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ICONS AT BGSU: JADE ESTABAN ESTRADA
PERFORMS FOR COMING OUT WEEK

By Amanda Monyak

Jade Esteban Estrada is a well-known Latin performer who originally started out in the entertainment business by being a pop singer. Estrada came to BGSU last month to perform his solo show ICONS: The Lesbian & Gay History of the World, Volume I. This performance was composed of six LGBT icons: Sappho, Michelangelo, Oscar Wilde, Gertrude Stein, Sylvia Rivera, and Ellen. The performance, in my opinion, was very entertaining and I am most definitely anticipating Estrada’s next performance here at BGSU.

Despite Estrada’s current success, he actually grew up with parents who did not support his career decisions. “My mom and dad were very against it,” he stated. Estrada was, however, lucky enough to have wonderful choir and acting teachers who encouraged him to continue creating art and using his voice. “They were the people who looked at me and went, ‘Wow, what are you going to do with that?’ ”

“In our lives we’re always going to run into people who are older than us that can see the future greatness—those people aren’t always our parents,” he added.

After Estrada went to high school, he spent two years studying at the American Musical and Dramatic Academy in New York for two years. “When I walked out of there with my diploma, I realized that I didn’t know anything about showbiz.” Obviously he learned quite a bit and did amazing things with his talent, and continues to do so. Estrada has created three volumes of ICONS so far, and will most likely come back to the university to perform. One thing he liked about BGSU was the amount of diversity that he said he noticed throughout the audience. Though he did enjoy his time here, his favorite place to perform is Jackson, Mississippi. “I’ve always been really welcomed. They make me feel at home,” he said about the city.

Another city Estrada and I chatted about was Albuquerque, New Mexico—where his mother saw him perform ICONS for the first time about two months ago. “I brought her up on stage… it was nice. We received a standing ovation!” His grandmother has also seen him perform. “When I went to see you I was a little sad—I realized you don’t belong to me, you belong to the people,” she said to him after seeing him perform about four years ago.

Estrada confirmed that he really does appreciate this side of this job. “I always feel like I’m rediscovering old friends when I’m doing this show. My audiences are very smart people, and I love that.”

According to his website, Estrada is a very busy performer. Not only is he booked all throughout 2006, but performs more than one show. During his touring schedule, he also acts out Volume II, which includes Alexander the Great, Queen Christina of Sweden, Susan B. Anthony, Billie Jean King, Harvey Milk, and Mark Bingham.

Estrada initially planned to perform a show solely about Sylvia Rivera, but researching history changed his perspective. “Through searching in Latin gay history, I realized that a larger story hasn’t been told. I wanted to tell that story in a fun way.”

Volume III of ICONS will debut in September of 2006. One of the individuals he will be impersonating is Mary Cheney. “She’s silent…she did nothing to stand up for herself. Rich people don’t have to think about things like that. We only get upset and indigent when our expectations are high,” he said of Cheney. Find out more information about his undertakings at www.getjaded.com.

Can Religious Groups Exclude Non-Believers?

Universities fight lawsuits over issue

By Kathleen Murphy

Religion News Service

The Christian Legal Society at Arizona State University argued that giving gays and non-Christians membership would destroy the group’s religious purpose. But the university’s non-discrimination policy forbids such exclusion. The group sued for an exemption. An out-of-court settlement was reached in September, with Arizona State agreeing to recognize the organization—as long as it limited membership to all students, heterosexual and homosexual, who uphold its religious values on sexuality.

So the group sued for an exemption. An out-of-court settlement was reached in September, with Arizona State agreeing to recognize the organization—as long as it limited membership to all students, heterosexual and homosexual, who uphold its religious values on sexuality.

Similar battles are being waged across the country, pitting student groups’ constitutional right to religious freedom against public universities’ educational interest in teaching inclusiveness.

A moment of legal truth may be approaching as three other state schools—Southern Illinois University, the University of North Carolina at Chapel Hill and the University of California’s Hastings College of Law—await decisions in federal courts.

(Arizona State University Page 6)
Music Professor Says U. of North Dakota Seeks to Dismiss Him Because He Is Gay

By Robin Wilson

The University of North Dakota wants to fire a music professor because, it says, he got drunk on a trip to Europe with students last summer and shirked his responsibilities as the campus's choral director. But the assistant professor, Anthony Reeves, says the university wants to get rid of him because he is gay and is trying to adopt a 20-year-old gay student whose parents have disowned him.

In October, a state judge rejected Mr. Reeves's petition to adopt the student, Philip Letvin, after the student's parents objected. But Mr. Letvin now lives with Mr. Reeves and his partner of 20 years, and is in the process of legally changing his name to Philip Reeves. The adoption, Mr. Reeves said on Wednesday, would give Mr. Letvin "a home with people who love him and accept him for what he is." Still, he says: "This is North Dakota, and this absolutely freaked the university out."

But Peter B. Johnson, a university spokesman, said: "Our perspective is this has nothing to do with his lifestyle. It has to do with the way he's carried out his responsibilities as a faculty member."

Mr. Reeves has worked as director of choral studies at the university since 2003 and is a tenure-track assistant professor of music. He said he received good performance evaluations in the fall of 2003 and 2004, but the university's opinion of him changed after he took a 10-day university-sponsored trip to Germany and the Czech Republic in May with some music students.

The month after he returned from the trip, said Mr. Reeves, the university's affirmative-action office began an investigation of his behavior. According to the office's report, said Mr. Johnson, students claimed Mr. Reeves had told them he considered the trip a vacation for him and Mr. Letvin, who also went along. The report also cites students' assertions that he neglected to supervise or interact with them, or to prepare them for concerts, and that he got drunk.

According to Mr. Johnson, students have also complained that Mr. Reeves has directed them to massage one another's shoulders before choral practices and has "verbally abused" them, leading them to quit.

Mr. Reeves said the university's charges are false. "I was not inebriated publicly," he said. He said the university has acted unethically in attempting to dismiss him. Although he said university officials repeatedly told him he should report for work this fall, on the first day of classes in August, he said, he found the letter from Ms. Potvin. The timing -- right as most colleges opened -- prevented him from getting another academic position this year.

Ohio Lawmaker Sues Miami U., Saying Same-Sex Benefits Violate State Constitution

By Peter Schmidt

An Ohio lawmaker has filed a lawsuit alleging that Miami University's policy of offering benefits to its employees' same-sex domestic partners violates an amendment to the state's Constitution banning civil unions. The suit puts Ohio among a growing number of states where the ability of public colleges to offer such benefits has been challenged in state legislatures or the courts.

State Rep. Thomas E. Brinkman Jr., a Republican from Cincinnati, filed suit last Tuesday in Butler County Common Pleas Court. The suit alleges that Miami's benefits policy violates an amendment to the Ohio Constitution that was adopted in a November 2004 referendum. The amendment defines marriage as "only a union between one man and one woman," and it prohibits state agencies from creating or recognizing "a legal status for relationships of unmarried individuals that intends to approximate the design, qualities, significance, or effect of marriage."

Mr. Brinkman's chief lawyer in the suit, David R. Langdon, drafted the amendment as a lawyer for the Ohio Campaign to Protect Marriage, a political-action committee that helped rally voters behind the measure. In an interview on Wednesday, he said Miami officials "have thumbed their noses at the Constitution, as far as we are concerned."

"The Ohio Constitution," he continued, "very clearly prohibits them from trying to create any sort of relationship that mimics marriage, and that is exactly what they have done."

A spokesman for Miami University, Richard Little, said the institution had no plans to rescind its policy, which provides benefits to about 30 same-sex partners of employees. The benefits, available to gay or lesbian couples who are at least six months into a long-term relationship and share financial obligations, cost the university less than $100,000 per year, out of a total annual budget for faculty and staff benefits of more than $50-million, Mr. Little said.

(Miami University Page 7)
Baylor University’s Business School is ignoring the policy of the vast majority of Fortune 500 companies who protect gay homosexual lifestyle is incompatible with most Baptist interpretations of Scripture. In a statement, Dr. Terry Maness, dean of Baylor’s business school said, “We must be sensitive to the position of our academic scholarship endowment at Baylor.

Harvard Business School, has contributed more than $65,000 to Baylor and raised more than $60,000 to establish an program. “The elite city of Bloomington harbors an elitist, faggot business, John Lewis, pastor of the Old Paths church, told

Carrying signs that said “Fags Die, God Laughs” the group of about 25 denounced the university for its LGBT diversity “New Glory” combines the Rainbow flag with the stars of Old Glory in a gay version of the US flag. Members of an Indiana church opposed to homosexuality demonstrated on the campus of Indiana University then marched to a Bloomington gay-owned store the “Inner Chef” where they burned a Rainbow flag called “New Glory.”

Due to the financial implications of fighting the law suit Metropolitan Community Churches had committed to remove Reverend Nancy Wilson. Analysis of the 2000 Census data, by the NGLTF Policy Institute has found more than 100,000 Hispanic same-sex couple households nationwide, and that same-sex couples in which both partners are Hispanic earn less and are less likely to own a home than white non-Hispanic same-sex couple households. The study also finds that roughly two-thirds of same-sex couples in which both partners are Hispanic are raising children, and that nearly half (44 percent) of the individuals in same-sex couples in which both partners are Hispanic report they are not U.S. citizens, compared to just 5 percent of individuals in white non-Hispanic same-sex couples. The 2000 Census is the largest dataset available on same-sex couples. More at: www.thetaskforce.org.

Right-Wing “Focus on the Family” Demands Gay Church Group Change Name of HIV and AIDS Program Hearing of UMCC’s plans to announce a 10-year initiative to be called “Focus on the Human Family,” lawyers for Dobson’s conservative religious group insisted the gay church group cease from using the campaign’s name of their new ministry to persons with HIV and AIDS. “Our program features ministry to women and children with HIV and AIDS, compassionate care for gay, lesbian, bisexual and transgender senior adults, a focus on issues of infant mortality caused by the global HIV pandemic, and an educational program to create understanding about gay and lesbian people of faith.” said UMCC’s Moderator, the Reverend Nancy Wilson. Due to the financial implications of fighting the law suit Metropolitan Community Churches had committed to remove the “Focus on the Human Family” name from their website at www.MCCchurch.org.

Indiana Church Burns Gay Flag Members of an Indiana church opposed to homosexuality demonstrated on the campus of Indiana University then marched to a Bloomington gay-owned store the “Inner Chief” where they burned a Rainbow flag called “New Glory.” “New Glory” combines the Rainbow flag with the stars of Old Glory in a gay version of the US flag. Carrying signs that said “Flags Die, God Laughs” the group of about 25 denounced the university for its LGBT diversity program. “The elite city of Bloomington harbors an elitist, faggot business, John Lewis, pastor of the Old Paths church, told the Daily Student, the UI campus newspaper, “We burned the flag, and we will do it again.” http://www.365gay.com/newson05/10/101205flag.htm

Baylor Business School Dismisses Gay Alumni from Board

Kicked off the board for his “alternative lifestyle,” Tim Smith, a Log Cabin member and alumnus of Baylor University, has served for five years on the advisory board at Baylor's Hankamer School of Business. Smith, who is also a graduate of the Harvard Business School, has contributed more than $65,000 to Baylor and raised more than $60,000 to establish an academic scholarship endowment at Baylor. In a statement, Dr. Terry Maness, dean of Baylor’s business school said, “We must be sensitive to the position of our affiliated denomination, the Baptist General Convention of Texas, which has, on previous occasions, stated that a homosexual lifestyle is incompatible with most Baptist interpretations of Scripture.” “Baylor University’s Baptist school is approving the policy of the vast majority of Fortune 500 companies who protect gay and lesbian workers,” said Patrick Giumner, President of Log Cabin Republicans. “The business school’s decision to dismiss an alumnus from the school’s advisory board because he’s gay shows this institution is intolerant and out of touch with 21st century corporate America.”
Transgender Day of Remembrance

By Doreen Brandt

Vigils, services and a variety of other events are being held in 250 cities around the world today to mark Transgender Day of Remembrance - the day set aside to memorialize those who were killed due to anti-transgender hatred or prejudice.

The first Transgender Day of Remembrance was organized by Gwendolyn Ann Smith in 1999 to honor the memory of Rita Hester who was murdered on November 28th, 1998 in San Francisco.

Smith’s candlelight vigil spread nationwide and then around the world. But Hester’s murder — like most anti-transgender murder cases — has yet to be solved.

While there are no official statistics - the FBI does not keep records of trans killings - the national organization Gender Education and Advocacy says there have been 234 killings in the United States based on bias against transgender people from 1970 to 2004.

More than a dozen transsexuals have been killed this year alone. “Sadly, that’s almost surely an undercount of actual murders,” said Human Rights Campaign President Joe Solmonese.

“It doesn’t even touch on the acts of violence and harassment faced on a daily basis. It’s past time for these lives to be remembered and honored with dignity and protections under the law.”

In September the House of Representatives passed for the first time ever a bill that would give local law enforcement vital tools to fight bias crimes against gay, lesbian, bisexual and transgender Americans.

The Senate version of the bill excludes the transgender from protection. LGBT rights groups are pressing to have the bill amended to include sexual identity.

“Recent statistics show that transgender people suffer 11 percent of bias crimes committed against all lesbian, gay, bisexual and transgender people, a percentage of attacks far in excess of their numbers in the population, continuing to make the transgender community one of the most vulnerable in our society,” said Clarence Patton, executive director of the New York City Gay and Lesbian Anti-Violence Project.

Based on data from the 2000 Census, the total number of people now living in a jurisdiction with a transgender-inclusive, anti-discrimination law in the United States is 78.9 million people, 28 percent of the nation’s population.

Taken From: http://www.365gay.com/Newscon05/11/112005tgDay.htm

What is the Transgender Day of Remembrance?

The Transgender Day of Remembrance is held in November each year to memorialize those who were killed due to anti-transgender hatred or prejudice. Although not every person represented during the Day of Remembrance self-identified as transgender, each was a victim of violence based on bias against transgender people. The list of deaths available at http://www.rememberingourdead.org only contains those deaths known to the transgender community or that have been reported to the media. The Day of Remembrance is held in November to honor Rita Hester, whose murder kicked off the “Remembering Our Dead” web project and a San Francisco candlelight vigil in 1999. Rita Hester’s murder — like most anti-transgender murder cases — has yet to be solved.

What are the guiding principles of the Day of Remembrance?

These are the guiding principles developed by the organizers of the Day of Remembrance. You can use these words to help frame your message and tone for the day.

• “Those who cannot remember the past are doomed to repeat it.” (Santayana)
• All who die due to anti-transgender violence are to be remembered.
• It is up to us to remember these people, since their killers, law enforcement, and the media often seek to erase their existence.
• Transgender lives are affirmed as valuable.
• We can make a difference by being visible, speaking out, educating and organizing around anti-transgender violence, which can effect change.

http://www.gsanetwork.org/resources/dayofremembrance.html

What is the purpose of the Day of Remembrance?

The Transgender Day of Remembrance serves several purposes. It raises public awareness of hate crimes against transgender people, an action that current media doesn’t perform. Day of Remembrance publicly mourns and honors the lives of transgender people who might otherwise be forgotten. Through the vigil, we express love and respect in the face of national indifference and hatred. Day of Remembrance gives transgender people and their allies a chance to step forward and stand in vigil, memorializing those who’ve died by anti-transgender violence. Putting on the Day of Remembrance in schools can also be used as a way to educate students, teachers, and administrators about transgender issues, so we can try to prevent anti-transgender hatred and violence from continuing.
What about Other Countries?

Violence against transsexual and transgender persons

A union issue
CUPE is a recognized leader in the fight for equality. We have fought for and won collective agreement and human rights protections for women, workers of colour, Aboriginal workers, workers with disabilities, and lesbian, gay, bisexual, and transgender (LGBT) workers. In our commitment to advancing equality rights, CUPE members have adopted an Equality Statement that reflects our ongoing commitment to fight all forms of harassment and discrimination including sexism, racism, ableism, heterosexism, and transphobia.

Fighting transphobia
Transphobia is the unrealistic or irrational fear and hatred of people who reject the gender identity they were assigned at birth. Transphobia gives rise to the discrimination, harassment and violence that transsexual and transgender people endure (see CUPE’s Equality Branch Fact Sheet Transphobia: A Union Issue).

CUPE has taken up the fight to end this discrimination and violence, and there are good reasons why members are doing so:
- Transsexual and transgender people are workers, trade unionists and a part of CUPE.
- We have a legal and moral responsibility to defend all members.
- We have a responsibility to fight for human rights for all: an injury to one is an injury to all.
- Transsexual and transgender members are acutely vulnerable to discrimination, harassment and violence both on and off the job.
- Ridding the union and workplace of all forms of discrimination keeps us strong, allowing us to concentrate on negotiating better wages, benefits and working conditions, and fighting privatization.

Murders – one a month
Transsexual and transgender persons are regularly denied employment, fired from their jobs, denied housing, medical and social services, ridiculed, harassed, beaten and even murdered. Why? Because they dress, speak, and act in ways that do not conform to societal expectations about how women and men “should” behave. The violence directed at transsexual and transgender people can be violent, brutal and shocking:
- One transsexual/transgender person is murdered every month on average.
- 60 per cent of all transsexual/transgender people have been victimized by hate violence according to estimates.
- 53 per cent of transsexual/transgender people in one survey had attempted suicide because they had suffered lifelong discrimination, harassment and violence.
- The US National Coalition of Anti-Violence Programs found that over a four-year period, anti-transsexual/transgender violence accounted for approximately 20 per cent of all reported anti-LGBT murders, and approximately 40 per cent of the total incidents of police-initiated violence.

Historically, transsexual and transgender people, like lesbian, gay, and bisexual people, have been the targets of police brutality. As a result, many victims choose not to report violent incidents to the police. Accordingly, statistics seriously underestimate the true level of anti-transsexual/transgender violence.

Sex Workers – most at risk of violence
Transsexual and transgender persons are not always understood or respected in their workplaces. Some are fired from their jobs or quit after harassment, violence, or threats of violence. Discrimination also prevents transsexual and transgender people from getting hired, making work hard to find.

Some transsexual and transgender people find sex work a viable form of employment. Sex work can be very dangerous as evidenced by the disappearance and murder of dozens of women, many of whom were sex workers, from Vancouver’s downtown eastside.

There are numerous incidents in which transsexual and transgender sex workers have been brutally murdered. The recent murders of Cassandra “Tula” Do in Toronto and Faye Urry in Prince George, British Columbia are but two examples.

(Violence Page 8)

Average Gay Guy Comic
http://www.averagegayguy.com/Forum/portal_agg.php

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Capturing the Essence of the Soul: The Transgender Photography of Mariette Pathy Allen

By Jeremy Stiles

“The elimination of gender gives us the benefit of not looking at a man or a woman, but the essence of a human being.” This is the theme of the photography of Mariette Pathy Allen, the acclaimed photographer of the transgender community. Her current, past, and ongoing work, highlights the experiences of male-to-female crossdressers, female-to-male crossdressers, the brutality of crimes against these individuals, discrimination, and the surgical lengths they are willing to undertake to be recognized on the outside for the person they truly are.

Her slide show presentation at BGSU’s Olscamp Hall on November 16th was a continuation of her work, “People with art. The ‘a’ in art is small as I enjoy defining ‘art’ rather loosely. Sometimes the subject is people making art, people in juxtaposition to art or kitsch, people in art spaces, or even, people as art.”

Her slide show commenced by pointing out the pressure of society in the early 1960s to be gender specific, and be dainty women or hulking men. She reviewed how the pressure of society has caused unnecessary pain for all members of the transgender community. Her presentation included pictures of transgender individuals’ homeless, marching for jobs, and meeting at Congress for anti-discrimination legislation. It included portraits of their funerals after they had been murdered, and anger of their peers after the immoral criminal was not prosecuted for a hate crime, and thus received much lighter sentencing.

The beauty of the transgender experience was the part some might miss. There were portraits of families, beautiful remarriages, grand gala presentations, legislative action, and the art of teaching your son to play baseball in a skirt in Iowa. It was easy to get lost in the misunderstandings of mainstream society, but Allen’s work makes you see people for who they really are.

Like many artists, she began her work in a different discipline, but the essence of her craft, the ability to transcend the gender of an individual and capture the inner being, found her when she was not looking. After receiving an MFA from the U. of Pennsylvania Graduate School of Fine Arts, Allen had expected to devote her professional life to painting, but when she took a class in photography with the legendary Harold Feinstein, “the experience was exhilarating: It felt as if I were given a passport into the world.”

(Photography Page 7)

Christian Legal Society

(Arizona State University From Page 1)

Other campuses that have grappled with the issue include the University of Minnesota, Texas Tech University, Shippensburg (Pa.) University and Washburn University in Topeka, Kansas. In virtually every instance so far, Christian groups have won the right to restrict membership to those who share their beliefs, to the dismay of gays and lesbians.

“We’re now living in a country that is being led by people who openly embrace discrimination instead of the love that is taught in the Bible,” said Ronni Sanlo, director of the Lesbian Gay Bisexual Transgender Campus Resource Center at UCLA. “Christian student groups who are bringing suits to campuses are being guided by misguided people who are not students and who have been taught to hate, who prosper economically through discrimination.”

Taken from:
Her work with crossdressers occurred by complete accident. While staying in a hotel during Mardi Gras in 1978, and enjoying her breakfast by the pool, a group of male-to-female crossdressers began to “parade around the pool.” She grabbed her camera, and since then she has been drawn into a journey that has allowed her to capture the experience of the transgender individual.

Her work focused on the daily life experience of the male-to-female crossdresser. Her work captured them with their children, wives, husbands, families, and with each other. Her work culminated in the publication of Transformations: Crossdressers and Those Who Love Them, and an exhibition at the Simon Lewinsky Gallery in 1990.

Mr. Shafer said that his group had no plans to focus on challenging colleges’ domestic-partner-benefit policies, but that “to the extent that cases present themselves, I think we would be happy to litigate them.”

Taken from Monday, November 28, 2005, issue of The Chronicles of Higher Education
**Fight for Equality**

Decriminalizing sex work would help prevent the violence and brutality endured by all sex workers. Decriminalization would allow sex workers the legal choice to work indoors, away from the unpredictability and violence that often accompanies street work.

**What can unions do?**

- CUPE Locals have a legal obligation to represent the interests of all members. We have a duty to ensure the collective agreement protects transsexual and transgender workers.

**CUPE Locals can:**

- Bargain language to specify no discrimination on the basis of gender identity, gender expression and transition status.
- Extend anti-harassment and anti-violence provisions to include transsexual and transgender workers.
- Negotiate paid leave for education on discrimination and human rights issues.

In Canada, there are few laws that protect people from discrimination based on gender identity. That's why we must also fight for legislative action.

**We can:**

- Support community efforts to restore public funding of sex reassignment surgery.
- Lobby for the decriminalization of sex work and support the struggles of sex workers in our community.
- Join protests and demonstrations in support of transsexual and transgender people.
- Participate in November 20 observances to remember those transsexual and transgender individuals who have been murdered because of their gender identity and/or expression. For more information on the Transgender Day of Remembrance, visit [http://www.rememberingourdead.org/day](http://www.rememberingourdead.org/day)

**Questions? Comments? Suggestions?**

→Is there a topic you want to see an article about? Do you want to be a guest writer? Don’t hesitate to contact the LGTBA-Q Resource Center

(Information below on where to go, etc.)!

**Madonna: "I hope I'm still a gay icon"**

Madonna has admitted that she hopes she's still a gay icon, and that she and her gay fans are "mutually inspired" by one another. The superstar, who releases her new single, "Hung Up," in November, said she has always worked to fully represent her gay fans, and that she formed some of her closet friendships with gay men in the 1980s.

"I like to think we've been mutually inspired by one another," she told Attitude magazine. "Maybe it's because the first person that ever believed in me was gay. My ballet teacher. He was the first person that made me feel like I was special and, I dunno, I think that was the beginning of some kind of unconscious connection."

When asked about her gay-icon status, she admitted she "hopes" she is still the biggest gay icon of all time. She also says she agrees with Kylie Minogue's assessment that she is the princess, while Madonna is the queen. "That's very good," she says. "We like it that way."

She also told the magazine that the impact of AIDS on her close circle of friends "freaked me out."

"It was in the early days when it was all, like, mysterious. ... For a while there, I kept saying to my friends, 'It's getting all the beautiful ones... It was horrible -- we just didn't know what was going on.' The former Material Girl also hit back at criticisms from Boy George that her religion, Kabbalah, is homophobic.

"He's just got a bee in his bonnet," she says. "I don't know why he said that. It's not true. I would say that at least 50 percent of the men who come to the Kabbalah center are gay, at all the centers I go to. Nobody ever talks about who they sleep with." The interview, which was conducted by playwright and Attitude deputy editor Matthew Todd, marked the first time in years the star had spoken to the gay press. It launches one of the biggest promotional pushes for a new album the singer has helmed.

The album, "Confessions on a Dance Floor," will be released on November 14.

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