



The Official Agenda of the Undergraduate Student Government  
On This Day, Monday, March 31st, 2025  
BTSU 308 at 7:30pm

- I. Call to Order 7:32
- II. Roll Call
- III. Open Forum- April Smucker
  - a. Associate Vice President of Planning, Construction & Campus Operations
  - b. Project Updates (the bigger ones)
    - i. Recently completed:
      1. McDonald Air Conditioning
      2. Library Tunnels
      3. North College Drive
      4. Physical Science Lab Building Roof
      5. Founders – Housing Offices
      6. Slater Family Ice Arena
    - ii. In Progress or Upcoming:
      1. Kohl Hall Renovation
      2. Technology Engineering Innovation Center
      3. Chilled Water Expansion projects
        - a. The CCP-2, 3, & Kreischer Sundial
      4. Electrical Load System at Offenhauer
        - a. Upgrading the electrical infrastructure that goes into McLeod.
      5. Jerome Library Roof & Building Envelope
        - a. The entire building is going to be updated with maintenance. And the mural restoration project.
        - b. Will start at the end of the academic year, will be finishing up in the Fall
    - iii. Kohl Hall:

1. Adding AC, pod style restrooms, more resident rooms to the first floor
2. The pod style restrooms are in a communal hallway but are completely private bathrooms

iv. The Technology Building

1. It is starting to take shape.
2. It's about a 24k square foot addition
3. 7 new engineering labs & will house all of the academic offices for those college faculty members

v. Campus Operations & Sustainability

1. Winter Weather prep in case storms hit us by surprise
  - a. And preparing for spring
2. They get about 2,000 work orders a month. Range from not working lights/outlets to anything else
3. There are 102 buildings on campus. 9 are over 100 years old and 50 over 50 years old
  - a. They have to plan for these aging buildings in the middle of planning to keep operations going with everything else
4. 49 service projects this academic year so far
5. During April, there will be quite a few eco-related events
6. Carbon footprint update
  - a. Making decent progress with emissions produced by necessary things
  - b. Doing well with the electricity usage, including Renewable Energy Certificates if any are purchased.
  - c. Overall going down

vi. Master Plan Update

1. Everything is based on the Strategic Forward Plan
2. All of the objectives were used as a guide throughout the planning process.

3. The focus needs to be on the STEM corridor and some of the housing:
  - a. Founders & Kresicher
  - b. Fine Arts Building, the Library, East Hall, Central Hall, the STEM corridor (a portion Overman will be taken out so more labs can go into PSLB, and McLeod will be adjusted as well). They will take out the Memorial Building, which is being replaced by the Stroh Center.
4. This is a 15-year plan and will focus mostly on the buildings around Mercer Road.
  - a. Along Mercer they plan to make it safer
  - b. They will be working on Founders along with most buildings along Mercer Road.
5. The fine details are not made yet. Those are not taken to the Board until they bring up the specific project and bring it to the Board for later approval
6. The theme of this Master Plan is to lean into the buildings already on campus, reinvest into them, and to put their investments into the best spaces as well.
- vii. Q: With the library being reconstructed, will it be accessible to students?
  1. A: Yes, it will remain entirely accessible to students
- viii. Q: How is campus planning to continue sustainability?
  1. A: It's a focus and integrated piece of every project. They're always looking to raise the current levels or to at least keep it at the same level of sustainability
  2. They look for things to do *while* planning out different projects. Such as changing out the lightbulbs as they continue to
- ix. Q: Are there plans to renovate or increase parking?
  1. Looking at a few different isolated spaces on campus
    - a. Looking to expand several lots that we already have.

- b. Such as Lots Q, R & 5. Looking to go up to the hill (and the north) as much as possible
- x. Q: Is the education building (elevators specifically) on the radar at all?
  - 1. A: The elevators are on the differed maintenance. All elevators are on the schedule for maintenance and will be done sometime
- xi. Q: Noticed a lot of great things happening with Kreischer. Are there any accessibility standards coming in, such as ADA at all? The Sundial is currently not accessible for wheelchair users
  - 1. A: Once they get to the engineering, they will be looking into that. They will automatically have to be compliant since it is required, but they will be doing it no matter what for better ease of access.
- xii. Q: Was looking to submit a project request form and noticed its mainly geared towards departments on campus and not students. Is there a way that students can join in too?
  - 1. A: Usually, it's done by departments because it needs to be funded. Depending on what it is, you can do it potentially through a work order.
  - 2. Follow-up: If there was a student-led initiative, what would the best way to do it?
    - a. A: You could put it in as USG that way it goes through the system
- xiii. Q: The large field across from Kreischer, what's going with it?
  - 1. Theres a delay in getting the next Master Plan because of COVID and a few other things, so they really had to focus on what mattered most
  - 2. Once they get the current plans into work, then they'll start to consider things like that field and other development conversations that'll happen.
  - 3. It's an ideal redevelopment site, so they are taking their time before putting anything right there.

- xiv. Q: Do your office have any plans to communicate this to the student body?
  - 1. This is given to the Board. They approve it, then the Office had to review everything and prepare it behind the scenes first.
  - 2. There will be a printed version and a completely revamped website that will have the entire Master Plan
    - a. There will also be forums on the website that explains how they made the Master Plan too.
- xv. Q: What's the timeframe from Memorial Hall?
  - 1. Still exploring that option because it's intertwined with Overman and other buildings.
  - 2. They will need to refeed the infrastructure
  - 3. It will not be within the next three years, but hopefully sometime within the next five

#### IV. Swearing in of New Officers

#### V. Lobby Time

##### a. RSA

- i. Resident Student Association
- ii. The purpose is to provide a voice for the resident students. It's a close knit organization similar to USG
  - 1. They advocate for change to better help students (specifically residential housing)
- iii. The changes that were made:
  - 1. Completely changed advisors and style
  - 2. The new advisor is pushing it more into the students' hands and less pushing the management from the advisor
  - 3. They no longer have Hall Council, and did not do events either
- iv. They plan to find a good balance between working with their advisor. Planning Falcon Quest for next year. And trying to find new executive members to lead it too.
  - 1. Planning to make it Hall Pods instead of Hall Council

- v. Currently making a schedule for the upcoming academic year
- vi. Eligibility
  - 1. GA: Everyone is welcome; they do not have voting rights
  - 2. RSA members: anyone who lives on campus
  - 3. Voting members: anyone in the Hall Pods
  - 4. Exec Board: 6-7 members (currently 5, hoping to increase it) who are either voted in by GA or interviewed to join:
    - a. President, will be the liaison for USG & NRHH
    - b. Vice President
    - c. VP of Programming and Marketing
    - d. VP of Advocacy
    - e. NCC (National Communications Coordinator)
- vii. Time Commitments: ~2 hours for GA. Committee meetings are 30 minutes within GA. Hall Pod Meeting are about 1 hour too. Exec Board will also have 1 hour per week, along with another hour with the advisor
- viii. If you have questions or suggestions, please let her know.

#### VI. Old Business

- a. Second Reading

#### VII. New Business

#### VIII. Senator Reports

#### IX. Committee Reports

- a. Academic Affairs – Madeleine Freyhof
  - i. Meeting tonight will be short. Will be talking about scheduling a meeting with Ben Batey
- b. Internal Affairs – Abby Burger
  - i. If you're interested in the position, the transition document is in the teams. It's a great role to have.
- c. Student Affairs – Will Hattery
  - i. This morning you should've gotten an email from Parking Services
    - 1. Go to the service and fill it out. At the end there's a box that asks about what routes to add: put Walmart & Aldi in the form\

- ii. Will be continue work on the two main initiatives during the meeting

#### X. Speaker's Reports

- a. Speaker of the Senate – Gyllien Anderson

- i. Thank you all for being here. It's been a great three years as Speaker of the Senate, and it's a wonderful experience

#### XI. Executive Branch Reports

- a. President – Elyse Adrian

- i. We are going to the President's House the week after Banquet.
    - 1. Please fill out the carpooling form
  - ii. The Day of Service is from 9 am – 2 pm
    - 1. Check the list. If you see your name, make sure you go or tell Elyse if you can't go. If you can go, please tell Elyse too since you still can be added to the list
  - iii. Transition documents:
    - 1. Make sure you fill those out so the next person in your position doesn't have to rediscover the wheel
  - iv. The End of the Year Report
    - 1. Has the platform and goals, as well as all of our accomplishments from this year.
    - 2. If you have any projects that you're almost finished with, add into the accomplishments folder that way it can added into the Report.
    - 3. There will be printed copies for the administrators who come to the Banquet
    - 4. An electronic copy will be sent out to USG, as well as the President and the President's Cabinet
- b. Vice President – Madison Jefferies
  - i. Banquet is next week
    - 1. Please wear business professional
    - 2. We will be taking photos and giving out certificates
    - 3. It will be in the Multipurpose Room. It's across from the Ballroom
    - 4. Be there by 7:15, it officially starts at 7:30

5. For the Banquet Committee, please be there by 6:30 to help set it up

6. If you have any questions, please ask after GA

c. Cabinet Reports

i. Sydney

1. Transition documents: make them asap

ii. Jacob

1. The AI Committee will be providing an Executive Summary to review soon. It will be created by April 11<sup>th</sup>, so if you have anything to add, please email Jacob before then

iii. Tiago

1. Dance Marathon is on Saturday (at 10 am) at the Perry Fieldhouse

a. Working with Toledo Children's Hospital.

b. They dance throughout the whole day.

c. There is a USG-specific group that you can register with

i. Will be in the follow-up

d. All of the Marathon Captains are assigned a child who is getting supported by Dance Marathon. You get to hear their stories and how it helps them

e. Please wear yellow, if you have any

XII. Advisor's Remarks

a. Sarah Jurden [sjurden@bgsu.edu](mailto:sjurden@bgsu.edu)

i. The semester is coming to a close soon!

ii. Registration is happening. If you have not registered yet, it should be tomorrow

iii. USG election closed last Thursday. The winners for those will be announced tomorrow

iv. The Banquet is next week. The President's House is the week after that. Make sure you RSVP it.

1. If you didn't get an RSVP, tell Gyllien after GA

XIII. Closing Remarks



- a. On Wednesday, the Pinwheel service project is happening. It's across from the Stroh Center, please sign up if you can.

#### XIV. Adjournment