

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2006**

**a. COLLEGE OF ARTS & SCIENCES**

			YEARS AFTER GRADUATION			
			0.5 Years	1.5 Years	2.5 Years	3.5 Years
<b>a. Associate</b>	<b>24 Bch of Libr Stud</b>	<b>BOWLING GREEN STATE</b>	4	.	.	2
		<b>PERKINS LOCAL BOARD</b>	2	.	.	.
		<b>RENHILL GROUP</b>	.	2	2	2
		<b>SANDUSKY CITY BOARD</b>	.	.	.	2
	<b>TOTAL</b>	6	2	2	6	
<b>b. Bachelors</b>	<b>11517 Public Relat</b>	<b>APPLEBEES NEIGHBORHO</b>	4	.	.	.
		<b>BARNES &amp; NOBLE BOOKS</b>	.	.	.	1
		<b>BOWLING GREEN STATE</b>	8	.	.	.
		<b>CALIFORNIA PIZZA KIT</b>	2	.	.	.
		<b>CONTINENTAL LOCAL BO</b>	.	.	4	.
		<b>DIRECTIONS FOR YOUTH</b>	.	.	2	.
		<b>HEALTH FITNESS CORP</b>	.	4	.	.
		<b>INFOCISION MANAGEMEN</b>	.	2	.	.
		<b>JENNINGS LOCAL BOARD</b>	.	.	4	.
		<b>KALIDA LOCAL BOARD O</b>	.	.	4	.
		<b>MAX &amp; ERMAS</b>	2	4	.	.
		<b>NAS RECRUITMENT COMM</b>	.	.	.	2
		<b>NATIONWIDE ADVERTISI</b>	.	2	2	.
		<b>OTTOVILLE LOCAL BOAR</b>	.	.	4	.
		<b>OWENS CORNING</b>	4	2	.	.
		<b>PILKINGTON NORTH AME</b>	.	4	.	.
		<b>PROFORMA SYSTEMS ADV</b>	.	.	.	2
		<b>ROBERT BETTINGER</b>	2	.	.	.
		<b>ROMAN PESHOFF</b>	4	.	2	2
		<b>SHAMAS URBAN RETREAT</b>	1	1	1	1
		<b>SOCIETY FOR INDUSTRI</b>	.	.	4	.
		<b>SPHERION OF LIMA</b>	.	.	2	.
		<b>SUPERIOR BEVERAGE</b>	.	.	4	.
		<b>TARGET CORP</b>	4	.	.	.
<b>TOTAL QUALITY LOGIST</b>	2	2	2	2		
<b>TROTTERS TAVERN</b>	4	.	.	.		
<b>WORTHINGTON HILLS CO</b>	1	1	2	.		

11518 Broadcast Jo	Y M C A MANSFIELD	2	.	.	.	
	YOUNG MENS CHRISTIAN	.	2	2	2	
	COSMOS BROADCASTING	2	.	.	.	
	LIMA COMMUCATIONS CO	4	.	.	.	
	NEXTMEDIA OPERATING	.	2	4	.	
	ROCK & ROLL HALL OF	.	.	.	2	
	SBARRO	.	.	2	.	
	WTOL	.	2	2	2	
	11520 Print Journ	AMERICAN CANCER SOCI	.	3	3	3
		APPLEBEES NEIGHBORHO	.	2	2	.
		BOB EVANS FARMS	4	.	.	.
		BOWLING GREEN STATE	30	.	.	.
		DEPARTMENT OF DEVELO	.	.	2	2
		DISPATCH PRINTING CO	2	.	.	.
ENTERPRISE RENT A CA		.	4	.	.	
FINDLAY PUBLISHING C		.	2	2	4	
GREAT LAKES RETIREME		.	.	2	2	
HURON HOMETOWN NEWS		2	.	.	.	
LA PORTA INN		2	.	.	.	
LEGISLATIVE SERVICE		.	2	2	.	
OS RESTAURANT SERVIC		2	4	.	.	
PORTRAIT INNOVATIONS		.	4	.	2	
QDOBA MEXICAN GRILL		4	.	.	.	
RENHILL GROUP		.	.	4	.	
REPUBLICAN STATE CEN		2	.	.	.	
SANDUSKY NEWSPAPERS		4	2	4	.	
SANDUSKY STATE THEAT		.	2	4	.	
SENTINEL CO		4	.	.	.	
UNIVERSAL SYNDICATIO	.	4	.	.		
US BANK NATIONAL ASS	2	.	.	.		
WILLOW LAKE GENERAL	2	.	.	.		
11520B Print Journ	ALTERNATIVE MANAGEME	2	4	.	.	
	ALTERNATIVE STAFFING	.	4	.	.	
	BOWLING GREEN STATE	8	.	.	.	
	CARDINAL LOGISTICS	.	4	.	.	
	CARDINAL STAFFING	.	4	.	.	
	CORPORATE RESEARCH I	2	.	.	.	
	DOMINOS PIZZA	4	.	.	.	

		<b>EXPRESS EMPLOYMENT P</b>	.	2	.	.
		<b>FLOWER HOSPITAL</b>	.	.	.	2
		<b>FRISCHS BIG BOY REST</b>	.	.	.	.
		<b>H &amp; M HENNES &amp; MAURI</b>	2	.	.	.
		<b>HEAD SHED</b>	.	.	4	.
		<b>HEAD SHED</b>	.	2	2	2
		<b>IMPERIAL INDUSTRIAL</b>	2	.	.	.
		<b>IMPERIAL PLACEMENT S</b>	2	.	.	.
		<b>KROGER CO</b>	.	.	.	2
		<b>MALCOLM C RICHARDS</b>	.	4	.	.
		<b>MANPOWER INC OF TOLE</b>	2	.	.	.
		<b>MARCOS PIZZA</b>	2	.	.	.
		<b>MCDONALD'S RESTAURAN</b>	.	.	.	2
		<b>MENARDS</b>	.	.	2	.
		<b>OHIO MILL SUPPLY</b>	.	.	.	2
		<b>PAVANNEX</b>	2	.	.	.
		<b>PHOENIX PROFESSIONAL</b>	.	2	.	.
		<b>PHOENIX SERVICES</b>	.	2	.	.
		<b>REUBEN CO</b>	4	.	.	.
		<b>STARBUCKS COFFEE CO</b>	.	.	2	2
	<b>21128 Design Studi</b>	<b>ADECCO USA</b>	4	.	.	.
		<b>BELLAS ITALIAN GRILL</b>	.	4	.	.
		<b>BOWLING GREEN STATE</b>	28	.	.	.
		<b>BURBANKS REAL BAR B</b>	2	.	.	.
		<b>CEDAR POINT CAUSEWAY</b>	.	2	2	2
		<b>CITICASTERS CO</b>	.	4	.	.
		<b>COHO CREATIVE</b>	.	2	2	2
		<b>COPY SHOP</b>	2	2	2	2
		<b>COX OHIO</b>	.	4	.	.
		<b>CROWN EQUIPMENT CORP</b>	.	4	.	.
		<b>DICKS SPORTING GOODS</b>	2	2	2	.
		<b>GO MEDIA</b>	.	.	1	1
		<b>HALLIDAY LUMBER</b>	2	.	.	.
		<b>HARDY COMMUNICATIONS</b>	1	.	.	.
		<b>HEALTHY ADVICE NETWO</b>	.	.	2	2
		<b>J M DESIGNS</b>	.	4	.	.
		<b>JACOR BROADCASTING C</b>	.	.	2	2
		<b>KMART CORP</b>	2	4	.	.
		<b>MEDCORP</b>	.	.	2	2

		ON TARGET MEDIA	.	2	.	.
		OWENS TECHNICAL COLL	2	2	2	2
		PANERA	4	.	.	.
		PARTY CITY STORE 509	.	2	2	2
		ROOT LEARNING	.	2	2	2
		STONE OAK COUNTRY CL	2	4	.	.
		THREAD INFORMATION D	.	2	4	.
		WGTE TV CHANNEL 30	.	2	.	.
	21129 2-D Studies	AIR WAVES	.	2	2	.
		AMERICAN FRAME CORPO	.	2	2	2
		APPLEBEES NEIGHBORHO	1	.	.	.
		ARTS COMMISSION OF G	2	2	2	2
		BADERTSCHER COMMUNIC	.	4	.	.
		BAKER PHOTOGRAPHY	.	4	.	.
		BENNETT ENTERPRISES	2	.	.	.
		BIG LOTS STORES	2	.	.	.
		BLUE BERRY PATCH	2	.	.	.
		BOB EVANS FARMS	1	.	.	.
		BOWLING GREEN STATE	4	.	.	.
		BRAVO DEVELOPMENT	.	.	.	2
		BUFFALO WILD WINGS G BW 3	.	4	.	.
		CHILDRENS EYE CARE C	.	4	.	.
		COLDWATER CREEK	2	4	.	.
		COLDWATER CREEK US	.	.	2	2
		COMMUNITY MARKET	4	.	.	.
		CONKLINGS PHARMACY	2	4	.	.
		CONTEMPORARY IMAGE L	.	.	2	2
		COTTAGE CLARE	.	.	2	.
		DAMONS INTL	.	.	1	.
		DAMONS MANAGEMENT GR	.	.	1	.
		DAMONS NEWARK	.	1	2	.
		DBLJS7	.	2	2	.
		DON PABLOS OPERATING	2	.	.	.
		ELDER BEERMAN	.	2	.	.
		ELDER BEERMAN STORES	.	.	1	1
		FALCON PLAZZA	1	.	.	.

	<b>FINDERS RECORDS &amp; TA</b>	2	.	.	.
	<b>FOSTORIA CITY BOARD</b>	.	1	2	.
	<b>G &amp; R ACQUISITION</b>	.	.	.	1
	<b>GMRI</b>	2	.	.	.
	<b>HIGHTECH SIGNS</b>	.	.	2	.
	<b>HORIZON SCIENCE ACAD</b>	.	.	.	1
	<b>INTEGRITY HEALTH CAR</b>	.	.	2	.
	<b>KEY SHOPPERS NEWS</b>	2	2	2	2
	<b>KOHL'S DEPARTMENT STO</b>	2	.	.	1
	<b>LIFEFORMS</b>	1	.	.	.
	<b>LIFETOUCH NATIONAL S</b>	.	.	.	1
	<b>MANCYS BLUE WATER GR</b>	2	.	.	.
	<b>MARATHON OIL CO</b>	.	.	2	2
	<b>MARATHON PETROLEUM C</b>	.	.	.	2
	<b>MEIJER STORES LIMITE</b>	1	1	.	.
	<b>MET ENTERPRISES</b>	3	.	.	.
	<b>NEALLEY INSURANCE AG</b>	.	4	.	.
	<b>OHIO BEEF COUNCIL</b>	.	.	.	2
	<b>PERRYSBURG ACADEMY O</b>	4	.	.	.
	<b>QDI MANAGEMENT</b>	4	.	.	.
	<b>SAKURA RESTAURANT</b>	.	.	2	2
	<b>SCHMIDLIN GREENHOUSE</b>	.	2	.	.
	<b>SENTINEL CO</b>	3	.	.	.
	<b>TOLEDO HOSPITAL CORP</b>	4	.	.	.
	<b>VIDEO SPECTRUM</b>	1	1	1	1
	<b>VISTULA CORP</b>	.	.	2	.
	<b>WAL-MART ASSOCIATES</b>	.	1	.	.
	<b>WINGS N THINGS</b>	.	4	.	.
	<b>WORTHINGTON INDUSTRI</b>	.	2	2	2
	<b>YOKO</b>	4	.	.	.
<b>21131 3-D Studies</b>	<b>ALDI</b>	.	.	3	3
	<b>BANANA REPUBLIC</b>	.	.	.	2
	<b>BISMARK</b>	.	.	4	.
	<b>BOWLING GREEN STATE</b>	4	6	.	.
	<b>BRATHAUS</b>	3	6	.	.
	<b>DILLARDS</b>	.	4	.	.
	<b>FRIEDMANS JEWELERS</b>	.	.	4	.
	<b>GAP</b>	.	.	.	2
	<b>GORDON FOOD SERVICE</b>	2	2	4	.
	<b>HIGBEE DEPARTMENT ST</b>	.	4	.	.

	J R JOHNSON ENGINEER	.	2	2	2
	OHIO MODULE MANUFACT	.			
	R E WARNER & ASSOCIA	.	2	2	2
	TALBOTS	.	2	4	.
	UNITED PARCEL SERVIC	4	.	.	.
	WILMINGTON HALLMARK	.	.	4	.
	YARD SMART	2	.	.	.
21135 Art Educ	ADECCO USA	.	.	2	.
	AKRON CITY BOARD OF	.	.	.	2
	AMHERST EXEMPTED VIL	.	.	.	2
	ANNA LOCAL BOARD OF	.	.	.	2
	ANTHONY WAYNE LOCAL	.	4	.	.
	AVON LOCAL BOARD OF	.	.	2	2
	BAY VILLAGE CITY SCH	3	.	.	.
	BENNETT ENTERPRISES	4	.	.	.
	BIG WALNUT LOCAL BOA	.	.	2	2
	BITTERSWEET FARMS	1	2	.	.
	BOTKINS LOCAL BOARD	.	2	4	.
	BOWLING GREEN STATE	8	8	.	.
	BRADFORD EXEMPTED VI	.	.	2	2
	BUFFALO WILD WINGS	.	4	.	.
	CARIBOU COFFEE CO	.	.	.	2
	CELINA CITY BOARD OF	.	.	4	.
	CHILDRENS HOSPITAL M	.	4	.	.
	CITY OF GARFIELD HEI	2	2	2	2
	CLEVELAND CITY BOARD	.	2	2	2
	COLDWATER E.V.S.D.	.	.	4	.
	COPELAND CORP	2	.	.	.
	CRACKER BARREL OLD C	4	.	.	.
	CREME DE LA CREME DE	.	.	2	2
	CRESTVIEW LOCAL BOAR	.	4	.	.
	CUYAHOGA COUNTY AUDI	3	.	.	.
	DIOCESE OF TOLEDO	.	4	2	.
	DOC HOLLIDAYS	6	.	.	.
	ELIDA LOCAL BOARD OF	.	4	.	.
	ELYRIA CITY BOARD OF	.	2	2	2
	FAIRLAWN LOCAL BOARD	.	.	2	2
	FAMILY LEARNING CENT	1	.	.	.
	FORT LORAMIE LOCAL B	.	4	.	.
	FT RECOVERY LOCAL SC	.	.	2	.
	GASFLUI CO	.	.	2	.

GODDARD SCHOOL	2	4	.	.
HAIR UNLIMITED	4	.	.	.
HATTIE LARLHAM COMMU	.	.	2	.
HENRY COUNTY HOSPITA	3	3	3	3
HIGBEE DEPARTMENT ST	.	.	4	.
HILLSPRING OF SPRING	.	2	2	2
HOLLYWOOD VIDEO	4	.	.	.
HOWARDS CLUB H	4	.	.	.
ITT EDUCATIONAL SERV	.	.	.	2
JENNINGS LOCAL BOARD	.	4	.	.
JIMMY JOHNS	2	4	.	.
KALIDA LOCAL BOARD O	.	4	.	.
KIDZART	.	.	.	2
KNOWLEDGE LEARNING C	.	.	.	1
KOHL'S DEPARTMENT STO	.	4	.	.
LAKEWOOD CITY BOARD	3	.	.	.
LAKOTA LOCAL SCHOOL	.	2	4	.
LIBERTY CENTER LOCAL	.	3	6	.
LINCOLNVIEW LOCAL BO	.	4	.	.
LMC PROPERTIES	.	.	4	.
MARION LOCAL BOARD O	.	2	.	.
MIDDLETOWN CITY SCHO	.	4	.	.
MIDVIEW LOCAL BOARD	.	.	2	2
MILFORD EXEMPTED VIL	.	.	.	2
MR SPOTS	4	.	.	.
NORWALK CITY BOARD O	.	.	2	2
OHIO CAPITAL CORP FO	.	.	2	2
OLD NAVY	.	4	.	.
OTTOVILLE LOCAL BOAR	2	.	.	.
PATRICK HENRY LOCAL	3	.	.	.
PIKE DELTA YORK LOCA	.	6	.	.
PREMIER GARDENING SE	4	.	.	.
PROFESSIONAL HEALTHC	.	3	.	.
RENHILL GROUP	.	4	.	.
SAINT HENRY CONSOLID	.	2	.	.
SAINT MARYS CITY BOA	.	.	4	.
SCAPEGOATS BAR & GRI	.	.	2	.
SEEBURGERS	.	.	.	.
GREENHOUS	2	.	.	.
SHELBY COUNTY	.	.	.	.
EDUCAT	.	.	4	.

		SIDNEY CITY BOARD OF	.	2	2	2
		SPRING VALLEY COUNTR	.	2	2	.
		STAPLES THE OFFICE S	.	.	.	2
		STEIN MART	.	.	6	.
		SYLVANIA RECREATION	4	.	.	.
		TARGET CORP	.	.	2	.
		UPTOWN DOWNTOWN	.	.	2	.
		UTRECHT MFG CORP	.	2	4	.
		VAN WERT CITY BOARD	.	4	.	.
		WAL-MART ASSOCIATES	2	.	.	.
		WAPAKONETA CITY SCHO	.	.	.	2
		WASHINGTON LOCAL BOA	.	2	2	2
		WESTLAKE CITY BOARD	.	6	.	.
		WHATADOG	.	.	2	.
		WONDERLAND OF LEARNI	.	4	.	.
		WOOD COUNTY BOARD OF	.	4	.	.
		WOOD LANE RESIDENTIA	2	4	.	.
21158 Digital Arts		A E OUTFITTERS RETAI	.	4	.	.
		ACCESSEAST	2	4	.	.
		ACCOUNTEMPS	.	.	1	.
		ADVANCED SPECIALTY P	2	.	.	.
		ATLANTIC TEMPORARIES	.	1	.	.
		BEAVERCREEK SUNOCO	1	.	.	.
		BOWLING GREEN STATE	12	.	.	.
		BUSS EXCAVATING	2	.	.	.
		CARIBOU COFFEE CO	.	2	.	.
		CASUAL WATER	.	.	.	2
		CUNNINGHAMS IGA	2	2	2	2
		DOWNUNDER ENTERTAINM	.	.	.	1
		DR MOJOE	.	2	2	2
		EXPRESS	2	.	.	.
		GENERAL DYNAMICS LAN	.	.	1	1
		GORILLA PRODUCTIONS	.	.	2	.
		GREENE BAUM DOLL & M	.	.	1	1
		INFINITI OF CINCINNA	2	.	.	.
		INSOURCE TECHNOLOGIE	4	.	.	.
		JOHN R LUERSMAN	.	2	.	.
		KMART CORP	2	.	.	.
		MARATHON SPECIAL PRO	4	.	.	.
		MI SCHOTTENSTEIN HOM	.	.	2	2



		<b>NORTHMONT CITY BOARD</b>	.	4	.	.
		<b>OLENTANGY LOCAL BOAR</b>	.	.	.	2
		<b>SEARS ROEBUCK &amp; CO</b>	.	1	1	.
		<b>SMOOTHIE KING</b>	.	4	.	.
		<b>TARGET CORP</b>	2	.	.	.
		<b>TECHNISOURCE</b>	.	.	2	.
		<b>TEPH SEAL AUTO APPEA</b>	2	.	.	.
		<b>VIDEO GAME TRADE</b>	1	.	.	.
		<b>WNWO</b>	2	.	.	.
		<b>WNWO TV</b>	.	6	2	2
<b>21171 Graphic Des</b>		<b>ABBAY S GROUP</b>	4	.	.	.
		<b>BOWLING GREEN STATE</b>	4	.	.	.
		<b>CHAMPS OPERATING COR</b>	4	.	.	.
		<b>EMPLOYEE MANAGEMENT</b>	2	.	.	.
		<b>GEMB SERVICING CO</b>	.	2	.	.
		<b>KOHL'S DEPARTMENT STO</b>	.	2	2	2
		<b>WENDYS</b>	4	.	.	.
		<b>WHITE DESIGN &amp; PRODU</b>	.	2	2	2
		<b>YOUNG &amp; RUBICAM</b>	.	4	.	.
<b>21290 Creative Wri</b>		<b>BIAGGIS</b>	4	.	.	.
		<b>BORDERS BOOK SHOP</b>	2	.	.	.
		<b>BOWLING GREEN STATE</b>	4	6	.	.
		<b>BUCKEYE BUDGET MOTOR</b>	4	.	.	.
		<b>CHASE HOME FINANCE</b>	.	.	.	2
		<b>COMFORT INN &amp; SUITES</b>	.	1	1	.
		<b>COTTAGE INN BOWLING</b>	.	6	.	.
		<b>EASY STREET CAFE</b>	.	4	.	.
		<b>FINDLAY COUNTRY CLUB</b>	2	4	.	.
		<b>GARDEN CITY GROUP</b>	.	.	2	.
		<b>MAIDS</b>	3	.	.	.
		<b>MALCOLM C RICHARDS</b>	.	6	.	.
		<b>MCGRAW HILL</b>	.	4	.	.
		<b>MEIJER STORES LIMITE</b>	2	6	.	.
		<b>MJS CONSULTING SERVI</b>	2	.	.	.
		<b>NATIONWIDE MUTUAL IN</b>	.	2	2	2
		<b>PHARMACY RELIEF NETW</b>	3	.	.	.
		<b>R P H CONSULTANTS</b>	.	3	3	3
		<b>RANDSTAD INHOUSE SER</b>	.	.	4	.
		<b>SKOCO</b>	.	4	.	.
		<b>TACO BELL</b>	.	6	.	.

22045 Planned Prog	CARDINAL DIRECTIONS	4	.	.	.
	ENTERPRISE LEASING C	.	4	.	.
22155 Biology	ADVANCED SPECIALTY P	4	.	.	.
	AEROTEK	.	.	4	.
	AEROTEK SCIENTIFIC	2	4	.	.
	ALLTEL COMMUNICATION	.	4	.	.
	ANDERSONS	4	6	4	.
	ANDREA H FOLATKO DDS	.	.	2	2
	ARAMARK AMERICAN FOO	2	.	.	.
	AUSTINTOWN VETERINAR	4	.	.	.
	BG - MCD 1	4	.	.	.
	BIOMAT USA	6	.	6	.
	BLANCHARD VALLEY REG	2	2	2	2
	BLARNEY IRISH PUB	.	3	3	3
	BOWLING GREEN STATE	22	16	.	.
	CARIBOU COFFEE CO	4	.	.	.
	CHARMING SHOPPES OF	8	.	.	.
	CLEVELAND HEIGHTS UN	.	.	.	2
	COUNTRYSIDE ANIMAL H	4	.	.	.
	CSAHS UHS CANTON	.	.	.	2
	D DENNISON OF SYLVAN	6	.	.	.
	DIBENEPETTO	6	.	.	.
	DUNHAMS SPORTING GOO	.	.	4	.
	EAST SUBURBAN ANIMAL	.	2	.	.
	EDDQ	.	4	.	.
	ELITE GYMNASTICS ACA	.	2	4	.
	FAMILY PRACTICE CENT	1	1	1	1
	FIRST SOLAR	.	.	.	2
	FIRSTENERGY SERVICE	.	2	2	2
	FNRCH	2	.	.	.
	GERALD SSKO DDS	.	.	.	2
	GOJO INDUSTRIES	.	2	4	.
	HEARTLAND HEALTHCARE	.	2	2	2
	HICKORY FARMS	.	3	.	.
	KELLY SERVICES	.	2	4	2
	KROGER CO	.	2	2	2
LERNER NEW YORK	.	.	.	2	
LORAIN COUNTY COMMUN	.	.	2	2	

	LUCAS COUNTY BOARD O	4	.	.	.
	MARSHAS HOMEMADE BUC	.	.	.	3
	MC SPORTING GOODS	.	2	2	.
	MEDICAL COLLEGE OF O	.	2	2	.
	MEIJER STORES LIMITE	8	2	2	2
	MIAMI UNIVERSITY	.	.	2	.
	MPG JEDS MANAGEMENT	.	.	2	2
	NATIONAL AMUSEMENTS	6	.	.	.
	OHIO DEPARTMENT OF A	2	4	.	.
	OHIO DEPARTMENT OF H	.	4	.	.
	ON ASSIGNMENT STAFFI	.	.	2	.
	OS RESTAURANT SERVIC	4	.	.	.
	OWENS TECHNICAL COLL	.	.	4	.
	PERRYSBURG EXEMPTED	3	3	3	.
	PERRYSBURG RESIDENTI	.	4	.	.
	PERTORIA	4	.	.	.
	PLAYLAND DAY CARE	.	.	.	2
	REISH ACCOUNTING SER	2	2	2	2
	RENHILL GROUP	2	.	.	.
	RITTMAN EXEMPTED VIL	.	.	.	2
	RONALD W BEECH	2	.	.	.
	RONALD W BEECH DDS G	.	2	2	2
	SKYBAR	4	.	.	.
	SKYLINK	.	2	.	.
	SKYLINK LTD	.	2	.	.
	SPARTAN CHEMICAL CO	3	.	.	.
	SPHERION	6	.	.	.
	ST LUKES HOSPITAL	.	.	.	2
	STEPHEN PERO	.	2	2	.
	STEVE & BARRYS OHIO	2	.	.	.
	STICKY FINGERS SALOO	2	4	.	.
	STRONGSVILLE PANINIS	.	.	4	.
	TOLEDO HOSPITAL CORP	6	.	.	.
	TOLEDO ZOOLOGICAL SO	.	2	2	4
	UPTOWN DOWNTOWN	6	.	.	.
	VIRTUAL SCHOOLHOUSE	.	.	4	.
	WAYNE COUNTY SCHOOLS	.	12	.	.
	WOOD COUNTY AUDITOR	.	2	2	.
22194 Microbiology	BOWLING GREEN STATE	4	6	.	.

	<b>FRICKERS BOWLING GRE</b>	3	.	.	.
	<b>FRICKERS PERRYSBURG</b>	3	.	.	.
	<b>NORTHWEST OHIO CARDI</b>	4	.	.	.
	<b>PANERA</b>	2	2	4	.
	<b>PATHOLOGY LABORATORI</b>	.	.	.	3
	<b>TOLEDO HOSPITAL CORP</b>	.	4	.	.
	<b>UNITED PARCEL SERVIC</b>	.	.	3	.
	<b>UNIVERSITY OF TOLEDO</b>	.	.	.	3
<b>22205 Chemistry</b>	<b>AYLING &amp; REICHERT CO</b>	4	.	.	.
	<b>BATH &amp; BODY WORKS</b>	.	4	.	.
	<b>BOWLING GREEN STATE</b>	4	.	.	.
	<b>DIALAMERICA MARKETIN</b>	2	.	.	.
	<b>EXPRESS</b>	.	4	.	.
	<b>GMRI</b>	4	.	.	.
	<b>YODERS PETS</b>	4	.	.	.
<b>22220 Computer Sci</b>	<b>ADECCO USA</b>	2	.	.	.
	<b>BENNETT ENTERPRISES</b>	4	.	.	.
	<b>BEST BUY STORES</b>	.	.	.	2
	<b>BG - MCD 1</b>	2	.	.	.
	<b>BOWLING GREEN STATE</b>	39	10	.	.
	<b>BRULANT</b>	.	2	12	.
	<b>CHECKS &amp; BALANCES</b>	.	2	4	.
	<b>COOPER TIRE &amp; RUBBER</b>	6	4	.	.
	<b>DISCOUNT DRUG MART</b>	4	.	.	.
	<b>FATHOM INTERACTIVE S</b>	.	3	.	.
	<b>GOVERNMENT ACCOUNTIN</b>	.	3	3	3
	<b>HARBOR CAPITAL ADVIS</b>	4	.	.	.
	<b>HSIUNG &amp; ASSOCIATES</b>	.	3	.	.
	<b>KEYBANK NATIONAL ASS</b>	.	4	4	2
	<b>LIBBEY GLASS</b>	2	2	2	2
	<b>MALCOLM C RICHARDS</b>	.	4	.	.
	<b>MARATHON OIL CO</b>	.	.	2	2
	<b>MARATHON PETROLEUM C</b>	.	4	.	2
	<b>MARCOS PIZZA</b>	4	.	.	.
	<b>MARITZ</b>	.	2	.	2
	<b>MARITZ HOLDINGS</b>	.	.	4	.
	<b>MARITZ RESEARCH</b>	.	.	.	2
	<b>MEIJER STORES LIMITE</b>	6	.	.	.

		<b>MK2 TECHNOLOGIES</b>	.	.	3	3
		<b>NATIONWIDE MUTUAL IN</b>	.	.	.	2
		<b>OFF CO THREE</b>	.	6	.	.
		<b>OHIO WESLEYAN UNIVER</b>	2	.	.	.
		<b>PRO MEDICA HEALTH SY</b>	4	.	.	2
		<b>PROVIDENT MUTUAL LIF</b>	.	.	.	3
		<b>ROSETTA MARKETING GR</b>	.	.	.	4
		<b>SIX DISCIPLINES</b>	.	2	2	2
		<b>SIX DISCIPLINES CORP</b>	4	.	.	.
		<b>SOFTWARE ARCHITECTS</b>	3	8	.	.
		<b>SOGETI USA</b>	.	4	4	4
		<b>STRATA G COMMUNICATI</b>	.	.	3	3
		<b>SUMMIT COUNTY FISCAL</b>	2	2	2	2
		<b>SYNERGY DATA SYSTEMS</b>	.	2	2	2
		<b>TECH TEAM GLOBAL</b>	.	.	2	2
		<b>TELETECH FINANCIAL S</b>	.	.	.	2
		<b>THOMSON PROF &amp; REGUL</b>	.	3	3	.
		<b>THOMSON</b>				
		<b>PROFESSIONAL</b>	3	.	.	.
		<b>TIME WARNER ENTERTAI</b>	4	.	.	.
		<b>TOP ECHELON</b>	2	.	.	.
		<b>WOOD COUNTY GENERAL</b>	4	.	.	.
	<b>22265 Economics</b>	<b>AVERY DENNISON CORP</b>	.	.	2	2
	<b>22294 Environ Sci</b>	<b>BOWLING GREEN STATE</b>	10	8	.	.
		<b>CITY OF MARION</b>	.	2	2	2
		<b>ERIE COUNTY AUDITOR</b>	1	1	1	1
		<b>EXECUTIVE</b>				
		<b>MANAGEMENT</b>	.	.	2	.
		<b>GORDON FOOD SERVICE</b>	2	2	2	2
		<b>HENRY EXCAVATING</b>	.	.	.	2
		<b>JAYNA</b>	2	.	.	.
		<b>LOCAL UNION 1949</b>	.	.	4	.
		<b>MATTRESSES ETC</b>	2	2	4	.
		<b>WOOD COUNTY AUDITOR</b>	2	.	.	1
	<b>22350 Geology</b>	<b>BOWLING GREEN STATE</b>	10	4	.	.
		<b>BOY SCOUTS OF AMERIC</b>	.	.	.	1
		<b>ENVIRONMENTAL</b>				
		<b>ENTERP</b>	2	.	.	.
		<b>JOS A BANK CLOTHIERS</b>	.	1	1	1
		<b>KERAMIDA ENVIRONMENT</b>	.	2	2	2
		<b>PROFESSIONAL SERVICE</b>	.	.	.	2
		<b>UNITED PARCEL SERVIC</b>	1	2	.	.

22515 Neuroscience	BOWLING GREEN STATE	10	12		
	MEDICAL COLLEGE OF O	12	2	2	
	VILLAGE OF GATES MIL	4			
22550 Mathematics	ADVANCED LAND TITLE		2	2	2
	BOMBAY CO		2		
	BOWLING GREEN STATE	10	12		
	FENETECH				2
	OHIO CASUALTY INSURA	2			
	OHIO NATIONAL LIFE I				2
	PERTORIA	2			
	STEWART TITLE CO				2
	SUNSHINE PERFORMANCE			4	
	TALENT TRACK	2			
	TANDY BRANDS		2		
	TOTAL QUALITY LOGIST	2	4		
	URBAN APPALACHIAN CO		4		
	22670 Psychology	ADVANCED THERAPEUTEC		4	
ALADDINS EATERY		2	4		
BOB EVANS FARMS		4		4	
BOWLING GREEN STATE		14			
CEDAR POINT CAUSEWAY		3			
CORRECTIONS COMMISSI		1	1	1	1
DR MARK H RINKOV				2	
EXPRESS		2	4		
FRICKERS		4			
HOMEWATCH CAREGIVERS				2	
KELLY SERVICES				3	
MANCYS BLUE WATER GR			4		
SAM BS			2	4	
SLEEP NETWORK OF TOL			2	2	2
STELLAS RESTAURANT		2			
TEACH EMPLOYMENT SOL		2			
WOOD COUNTY HUMANE S		2	4		
23045 Individ PI Prg		BIL JAX			1
	BOWLING GREEN CHAMBE	4			
	BOWLING GREEN STATE	4			
	BRUCE G ATKINSON		4		

		EXPRESS	.	2	2	2
		FOOT LOCKER CORPORAT	2	.	.	.
		KMART CORP	2	.	.	.
		KROGER CO	.	.	2	.
		MARGARET R RICHARDS	.	4	.	.
		MAX & ERMAS	1	1	1	1
		MIDWEST TAPE	.	2	2	2
		MOVIE GALLERY	.	.	2	.
		ODD LOTS BIG LOTS	4	.	.	.
		OS RESTAURANT SERVIC	4	.	.	.
		PAGLIAI S PIZZA	.	4	.	.
		PANERA	.	.	.	2
		POWERHOUSE PRODUCTIO	.	.	2	2
		TUXEDO JUNCTION	4	.	.	.
	23122 Amer Cult St	BOWLING GREEN STATE	8	.	.	.
		FAMILY VIDEO MOVIE C	.	4	.	.
		FOREVER 21 RETAIL	.	4	.	.
		GRANVILLE EXEMPTED V	.	.	.	2
		HILLARY CLINTON FOR	.	.	2	.
		INVENTORY SERVICE CO	4	.	.	.
		OLENTANGY LOCAL BOAR	.	4	.	.
		SEPHORA USA	.	4	.	.
		YOUNG MENS CHRISTIAN	2	.	.	.
	23132 Art	BOWLING GREEN STATE	4	.	.	.
		LORAIN CITY BOARD OF	2	.	2	.
		OHIO NORTHERN UNIVER	.	.	.	2
		UNIVERSITY OF TOLEDO	.	.	.	2
	23136 Art History	CONTEMPORARY ARTS CE	2	2	2	.
		PARKING CO OF AMERIC	.	.	.	2
	23138 Asian Studie	BATH & BODY WORKS	.	2	2	.
		BLUEPOINT TOLEDO	.	.	2	2
		BOWLING GREEN STATE	.	4	.	.
		BRIDGESTONE APM CO	2	.	.	.
		HALLOWEEN USA	.	2	.	.
		MCDONALD'S RESTAURAN	3	.	.	.
		PHOENIX PROFESSIONAL	.	4	.	.
		PILKINGTON NORTH AME	.	.	2	2

		PIZZA HUT	4	.	.	.
		TOTAL QUALITY LOGIST	2	4	.	.
23280 English		AUTISM ACADEMY OF LE	.	4	.	.
		BOWLING GREEN STATE	24	16	.	.
		CB RICHARD ELLIS	.	1	1	1
		CENTRAL OHIO TECHNIC	.	.	4	.
		COLE HAAN COMPANY ST	.	4	.	.
		COOPER & WALINSKI	.	1	2	.
		EMPLOYER GROUP	.	2	.	.
		GEORGIU STUDIO	.	2	.	.
		GPS CONSUMER DIRECT	2	.	.	.
		HEALTHCARE UNIFORM C	2	.	.	.
		INFOCISION MANAGEMEN	.	.	2	2
		INTELLISHOP	.	.	3	.
		KAPLAN	.	3	6	.
		KEC WALKER ASSOCIATE	.	.	6	.
		KOHL'S DEPARTMENT STO	3	2	2	2
		LUTHER HOME OF MERCY	.	.	4	4
		MARGARET R RICHARDS	.	.	3	.
		MCDONALD INVESTMENTS	.	6	.	.
		MERRILL LYNCH PIERCE	.	6	.	.
		OHIO EQUITIES	.	.	.	1
		PAINWEBBER	.	3	3	3
		RENHILL GROUP	.	6	.	.
		SANDUSKY COUNTY AUDI	.	8	.	.
		WELCH PUBLISHING CO	2	.	.	1
		WOOD LANE RESIDENTIA	8	.	.	.
23286 Sci & Tech Com		BOWLING GREEN STATE	3	6	.	.
23297 Env Pol & Ana		ASHLAND	.	.	.	2
		CROSSMARK	.	.	2	2
		ERIE COUNTY GENERAL	.	2	2	2
		HANCOCK WOOD ELECTRI	.	2	2	2
		INNOSOURCE	.	.	4	.
		SPI FIELD FORCE	.	.	.	2
		WINN SCAPES	.	2	.	.
		WOOD COUNTY HUMANE S	2	4	.	.
23299 Ethnic Studi		BIG BROTHERS BIG SIS	.	.	4	.
		CINCINNATI CATHOLIC	.	.	2	.



		MEASUREMENT	.	4	.	.
		PERTORIA	4	.	.	.
		PRINCETON CITY BOARD	.	.	.	2
		SENTRILOCK	.	4	.	.
		SIMPLY SIX FASHIONS	.	4	.	.
		WESLEY EDUCATION CEN	4	.	.	.
		YOUNG MENS CHRISTIAN	.	.	.	2
	23300 Film Studies	ADVANCED SPECIALTY P	2	.	.	.
		ALLIANCE IMAGING	8	.	.	.
		BEREAN CHRISTIAN STO	.	4	.	.
		BISMARK	.	.	.	4
		BLACK SWAMP CUSTOMS	.	.	2	2
		BOWLING GREEN STATE	28	.	.	.
		CAPITAL DIMENSIONS	.	.	.	2
		CARMELO RUTA	.	4	.	.
		CINCINNATI MUSEUM CE	.	4	.	.
		CITICASTERS CO	.	4	.	.
		CLEVELAND INSTITUTE	.	4	.	.
		CLINKERS	.	.	.	2
		CRACKER BARREL OLD C	2	.	.	.
		CROWN SERVICES	2	.	.	.
		DIVERSIFIED EMPLOYEE	.	.	2	2
		DOMINOS PIZZA 2402	4	.	.	.
		ENTERPRISE RENT A CA	2	.	.	.
		FUNCOLAND	.	2	2	2
		GREAT WOLF RESORTS	.	.	2	.
		HOBBY LOBBY	2	.	.	.
		HOPPY LOBBY STORES	.	4	.	.
		JIMICK PRODUCTS	.	4	.	.
		JOHNSONITE	4	.	.	.
		KROGER	.	.	.	2
		KUSS CONSULTING	2	.	.	.
		LORAIN COUNTY COMMUN	.	2	2	2
		NEW YORK LIFE INSURA	.	4	2	.
		OHIO UNIVERSITY	.	.	2	.
		OS RESTAURANT SERVIC	.	.	4	.
		PAPA JOHNS PIZZA	2	4	.	.
		PERSONAL TOUCH	2	.	.	.
		PIKE DELTA YORK LOCA	.	.	.	2
		PINES AT TUTTLE CROS	.	2	4	.

		QUALEX	.	.	.	2
		QUALITY INN & SUITES	4	.	.	.
		SAM BS	2	.	.	.
		SAWMILL CREEK RESORT	.	.	4	.
		STAFF ONE	.	.	4	.
		STARBUCKS COFFEE CO	.	4	.	.
		STAT COURIER	2	.	.	.
		SWANTON LOCAL BOARD	2	2	.	.
		SWANTON PUBLIC LIBRA	.	.	2	2
		TANOS PIZZA	.	4	.	.
		TARGET CORP	4	.	.	.
		UGLY DUCKLING	2	.	.	.
		UNIVERSITY OF DAYTON	2	.	.	.
		WINE MERCHANT	.	.	.	2
	23305 French	ADVANCE SERVICE CO	3	.	.	.
		BENNETT ENTERPRISES	4	.	.	.
		BOB EVANS FARMS	.	2	2	.
		BOWLING GREEN STATE	6	.	.	.
		BUCKEYE ON LINE SCHO	.	.	.	2
		EDDIE BAUER	3	.	.	.
		FAMILY VIDEO MOVIE C	6	.	.	.
		H & R BLOCK	4	.	.	.
		KINGSTON RESIDENCE O	6	.	.	.
		MARITZ RESEARCH	.	6	.	.
		PHOENIX SERVICES	3	.	.	.
		ST RITAS MEDICAL CEN	.	3	3	3
		WAY PUBLIC LIBRARY	6	.	.	.
	23321 Gen Stud Bus	EASTWOOD LOCAL BOARD	2	.	.	.
		FORD MOTOR CO	1	1	1	1
		KELLY SERVICES	.	.	1	.
		SANDUSKY COUNTY AUDI	.	.	1	1
		SEARS ROEBUCK & CO	1	2	.	.
	23340 Geography	ACLARA RF SYSTEMS	.	.	.	2
		BOWLING GREEN STATE	10	8	4	.
		CITY OF BOWLING GREE	.	4	.	.
		E J KUEBECK MD	.	8	.	.
		MICHAEL A BURTON	.	.	6	.
		R W MACHINE & TOOL	.	.	8	.
		WAL-MART ASSOCIATES	.	2	2	2
		WOOD COUNTY AUDITOR	4	.	4	4

23420 History	AMTRUST BANK	.	.	2	2	
	ANDERSONS	4	.	.	.	
	BENNETT ENTERPRISES	2	.	.	.	
	BIG BARNEY AUTO WASH	4	.	.	.	
	BOOKLAND STORES	2	.	.	.	
	BOWLING GREEN STATE	16	18	.	.	
	CITY OF COLUMBUS	.	.	8	.	
	CITY OF TOLEDO	.	.	2	2	
	DIOCESE OF TOLEDO	.	.	.	5	
	EDWARD D. JONES & CO	.	.	.	2	
	ELDER BEERMAN	.	4	.	.	
	HALVERSTADT SURVEYIN	.	2	.	.	
	JEDS BARBEQUE & BREW	5	10	.	.	
	LOAN PROTECTOR TRACK	2	.	.	.	
	MEIJER STORES LIMITE	2	4	.	2	
	MIDWEST COMMUNITY FE	.	2	4	.	
	MPG JEDS MANAGEMENT	.	.	5	5	
	OLD SPAGHETTI FACTOR	.	4	.	.	
	PROGRESSIVE BUSINESS	.	.	.	4	
	RILEY CLEANER	.	2	2	2	
	SALEM CITY BOARD OF	.	.	2	.	
	SCOTT WILSON MASONRY	2	.	.	.	
	STEVE & BARRYS OHIO	4	.	.	.	
	STONE RIDGE GOLF CLU	.	4	.	.	
	TOYS R US DELAWARE	2	2	2	2	
	UNITED LOCAL BOARD O	.	2	.	.	
	WEST BRANCH LOCAL BO	.	.	2	.	
	ZIEGLERS BOLT & NUT	.	.	.	2	
	23480 Internat Stu	ABERCROMBIE FITCH ST	2	.	.	.
		ADS ALLIANCE DATA SY	.	.	.	2
		AEROTEK	.	.	4	.
		AVI FOOD SYSTEMS	.	.	2	2
BASSETTS IGA		.	4	.	.	
BOWLING GREEN STATE		17	10	.	.	
BUFFALO WILD WINGS		4	.	2	.	
BUFFALO WILD WINGS G		.	2	.	.	
BW3		.	4	.	.	
COCOON SHELTER		.	.	.	2	
COURTYARD BY MARRIOT		.	.	2	2	
DOLLAR BANK		.	2	.	.	

	<b>EXPRESS</b>	.	.	4	.
	<b>HR SERVICE GROUP</b>	.	.	.	2
	<b>J C PENNEY</b>	.	4	.	.
	<b>JIMICK PRODUCTS</b>	.	2	2	2
	<b>KMART CORP</b>	.	.	2	.
	<b>LIFESTYLE FAMILY FIT</b>	.	2	.	.
	<b>MCDONALD'S RESTAURAN</b>	4	.	.	.
	<b>MCDONALDS DESIGN &amp; B</b>	2	.	.	.
	<b>MEIJER STORES LIMITE</b>	4	.	.	2
	<b>RENHILL GROUP</b>	.	.	2	.
	<b>RONALD B WARD</b>	2	.	.	.
	<b>SEARS ROEBUCK &amp; CO</b>	.	.	2	.
	<b>VANITY</b>	.	.	2	.
	<b>WOOD LANE RESIDENTIA</b>	.	.	.	2
	<b>YOUNG WOMENS CHRISTI</b>	.	.	4	.
<b>23620 Philosophy</b>	<b>BUFFALO WILD WINGS G</b>	.	.	4	.
	<b>CAMPUS POLLYEYES</b>	4	.	.	.
	<b>CEREBRAL PALSY SERVI</b>	.	.	.	2
	<b>CITIFEST</b>	2	.	.	.
	<b>CLINE COOK &amp; WEISENB</b>	.	2	2	2
	<b>COTTAGE INN PIZZA</b>	.	10	.	.
	<b>FAMILY VIDEO MOVIE C</b>	.	.	.	5
	<b>H W ENTERPRISES</b>	4	.	.	.
	<b>OS RESTAURANT SERVIC</b>	.	4	.	.
	<b>PIZZA HUT</b>	10	.	.	.
	<b>RUBY TUESDAY</b>	.	.	2	.
	<b>SMITH SMITH MONTGOME</b>	.	.	.	2
	<b>VUE RESTAURANT</b>	2	.	.	.
<b>23650 Pol Science</b>	<b>ADDENDUM SERVICES</b>	.	.	.	2
	<b>ADVANCED SPECIALTY P</b>	2	.	.	.
	<b>ALLTEL COMMUNICATION</b>	.	.	3	.
	<b>ATTORNEY GENERAL OF</b>	.	4	.	.
	<b>BOWLING GREEN STATE</b>	23	6	.	.
	<b>CELLCO PARTNERSHIP</b>	4	.	.	.
	<b>CHARDON LOCAL BOARD</b>	.	.	.	2
	<b>CHART HOUSE CAFE</b>	.	4	.	.
	<b>CITY OF BOWLING GREE</b>	4	.	.	.
	<b>CITY OF CLEVELAND</b>	.	.	.	2
	<b>CLEVELAND BAR ASSN</b>	.	.	2	.
	<b>COLUMBUS CLIPPERS</b>	.	.	.	2
	<b>COLUMBUS CREW</b>	.	.	4	.

	<b>DELAWARE COUNTY AUDI</b>	.	6	.	.
	<b>EAGLE TOOL &amp; MACHINE</b>	.	.	.	2
	<b>FEDERATED RETAIL HOL</b>	.	2	.	.
	<b>FINANCIAL EXCHANGE C</b>	2	.	.	.
	<b>FOREST HILLS EAGLE S</b>	.	4	.	.
	<b>FTI</b>	.	.	4	.
	<b>GEAUGA SAVINGS &amp; LOA</b>	.	4	.	.
	<b>GEM BEACH CLUB</b>	.	2	4	.
	<b>GENERAL NUTRITION CE</b>	.	.	.	2
	<b>HUMACARE</b>	3	.	.	.
	<b>HUNTINGTON NATIONAL</b>	.	2	.	.
	<b>JONES TROYAN PAPPAS</b>	1	1	1	1
	<b>KRAVITZ BROWN &amp; DORT</b>	.	.	2	2
	<b>KROGER CO</b>	4	.	.	.
	<b>KUKAY COFFEE SHOP</b>	.	.	.	2
	<b>LEGAL AID SOCIETY OF</b>	.	.	2	2
	<b>LEO YASSENOFF JEWISH</b>	.	.	.	2
	<b>LIBERTY MUTUAL INSUR</b>	.	2	2	2
	<b>MACYS RETAIL HOLDING</b>	.	2	.	.
	<b>MYLES PIZZA PUB &amp; SU</b>	.	.	3	.
	<b>OHIO DEPARTMENT OF N</b>	4	.	.	.
	<b>OREGON FORD</b>	.	4	.	.
	<b>PAR-ONE</b>	.	4	.	.
	<b>PIZZERIA UNO RESTAUR</b>	.	4	.	.
	<b>SAWMILL ATHLETIC CLU</b>	.	4	.	.
	<b>SHERWIN WILLIAMS CO</b>	.	.	3	.
	<b>SHOREBY CLUB</b>	.	2	.	.
	<b>SKY BANK</b>	2	4	.	.
	<b>STINCHCOMB ASSOCIATE</b>	4	.	.	.
	<b>TOBIN GROUP</b>	3	.	.	.
	<b>TOLEDO LEGAL AID SOC</b>	.	.	2	.
	<b>WESTERN &amp; SOUTHERN L</b>	.	.	.	2
23655 Popular Cult	<b>ALTERNATIVE STAFFING</b>	2	.	.	.
	<b>BOWLING GREEN STATE</b>	10	8	.	.
	<b>HUNTINGTON NATIONAL</b>	1	1	1	1
	<b>MALCOLM C RICHARDS</b>	.	4	.	.
	<b>MARGARET R RICHARDS</b>	.	4	.	.
	<b>MEIJER STORES LIMITE</b>	.	.	2	.
	<b>STAUTZENBERGER</b>	.	.	.	.
	<b>COLLE</b>	.	.	2	2
	<b>WAFFLE HOUSE</b>	.	2	.	.

## 23670 Psychology

ABUELOS MEXICAN FOOD	2	2	4	.
ALPHASTAFF	.	.	.	2
AMTRUST BANK	.	4	.	.
ANIMAL HOSPITAL OF P	.	2	2	2
AVON BASEBALL	.	.	.	2
BARBARAS FINANCIAL S	4	.	.	.
BEHAVIORAL CONNECTIO	15	13	9	5
BELMONT COUNTRY CLUB	8	.	.	.
BEN FRANKLIN VARIETY	4	.	.	.
BENNETT ENTERPRISES	6	.	.	.
BERARDIS FAMILY KITC	4	.	2	2
BEREA CHILDRENS HOME	.	.	.	2
BIG BROTHERS BIG SIS	2	.	.	2
BOWLING GREEN STATE	48	56	.	3
BRAZENHEAD	.	.	.	2
BW 3	2	4	.	.
BW3	2	.	.	.
C & W BAR	.	.	2	2
CAFE MARIE RESTAURAN	4	.	.	.
CANINE SOCIAL CLUB	4	.	.	.
CEDAR POINT CAUSEWAY	14	.	.	.
CENTRAL OHIO MENTAL	.	4	.	.
CHARMING SHOPPES OF	.	.	3	.
CHRISTINA C HOWARD	6	.	.	.
CITY OF CUYAHOGA FAL	.	6	.	.
CLEVELAND CHRISTIAN	.	.	.	4
COLUMBUS AREA	2	.	.	.
DARKE COUNTY YOUNG M	.	4	.	.
DEFIANCE COUNTY BOAR	2	2	2	2
DEPARTMENT OF MENTAL	.	.	3	.
EDP CAD SERVICES	.	2	.	.
ELDER BEERMAN	8	.	.	.
FAULKNER MUSKOVITZ &	.	.	4	.
FIFTH THIRD BANK	.	2	4	.
FIRELANDS REGIONAL M	.	.	.	7
FIRST FEDERAL BANK O	4	.	.	.
FLEXICOM	.	.	1	1
FOREST HILLS LOCAL B	.	.	.	2
FOSSIL	6	.	.	.
FRANKLIN COUNTY AUDI	.	3	3	3
FRICKERS	4	.	.	.

<b>FRICKERS MAUMEE 110</b>	.	4	.	.
<b>FTI</b>	2	.	.	.
<b>GOODWILL COLUMBUS</b>	.	6	.	.
<b>GREENBRIAR</b>	2	.	.	.
<b>HAMPTON INN</b>	2	.	.	.
<b>HARBOR BEHAVIORAL HE</b>	.	6	.	.
<b>HARBOR FREIGHT TOOLS</b>	6	.	.	.
<b>HERITAGE FLOORS</b>	2	.	2	.
<b>HSU &amp; CO</b>	2	.	.	.
<b>IBHS OVERSIGHT</b>	.	3	3	3
<b>INSW MANAGEMENT</b>	.	.	2	.
<b>JCIA ENTERPRISES</b>	2	.	.	.
<b>JOSINA LOTT FOUNDATI</b>	.	.	.	2
<b>KOHL'S DEPARTMENT STO</b>	.	3	3	3
<b>KROGER</b>	.	.	.	2
<b>LERNER NEW YORK</b>	6	.	.	.
<b>LIFESTYLES FOR LADIE</b>	7	6	.	.
<b>LIMES FINANCIAL FUND</b>	.	2	4	.
<b>LINENS N THINGS</b>	2	2	4	.
<b>LORAIN COUNTY COMMUN</b>	.	.	.	2
<b>LUCAS COUNTY BOARD O</b>	.	.	.	4
<b>MCFADDENS</b>	.	.	.	2
<b>MEIJER STORES LIMITE</b>	4	.	.	.
<b>MINUTE MEN</b>	.	.	2	.
<b>MMK GROUP</b>	4	.	.	.
<b>MODEL COMMUNITY SCHO</b>	1	.	.	.
<b>MT LOOKOUT SQUARE OB</b>	.	2	.	.
<b>NATIONWIDE CHILDRENS</b>	.	.	.	2
<b>OHIO REHABILITATION</b>	.	.	.	3
<b>ONE 49 NORTH</b>	.	2	4	.
<b>OPEN ARMS SHELTER</b>	.	2	2	2
<b>OTTAWA HILLS LOCAL B</b>	3	.	.	.
<b>P F CHANGS CHINA BIS</b>	.	1	1	.
<b>PANERA</b>	4	.	.	.
<b>PERRYSBURG EXEMPTED</b>	.	4	.	.
<b>POWERHOUSE PRODUCTIO</b>	.	4	.	.
<b>PROJECT GRAD LORAIN</b>	.	.	.	2
<b>RARE HOSPITALITY INT</b>	.	4	.	.
<b>RESEARCH ASSOCIATES</b>	.	4	.	.
<b>RITE AID OF OHIO</b>	6	4	8	.

	<b>SANDUSKY BAY AREA GO</b>	.	.	.	2
	<b>SAVE OUR CHILDREN OF</b>	.	.	.	2
	<b>SEGA ENTERTAINMENT U</b>	.	.	2	.
	<b>SHOE SHOW</b>	.	2	.	.
	<b>SOUTHWEST DINING</b>	.	.	.	1
	<b>STUDENT LEGAL SERVIC</b>	2	2	4	.
	<b>SYLVAN LEARNING CENT</b>	.	2	4	.
	<b>T G I FRIDAYS</b>	.	2	2	2
	<b>TARGET CORP</b>	6	.	.	.
	<b>TNS CUSTOM RESEARCH</b>	4	.	.	.
	<b>TUXEDO JUNCTION</b>	4	.	.	.
	<b>UNISON BEHAVIORAL HE</b>	.	3	3	3
	<b>UNITED WAY OF GREATE</b>	.	2	2	2
	<b>URBAN ACTIVE</b>	.	.	2	.
	<b>VICTORY FITNESS CENT</b>	.	.	.	2
	<b>VILLAGE OF MAYFIELD</b>	2	4	.	.
	<b>WAL-MART ASSOCIATES</b>	4	.	.	.
	<b>WEST CHESTER VETERIN</b>	.	.	.	2
	<b>WINKING LIZARD</b>	.	4	.	.
	<b>WOOD COUNTY AUDITOR</b>	4	2	6	2
	<b>WOOD COUNTY BOARD OF</b>	4	.	.	.
	<b>WOOD LANE RESIDENTIA</b>	12	4	.	2
	<b>WORTHINGTON CITY BOA</b>	.	.	2	.
	<b>XAVIER UNIVERSITY</b>	.	.	.	2
23837 Inter Commun	<b>AMVETS POST 48</b>	4	.	.	.
	<b>ANDERSONS</b>	.	2	2	2
	<b>ARCHBOLD AREA LOCAL</b>	.	2	.	.
	<b>ASTELLAS PHARMA US</b>	.	.	2	2
	<b>ATLANTIC TEMPORARIES</b>	.	4	.	.
	<b>BOOKS BAUBLES &amp; BREW</b>	4	.	.	.
	<b>BOWLING GREEN STATE</b>	4	.	.	.
	<b>FULLER &amp; HENRY</b>	2	.	.	.
	<b>GAYHART &amp; ASSOCIATES</b>	.	.	.	2
	<b>GLOBAL TECHNICAL REC</b>	.	.	4	.
	<b>GRAND AIRE OPERATION</b>	2	4	.	.
	<b>J &amp; E HOME IMPROVEME</b>	4	.	.	.
	<b>J BURTON ENTERPRISES</b>	2	.	.	.
	<b>KROGER CO</b>	4	.	.	.
	<b>NORTHWEST OHIO EDUCA</b>	.	2	.	.
	<b>OLD KYSS</b>	.	.	2	2



		<b>OWENS CORNING</b>	4	.	.	.
		<b>PIKE DELTA YORK LOCA</b>	.	2	2	.
		<b>PLAIN DEALER PUBLISH</b>	.	4	.	.
		<b>POWELL ELECTRICAL MA</b>	.	2	2	2
		<b>SKY BANK</b>	4	.	.	.
		<b>STILE SALON &amp; SPA</b>	.	.	.	2
		<b>STITLE CONSTRUCTION</b>	.	2	.	.
		<b>SWANTON LOCAL BOARD</b>	.	4	.	.
		<b>THE ADVERTISER-TRIBU</b>	2	2	2	2
		<b>TOLEDO PUBLIC SCHOOL</b>	4	2	2	.
		<b>WHITEHURST CO</b>	4	.	.	.
	<b>23845 Sociology</b>	<b>ACHILLES RUNNING SHO</b>	.	.	2	.
		<b>ADVANSTAR COMMUNICAT</b>	.	.	3	3
		<b>AFFORDABLE UNIFORMS</b>	.	4	.	.
		<b>AMERICAN GREETINGS C</b>	.	.	.	1
		<b>AMETHYST</b>	.	4	.	.
		<b>ARG RESOURCES</b>	2	.	.	.
		<b>BEHAVIORAL CONNECTIO</b>	4	.	.	.
		<b>BEREA CHILDRENS HOME</b>	.	2	2	.
		<b>BEST BUY STORES</b>	2	.	.	.
		<b>BG - MCD 2</b>	.	2	.	.
		<b>BOWLING GREEN STATE</b>	20	4	.	2
		<b>BRAVO DEVELOPMENT</b>	2	2	2	.
		<b>BUCKEYE DISTRIBUTING</b>	.	.	1	1
		<b>CANFIELD INDUSTRIES</b>	.	2	2	2
		<b>CAREMORE SUPPORTED L</b>	4	.	.	.
		<b>CARLTON CARDS RETAIL</b>	.	.	1	1
		<b>CATHOLIC CLUB</b>	2	.	.	.
		<b>CEDAR POINT CAUSEWAY</b>	1	.	.	.
		<b>CHOICES FOR VICTIMS</b>	.	.	4	.
		<b>DIVAS</b>	2	.	.	.
		<b>DNA DIAGNOSTICS CENT</b>	2	.	.	.
		<b>DUBLIN COUNSELING CE</b>	.	.	.	2
		<b>FAIRFIELD MEDICAL CE</b>	3	.	.	.
		<b>FAIRWAY GRILL</b>	4	.	.	.
		<b>FIVE SEASONS SPORTS</b>	.	4	.	.
		<b>FOE WAKEMAN AERIE 43</b>	.	1	1	1
		<b>FOX INTL</b>	.	.	.	2
		<b>GREEN TO TEE SALES</b>	.	4	.	.

	HIGBEE DEPARTMENT ST	.	2	4	.
	HUMACARE	2	.	.	.
	INTL TASTEES	.	4	.	.
	JEDS BARBEQUE & BREW	4	.	.	.
	KELLY SERVICES	.	1	1	1
	KEYBANK NATIONAL ASS	.	.	.	1
	KMART CORP	4	.	.	.
	KROGER CO	4	.	.	.
	LENGAL FINANCIAL ENT	.	2	.	.
	MC DONALD'S	2	2	4	.
	MOVIE GALLERY	2	4	.	.
	OPINIONS	.	3	.	.
	OPINIONS LTD	.	3	.	.
	PANERA BREAD	.	4	.	.
	PORTRAIT INNOVATIONS	.	.	.	2
	QUALITY MEASUREMENT	.	2	2	2
	REVCO DISCOUNT DRUG	.	.	.	2
	RFL RESOURCES	.	4	.	.
	SHEFFIELD SHEFFIELD	.	.	2	.
	STEVE & BARRYS OHIO	.	4	.	.
	STORE 2677	.	.	2	2
	T G I FRIDAYS	4	.	.	.
	TARGET CORP	4	.	.	.
	TNS CUSTOM RESEARCH	2	2	.	.
	WESTERN FRATERNAL LI	.	4	.	.
	WOOD COUNTY CHILDREN	2	4	.	.
	YOUNG MENS CHRISTIAN	.	.	.	2
23850 Spanish	ANNTAYLOR RETAIL	.	.	.	2
	BOWLING GREEN STATE	8	8	.	2
	EIGHT KS ENTERPRISES	.	2	.	.
	EMPLOYEE MANAGEMENT	2	.	.	.
	LANGUAGE CO	.	.	4	.
	MEIJER STORES LIMITE	4	.	.	.
	PROCTER & GAMBLE CO	.	3	3	3
	UNIVERSITY OF CINCIN	.	.	.	2
	WORLD OF SPANISH	.	.	.	2
23866 Theatre	AUSTIN LOGAN TITLE A	4	.	.	.
	BOWLING GREEN STATE	8	.	.	.
	TARGET CORP	.	4	4	4
23895 Womens Studi	AMG DIRECT	.	4	.	.

		CENTRAL OHIO MENTAL	.	.	4	.
		COLUMBUS STATE COMMU	.	4	.	.
		FIELDWORKS	2	.	.	.
		FUND FOR PUBLIC INTE	2	.	.	.
		MEASUREMENT	.	4	.	.
		NATIONAL UNION OF HO	2	.	.	.
		PERKINS LOCAL BOARD	.	.	.	2
		RENHILL GROUP	.	.	2	.
23926 Telecommunic		A E OUTFITTERS RETAI	4	.	.	.
		ALLIANCE ONE	.	4	.	.
		APPLEBEES NEIGHBORHO	.	.	4	.
		ASCENT MEDIA GROUP	2	2	4	.
		BOB EVANS FARMS	.	4	.	.
		BOWLING GREEN STATE	44	4	2	.
		CAPSTAR RADIO OPERAT	2	4	.	.
		CITY OF SHAKER HEIGH	.	.	2	2
		CLEAR CHANNEL BROADC	4	.	.	.
		CLEVELAND INDIANS BA	.	.	.	2
		COCA COLA ENTERPRISE	2	.	.	.
		COMMON GROUNDS COFFE	.	.	.	2
		CONTINENTAL SECRET S	.	2	2	2
		CORN RICH & CORNRICH	.	2	2	.
		COSMOS BROADCASTING	16	.	.	.
		CROSSROADS HOSPITALI	4	.	.	.
		CUMULUS BROADCASTING	.	.	.	2
		DICKS SPORTING GOODS	2	.	.	.
		DILLARDS	2	.	.	.
		DLF SERVICES	4	.	.	.
		EL CAMPE SINO	.	2	.	.
		FACILITY MERCHANDISI	4	.	.	.
		FEDERAL EXPRESS CORP	4	.	.	.
		FRESH MARKET	.	.	2	.
		FRICKERS	.	.	.	2
		GENERAL DYNAMICS LAN	.	.	2	2
		GMRI	4	.	.	.
		GUITAR CENTER	2	.	.	.
		HA EAST	.	.	.	2

HOUSEHOLD PAYROLL SE	.	2	2	2
INTELLISHOP	.	.	4	.
JACOR BROADCASTING C	1	1	1	1
KENNEDY GROUP ENTERP	4	.	.	.
KMART CORP	.	.	2	2
KOHL'S DEPARTMENT STO	.	.	.	2
LAKE ERIE WINNELSON	.	2	2	.
LIMA NEWS	.	2	2	.
LONE STAR STEAKHOUSE	4	.	.	.
LOWES HOME CENTERS	2	4	.	.
MASS APPEAL DINING S	.	.	4	.
MASTER MOWERS LANDSC	2	.	.	.
MEIJER STORES LIMITE	2	4	.	.
METROPOLITAN DISTRIB	.	2	4	.
MOONSHOTS	.	.	.	2
NATURAL FOODS	.	4	.	.
NORTHWEST STATE COMM	.	2	2	2
OHIO COLLEGE ACCESS	.	.	.	2
PANERA BREAD	.	.	4	.
PETSMART	.	.	2	2
PRIMROSE SCHOOL OF W	.	.	.	2
R & R FABRICATIONS	4	.	.	.
RED LETTER EVENT GRO	.	4	.	.
RITE AID OF OHIO	.	4	.	.
SANDRA HEATH ASSOCIA	.	.	4	.
SCOPE INC. OF TRUMBU	2	.	.	.
STAFFING SPECIALISTS	2	.	.	.
STC BROADCASTING	4	.	2	2
TELEVISION STATION W	.	.	2	2
TIME WARNER ENTERTAI	.	2	2	2
TOLEDO MUD HENS BASE	16	.	.	.
TV 67	2	.	2	.
UNITED GROUP SERVICE	.	.	.	2
UPS STORE	2	2	2	4
WESTIN COLUMBUS	.	.	4	.
WHIZ TV	.	2	4	.
WILCOX FINANCIAL GRO	1	.	.	1
WTOL	.	12	4	4
WTVG TV 13	8	.	.	.

		YOUNG MENS CHRISTAIN	.	2	4	.
		YOUNG MENS CHRISTIAN	2	.	.	.
		YOUR HELPFUL NEIGHBO	2	.	.	.
		ZIGGY ZOOMBAS	.	4	2	.
24 Bch of Libr Stud		ABC WAREHOUSE	.	.	2	.
		ADVANCED FAMILY EYEC	.	.	.	2
		ANDERSON INTERESTS	4	.	.	.
		BANC OF AMERICA CARD	.	4	.	.
		BATH & BODY WORKS	2	.	.	.
		BOWLING GREEN STATE	8	.	.	2
		BOYS & GIRLS CLUB OF	6	.	.	.
		BP BROOKLYN	2	.	.	.
		C C S RESTAURANT	.	.	4	.
		CEDAR POINT CAUSEWAY	2	.	.	.
		CHARMING SHOPPES OF	2	.	.	.
		DELPHI AUTOMOTIVE SY	.	2	.	.
		DICK SMITH REALTY	.	.	4	.
		DIOCESE OF TOLEDO	2	.	2	2
		ENTERPRISE RENT A CA	.	2	2	2
		ERIE COUNTY AUDITOR	.	2	4	.
		FAMILY VIDEO MOVIE C	4	.	.	.
		FREUDENBERG NOK	.	2	4	.
		HURON COUNTY AUDITOR	.	4	.	.
		JOHNNY ROCKETS PERRY	4	.	.	.
		KALAHARI RESORT	2	.	2	.
		KELLY SERVICES	.	4	.	.
		KINECTIC SOLUTIONS	4	.	.	.
		KROGER CO	1	1	1	1
		LCC PRINTING & OFFIC	.	2	2	2
		LOWES HOME CENTERS	.	4	.	.
		MEIJER STORES LIMITE	1	1	1	1
		MONROEVILLE LOCAL BO	2	2	.	.
		PERKINS LOCAL BOARD	2	.	.	.
		PUBLIC LIBRARY	4	.	.	.
		QDOBA MEXICAN GRILL	4	.	.	.
		RENHILL GROUP	.	2	2	2
		SANDUSKY CITY BOARD	.	.	.	2
		SOUTH CENTRAL LOCAL	.	4	.	.
	SOUTHWESTERN ACQUIST	.	.	.	2	

		SPY GLASS TECHNOLOGY	2	.	.	.
		T G I FRIDAYS	.	.	4	.
		TIFFIN SCENIC STUDIO	.	2	2	2
		US BANK NATIONAL ASS	.	4	.	.
		WAL-MART ASSOCIATES	.	.	4	.
	26837 Interper Com	A ZG	4	.	.	.
		AAA NORTHWEST OHIO	.	.	2	2
		ABC US HOLDING CORP	.	.	.	2
		ABERCROMBIE & FITCH	.	.	2	.
		ABERCROMBIE FITCH ST	.	4	2	2
		ACCONTEMPS	.	.	.	2
		ACT I STAFFING	4	.	.	.
		ACT I TEMPORARIES OF	.	4	.	.
		ADECCO USA	2	.	.	.
		AKRON CITY BOARD OF	.	2	4	.
		ALL SEASONS LAWN LAN	2	.	.	.
		AMERICAN CEMETERY SE	.	.	2	2
		AMERICAN DIABETES	.	.	2	2
		AMERICAN ROADHOUSE	.	.	4	.
		AMERICAN SYSTEMS COR	.	.	.	2
		AMG DIRECT	4	.	.	.
		ANDERSON FUNERAL HOM	.	4	.	.
		ANHEUSER BUSCH	.	2	2	2
		ANNTAYLOR RETAIL	.	4	.	.
		APPLEBEES NEIGHBORHO	.	4	.	.
		AREA TEMPS	.	.	2	.
		ASTRO MANUFACTURING	2	.	.	.
		ATLANTIC TEMPORARIES	1	2	.	.
		AVI FOOD SYSTEMS	.	4	.	.
		BATH & BODY WORKS	6	.	.	.
		BEREA CITY BOARD OF	.	.	.	2
		BLUEPOINT TOLEDO	.	4	.	.
		BMW FINANCIAL SERVIC	.	.	.	2
		BOATERS EMERGENCY SE	.	.	2	.
		BOB EVANS FARMS	.	4	.	.
		BOWLING GREEN STATE	74	4	.	.
		BOWSER MORNER	.	.	2	.
		BRADSCOTT	.	.	2	.
		BREWSTERS POUR	.	.	.	.

HOUSE	4	.	.	.
BRIGHTON COLLECTIBLE	4	.	.	.
BRINKER OHIO	1	4	.	.
BUEHLERS FRESH FOOD	.	4	.	2
CALICO SAGE & THYME	4	.	2	.
CARDINAL COMMERCE CO	.	2	2	2
CARDINAL HEALTH 5	.	.	.	2
CARIBOU COFFEE CO	4	.	.	.
CEDAR POINT CAUSEWAY	2	.	.	.
CELLCO PARTNERSHIP	.	2	2	2
CELLULAR CENTRAL	2	.	.	.
CENTURY LABEL & TAG	.	2	.	.
CHASE BANKCARD SERVI	.	.	2	2
CHILDREN FIRST CHILD	.	.	.	2
CINCINNATI BELL TELE	.	.	.	2
CINCINNATI CATHOLIC	.	.	.	1
CINCINNATI INSURANCE	.	2	4	.
CLADDAGH DEVELOPMENT	.	4	.	.
CLERAC	.	.	.	2
CLEVELAND CLINIC FOU	.	2	2	2
CLEVELAND CORPORATE	.	.	.	2
CLEVELAND MARRIOTT E	2	.	.	.
CLEVELAND METROPARKS	.	8	.	.
CLEVELAND NATIONAL A	2	.	.	.
COACT ASSOCIATES	.	4	.	.
COLDWATER CREEK	2	.	.	.
COMMUNITY HEALTH CAR	.	4	.	.
COMPASS GROUP USA	.	.	2	2
COPPER BEACH TOWNHOU	4	.	.	.
CORA HEALTH SERVICE	.	2	2	2
COSI OHIO	4	.	.	.
COSI TOLEDO	2	.	.	.
COUNTRY ACRES GOLF C	2	.	.	.
CROSS CREEK APARTMEN	.	2	2	2
DAVIDS BRIDAL WAREHO	2	4	.	.
DAWSON PERSONNEL	.	2	2	.
DEB SHOPS	.	.	2	.

DELPHI AUTOMOTIVE SY	.	4	.	.
DELPHOS DISCOUNT DRU	2	2	2	2
DELTA FUNDING CORP	.	4	.	.
DENNYS	4	.	.	.
DIALAMERICA MARKETIN	.	4	.	2
DIETZS	.	.	.	2
DILLARDS	4	.	.	.
DIVERSIFIED EMPLOYEE	.	.	2	.
E CITY	.	.	2	2
EASTGATE VILLAGE	2	.	.	.
EASTWOOD LOCAL BOARD	.	4	.	.
ED SCHMIDT PONTIAC G	4	.	.	.
ELDER BEERMAN	4	.	.	.
EMERALD FINANCIAL GR	2	.	.	.
ENTERPRISE LEASING C	1	.	.	.
ENTERPRISE RENT A CA	.	.	.	2
ESSCO	.	.	2	.
EVERSTAFF	.	.	2	.
EXPRESS	4	.	.	.
FAIRFIELD EDUCATIONA	1	.	.	.
FALK ORTHODONTIC SPE	.	.	2	2
FGDI	.	.	2	2
FIFTH THIRD BANK	.	.	.	3
FIRST USA MANAGEMENT	.	4	.	.
FOREVER 21 RETAIL	.	4	.	.
FOX THEATRE WOODVILL	4	.	.	.
FRANKS RIB CAGE	2	4	.	.
GALICKS	2	.	.	.
GANNETT SATELLITE IN	.	2	2	2
GAP	1	2	.	.
GEVITY HR	.	4	.	.
GLOBAL TECHNICAL REC	.	2	4	.
GORIC	.	4	.	.
GRANT GALBRAITH MD	4	.	.	.
GREAT LAKES PUBLISHI	.	1	2	.
GREATER TOLEDO OFFIC	.	.	2	2
GYMBOREE OPERATIONS	.	.	2	.
HERCULES TIRE & RUBB	.	1	1	1
HICKORY FARMS	.	4	.	.
HUMANA INSURANCE CO	.	.	2	2
I FORCE	.	2	2	.



<b>IKON OFFICE SOLUTION</b>	.	2	4	.
<b>INFIMIUM WALL SYSTEM</b>	1	.	.	.
<b>INSW MANAGEMENT</b>	1	.	.	.
<b>INTEGRATE</b>	.	4	.	.
<b>INTERCALL</b>	.	.	.	2
<b>ITT EDUCATIONAL SERV</b>	.	.	.	2
<b>JACOBS INVESTMENTS M</b>	2	.	.	.
<b>JACOR BROADCASTING C</b>	.	4	2	.
<b>JEDS BARBEQUE &amp; BREW</b>	2	.	.	.
<b>KAISER FOUNDATION HE</b>	.	2	2	2
<b>KALMAN &amp; PABST PHOTO</b>	.	2	4	.
<b>KASPER TOYOTA</b>	.	4	.	.
<b>KEEP AKRON BEAUTIFUL</b>	.	.	.	1
<b>KELLY SERVICES</b>	2	.	.	.
<b>KEYBANK NATIONAL ASS</b>	.	.	.	2
<b>KEYSTONE INTL</b>	.	2	2	2
<b>KFORCE FLEXIBLE SOLU</b>	.	.	.	2
<b>KITZMILLER TUDOR SCH</b>	.	.	2	2
<b>KNOWLEDGE HOLDINGS</b>	.	.	.	2
<b>LAKE LOCAL BOARD OF</b>	.	4	.	.
<b>LAUREL HILL SWIM &amp; T</b>	4	.	.	.
<b>LERNER NEW YORK</b>	4	.	.	.
<b>LIFESTYLES FOR LADIE</b>	4	.	.	.
<b>LIMITED BRANDS STORE</b>	.	4	.	.
<b>LIMITED SERVICE CORP</b>	.	2	2	2
<b>LOURDES COLLEGE OF S</b>	.	.	.	2
<b>MARC GLASSMAN</b>	1	.	.	.
<b>MARGARET R RICHARDS</b>	.	8	.	.
<b>MARQUIS MOBILITY</b>	.	2	2	.
<b>MARTINI PARK</b>	.	.	.	2
<b>MAVERICK DEVELOPMENT</b>	.	.	4	.
<b>MAX &amp; ERMAS</b>	.	4	.	2
<b>MAXIM HEALTHCARE SER</b>	.	2	2	2
<b>MB NA MARKETING SYST</b>	.	6	2	2
<b>MED DATA</b>	.	.	.	1
<b>MED1CARE OF TOLEDO</b>	2	.	.	.
<b>MEIJER STORES LIMITE</b>	4	.	.	.
<b>MGM ENTERTAINMENT</b>	.	.	.	2
<b>MINUTE MEN</b>	2	.	.	.
<b>MORAY</b>	.	4	.	.
<b>MPG JEDS MANAGEMENT</b>	.	.	2	2

MR SPOTS	2	.	.	.
MUSTARD SEED HEALTH	.	4	.	.
MYLES PIZZA PUB & SU	4	.	.	.
NAS RECRUITMENT COMM	.	.	.	1
NATIONAL CITY BANK O	.	2	2	2
NATIONWIDE ADVERTISI	.	1	1	.
NCO FINANCIAL SYSTEM	.	.	.	1
NCR COUNTRY CLUB	4	.	.	.
NIEDERST PORTAGE TOW	.	2	4	.
NORDSTROM	.	.	4	.
OAK HILL INVESTMENT	.	2	2	2
OLIVIER	4	.	.	.
OS RESTAURANT SERVIC	4	.	.	.
OSI EDUCATION SERVIC	.	.	2	.
OWENS ILLINOIS HEALT	2	2	.	.
PAYCHEX NORTH AMERIC	.	.	2	2
PERCEPTIONST	.	2	.	.
PFIZER	.	.	2	2
PIONEER MFG CO	2	4	.	.
PRIME TIME CAFE & BA	2	.	.	.
PRIMEPAY	.	4	.	.
QDI MANAGEMENT	2	.	.	.
QUARTERS BAR & GRILL	8	.	.	.
QWESTCOM GRAPHICS	.	2	2	2
REED FUNERAL HOME	.	.	2	2
REGGIO CORP	2	2	2	.
RENHILL GROUP	.	4	.	.
REXAM HEALTHCARE PAC	.	.	2	2
REYNOLDS & REYNOLDS	.	1	1	1
RIGHTTHING	.	.	2	2
RNR CONSULTING	.	.	.	2
ROBERTS & ASSOCIATES	4	.	.	.
ROMAN CATHOLIC DIOCE	2	.	.	.
ROYAL APPLIANCE MFG	.	.	.	2
RUBY TUESDAY	.	.	4	.
RUFFALOCODY	12	.	.	.
SCIOTO RESERVE	2	.	.	.
SHERWIN WILLIAMS CO	.	1	1	1
SHROCKS MARINA	.	4	.	.
SKY BANK	4	.	.	.
SKYBUS AIRLINES	.	.	4	.

	<b>SPECIALTY RETAILERS</b>	4	.	.	.
	<b>SPHERION ATLANTIC EN</b>	.	4	.	.
	<b>SPRINT UNITED MANAGE</b>	.	1	1	1
	<b>STAPLES THE OFFICE S</b>	4	.	.	.
	<b>STATE FARM FIRE &amp; CA</b>	.	2	2	2
	<b>STEAK &amp; ALE OF OHIO</b>	.	4	.	.
	<b>STEVE &amp; BARRYS OHIO</b>	4	.	.	.
	<b>STICKY FINGERS SALOO</b>	6	4	.	.
	<b>STINCHCOMB ASSOCIATE</b>	.	.	2	2
	<b>STONE RIDGE GOLF CLU</b>	2	.	.	.
	<b>TARGET CORP</b>	2	.	.	.
	<b>TARTAN GROUP</b>	.	2	.	.
	<b>TENDER AGE DAY CARE</b>	4	.	.	.
	<b>TERMINIX INTL CO</b>	.	.	.	2
	<b>TIME WARNER ENTERTAI</b>	1	.	.	.
	<b>TONY PACKOS</b>	2	.	.	.
	<b>TOTAL QUALITY LOGIST</b>	8	12	10	6
	<b>TRUDY STICKNEY DDS</b>	.	.	.	2
	<b>TRUFAST</b>	.	2	4	.
	<b>TUXEDO JUNCTION</b>	4	.	.	.
	<b>UNITED PARCEL SERVIC</b>	8	.	.	.
	<b>UNIVERSITY OF AKRON</b>	.	.	.	2
	<b>US CONCEPTS</b>	.	4	.	.
	<b>VICTORIAS SECRET STO</b>	2	2	4	.
	<b>VOLT TECHNICAL RESOU</b>	2	.	.	.
	<b>WELLS FARGO FINANCIA</b>	.	3	6	.
	<b>WESTLAKE VILLAGE</b>	.	.	.	2
	<b>WHISKEY ISLAND PARTN</b>	2	.	.	.
	<b>WINKING LIZARD</b>	1	.	.	.
	<b>WOIO</b>	.	.	.	2
	<b>WOOD COUNTY BOARD OF</b>	.	4	.	.
	<b>YELLOW BOOK SALES &amp;</b>	.	2	2	.
	<b>ZIRKER INSURANCE AGE</b>	.	4	.	.
	<b>ZIRKER INSURANCE SER</b>	.	4	.	.
26866 Theatre	<b>ADP</b>	.	4	.	.
	<b>BIGFOOT DAIRY MART M</b>	.	.	4	.
	<b>BOWLING GREEN STATE</b>	10	4	.	.
	<b>BUFFALO WILD WINGS G</b>	.	4	.	.
	<b>CAMPUS OUTFITTERS GR</b>	2	.	.	.
	<b>CEDAR POINT CAUSEWAY</b>	2	.	.	.
	<b>CLARK TECHNICAL COLL</b>	.	.	4	.

		DANCE FX ACADEMY OF	.	.	.	2
		EDWARDS COMMUNITIES	.	2	4	.
		FUNDAMENTAL				
		MARKETIN	.	.	2	.
		FUZZY BURNSTEINS	2	.	.	.
		GETAWAY CABINS	.	2	4	.
		HOCKING TECHNICAL CO	.	.	4	.
		INTELLISHOP	.	.	2	.
		KEC WALKER ASSOCIATE	.	2	.	.
		KIRKLANDS STORES	.	4	.	.
		KNOWLEDGE LEARNING C	.	.	.	2
		LEON & TERRY ENTERPR	.	.	2	.
		LUCAS COUNTY AUDITOR	.	4	.	.
		MANAGEMENT				
		RECRUITER	4	.	.	.
		MANPOWER INC OF TOLE	.	4	2	.
		MARGARET R RICHARDS	.	4	.	.
		MAX & ERMAS	4	.	.	.
		MEIJER STORES LIMITE	.	2	2	2
		MYLES PIZZA PUB & SU	.	4	.	.
		RAINBOW OF OHIO	.	.	2	.
		RUFFALOCODY	.	.	2	.
		SCHOOLBELLES	6	.	.	.
		SEARS ROEBUCK & CO	.	.	4	.
		SPRINGFIELD DREAM DI	2	.	.	.
		STAPLES THE OFFICE S	.	.	4	.
		STC BROADCASTING	.	4	.	.
		TASTE OF AMISH	2	.	.	.
		TOLEDO FEDERATION OF	2	.	.	.
		TUMBLEWEED	2	.	.	.
		WENDYS OLD FASHIONED	4	.	.	.
	26926 Telecommun	ADVANSTAR				
		COMMUNICAT	.	.	.	2
		CAFE MARIE RESTAURAN	.	4	.	.
		GREAT LAKES MARKETIN	.	4	.	.
		JACOR BROADCASTING C	4	.	.	.
		JOHNNY APPLESEED BRO	.	2	4	.
		PHOTOCO	.	.	4	.
	31135 Art Educ	BENS TABLE	.	2	.	.
		BTL PAYROLL	.	4	.	.
		CLEANING AUTHORITY	.	4	.	.
		CLEVELAND CITY BOARD	.	2	2	2

		EASTWOOD LOCAL BOARD	.	2	2	2
		ELMWOOD LOCAL BOARD	.	2	2	2
		HOLLYWOOD TANS	4	.	.	.
		KEYBANK NATIONAL ASS	1	2	.	.
		LAKE LOCAL BOARD OF	.	4	2	.
		LEONA OHIO EMPLOYMEN	2	.	.	.
		MOVIE GALLERY	2	.	.	.
		NORTHWOOD LOCAL BOAR	2	2	.	.
		OLENTANGY LOCAL BOAR	.	2	2	2
		PREXUS HEALTH	.	.	2	.
		PREXUS HEALTH CONSUL	.	.	.	1
		SUNSHINE INC OF NORT	2	4	.	.
		TOLEDO ZOOLOGICAL SO	4	.	.	.
		TSL LTD	2	2	4	.
		WESTAFF USA	.	2	.	.
		WOOD COUNTY BOARD OF	2	2	.	.
		YOUNG REMBRANDTS	.	.	4	.
		<b>TOTAL</b>	2,268	1,970	1,274	868
<b>c. Masters</b>	<b>42122 MA ACS</b>	<b>BOWLING GREEN STATE</b>	5	10	.	.
	<b>42280 MA English</b>	<b>ADVANSTAR COMMUNICAT</b>	.	.	2	2
		<b>ARLINGTON LOCAL BOAR</b>	.	4	.	.
		<b>BOWLING GREEN STATE</b>	12	.	.	.
		<b>LIBERTY BENTON LOCAL</b>	.	4	.	.
		<b>MEDICAL COLLEGE OF O</b>	4	.	.	.
		<b>MEDICAL UNIVERSITY O</b>	2	.	.	.
		<b>MEIJER STORES LIMITE</b>	2	.	.	.
		<b>OWENS TECHNICAL COLL</b>	.	2	2	2
		<b>SOUTHWESTERN ACQUIST</b>	.	.	.	2
		<b>TERRA COMMUNITY COLL</b>	.	4	.	.
		<b>TOLEDO AREA PARENT N</b>	.	4	.	.
		<b>VANLUE LOCAL BOARD O</b>	.	4	.	.
		<b>WYNFORD LOCAL BOARD</b>	.	.	.	2
	<b>42305 MA French</b>	<b>BLAKELY CARE CENTER</b>	.	.	2	2
		<b>BOWLING GREEN STATE</b>	16	.	.	.
		<b>CORRECTIONAL HEALTHC</b>	.	.	.	2

	HEALTH PROFESSIONALS	2	2	4	.
	NOTRE DAME ACADEMY	.	4	.	.
	PIKE DELTA YORK LOCA	.	.	2	2
	SEARS ROEBUCK & CO	2	.	.	.
	SECURE CARE	4	.	.	.
	SYLVANIA CITY BOARD	.	.	.	2
	TOLEDO PUBLIC SCHOOL	.	4	.	.
	WAL-MART ASSOCIATES	2	.	.	.
42360 MA German	BOWLING GREEN STATE	10	.	.	.
	LAKE ERIE COLLEGE	.	5	5	5
	MATTRESS BARN	.	5	.	.
	QUALITY MATTRESS OUT	.	5	.	.
42420 MA History	BOWLING GREEN STATE	13	18	.	5
	DEPT OF COMMERCE	.	.	2	2
	DROP SPOT	.	4	.	.
	E J KUEBECK MD	.	4	.	.
	SOUTHERN STATE COMMU	8	4	.	.
42550 MA Math	BOWLING GREEN STATE	8	4	.	.
42655 MA PopC	BOWLING GREEN STATE	4	.	.	.
	GREENE MEMORIAL HOSP	.	.	.	2
	TEAMSTERS LOCAL UNIO	.	2	2	2
42670 MA Psyc	BOWLING GREEN STATE	2	4	.	.
	CHILD & ADOLESCENT B	.	.	.	2
	CHILD & ADOLESCENT S	.	.	2	.
	IHM RETREAT CENTER	.	.	.	2
	TALBOTS	2	.	.	.
44132 MFA Art	BOWLING GREEN STATE	8	2	2	.
	EDUCATIONAL SERVICE	2	4	.	.
47550 MAT Math	SHADOW VALLEY TENNIS	2	2	2	2
	SYLVANIA CITY BOARD	2	2	2	2
	TOLEDO COUNTRY CLUB	.	2	2	2
47640 MAT Physics	ARLINGTON LOCAL BOAR	3	3	3	3
	BERLIN MILAN LOCAL B	3	6	.	.
	NEW LONDON LOCAL BOA	.	.	3	3
	OTTAWA HILLS LOCAL B	1	1	1	1
48155 MS Biology	BOWLING GREEN STATE	4	.	.	.
	CENTER FOR CHOICE II	4	4	8	.
	HEIDELBERG COLLEGE	.	4	.	.
	LUCAS COUNTY AUDITOR	.	4	8	.
	SKYBAR	.	4	.	.
	TOLEDO ZOOLOGICAL SO	4	.	.	.

	48220 MS CS	ARBOR RESEARCH COLLA	.	4	.	.
		BOWLING GREEN STATE	8	.	.	.
		CARDINAL SOLUTIONS G	.	.	2	2
		GOODYEAR TIRE & RUBB	.	2	2	2
		HEARTLAND EMPLOYMENT	.	4	.	.
		MARATHON OIL CO	.	.	1	1
		MARATHON PETROLEUM C	1	2	.	1
		MARITZ RESEARCH	4	.	.	.
		WESTERN BUCKEYE EDUC	.	.	.	.
		2	.	.	.	
	48350 MS Geology	BOWLING GREEN STATE	2	.	.	.
		DAVID WILLIAMS & ASS	.	4	.	.
		WRIGHT STATE UNIVERS	.	.	2	2
	58 M Publ Admin	AREA TEMPS	.	4	.	.
		BOWLING GREEN STATE	12	.	.	.
ENERFAB		.	.	.	2	
FIELDWORKS		2	.	.	.	
<b>TOTAL</b>			162	155	61	59
e. Doctoral	61239 PhD CStd	BOWLING GREEN STATE	3	6	.	3
	61866 PhD Theatre	BEXLEY CITY BOARD OF	4	.	.	.
		CAPITAL UNIVERSITY	2	2	2	2
		COLUMBUS STATE COMMU	.	2	2	2
		OHIO DOMINICAN UNIVE	.	.	.	2
		OTTERBEIN COLLEGE	.	.	2	2
	UPPER ARLINGTON CITY	4	.	.	.	
<b>TOTAL</b>			13	10	6	11
<b>TOTAL</b>			2,449	2,137	1,343	944

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2006**

**b. COLLEGE OF BUSINESS ADMINISTRATION**

			YEARS AFTER GRADUATION			
			0.5 Years	1.5 Years	2.5 Years	3.5 Years
<b>b. Bachelors</b>	<b>12105B Accounting</b>	<b>ADVANCED SPECIALTY P</b>	2	.	.	.
		<b>ALLTEK PLUMBING HEAT</b>	2	.	.	.
		<b>AMERICAN GENERAL FIN</b>	.	.	2	2
		<b>ARTICLE II GUNSHOP</b>	.	6	.	.
		<b>ATLANTIC TEMPORARIES</b>	2	8	.	.
		<b>AUDITOR OF STATE</b>	.	3	3	3
		<b>BATH &amp; BODY WORKS</b>	8	.	.	.
		<b>BISYS FUNDS SERVICES</b>	.	3	.	.
		<b>BOWLING GREEN STATE</b>	30	62	.	.
		<b>BOWLING GREEN STUDEN</b>	6	.	.	.
		<b>BRADY WARE SCHOENFEL</b>	.	2	2	2
		<b>BROWNIES MARKET</b>	.	.	4	.
		<b>CEDAR POINT CAUSEWAY</b>	1	.	.	.
		<b>CELINA ALUMINUM PREC</b>	.	2	2	2
		<b>CELINA TENT RENTAL</b>	2	4	.	.
		<b>CHAMPAIGN NATIONAL B</b>	2	.	.	.
		<b>CHARLES E. HARRIS &amp;</b>	4	.	.	.
		<b>CIRCUIT CITY STORES</b>	4	.	.	.
		<b>CITI FUND SERVICES O</b>	.	3	.	.
		<b>CITICORP NORTH AMERI</b>	.	.	6	.
		<b>COHEN &amp; CO</b>	.	2	2	2
		<b>COOPER TIRE &amp; RUBBER</b>	.	.	.	3
		<b>CREATIVE FINANCIAL S</b>	.	1	.	.
		<b>CROWE CHIZEK &amp; CO</b>	.	2	16	.
		<b>CROWE HORWATH</b>	.	.	.	8
		<b>DALE R SAYLOR</b>	.	2	2	2
		<b>DANA CORP</b>	.	4	.	.
		<b>DEK ENTERPRISES</b>	4	.	.	.
		<b>DELOITTE &amp; TOUCHE</b>	2	1	3	3
		<b>DEPARTMENT OF DEVELO</b>	.	.	.	2
<b>DEWALT &amp; GALLUP</b>	4	.	.	.		
<b>ED SCHMIDT PONTIAC G</b>	2	4	.	.		
<b>EINSTEIN NOAH RESTAU</b>	2	.	.	.		



EMOTRON	.	.	.	3
ERNST & YOUNG US	.	11	13	7
FIRST SOLAR	2	2	2	2
FIRSTMERIT BANK NA	.	.	.	2
FIVE ANGLE CONSTRUCT	.	2	2	2
GBQ PARTNERS	.	.	2	2
GENERAL PRODUCTS COR	.	2	4	.
GLENMOOR PROPERTIES	2	.	.	.
GRANT THORNTON	6	.	5	5
GREEN CIRCLE GROWERS	2	2	.	.
HEARTLAND EMPLOYMENT	.	.	.	2
HOBE & LUCAS CPA	.	1	1	1
HUNTINGTON NATIONAL	4	.	.	.
INSW MANAGEMENT	3	.	.	.
INTELLISHOP	6	.	.	.
JAMES G ZUPKA CPA	.	.	2	2
JEFFS LAWN SERVICE	1	.	.	.
KEY STAFFING	4	.	.	.
KFORCE FLEXIBLE SOLU	.	.	.	2
KINGSTON HEALTHCARE	.	.	4	.
KNICKERBOCKER BUILDI	.	6	.	.
KOHL'S DEPARTMENT STO	4	.	.	.
KUSS CONSULTING	4	.	.	.
LIBERTY TAX SERVICE	7	.	.	.
LIMITED SERVICE CORP	.	.	2	2
LONE STAR STEAKHOUSE	4	.	.	.
LUBLIN SUSSMAN GROUP	.	.	1	1
MANPOWER INC OF TOLE	.	2	.	.
MARATHON PETROLEUM C	2	.	.	.
MCGLADREY & PULLEN	.	.	2	2
MEIJER STORES LIMITE	8	.	.	.
MEREDITH BROTHERS	.	2	.	.
MINI WAREHOUSE CO	4	.	.	.
MOLTEN NORTH AMERICA	2	2	2	2
NATIONAL CITY BANK O	2	2	2	2
NEW WORLD RESTAURANT	2	.	.	.
OHIO ASPHALT ROOFING	2	.	.	.
OHIO DOMINICAN UNIVE	.	.	.	2

		OHIO SOCIETY OF CERT	4	.	.	.
		ONEIL & ASSOCIATES	4	.	2	2
		OWENS BROCKWAY GLASS	.	.	2	2
		OWENS ILLINOIS GENER	.	4	.	.
		OZBURN HESSEY LOGIST	2	.	.	.
		PAGLIAI S PIZZA	2	2	2	2
		PANINI NORTH AMERICA	.	3	3	3
		PESTA AUGIES INDEPEN	2	.	.	.
		PHOENIX SERVICES	3	.	3	.
		PLANTE & MORAN	10	.	5	5
		PROGRESSIVE HOOF CAR	.	.	.	2
		PROGRESSIVE RSC	2	.	2	2
		QDI MANAGEMENT	6	.	.	.
		REDWOOD SWIM CLUB	.	4	.	.
		ROBERT BETTINGER	4	8	.	.
		RSM MCGLADREY	2	.	2	.
		S. ROSENBERG & H. E.	.	1	1	.
		SHONEBARGER BEAL & A	.	2	2	2
		SKYBAR	4	.	.	.
		SPHERION ATLANTIC EN	.	4	.	3
		STAR GREENHOUSES	6	.	.	.
		TARGET CORP	1	2	.	.
		TAYLOR CADILLAC	.	.	1	1
		TNS CUSTOM RESEARCH	.	4	.	.
		TOTAL FLEET SOLUTION	.	3	3	3
		TTL ASSOCIATES	2	.	.	.
		UNIVERSITY OF FINDLA	4	.	.	.
		URBAN ACTIVE	.	.	.	2
		WAL-MART ASSOCIATES	2	.	.	.
		WEBER OBRIEN	6	.	.	.
	12161B Inf Sys A & C	HOME DEPOT U S A	4	.	.	.
		PARAGON GROUP	.	.	.	2
	12170B Bus. Pre-Law	BOWLING GREEN STATE	10	6	.	.
		CAFE MARIE RESTAURAN	1	1	1	1
		CANCER CARE OF WEST	.	4	.	2
		CITY OF BOWLING GREE	3	.	.	.
		CITY OF COLUMBUS	.	.	.	3
		CLERAC	.	.	.	2
		DHL EXPRESS USA	.	2	.	.
		ELDER BEERMAN	6	.	.	.

		ENTERPRISE LEASING C	.	.	4	.
		ENTERPRISE RENT A CA	.	.	2	2
		ERIE CONSTRUCTION CO	.	.	3	.
		FRIENDLYS ICE CREAM	6	.	.	.
		GENERAL PARTS	.	10	.	.
		GENERAL PARTS DISTRI	.	.	10	.
		LOWES HOME CENTERS	2	.	.	.
		MAX & ERMAS	6	.	.	.
		MCDONALD HOPKINS BUR	.	.	.	3
		MEDINA COUNTY AUDITO	.	.	.	2
		NATIONAL CITY BANK O	.	.	1	.
		PITA PIT	4	.	.	.
		THYSSEN KRUPP LOGIST	.	.	6	.
12242B Sup Ch Mgmt		BAGEL PLACE OF MICHI	3	6	.	.
		BENDIX SPICER FOUNDA	.	.	2	2
		BOWLING GREEN STATE	8	.	.	.
		CAFE MARIE RESTAURAN	3	6	.	.
		CALPHALON CORP	.	2	2	.
		COPELAND CORP	.	2	.	.
		DANA CORP	4	.	.	.
		EMERSON CLIMATE TECH	.	.	2	2
		FEDEX GROUND PACKAGE	4	.	.	.
		GLEASON CONSTRUCTION	.	.	3	3
		GOODRICH CORP	.	2	2	2
		MARATHON PETROLEUM C	4	.	.	.
		MOTOROLA	4	.	.	.
		MTD CONSUMER GROUP	.	2	2	2
		NISOURCE CORPORATE S	.	.	2	2
		PARMA TAVERN	2	.	.	.
		PENCO	.	2	.	.
		PHILIPS MEDICAL SYST	.	4	2	2
		SPINNAKER COATING	2	.	.	.
		TIME TEMPORARIES	.	4	.	.
		TRANSAMERICA LIFE IN	.	.	2	2
		TUCKER KISSLING & AS	2	.	.	.
		TUCKER STEIN & KISSL	2	.	.	.
		WAL-MART ASSOCIATES	4	.	.	.
		WALGREEN CO	.	6	.	.
		WENDYS	4	.	.	.

12260B Economics	WENDYS OF MARYSVILLE	4	.	.	.
	AMTRUST BANK	2	.	.	.
	H & R BLOCK	1	.	.	.
	HARTLAND & CO	.	3	3	3
	HOME DEPOT U S A	6	.	.	.
	JPMORGAN CHASE BANK	.	2	2	2
	OHIO SAVINGS BANK	2	.	.	.
	SMITH SECURITY SAFES	.	1	1	.
	STANLEY STEEMER INTL	2	2	2	.
	VALLEY LAWN & LANDSC	.	1	.	.
	WOOD COUNTY BOARD OF	.	.	.	1
12310B Finance	ABERCROMBIE FITCH ST	.	2	2	2
	ADECCO USA	.	.	2	2
	ALDI	.	.	4	.
	AMERICAN GENERAL FIN	.	2	4	.
	AMERICAN HEALTH GROU	.	4	.	.
	AMISH OAK GALLERY MA	2	.	.	.
	APS COMPUTER SERVICE	.	.	4	.
	BOWLING GREEN STATE	4	4	.	.
	CAPPS PIZZA III	.	2	4	.
	CHARD SNYDER & ASSOC	4	.	.	.
	EVERYTHING TENTED	2	.	.	.
	FIDELITY BROKERAGE S	.	6	2	.
	FMC FOODTECH	.	.	2	2
	GREAT AMERICAN FINAN	.	.	2	2
	HEARTLAND EMPLOYMENT	.	.	.	2
	HOME DEPOT U S A	2	4	.	.
	HUNTINGTON INSURANCE	.	.	.	2
	HUNTINGTON NATIONAL	.	4	.	.
	INSW MANAGEMENT	.	4	.	.
	J C PENNEY	4	.	.	.
	JO ANN STORES	.	.	.	2
	JOANN FABRIC & CRAFT	.	.	.	2
	JPMORGAN CHASE BANK	.	2	2	2
	MENARDS	.	.	.	2
	NATIONAL MAINTENANCE	1	1	1	1
	OWENS CORNING	2	2	2	2
	PAGE PLUS CELLULAR	4	.	.	.
QUIKSTAFF	.	4	.	.	

		ROYAL APPLIANCE MFG	.	.	.	2
		SKY BANK	8	.	.	.
		SKY INSURANCE	.	2	2	.
		START WIRELESS GROUP	.	2	2	.
		STATE FARM FIRE & CA	.	2	4	.
		STATE FARM MUTUAL AU	.	.	2	2
		TIN MAN HEATING COOL	4	.	.	.
		UNION CENTRAL LIFE I	.	4	.	.
		VORST PLUMBING & HEA	4	.	.	2
		WAL-MART ASSOCIATES	.	4	.	.
	12320B General Bus	ADECCO USA	.	.	.	1
		AMERICAN GREETINGS C	.	2	4	.
		BEST BUY STORES	.	.	2	.
		BISMARK	.	.	4	.
		BOWLING GREEN STATE	1	2	.	1
		CELLCO PARTNERSHIP	2	4	.	.
		CINTAS	.	.	.	2
		FAMILY VIDEO MOVIE C	.	2	.	.
		FIFTH THIRD BANK	.	1	5	1
		FUNCOLAND	.	.	.	2
		HA HA PIZZA	1	.	.	1
		HAIRCO CTS	2	4	.	.
		HARLEY DAVIDSON OF L	1	1	1	1
		KMART CORP	.	.	.	2
		MALY S	.	.	2	2
		MALYS PAYROLL GROUP	.	2	.	.
		MAX & ERMAS	8	.	.	.
		MENARDS	.	2	.	.
		MIKE ALBERT LEASING	4	.	.	.
		MR FREEZE	.	.	.	2
		MYLES PIZZA PUB & SU	2	.	.	.
		NCS PEARSON	.	.	4	.
		NORTHWOOD VENDING	4	.	.	.
		PIZZA HUT	4	.	.	.
		PRO MEDICA HEALTH SY	4	.	.	.
		QDI MANAGEMENT	4	.	.	.
		QUEEN OXYGEN CO.	.	2	4	.
		SEARS ROEBUCK & CO	2	.	.	.
		SKYBAR	4	.	.	.
		STAPLES THE OFFICE S	2	4	.	.
		SUN FEDERAL CREDIT U	.	1	1	1

	TANLINES	1	.	.	.	
	TOTAL QUALITY LOGIST	2	2	2	2	
	WAL-MART ASSOCIATES	.	.	.	2	
	WAYNE HOSPITAL CO	.	.	2	2	
	WINDS CAFE	.	.	.	1	
12400B Health Care	ARTHUR ONEIL MERTZ &	.	.	4	.	
	CLEVELAND CLINIC FOU	.	.	4	.	
	DAVIES & RUCK PLL	.	.	.	2	
	EGGLESTON MEINERT FU	3	3	6	.	
	JOSINA LOTT FOUNDATI	.	6	.	.	
	MEDICAL COLLEGE OF O	2	.	.	.	
	MERCY HEALTH PARTNER	.	1	1	1	
	SING GIGGLE & GRIN D	.	4	.	.	
	ST CHARLES HOSPITAL	2	.	.	.	
	ST LUKES HOSPITAL	.	.	3	3	
	TANGLE WOOD GOLF CLU	2	.	.	.	
	12401B Hospit Mgmt	AREA TEMPS	.	2	.	.
		BOWLING GREEN STATE	16	.	.	.
CITY OF BOWLING GREE		2	.	.	.	
DRIGGS HOGG & FRY CO		.	.	2	2	
GREAT WOLF RESORTS		2	2	4	.	
HOME CITY ICE CO		.	2	2	2	
HYATT CORP		.	2	2	2	
J ALEXANDERS RESTAUR		.	.	4	.	
JEWISH COMMUNITY CEN		.	.	.	2	
KALAHARI RESORT		.	.	.	2	
KOHL'S DEPARTMENT STO		4	.	.	.	
LODGIAN HOTELS		.	2	2	2	
PRECISION METALFORMI		.	.	2	2	
SANDUSKY CVS		2	2	2	2	
12448B Mgmt Info Sy		BENNETT ENTERPRISES	4	.	.	.
	BOWLING GREEN STATE	10	4	.	.	
	BRIDGE WORLDWIDE	.	.	.	1	
	DEARDORFF REAL ESTAT	.	4	.	.	
	EXECUTIVE CATERERS	2	2	2	2	
	FOX INTL	.	2	4	.	
	GENERAL ELECTRIC CO	.	2	2	2	
	HEINENS	4	.	.	.	
	MEDICAL MUTUAL OF OH	.	2	2	2	
	MEDICFUSION	.	2	.	.	

		PARKER HANNIFIN CORP	4	.	.	.
		PHOTRADE COM	.	.	1	.
		PICKWICK & FROLIC RE	.	4	.	.
		PPG INDUSTRIES	.	2	2	2
		QUADAX	.	4	4	2
		SAGEQUEST	.	4	.	.
		SEARS ROEBUCK & CO	4	.	.	.
		SJC ACQUISITIONS	.	.	2	.
		TOTAL QUALITY LOGIST	3	3	3	3
		WESTERN RESERVE SYST	.	.	2	2
12460B Prod & Oper		ADMINISTAFF CO	.	.	.	2
		ADVANCED SPECIALTY P	4	.	.	.
		BASF CORP	.	4	.	.
		BENDIX COMMERCIAL VE	8	.	.	.
		BOWLING GREEN STATE	16	.	.	.
		CHECKS & BALANCES	4	.	.	.
		CHEMCOTE ROOFING CO	2	.	.	.
		CLARKE POWER PRODUCT	.	3	3	.
		DANA CORP	6	6	.	.
		DELTA GAMM FRATERNIT	4	.	.	.
		DUKE ENERGY BUSINESS	.	.	.	2
		EATON AEROQUIP	4	.	.	.
		FALLEN TIMBERS FAIRW	.	.	.	3
		FASTENAL CO	4	.	.	.
		FIRSTENERGY SERVICE	.	2	2	2
		HONDA OF AMERICA MFG	.	2	2	2
		HONEYWELL INTL	12	.	.	.
		HUMANA PHARMACY	.	.	.	2
		I FORCE	.	4	.	.
		LIEBERT NORTH AMERIC	.	2	2	2
		MARATHON PETROLEUM C	.	4	.	.
		NCR CORP	.	.	2	2
		PARKER HANNIFIN CORP	.	5	5	5
		PRO MEDICA HEALTH SY	4	.	.	.
		SANOH AMERICA	.	2	2	2
		SHILOH CORP	.	2	4	.
		TINNERMAN PALNUT ENG	.	.	2	2
		TOTAL QUALITY LOGIST	2	.	.	.
		WAL-MART ASSOCIATES	8	.	.	.

12481B Internat Bus	AARON LANDSCAPING	.	2	.	.
	BOWLING GREEN STATE	6	.	.	.
	HYATT CORP	.	2	2	2
	JBC OF AKRON OH	.	4	.	.
	MB NA MARKETING SYST	.	1	2	.
	NOSHOK	.	.	.	1
	PITA PIT	4	4	.	.
	REWORK OFFICE SYSTEM	2	.	.	.
	TAMARKIN CO.	2	.	.	.
	TOPS MARKETS	2	.	.	.
	WAGONER & STEINBERG	.	.	3	3
	WAGONER STEINBERG	.	3	.	.
	12610B Human Res Mg	BOWLING GREEN STATE	8	.	.
CAMERON MITCHELL RES		.	.	.	2
FRANKLIN COUNTY AUDI		.	2	2	2
GATES MCDONALD & CO		.	.	4	.
KMART CORP		2	2	4	.
KOHL'S DEPARTMENT STO		5	6	.	3
KUSS CORP		4	.	.	.
MIDWEST EXPRESS		.	4	.	.
MTD CONSUMER GROUP		2	2	2	.
MTD PRODUCTS		.	.	2	2
NATIONWIDE MUTUAL IN		.	.	2	2
NORTHWEST STATE COMM		3	6	.	.
OWENS CORNING		2	.	.	.
OWENS CORNING SALES		.	2	2	.
R K INDUSTRIES		.	2	2	.
RIGHTTHING		.	12	8	2
SCHNIPKE ENGRAVING C		2	2	.	.
TIMKEN CO		.	.	2	2
TOYS R US DELAWARE		4	.	.	.
UNION METAL CORP		2	.	.	.
WAYNESFIELD MOTORSP	.	4	.	.	
WOOD COUNTY AUDITOR	8	.	2	2	
12677B Purch & Sup	FASTENERS FOR RETAIL	.	1	1	1
	FIRSTENERGY SERVICE	2	2	2	2
12984B Marketing	ABERCROMBIE FITCH ST	.	.	4	.
	ACOSTA SALES & MARKE	.	.	2	2
	AL MAR LANES	2	2	4	.
	ALL STATE HOME MORTG	.	4	.	.



<b>ALOHA TANNING III</b>	4	.	4	.
<b>ALSIDE</b>	.	.	2	.
<b>AMERICAN EXPRESS FIN</b>	.	1	1	1
<b>AMG DIRECT</b>	4	.	.	.
<b>AREA TEMPS</b>	.	4	.	.
<b>ASCENT HEALTHCARE SO</b>	.	.	4	.
<b>ASSOCIATED MATERIALS</b>	.	.	2	2
<b>BATH &amp; BODY WORKS</b>	2	4	.	.
<b>BAUSCH &amp; LOMB</b>	.	.	.	2
<b>BIG BARNEY AUTO WASH</b>	4	.	.	.
<b>BIG YUMMY FOODS</b>	4	.	.	.
<b>BLUEPOINT TOLEDO</b>	.	2	.	.
<b>BOWLING GREEN STATE</b>	44	.	.	.
<b>BRAVO DEVELOPMENT</b>	.	4	.	2
<b>CAFE MARIE RESTAURAN</b>	1	.	.	.
<b>CASCADE MANAGEMENT S</b>	4	.	.	.
<b>CATAWABA ISLAND CLUB</b>	.	4	.	.
<b>CAVALIER TELEPHONE</b>	.	.	4	.
<b>CELLCO PARTNERSHIP</b>	.	.	.	2
<b>CENTURY OAK CARE CEN</b>	.	.	3	.
<b>CHASE INVESTMENT SER</b>	.	.	.	1
<b>CHILDRENS PLACE RETA</b>	2	.	.	.
<b>CLERAC</b>	.	.	.	2
<b>CLOVERVALE FARMS</b>	.	.	2	2
<b>COMMODORE RESORTS</b>	2	.	.	.
<b>DYNAMICS ONLINE</b>	.	.	.	2
<b>ENTERPRISE LEASING C</b>	.	2	4	.
<b>ENTERPRISE RAC CO OF</b>	.	.	.	2
<b>ENTERPRISE RENT A CA</b>	.	2	4	4
<b>EQUITY ADMINISTRATIV</b>	.	2	2	2
<b>F &amp; W PUBLISHING COR</b>	.	4	.	.
<b>FINDLAY CHAMBER OF C</b>	2	4	.	.
<b>FINDLAY HANCOCK COUN</b>	.	1	1	1
<b>FIRST FEDERAL BANK O</b>	.	.	.	2
<b>FRANKLIN COUNTY AUDI</b>	.	.	.	2
<b>GALLAGHERS LOUNGE</b>	.	.	1	1
<b>GAP</b>	.	2	2	2
<b>GMRI</b>	.	2	2	2
<b>HILTON GARDEN INN TW</b>	.	.	.	1
<b>HOME DEPOT U S A</b>	4	.	.	.

HUNTINGTON LEARNING	.	.	.	2
HUNTINGTON NATIONAL	.	2	.	.
HYATT CORP	.	2	4	.
JACOR BROADCASTING C	.	.	3	3
JEDS BBQ & BREW	2	4	.	.
KONICA MINOLTA ALBIN	2	.	.	.
KROGER CO	.	2	2	.
LAKE COUNTY AUDITOR	4	.	2	2
MANHATTAN MANAGEMENT	.	4	.	.
MARINA DEL ISLE	.	.	4	.
MB NA MARKETING SYST	.	4	.	.
MEIJER STORES LIMITE	1	1	1	1
MJS CONSULTING SERVI	2	.	.	.
MOLTEN NORTH AMERICA	4	.	.	.
MPG JEDS MANAGEMENT	.	.	2	2
MT BUSINESS TECHNOLO	.	4	.	.
NACSCORP	4	.	.	.
NATIONAL INTERSTATE	.	1	1	1
NATIONWIDE ADVERTISI	2	.	.	.
NOOSA BISTRO	2	.	.	.
OHIO ASPHALT ROOFING	4	.	.	.
OS RESTAURANT SERVIC	4	.	.	.
PETTISVILLE LOCAL BO	.	4	.	.
PFG VENTURES	.	2	4	.
PORT COLUMBUS INTL A	.	4	.	.
POTTER	.	.	4	.
PUB POLARIS	.	.	.	2
PULTE HOMES OF OHIO	2	4	.	.
QDI MANAGEMENT	6	.	.	.
QUIZNO SUBS	4	.	.	.
RARE HOSPITALITY INT	2	4	.	.
REMEDY TEMPORARY SER	.	.	2	.
RIVERSIDE GREENS	.	4	.	2
RSV TWINSBURG HOTEL	.	.	2	.
S C JOHNSON & SON	2	.	.	.
SKY BANK	2	4	.	.
SLEEP INN & SUITES	2	.	.	.
STS OPERATING	.	3	3	.
SUN NEWSPAPERS	.	4	.	.
SUNNY BUNZ	2	.	.	.

		<b>SUNS UP BEACH CLUB</b>	4	.	.	.
		<b>T R HEDGE &amp; ASSOCIAT</b>	.	2	2	2
		<b>TARGET CORP</b>	4	.	.	.
		<b>TEAM JO ANN</b>	6	.	3	.
		<b>TENABLE SECURITY</b>	2	.	.	.
		<b>TIMELOK ENTERPRISES</b>	.	2	2	2
		<b>TNS CUSTOM RESEARCH</b>	6	.	.	.
		<b>TRAVELERS INDEMNITY</b>	.	2	2	2
		<b>TROY DAILY NEWS</b>	2	4	.	.
		<b>W B DONER &amp; CO</b>	.	3	3	3
		<b>WESTERN &amp; SOUTHERN L</b>	.	4	.	.
		<b>WHITE HOUSE BLACK MA</b>	.	4	.	.
		<b>WORLD PREP</b>	.	4	.	.
		<b>YOUR ENCORE</b>	.	2	2	2
	<b>14 BS in Econ</b>	<b>BOWLING GREEN STATE</b>	3	6	.	3
		<b>FEDERAL RESERVE BANK</b>	.	.	.	3
		<b>JIMMY JOHNS</b>	4	.	.	.
		<b>MAC MARKETING CONCEP</b>	2	.	.	.
		<b>MESENBURG BROS</b>	2	2	2	2
		<b>MIAMI UNIVERSITY</b>	.	4	.	.
		<b>ST LUKES HOSPITAL</b>	3	6	3	.
	<b>TOTAL</b>		782	638	469	352
<b>c. Masters</b>	<b>42265 MA Economics</b>	<b>BOWLING GREEN STATE</b>	4	.	.	.
		<b>EAST OF CHICAGO PIZZ</b>	4	.	.	.
		<b>FEDERAL RESERVE BANK</b>	.	2	2	2
	<b>43372 MBA-6TO9</b>	<b>HUNTINGTON NATIONAL</b>	.	3	.	.
		<b>MARATHON OIL CO</b>	.	.	6	6
		<b>MARATHON PETROLEUM C</b>	10	12	.	6
		<b>PYRAMID RECRUITING O</b>	.	6	.	.
		<b>REXAM HEALTHCARE PAC</b>	.	.	3	3
		<b>REXAM PLASTICS SERVI</b>	.	.	.	3
		<b>SKY BANK</b>	6	6	.	.
		<b>THYSSENKRUPP CRANKSH</b>	3	3	3	3
	<b>43374 MBA-Dana</b>	<b>DANA</b>	.	.	8	8
		<b>DANA CORP</b>	35	12	8	.
		<b>EATON HYDRAULICS</b>	.	2	2	.
		<b>ERNST &amp; YOUNG US</b>	.	4	.	.
		<b>FIRST SOLAR</b>	.	.	2	2

		HEARTLAND EMPLOYMENT	.	3	3	3
		INTL BUSINESS MACHIN	6	.	.	.
		KEYBANK NATIONAL ASS	.	3	3	3
		MR BOX MR BOX PLUS B	.	2	4	.
		OREGON CITY BOARD OF	6	.	3	3
		OWENS ILLINOIS GENER	.	.	.	3
		SANOH AMERICA	.	.	2	2
		SWANTON LOCAL BOARD	.	2	2	2
		TORQUE TRACTION TECH	6	.	.	.
	55 M Org Dvlpmt	BLANCHARD VALLEY HEA	6	.	.	.
		HEARTLAND EMPLOYMENT	.	3	6	.
		NORTH AMERICAN SCIEN	.	.	3	3
		STRASBURG CHILDREN	3	.	.	.
	<b>TOTAL</b>		89	63	60	52
<b>TOTAL</b>			871	701	529	404

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2006**

**c. COLLEGE OF EDUCATION AND HUMAN DEVELOPMENT**

			YEARS AFTER GRADUATION			
			0.5 Years	1.5 Years	2.5 Years	3.5 Years
<b>Unknown</b>	<b>41279 MEd C &amp; T</b>	<b>BOWLING GREEN STATE</b>	4	.	.	.
		<b>GUESS RETAIL</b>	4	.	.	.
		<b>LASCOLA RESTAURANT</b>	.	.	4	.
		<b>LS TOLEDO</b>	.	.	4	.
		<b>SENIOR CARE MANAGEME</b>	2	.	.	.
		<b>WASHINGTON LOCAL BOA</b>	.	.	.	2
		<b>TOTAL</b>	10	.	8	2
<b>b. Bachelors</b>	<b>30 BS in AM &amp; PD</b>	<b>ABERCROMBIE FITCH ST</b>	.	2	4	.
		<b>ADECCO USA</b>	.	.	.	2
		<b>ADVANCED SPECIALTY P</b>	4	.	.	.
		<b>AMERICAN SECURITY IN</b>	.	4	.	.
		<b>AMERICAN STAFFING RE</b>	2	.	.	.
		<b>ANNTAYLOR RETAIL</b>	4	.	.	.
		<b>APPLEBEES NEIGHBORHO</b>	12	.	.	.
		<b>ARCHWAY COOKIES</b>	.	.	2	.
		<b>AVON OAKS COUNTRY CL</b>	2	.	4	.
		<b>BARBIZON SCHOOL OF A</b>	.	2	.	.
		<b>BIG SHOW</b>	.	.	.	2
		<b>BOWLING GREEN STATE</b>	20	.	.	.
		<b>BUCKLE</b>	4	.	4	.
		<b>CARDINAL HEALTH</b>	.	.	.	2
		<b>CENTER OF ATTENTION</b>	.	.	2	.
		<b>CONNOR &amp; MURPHY</b>	.	2	2	2
		<b>CROWN EQUIPMENT CORP</b>	4	.	.	.
		<b>DAYTON HEIDELBERG DI</b>	.	4	.	.
		<b>DOLGENCORP</b>	4	.	.	.
		<b>DRESS BARN</b>	4	.	.	.
		<b>DSW</b>	.	4	.	.
		<b>DSW SHOE WAREHOUSE</b>	2	.	.	.
		<b>EFFICIENT COLLABORAT</b>	.	.	.	2
		<b>ELDER BEERMAN</b>	.	4	.	.
		<b>ELDER BEERMAN STORES</b>	.	.	2	2
		<b>ETAILDIRECT</b>	.	.	.	2
<b>EXPRESS</b>	8	.	2	2		

	FEDERATED RETAIL HOL	.	4	.	.
	FOREVER 21 RETAIL	.	4	6	2
	GPS CONSUMER DIRECT	.	2	4	.
	HANNA DELI	2	.	.	.
	HIGBEE DEPARTMENT ST	2	.	.	.
	ISLAND RESORTS	2	.	.	.
	J C PENNEY	.	.	2	2
	JEDS BARBEQUE & BREW	4	4	.	.
	LERNER NEW YORK	5	1	1	1
	MACYS RETAIL HOLDING	.	.	4	6
	MENS WEARHOUSE	4	.	.	.
	MPG JEDS MANAGEMENT	.	2	.	.
	NORDSTROM	.	.	4	.
	OLD NAVY	6	.	.	.
	PREMIER CATERING	2	.	.	.
	REAL SEAFOOD CO OF I	4	.	.	.
	SMITH TRAVEL RESEARC	.	.	.	2
	SPYGLASS GROUP	.	.	2	2
	STEVEN MADDEN RETAIL	4	.	.	.
	SYSCO DETROIT	.	.	.	2
	SYSCO FOOD SERVICES	.	2	2	.
	TARGET CORP	4	.	.	.
	TARTAN GROUP	.	.	4	.
	TOYS R US DELAWARE	2	.	.	.
	TUXEDO JUNCTION	2	4	.	.
	TWEEN BRANDS	.	.	.	2
	UNITED RETAIL	.	.	.	2
	VALUE CITY DEPARTMEN	.	4	.	.
	VANITY	2	.	.	.
	VILLAGE OF NEW BREME	4	.	.	.
	WALRUS INVESTMENTS	.	2	2	2
	WEST CUSTOMER MANAGE	.	.	2	.
	WOODLAND MALL HOLDIN	4	.	.	.
	YOKO	8	.	.	.
31045 Planned Pgrm	A 2 Z HOOD CLEANING	4	.	.	.
	AARON RENTS	.	2	.	.
	ALDI	.	.	2	2
	ANDERSONS	4	.	.	.
	AVON LOCAL BOARD OF	.	.	4	.
	BASS PRO OUTDOOR WOR	.	.	2	2

<b>BOWLING GREEN STATE</b>	23	6	.	.
<b>BROMACK ELECTRIC SER</b>	4	.	.	.
<b>CARDINAL STAFFING</b>	4	.	.	.
<b>CASEYS CASTLE</b>	2	.	.	.
<b>CATHERINES CHOCOLATE</b>	.	.	2	.
<b>CEDAR POINT CAUSEWAY</b>	.	6	.	.
<b>CENTERVILLE CITY BOA</b>	.	2	4	.
<b>CITY OF ROCKY RIVER</b>	2	2	2	2
<b>CLAIRES BOUTIQUES</b>	.	4	.	.
<b>CLEARVIEW LOCAL BOAR</b>	.	.	2	.
<b>CLINKERS</b>	3	.	.	.
<b>CLYDE EXEMPTED VILLA</b>	2	4	.	.
<b>CROWN EQUIPMENT CORP</b>	.	2	2	2
<b>CUSTAR STONE CO</b>	4	.	2	.
<b>CUYAHOGA COUNTY AUDI</b>	.	.	2	4
<b>DALES BAR &amp; GRILL</b>	2	2	2	2
<b>DIGITAL SCOUT</b>	.	2	2	2
<b>DILLARDS</b>	2	.	.	.
<b>EDUCATION ALTERNATIV</b>	.	2	2	2
<b>ERIE HURON OTTAWA ED</b>	.	.	3	.
<b>FIRELANDS LOCAL BOAR</b>	.	.	4	.
<b>FUSION COMMUNICATION</b>	.	2	2	2
<b>GMH COMMUNITIES SERV</b>	1	.	.	.
<b>HARBOR BEHAVIORAL HE</b>	.	.	4	.
<b>HARRIS HEALTHTRENDS</b>	2	.	.	.
<b>HARRY BUFFALO</b>	.	.	.	2
<b>HOME CITY ICE CO</b>	4	.	.	.
<b>HOME INSTEAD SENIORC</b>	2	.	.	.
<b>J C PENNEY</b>	.	4	.	.
<b>J CREW</b>	2	.	.	.
<b>J G BOYD &amp; SONS TRUC</b>	3	6	.	.
<b>KALAHARI RESORT</b>	.	3	.	.
<b>KETTERING CITY BOARD</b>	.	4	.	.
<b>KIDDIE KOLLEGE</b>	.	6	.	2
<b>LEIPSIC LOCAL BOARD</b>	.	.	.	3
<b>LHS FAMILY YOUTH SER</b>	.	1	1	1
<b>LOCKER ROOM</b>	.	.	4	.
<b>MAIN STREET CAFE</b>	2	4	.	.
<b>MAMA JO HOMESTYLE PI</b>	2	4	.	.
<b>MANSFIELD CITY BOARD</b>	.	.	.	3
<b>MARGUERITE L STEPHEN</b>	.	2	6	.
<b>MAX &amp; ERMAS</b>	4	.	.	.

	MEIJER STORES LIMITE	.	2	6	2
	MOOSEHEAD BARBEQUE G	2	.	.	.
	MOVIE GALLERY	4	.	.	.
	NORTH POINT EDUCATIO	.	.	3	.
	OUR LADY OF THE WAYS	1	.	.	.
	RENHILL GROUP	.	6	2	4
	RETTIG FAMILY PALLET	.	.	4	.
	RIGHTTHING	.	.	2	2
	ROCKY RIVER CITY BOA	.	.	.	2
	SILVER LINE BUILDING	.	.	.	2
	SMALL SCHOLARS UNIVE	.	.	2	2
	SURVEY RESEARCH MANA	.	.	.	2
	SWANTON LOCAL BOARD	.	4	.	.
	TENABLE SECURITY	.	4	.	.
	TERRA COMMUNITY COLL	.	.	.	2
	TOLEDO MUD HENS BASE	4	.	.	.
	TREU HOUSE OF MUNCH	.	2	2	.
	UNITED WAY OF GREATE	.	.	6	.
	VARSITY LANES	6	.	3	.
	VISION ASSOCIATES	.	2	2	2
	WELCH PUBLISHING CO	.	2	2	2
	WELCOME HOUSE	.	.	.	1
	WESTLAKE MONTESSORI	.	4	.	.
	WOOD COUNTY AUDITOR	6	1	2	.
	WOOD LANE RESIDENTIA	1	1	2	.
	WYNN REETH	.	6	.	.
	YOUNG MENS CHRISTIAN	.	2	2	2
31152 Tourism	BOB EVANS FARMS	4	.	.	.
	BUCKEYE BOYS RANCH	2	.	.	.
	CEDAR POINT CAUSEWAY	.	2	.	.
	KALAHARI RESORT	.	.	1	1
	LA WEIGHT LOSS CENTE	.	4	.	.
	PARENTHESIS FAMILY A	.	4	.	.
	PINE VALLEY CARE CEN	2	.	.	.
	RUDDERS	1	.	.	.
	TOTH BROWN & CO	.	.	4	.
	WOOD LANE RESIDENTIA	4	.	.	.
31153 Life Science	BEAVERCREEK LOCAL BO	.	2	2	2
	BOWLING GREEN STATE	4	.	.	.
	SYLVAN LEARNING CENT	.	2	2	2
	TEXAS ROADHOUSE & HO	2	.	.	.



31162 Business Ed	BARD MFG CO	2	.	.	.
	BELLEFONTAINE CITY B	.	2	2	2
	BOB EVANS FARMS	8	.	.	.
	BOWLING GREEN STATE	24	4	.	.
	BRYAN CITY BOARD OF	.	.	.	2
	DIBENEPETTO	4	.	.	.
	DIOCESE OF TOLEDO	.	.	3	3
	EASTWOOD LOCAL BOARD	.	.	.	2
	ELMWOOD LOCAL BOARD	.	.	.	2
	HORIZON SCIENCE ACAD	.	2	4	.
	JDS POST HOUSE ON TH	3	.	.	.
	LANCASTER CITY BOARD	.	.	2	2
	LORAIN COUNTY JOINT	.	.	6	.
	MAXIM HEALTHCARE SER	.	2	2	2
	MONTPELIER EXEMPTED	.	.	.	2
	NORWALK CITY BOARD O	.	3	3	3
	PERKINS LOCAL BOARD	3	.	.	.
	QDI MANAGEMENT	4	.	.	.
	RENHILL GROUP	3	.	.	2
	SANDUSKY CITY BOARD	.	3	3	3
	TOYS R US DELAWARE	.	.	.	3
	TRI RIVERS EDUCATION	.	.	2	2
	WOOD COUNTY BOARD OF	.	.	.	2
31226 Dance	BOWLING GREEN STATE	5	10	.	.
	RITE AID OF OHIO	5	.	.	.
31247 Early Ch Stu	A E OUTFITTERS RETAI	4	.	.	.
	ACHIEVEMENT CENTERS	.	.	.	2
	ACT	4	.	.	.
	ALLEN COUNTY EDUCATI	.	4	.	.
	ALLEN EAST LOCAL BOA	.	4	.	.
	AMHERST EXEMPTED VIL	.	.	6	2
	ANDERSONS	6	.	.	.
	ANNA LOCAL BOARD OF	.	4	.	.
	ANNTAYLOR RETAIL	6	.	.	.
	ANTHONY WAYNE LOCAL	.	10	19	5
	APPLEBEES NEIGHBORHO	2	2	4	.
	ARAMARK EDUCATIONAL	.	6	.	.
	ARCADIA LOCAL BOARD	2	.	.	.
	ARCHBOLD AREA LOCAL	.	9	10	2
	ARLINGTON LOCAL BOAR	.	2	4	.
	ASHLAND CITY BOARD O	.	.	.	2

ATHLETIC ALLIANCE	.	.	2	2
AUGLAIZE COUNTY EDUC	.	8	4	4
AUGLAIZE MERCER COUN	2	6	4	.
AURORA CITY BOARD OF	.	2	2	2
AVON LAKE CITY BOARD	.	.	2	2
AVON LOCAL BOARD OF	.	.	4	.
AYERSVILLE LOCAL BOA	.	.	.	2
BANANA REPUBLIC	.	.	2	2
BATAVIA LOCAL BOARD	.	.	.	2
BATH LOCAL BOARD OF	.	4	.	.
BAY VILLAGE CITY SCH	.	.	4	.
BEACHWOOD CITY BOARD	.	4	.	.
BEAVERCREEK LOCAL BO	.	4	6	2
BED BATH & BEYOND	.	2	.	.
BEDFORD CITY BOARD O	.	4	.	.
BEEKERS GENERAL STOR	4	4	8	.
BELLEFUE CITY BOARD	.	6	.	.
BELLEVUE CITY BOARD	.	2	4	4
BENTON CARROLL SALEM	.	2	4	.
BEREA CHILDRENS HOME	.	.	4	.
BEREA CITY BOARD OF	.	4	.	.
BERLIN MILAN LOCAL B	.	2	2	2
BETTSTVILLE LOCAL BOA	.	6	.	.
BIAGGIS	2	.	.	.
BIG WALNUT LOCAL BOA	.	.	2	2
BISTRO OF GREEN	.	.	4	.
BLUE CANYON	.	2	2	2
BOBBYS BISTRO	.	2	.	.
BORDERS BOOK SHOP	.	.	2	.
BOTKINS LOCAL BOARD	2	.	.	.
BOWLING GREEN CITY B	.	.	.	7
BOWLING GREEN STATE	92	26	4	.
BRAVO DEVELOPMENT	2	.	.	.
BRIGHT FUTURE DAYCAR	2	.	.	.
BRIGHT HORIZONS CHIL	.	2	2	4
BROOKSEGE DAY CARE	.	4	.	.
BROOKVILLE LOCAL BOA	.	.	.	2
BROOKYS	.	2	4	.
BRUNSWICK CITY BOARD	.	6	.	2
BUCKEYE CENTRAL LOCA	.	.	4	.
BUCKEYE LOCAL BOARD	.	.	.	2

<b>BUCYRUS CITY BOARD O</b>	2	.	.	.
<b>CAFARO MANAGEMENT CO</b>	.	.	.	1
<b>CANAL WINCHESTER LOC</b>	.	4	.	.
<b>CAREY EXEMPTED VILLA</b>	.	2	.	.
<b>CATHOLIC CHARITIES C</b>	.	.	4	.
<b>CATHOLIC CHARITIES S</b>	.	.	2	.
<b>CEDAR POINT CAUSEWAY</b>	.	6	1	2
<b>CELINA CITY BOARD OF</b>	.	2	4	.
<b>CENTERVILLE CITY BOA</b>	.	3	6	.
<b>CHAGRIN FALLS EXEMPT</b>	.	4	.	.
<b>CHAMPION LOCAL BOARD</b>	.	4	.	.
<b>CHILDRENS HOUSE EARL</b>	2	.	.	.
<b>CHILDTIME CHILDRENS</b>	.	4	.	.
<b>CINCINNATI CATHOLIC</b>	.	.	.	2
<b>CINCINNATI HILLS CHR</b>	.	4	.	.
<b>CITY OF MENTOR</b>	4	.	.	.
<b>CITY OF PARMA</b>	.	2	4	.
<b>CITY OF ROCKY RIVER</b>	.	.	.	2
<b>CITY OF STRONGSVILLE</b>	.	4	.	.
<b>CITY OF UNIVERSITY H</b>	2	.	.	.
<b>CLYDE EXEMPTED VILLA</b>	2	12	.	.
<b>COLDWATER E.V.S.D.</b>	.	2	4	.
<b>COLUMBUS CITY BOARD</b>	.	8	.	2
<b>CONSOLIDATED LEARNIN</b>	2	.	.	.
<b>CONSTELLATION SCHOOL</b>	.	2	4	10
<b>CONTINENTAL LOCAL BO</b>	.	2	4	.
<b>CORY RAWSON LOCAL BO</b>	.	2	.	.
<b>COUNCIL ON RURAL SER</b>	2	4	.	.
<b>COUNTRY INN &amp; SUITES</b>	.	.	2	2
<b>CREATIVE EARLY LEARN</b>	2	.	.	.
<b>CROSBY GARDENS</b>	.	.	.	2
<b>CUYAHOGA COUNTY AUDI</b>	2	2	2	2
<b>CUYAHOGA FALLS CITY</b>	.	.	2	2
<b>DAISY VALLEY GIFTS</b>	4	.	.	.
<b>DALE CARNEGIE TRAINI</b>	.	2	2	2
<b>DAMONS MANAGEMENT GR</b>	.	4	.	.
<b>DAMONS NEWARK</b>	2	.	.	.
<b>DEB SHOPS</b>	.	4	.	.
<b>DEFIANCE CITY BOARD</b>	2	.	.	.
<b>DELPHOS BOARD OF EDU</b>	.	4	.	.

DICKS GROCERY	.	.	.	1
DICKS SPORTING GOODS	.	.	4	.
DIOCESE OF COLUMBUS	.	.	1	1
DIOCESE OF TOLEDO	4	22	8	8
DIOCESE OF YOUNGSTOW	2	.	.	2
DISCOVERY HOUSE DAY	4	.	.	.
DISTRICT PETROLEUM P	2	4	.	.
DOMINOS PIZZA	.	2	4	.
DONADIO & WAGNER	2	.	.	.
DUBLIN LOCAL BOARD O	.	6	2	2
EARLY LEARNER	2	.	.	.
EARLY STEPS LEARNING	.	4	.	.
EASTWOOD LOCAL BOARD	.	15	3	3
EDGE ACADENY	.	.	.	2
EDISON BIRTHPLACE AS	2	2	2	2
EDON NORTHWEST LOCAL	.	2	2	.
EDUCATE CORPORATE CE	.	4	.	.
EDUCATIONAL SERVICE	.	.	.	2
ELDER BEERMAN	2	.	.	.
ELGIN LOCAL BOARD OF	.	4	.	.
ELMWOOD LOCAL BOARD	.	.	8	.
ELYRIA CITY BOARD OF	.	2	4	.
ERIE HURON OTTAWA ED	.	.	2	.
EUCLID CITY BOARD OF	.	.	3	3
EXPRESS	.	4	.	.
FAIRFIELD CITY BOARD	2	6	4	.
FAIRLAWN LOCAL BOARD	.	4	.	.
FAYETTE LOCAL SCHOOL	.	.	.	2
FEDERATED RETAIL HOL	8	2	.	.
FINDLAY CITY BOARD O	.	4	2	2
FIRE MOUNTAIN RESTAU	2	.	.	.
FIRST FEDERAL BANK O	.	2	2	2
FOSTORIA CITY BOARD	2	.	.	2
FRANKLIN CITY SCHOOL	.	.	.	2
FRANKS RIB CAGE	.	.	4	.
FRED MILLER	2	2	.	2
FREMONT CITY BOARD O	2	14	6	2
FREMONT LICENSE AGEN	2	.	.	.
FREMONT LICENSE BURE	4	.	.	.
FROSTY FROG	2	.	.	.
FT RECOVERY LOCAL SC	.	2	.	.

<b>GAHANNA-JEFFERSON PU</b>	.	4	.	2
<b>GARDNER SCHOOL OF DU</b>	.	.	.	2
<b>GIBSONBURG EXEMPTED</b>	.	5	7	.
<b>GIRARD CITY BOARD OF</b>	.	4	.	.
<b>GMG FITNESS</b>	6	.	.	.
<b>GMRI</b>	12	.	.	.
<b>GODDARD SCHOOL</b>	4	.	2	2
<b>GOLDEN DRAGON RESTAU</b>	2	4	.	.
<b>GORHAM FAYETTE LOCAL</b>	.	4	.	.
<b>GRANVILLE EXEMPTED V</b>	.	2	2	2
<b>GREENVILLE CITY BOAR</b>	2	.	.	.
<b>GROVEPORT MADISON LO</b>	.	4	.	.
<b>GUNTON CORP</b>	.	2	4	.
<b>HALLMARK MARKETING C</b>	.	4	.	.
<b>HALLMARK RETAIL</b>	.	.	2	.
<b>HALLMARK SPECIALTY R</b>	2	2	2	.
<b>HAMILTON CITY BOARD</b>	.	4	.	.
<b>HAMILTON LOCAL BOARD</b>	.	4	.	.
<b>HARBOR DRIVE THRU</b>	4	.	.	.
<b>HARDIN HOUSTON LOCAL</b>	.	4	.	.
<b>HEATHERDOWNS DAY CAR</b>	.	4	.	.
<b>HEIR FORCE COMMUNITY</b>	.	.	2	2
<b>HIGHLAND MEADOWS GOL</b>	4	.	.	.
<b>HILLIARD CITY BOARD</b>	.	4	.	.
<b>HOLGATE LOCAL BOARD</b>	.	4	.	.
<b>HOPEWELL LOUDON LOCA</b>	.	4	2	.
<b>HORIZON SCIENCE ACAD</b>	.	.	.	2
<b>HUBER HTS CITY BOARD</b>	.	.	.	2
<b>HUMACARE CONSOLIDATE</b>	2	.	.	.
<b>HUNTINGTON LEARNING</b>	.	.	2	2
<b>IDEAL BAKERY</b>	2	4	.	.
<b>IDEAL RESTAURANTS</b>	2	.	.	.
<b>INDIAN LAKE LOCAL BO</b>	.	.	.	2
<b>INSW MANAGEMENT</b>	2	.	.	.
<b>IRWINS HALLMARK SHOP</b>	.	.	4	.
<b>J R HOLCOMB &amp; CO</b>	.	2	4	.
<b>JACKSON LOCAL SCHOOL</b>	4	.	.	.
<b>JANES MONTESSORI ACA</b>	.	.	2	2
<b>JEDS BARBEQUE &amp; BREW</b>	3	6	.	.
<b>JEFFREY E GALLEK</b>	.	.	.	2

JENNINGS LOCAL BOARD	.	2	2	2
KALAHARI RESORT	4	.	.	2
KALIDA LOCAL BOARD O	.	2	2	2
KENS FLOWER SHOP	4	.	.	.
KENT CITY BOARD OF E	.	4	.	.
KETTERING CITY BOARD	.	10	.	2
KIDDIE KORRAL	2	4	.	.
KIDZ WATCH	6	4	.	.
KINDER GARDEN SCHOOL	.	.	.	2
KIRTLAND LOCAL BOARD	.	4	.	.
KNOWLEDGE LEARNING C	8	12	12	2
KROGER	2	.	.	.
KROGER CO	4	.	.	.
LA MALFA PARTY CENTE	.	.	2	2
LA PETITE ACADEMY	2	.	8	.
LAKE COUNTY AUDITOR	.	.	2	2
LAKE LOCAL BOARD OF	.	11	7	3
LAKEVIEW LOCAL BOARD	.	4	.	.
LAKESWOOD CITY BOARD	.	.	2	5
LAKOTA LOCAL SCHOOL	.	12	.	.
LEARNING POINT ASSOC	.	.	.	2
LEARNING RX	.	4	.	.
LERNER NEW YORK	.	7	.	.
LIBERTY CENTER LOCAL	.	4	2	2
LIBERTY LOCAL BOARD	.	4	.	.
LIBERTY OPERATING CO	.	.	.	2
LINDLEY	.	2	2	.
LITTLE BLESSINGS DAY	.	2	.	.
LITTLE GYM	.	.	.	2
LOCKLAND CITY BOARD	.	.	2	2
LONZ WINERY	2	.	.	.
LORAIN CITY BOARD OF	2	10	.	.
LORAIN COUNTY AUDITO	.	.	2	2
LORAIN COUNTY COMMUN	2	.	.	.
LORDSTOWN LOCAL BOAR	2	.	.	.
LOVING CARE DAY CARE	4	.	.	.
LUCAS COUNTY BOARD O	.	1	1	4
MACYS RETAIL HOLDING	.	2	.	.
MADISON LOCAL BOARD	2	.	.	.
MANGOS PLACE	.	4	.	.
MAPLE HEIGHTS CITY B	.	.	4	2

MARCONIS RESTAURANT	.	4	.	.
MARGARETTA LOCAL BOA	5	4	.	.
MARION LOCAL BOARD O	.	8	.	.
MASON LOCAL BOARD OF	4	.	.	.
MAUMEE CITY BOARD OF	.	.	4	.
MAX & ERMAS	4	.	4	.
MAX ERMAS	.	2	2	2
MAYFIELD CITY BOARD	.	.	.	2
MCCOMB LOCAL BOARD O	.	.	2	2
MEDINA CIRCUIT FITNE	.	3	10	.
MEDINA CITY BOARD OF	2	2	.	.
MEIJER STORES LIMITE	8	.	.	.
MENTOR EXEMPTED VILL	.	.	.	2
MERCER COUNTY EDUCAT	2	.	2	.
MERCY HEALTH PARTNER	.	2	.	.
MIAMI VALLEY WOMEN'S	.	.	.	3
MID OHIO EDUCATIONAL	.	4	.	.
MIDDLETOWN CITY SCHO	.	.	.	2
MIKE MYERS REALTY	.	4	2	.
MILLCREEK WEST UNITY	.	.	2	.
MILLER CITY NEW CLEV	.	4	.	.
MINSTER LOCAL BOARD	2	.	.	.
MOHAWK LOCAL BOARD O	.	2	8	.
MONROEVILLE LOCAL BO	.	6	4	.
MONTGOMERY ENDOSCOPY	.	4	.	.
MONTPELIER EXEMPTED	2	.	2	.
MORENOS CASUAL DININ	.	.	2	2
MOSAICA EDUCATION	.	.	.	2
NAPOLEON CITY BOARD	.	2	2	2
NATIONAL HERITAGE AC	.	2	2	2
NEW BREMEN LOCAL BOA	.	4	.	.
NILES CITY BOARD OF	.	4	.	.
NORTH BALTIMORE LOCA	.	6	.	.
NORTH CANTON CITY BO	.	2	2	2
NORTH CENTRAL OHIO E	.	4	.	.
NORTH OLMSTED CITY B	.	.	2	.
NORTH POINT EDUCATIO	.	.	2	2
NORTH RIDGEVILLE CIT	2	.	.	.
NORTH ROYALTON CITY	.	4	.	2
NORTHEASTERN LOCAL B	2	3	7	3
NORTHERN OHIO CARE G	2	2	4	.

<b>NORTHWEST OHIO EDUCA</b>	2	6	4	2
<b>NORTON CITY BOARD OF</b>	.	.	.	2
<b>NORTON FURNITURE</b>	.	2	.	.
<b>NORWALK CITY BOARD O</b>	.	11	11	11
<b>OBERLIN CITY BOARD O</b>	.	.	.	2
<b>OGGI RISTORANTE</b>	.	4	.	2
<b>OHIO DEPARTMENT OF N</b>	.	2	4	.
<b>OHIO STATE UNIVERSIT</b>	.	.	4	2
<b>OHIO VALLEY HOME HEA</b>	.	.	2	.
<b>OLD FORT LOCAL BOARD</b>	.	2	.	.
<b>OLD NAVY</b>	.	.	2	2
<b>OLENTANGY LOCAL BOAR</b>	.	8	6	2
<b>OLMSTED FALLS CITY B</b>	.	2	6	2
<b>OMNI COFFEEHOUSE</b>	2	.	.	.
<b>ONTARIO LOCAL BOARD</b>	.	4	.	.
<b>ORANGE CITY BOARD OF</b>	.	4	.	.
<b>OREGON CITY BOARD OF</b>	.	2	4	.
<b>OTSEGO LOCAL BOARD O</b>	4	8	.	.
<b>OTTAWA GLANDORF LOCA</b>	.	4	.	.
<b>OTTOVILLE LOCAL BOAR</b>	.	2	4	.
<b>PANDORA GILBOA LOCAL</b>	.	.	4	.
<b>PARK ENTERPRISES OF</b>	.	2	4	.
<b>PARKWAY LOCAL BOARD</b>	.	2	4	.
<b>PARMA MONTESSORI SCH</b>	6	2	.	2
<b>PATRICK HENRY LOCAL</b>	.	6	2	.
<b>PAULS DRIVE IN</b>	.	4	.	.
<b>PERKINS RESTAURANT &amp;</b>	2	2	2	2
<b>PERRYSBURG EXEMPTED</b>	.	2	4	2
<b>PICKERINGTON LOCAL B</b>	.	2	2	2
<b>PIER 1 IMPORTS (US)</b>	4	.	.	.
<b>PLAIN LOCAL BOARD OF</b>	.	4	.	.
<b>PLAN DO &amp; TALK</b>	.	2	.	.
<b>PLAS TEC CORP</b>	2	4	.	.
<b>PLEASANT LOCAL BOARD</b>	.	.	2	2
<b>PLUM BROOK COUNTRY</b>	2	.	.	.
<b>PREMIER CATERING</b>	2	.	.	.
<b>PREMIER PRE SCHOOL O</b>	.	2	.	1
<b>PREP ACADEMIES</b>	.	2	4	.
<b>PRINCETON CITY BOARD</b>	2	.	.	.
<b>PUTNAM COUNTY BOARD</b>	.	2	4	.
<b>QDI MANAGEMENT</b>	4	.	.	.
<b>QUADCO REHABILITATIO</b>	.	.	2	2



READING COMMUNITY CI	.	2	2	2
REIFEL INDUSTRIES	4	.	.	.
RENHILL GROUP	15	31	11	7
RITTMAN EXEMPTED VIL	.	.	.	2
RIVER VALLEY LOCAL B	.	2	2	2
RM ACQUISITION CORP	.	.	.	2
ROADHOUSE	2	4	.	.
ROCKY RIVER CITY BOA	.	.	2	.
ROMAN CATHOLIC DIOCE	.	2	4	4
ROSSFORD EXEMPTED VI	2	.	2	2
RUBY TUESDAY	8	.	2	2
S & B PIZZA	4	.	.	.
S K BEST	.	.	4	.
SAINT HENRY CONSOLID	.	2	4	.
SAINT MARYS CITY BOA	.	4	.	.
SAM MAS	.	2	4	.
SANDUSKY CITY BOARD	.	.	.	3
SANDUSKY COUNTY BOAR	.	.	4	.
SAUDER WOODWORKING C	.	4	.	.
SCHMIDT BROTHERS	4	.	.	.
SDH SERVICES WEST	2	.	.	.
SEARS ROEBUCK & CO	4	.	.	.
SHELBY CITY BOARD OF	2	.	.	.
SHELBY COUNTY AUDITO	.	2	2	2
SHELBY COUNTY EDUCAT	.	4	.	.
SHERWIN WILLIAMS CO	4	.	2	.
SIDNEY CITY BOARD OF	.	4	.	.
SKY BANK	4	.	.	.
SMALL SCHOLARS UNIVE	.	2	2	2
SMOKY ROW CHILDRENS	.	2	4	.
SNIPPERS	.	2	2	2
SOMETHING SPECIAL LE	.	.	2	4
SOUTH CENTRAL LOCAL	.	2	2	2
SOUTH EUCLID LYNDHUR	.	4	.	.
SOUTHWEST LOCAL BOAR	.	2	2	2
SPANGLER CANDY CO	6	.	.	.
SPEEDWAY BEVERAGE LL	8	.	.	.
SPEEDWAY SUPERAMERIC	2	.	.	.
SPENGLERS RESTAURANT	2	2	2	2
SPRINGFIELD LOCAL BO	.	4	2	2
ST LUKES HOSPITAL	4	.	.	.

<b>STANLEY WINDOWS</b>	.	2	.	.
<b>STERLING OF OHIO</b>	.	.	4	.
<b>STERLING PHARMACY</b>	4	2	2	.
<b>STEWARTS GRILLE</b>	2	.	.	.
<b>STIMMELS MARKET</b>	2	.	.	.
<b>STRYKER LOCAL BOARD</b>	.	.	.	2
<b>SUMMIT ACADEMY MANAG</b>	.	4	.	.
<b>SWANTON LOCAL BOARD</b>	2	.	.	.
<b>SYLVAN LEARNING CENT</b>	2	8	.	.
<b>SYLVANIA CITY BOARD</b>	.	2	2	2
<b>TAILORED MANAGEMENT</b>	.	.	.	2
<b>TAMARKIN CO.</b>	1	1	1	1
<b>TENDER AGE DAY CARE</b>	12	.	.	.
<b>TENDER AGE DAYCARE</b>	.	.	2	2
<b>TEXAS MIGRANT COUNCI</b>	6	.	.	.
<b>TIFFIN CITY BOARD OF</b>	.	4	4	2
<b>TIPP CITY EXEMPTED V</b>	.	4	.	.
<b>TMC</b>	.	.	4	2
<b>TOLEDO AREA COMMUNIT</b>	6	.	.	.
<b>TOLEDO DAY NURSERY</b>	4	.	.	.
<b>TOLEDO LUCAS COUNTY</b>	4	.	.	.
<b>TOYS R US DELAWARE</b>	2	2	4	.
<b>TRANSCENDENT LEARNIN</b>	.	.	2	2
<b>TROYER CORP BELLVILL</b>	4	.	.	.
<b>UNIVERSITY OF FINDLA</b>	2	4	.	.
<b>UNIVERSITY OF TOLEDO</b>	.	.	.	2
<b>URBAN OUTFITTERS</b>	4	.	.	.
<b>VAN BUREN LOCAL BOAR</b>	.	2	8	.
<b>VAN WERT CITY BOARD</b>	.	3	3	3
<b>VEDIC VENTURES</b>	.	.	.	2
<b>VERMILION LOCAL BOAR</b>	.	.	.	4
<b>VICTORIAS SECRET STO</b>	6	4	.	.
<b>WAGNER HOME IMPROVEM</b>	4	.	.	.
<b>WAL-MART ASSOCIATES</b>	6	4	4	4
<b>WALDEN MANAGEMENT CO</b>	2	2	4	.
<b>WAPAKONETA CITY SCHO</b>	2	2	4	4
<b>WARREN CITY BOARD OF</b>	2	.	.	.
<b>WAUSEON EXEMPTED VIL</b>	.	3	6	.
<b>WEE CARE LEARNING CE</b>	.	3	.	.
<b>WEST CARROLLTON CITY</b>	.	.	.	2

	WEST GEAUGA LOCAL BO	2	.	.	.
	WESTERN RESERVE LOCA	.	8	.	.
	WESTERVILLE CITY BOA	.	2	2	2
	WESTLAKE CITY BOARD	.	.	2	2
	WESTPARK COMMUNITY S	.	2	.	.
	WHITEHALL CITY BOARD	2	2	.	.
	WICKLIFFE CITY BOARD	2	.	.	.
	WILD E COYOTE	2	.	.	.
	WILLARD CITY BOARD O	.	4	4	4
	WILLIAMS-SONOMA STOR	.	4	.	.
	WILLOUGHBY EASTLAKE	2	.	.	.
	WILLOUGHBY PANINIS	.	3	3	3
	WINGS N THINGS	.	2	.	.
	WINKING LIZARD	.	.	.	2
	WOLFS BLOOMS & BERRI	3	.	.	.
	WOOD COUNTY AUDITOR	.	.	.	2
	WOOD COUNTY BOARD OF	1	20	11	1
	WOOD-SANDUSKY-OTTAWA	6	2	2	2
	WOODMORE LOCAL BOARD	.	3	3	3
	WOODRIDGE LOCAL BOAR	.	.	2	2
	WORTHINGTON CITY BOA	.	4	6	2
	WYOMING CITY BOARD O	.	2	4	.
	YMCA OF CENTRAL STAR	2	4	.	.
	YOUNG MENS CHRISTIAN	10	16	.	.
	YOUNG WOMENS CHRISTI	.	2	4	.
31248 Mid Child Ed	ADECCO USA	.	.	4	.
	AIR FORCE MUSEUM FOU	2	.	.	1
	ALPHA BENEFITS	2	.	.	.
	AMERICAN PRIDE GYMNA	3	3	3	3
	AMERICAN RENT ALL	.	4	.	.
	ANSONIA LOCAL BOARD	.	4	.	.
	ANTHONY WAYNE LOCAL	.	5	5	5
	AROUND THE CLOCK	4	.	.	.
	AUGLAIZE COUNTY EDUC	.	4	.	.
	AURORA ACADEMY COMMU	.	.	.	2
	BAKER CONCRETE CONST	.	.	4	.
	BERARDIS FAMILY REST	.	3	6	.
	BOOKLAND STORES	4	.	.	.
	BOWLING GREEN STATE	63	6	.	3

BRADFORD EXEMPTED VI	.	4	.	.
BRINKMAN TURKEY FARM	2	.	.	.
BROOKLYN CITY BOARD	.	.	.	2
BRYAN CITY BOARD OF	3	.	.	.
BUDGET BLINDS OF SYL	2	.	.	.
CARAVON GOLF CO	2	.	.	.
CARLTON CARDS RETAIL	2	2	2	2
CATHOLIC CHARITIES C	.	.	.	2
CEDAR POINT CAUSEWAY	.	4	.	.
CHASE ACADEMY OF COM	.	4	2	.
CHILDRENS DISCOVERY	2	2	4	.
CINCINNATI CATHOLIC	.	.	4	.
CITY OF ELYRIA	4	.	4	.
CITY OF NORWALK	4	.	.	.
CITY OF POWELL	.	.	4	.
COLLEGIATE CONNECTIO	4	.	.	.
COLUMBUS ACADEMY	1	.	.	.
COLUMBUS CITY BOARD	.	.	2	.
COMPASS TWO	.	.	.	3
CONSTELLATION SCHOOL	.	2	.	.
CONTINENTAL LOCAL BO	.	6	.	.
CONVENIENT FOOD MART	3	.	.	.
CORE TECH	2	.	.	.
CORRIGAN MOVING SYST	3	.	.	.
CRACKER BARREL OLD C	.	.	.	3
CREATIVE SPACES LAND	2	.	.	.
CURVES	.	.	.	1
DAYTON BINDERY SERVI	2	4	2	.
DAYTON FOODS	2	.	.	.
DELAWARE AREA CAREER	.	.	2	2
DIBENEPETTO	4	.	.	.
DIOCESE OF COLUMBUS	.	2	2	2
DIOCESE OF TOLEDO	3	3	6	.
DUBLIN LOCAL BOARD O	.	.	4	.
EAGLES LANDING LTD	.	4	.	.
EASTWOOD LOCAL BOARD	.	.	2	.
EDUCATIONAL SERVICE	.	4	.	.
ELIDA LOCAL BOARD OF	.	6	.	.
ELMWOOD LOCAL BOARD	.	.	4	.
EUCLID CITY BOARD OF	.	.	2	2

EVERGREEN LOCAL BOAR	.	.	.	2
EXPRESSLINK GENERAL	.	4	.	.
FAIRLAWN LOCAL BOARD	.	.	4	.
FCI ACADEMY	.	.	.	2
FEDERATED RETAIL HOL	.	2	.	.
FINDLAY CITY BOARD O	.	4	.	.
FOOD TOWN	2	.	.	.
FRICKERS BOWLING GRE	1	.	.	.
GENOA MINI MART	3	3	6	.
GREENVILLE CITY BOAR	2	.	.	.
GROUND ROUND MAUMEE	4	.	.	.
HAMILTON LOCAL BOARD	.	.	.	2
HARDIN HOUSTON LOCAL	.	4	.	2
HARRISON HILLS CITY	.	4	.	.
HAWKEN SCHOOL	2	.	.	.
HIGHLAND LOCAL BOARD	.	.	3	3
HILLSBORO CITY BOARD	.	.	2	2
HOME DEPOT U S A	6	.	.	.
HUB CITY	.	2	.	.
HURON CITY BOARD OF	.	10	4	4
INDEPENDENCE LOCAL B	.	.	.	2
INSW MANAGEMENT	2	.	.	.
IVY ACADEMY	.	.	.	2
JOHNSTOWN MONROE LOC	.	.	2	2
JONATHAN ALDER LOCAL	.	.	2	2
KALIDA LOCAL BOARD O	.	6	.	.
KENT STATE UNIVERSIT	.	.	.	2
KETTERING CITY BOARD	.	4	.	.
KIDDIE CO DAY CARE C	2	4	2	.
KIDDIE CO ENRICHMENT	.	.	.	2
KIRTLAND LOCAL BOARD	2	.	.	.
KISTLER ENGINES	2	.	.	.
KNOWLEDGE LEARNING C	3	.	.	.
KOHL'S DEPARTMENT STO	.	2	2	2
KROGER	2	.	.	.
KROGER CO	8	.	.	.
LAKE LOCAL BOARD OF	.	2	.	.
LAUREL SCHOOL	.	2	2	2
LUCA PIZZA WOODLAND	4	.	.	.
LUCAS COUNTY BOARD O	.	.	.	2
MACYS RETAIL HOLDING	.	2	.	.
MADISON LOCAL BOARD	2	2	2	2

<b>MALCOLM C RICHARDS</b>	.	2	.	.
<b>MANGOS PLACE</b>	.	4	.	.
<b>MARBURN ACADEMY</b>	.	.	.	2
<b>MARGARETTA LOCAL BOA</b>	2	.	.	.
<b>MASSENGILL INSURANCE</b>	.	.	6	.
<b>MAUMEE CITY BOARD OF</b>	.	4	.	.
<b>MAX &amp; ERMAS</b>	4	.	.	.
<b>MENTOR EXEMPTED VILL</b>	.	4	.	.
<b>MIAMISBURG CITY BOAR</b>	.	3	3	3
<b>MILLER CITY NEW CLEV</b>	3	.	.	.
<b>MISSISSINAWA VALLEY</b>	.	4	.	.
<b>MONTPELIER EXEMPTED</b>	.	2	2	2
<b>MOSAICA EDUCATION</b>	.	.	4	.
<b>NAPOLEON CITY BOARD</b>	2	.	.	.
<b>NEW GENERATION CHILD</b>	2	2	2	2
<b>NEW HEIGHTS GYMNASTI</b>	.	.	2	2
<b>NOBLE ACADEMY CLEVEL</b>	.	.	.	1
<b>NORTH BALTIMORE LOCA</b>	.	1	1	1
<b>NORTH COAST CLINICAL</b>	4	.	.	.
<b>NORTHRIDGE LOCAL SCH</b>	.	2	2	2
<b>NORTHWEST LOCAL BOAR</b>	.	2	4	4
<b>NORTHWOOD LOCAL BOAR</b>	.	2	4	.
<b>NORWALK CITY BOARD O</b>	5	.	.	2
<b>OLENTANGY LOCAL BOAR</b>	.	.	2	2
<b>OREGON CITY BOARD OF</b>	.	2	2	.
<b>OS RESTAURANT SERVIC</b>	2	4	.	.
<b>OTSEGO LOCAL BOARD O</b>	.	2	2	.
<b>OTTAWA GLANDORF LOCA</b>	3	.	3	.
<b>OTTOVILLE LOCAL BOAR</b>	3	.	.	.
<b>PANDORA GILBOA LOCAL</b>	.	6	.	.
<b>PARMA CITY BOARD OF</b>	.	.	2	2
<b>PARMA COMMUNITY SCHO</b>	.	2	.	.
<b>PATRICK HENRY LOCAL</b>	.	.	.	3
<b>PEPSI COLA GENERAL B</b>	4	.	.	.
<b>PERRYSBURG ACADEMY O</b>	4	.	.	.
<b>PERRYSBURG EXEMPTED</b>	.	2	4	.
<b>PICKERINGTON LOCAL B</b>	.	2	2	2
<b>PLAIN LOCAL BOARD OF</b>	.	.	.	2
<b>QDI MANAGEMENT</b>	4	.	.	.
<b>REGGIO CORP</b>	2	.	.	.

RENHILL GROUP	7	11	14	3
RETAIL GROCERY INVEN	.	.	6	.
REYNOLDSBURG CITY SC	.	2	2	2
RGIS	.	.	3	.
RICHMOND HEIGHTS LOC	.	10	.	.
RIVERSIDE LOCAL SCHO	.	.	2	2
ROADWAY EXPRESS	4	.	.	.
ROBY MITSUBISHI	1	.	.	.
ROSSFORD EXEMPTED VI	.	7	3	5
RUSSIA LOCAL BOARD O	2	.	.	.
SAINT CLAIRSVILLE RI	.	4	.	.
SAINT HENRY CONSOLID	.	.	.	2
SAUDER MFG CO	3	3	.	.
SEARS ROEBUCK & CO	2	.	.	.
SHELBY COUNTY LIBRAR	.	2	2	2
SIDNEY CITY BOARD OF	.	6	2	2
SIMS PORTER	.	2	.	.
SMITHS MEDICAL ASD	.	2	.	.
SPENCERVILLE LOCAL B	.	6	.	.
SPHERION ATLANTIC WO	2	.	.	.
SPHERION OF LIMA	2	.	.	.
SPRINGFIELD LOCAL BO	.	7	3	3
STAPLES THE OFFICE S	4	.	.	.
SWANTON LOCAL BOARD	.	.	.	2
TAMARKIN CO.	4	.	.	.
TEACH EMPLOYMENT SOL	1	.	.	.
TEAM JO ANN	1	2	.	.
TIPP CITY EXEMPTED V	.	2	2	2
TOLEDO COUNTRY CLUB	4	.	.	.
TOLEDO SCHOOL FOR TH	.	2	4	.
TOP FLIGHT ELITE ALL	.	4	.	.
TRINITY CHRISTIAN AC	.	.	2	2
TROY CITY BOARD OF E	.	6	2	2
TUTORING CLUB	.	4	.	.
UNION LOCAL BOARD OF	.	.	2	2
UNIVERSITY OF AKRON	2	2	4	.
UPPER ARLINGTON CITY	.	.	2	.
UPS STORE 0357	2	.	.	.
VICTORIAS SECRET STO	2	2	2	.
VILLAGE OF COLDWATER	4	.	.	.
WAPAKONETA CITY SCHO	.	2	2	2
WASHINGTON LOCAL BOA	2	.	.	2

	<b>WAUSEON EXEMPTED VIL</b>	.	.	.	2
	<b>WESTERN SERVICES</b>	.	.	.	2
	<b>WILLOUGHBY EASTLAKE</b>	2	.	.	.
	<b>WILMINGTON CITY BOAR</b>	.	.	2	2
	<b>WOOD COUNTY BOARD OF</b>	.	9	3	.
	<b>YELLOW SPRINGS EXEMP</b>	.	.	.	1
	<b>YOUNG MENS CHRISTAIN</b>	4	.	.	.
	<b>YOUNG MENS CHRISTIAN</b>	2	.	.	.
	<b>ZENITH ACADEMY</b>	.	.	.	2
<b>31305 French</b>	<b>BOWLING GREEN STATE</b>	4	.	.	.
	<b>MARLEAU HERCULES FEN</b>	2	.	.	.
	<b>OLENTANGY LOCAL BOAR</b>	.	.	2	2
	<b>SYLVANIA CITY BOARD</b>	.	2	2	2
	<b>TEST AMERICA ANALYTI</b>	2	.	.	.
	<b>TOLEDO COUNTRY CLUB</b>	2	.	.	.
<b>31376 Mild/Mod</b>	<b>ABILITY CENTER OF GR</b>	2	.	.	.
	<b>AKRON CITY BOARD OF</b>	.	.	4	.
	<b>APPLEBEES NEIGHBORHO</b>	2	.	.	.
	<b>AUGLAIZE COUNTY EDUC</b>	2	.	.	.
	<b>AVON LOCAL BOARD OF</b>	.	7	7	7
	<b>BED BATH &amp; BEYOND</b>	6	.	.	.
	<b>BELLEFONTAINE CITY B</b>	.	6	2	2
	<b>BELLEFUE CITY BOARD</b>	.	3	.	.
	<b>BELLEVUE CITY BOARD</b>	.	3	.	.
	<b>BELMONT COUNTRY CLUB</b>	4	.	.	.
	<b>BEREA CHILDRENS HOME</b>	.	2	4	.
	<b>BEREA CITY BOARD OF</b>	.	4	.	2
	<b>BLUE PACIFIC GRILL</b>	1	.	.	.
	<b>BLUE PACIFIC GRILL P</b>	1	.	.	.
	<b>BOB EVANS FARMS</b>	.	.	4	.
	<b>BOWLING GREEN STATE</b>	13	8	.	.
	<b>COVENTRY LOCAL BOARD</b>	.	.	2	.
	<b>DEKLR</b>	2	2	2	2
	<b>DELAWARE CITY BOARD</b>	.	.	2	2
	<b>DEPARTMENT OF EDUCAT</b>	.	.	2	2
	<b>DNJ SALES &amp; INVESTME</b>	.	.	2	.
	<b>DUBLIN LOCAL BOARD O</b>	.	.	.	2
	<b>EASTWOOD LOCAL BOARD</b>	2	.	.	.
	<b>EDUCATION ALTERNATIV</b>	.	4	.	.
	<b>EDUCATIONAL SERVICE</b>	.	.	.	2
	<b>FAIRFIELD CITY BOARD</b>	.	1	1	1



FAIRVIEW PARK CITY B	.	.	.	1
FAMILY VIDEO MOVIE C	2	.	.	.
FORT FITNESS-N-MORE	2	2	4	.
FREMONT CITY BOARD O	.	2	2	2
FT RECOVERY LOCAL SC	.	.	2	.
GMRI	.	.	2	2
GODDARD SCHOOL	.	4	.	.
GRANVILLE EXEMPTED V	.	.	.	2
GREENON LOCAL BOARD	4	.	.	.
HALLMARK SPECIALTY R	3	6	.	.
HEINENS	2	.	.	.
HELP FOUNDATION	2	.	.	.
HLS ONE	.	2	2	.
J & E HOME IMPROVEME	4	.	.	.
JIMMY JOHNS	4	.	.	.
JR MFG	.	2	4	.
KAZMAIER MARKET	4	.	.	.
KEYSTONE LOCAL BOARD	.	.	.	2
LAGER HEADS	.	1	.	.
LAKE LOCAL BOARD OF	2	.	.	.
LAKOTA LOCAL BOARD O	.	2	4	.
LIFESTYLES FOR LADIE	4	.	.	.
LORAIN CITY BOARD OF	1	.	.	.
MARION LOCAL BOARD O	.	2	2	2
MARTIN RESIDENTIAL S	.	1	1	.
MARYSVILLE EXEMPTED	.	2	2	2
MIDDLETOWN CITY SCHO	.	1	1	1
MILFORD EXEMPTED VIL	.	.	.	1
NORTH RIDGEVILLE CIT	.	2	.	.
NORTHWEST OHIO EDUCA	2	.	.	.
NORTHWESTERN LOCAL B	4	.	.	.
NORWALK CITY BOARD O	.	3	3	3
ORANGE CITY BOARD OF	.	2	4	.
OTTOVILLE LOCAL BOAR	2	.	.	.
OWENS TECHNICAL COLL	.	3	3	3
PERKINS LOCAL BOARD	.	.	3	3
PORTAGE COUNTY EDUCA	2	.	.	.
PUTNAM COUNTY BOARD	.	2	2	2
QUIZNO SUBS	2	.	.	.
READY SET GROW & LEA	2	.	.	.
RIDGE TOOL CO	2	.	.	.
ROBERT K FOX FAMILY	3	3	.	.

	ROMAN CATHOLIC DIOCE	.	2	2	2
	S K BEST	.	.	.	2
	SHOOTERS	4	.	.	.
	SIDNEY CITY BOARD OF	.	1	1	1
	SKY GALLERY RESTAURA	2	.	1	1
	SOUTH WESTERN CITY B	.	.	6	4
	SPRINGFIELD FAMILY Y	2	.	.	.
	SYLVANIA CITY BOARD	.	2	2	2
	TARGET CORP	2	.	.	.
	TENDER AGE DAY CARE	4	.	.	.
	TERRA COMMUNITY COLL	.	.	2	.
	TIGER TECH OF KIRTLA	4	.	.	.
	TOWNEPLACE MANAGEMEN	.	4	.	.
	WAL-MART ASSOCIATES	2	2	4	.
	WOOD COUNTY AUDITOR	.	2	4	.
	WOOD COUNTY BOARD OF	2	10	.	.
	WOOD COUNTY CHILDREN	2	.	.	.
	WOOD LANE RESIDENTIA	14	2	4	.
	Y M C A SANDUSKY	3	6	.	.
31377 Mod/Intens		.	6	.	.
	ANTHONY WAYNE LOCAL	.	2	2	2
	BAY VILLAGE CITY SCH	.	.	2	2
	BEANERS BOURMET COFF	4	.	.	.
	CIRCLEVILLE CITY BOA	.	2	2	2
	CITY OF PERRYSBURG	.	2	4	.
	GEAUGA COUNTY AUDITO	2	.	.	.
	KB TOYS RETAIL	.	4	.	.
	LIBERTY CENTER LOCAL	.	.	.	2
	LONE STAR STEAKHOUSE	2	.	.	.
	LUCAS COUNTY BOARD O	.	6	.	.
	MADISON LOCAL BOARD	.	4	.	.
	MAUMEE CITY BOARD OF	2	.	3	3
	NAPOLEON CITY BOARD	2	.	.	.
	NORTHWEST OHIO EDUCA	.	.	2	2
	SYLVANIA CITY BOARD	2	.	.	.
	TEAYS VALLEY LOCAL B	.	.	.	2
	TRI RIVERS EDUCATION	.	.	4	.
	WAUSEON EXEMPTED VIL	.	2	2	2
	WEIGHT WATCHERS NORT	.	.	2	2
	WOOD COUNTY BOARD OF	.	4	.	.

	WOOD COUNTY CHILDREN	4	.	.	.
	WOOD LANE RESIDENTIA	8	.	.	.
	WYNN REETH	6	.	.	.
31378 Deaf/H Hear	ATHENS CITY BOARD OF	2	.	.	.
	CLARK COUNTY EDUCATI	.	2	2	2
	COMMUNITY HOSPITAL O	4	.	.	.
	DON PABLOS OPERATING	4	.	.	.
	MERCY HEALTH PARTNER	.	2	2	2
	STARBUCKS COFFEE CO	2	.	.	.
	YELLOW SPRINGS COMMU	.	.	2	2
31406 PETE	AKRON CITY BOARD OF	.	.	2	2
	BALL METAL BEVERAGE	2	.	.	.
	BEZALEEL WELLS CANTO	.	4	.	.
	BLICK CLINIC	.	4	.	.
	BOARD OF EDUCATION C	.	.	.	2
	BOWLING GREEN CITY B	6	.	.	.
	BUCKEYE CENTRAL LOCA	.	.	.	2
	BW 3	4	.	.	.
	CANVEND	2	2	2	2
	CATHOLIC CHARITIES S	.	2	2	2
	CHEDDARS CASUAL CAFE	2	.	.	.
	CITY OF BOWLING GREE	3	.	.	.
	CITY OF WICKLIFFE	.	2	4	.
	COLUMBUS GROVE LOCAL	.	.	2	2
	CONTINENTAL LOCAL BO	2	.	4	2
	CORY RAWSON LOCAL BO	.	4	.	.
	COVINGTON EXEMPTED V	.	.	4	.
	CRESCENT TAVERN CO	.	.	.	2
	DICKS SPORTING GOODS	4	.	.	.
	DIOCESE OF TOLEDO	.	2	2	4
	DOMINION ENTERPRISES	2	.	.	.
	FAIRLESS LOCAL BOARD	.	4	.	.
	FINISH LINE	2	.	.	.
	FITNESS EXPECTATIONS	4	.	.	.
	GREEN LOCAL BOARD OF	.	.	.	2
	HA CANTON	.	.	2	2
	HICKORY FARMS	2	.	.	.
	JENNINGS LOCAL BOARD	.	.	2	.
	KIWI PROMOTIONAL APP	.	.	2	.
	LEIPSIC LOCAL BOARD	.	2	2	2
	LIFESTYLES FOR LADIE	4	.	.	.
	LOUISVILLE ONE	.	4	.	.

<b>MAGNIFICAT HIGH SCHO</b>	2	2	.	.
<b>MCCOMB LOCAL BOARD O</b>	.	2	4	.
<b>MIAMI EAST LOCAL BOA</b>	.	.	4	.
<b>MILLER CITY NEW CLEV</b>	.	2	2	2
<b>MILTON UNION EXEMPT</b>	.	.	4	.
<b>NELSON MFG CO</b>	.	.	2	.
<b>NORTH CANTON CITY BO</b>	.	4	.	.
<b>NORTH RIDGEVILLE CIT</b>	.	4	.	.
<b>NORTHMONT CITY BOARD</b>	.	.	2	2
<b>NORTHWEST LOCAL BOAR</b>	.	4	.	.
<b>NORTHWOOD LOCAL BOAR</b>	2	.	.	.
<b>NOWICKI &amp; SHILLING</b>	4	.	.	.
<b>OLMSTED FALLS CITY B</b>	.	6	2	2
<b>OREGON CITY BOARD OF</b>	.	4	.	.
<b>OTTAWA GLANDORF LOCA</b>	.	.	2	2
<b>OTTOVILLE LOCAL BOAR</b>	2	.	2	2
<b>PANDORA GILBOA LOCAL</b>	.	2	2	2
<b>PLAIN LOCAL BOARD OF</b>	.	4	.	.
<b>PODIATRIC ASSOCIATES</b>	.	2	2	2
<b>PREFERRED POOLS &amp; SP</b>	4	.	.	.
<b>PUTNAM COUNTY BOARD</b>	.	2	2	2
<b>QUAKER STEAK &amp; LUBE</b>	.	.	2	.
<b>RENHILL GROUP</b>	2	.	.	.
<b>RICHMOND HEIGHTS LOC</b>	2	2	.	.
<b>RIVERBY HILLS COUNTR</b>	.	2	2	2
<b>SKYHAWKS SPORTS ACAD</b>	2	2	.	.
<b>STAFFMARK</b>	.	2	.	.
<b>STARBUCKS COFFEE CO</b>	.	2	2	2
<b>STEVE &amp; BARRYS OHIO</b>	.	2	.	.
<b>SYLVAN LEARNING CENT</b>	.	.	4	.
<b>SYLVANIA CITY BOARD</b>	.	.	2	4
<b>TANGLEWOOD ASSOCIATE</b>	2	.	.	.
<b>TARGET CORP</b>	2	.	.	.
<b>UNITED PARCEL SERVIC</b>	4	2	2	.
<b>VANDALIA BUTLER CITY</b>	.	.	2	.
<b>VIKING KORNER</b>	2	2	2	2
<b>WICKLIFFE CITY BOARD</b>	.	.	.	2
<b>WILLARD CITY BOARD O</b>	.	.	2	2
<b>WILLOUGHBY EASTLAKE</b>	.	4	.	2
<b>WOOD LANE RESIDENTIA</b>	4	.	.	.

	Y M C A DAYTON	2	.	4	.
	YOUNG MENS CHRISTIAN	4	.	2	2
31409 Hum Move Sci	COPY SHOP	4	.	.	.
	FIELDS CHIROPRACTIC	.	4	.	.
31411 Health Promo	ADECCO USA	.	2	2	2
	AMERICAN RED CROSS T	.	4	.	.
	BORDERS BOOK SHOP	.	.	.	2
	BOWLING GREEN STATE	5	6	.	1
	CARDINAL STAFFING	.	4	.	.
	CENTEX HOMES	.	2	2	.
	CITY OF BOWLING GREE	.	2	.	.
	CLEVELAND CLINIC FOU	.	4	4	.
	COVENANT CARE OHIO	4	.	.	.
	CS JEWELERS	4	.	.	.
	DENTAL CENTER OF NOR	.	.	2	2
	FISHER MANAGEMENT	.	.	2	2
	FUTURE HEALTH CORP	.	4	.	.
	GATES MCDONALD & CO	.	.	2	2
	H B MAGRUDER MEMORIA	4	.	.	.
	HARRIS HEALTHTRENDS	4	.	.	.
	HEALTH FITNESS CORP	.	4	.	.
	HONEY BAKED HAM OF O	2	.	.	.
	JEDS BBQ & BREW	4	.	.	.
	MAX & ERMAS	2	2	2	.
	MEDICAL COLLEGE OF O	2	.	.	.
	PLANNED PARENTHOOD O	2	.	.	.
	PREFERRED PROPERTIES	2	4	.	.
	REMINGTON COLLEGE CL	2	.	.	.
	RUMPF MEDICAL	.	2	.	.
	TARGET CORP	.	.	.	2
	TITGEMEIERS	.	4	.	.
TRUGREEN CHEMLAWN	2	.	.	.	
Y M C A SANDUSKY COU	4	.	.	.	
31412 Exercise Spc	BOWLING GREEN STATE	4	.	.	.
	HEALTH FITNESS CORP	.	2	2	2
	LIFE CONNECTION OF O	.	.	.	2
	TWIN LAKES	.	4	.	.
31472 Int Lang Art	15S OF HURON	.	.	.	2
	577 FOUNDATION	2	.	.	.
	ABERCROMBIE FITCH ST	.	2	.	.
	ADECCO USA	.	4	.	.

	ANNA LOCAL BOARD OF	.	2	2	2
	ASHTABULA COUNTY JOI	.	4	.	.
	BATH & BODY WORKS	.	4	.	.
	BCN SERVICES ATLANTI	.	2	.	.
	BEAVERCREEK LOCAL BO	.	4	.	.
	BEREA CITY BOARD OF	.	2	.	.
	BIG WALNUT LOCAL BOA	2	.	.	.
	BLACK RIVER LOCAL BO	.	.	.	2
	BLOCKBUSTER	4	.	.	.
	BOWLING GREEN STATE	20	4	.	.
	BRAVO DEVELOPMENT	2	.	.	.
	BUCKEYE VALLEY LOCAL	.	.	2	2
	BW 3 BUFFALO WILD WI	.	.	4	.
	CANAL WINCHESTER LOC	2	.	2	.
	CASHLAND	.	4	.	.
	CATHOLIC CLUB	2	.	.	.
	CHAMPS OPERATING COR	.	4	.	.
	CHARTER MIDDLE SCHOO	.	4	.	.
	COMMUNITY BLOOD CENT	4	.	.	.
	COPLEY FAIRLAWN CITY	.	4	.	.
	DELAWARE CITY BOARD	2	.	.	.
	DIALAMERICA MARKETIN	2	.	.	.
	DUBLIN LOCAL BOARD O	.	4	.	.
	EASTWOOD LOCAL BOARD	.	2	.	.
	EDUCATIONAL SERVICE	.	.	2	.
	ELMWOOD LOCAL BOARD	.	4	.	.
	FAMILY LEARNING CENT	4	8	.	.
	FOOD TOWN	2	.	.	.
	FRANKLIN COUNTY EDUC	2	.	2	.
	GRAHAM LOCAL BOARD O	.	.	2	2
	GRANDVIEW HEIGHTS CI	2	.	.	.
	GREENFIELD EXEMPTED	.	4	.	.
	GROVEPORT MADISON LO	4	.	2	.
	HAMILTON LOCAL BOARD	2	.	4	.
	HARBOR BEHAVIORAL HE	.	.	4	.
	HILLIARD CITY BOARD	.	4	.	.
	HILLSBORO CITY BOARD	.	.	2	2
	HOBBY LOBBY	2	.	.	.
	HOGGYS RESTAURANT &	2	.	.	.
	HORIZON SCIENCE ACAD	.	2	4	2
	HORIZONS EMPLOYMENT	2	.	.	.

HOWARDS CLUB H	2	2	4	.
HOWLAND LOCAL BOARD	.	.	2	2
INDIAN LAKE LOCAL BO	.	.	4	.
INTER STATE STUDIO	4	.	.	.
KETTERING CITY BOARD	.	4	.	.
LAKE LOCAL BOARD OF	.	2	2	2
LEONA OHIO EMPLOYMEN	.	.	.	2
LOWES HOME CENTERS	.	4	.	.
LS NORTHEAST	.	.	2	2
MAD RIVER LOCAL BOAR	.	2	2	2
MAD RIVER MOUNTAIN	.	.	2	2
MANCHESTER LOCAL SCH	.	.	2	2
MANPOWER INC OF TOLE	2	.	.	.
MAPLE HEIGHTS CITY B	.	4	.	.
MORESTEAM COM	.	.	2	2
NORTH BALTIMORE LOCA	2	2	.	.
NORWALK CITY BOARD O	.	.	.	2
OHIO AUTOMOBILE CLUB	2	.	.	.
OLENTANGY LOCAL BOAR	.	4	.	.
OREGON CITY BOARD OF	.	4	.	.
OS RESTAURANT SERVIC	2	4	.	.
P F CHANGS CHINA BIS	2	.	.	.
PAGLIAI S PIZZA	2	2	4	.
PENTA COUNTY JOINT V	.	4	.	2
PERKINS LOCAL BOARD	2	.	.	.
PICTURE PEOPLE	2	.	.	.
PIQUA CITY BOARD OF	.	.	.	2
PLAIN LOCAL BOARD OF	.	.	2	.
PRIME TIME CAFE & BA	4	.	.	.
QUARTERS BAR & GRILL	4	.	.	.
RENHILL GROUP	.	4	4	2
RICHMOND HEIGHTS LOC	.	4	.	.
RIGHTTHING	.	2	2	.
RIVERSIDE LOCAL BOAR	.	.	4	.
ROADHOUSE GRILL	2	.	.	.
ROCKY RIVER CITY BOA	.	4	.	.
SCHINDLER ELEVATOR C	.	2	2	2
SCRIBES & SCRIBBLERS	.	4	.	.
SPRINGFIELD LOCAL BO	.	2	4	.
STAUTZENBERGER COLLE	.	4	.	.
SYLVANIA CITY BOARD	.	2	2	2

		TOLEDO PUBLIC SCHOOL	.	2	4	.
		TOLEDO RADIATOR CO	.	4	.	.
		TRANSCO RAILWAY PROD	4	.	.	.
		TRIAD LOCAL BOARD OF	.	2	.	.
		UNITED SECURITY MANA	.	2	.	.
		VERMILION LOCAL BOAR	.	.	2	2
		WAL-MART ASSOCIATES	2	8	.	.
		WALLICK PROPERTIES M	.	.	.	2
		WEST LIBERTY SALEM L	2	.	4	.
		WESTLAKE CITY BOARD	.	4	.	.
		WOOD COUNTY BOARD OF	2	4	4	.
		WOOSTER CITY BOARD O	.	.	.	2
		WORTHINGTON CITY BOA	.	4	.	.
		XANTERRA PARKS & RES	2	.	.	.
		YOUNG MENS CHRISTIAN	2	.	.	.
	31473 Integ Soc St	A B C DISTRIBUTING C	4	.	.	.
		ACT	3	.	.	.
		ADECCO USA	.	4	.	.
		ADVANCE STORES CO	.	.	4	.
		AMERIDIAL	2	.	.	.
		ANTHONY WAYNE LOCAL	2	10	.	.
		ARCHBOLD AREA LOCAL	.	.	.	.
			.	3	3	3
		ARLINGTON LOCAL BOAR	.	.	4	.
		ASSOCIATED TEMPORARI	.	4	.	.
		BATH LOCAL BOARD OF	2	2	2	2
		BLUE PACIFIC GRILL	2	.	.	.
		BLUE PACIFIC GRILL P	2	.	.	.
		BOWLING GREEN STATE	54	4	.	.
		CAMERON MITCHELL RES	.	4	.	.
		CANAL MARKET	.	.	4	.
		CEDAR POINT CAUSEWAY	3	.	.	.
		CELINA CITY BOARD OF	.	6	8	4
		CHAMPION PERSONNEL S	2	.	4	.
		CHARLIES	4	.	.	.
		CHARMING SHOPPES OF	4	.	4	.
		CLAYMONT CITY BOARD	.	4	.	.
		CLEVELAND ENTREPRENE	.	.	2	2
		COLDWATER E.V.S.D.	6	.	2	.
		COLUMBUS GROVE LOCAL	2	.	.	.
		COMP MANAGEMENT	2	.	.	.
		CORY RAWSON LOCAL BO	.	2	.	1



<b>CS &amp; SS</b>	1	.	2	.
<b>DAYTON CITY BOARD OF</b>	.	4	.	.
<b>DICKS SPORTING GOODS</b>	.	2	2	2
<b>DIGITAL PUBLICATIONS</b>	2	4	.	.
<b>DIOCESE OF TOLEDO</b>	4	4	.	.
<b>DIRECTBUY OF TOLEDO</b>	.	4	.	.
<b>DOMINION TROY SERVIC</b>	4	.	.	.
<b>DOVER CITY BOARD OF</b>	.	4	.	.
<b>DUNHAMS SPORTING GOO</b>	4	.	.	.
<b>EASTWOOD LOCAL BOARD</b>	2	4	.	.
<b>EASY STREET CAFE</b>	.	.	4	.
<b>EIGHTH FLOOR PROMOTI</b>	.	.	.	2
<b>ELECTRONIC CLASSROOM</b>	.	.	4	.
<b>F O E BOWLING GREEN</b>	2	.	.	.
<b>FAIRBORN CITY BOARD</b>	.	4	.	.
<b>FIELDWORKS</b>	2	.	.	.
<b>FINDLAY CITY BOARD O</b>	4	4	.	.
<b>FOREMAN HARDWARE CO</b>	2	2	4	.
<b>FOSTORIA CITY BOARD</b>	.	.	.	2
<b>FT RECOVERY LOCAL SC</b>	2	.	4	.
<b>FULTON COUNTY HEALTH</b>	4	.	.	.
<b>GIRL SCOUT GREAT RIV</b>	.	2	.	.
<b>GIRL SCOUTS OF WESTE</b>	.	.	4	.
<b>GREEN ACRES LAWN &amp; L</b>	.	2	.	.
<b>GUARDSMARK</b>	.	.	2	.
<b>HAHN EXTERMINATING S</b>	2	.	.	.
<b>HICKORY FARMS</b>	.	4	.	.
<b>HOME CITY ICE CO</b>	4	.	.	.
<b>HOME DEPOT U S A</b>	4	.	.	.
<b>HUBER HTS CITY BOARD</b>	2	.	.	.
<b>HUDSON LOCAL BOARD O</b>	.	4	.	.
<b>HUNTINGTON NATIONAL</b>	.	2	.	.
<b>KELLY SERVICES</b>	2	.	.	.
<b>KENTUCKY FRIED CHICK</b>	2	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	2	.	.	.
<b>LAKE LOCAL BOARD OF</b>	.	.	8	.
<b>LIBERTY BENTON LOCAL</b>	1	4	.	.
<b>LIMA BOARD OF EDUCAT</b>	.	2	2	2
<b>MADISON LOCAL BOARD</b>	.	.	2	2
<b>MANPOWER INC OF TOLE</b>	.	.	2	.
<b>MARION LOCAL BOARD O</b>	.	4	.	.

MARITIME ACADEMY OF	.	.	2	2
MAX & ERMAS	.	4	.	.
MAYFIELD CITY BOARD	.	8	.	.
MCCOMB LOCAL BOARD O	.	2	.	.
MERCER COUNTY EDUCAT	.	.	12	.
NAPOLEON CITY BOARD	.	6	.	.
NEW KNOXVILLE LOCAL	2	.	.	.
NEW LEBANON LOCAL BO	2	.	.	.
NORTH BRANCH NURSERY	2	.	.	.
OHIO STATE TRAPSHOOT	2	.	.	.
OMNICARE ESC	.	2	2	2
ONTARIO LOCAL BOARD	.	.	.	2
OREGON CITY BOARD OF	.	4	.	.
OTSEGO LOCAL BOARD O	.	2	4	.
OTTAWA HILLS LOCAL B	.	2	4	.
PARKWAY LOCAL BOARD	4	2	4	.
PARMA CITY BOARD OF	.	2	4	.
PERRYSBURG EXEMPTED	.	2	2	2
PIKE DELTA YORK LOCA	.	6	.	.
PITA PIT	4	.	.	.
POLARIS JOINT VOCATI	2	2	2	2
QUALITY INN SHELLSHU	2	.	.	.
RENHILL GROUP	2	10	8	.
RGIS	.	.	.	2
RIVERBY HILLS COUNTR	.	.	.	2
ROBERT B SHAW EXCAVA	2	.	.	.
ROMAN CATHOLIC DIOCE	2	.	.	2
RUBY TUESDAY	2	2	2	2
RUMPF CORP OF TOLEDO	2	.	.	.
RUMPF MEDICAL	.	2	.	.
SAINT HENRY CONSOLID	.	2	4	.
SCOTTS CO	2	2	2	.
SEDGEWICK CLAIMS MAN	.	2	2	2
SHEFFIELD SHEFFIELD	.	.	.	2
SKY BANK	.	4	.	.
SOUTH EUCLID LYNDHUR	.	4	.	.
SPRINGFIELD LOCAL BO	.	10	4	2
STRASBURG FRANKLIN L	.	8	.	.
SYLVANIA CITY BOARD	.	4	.	.
TARGET CORP	2	2	2	2
TENABLE SECURITY	2	4	.	2

	TIPP CITY EXEMPTED V	.	.	2	2
	TOBY L STRAYER	.	2	.	.
	TOLEDO PUBLIC SCHOOL	.	4	.	2
	TOLEDO SCHOOL FOR TH	.	.	.	2
	TUSCARAWAS VALLEY LO	.	8	.	.
	TWINSBURG CITY BOARD	.	4	.	.
	UNITED PARCEL SERVIC	.	4	.	.
	USA OHIO SPORTS WORL	4	.	.	.
	VALUE CITY DEPARTMEN	4	.	.	.
	VAN BUREN LOCAL BOAR	.	4	.	.
	VANLUE LOCAL BOARD O	.	1	2	.
	VILLAGE OF OTTAWA	3	.	.	.
	WAL-MART ASSOCIATES	2	2	2	2
	WALKER FUNERAL HOME	.	.	2	2
	WAUSEON EXEMPTED VIL	3	.	.	.
	WAYNE LOCAL BOARD OF	.	.	2	2
	WEST CARROLLTON CITY	.	.	2	2
	WEST PARK DISCOVERY	2	.	.	.
	WESTHAVEN SERVICES C	2	.	.	.
	WESTLAKE CITY BOARD	.	4	.	.
	WOOD COUNTY BOARD OF	.	4	4	.
	WOODMORE LOCAL BOARD	4	.	.	.
	XANTERRA PARKS & RES	2	4	.	.
	YOUNG MENS CHRISTIAN	4	.	.	2
31474 Integ Math	2B MOBILE	6	6	.	.
	ACCESS MANAGEMENT	.	4	.	.
	ANTHONY WAYNE LOCAL	.	4	.	.
	ASHLAND CITY BOARD O	.	2	4	.
	AVON BASEBALL	.	.	.	2
	AVON LOCAL BOARD OF	.	2	2	2
	BATH LOCAL BOARD OF	.	4	.	.
	BOTKINS LOCAL BOARD	.	4	.	.
	BOWLING GREEN CITY B	.	3	3	3
	BOWLING GREEN STATE	20	4	.	2
	CITY OF NORTH OLMSTE	.	4	.	.
	CLEVELAND INDIANS BA	.	.	2	2
	COACH	.	4	.	2
	CONTINENTAL AIRLINES	.	.	4	.
	DIOCESE OF TOLEDO	.	.	.	2
	DUBLIN LOCAL BOARD O	.	2	2	2

EASTWOOD LOCAL BOARD	3	.	.	.
EATON HYDRAULICS	.	3	6	3
ELYRIA CITY BOARD OF	2	2	2	2
FORT LORAMIE LOCAL B	.	4	.	.
FYPON LTD	2	.	.	.
GENOA AREA LOCAL BOA	.	4	.	.
GREENBRIAR	.	4	.	.
HARDIN HOUSTON LOCAL	.	2	2	2
HOLLAND GROUP OF TN	2	.	.	.
HUDSON LOCAL BOARD O	.	4	.	.
INTELLISHOP	.	4	.	.
JACKSON CENTER LOCAL	.	4	.	.
KROGER CO	4	.	.	.
LAKE LOCAL BOARD OF	.	2	2	2
LAWRENCE SCHOOL	.	2	2	2
LORAIN COUNTY COMMUN	.	2	2	2
LOWES HOME CENTERS	4	.	.	.
MEIJER STORES LIMITE	2	4	.	.
MUTUAL FEDERAL SAVIN	2	4	.	.
NOBLE ACADEMY CLEVEL	.	.	2	2
NORTH BALTIMORE LOCA	.	.	.	2
NORTH OLMSTED CITY B	2	.	2	2
NORTH RIDGEVILLE CIT	.	.	.	2
NORTHWEST OHIO EDUCA	2	.	.	.
OREGON CITY BOARD OF	.	2	4	.
OTSEGO LOCAL BOARD O	.	2	2	2
PAPA JOHNS PIZZA	4	.	.	.
PAYCHEX NORTH AMERIC	.	4	.	.
PENTA COUNTY JOINT V	.	.	.	2
RAPIDS ICE CO	2	.	.	.
RENHILL GROUP	2	4	.	.
ROSSFORD EXEMPTED VI	.	4	.	.
RUSSIA LOCAL BOARD O	2	.	.	.
SAUDER MUSEUM	2	.	.	.
SAUDER WOODWORKING C	4	.	.	.
SIDNEY CITY BOARD OF	.	4	.	.
SKYBAR	4	.	.	.
SOLON CITY BOARD OF	.	.	2	2
SPRINGFIELD LOCAL BO	.	4	.	.
TANGLE WOOD GOLF CLU	2	.	.	.

	<b>TRI RIVERS EDUCATION</b>	.	4	.	.
	<b>UNITED PARCEL SERVIC</b>	4	.	.	.
	<b>WAL-MART ASSOCIATES</b>	.	2	2	2
	<b>WESTLAKE CITY BOARD</b>	.	.	.	2
	<b>WHITE HOUSE BLACK MA</b>	.	2	2	.
	<b>WILLARD CITY BOARD O</b>	.	4	.	.
	<b>WILLARD DRIVE THRU</b>	.	8	.	.
	<b>WOOD COUNTY BOARD OF</b>	.	.	.	2
	<b>ZERGOTT LANDSCAPING</b>	.	2	.	.
<b>31475 Integ Scienc</b>	<b>APPLEBEES NEIGHBORHO</b>	3	1	2	.
	<b>AVI FOOD SYSTEMS</b>	4	.	.	.
	<b>BATH &amp; BODY WORKS</b>	6	.	.	.
	<b>BOB EVANS FARMS</b>	8	.	.	.
	<b>BOWLING GREEN STATE</b>	8	.	.	.
	<b>BOYS HOPE GIRLS HOPE</b>	.	.	.	2
	<b>BUCKEYE CENTRAL LOCA</b>	.	.	.	2
	<b>CAMEO NIGHT CLUB</b>	4	4	4	4
	<b>ELDER BEERMAN</b>	2	.	.	.
	<b>NORTHFIELD VILLAGE R</b>	2	.	.	.
	<b>PARMA CITY BOARD OF</b>	.	1	1	1
	<b>PS HOTEL GROUP</b>	.	4	.	.
	<b>SANDUSKY CITY BOARD</b>	.	.	4	4
	<b>SIDNEY CITY BOARD OF</b>	.	2	2	2
	<b>TIFFIN CITY BOARD OF</b>	.	8	.	.
	<b>WILLARD CITY BOARD O</b>	.	2	4	.
<b>31630 Physical Sci</b>	<b>AUGLAIZE COUNTY EDUC</b>	.	.	.	2
	<b>BOWLING GREEN STATE</b>	.	4	.	.
	<b>BRADLEY LANDSCAPE CO</b>	.	4	.	.
	<b>WAPAKONETA CITY SCHO</b>	.	.	2	2
<b>31720 Recreation</b>	<b>AMERICAN RED CROSS B</b>	4	.	.	.
	<b>BW 3</b>	4	.	.	.
	<b>CLARION HOTEL &amp; CONF</b>	.	.	4	.
	<b>COLUMBUS ZOOLOGICAL</b>	.	.	.	2
	<b>CONCOURSE HOTEL INVE</b>	.	.	2	.
	<b>DIGITAL SCOUT</b>	.	2	4	.
	<b>FIFTH THIRD BANK</b>	.	.	.	2
	<b>GLENDALE ENTERTAINME</b>	.	4	.	.
	<b>GLENDALE PUB</b>	2	.	.	.
	<b>HOLIDAY INN COLUMBUS</b>	.	2	4	.
	<b>LTF CLUB MANAGEMENT</b>	.	2	2	2
	<b>MAHONING VALLEY SCRA</b>	.	.	.	2
	<b>PALISADES BASEBALL L</b>	2	2	4	.

	RESIDENTIAL FINANCE	.	.	2	.
	SEES CANDIES	.	.	2	.
	SOUND HOSPITALITY MA	.	.	.	2
	VILLAGE OF EVENDALE	2	4	.	.
31836 Sport Mgmt	ABERCROMBIE FITCH ST	.	.	4	.
	ADP	.	.	.	2
	AKRON PROFESSIONAL B	4	.	.	.
	ATLANTIC TEMPORARIES	.	4	.	.
	BLANCHARD VALLEY FAR	.	4	.	.
	BLUFFTON FAMILY RECR	.	2	4	.
	BOWLING GREEN STATE	14	8	2	.
	BUCKINGHAM DOOLITTLE	.	2	4	.
	BURKAM & ASSOCIATES	.	.	.	2
	CINCINNATI SPORTS MA	2	.	.	.
	CITY OF BOWLING GREE	2	.	.	2
	CLERAC	.	.	.	2
	COLDSTREAM FINANCIAL	.	4	.	.
	DIOCESE OF TOLEDO	2	.	.	.
	EDWARD D. JONES & CO	.	.	2	.
	ENERFAB	2	.	.	.
	ENTERPRISE LEASING C	.	2	4	.
	ENTERPRISE RENT A CA	.	.	2	2
	FALLEN TIMBERS FAIRW	2	.	4	.
	FAMILY VIDEO MOVIE C	.	2	.	.
	FIT WORKS	.	.	.	2
	FITNESS EXPECTATIONS	.	4	.	.
	FRIENDS SERVICE CO	.	4	.	.
	FYPON LTD	2	.	.	.
	HANSON DISTRIBUTING	4	.	.	.
	HOWELL REHAB CENTER	.	.	.	2
	HUNTINGTON NATIONAL	.	.	.	2
	JAMIE FARR TOLEDO CL	6	.	.	.
	LEARFIELD COMMUNICAT	.	.	2	2
	LTF CLUB MANAGEMENT	.	2	2	.
	MENTOR EXEMPTED VILL	.	2	.	.
	OLYMPIC SWIM CLUB	.	4	.	.
ORTHORX	.	2	.	.	
PANERA BREAD	4	.	.	.	
REICHELDERFER & GRAH	.	4	.	.	
SPECTRA BRACE	.	2	4	.	

	<b>SUPERIOR POOL PRODUC</b>	.	2	2	2
	<b>TAN PRO USA</b>	4	.	.	.
	<b>TENABLE SECURITY</b>	2	.	.	.
	<b>THYSSENKRUPP SAFWAY</b>	2	.	.	.
	<b>TOTAL QUALITY LOGIST</b>	.	.	.	2
	<b>UNITED PARCEL SERVIC</b>	1	1	1	1
	<b>URBAN ACTIVE</b>	.	.	4	.
	<b>WALGREEN CO</b>	.	2	2	2
<b>31850 Spanish</b>	<b>BOB EVANS FARMS</b>	4	.	.	.
	<b>BOWLING GREEN STATE</b>	4	4	.	.
	<b>DAWSON PERSONNEL</b>	2	.	.	.
	<b>DELOTT &amp; ASSOCIATES</b>	2	4	.	.
	<b>DIOCESE OF COLUMBUS</b>	.	.	.	2
	<b>JACKSON MILTON LOCAL</b>	.	.	.	2
	<b>KELLY SERVICES</b>	2	.	.	.
	<b>LANGUAGE CO</b>	.	.	4	.
	<b>LEO YASSENOFF JEWISH</b>	2	.	.	.
	<b>OLENTANGY LOCAL BOAR</b>	.	.	.	2
	<b>PAULDING EXEMPT VILL</b>	.	4	.	.
	<b>STERLING</b>	4	.	.	.
<b>35 BS C &amp; F (Ed)</b>	<b>ABRAXAS GROUP</b>	.	4	.	.
	<b>ADMINISTAFF CO</b>	.	4	.	.
	<b>AMERICAN RED CROSS B</b>	4	.	.	.
	<b>APPLEBEES NEIGHBORHO</b>	4	.	.	.
	<b>BELLEFONTAINE CITY B</b>	.	.	.	2
	<b>BEREA CHILDRENS HOME</b>	2	4	.	.
	<b>BLUFFTON UNIVERSITY</b>	.	2	4	.
	<b>BOWLING GREEN STATE</b>	28	.	.	.
	<b>BUTLER COUNTY AUDITO</b>	.	2	2	2
	<b>BUTTS CONVENIENCE MA</b>	4	.	.	.
	<b>CAMPUS POLLYEYES</b>	2	4	.	.
	<b>CELLCO PARTNERSHIP</b>	.	.	.	2
	<b>CLEAN CARE</b>	.	2	.	.
	<b>CLEVELAND CLINIC CHI</b>	.	2	2	.
	<b>CLEVELANDS CHILDREN</b>	.	.	.	2
	<b>COCOON SHELTER</b>	2	.	.	.
	<b>CONNECTING POINT</b>	2	.	.	.
	<b>COPELAND CORP</b>	.	2	.	.
	<b>COUNCIL ON RURAL SER</b>	.	.	4	.
	<b>CRACKER BARREL OLD C</b>	4	.	.	.
	<b>EAST TOLEDO FAMILY C</b>	.	.	.	3
	<b>ECONOMIC OPPORTUNITY</b>	2	.	.	.

EMERSON CLIMATE TECH	.	2	.	.
FAIRVIEW HOSPITAL	.	.	2	2
FISHERS FOODS	2	4	.	.
FRIENDLY CENTER COMM	.	3	3	3
GOODYS FAMILY CLOTHI	.	2	4	.
H W ENTERPRISES	4	.	.	.
HAIR UNLIMITED	4	.	.	.
HAMILTON COUNTY AUDI	.	4	.	.
JACK & JILL CHILD CA	2	.	.	.
JEDS BARBEQUE & BREW	4	.	.	.
JEDS BBQ & BREW	2	4	.	.
JERKINS VISIONARY EN	.	4	.	.
KIDS R KIDS	.	.	.	2
KNOWLEDGE LEARNING C	.	2	4	.
KROGER CO	2	.	.	.
LAKE COUNTY AUDITOR	.	1	1	1
LAKOTA FAMILY YMCA	2	.	.	.
LHS FAMILY YOUTH SER	2	.	.	.
LOWES GREENHOUSE GIF	2	.	.	.
LUCAS COUNTY AUDITOR	.	2	2	2
MAX & ERMAS	.	4	.	.
MEIJER STORES LIMITE	4	.	.	.
MITCHELL BROTHERS IC	.	.	.	2
MUDDY WATERS COFFEE	.	2	4	.
NATIONAL HERITAGE AC	2	.	.	.
OS RESTAURANT SERVIC	.	4	.	.
OWENS TECHNICAL COLL	.	.	.	2
PARENTHESIS FAMILY A	.	2	2	2
PASCO GROCERY	.	2	.	.
PREMIER GARDENING SE	4	.	.	.
PRIMROSE SCHOOL OF M	2	.	.	.
ROBERT BETTINGER	2	.	.	.
SCHINDEWOLF EXPRESS	2	.	.	.
SEARS ROEBUCK & CO	.	2	.	.
SHELBY COUNTY GENERA	.	.	.	2
SIDNEY SHELBY COUNTY	.	4	.	.
SKAFFS STAR DINER	.	2	2	2
SUE MIN CHINESE GOUR	2	.	.	.
TAMARON GOLF	2	.	.	.
TODDLERS SCHOOL	2	4	.	.
TOTAL SAFETY	2	.	.	.



39 BS Inter Des	WARREN COUNTY AUDITO	.	2	2	2
	YMCA OF CENTRAL STAR	.	.	2	2
	YOUNG MENS CHRISTIAN	.	4	2	2
	ACCONTEMPS	.	.	.	2
	ADDED TOUCH DECORATI	.	2	2	2
	ANDREWS ARCHITECTS	4	.	.	.
	ARHAUS FURNITURE	.	.	.	2
	ASSOCIATED MATERIALS	.	.	.	2
	AUSTIN CO	.	2	4	2
	BELMONT COUNTRY CLUB	2	.	.	.
	BENCHMARK HEALTHCARE	.	.	.	1
	BETTY RUMPF INTERIOR	2	.	.	.
	BOWLING GREEN STATE	24	.	.	.
	BRANDAU JEWELERS	4	.	.	.
	C & M SCREEN PRINTIN	1	2	.	.
	CAMPUS POLLYEYES	4	.	.	.
	CHIMES	2	.	.	.
	CLEVELAND INDIANS BA	.	.	4	.
	CONTRACT PROFESSIONA	.	4	.	.
	COST PLUS	.	.	.	1
	CRATE & BARREL	.	2	2	2
	CROOKED TREE GOLF CL	.	4	.	.
	D VINE BAR	2	.	.	.
	DESIGN CLASSICS	.	2	2	2
	EVERGREEN ALLIANCE G	.	.	2	.
	FAT FISH BLUE HOME O	.	.	.	1
	FEDERAL EXPRESS CORP	2	.	1	.
	G HERSCHMAN ARCHITEC	.	2	2	2
	GMH COMMUNITIES SERV	4	.	.	.
	HARTMAN PERSONNEL SE	2	.	.	.
	HENRY COUNTY HOSPITA	2	4	.	.
	HOME DEPOT U S A	4	.	.	.
	HORD FAMILY FARMS	4	.	.	.
	HORD PERSONNEL SERVI	4	.	.	.
INTERIOR DESIGN OUTL	.	.	2	.	
INTERIOR DESIGN STUD	.	2	.	.	
ITS TECHNOLOGIES	.	1	1	1	
J C PENNEY	.	.	.	1	
JAY WALTER INTERIORS	.	4	.	.	
KIRKLANDS STORES	4	.	.	.	

	<b>KLOTZ FLOWER FARM</b>	4	.	.	.
	<b>LIMITED STORES</b>	.	.	.	2
	<b>MAUMEE PLUMBING SUPP</b>	7	3	3	3
	<b>MCNERNEY &amp; SON</b>	4	.	.	.
	<b>MEDCO HEALTH SOLUTIO</b>	.	4	.	.
	<b>MEYERS &amp; ASSOCIATES</b>	.	.	2	2
	<b>MEYERS WELSH ARCHITE</b>	.	2	.	.
	<b>MOTSINGERS HOME INTE</b>	2	.	.	.
	<b>NORWALK FURNITURE CO</b>	.	.	6	.
	<b>PANERA</b>	4	.	.	.
	<b>PIER 1 IMPORTS (US)</b>	.	4	.	.
	<b>PROGRESSIVE RSC</b>	4	.	1	1
	<b>PUCHER WALLPAPER &amp; P</b>	.	4	.	.
	<b>SHAKER LAKES REGIONA</b>	.	.	2	2
	<b>SPRINGSIDE RACQUET &amp;</b>	.	.	2	2
	<b>STANLEY STAFFING</b>	.	.	4	.
	<b>STAR BUILDERS</b>	2	2	2	2
	<b>SUBWAY</b>	1	.	.	.
	<b>TENABLE SECURITY</b>	2	.	.	.
	<b>THOMAS W RUFF &amp; CO</b>	2	.	.	.
	<b>TUXEDO JUNCTION</b>	4	.	.	.
	<b>UNITED COLLECTION BU</b>	.	.	.	1
	<b>VILLAGE APOTHECARY</b>	.	.	.	2
	<b>VIRGINIA TILE CO</b>	.	2	2	2
	<b>WAL-MART ASSOCIATES</b>	2	4	.	.
	<b>WEMBLEY CLUB</b>	4	.	.	.
<b>66 BS Dietetics</b>	<b>AULTCARE</b>	.	.	6	.
	<b>AULTMAN HOSPITAL ASS</b>	.	3	3	3
	<b>AVI FOOD SYSTEMS</b>	.	.	2	2
	<b>BLOCKBUSTER</b>	4	.	.	.
	<b>BOULDER CREEK DEVELO</b>	2	.	.	.
	<b>BOWLING GREEN STATE</b>	30	12	.	.
	<b>CITY OF BOWLING GREE</b>	4	.	.	.
	<b>COACH</b>	.	2	4	.
	<b>DON MOULDS PLANTATIO</b>	4	.	.	.
	<b>EAGLES LANDING LTD</b>	2	.	.	.
	<b>EURO PROTEINS</b>	2	.	.	.
	<b>FAIRWAY GRILL</b>	4	.	.	.
	<b>FISHER TITUS MEDICAL</b>	.	.	2	2
	<b>FOSTORIA CITY HOSPIT</b>	2	4	.	2
	<b>FRICKERS BOWLING GRE</b>	2	4	.	.

		<b>KELLY SERVICES</b>	2	.	.	.
		<b>LIFESTYLES FOR LADIE</b>	2	6	2	.
		<b>MERCY HEALTH PARTNER</b>	.	.	4	2
		<b>MIAMI VALLEY HOSPITA</b>	.	.	2	2
		<b>RILEYS</b>	.	6	.	.
		<b>ROSELAWN MANOR</b>	.	2	2	.
		<b>TEACH EMPLOYMENT SOL</b>	2	.	.	.
		<b>THINGS REMEMBERED</b>	2	.	.	.
		<b>UNIVERSITY HOSPITALS</b>	.	2	2	.
		<b>VILLAGE OF GREENHILL</b>	2	2	6	.
		<b>WOOD COUNTY HOSPITAL</b>	4	.	.	.
		<b>TOTAL</b>	2,265	2,541	1,750	1,124
<b>c. Masters</b>	<b>41162 MEd BuEd</b>	<b>ACT</b>	2	.	.	.
		<b>ANTHONY WAYNE LOCAL</b>	2	4	.	.
		<b>BOWLING GREEN CITY B</b>	4	.	.	.
		<b>BOWLING GREEN STATE</b>	38	.	.	.
		<b>DRG REALTY GROUP MAN</b>	.	.	4	.
		<b>FAIRFIELD COUNTY AUD</b>	.	2	4	.
		<b>FINDLAY CITY BOARD O</b>	.	3	.	.
		<b>HARBOR GROUP MANAGEM</b>	.	.	4	.
		<b>J ALEXANDERS RESTAUR</b>	2	.	.	.
		<b>KEYBANK NATIONAL ASS</b>	4	.	.	.
		<b>MARGARET R RICHARDS</b>	3	.	.	.
		<b>NAPOLEON CITY BOARD</b>	.	.	2	2
		<b>NATIONAL CITY BANK O</b>	2	4	.	.
		<b>NEW RIEGEL LOCAL BOA</b>	.	3	3	3
		<b>NORTHERN LOCAL BOARD</b>	.	2	2	2
		<b>OWENS TECHNICAL COLL</b>	2	.	.	.
		<b>PENTA COUNTY JOINT V</b>	.	4	.	.
		<b>PERRYSBURG EXEMPTED</b>	.	3	3	3
		<b>RENHILL GROUP</b>	6	.	.	.
		<b>ROSSFORD EXEMPTED VI</b>	.	4	.	.
		<b>SYLVANIA CITY BOARD</b>	.	3	3	3
		<b>TERRA COMMUNITY COLL</b>	.	2	4	.
		<b>VANGUARD SENTINEL CA</b>	.	2	2	2
		<b>WILLIAMS-SONOMA STOR</b>	.	.	2	2
		<b>WOOD COUNTY BOARD OF</b>	.	3	3	3
	<b>41279 MEd C &amp; T</b>	<b>B P O E MAUMEE LODGE</b>	3	6	.	.
		<b>BENTON CARROLL SALEM</b>	2	2	2	2
		<b>BOWLING GREEN STATE</b>	12	4	.	.

	CENTER FOR CHOICE II	4	.	.	.
	DANBURY LOCAL BOARD	4	.	.	.
	DIOCESE OF TOLEDO	4	.	.	.
	GUESS RETAIL	4	.	.	.
	JACKYS DEPOT	.	6	6	.
	LAKOTA LOCAL BOARD O	2	2	2	2
	LASCOLA RESTAURANT	.	.	4	.
	LOURDES COLLEGE OF S	2	2	2	2
	LS TOLEDO	.	.	4	.
	MIAMI UNIVERSITY	.	3	6	.
	NCS PEARSON	.	4	.	.
	OWENS TECHNICAL COLL	2	.	.	.
	SENIOR CARE MANAGEME	2	.	.	.
	SUMMIT ACADEMY MANAG	.	.	3	3
	WASHINGTON LOCAL BOA	.	.	.	2
	WILLARD CITY BOARD O	5	7	3	3
	WOODMORE LOCAL BOARD	2	2	2	2
41380 MEd G & C	ACT	6	.	.	.
	BOWLING GREEN STATE	34	.	.	.
	CHARLIES	2	.	.	.
	DIRECTIONS FOR YOUTH	.	2	2	2
	DUBLIN LOCAL BOARD O	.	2	2	2
	FAMILY RESOURCE CENT	.	6	.	.
	FINDLAY CITY BOARD O	.	6	.	.
	FIRELANDS REGIONAL M	.	.	6	.
	GIVING TREE	.	.	3	3
	KIRKLANDS STORES	.	2	4	.
	KOHL'S DEPARTMENT STO	2	.	.	.
	LAKE COUNTY YMCA	4	.	.	.
	LUCAS COUNTY AUDITOR	3	6	.	.
	LUCAS COUNTY BOARD O	.	2	4	.
	MONTESSORI SCHOOL OF	2	.	.	.
	NAGOYA JAPANESE STEA	3	.	.	.
	NAPOLEON CITY BOARD	.	2	2	2
	NORTH CENTRAL OHIO E	.	6	.	3
	NORTH POINT EDUCATIO	.	.	.	3
	OLMSTED FALLS CITY B	.	3	3	3
	OTTAWA GLANDORF LOCA	6	.	.	.
	OWENS TECHNICAL COLL	.	.	3	3
	PERRY LOCAL BOARD OF	.	.	.	2
	PIKE DELTA YORK LOCA	4	.	.	.

	POLARIS JOINT VOCATI	.	.	.	3
	RENHILL GROUP	.	3	.	.
	SISTERS OF NOTRE DAM	.	.	.	2
	WESTERVILLE CITY BOA	.	.	2	2
	YOUNG MENS CHRISTAIN	.	2	2	2
41423 MEd HPER	ASHLAND UNIVERSITY	.	.	2	2
	BEN FRANKLIN VARIETY	4	.	.	.
	BOWLING GREEN STATE	20	.	.	.
	CITY OF BOWLING GREE	4	.	.	.
	CITY OF COLUMBUS	.	2	2	2
	MOHICAN HILLS GOLF C	.	.	4	.
	OHIO NORTHERN UNIVER	4	.	.	.
	PERRYSBURG EXEMPTED	.	.	.	2
	UNIVERSITY OF TOLEDO	.	.	.	2
41705 MEd Reading	BENTON CARROLL SALEM	.	2	2	2
	BOWLING GREEN STATE	34	6	3	.
	DREFFER HICKS & DEMO	.	2	4	.
	ELDER BEERMAN	3	.	.	.
	EMERALD HILTON DAVIS	3	.	.	.
	FREMONT CITY BOARD O	3	3	3	3
	HORIZON SCIENCE ACAD	4	.	.	.
	KELLEYS ISLAND CHAMB	3	.	.	.
	KELLEYS ISLAND LOCAL	3	3	3	3
	KELLEYS KORNER	.	3	6	.
	KROGER CO	4	.	.	.
	OTTAWA HILLS LOCAL B	3	6	.	.
	PERKINS LOCAL BOARD	2	.	.	.
	PERRYSBURG EXEMPTED	.	7	.	.
	PORT CLINTON EXEMPT	.	4	.	.
	RAINBOW ACRES	.	4	.	.
	RENHILL GROUP	8	.	.	.
	SANDUSKY CITY BOARD	.	2	4	.
	SHAWNEE LOCAL BOARD	.	3	3	3
	SPRINGFIELD LOCAL BO	3	3	3	3
	STONE RIDGE GOLF CLU	4	.	.	.
	SYLVAN LEARNING CENT	2	.	.	.
	SYLVANIA CITY BOARD	.	3	.	.
	TOLEDO ACADEMY OF LE	2	.	.	.
	UNIVERSITY OF FINDLA	.	3	3	3
	WASHINGTON LOCAL BOA	.	3	.	.
	WOLF CREEK LOCAL BOA	6	.	.	.
	Y M C A SANDUSKY COU	2	.	.	.

41810 MEd EdAS	YOUNG MENS CHRISTIAN	4	2	4	.
	FREMONT CITY BOARD O	.	.	3	3
	IMAGINE SCHOOLS	.	.	4	4
	MCCOMB LOCAL BOARD O	8	.	.	.
	MEADOWS CHOICE COMMU	3	3	6	.
	NORTH CENTRAL LOCAL	3	3	3	3
	OHIO HISTORICAL SOCI	.	4	8	.
	SANDUSKY COUNTY BOAR	3	6	.	.
	TOLEDO PUBLIC SCHOOL	.	.	.	3
	41855 MEd SpEd	AMHERST EXEMPTED VIL	3	3	3
BOWLING GREEN STATE		12	.	.	.
BUTLER COUNTY JOINT		3	.	.	.
BUTLER TECHNOLOGY &		.	3	3	3
CENTERVILLE CITY BOA		2	2	2	2
EDUCATIONAL SERVICE		.	.	.	4
ELYRIA CITY BOARD OF		2	2	2	2
FRANKLIN COUNTY EDUC		.	2	2	.
HOLTSBERRY MANAGEMEN		2	.	.	.
INDIANA WESELYAN UNI		.	6	.	.
INDIANA WESLEYAN UNI		3	.	3	3
ITT EDUCATIONAL SERV		.	.	3	3
LUCAS COUNTY BOARD O		.	3	3	3
MICHAELS GOURMET CAT		.	1	1	1
PERRYSBURG EXEMPTED		3	3	3	3
PREBLE COUNTY EDUCA		3	3	3	3
RIVERDALE LOCAL BOAR		.	2	2	2
TOLEDO PUBLIC SCHOOL		.	3	3	3
TWINSBURG CITY BOARD		3	3	3	3
WAUSEON EXEMPTED VIL		3	3	3	3
WOOD COUNTY AUDITOR	.	.	.	1	
WOOD COUNTY BOARD OF	3	1	2	.	
42215 MA CSP	ACT	4	.	.	.
	ASHLAND UNIVERSITY	4	.	.	.
	BIL MAR TOOL CONSULT	1	.	.	.
	BLUFFTON UNIVERSITY	4	2	2	2
	BOWLING GREEN STATE	41	6	.	3
	HEIDELBERG COLLEGE	2	4	.	.
	OHIO NORTHERN UNIVER	.	3	3	3
	OHIO STATE UNIVERSIT	.	.	2	2
	OHIO WESLEYAN UNIVER	3	3	3	3

		OTTERBEIN COLLEGE	.	2	2	2
		RIGHTTHING	.	6	2	2
		STERLING OF OHIO	1	.	.	.
		TERRA COMMUNITY COLL	2	2	2	2
		THE ADVERTISER-TRIBU	.	.	2	2
		UNIVERSITY OF TOLEDO	.	.	.	7
	42380 MA G & C	ARROWHEAD BEHAVIORAL	.	.	6	.
		BOWLING GREEN STATE	10	.	.	.
		FAMILY RESOURCE CENT	.	2	2	2
		FERGUSONS CUT GLASS	2	4	.	.
		FULTON COUNTY HEALTH	6	.	3	3
		PORT CLINTON EXEMPT	2	2	2	2
	53 MRC	ATLANTIC PROFESSIONA	4	.	.	.
		BEHAVIORAL CONNECTIO	3	3	3	3
		BOWLING GREEN STATE	12	.	.	.
		CENTURY HEALTH	.	2	2	2
		CLEVELAND SIGHT CENT	2	2	.	.
		COMPASS CORP FOR REC	.	4	.	.
		CONNECTING POINT	.	4	.	.
		GOODWILL INDUSTRIES	8	.	.	.
		OTTAWA COUNTY AUDITO	2	2	4	.
		RENHILL GROUP	.	.	2	.
		RESCUE MENTAL HEALTH	.	4	.	.
		WOOD COUNTY AUDITOR	.	.	.	3
	TOTAL		476	293	256	191
e. Doctoral	62813 EdD Ldrship	BOWLING GREEN STATE	6	.	.	2
		LOURDES COLLEGE OF S	.	.	.	3
		MIAMI UNIVERSITY	.	.	3	3
		SPRINGFIELD LOCAL BO	2	2	2	2
		UNION INSTITUTE & UN	.	.	.	3
	TOTAL		8	2	5	13
TOTAL			2,759	2,836	2,019	1,330

Sources: Office of Institutional Research

Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2006**

**d. COLLEGE OF HEALTH AND HUMAN SERVICES**

			YEARS AFTER GRADUATION			
			0.5 Years	1.5 Years	2.5 Years	3.5 Years
<b>a. Associate</b>	<b>69403B Allied Hlth</b>	<b>BELLEVUE HOSPITAL</b>	2	.	.	.
		<b>CLEVELAND CLINIC FOU</b>	.	1	1	1
		<b>COMMUNITY HEALTH PAR</b>	2	.	.	.
		<b>FIRELANDS REGIONAL M</b>	2	.	.	.
		<b>FOSTORIA CITY HOSPIT</b>	1	.	.	.
		<b>TOTAL</b>	7	1	1	1
<b>b. Bachelors</b>	<b>25 BS Nursing</b>	<b>ADVANCED NEUROLOGIC</b>	.	.	4	.
		<b>ADVANTAGE RN</b>	.	2	4	.
		<b>AEROPOSTLE</b>	2	.	.	.
		<b>ANNS CHILD CENTER</b>	2	.	.	.
		<b>ASSISTED LIVING CONC</b>	.	.	2	.
		<b>ATRIUM MEDICAL CENTE</b>	.	.	2	2
		<b>BELLEVUE HOSPITAL</b>	1	1	1	1
		<b>BIG LOTS STORES</b>	4	.	.	.
		<b>BLAKELY CARE CENTER</b>	4	.	.	.
		<b>BLANCHARD VALLEY REG</b>	.	8	2	2
		<b>BLUEPOINT TOLEDO</b>	1	.	.	.
		<b>BOWLING GREEN STATE</b>	8	.	.	.
		<b>BRATHAUS</b>	4	.	.	.
		<b>BUREAU OF WORKERS CO</b>	.	2	2	2
		<b>C &amp; W BAR</b>	1	.	.	.
		<b>CAPITOL CITICOM</b>	2	.	.	.
		<b>CARE WORKS</b>	1	1	1	1
		<b>CHAMBERLAIN COLLEGE</b>	.	.	2	2
		<b>CHILDRENS HOSPITAL M</b>	.	.	2	.
		<b>CLEVELAND CLINIC FOU</b>	8	24	12	12
		<b>CO ADVANTAGE RESOURC</b>	.	.	.	2
		<b>COMMUNITY HOSPICE CA</b>	1	.	.	.
		<b>COMPMANAGEMENT HEALT</b>	6	.	.	.
		<b>DCA</b>	6	.	.	.
		<b>DEFIANCE NURSING CEN</b>	2	.	.	.
		<b>DEK ENTERPRISES</b>	2	.	.	.
<b>DIALYSIS CENTER OF N</b>	3	3	3	3		



<b>DIBENEPETTO</b>	2	.	.	.
<b>DICKS SPORTING GOODS</b>	4	.	.	.
<b>DINOS CATERING</b>	4	.	.	.
<b>ELLIOTT OB GYN</b>	.	.	.	1
<b>EMERITUS CORP</b>	4	.	.	.
<b>EMH REGIONAL MEDICAL</b>	.	.	.	1
<b>ESSENCE MIND BODY ST</b>	.	.	.	2
<b>FAIRVIEW HOSPITAL</b>	.	.	2	2
<b>FIRELANDS REGIONAL M</b>	10	6	6	8
<b>FISHER TITUS MEDICAL</b>	3	3	3	3
<b>FLOWER HOSPITAL</b>	9	15	9	5
<b>FULTON COUNTY HEALTH</b>	2	.	1	1
<b>GANDER MOUNTIAN CO</b>	4	.	.	.
<b>GATESMCDONALD HEALTH</b>	4	.	.	.
<b>GOOD SAMARITAN HOSPI</b>	.	.	2	2
<b>HEALTHCARE VENTURES</b>	4	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	.	.	.	2
<b>HENRY COUNTY AUDITOR</b>	.	2	2	2
<b>HENRY COUNTY HOSPITA</b>	1	5	1	1
<b>HOLIDAY PARK RECREAT</b>	2	4	2	.
<b>INTELISTAF HEALTHCAR</b>	4	.	.	.
<b>INTERIM HEALTHCARE N</b>	.	2	.	.
<b>INTERIM OCCUPATIONAL</b>	2	2	4	.
<b>KROGER CO</b>	4	.	.	.
<b>LAKESWOOD HOSPITAL AS</b>	1	1	2	.
<b>LERNER SAMPSON &amp; ROT</b>	4	.	.	.
<b>LIFESTAR AMBULANCE</b>	.	.	.	2
<b>LUTHERAN ORPHANS AND</b>	.	.	3	.
<b>MARION GENERAL HOSPI</b>	2	2	4	.
<b>MARK S DESILVIO</b>	2	.	.	.
<b>MARYMOUNT HOSPITAL</b>	.	2	4	.
<b>MEDICAL COLLEGE OF O</b>	14	15	15	.
<b>MEDINA GENERAL HOSPI</b>	.	.	.	2
<b>MEMORIAL HOSPITAL</b>	3	3	3	1
<b>MERCY HOSPITAL OF TI</b>	1	.	.	.
<b>MIAMI VALLEY HOSPITA</b>	.	2	4	.
<b>MIDDLETOWN REGIONAL</b>	.	2	.	.
<b>MIDWEST RESEARCH SER</b>	2	.	.	.
<b>NORTH OHIO HEART CEN</b>	.	.	.	2

	<b>NORTH OHIO RESEARCH</b>	2	4	.	.
	<b>NORTHWEST PRIMARY CA</b>	2	.	.	.
	<b>NORTHWEST STATE COMM</b>	2	1	2	4
	<b>OBLENESS MEMEORIAL H</b>	.	4	.	.
	<b>OHIO STATE PAIN MANA</b>	.	.	.	2
	<b>OHIO STATE UNIVERSIT</b>	.	.	2	2
	<b>OLE ZIMS WAGON SHED</b>	3	.	3	.
	<b>OWENS TECHNICAL COLL</b>	.	.	2	5
	<b>PACCHIA</b>	3	.	.	.
	<b>PETCO ANIMAL SUPPLIE</b>	4	.	.	.
	<b>PORTAGE VALLEY</b>	2	4	.	.
	<b>PRO NAILS &amp; TANNING</b>	4	.	.	.
	<b>PROMEDICA CONTINUING</b>	4	.	.	.
	<b>RESCUE MENTAL HEALTH</b>	.	2	4	2
	<b>RUFFALOCODY</b>	4	.	.	.
	<b>SANDUSKY CITY BOARD</b>	.	3	.	1
	<b>SCCI HOSPITALS LIMA</b>	2	.	.	.
	<b>SEDGEWICK CLAIMS MAN</b>	.	1	1	1
	<b>SENECA COUNTY AUDITO</b>	.	1	1	1
	<b>ST RITAS MEDICAL CEN</b>	7	5	5	5
	<b>ST RITAS PROFESSIONA</b>	.	.	.	1
	<b>ST VINCENT MERCY MED</b>	4	6	6	7
	<b>STAUTZENBERGER COLLE</b>	.	.	6	.
	<b>SUBWAY</b>	4	.	.	.
	<b>SUNRISE SENIOR LIVIN</b>	.	4	.	.
	<b>TOLEDO CLINIC</b>	.	.	.	2
	<b>TOLEDO HOSPITAL CORP</b>	4	3	5	5
	<b>TPC FOOD SERVICE</b>	4	.	.	.
	<b>TRILOGY HEALTHCARE O</b>	.	.	1	.
	<b>UHHS CSA HS CUYAHOGA</b>	4	.	.	2
	<b>UNISON BEHAVIORAL HE</b>	.	.	2	2
	<b>UNIVERSITY HOSPITAL</b>	.	2	4	.
	<b>UNIVERSITY HOSPITALS</b>	5	6	6	8
	<b>UNIVERSITY OF TOLEDO</b>	.	.	.	15
	<b>WAL-MART ASSOCIATES</b>	3	.	.	.
	<b>WOOD COUNTY AUDITOR</b>	4	.	.	.
	<b>WYANDOT MEMORIAL HOS</b>	.	2	2	2
	<b>XANTERRA PARKS &amp; RES</b>	2	.	.	.
	<b>YOUNG MENS CHRISTIAN</b>	2	4	.	.
<b>69403B Allied Hlth</b>	<b>AMHERST HOSPITAL ASS</b>	4	.	.	.
	<b>BELLEVUE HOSPITAL</b>	4	.	.	.
	<b>CLEVELAND CLINIC FOU</b>	.	2	2	2

	COMMUNITY HEALTH PAR	4	.	.	.
	CUYAHOGA COMMUNITY C	.	2	2	2
	EMH REGIONAL MEDICAL	2	2	4	.
	FIRELANDS REGIONAL M	4	.	.	.
	FOSTORIA CITY HOSPIT	2	.	.	.
	LAKEWOOD HOSPITAL AS	.	.	2	2
	LORAIN COUNTY COMMUN	2	.	2	2
69404B Health Sci	ADMINISTAFF CO	2	.	.	.
	ADVANCED HEALTH LTD	.	.	.	2
	ANDERSONS	4	.	.	.
	ANTHONY WAYNE LOCAL	4	.	.	.
	BATH & BODY WORKS	4	.	.	.
	BENNETT ENTERPRISES	2	2	2	2
	BETHESDA HOSPITAL	.	.	4	.
	BOB EVANS FARMS	2	.	.	.
	BOWLING GREEN STATE	36	12	.	.
	C H C PHYSICAL THERA	.	.	.	2
	CFA STAFFING	2	.	.	.
	CHARLES LULEY & ASSO	.	2	2	2
	CHS LAKE ERIE	.	2	.	.
	CITY OF BOWLING GREE	.	2	2	.
	CITY OF MASSILLON	.	.	.	2
	CLINE'S SUPER VALU	2	.	.	.
	COMMUNITY CONCEPTS	2	.	.	.
	COMMUNITY MEMORIAL H	4	.	.	.
	CONCEPT REHAB	.	.	2	3
	CREATIVE CORRECTIONA	2	.	.	.
	DR HARTS ANIMAL HOS	.	2	.	.
	DRY CLEANERS OF LONG	2	.	.	.
	DSW SHOE WAREHOUSE	.	4	.	.
	FEDEX GROUND PACKAGE	2	.	.	.
	FINDLAY COUNTRY CLUB	.	4	.	.
	FIRST FEDERAL BANK O	4	.	.	.
	FIT WORKS	.	.	.	2
	FRANKLIN COUNTY AUDI	.	2	2	2
	FRIENDSHIP VILLAGE O	.	.	1	1
	GGNSC LIMA	.	.	4	.
	H W ENTERPRISES	4	.	.	.
	HARMONY HOME CARE	2	2	2	2
	HICKORY FARMS	4	.	.	.
	HIGBEE DEPARTMENT ST	.	.	2	.

IN HOME WE CARE	.	.	.	2
JOHNS MANVILLE CORP	2	.	.	.
KALIDA IGA	.	.	2	.
KNOWLEDGE LEARNING C	.	1	.	.
LAROES VILLAGE INN	2	4	.	.
LEADER PROMOTION	.	4	.	.
LEAPS & BOUNDS CHILD	.	2	.	.
LIFESTYLES FOR LADIE	.	2	2	.
LITTLE GYM OF CLEVEL	2	2	2	2
LOWES HOME CENTERS	2	4	.	.
MCNULTYS BAR & GRILL	.	2	.	.
MEDICAL COLLEGE OF O	.	4	.	.
MEIJER STORES LIMITE	6	.	.	.
MERCY HEALTH PARTNER	.	.	.	2
NAPOLEON PHYSICAL TH	.	.	4	.
OLDE JAOL BREWING CO	4	.	.	.
OPTI HEALTH GROUP	4	.	.	.
OPTIMA REHABILITATIO	.	.	.	2
P T SERVICES REHABIL	.	.	2	2
PINNACLE GYMNASTICS	2	2	2	.
PRIME TIME CAFE & BA	2	.	.	.
RENHILL GROUP	4	.	.	.
RUMPF CORP OF TOLEDO	.	2	.	.
RUMPF MEDICAL	.	2	.	.
RUSTY BUCKET TAVERN	.	.	.	1
SCHNEIDER SMELTZ RAN	.	.	1	1
SELECT SPECIALTY HOS	.	4	.	2
SEQUENT	.	4	.	.
SOUTHWEST GENERAL HE	.	.	.	6
SPRINGFIELD LOCAL BO	.	.	2	2
STONE RIDGE GOLF CLU	.	.	.	2
SUNSHINE INC OF NORT	3	3	3	.
THERAPY SOLUTIONS	.	.	.	2
TOLEDO HOSPITAL CORP	2	4	.	.
TRILOGY HEALTHCARE O	2	4	.	.
TRILOGY REHAB SERVIC	.	4	.	.
UNIVERSITY HOSPITALS	.	2	.	.
UPPER VALLEY MEDICAL	.	.	.	2
VICTORIAS SECRET STO	.	2	2	2
WOOD LANE RESIDENTIA	4	.	.	.
YOAKAM SURVEYING	1	.	.	.

<b>69666B Pre-Phy Ther</b>	<b>YOUNG MENS CHRISTIAN</b>	7	2	4	.
	<b>BOWLING GREEN STATE</b>	12	.	.	.
	<b>C H C PHYSICAL THERA</b>	2	4	.	.
	<b>CHILDRENS HOSPITAL M</b>	.	.	4	.
	<b>CLEVELAND CAVALIERS</b>	.	.	.	2
	<b>CONCEPT REHAB</b>	.	.	2	2
	<b>DOWA THT AMERICA</b>	2	4	.	.
	<b>EAST POINT PHYSICAL</b>	.	.	1	1
	<b>ENCOMPASS CARE</b>	.	.	.	2
	<b>EUBEL BRADY &amp; SUTTMA</b>	4	.	.	.
	<b>KAISER FOUNDATION HE</b>	.	.	2	2
	<b>KINGSTON CARE CENTER</b>	.	.	.	2
	<b>MEDCENTRAL HEALTH SY</b>	.	.	2	2
	<b>MEDICAL COLLEGE OF O</b>	8	17	5	.
	<b>OHIOHEALTH CORP</b>	.	.	2	2
	<b>OPTI HEALTH GROUP</b>	.	.	2	2
	<b>OWENS TECHNICAL COLL</b>	.	.	2	.
	<b>PROHEALTH PARTNERS</b>	.	.	.	2
	<b>REHABILITATION SERVI</b>	.	.	4	.
	<b>RETAIL GROCERY INVEN</b>	4	.	.	.
	<b>SELECT SPECIALTY HOS</b>	.	.	4	6
	<b>ST CHARLES HOSPITAL</b>	.	.	2	.
	<b>ST LUKES HOSPITAL</b>	4	.	.	3
	<b>ST VINCENT MERCY MED</b>	2	2	5	5
	<b>TOLEDO HOSPITAL CORP</b>	2	4	2	2
	<b>TRILOGY REHAB SERVIC</b>	.	.	.	2
	<b>TROTTERS TAVERN</b>	2	4	.	.
<b>WOODCO FEDERAL CREDI</b>	1	2	.	.	
<b>74 BS En Health</b>	<b>OS RESTAURANT SERVIC</b>	1	.	.	.
	<b>VMX INTL</b>	.	1	1	1
	<b>W H M</b>	4	.	.	.
<b>75 BS Gerontolo</b>	<b>APG SERVICES</b>	.	4	.	.
	<b>AURORA MANOR</b>	.	.	.	2
	<b>BATH &amp; BODY WORKS</b>	4	.	.	.
	<b>BOWLING GREEN STATE</b>	10	.	.	.
	<b>CLEVELAND CLINIC FOU</b>	.	.	2	2
	<b>ECOLAB</b>	.	.	2	2
	<b>ENTERPRISE RENT A CA</b>	.	4	.	.
	<b>JACK MATIA HONDA</b>	2	.	.	.
	<b>QDI MANAGEMENT</b>	4	.	.	.
	<b>SUNRISE POINTE</b>	.	2	4	.

78 BS Soc Work	WOOD LANE RESIDENTIA	.	1	1	1
	APPLEWOOD CENTERS	.	2	2	2
	ARBYS ROAST BEEF	4	.	.	.
	ARG RESOURCES	2	.	.	.
	ARISTOCRAT BEREA NUR	.	.	2	.
	BARBECUE INTEGRATED	.	.	2	.
	BELLEFAIRE	.	.	3	.
	BELLEFAIRE JEWISH CH	.	.	.	3
	BG - MCD 1	2	.	.	.
	BLICK CLINIC	.	1	1	3
	BOWLING GREEN STATE	20	.	.	.
	BUEHLERS FRESH FOOD	2	.	.	.
	BW 3	2	.	.	.
	BW3	1	.	.	.
	CENTURY HEALTH	2	6	4	.
	CHUNG URAKU	4	.	.	.
	CITYVIEW NURSING	.	.	.	1
	COMFORT KEEPERS 442	2	.	.	.
	COMMUNITY ACTION PAR	.	2	2	2
	CONNECTING POINT	.	2	2	2
	CRACKER BARREL OLD C	4	.	.	.
	D & E COUNSELING CEN	2	2	.	.
	DAMONS MANAGEMENT GR	.	4	.	.
	DAMONS NEWARK	2	.	.	.
	DOLGENCORP	.	2	4	.
	DREES DAIRY BARN	2	.	.	.
	DUNHAMS SPORTING GOO	4	.	.	.
	EASTERN FREEWAY LANE	.	2	.	.
	ELIZA JENNINGS	1	1	1	1
	ELIZABETH A ZEPF COM	.	1	2	1
	FEDERATED RETAIL HOL	4	.	.	.
	FIRELANDS REGIONAL M	.	4	.	.
	GEAUGA COUNTY AUDITO	.	2	2	2
	GMRI	.	2	2	.
	HARBOR BEHAVIORAL HE	.	4	.	2
	HEARTLAND EMPLOYMENT	1	.	.	.
	HOME DEPOT U S A	4	.	.	.
	HOSPICE OF DARKE COU	.	.	.	2
	KMART CORP	.	2	2	2
	KOHL'S DEPARTMENT STO	.	.	2	2

	LORAIN COUNTY AUDITO	2	2	2	.
	LUTHERAN SOCIAL SERV	.	.	2	2
	METROHEALTH SYSTEM	.	.	2	2
	OAKWOOD CLUB	.	1	2	.
	OPEN ARMS SHELTER	4	.	.	.
	ORCHARD VILLA	2	.	.	.
	PARKSIDE VILLA	.	.	.	1
	PERTORIA	2	.	.	.
	TARGET CORP	.	2	.	.
	TENABLE SECURITY	2	.	.	.
	UNISON BEHAVIORAL HE	.	.	2	2
	VICTORIAS SECRET STO	2	4	.	.
	WENDYS	4	.	.	.
79 BS Crim Just	ALLIANCE COMMUNITY S	.	.	.	2
	ATTORNEY GENERAL OF	4	.	.	.
	AUGLAIZE COUNTY AUDI	.	2	2	2
	BENNETT QUALITY HOME	1	1	2	.
	BOWLING GREEN STATE	16	2	.	.
	CAMEO BAY	2	.	.	.
	CEFARATTI DOCUMENT M	.	4	.	.
	CEFARATTI GROUP	.	2	.	.
	CEFARATTI INVESTIGAT	4	.	.	.
	CEFARATTI RECORD RET	.	.	2	2
	CITY OF ELYRIA	.	2	2	2
	CITY OF STRONGSVILLE	.	.	2	2
	CLERMONT COUNTY AUDI	.	2	2	2
	CORE BEHAVIORAL HEAL	.	4	.	.
	CORRECTIONS COMMISSI	.	4	.	.
	COURTYARD BY MARRIOT	2	2	4	.
	ELDEN MOTELS LTD	.	2	2	.
	ELITE LAWN & LANDSCA	2	.	.	.
	FIRST CHOICE MEDICAL	1	1	1	1
	FRANKLIN COUNTY AUDI	.	4	.	.
	FTI	.	4	.	.
	GDY INSTALLATIONS	2	1	.	1
	GMRI	.	4	.	.
	GROOM ROOM	4	.	.	.
	HOLIDAY INN EXPRESS	.	.	2	2
	HOULIHANS OF CLEVELA	.	4	.	.
	INDUSTRIAL SECURITY	4	.	.	.
	ISLANDER INN	2	.	.	.
	KMART CORP	.	.	4	.

	LAKE ERIE VACATIONS	2	.	.	.
	LUCAS COUNTY AUDITOR	.	.	1	1
	MARK J OBRAL	.	.	.	2
	MHY	2	.	.	.
	OLD NAVY	1	6	.	.
	PIER 1 IMPORTS (US)	2	4	.	.
	PROGRESSIVE NORTHERN	.	.	.	2
	PUT-IN-BAY CAMEO PIZ	.	4	.	.
	R L LIPTON DISTRIBUT	.	2	4	.
	RESERVES NETWORK	.	.	.	1
	RICHARD L ROBERTS SR	.	2	.	.
	SEARS ROEBUCK & CO	.	4	.	.
	SHOOTERS	4	.	.	.
	SKYBAR	4	.	.	.
	SPHERION ATLANTIC EN	.	.	2	.
	STONE OAK COUNTRY CL	.	4	.	.
	SUBWAY	.	4	.	.
	SUBWAY SANDWICHES	2	.	.	.
	T N T OHIO	.	.	4	.
	TELETECH FINANCIAL S	.	.	4	.
	TENABLE SECURITY	.	.	1	1
	TIME TEMPORARIES	.	4	.	.
	TNT TANNING	.	.	2	2
	TNT TROPICAL TANNING	.	2	2	2
	TOLEDO LEGAL AID SOC	.	.	.	2
	TRI COUNTY BUSINESS	.	.	2	.
	TUXEDO JUNCTION	.	4	.	.
	WAPAKONETA FAMILY YO	.	.	2	2
	WESTERN SCOTT FETZER	2	.	.	.
	WOOD COUNTY AUDITOR	4	.	.	.
	WOOD COUNTY CHILDREN	2	2	2	2
84 BS Comm Dis	AVON OAKS COUNTRY CL	2	.	.	.
	BEECH BROOK	.	.	2	2
	BELLEFAIRE	.	2	2	.
	BELLEFAIRE JEWISH CH	.	.	.	2
	BLOCKBUSTER	.	.	4	.
	BOWLING GREEN STATE	32	4	.	.
	CANDUR	2	.	.	.
	CHAD M LAUTHERS	4	.	.	.
	CITY OF AMHERST	2	.	.	.
	CLEVELAND CLINIC HEA	.	.	2	.



		<b>CLEVELAND SIGHT CENT</b>	2	.	.	.
		<b>CURVES</b>	.	.	4	.
		<b>DAYTON HEAD &amp; NECK S</b>	.	.	2	.
		<b>DILLARDS</b>	2	4	.	.
		<b>EAST OF CHICAGO PIZZ</b>	4	.	.	.
		<b>EDWARD D. JONES &amp; CO</b>	.	4	.	.
		<b>EMPLOYEE MANAGEMENT</b>	.	2	.	.
		<b>EXPRESS</b>	2	.	.	.
		<b>FABRIZIO CHIRO &amp; PHY</b>	.	.	.	2
		<b>FEDERATED RETAIL HOL</b>	2	2	.	.
		<b>HEARTLAND</b>				
		<b>EMPLOYMENT</b>	.	.	.	2
		<b>HIGBEE DEPARTMENT ST</b>	.	4	.	.
		<b>KIMMEL CLEANERS</b>	4	.	.	.
		<b>LUCAS COUNTY AUDITOR</b>	.	4	.	.
		<b>MACYS RETAIL HOLDING</b>	.	2	.	.
		<b>MANPOWER OF DAYTON</b>	.	4	.	.
		<b>MERIDIA HEALTH SYSTE</b>	2	2	2	.
		<b>METROHEALTH SYSTEM</b>	.	.	2	2
		<b>MIAMI UNIVERSITY</b>	.	2	4	.
		<b>NATIONAL HERITAGE AC</b>	.	2	2	2
		<b>P T SERVICES REHABIL</b>	.	.	.	2
		<b>PETE DELUKE &amp; ASSOC</b>	.	2	.	.
		<b>PREMIER CATERING</b>	.	4	.	.
		<b>PREMIER THERAPY</b>	.	.	2	2
		<b>PROGRESSIVE STEP COR</b>	.	.	.	2
		<b>RENHILL GROUP</b>	4	.	.	.
		<b>SPEECH PATHOLOGY SER</b>	.	.	2	2
		<b>STONE RIDGE GOLF CLU</b>	2	.	.	.
		<b>SUPPLEMENTAL HEALTH</b>	.	.	.	2
		<b>THERAPY IN MOTION</b>	.	.	.	2
		<b>TOTAL REHABILITATION</b>	.	.	.	2
		<b>VRABLE HEALTHCARE</b>	.	.	.	2
		<b>WOMENS IMAGING &amp; WEL</b>	.	2	4	.
		<b>WYLE LABORATORIES</b>	2	.	.	.
		<b>YANKEE CANDLE CO</b>	.	2	2	.
	<b>TOTAL</b>		668	491	396	327
<b>c. Masters</b>	<b>48867 MS CDIs</b>	<b>ABSOLUTE REHABILITAT</b>	.	.	.	2
		<b>AEC ELECTRICAL CONTR</b>	.	.	3	.
		<b>ALPHASTAFF</b>	.	2	4	.
		<b>BOB EVANS FARMS</b>	4	.	.	.
		<b>CONCEPT REHAB</b>	2	4	.	2

	<b>ENCOMPASS CARE</b>	.	.	3	3
	<b>ENCORE MANAGER</b>	.	.	.	2
	<b>ENCORE REHABILITATIO</b>	.	.	4	.
	<b>ENDURACARE THERAPY M</b>	.	2	2	2
	<b>HARBORSIDE TROY</b>	.	.	2	2
	<b>HARRISON HILLS CITY</b>	.	.	.	2
	<b>HEARTLAND EMPLOYMENT</b>	.	2	2	2
	<b>MIAMI COUNTY EDUCATI</b>	.	2	4	.
	<b>NEVILLE LANDSCAPE &amp;</b>	4	.	.	.
	<b>NW OHIO SPEECH LANGU</b>	.	3	3	3
	<b>OHIO VALLEY EDUCATIO OP THERAPY</b>	.	2	4	.
	<b>P T SERVICES REHABIL</b>	2	.	.	.
	<b>SELECT SPECIALTY HOS</b>	.	.	2	2
	<b>SELECT SPECIALTY HOS</b>	.	4	.	.
	<b>SHELBY COUNTY AUDITO</b>	.	2	2	2
	<b>SPEECH PATHOLOGY SER</b>	.	6	2	2
	<b>ST RITAS MEDICAL CEN</b>	2	2	2	2
	<b>ST VINCENT MERCY MED</b>	.	.	4	.
	<b>THERACOR REHABILITAT</b>	.	2	.	.
	<b>THEREX</b>	.	2	2	2
	<b>TOTAL</b>	14	35	45	30
<b>TOTAL</b>		689	527	442	358

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2006**

**e. COLLEGE OF MUSICAL ARTS**

			YEARS AFTER GRADUATION			
			0.5 Years	1.5 Years	2.5 Years	3.5 Years
<b>b. Bachelors</b>	<b>23590 Music</b>	<b>AKRON COMMUNITY SERV</b>	2	.	.	.
		<b>BOWLING GREEN STATE</b>	6	4	.	.
		<b>CEDAR POINT CAUSEWAY</b>	2	.	.	.
		<b>CORTEC CORP</b>	.	.	.	2
		<b>JIM HERRICK MOTORS</b>	.	1	2	.
		<b>KELLERMEYER CHEMICAL</b>	.	2	2	.
		<b>LIBERTY FORD SOUTHW</b>	.	.	1	.
		<b>LIBERTY LINCOLN MERC</b>	.	.	1	.
		<b>MB NA MARKETING SYST</b>	2	.	.	.
		<b>OHIO UNIVERSITY</b>	2	.	2	.
		<b>STONE RIDGE GOLF CLU</b>	4	.	.	.
		<b>TOLEDO ORCHESTRA ASS</b>	2	.	.	.
	<b>32591 Music Educat</b>	<b>ABUELOS MEXICAN FOOD</b>	4	.	.	.
		<b>ALLIANCE BOARD OF ED</b>	.	.	2	2
		<b>AMHERST EXEMPTED VIL</b>	.	4	.	.
		<b>ANN ROSS CATERING</b>	3	.	.	.
		<b>ANNTAYLOR RETAIL</b>	.	.	.	2
		<b>ANTHONY WAYNE LOCAL</b>	.	6	.	.
		<b>ARLINGTON LOCAL BOAR</b>	.	.	1	1
		<b>AUNT PATS BRIDAL</b>	10	.	.	.
		<b>AVON LOCAL BOARD OF</b>	.	4	.	.
		<b>B D B ENTERPRISES</b>	4	.	.	.
		<b>BED BATH &amp; BEYOND</b>	.	.	4	.
<b>BLANCHESTER LOCAL BO</b>		.	4	.	.	
<b>BOARD OF EDUCATION C</b>		.	.	.	2	
<b>BOB EVANS FARMS</b>		2	4	.	.	
<b>BODY SHOP</b>		.	.	.	2	
<b>BOWLING GREEN CITY B</b>	.	.	3	.		
<b>BOWLING GREEN STATE</b>	28	11	.	2		
<b>BRUNSWICK CITY BOARD</b>	.	2	4	.		

<b>BRYAN CITY BOARD OF</b>	.	2	2	2
<b>BURGER KING</b>	4	.	.	.
<b>CEDAR POINT CAUSEWAY</b>	2	.	.	.
<b>CINCINNATI CATHOLIC</b>	.	7	.	3
<b>CITY OF UNIVERSITY H</b>	.	4	2	.
<b>CLEARVIEW LOCAL BOAR</b>	.	4	.	.
<b>CLEVELAND CITY BOARD</b>	.	.	2	2
<b>CLEVELAND METROPARKS</b>	4	.	.	.
<b>CLINTON MASSIE LOCAL</b>	.	4	.	.
<b>COMFORT INN WEST</b>	.	2	2	2
<b>CONSTELLATION SCHOOL</b>	.	.	8	.
<b>CORY RAWSON LOCAL BO</b>	.	.	.	3
<b>DEFIANCE CITY BOARD</b>	1	.	.	3
<b>DIOCESE OF TOLEDO</b>	6	.	.	3
<b>DONATOS PIZZA</b>	.	.	.	2
<b>DUBLIN LOCAL BOARD O</b>	.	4	.	.
<b>EASTWOOD LOCAL BOARD</b>	.	7	.	.
<b>EDGERTON LOCAL BOARD</b>	.	.	1	1
<b>ELMWOOD LOCAL BOARD</b>	3	2	5	5
<b>EMPLOYEE MANAGEMENT</b>	2	.	.	.
<b>FAMILY LEARNING CENT</b>	.	4	.	.
<b>FAYETTE LOCAL SCHOOL</b>	.	.	.	2
<b>FEDERATED RETAIL HOL</b>	2	.	.	.
<b>FEDEX GROUND PACKAGE</b>	4	.	.	.
<b>FIFTH THIRD BANK</b>	.	.	.	2
<b>GARFIELD HEIGHTS CIT</b>	.	4	.	.
<b>GMRI</b>	2	1	1	1
<b>GOODYS FAMILY CLOTHI</b>	2	.	.	.
<b>GORHAM FAYETTE LOCAL</b>	.	2	2	.
<b>GREAT OAKS INSTITUTE</b>	.	4	.	.
<b>HAUSFELDS AT THE GRE</b>	.	.	.	2
<b>IMAGINE SCHOOLS</b>	.	.	4	.
<b>INSTRUMENT CARE CENT</b>	3	3	3	3
<b>INVISION EYE CARE</b>	8	.	.	.
<b>JACKSON LOCAL</b>	.	.	.	.

SCHOOL	.	.	2	.
JENNINGS LOCAL BOARD	.	4	.	.
KROGER	2	.	.	.
LAKE LOCAL BOARD OF	.	4	3	.
LEONA OHIO EMPLOYMEN	.	.	2	2
LILLIPUT WORKSHOP	2	.	.	.
LOCK SIXTEEN STEAKHO	.	4	.	.
LOUISVILLE CITY BOAR	.	.	2	2
MASSILLON CITY BOARD	.	.	.	2
MEIJER STORES LIMITE	10	.	6	.
MENTOR EXEMPTED VILL	.	4	.	.
MINERVA LOCAL BOARD	.	.	2	.
NEW BREMEN LOCAL BOA	.	.	.	3
NORTH BALTIMORE LOCA	.	4	.	.
NORTH CANTON CITY BO	.	2	.	.
NORTH CENTRAL LOCAL	.	.	.	3
NORTHWEST LOCAL BOAR	.	2	.	.
NORTHWOOD LOCAL BOAR	.	4	.	.
OAKWOOD CLUB	2	2	2	2
OLD NAVY	4	.	.	.
OLD TRAIL SCHOOL	.	.	2	2
OLMSTED FALLS CITY B	.	4	.	.
OTTOVILLE LOCAL BOAR	.	4	.	.
PERRY LOCAL BOARD OF	.	2	.	.
PERRYSBURG EXEMPTED	.	4	.	.
PLAIN LOCAL BOARD OF	.	2	2	.
PREMIER TOYOTA SCION	2	4	.	.
RENHILL GROUP	.	4	1	.
RITE AID OF OHIO	2	4	.	.
ROMAN CATHOLIC DIOCE	.	2	4	6
SCRIBES & SCRIBBLERS	.	4	.	.
SEARS ROEBUCK & CO	4	.	.	.
SNOKE FAMILY ENTERPR	1	2	.	.
SOUTH EUCLID LYNDHUR	2	.	.	.
SOUTHSIDE PHARMACY	.	.	2	.
SPECIALTY RETAILERS	2	.	.	.
SPRINGFIELD LOCAL BO	.	2	2	2
STARBUCKS COFFEE CO	.	2	2	2
TAMARKIN CO.	.	.	4	.

		TECUMSEH LOCAL SCHOO	.	.	.	2
		TRIVILLAGE LOCAL BOA	.	1	1	1
		UPPER SCIOTO VALLEY	.	2	.	.
		US BANK NATIONAL ASS	.	2	2	2
		VERMILION LOCAL BOAR	.	.	2	2
		VIDEO SPECTRUM	2	.	.	.
		WAFFLE HOUSE	6	.	.	.
		WILLIS MUSIC CO	.	2	4	.
		WILLOUGHBY EASTLAKE	.	4	.	.
		WOOD COUNTY BOARD OF	.	4	.	.
		YOUNG WOMENS CHRISTI	2	.	.	.
		ZANESVILLE CITY BOAR	.	4	.	.
	32592 Mus Performa	BOWLING GREEN STATE	10	4	.	.
		CHARMING SHOPPES OF	.	4	.	.
		CINCINNATI CITY BOAR	.	.	.	2
		F D S NATIONAL BANK	2	.	.	.
		HOME DEPOT U S A	4	.	.	.
		INFOGROW	.	.	.	2
		IRONROCK CAPITAL	2	.	.	.
		J CREW	2	.	.	.
		KOHL'S DEPARTMENT STO	.	4	.	.
		LOWES HOME CENTERS	.	4	.	.
		RUFFALOCODY	4	.	.	.
		STARBUCKS COFFEE CO	4	.	.	.
	<b>TOTAL</b>		185	201	101	86
c. Masters	45565 MM Musc Perf	ANTHONY WAYNE LOCAL	.	6	.	.
		BOWLING GREEN STATE	22	.	.	.
		BUSINESSPLANS	.	2	2	2
		MEIJER STORES LIMITE	3	.	.	.
		OTTAWA HILLS LOCAL B	.	.	3	3
		RENHILL GROUP	.	.	.	2
		TIFFIN UNIVERSITY	.	.	.	2
	45567 MM Musc Comp	BISMARCK	.	.	4	.
		BIZMART	.	2	2	.
		BOWLING GREEN STATE	4	.	.	.
		PRESTIGE MUSIC STUDI	.	4	.	.
		REVOLUTIONS	.	2	4	.
		STAPLES THE OFFICE S	4	.	.	.
	<b>TOTAL</b>		33	16	15	9

**TOTAL**

218

217

116

95

*Sources: Office of Institutional Research  
Last Updated: 14JUL11*

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2006**

**f. COLLEGE OF TECHNOLOGY**

			YEARS AFTER GRADUATION			
			0.5 Years	1.5 Years	2.5 Years	3.5 Years
<b>b. Bachelors</b>	<b>34149 Aviation Stu</b>	<b>A SLICE ABOVE</b>	2	.	.	.
		<b>ADECCO USA</b>	2	.	.	.
		<b>ADVANCED AIR SERVICE</b>	4	.	.	.
		<b>AIR AMERICA AERIAL A</b>	8	.	.	.
		<b>BG - MCD 1</b>	2	.	.	.
		<b>BOWLING GREEN STATE</b>	14	4	.	.
		<b>CARGO HOLDINGS INTL</b>	.	.	.	1
		<b>CHASE HOME FINANCE</b>	.	.	.	2
		<b>COLUMBUS CITY BOARD</b>	.	4	.	.
		<b>CONEY ISLAND</b>	.	.	2	2
		<b>DELTA AIR LINES</b>	.	.	.	2
		<b>DICKS SPORTING GOODS</b>	1	.	.	.
		<b>EMPLOYEE MANAGEMENT</b>	2	.	.	.
		<b>FEDEX GROUND PACKAGE</b>	2	4	.	.
		<b>GREATER CLEVELAND AU</b>	.	.	2	2
		<b>GRIFFING FLYING SERV</b>	.	2	2	2
		<b>LANE AVIATION CORP</b>	.	2	2	2
		<b>LEAGUE FOR ANIMAL WE</b>	.	.	.	2
		<b>MEIJER STORES LIMITE</b>	4	.	.	.
		<b>MERCURY AIR CENTERS</b>	.	4	.	.
		<b>NATIONAL FLIGHT SERV</b>	8	.	.	.
		<b>PERTORIA</b>	4	.	.	.
		<b>TOLEDO LUCAS COUNTY</b>	.	1	1	1
		<b>WOOD COUNTY AIRPORT</b>	6	4	.	.
		<b>WORLDWIDE FLIGHT SER</b>	.	.	4	2
		<b>34156 Adv Tech Edu</b>	<b>A SCHULMAN</b>	2	4	.
<b>BLOCK COMMUNICATIONS</b>	6		.	.	.	
<b>CAMPBELL SOUP SUPPLY</b>	1		1	2	.	
<b>CELINA CITY BOARD OF</b>	.		1	1	1	
<b>COSMOS BROADCASTING</b>	4		.	.	.	
<b>GENERAL DYNAMICS LAN</b>	.		.	1	1	



		GROB SYSTEMS	1	1	1	1
		KELLY SERVICES	.	4	.	.
		MARS ADVERTISING CO	.	6	.	.
		MEIJER STORES LIMITE	.	.	2	2
		NORTH STAR BLUESCOPE	1	1	1	1
		NORWELD	.	.	2	2
		P A INDUSTRIES	1	2	.	.
		WAL-MART ASSOCIATES	.	.	4	.
		WHIRLPOOL CORP	.	4	.	.
		WTOL	.	2	4	.
	34232 Elec & Comp Te	AMERICAN BALER CO	1	1	1	1
		BOWLING GREEN STATE	4	.	.	.
		FKI LOGISTEX	.	2	2	2
		HICKORY FARMS	4	.	.	.
		NORTHWEST OHIO ORTHO	.	1	1	1
		ROWMARK	2	.	.	.
		TENNECO AUTOMOTIVE O	4	.	.	.
		TRANSPORTATION RESEA	.	2	2	2
		ZIEGLER TIRE & SUPPL	4	.	.	.
		ZIEGLER TIRE OF NORT	.	2	2	2
	34235 Architect/En	ARCHITECTURE BY DESI	4	.	.	.
		BASS PRO SHOPS OUTDO	2	.	.	.
		BOWLING GREEN STATE	4	.	.	.
		BRUNKHORST ENGINEERI	2	2	2	2
		COLE & RUSSELL ARCHI	.	4	.	.
		EDP CAD SERVICES	.	4	.	.
		GOING GREEN LANDSCAP	.	.	.	1
		H R SYSTEMS	.	4	.	.
		JESTER JONES SCHIFER	.	1	2	.
		KARLSBERGER & ASSOCI	.	.	.	2
		LUTHERAN ORPHANS AND	.	4	.	.
		MACPHERSON ARCHITECT	2	.	.	.
		MARTELL ASSOCIATES H	4	.	.	.
		MAX & ERMAS	2	4	.	.
		MBA ARCHITECTS & PLA	2	4	.	.
		MEACHAM & APEL ARCHI	.	.	2	2
		MIDWEST MOTOR SUPPLY	1	.	.	.
		MUNGER MUNGER &				

		ASSO	2	.	.	.
		RUMPF MEDICAL	.	2	.	.
		SHREMSHOCK ARCHITECT	.	2	6	2
		STEED HAMMOND PAUL A	.	.	.	2
		TARGET CORP	2	.	.	.
		TOTS SPOT CHILDCARE	2	.	.	.
		WAL-MART ASSOCIATES	.	4	.	.
		WOLFE ROOFING CO	1	1	1	1
	34237 Mechanic Des	DILLIN ENGINEERED SY	1	1	1	1
		ITS TECHNOLOGIES	.	6	.	.
		MANPOWER INC OF TOLE	.	6	.	.
		MATRIX TECHNOLOGIES	.	.	3	3
		PILKINGTON NORTH AME	1	1	1	1
		STEIN ATKINSON STORD	2	4	.	.
	34238 Cons Mgt & Tec	BAKER CONCRETE CONST	2	2	.	.
		BOWLING GREEN STATE	4	6	.	.
		CITY OF BOWLING GREE	4	.	.	.
		GLECKLER BROTHERS	6	.	.	.
		HOMEPLUS FINANCE & L	.	3	3	3
		J HERBERT CONSTRUCTI	2	2	2	2
		LAKE ERIE ELECTRIC O	.	.	.	2
		LAURA CONSTRUCTION	2	2	4	.
		PERTORIA	2	.	.	.
		PETROS HOMES	.	2	2	.
		RUDOLPH LIBBE	4	.	.	.
		STITLE CONSTRUCTION	.	2	2	2
		SUN TECHNICAL SERVIC	.	.	.	2
		SYNTECH PRODUCTS COR	4	.	.	.
		TOLTEST	2	2	2	2
		WENDYS	4	.	.	.
	34451 Tech Educati	ALLTEL COMMUNICATION	.	.	.	3
		BOWLING GREEN STATE	4	9	.	.
		CELLCO PARTNERSHIP	.	.	.	3
		CLOPAY BUILDING PROD	.	4	.	.
		EDDYS BIKE SHOP	.	.	2	2
		EVER STRAIT	.	.	2	2
		KELLY SERVICES	3	.	.	.
		NORTH ROYALTON CITY	.	.	.	2
		ORVILLE CITY BOARD O	.	6	.	.

		OTTAWA HILLS LOCAL B	.	.	6	.
		PARMA CITY BOARD OF	.	2	2	2
		PERRY LOCAL BOARD OF	.	2	2	2
		RIM & WHEEL SERVICE	4	.	.	.
		SANDUSKY INTL	.	.	3	3
		TERRA COMMUNITY COLL	3	6	.	.
		TOP ECHELON CONTRACT	.	3	.	.
		WINDOW CLEANING SPEC	.	2	4	.
	34543 Manufactng	DEFIANCE STAMPING CO	2	2	4	.
		FISHER & PAYKEL LAUN	.	2	2	2
		FMC FOODTECH	1	1	1	1
		GLIDDEN CO	.	4	.	.
		LATANICK EQUIPMENT	1	1	1	1
		NORTHWEST STATE COMM	2	2	.	.
	34890 VCT	888 CONSULTING GROUP	.	2	2	2
		AARDVARK SCREEN PRIN	2	.	.	.
		ADECCO USA	.	.	4	.
		AGCM	4	2	2	.
		AMERICAN LEAK DETECT	.	.	2	2
		ANDERSONS	2	.	.	.
		APPLEBEES NEIGHBORHO	4	.	.	.
		APPLIED INDUSTRIAL T	4	.	.	.
		BATH & BODY WORKS	4	.	.	.
		BEAR CREEK OPERATION	.	.	1	.
		BENNETT ENTERPRISES	2	.	.	.
		BEST BUY STORES	2	.	.	.
		BOWLING GREEN STATE	49	14	5	.
		BRAZENHEAD FIFTH AVE	.	4	.	.
		C C S RESTAURANT	2	2	4	.
		CADVENTURE	.	.	.	2
		CAMPBELL SOUP SUPPLY	.	.	2	.
		CAREY STAFFING ASSOC	.	4	.	.
		CENTURY HARLEY-DAVID	2	.	.	.
		CENTURY LABEL & TAG	.	2	2	2
		CHAPEL ELECTRIC CO	.	4	.	.
		CHEFS GARDEN	.	2	2	2
		CITY OF BOWLING GREE	2	.	.	.
		CLARY COMMUNICATIONS	4	.	.	.
		CLEVELAND CAVALIERS	.	.	2	2

<b>COLUMBUS HOSPITALITY</b>	4	.	.	.
<b>COMMUNITY BANCSHARES</b>	2	.	.	.
<b>COSMOS BROADCASTING</b>	1	.	.	.
<b>DEDICATED TECHNOLOGI</b>	.	.	4	.
<b>DEN-CAR</b>	.	4	.	.
<b>DESIGN FORUM</b>	.	.	2	2
<b>DIGITAL LIBRARY RESE</b>	2	.	.	.
<b>DUNHAMS SPORTING GOO</b>	.	2	4	.
<b>FAIRFIELD MEDICAL CE</b>	.	.	1	1
<b>FINDERS RECORDS &amp; TA</b>	4	.	.	.
<b>FLOWER MFG</b>	.	2	.	.
<b>FREMONT CITY BOARD O</b>	2	.	2	2
<b>GANNETT SATELLITE IN</b>	.	4	4	.
<b>GLIDDEN CO</b>	2	.	.	.
<b>GRAND RIVER COMPOSIT</b>	.	.	.	2
<b>GREAT LAKES BENEFITS</b>	.	2	.	.
<b>HARDY INDUSTRIAL TEC</b>	.	.	2	2
<b>ITT EDUCATIONAL SERV</b>	.	.	.	2
<b>JUSCOT PROPERTY CONC</b>	2	.	.	.
<b>KASPER TOYOTA</b>	.	.	2	.
<b>KEEPSAKE SOLUTIONS</b>	.	.	2	2
<b>KELLY SERVICES</b>	.	4	.	.
<b>KROGER CO</b>	2	2	2	.
<b>LA QUINTA</b>	.	.	2	.
<b>LACHINA PUBLISHING S</b>	2	2	2	2
<b>LIFESTYLES FOR LADIE</b>	4	.	.	.
<b>LIFETOUCH NATIONAL S</b>	2	.	.	.
<b>MACYS RETAIL HOLDING</b>	.	.	.	2
<b>MADHOUSE CREATIVE</b>	2	2	2	2
<b>MANAGEMENT &amp; TRAININ</b>	.	.	.	2
<b>MANPOWER OF DAYTON</b>	.	4	.	.
<b>MARCONIS RESTAURANT</b>	.	.	.	2
<b>MCDONALDS</b>	2	.	.	.
<b>MODERN DATA</b>	.	2	2	4
<b>MULLIGANS PUB</b>	.	.	2	.
<b>NEWS 2 YOU</b>	4	.	.	.
<b>NORTH AMERICAN CONTA</b>	2	.	.	.
<b>NOVIS MARINE</b>	.	.	4	.
<b>OWENS TECHNICAL COLL</b>	4	.	.	.
<b>PALISADES BASEBALL L</b>	.	4	.	.
<b>PARRILLO</b>	.	.	.	.

		PERFORMANCE	.	2	2	2
		PENTON MEDIA	4	.	.	.
		PICTURE PEOPLE	.	4	.	.
		PIKE DELTA YORK LOCA	.	2	.	.
		PORTRAIT INNOVATIONS	.	.	4	.
		PRECINCT 13 ENTERTAI	2	2	.	.
		PROFERO SOLUTIONS	.	.	2	.
		R & L CARRIERS SHARE	.	.	2	2
		RED BOOTH MEDIA	2	.	.	.
		RENHILL GROUP	.	4	.	.
		ROBERT M LUBELL	2	2	2	2
		RS BUSINESS MACHINES	.	.	2	.
		S F C GRAPHICS	1	1	1	1
		SANDUSKY NEWSPAPERS	2	.	.	.
		SEA LION ESTATES	4	8	.	.
		SEARS ROEBUCK & CO	.	4	.	.
		SECURE AMERICA	.	4	.	.
		SKELTON SPORTS	.	6	2	2
		SOUTH SHORE MARINE S	2	4	.	.
		SPHERION OF LIMA	2	.	.	.
		STREAMSIDE SYSTEMS	2	2	2	2
		TECHNICOLOR	.	2	4	.
		TELETECH FINANCIAL S	.	.	.	2
		TOMMASO DESIGN GROUP	.	4	.	.
		TRANSPORT CORP OF AM	.	.	2	2
		TRIANGLE FASTENER CO	.	4	.	.
		UNITED PARCEL SERVIC	2	2	2	2
		UNIVERSITY OF PHOENI	.	.	.	2
		VICTORIAS SECRET STO	.	.	2	.
		WOODARD PHOTOGRAPHIC	.	4	.	.
		WTOL	.	1	1	1
		Y M C A SANDUSKY COU	2	.	.	.
		YOUNG MENS CHRISTIAN	.	.	2	2
		<b>TOTAL</b>	337	312	200	148
c. Masters	41200 MEd C & TE	ACT	2	.	.	.
		BOWLING GREEN STATE	12	8	.	4
		DAYMARK DATE CODING	.	2	2	2
		SERVICE SPRING CORP	.	2	2	2
		VOLT TECHNICAL RESOU	4	.	.	.
	<b>TOTAL</b>		18	12	4	8

**TOTAL**

355

324

204

156

*Sources: Office of Institutional Research  
Last Updated: 14JUL11*

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2006**

**g. FIRELANDS COLLEGE**

			YEARS AFTER GRADUATION			
			0.5 Years	1.5 Years	2.5 Years	3.5 Years
<b>a. Associate</b>	<b>01 Assoc of Art</b>	<b>15S OF HURON</b>	.	.	1	1
		<b>BATH &amp; BODY WORKS</b>	3	.	.	.
		<b>BENNETT ENTERPRISES</b>	.	.	4	.
		<b>BERLIN MILAN LOCAL B</b>	.	.	4	.
		<b>BOWLING GREEN STATE</b>	10	.	.	.
		<b>CAFARO MANAGEMENT CO</b>	2	.	.	.
		<b>CARDINAL STAFFING</b>	.	4	.	.
		<b>CEDAR POINT CAUSEWAY</b>	4	.	.	2
		<b>CHECK INTO CASH OF O</b>	.	.	2	.
		<b>CHEFS GARDEN</b>	.	.	4	.
		<b>CITY OF SANDUSKY</b>	1	1	1	1
		<b>CLEVELAND CLINIC CHI</b>	.	.	.	2
		<b>CORNELLS FOODS</b>	.	9	.	.
		<b>DAVID C LIVINGSTON D</b>	.	.	.	2
		<b>ERIE COUNTY AUDITOR</b>	1	.	.	.
		<b>EVERGREEN PLASTICS</b>	4	.	.	.
		<b>FIRELANDS MONTESSORI</b>	.	2	.	.
		<b>FIRELANDS REGIONAL M</b>	.	2	2	2
		<b>FLAT ROCK CARE CENTE</b>	4	.	2	2
		<b>FORD MOTOR CO</b>	1	1	1	1
		<b>FREEMONT FENCE &amp; GUA</b>	.	4	.	.
		<b>HURON IGA</b>	3	6	.	.
		<b>I5S</b>	.	1	1	.
		<b>KIDDIE KORRAL</b>	.	.	.	2
		<b>LONZ WINERY</b>	.	.	.	2
		<b>MACYS RETAIL HOLDING</b>	.	.	.	2
		<b>MARION COUNTY COMMIS</b>	.	.	2	2
		<b>PACIFIC SUNWEAR STOR</b>	2	4	.	.
		<b>RENHILL GROUP</b>	.	.	.	2
		<b>SHERIS COFFEE HOUSE</b>	1	1	1	1
<b>SOUTH SHORE INN</b>	1	2	1	.		
<b>STINCHCOMB NURSERY S</b>	.	.	4	.		
<b>TAYLOR MOTORS</b>	3	.	.	.		

		UNITED PARCEL SERVIC	2	4	.	.
		WAL-MART ASSOCIATES	2	4	.	.
		WEE CARE DAY CARE	.	2	4	.
		WESTAFF USA	.	.	.	2
	04 Assoc of Sci	4 PS PAYROLL SERVICE	4	.	.	.
		ADECCO USA	2	.	.	.
		AETNA BUILDING MAINT	.	1	.	.
		AMERICAN LUNG ASSN O	1	1	2	.
		AMERICAN TIMBER & ST	.	1	.	.
		BALLY TOTAL FITNESS	.	.	2	.
		BAX GLOBAL	4	.	.	.
		BENNETT ENTERPRISES	.	2	2	2
		BEST BUY STORES	.	6	.	.
		BIO-GAS TECHNOLOGIES	.	2	2	2
		BOWLING GREEN STATE	.	2	.	.
		BRAINCHILD PRODUCTS	.	.	4	.
		CEDAR POINT CAUSEWAY	.	6	.	.
		CHILDRENS DISCOVERY	.	2	2	.
		CITY OF BOWLING GREE	.	.	.	2
		CITY OF NORWALK	.	4	.	.
		CLEVELAND CLINIC FOU	.	4	.	.
		CLINKERS	.	2	4	.
		COMMUNITY HOSPITALS	.	1	1	1
		CREATIVE LEARNING CH	.	.	.	2
		DELPHI AUTOMOTIVE SY	.	1	2	.
		ELYRIA COUNTRY CLUB	2	2	4	2
		ENZOS DETAILING	2	.	.	.
		FLEX TECH	.	.	.	1
		FREUDENBERG NOK	1	2	.	.
		GARY A GREUNKE	.	2	2	2
		GODDARD SCHOOL	2	2	4	.
		HEALTH & STRENGTH GY	4	.	.	.
		HEARTLAND EMPLOYMENT	4	.	.	.
		HICKORY FARMS	.	1	1	1
		HICKSVILLE BUILDING	2	4	.	.
		HOLIDAY PARK RECREAT	.	.	2	.
		HURON COUNTY AUDITOR	.	.	.	1
		JOB 1 USA	.	.	.	2
		K RONALD BAILEY & AS	2	2	4	.
		KALAHARI RESORT	.	.	.	1



		KNOWLEDGE LEARNING C	.	.	2	.
		KYKLOS BEARING INTL	.	.	.	1
		LAFARGE CORP	.	2	.	.
		LUTHER HOME OF MERCY	.	.	4	.
		LUTHERAN HOSPITAL	.	2	2	2
		MCDONALDS	.	4	.	.
		MEIJER STORES LIMITE	1	1	2	.
		MOUNT CARMEL HEALTH	.	.	.	6
		MR FREEZE	2	2	2	2
		NEW YORK LIFE INSURA	.	.	4	.
		NORTH COAST INN	2	.	.	.
		OFFICE BAR	.	.	.	1
		ORCHARD VILLA	.	2	2	2
		ORIGINAL GINOS PIZZA	.	.	1	.
		PEMBERVILLE IGA	.	4	.	.
		PIT STOP PIZZA	4	.	.	.
		POLYONE	1	1	1	1
		R & L CARRIERS SHARE	1	1	1	1
		RIDGE POINTE CHILD C	.	.	.	2
		SUBWAY	1	.	.	.
		US CONCEPTS	.	6	.	.
		VIC TANNY INTL OF TO	.	.	2	.
		VISITING NURSE HOSPI	.	4	.	.
		WESTAFF USA	2	.	.	.
		WOOD COUNTY AUDITOR	4	.	.	.
		Y M C A SANDUSKY	.	4	.	.
		YOUNG MENS CHRISTIAN	.	.	2	.
	06319 Gen Bus Mgmt	DOMINOS PIZZA	.	1	1	1
		ES GLOW	.	1	.	.
		GUARDIAN ENTERPRISE	.	1	1	.
		NORWALK CITY BOARD O	.	.	1	.
	09108 EI Eng Tech	HURON CITY BOARD OF	.	1	.	.
		MCI COMMUNICATIONS S	.	.	1	1
		MCI WORLDCOM COMMUNI	1	1	.	.
	09197 Electromech	FISHER & PAYKEL LAUN	.	1	1	1
		KELLY SERVICES	1	.	.	.
	16 AAS in HIT	ADVANCED NEUROLOGIC	.	2	.	.
		BECK SUPPLIERS	.	4	.	.
		DEMARIO PROPERTIES	.	2	.	.
		EDDIE ESTRADA	.	4	.	.
		FOE AERIE 4112 ATTIC	.	4	.	.
		LUTHERAN HOUSING SER	.	4	.	.

		MARGARITAVILLE	2	.	.	.
		MELCO	2	.	.	.
		SMART STYLE	2	.	.	.
		STEIN HOSPICE SERVIC	.	1	1	1
		TELETECH FINANCIAL S	.	.	.	2
	17 AAS in RCT	APRIA HEALTHCARE	2	4	.	.
		CHILDRENS HOSPITAL	.	.	2	.
		COMMUNITY HEALTH PAR	5	7	1	1
		EMH REGIONAL MEDICAL	6	2	2	2
		FAIRVIEW HOSPITAL	2	.	.	.
		FIRELANDS REGIONAL M	15	3	4	4
		FIRSTAT NURSING SERV	3	6	.	.
		FIRSTCAIR RESPIRATOR	.	2	4	.
		G & C FOUNDRY CO	4	.	.	.
		GRACE HOSPITAL	4	.	.	.
		ICP	.	.	.	2
		LICKING MEMORIAL HOS	.	2	2	2
		MARION GENERAL HOSPI	2	2	2	2
		MARY RUTAN HEALTH AS	.	2	2	.
		NATIONWIDE CHILDRENS	.	.	.	2
	OHIO STATE UNIVERSIT	.	7	3	3	
	64 AAS in CRJU	ALADDINS CASTLE	2	2	4	.
		BOWLING GREEN STATE	4	.	.	.
		ELDER BEERMAN	.	4	.	.
		HURON MARKET	2	.	.	.
		OHIO DEPARTMENT OF P	2	.	.	.
		SELECT PEO	.	.	.	2
		VILLAGE OF WALBRIDGE	.	.	4	2
		VILLAGE OF WEST MILL	.	.	4	.
		WILKES & CO	.	2	2	2
		WOOD COUNTY AUDITOR	.	6	.	.
	65 AAS in Hum S	ABIGAIL MINISTRIES	.	4	.	.
		CHRISTOPHER & BANKS	.	.	1	.
NORWALK VETERINARY H		1	1	.	.	
68 Asso of ABCST	BILLS IRRIGATION	.	4	.	.	
	BOWLING GREEN STATE	4	.	.	.	
	CRESCENT ELECTRIC SU	4	.	.	.	
	KELLY SERVICES	.	4	.	.	
	OHIO VETERANS HOME	1	1	1	1	
	SHAN ROD	.	.	2	2	
	STEIN PHOTOGRAPHY	4	.	.	.	

TOTAL	167	222	143	96
TOTAL	167	222	143	96

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2006**

BGSU

			YEARS AFTER GRADUATION			
			0.5 Years	1.5 Years	2.5 Years	3.5 Years
Unknown	41279 MEd C & T	BOWLING GREEN STATE	4	.	.	.
		GUESS RETAIL	4	.	.	.
		LASCOLA RESTAURANT	.	.	4	.
		LS TOLEDO	.	.	4	.
		SENIOR CARE MANAGEME	2	.	.	.
		WASHINGTON LOCAL BOA	.	.	.	2
		<b>TOTAL</b>		10	.	8
a. Associate	01 Assoc of Art	15S OF HURON	.	.	1	1
		BATH & BODY WORKS	3	.	.	.
		BENNETT ENTERPRISES	.	.	4	.
		BERLIN MILAN LOCAL B	.	.	4	.
		BOWLING GREEN STATE	10	.	.	.
		CAFARO MANAGEMENT CO	2	.	.	.
		CARDINAL STAFFING	.	4	.	.
		CEDAR POINT CAUSEWAY	4	.	.	2
		CHECK INTO CASH OF O	.	.	2	.
		CHEFS GARDEN	.	.	4	.
		CITY OF SANDUSKY	1	1	1	1
		CLEVELAND CLINIC CHI	.	.	.	2
		CORNELLS FOODS	.	9	.	.
		DAVID C LIVINGSTON D	.	.	.	2
		ERIE COUNTY AUDITOR	1	.	.	.
		EVERGREEN PLASTICS	4	.	.	.
		FIRELANDS MONTESSORI	.	2	.	.
		FIRELANDS REGIONAL M	.	2	2	2
		FLAT ROCK CARE CENTE	4	.	2	2
		FORD MOTOR CO	1	1	1	1
		FREMONT FENCE & GUA	.	4	.	.
		HURON IGA	3	6	.	.
		I5S	.	1	1	.
		KIDDIE KORRAL	.	.	.	2
		LONZ WINERY	.	.	.	2
		MACYS RETAIL HOLDING	.	.	.	2
		MARION COUNTY COMMIS	.	.	2	2

		MARKON COUNTY COMM				
		PACIFIC SUNWEAR STOR	2	4	.	.
		RENHILL GROUP	.	.	.	2
		SHERIS COFFEE HOUSE	1	1	1	1
		SOUTH SHORE INN	1	2	1	.
		STINCHCOMB NURSERY S	.	.	4	.
		TAYLOR MOTORS	3	.	.	.
		UNITED PARCEL SERVIC	2	4	.	.
		WAL-MART ASSOCIATES	2	4	.	.
		WEE CARE DAY CARE	.	2	4	.
		WESTAFF USA	.	.	.	2
04 Assoc of Sci		4 PS PAYROLL SERVICE	4	.	.	.
		ADECCO USA	2	.	.	.
		AETNA BUILDING MAINT	.	1	.	.
		AMERICAN LUNG ASSN O	1	1	2	.
		AMERICAN TIMBER & ST	.	1	.	.
		BALLY TOTAL FITNESS	.	.	2	.
		BAX GLOBAL	4	.	.	.
		BENNETT ENTERPRISES	.	2	2	2
		BEST BUY STORES	.	6	.	.
		BIO-GAS TECHNOLOGIES	.	2	2	2
		BOWLING GREEN STATE	.	2	.	.
		BRAINCHILD PRODUCTS	.	.	4	.
		CEDAR POINT CAUSEWAY	.	6	.	.
		CHILDRENS DISCOVERY	.	2	2	.
		CITY OF BOWLING GREE	.	.	.	2
		CITY OF NORWALK	.	4	.	.
		CLEVELAND CLINIC FOU	.	4	.	.
		CLINKERS	.	2	4	.
		COMMUNITY HOSPITALS	.	1	1	1
		CREATIVE LEARNING CH	.	.	.	2
		DELPHI AUTOMOTIVE SY	.	1	2	.
		ELYRIA COUNTRY CLUB	2	2	4	2
		ENZOS DETAILING	2	.	.	.
		FLEX TECH	.	.	.	1
		FREUDENBERG NOK	1	2	.	.
		GARY A GREUNKE	.	2	2	2
		GODDARD SCHOOL	2	2	4	.
		HEALTH & STRENGTH GY	4	.	.	.
		HEARTLAND EMPLOYMENT	4	.	.	.
		HICKORY FARMS	.	1	1	1

		HICKORY FARMS				
		HICKSVILLE BUILDING	2	4	.	.
		HOLIDAY PARK RECREAT	.	.	2	.
		HURON COUNTY AUDITOR	.	.	.	1
		JOB 1 USA	.	.	.	2
		K RONALD BAILEY & AS	2	2	4	.
		KALAHARI RESORT	.	.	.	1
		KNOWLEDGE LEARNING C	.	.	2	.
		KYKLOS BEARING INTL	.	.	.	1
		LAFARGE CORP	.	2	.	.
		LUTHER HOME OF MERCY	.	.	4	.
		LUTHERAN HOSPITAL	.	2	2	2
		MCDONALDS	.	4	.	.
		MEIJER STORES LIMITE	1	1	2	.
		MOUNT CARMEL HEALTH	.	.	.	6
		MR FREEZE	2	2	2	2
		NEW YORK LIFE INSURA	.	.	4	.
		NORTH COAST INN	2	.	.	.
		OFFICE BAR	.	.	.	1
		ORCHARD VILLA	.	2	2	2
		ORIGINAL GINOS PIZZA	.	.	1	.
		PEMBERVILLE IGA	.	4	.	.
		PIT STOP PIZZA	4	.	.	.
		POLYONE	1	1	1	1
		R & L CARRIERS SHARE	1	1	1	1
		RIDGE POINTE CHILD C	.	.	.	2
		SUBWAY	1	.	.	.
		US CONCEPTS	.	6	.	.
		VIC TANNY INTL OF TO	.	.	2	.
		VISITING NURSE HOSPI	.	4	.	.
		WESTAFF USA	2	.	.	.
		WOOD COUNTY AUDITOR	4	.	.	.
		Y M C A SANDUSKY	.	4	.	.
		YOUNG MENS CHRISTIAN	.	.	2	.
	06319 Gen Bus Mgmt	DOMINOS PIZZA	.	1	1	1
		ES GLOW	.	1	.	.
		GUARDIAN ENTERPRISE	.	1	1	.
		NORWALK CITY BOARD O	.	.	1	.
	09108 EI Eng Tech	HURON CITY BOARD OF	.	1	.	.
		MCI COMMUNICATIONS S	.	.	1	1
		MCI WORLDCOM COMMUNI	1	1	.	.

09197 Electromech	FISHER & PAYKEL LAUN		1	1	1	
	KELLY SERVICES	1	.	.	.	
16 AAS in HIT	ADVANCED NEUROLOGIC		2	.	.	
	BECK SUPPLIERS		4	.	.	
	DEMARIO PROPERTIES		2	.	.	
	EDDIE ESTRADA		4	.	.	
	FOE AERIE 4112 ATTIC		4	.	.	
	LUTHERAN HOUSING SER		4	.	.	
	MARGARITAVILLE	2	.	.	.	
	MELCO	2	.	.	.	
	SMART STYLE	2	.	.	.	
	STEIN HOSPICE SERVIC		1	1	1	
	TELETECH FINANCIAL S		.	.	2	
	17 AAS in RCT	APRIA HEALTHCARE	2	4	.	.
		CHILDRENS HOSPITAL		.	2	.
COMMUNITY HEALTH PAR		5	7	1	1	
EMH REGIONAL MEDICAL		6	2	2	2	
FAIRVIEW HOSPITAL		2	.	.	.	
FIRELANDS REGIONAL M		15	3	4	4	
FIRSTAT NURSING SERV		3	6	.	.	
FIRSTCAIR RESPIRATOR			2	4	.	
G & C FOUNDRY CO		4	.	.	.	
GRACE HOSPITAL		4	.	.	.	
ICP			.	.	2	
LICKING MEMORIAL HOS			2	2	2	
MARION GENERAL HOSPI		2	2	2	2	
MARY RUTAN HEALTH AS			2	2	.	
NATIONWIDE CHILDRENS			.	.	2	
OHIO STATE UNIVERSIT			7	3	3	
24 Bch of Libr Stud		BOWLING GREEN STATE	4	.	.	2
	PERKINS LOCAL BOARD	2	.	.	.	
	RENHILL GROUP		2	2	2	
	SANDUSKY CITY BOARD		.	.	2	
64 AAS in CRJU	ALADDINS CASTLE	2	2	4	.	
	BOWLING GREEN STATE	4	.	.	.	
	ELDER BEERMAN		4	.	.	
	HURON MARKET	2	.	.	.	
	OHIO DEPARTMENT OF P	2	.	.	.	
	SELECT PEO		.	.	2	
	VILLAGE OF WALBRIDGE		.	4	2	
	VILLAGE OF WEST MIL I		.	4	.	

		VILLAGE OF WEST MILE				
		WILKES & CO		2	2	2
		WOOD COUNTY AUDITOR		6		
	65 AAS in Hum S	ABIGAIL MINISTRIES		4		
		CHRISTOPHER & BANKS			1	
		NORWALK VETERINARY H	1	1		
	68 Asso of ABCST	BILLS IRRIGATION		4		
		BOWLING GREEN STATE	4			
		CRESCENT ELECTRIC SU	4			
		KELLY SERVICES		4		
		OHIO VETERANS HOME	1	1	1	1
		SHAN ROD			2	2
		STEIN PHOTOGRAPHY	4			
	69403B Allied Hlth	BELLEVUE HOSPITAL	2			
		CLEVELAND CLINIC FOU		1	1	1
		COMMUNITY HEALTH PAR	2			
		FIRELANDS REGIONAL M	2			
		FOSTORIA CITY HOSPIT	1			
	<b>TOTAL</b>		180	225	146	103
<b>b. Bachelors</b>	11517 Public Relat	APPLEBEES NEIGHBORHO	4			
		BARNES & NOBLE BOOKS				1
		BOWLING GREEN STATE	8			
		CALIFORNIA PIZZA KIT	2			
		CONTINENTAL LOCAL BO			4	
		DIRECTIONS FOR YOUTH			2	
		HEALTH FITNESS CORP		4		
		INFOCISION MANAGEMEN		2		
		JENNINGS LOCAL BOARD			4	
		KALIDA LOCAL BOARD O			4	
		MAX & ERMAS	2	4		
		NAS RECRUITMENT COMM				2
		NATIONWIDE ADVERTISI		2	2	
		OTTOVILLE LOCAL BOAR			4	
		OWENS CORNING	4	2		
		PILKINGTON NORTH AME		4		
		PROFORMA SYSTEMS ADV				2
		ROBERT BETTINGER	2			
		ROMAN PESHOFF	4		2	2
		SHAMAS URBAN RETREAT	1	1	1	1
		SOCIETY FOR INDUSTRI			4	



		SOCIETY FOR INDUSTRY	.	.	4	.
		SPHERION OF LIMA	.	.	2	.
		SUPERIOR BEVERAGE	.	.	4	.
		TARGET CORP	4	.	.	.
		TOTAL QUALITY LOGIST	2	2	2	2
		TROTTERS TAVERN	4	.	.	.
		WORTHINGTON HILLS CO	1	1	2	.
		Y M C A MANSFIELD	2	.	.	.
		YOUNG MENS CHRISTIAN	.	2	2	2
	11518 Broadcast Jo	COSMOS BROADCASTING	2	.	.	.
		LIMA COMMUCATIONS CO	4	.	.	.
		NEXTMEDIA OPERATING	.	2	4	.
		ROCK & ROLL HALL OF	.	.	.	2
		SBARRO	.	.	2	.
		WTOL	.	2	2	2
	11520 Print Journ	AMERICAN CANCER SOCI	.	3	3	3
		APPLEBEES NEIGHBORHO	.	2	2	.
		BOB EVANS FARMS	4	.	.	.
		BOWLING GREEN STATE	30	.	.	.
		DEPARTMENT OF DEVELO	.	.	2	2
		DISPATCH PRINTING CO	2	.	.	.
		ENTERPRISE RENT A CA	.	4	.	.
		FINDLAY PUBLISHING C	.	2	2	4
		GREAT LAKES RETIREME	.	.	2	2
		HURON HOMETOWN NEWS	2	.	.	.
		LA PORTA INN	2	.	.	.
		LEGISLATIVE SERVICE	.	2	2	.
		OS RESTAURANT SERVIC	2	4	.	.
		PORTRAIT INNOVATIONS	.	4	.	2
		QDOBA MEXICAN GRILL	4	.	.	.
		RENHILL GROUP	.	.	4	.
		REPUBLICAN STATE CEN	2	.	.	.
		SANDUSKY NEWSPAPERS	4	2	4	.
		SANDUSKY STATE THEAT	.	2	4	.
		SENTINEL CO	4	.	.	.
		UNIVERSAL SYNDICATIO	.	4	.	.
		US BANK NATIONAL ASS	2	.	.	.
		WILLOW LAKE GENERAL	2	.	.	.
	11520B Print Journ	ALTERNATIVE MANAGEMENT	2	4	.	.
		ALTERNATIVE STAFFING	.	4	.	.
		BOWLING GREEN STATE	8	.	.	.

		BOWLING GREEN STATE	0			
		CARDINAL LOGISTICS		4		
		CARDINAL STAFFING		4		
		CORPORATE RESEARCH I	2			
		DOMINOS PIZZA	4			
		EXPRESS EMPLOYMENT P		2		
		FLOWER HOSPITAL				2
		FRISCHS BIG BOY REST	2			
		H & M HENNES & MAURI			4	
		HEAD SHED		2	2	2
		IMPERIAL INDUSTRIAL	2			
		IMPERIAL PLACEMENT S	2			
		KROGER CO				2
		MALCOLM C RICHARDS		4		
		MANPOWER INC OF TOLE	2			
		MARCOS PIZZA	2			
		MCDONALD'S RESTAURAN				2
		MENARDS			2	
		OHIO MILL SUPPLY				2
		PAVANEX	2			
		PHOENIX PROFESSIONAL		2		
		PHOENIX SERVICES		2		
		REUBEN CO	4			
		STARBUCKS COFFEE CO			2	2
12105B Accounting		ADVANCED SPECIALTY P	2			
		ALLTEK PLUMBING HEAT	2			
		AMERICAN GENERAL FIN			2	2
		ARTICLE II GUNSHOP		6		
		ATLANTIC TEMPORARIES	2	8		
		AUDITOR OF STATE		3	3	3
		BATH & BODY WORKS	8			
		BISYS FUNDS SERVICES		3		
		BOWLING GREEN STATE	30	62		
		BOWLING GREEN STUDEN	6			
		BRADY WARE SCHOENFEL		2	2	2
		BROWNIES MARKET			4	
		CEDAR POINT CAUSEWAY	1			
		CELINA ALUMINUM PREC		2	2	2
		CELINA TENT RENTAL	2	4		
		CHAMPAIGN NATIONAL B				

CHAMPAGNE NATIONAL B	2	.	.	.
CHARLES E. HARRIS &	4	.	.	.
CIRCUIT CITY STORES	4	.	.	.
CITI FUND SERVICES O	.	3	.	.
CITICORP NORTH AMERI	.	.	6	.
COHEN & CO	.	2	2	2
COOPER TIRE & RUBBER	.	.	.	3
CREATIVE FINANCIAL S	.	1	.	.
CROWE CHIZEK & CO	.	2	16	.
CROWE HORWATH	.	.	.	8
DALE R SAYLOR	.	2	2	2
DANA CORP	.	4	.	.
DEK ENTERPRISES	4	.	.	.
DELOITTE & TOUCHE	2	1	3	3
DEPARTMENT OF DEVELO	.	.	.	2
DEWALT & GALLUP	4	.	.	.
ED SCHMIDT PONTIAC G	2	4	.	.
EINSTEIN NOAH RESTAU	2	.	.	.
EMOTRON	.	.	.	3
ERNST & YOUNG US	.	11	13	7
FIRST SOLAR	2	2	2	2
FIRSTMERIT BANK NA	.	.	.	2
FIVE ANGLE CONSTRUCT	.	2	2	2
GBQ PARTNERS	.	.	2	2
GENERAL PRODUCTS COR	.	2	4	.
GLENMOOR PROPERTIES	2	.	.	.
GRANT THORNTON	6	.	5	5
GREEN CIRCLE GROWERS	2	2	.	.
HEARTLAND EMPLOYMENT	.	.	.	2
HOBE & LUCAS CPA	.	1	1	1
HUNTINGTON NATIONAL	4	.	.	.
INSW MANAGEMENT	3	.	.	.
INTELLISHOP	6	.	.	.
JAMES G ZUPKA CPA	.	.	2	2
JEFFS LAWN SERVICE	1	.	.	.
KEY STAFFING	4	.	.	.
KFORCE FLEXIBLE SOLU	.	.	.	2
KINGSTON HEALTHCARE	.	.	4	.
KNICKERBOCKER BUILDI	.	6	.	.
KOHL'S DEPARTMENT STO	4	.	.	.

ROLES DEPARTMENT C/O				
KUSS CONSULTING	4	.	.	.
LIBERTY TAX SERVICE	7	.	.	.
LIMITED SERVICE CORP	.	.	2	2
LONE STAR STEAKHOUSE	4	.	.	.
LUBLIN SUSSMAN GROUP	.	.	1	1
MANPOWER INC OF TOLE	.	2	.	.
MARATHON PETROLEUM C	2	.	.	.
MCGLADREY & PULLEN	.	.	2	2
MEIJER STORES LIMITE	8	.	.	.
MEREDITH BROTHERS	.	2	.	.
MINI WAREHOUSE CO	4	.	.	.
MOLTEN NORTH AMERICA	2	2	2	2
NATIONAL CITY BANK O	2	2	2	2
NEW WORLD RESTAURANT	2	.	.	.
OHIO ASPHALT ROOFING	2	.	.	.
OHIO DOMINICAN UNIVE	.	.	.	2
OHIO SOCIETY OF CERT	4	.	.	.
ONEIL & ASSOCIATES	4	.	2	2
OWENS BROCKWAY GLASS	.	.	2	2
OWENS ILLINOIS GENER	.	4	.	.
OZBURN HESSEY LOGIST	2	.	.	.
PAGLIAI S PIZZA	2	2	2	2
PANINI NORTH AMERICA	.	3	3	3
PESTA AUGIES INDEPEN	2	.	.	.
PHOENIX SERVICES	3	.	3	.
PLANTE & MORAN	10	.	5	5
PROGRESSIVE HOOF CAR	.	.	.	2
PROGRESSIVE RSC	2	.	2	2
QDI MANAGEMENT	6	.	.	.
REDWOOD SWIM CLUB	.	4	.	.
ROBERT BETTINGER	4	8	.	.
RSM MCGLADREY	2	.	2	.
S. ROSENBERG & H. E.	.	1	1	.
SHONEBARGER BEAL & A	.	2	2	2
SKYBAR	4	.	.	.
SPHERION ATLANTIC EN	.	4	.	3
STAR GREENHOUSES	6	.	.	.
TARGET CORP	1	2	.	.
TAYLOR CADILLAC	.	.	1	1

		TATEOR CABILLER				
		TNS CUSTOM RESEARCH		4		
		TOTAL FLEET SOLUTION		3	3	3
		TTL ASSOCIATES	2			
		UNIVERSITY OF FINDLA	4			
		URBAN ACTIVE				2
		WAL-MART ASSOCIATES	2			
		WEBER OBRIEN	6			
12161B Inf Sys A & C		HOME DEPOT U S A	4			
		PARAGON GROUP				2
12170B Bus. Pre-Law		BOWLING GREEN STATE	10	6		
		CAFE MARIE RESTAURAN	1	1	1	1
		CANCER CARE OF WEST		4		2
		CITY OF BOWLING GREE	3			
		CITY OF COLUMBUS				3
		CLERAC				2
		DHL EXPRESS USA		2		
		ELDER BEERMAN	6			
		ENTERPRISE LEASING C			4	
		ENTERPRISE RENT A CA			2	2
		ERIE CONSTRUCTION CO			3	
		FRIENDLYS ICE CREAM	6			
		GENERAL PARTS		10		
		GENERAL PARTS DISTRI			10	
		LOWES HOME CENTERS	2			
		MAX & ERMAS	6			
		MCDONALD HOPKINS BUR				3
		MEDINA COUNTY AUDITO				2
		NATIONAL CITY BANK O			1	
		PITA PIT	4			
		THYSSEN KRUPP LOGIST			6	
12242B Sup Ch Mgmt		BAGEL PLACE OF MICHI	3	6		
		BENDIX SPICER FOUNDA			2	2
		BOWLING GREEN STATE	8			
		CAFE MARIE RESTAURAN	3	6		
		CALPHALON CORP		2	2	
		COPELAND CORP		2		
		DANA CORP	4			
		EMERSON CLIMATE TECH			2	2
		FEDEX GROUND PACKAGE	4			
		GLEASON CONSTRUCTION			3	3

		CONSTRUCTION				
		GOODRICH CORP		2	2	2
		MARATHON PETROLEUM C	4			
		MOTOROLA	4			
		MTD CONSUMER GROUP		2	2	2
		NISOURCE CORPORATE S			2	2
		PARMA TAVERN	2			
		PENCO		2		
		PHILIPS MEDICAL SYST		4	2	2
		SPINNAKER COATING	2			
		TIME TEMPORARIES		4		
		TRANSAMERICA LIFE IN			2	2
		TUCKER KISSLING & AS	2			
		TUCKER STEIN & KISSL	2			
		WAL-MART ASSOCIATES	4			
		WALGREEN CO		6		
		WENDYS	4			
		WENDYS OF MARYSVILLE	4			
12260B Economics		AMTRUST BANK	2			
		H & R BLOCK	1			
		HARTLAND & CO		3	3	3
		HOME DEPOT U S A	6			
		JPMORGAN CHASE BANK		2	2	2
		OHIO SAVINGS BANK	2			
		SMITH SECURITY SAFES		1	1	
		STANLEY STEEMER INTL	2	2	2	
		VALLEY LAWN & LANDSC		1		
		WOOD COUNTY BOARD OF				1
12310B Finance		ABERCROMBIE FITCH ST		2	2	2
		ADECCO USA			2	2
		ALDI			4	
		AMERICAN GENERAL FIN		2	4	
		AMERICAN HEALTH GROU		4		
		AMISH OAK GALLERY MA	2			
		APS COMPUTER SERVICE			4	
		BOWLING GREEN STATE	4	4		
		CAPPS PIZZA III		2	4	
		CHARD SNYDER & ASSOC	4			
		EVERYTHING TENTED	2			
		FIDELITY BROKERAGE S		6	2	
		FMC FOODTECH			2	2
		GREAT AMERICAN FINAN				

		GREAT AMERICAN FINAN	.	.	2	2
		HEARTLAND EMPLOYMENT	.	.	.	2
		HOME DEPOT U S A	2	4	.	.
		HUNTINGTON INSURANCE	.	.	.	2
		HUNTINGTON NATIONAL	.	4	.	.
		INSW MANAGEMENT	.	4	.	.
		J C PENNEY	4	.	.	.
		JO ANN STORES	.	.	.	2
		JOANN FABRIC & CRAFT	.	.	.	2
		JPMORGAN CHASE BANK	.	2	2	2
		MENARDS	.	.	.	2
		NATIONAL MAINTENANCE	1	1	1	1
		OWENS CORNING	2	2	2	2
		PAGE PLUS CELLULAR	4	.	.	.
		QUIKSTAFF	.	4	.	.
		ROYAL APPLIANCE MFG	.	.	.	2
		SKY BANK	8	.	.	.
		SKY INSURANCE	.	2	2	.
		START WIRELESS GROUP	.	2	2	.
		STATE FARM FIRE & CA	.	2	4	.
		STATE FARM MUTUAL AU	.	.	2	2
		TIN MAN HEATING COOL	4	.	.	.
		UNION CENTRAL LIFE I	.	4	.	.
		VORST PLUMBING & HEA	4	.	.	2
		WAL-MART ASSOCIATES	.	4	.	.
	12320B General Bus	ADECCO USA	.	.	.	1
		AMERICAN GREETINGS C	.	2	4	.
		BEST BUY STORES	.	.	2	.
		BISMARK	.	.	4	.
		BOWLING GREEN STATE	1	2	.	1
		CELLCO PARTNERSHIP	2	4	.	.
		CINTAS	.	.	.	2
		FAMILY VIDEO MOVIE C	.	2	.	.
		FIFTH THIRD BANK	.	1	5	1
		FUNCOLAND	.	.	.	2
		HA HA PIZZA	1	.	.	1
		HAIRCO CTS	2	4	.	.
		HARLEY DAVIDSON OF L	1	1	1	1
		KMART CORP	.	.	.	2
		MALY S	.	.	2	2
		MALYS PAYROLL GROUP	.	2	.	.
		MAY & ERMAS	.	.	.	.

	<b>MAX &amp; ERMAS</b>	8	.	.	.
	<b>MENARDS</b>	.	2	.	.
	<b>MIKE ALBERT LEASING</b>	4	.	.	.
	<b>MR FREEZE</b>	.	.	.	2
	<b>MYLES PIZZA PUB &amp; SU</b>	2	.	.	.
	<b>NCS PEARSON</b>	.	.	4	.
	<b>NORTHWOOD VENDING</b>	4	.	.	.
	<b>PIZZA HUT</b>	4	.	.	.
	<b>PRO MEDICA HEALTH SY</b>	4	.	.	.
	<b>QDI MANAGEMENT</b>	4	.	.	.
	<b>QUEEN OXYGEN CO.</b>	.	2	4	.
	<b>SEARS ROEBUCK &amp; CO</b>	2	.	.	.
	<b>SKYBAR</b>	4	.	.	.
	<b>STAPLES THE OFFICE S</b>	2	4	.	.
	<b>SUN FEDERAL CREDIT U</b>	.	1	1	1
	<b>TANLINES</b>	1	.	.	.
	<b>TOTAL QUALITY LOGIST</b>	2	2	2	2
	<b>WAL-MART ASSOCIATES</b>	.	.	.	2
	<b>WAYNE HOSPITAL CO</b>	.	.	2	2
	<b>WINDS CAFE</b>	.	.	.	1
<b>12400B Health Care</b>	<b>ARTHUR ONEIL MERTZ &amp;</b>	.	.	4	.
	<b>CLEVELAND CLINIC FOU</b>	.	.	4	.
	<b>DAVIES &amp; RUCK PLL</b>	.	.	.	2
	<b>EGGLESTON MEINERT FU</b>	3	3	6	.
	<b>JOSINA LOTT FOUNDATI</b>	.	6	.	.
	<b>MEDICAL COLLEGE OF O</b>	2	.	.	.
	<b>MERCY HEALTH PARTNER</b>	.	1	1	1
	<b>SING GIGGLE &amp; GRIN D</b>	.	4	.	.
	<b>ST CHARLES HOSPITAL</b>	2	.	.	.
	<b>ST LUKES HOSPITAL</b>	.	.	3	3
	<b>TANGLE WOOD GOLF CLU</b>	2	.	.	.
<b>12401B Hospit Mgmt</b>	<b>AREA TEMPS</b>	.	2	.	.
	<b>BOWLING GREEN STATE</b>	16	.	.	.
	<b>CITY OF BOWLING GREE</b>	2	.	.	.
	<b>DRIGGS HOGG &amp; FRY CO</b>	.	.	2	2
	<b>GREAT WOLF RESORTS</b>	2	2	4	.
	<b>HOME CITY ICE CO</b>	.	2	2	2
	<b>HYATT CORP</b>	.	2	2	2
	<b>J ALEXANDERS RESTAUR</b>	.	.	4	.
	<b>JEWISH COMMUNITY CEN</b>	.	.	.	2
	<b>KALAHARI RESORT</b>	.	.	.	2
	<b>KOHL S DEPARTMENT STO</b>	.	.	.	.



		ROTEL DEPARTMENT STG	4	.	.	.
		LODGIAN HOTELS	.	2	2	2
		PRECISION METALFORMI	.	.	2	2
		SANDUSKY CVS	2	2	2	2
12448B Mgmt Info Sy		BENNETT ENTERPRISES	4	.	.	.
		BOWLING GREEN STATE	10	4	.	.
		BRIDGE WORLDWIDE	.	.	.	1
		DEARDORFF REAL ESTAT	.	4	.	.
		EXECUTIVE CATERERS	2	2	2	2
		FOX INTL	.	2	4	.
		GENERAL ELECTRIC CO	.	2	2	2
		HEINENS	4	.	.	.
		MEDICAL MUTUAL OF OH	.	2	2	2
		MEDICFUSION	.	2	.	.
		PARKER HANNIFIN CORP	4	.	.	.
		PHOTRADE COM	.	.	1	.
		PICKWICK & FROLIC RE	.	4	.	.
		PPG INDUSTRIES	.	2	2	2
		QUADAX	.	4	4	2
		SAGEQUEST	.	4	.	.
		SEARS ROEBUCK & CO	4	.	.	.
		SJC ACQUISITIONS	.	.	2	.
		TOTAL QUALITY LOGIST	3	3	3	3
		WESTERN RESERVE SYST	.	.	2	2
12460B Prod & Oper		ADMINISTAFF CO	.	.	.	2
		ADVANCED SPECIALTY P	4	.	.	.
		BASF CORP	.	4	.	.
		BENDIX COMMERCIAL VE	8	.	.	.
		BOWLING GREEN STATE	16	.	.	.
		CHECKS & BALANCES	4	.	.	.
		CHEMCOTE ROOFING CO	2	.	.	.
		CLARKE POWER PRODUCT	.	3	3	.
		DANA CORP	6	6	.	.
		DELTA GAMM FRATERNIT	4	.	.	.
		DUKE ENERGY BUSINESS	.	.	.	2
		EATON AEROQUIP	4	.	.	.
		FALLEN TIMBERS FAIRW	.	.	.	3
		FASTENAL CO	4	.	.	.
		FIRSTENERGY SERVICE	.	2	2	2
		HONDA OF AMERICA MFG	.	2	2	2
		HONEYWELL INTL	12	.	.	.

		HUMANA PHARMACY	.	.	.	2
		I FORCE	.	4	.	.
		LIEBERT NORTH AMERIC	.	2	2	2
		MARATHON PETROLEUM C	.	4	.	.
		NCR CORP	.	.	2	2
		PARKER HANNIFIN CORP	.	5	5	5
		PRO MEDICA HEALTH SY	4	.	.	.
		SANOH AMERICA	.	2	2	2
		SHILOH CORP	.	2	4	.
		TINNERMAN PALNUT ENG	.	.	2	2
		TOTAL QUALITY LOGIST	2	.	.	.
		WAL-MART ASSOCIATES	8	.	.	.
	12481B Internat Bus	AARON LANDSCAPING	.	2	.	.
		BOWLING GREEN STATE	6	.	.	.
		HYATT CORP	.	2	2	2
		JBC OF AKRON OH	.	4	.	.
		MB NA MARKETING SYST	.	1	2	.
		NOSHOK	.	.	.	1
		PITA PIT	4	4	.	.
		REWORK OFFICE SYSTEM	2	.	.	.
		TAMARKIN CO.	2	.	.	.
		TOPS MARKETS	2	.	.	.
		WAGONER & STEINBERG	.	.	3	3
		WAGONER STEINBERG	.	3	.	.
	12610B Human Res Mg	BOWLING GREEN STATE	8	.	.	.
		CAMERON MITCHELL RES	.	.	.	2
		FRANKLIN COUNTY AUDI	.	2	2	2
		GATES MCDONALD & CO	.	.	4	.
		KMART CORP	2	2	4	.
		KOHL'S DEPARTMENT STO	5	6	.	3
		KUSS CORP	4	.	.	.
		MIDWEST EXPRESS	.	4	.	.
		MTD CONSUMER GROUP	2	2	2	.
		MTD PRODUCTS	.	.	2	2
		NATIONWIDE MUTUAL IN	.	.	2	2
		NORTHWEST STATE COMM	3	6	.	.
		OWENS CORNING	2	.	.	.
		OWENS CORNING SALES	.	2	2	.
		R K INDUSTRIES	.	2	2	.
		RIGHTTHING	.	12	8	2

		<b>SCHNIPKE ENGRAVING C</b>	2	2	.
		<b>TIMKEN CO</b>	.	.	2 2
		<b>TOYS R US DELAWARE</b>	4	.	.
		<b>UNION METAL CORP</b>	2	.	.
		<b>WAYNESFIELD MOTORSPO</b>	.	4	.
		<b>WOOD COUNTY AUDITOR</b>	8	.	2 2
<b>12677B Purch &amp; Sup</b>		<b>FASTENERS FOR RETAIL</b>	.	1	1 1
		<b>FIRSTENERGY SERVICE</b>	2	2	2 2
<b>12984B Marketing</b>		<b>ABERCROMBIE FITCH ST</b>	.	.	4 .
		<b>ACOSTA SALES &amp; MARKE</b>	.	.	2 2
		<b>AL MAR LANES</b>	2	2	4 .
		<b>ALL STATE HOME MORTG</b>	.	4	.
		<b>ALOHA TANNING III</b>	4	.	4 .
		<b>ALSIDE</b>	.	.	2 .
		<b>AMERICAN EXPRESS FIN</b>	.	1	1 1
		<b>AMG DIRECT</b>	4	.	.
		<b>AREA TEMPS</b>	.	4	.
		<b>ASCENT HEALTHCARE SO</b>	.	.	4 .
		<b>ASSOCIATED MATERIALS</b>	.	.	2 2
		<b>BATH &amp; BODY WORKS</b>	2	4	.
		<b>BAUSCH &amp; LOMB</b>	.	.	. 2
		<b>BIG BARNEY AUTO WASH</b>	4	.	.
		<b>BIG YUMMY FOODS</b>	4	.	.
		<b>BLUEPOINT TOLEDO</b>	.	2	.
		<b>BOWLING GREEN STATE</b>	44	.	.
		<b>BRAVO DEVELOPMENT</b>	.	4	. 2
		<b>CAFE MARIE RESTAURAN</b>	1	.	.
		<b>CASCADE MANAGEMENT S</b>	4	.	.
		<b>CATAWABA ISLAND CLUB</b>	.	4	.
		<b>CAVALIER TELEPHONE</b>	.	.	4 .
		<b>CELLCO PARTNERSHIP</b>	.	.	. 2
		<b>CENTURY OAK CARE CEN</b>	.	.	3 .
		<b>CHASE INVESTMENT SER</b>	.	.	. 1
		<b>CHILDRENS PLACE RETA</b>	2	.	.
		<b>CLERAC</b>	.	.	. 2
		<b>CLOVERVALE FARMS</b>	.	.	2 2
		<b>COMMODORE RESORTS</b>	2	.	.
		<b>DYNAMICS ONLINE</b>	.	.	. 2
		<b>ENTERPRISE LEASING C</b>	.	2	4 .

ENTERPRISE RAC CO OF	.	.	.	2
ENTERPRISE RENT A CA	.	2	4	4
EQUITY ADMINISTRATIV	.	2	2	2
F & W PUBLISHING COR	.	4	.	.
FINDLAY CHAMBER OF C	2	4	.	.
FINDLAY HANCOCK COUN	.	1	1	1
FIRST FEDERAL BANK O	.	.	.	2
FRANKLIN COUNTY AUDI	.	.	.	2
GALLAGHERS LOUNGE	.	.	1	1
GAP	.	2	2	2
GMRI	.	2	2	2
HILTON GARDEN INN TW	.	.	.	1
HOME DEPOT U S A	4	.	.	.
HUNTINGTON LEARNING	.	.	.	2
HUNTINGTON NATIONAL	.	2	.	.
HYATT CORP	.	2	4	.
JACOR BROADCASTING C	.	.	3	3
JEDS BBQ & BREW	2	4	.	.
KONICA MINOLTA ALBIN	2	.	.	.
KROGER CO	.	2	2	.
LAKE COUNTY AUDITOR	4	.	2	2
MANHATTAN MANAGEMENT	.	4	.	.
MARINA DEL ISLE	.	.	4	.
MB NA MARKETING SYST	.	4	.	.
MEIJER STORES LIMITE	1	1	1	1
MJS CONSULTING SERVI	2	.	.	.
MOLTEN NORTH AMERICA	4	.	.	.
MPG JEDS MANAGEMENT	.	.	2	2
MT BUSINESS TECHNOLO	.	4	.	.
NACSCORP	4	.	.	.
NATIONAL INTERSTATE	.	1	1	1
NATIONWIDE ADVERTISI	2	.	.	.
NOOSA BISTRO	2	.	.	.
OHIO ASPHALT ROOFING	4	.	.	.
OS RESTAURANT SERVIC	4	.	.	.
PETTISVILLE LOCAL BO	.	4	.	.
PFG VENTURES	.	2	4	.
PORT COLUMBUS INTL A	.	4	.	.
POTTER	.	.	4	.
PUB POLARIS	.	.	.	2
PULTE HOMES OF OHIO	.	.	.	.

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14 BS in Econ	BOWLING GREEN STATE	3	6	.	3
	FEDERAL RESERVE BANK	.	.	.	3
	JIMMY JOHNS	4	.	.	.
	MAC MARKETING CONCEP	2	.	.	.
	MESENBURG BROS	2	2	2	2
	MIAMI UNIVERSITY	.	4	.	.
	ST LUKES HOSPITAL	3	6	3	.
21128 Design Studi	ADECCO USA	4	.	.	.
	BELLAS ITALIAN GRILL	.	4	.	.
	BOWLING GREEN STATE	28	.	.	.
	BURBANKS REAL BAR B	2	.	.	.
	CEDAR POINT CAUSEWAY	.	2	2	2
	CITICASTERS CO	.	4	.	.
	COHO CREATIVE	.	2	2	2

		<b>COX OHIO</b>				
		<b>COPY SHOP</b>	2	2	2	2
		<b>COX OHIO</b>	.	4	.	.
		<b>CROWN EQUIPMENT CORP</b>	.	4	.	.
		<b>DICKS SPORTING GOODS</b>	2	2	2	.
		<b>GO MEDIA</b>	.	.	1	1
		<b>HALLIDAY LUMBER</b>	2	.	.	.
		<b>HARDY COMMUNICATIONS</b>	1	.	.	.
		<b>HEALTHY ADVICE NETWO</b>	.	.	2	2
		<b>J M DESIGNS</b>	.	4	.	.
		<b>JACOR BROADCASTING C</b>	.	.	2	2
		<b>KMART CORP</b>	2	4	.	.
		<b>MEDCORP</b>	.	.	2	2
		<b>ON TARGET MEDIA</b>	.	2	.	.
		<b>OWENS TECHNICAL COLL</b>	2	2	2	2
		<b>PANERA</b>	4	.	.	.
		<b>PARTY CITY STORE 509</b>	.	2	2	2
		<b>ROOT LEARNING</b>	.	2	2	2
		<b>STONE OAK COUNTRY CL</b>	2	4	.	.
		<b>THREAD INFORMATION D</b>	.	2	4	.
		<b>WGTE TV CHANNEL 30</b>	.	2	.	.
	<b>21129 2-D Studies</b>	<b>AIR WAVES</b>	.	2	2	.
		<b>AMERICAN FRAME CORPO</b>	.	2	2	2
		<b>APPLEBEES</b>				
		<b>NEIGHBORHO</b>	1	.	.	.
		<b>ARTS COMMISSION OF G</b>	2	2	2	2
		<b>BADERTSCHER</b>				
		<b>COMMUNIC</b>	.	4	.	.
		<b>BAKER PHOTOGRAPHY</b>	.	4	.	.
		<b>BENNETT ENTERPRISES</b>	2	.	.	.
		<b>BIG LOTS STORES</b>	2	.	.	.
		<b>BLUE BERRY PATCH</b>	2	.	.	.
		<b>BOB EVANS FARMS</b>	1	.	.	.
		<b>BOWLING GREEN STATE</b>	4	.	.	.
		<b>BRAVO DEVELOPMENT</b>	.	.	.	2
		<b>BUFFALO WILD WINGS G</b>	.	4	.	.
		<b>BW 3</b>	8	.	.	.
		<b>CHILDRENS EYE CARE C</b>	.	4	.	.
		<b>COLDWATER CREEK</b>	2	4	.	.
		<b>COLDWATER CREEK US</b>	.	.	2	2
		<b>COMMUNITY MARKET</b>	4	.	.	.
		<b>CONKLINGS PHARMACY</b>	2	4	.	.

CONTEMPORARY IMAGE L	.	.	2	2
COTTAGE CLARE	.	.	2	.
DAMONS INTL	.	.	1	.
DAMONS MANAGEMENT GR	.	.	1	.
DAMONS NEWARK	.	1	2	.
DBLJS7	.	2	2	.
DON PABLOS OPERATING	2	.	.	.
ELDER BEERMAN	.	2	.	.
ELDER BEERMAN STORES	.	.	1	1
FALCON PLAZZA	1	.	.	.
FINDERS RECORDS & TA	2	.	.	.
FOSTORIA CITY BOARD	.	1	2	.
G & R ACQUISITION	.	.	.	1
GMRI	2	.	.	.
HIGHTECH SIGNS	.	.	2	.
HORIZON SCIENCE ACAD	.	.	.	1
INTEGRITY HEALTH CAR	.	.	2	.
KEY SHOPPERS NEWS	2	2	2	2
KOHL'S DEPARTMENT STO	2	.	.	1
LIFEFORMS	1	.	.	.
LIFETOUCH NATIONAL S	.	.	.	1
MANCYS BLUE WATER GR	2	.	.	.
MARATHON OIL CO	.	.	2	2
MARATHON PETROLEUM C	.	.	.	2
MEIJER STORES LIMITE	1	1	.	.
MET ENTERPRISES	3	.	.	.
NEALLEY INSURANCE AG	.	4	.	.
OHIO BEEF COUNCIL	.	.	.	2
PERRYSBURG ACADEMY O	4	.	.	.
QDI MANAGEMENT	4	.	.	.
SAKURA RESTAURANT	.	.	2	2
SCHMIDLIN GREENHOUSE	.	2	.	.
SENTINEL CO	3	.	.	.
TOLEDO HOSPITAL CORP	4	.	.	.
VIDEO SPECTRUM	1	1	1	1
VISTULA CORP	.	.	2	.
WAL-MART ASSOCIATES	.	1	.	.
WINGS N THINGS	.	4	.	.

		WINCO FOODS				
		WORTHINGTON INDUSTRI		2	2	2
		YOKO	4	.	.	.
21131 3-D Studies		ALDI	.	.	3	3
		BANANA REPUBLIC	.	.	.	2
		BISMARK	.	.	4	.
		BOWLING GREEN STATE	4	6	.	.
		BRATHAUS	3	6	.	.
		DILLARDS	.	4	.	.
		FRIEDMANS JEWELERS	.	.	4	.
		GAP	.	.	.	2
		GORDON FOOD SERVICE	2	2	4	.
		HIGBEE DEPARTMENT ST	.	4	.	.
		J R JOHNSON ENGINEER	.	2	2	2
		OHIO MODULE MANUFACT	.	2	2	2
		R E WARNER & ASSOCIA	.	.	.	2
		TALBOTS	.	2	4	.
		UNITED PARCEL SERVIC	4	.	.	.
		WILMINGTON HALLMARK	.	.	4	.
		YARD SMART	2	.	.	.
21135 Art Educ		ADECCO USA	.	.	2	.
		AKRON CITY BOARD OF	.	.	.	2
		AMHERST EXEMPTED VIL	.	.	.	2
		ANNA LOCAL BOARD OF	.	.	.	2
		ANTHONY WAYNE LOCAL	.	4	.	.
		AVON LOCAL BOARD OF	.	.	2	2
		BAY VILLAGE CITY SCH	3	.	.	.
		BENNETT ENTERPRISES	4	.	.	.
		BIG WALNUT LOCAL BOA	.	.	2	2
		BITTERSWEET FARMS	1	2	.	.
		BOTKINS LOCAL BOARD	.	2	4	.
		BOWLING GREEN STATE	8	8	.	.
		BRADFORD EXEMPTED VI	.	.	2	2
		BUFFALO WILD WINGS	.	4	.	.
		CARIBOU COFFEE CO	.	.	.	2
		CELINA CITY BOARD OF	.	.	4	.
		CHILDRENS HOSPITAL M	.	4	.	.
		CITY OF GARFIELD HEI	2	2	2	2
		CLEVELAND CITY BOARD	.	2	2	2
		COLDWATER E.V.S.D.	.	.	4	.
		COPELAND CORP	2	.	.	.
		CRACKER BARREL OLD C	.	.	.	.



CRACKER BARREL OLD C	4	.	.	.
CREME DE LA CREME DE	.	.	2	2
CRESTVIEW LOCAL BOAR	.	4	.	.
CUYAHOGA COUNTY AUDI	3	.	.	.
DIOCESE OF TOLEDO	.	4	2	.
DOC HOLLIDAYS	6	.	.	.
ELIDA LOCAL BOARD OF	.	4	.	.
ELYRIA CITY BOARD OF	.	2	2	2
FAIRLAWN LOCAL BOARD	.	.	2	2
FAMILY LEARNING CENT	1	.	.	.
FORT LORAMIE LOCAL B	.	4	.	.
FT RECOVERY LOCAL SC	.	.	2	.
GASFLUI CO	.	.	2	.
GODDARD SCHOOL	2	4	.	.
HAIR UNLIMITED	4	.	.	.
HATTIE LARLHAM COMMU	.	.	2	.
HENRY COUNTY HOSPITA	3	3	3	3
HIGBEE DEPARTMENT ST	.	.	4	.
HILLSPRING OF SPRING	.	2	2	2
HOLLYWOOD VIDEO	4	.	.	.
HOWARDS CLUB H	4	.	.	.
ITT EDUCATIONAL SERV	.	.	.	2
JENNINGS LOCAL BOARD	.	4	.	.
JIMMY JOHNS	2	4	.	.
KALIDA LOCAL BOARD O	.	4	.	.
KIDZART	.	.	.	2
KNOWLEDGE LEARNING C	.	.	.	1
KOHL'S DEPARTMENT STO	.	4	.	.
LAKEWOOD CITY BOARD	3	.	.	.
LAKOTA LOCAL SCHOOL	.	2	4	.
LIBERTY CENTER LOCAL	.	3	6	.
LINCOLNVIEW LOCAL BO	.	4	.	.
LMC PROPERTIES	.	.	4	.
MARION LOCAL BOARD O	.	2	.	.
MIDDLETOWN CITY SCHO	.	4	.	.
MIDVIEW LOCAL BOARD	.	.	2	2
MILFORD EXEMPTED VIL	.	.	.	2
MR SPOTS	4	.	.	.
NORWALK CITY BOARD O	.	.	2	2
OHIO CAPITAL CORP FO	.	.	2	2
OLD NAVY	.	4	.	.
OTTOVILLE LOCAL BOAR	2	.	.	.

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21158 Digital Arts	A E OUTFITTERS RETAI		4		
	ACCESSEAST	2	4		
	ACCONTEMPS			1	
	ADVANCED SPECIALTY P	2			
	ATLANTIC TEMPORARIES		1		
	BEAVERCREEK SUNOCO	1			
	BOWLING GREEN STATE	12			
	BUSS EXCAVATING	2			
	CARIBOU COFFEE CO		2		
	CASUAL WATER				2
	CUNNINGHAMS IGA	2	2	2	2
	DOWNUNDER ENTERTAINM				1
	DR MO.IOF		2	2	2

		DR MOORE	.	.	.	.
		EXPRESS	2	.	.	.
		GENERAL DYNAMICS LAN	.	.	1	1
		GORILLA PRODUCTIONS	.	.	2	.
		GREENE BAUM DOLL & M	.	.	1	1
		INFINITI OF CINCINNA	2	.	.	.
		INSOURCE TECHNOLOGIE	4	.	.	.
		JOHN R LUERSMAN	.	2	.	.
		KMART CORP	2	.	.	.
		MARATHON SPECIAL PRO	4	.	.	.
		MI SCHOTTENSTEIN HOM	.	.	2	2
		NORTHMONT CITY BOARD	.	4	.	.
		OLENTANGY LOCAL BOAR	.	.	.	2
		SEARS ROEBUCK & CO	.	1	1	.
		SMOOTHIE KING	.	4	.	.
		TARGET CORP	2	.	.	.
		TECHNISOURCE	.	.	2	.
		TEPH SEAL AUTO APPEA	2	.	.	.
		VIDEO GAME TRADE	1	.	.	.
		WNWO	2	.	.	.
		WNWO TV	.	6	2	2
	21171 Graphic Des	ABBHEY S GROUP	4	.	.	.
		BOWLING GREEN STATE	4	.	.	.
		CHAMPS OPERATING COR	4	.	.	.
		EMPLOYEE MANAGEMENT	2	.	.	.
		GEMB SERVICING CO	.	2	.	.
		KOHL'S DEPARTMENT STO	.	2	2	2
		WENDYS	4	.	.	.
		WHITE DESIGN & PRODU	.	2	2	2
		YOUNG & RUBICAM	.	4	.	.
	21290 Creative Wri	BIAGGIS	4	.	.	.
		BORDERS BOOK SHOP	2	.	.	.
		BOWLING GREEN STATE	4	6	.	.
		BUCKEYE BUDGET MOTOR	4	.	.	.
		CHASE HOME FINANCE	.	.	.	2
		COMFORT INN & SUITES	.	1	1	.
		COTTAGE INN BOWLING	.	6	.	.
		EASY STREET CAFE	.	4	.	.
		FINDLAY COUNTRY CLUB	2	4	.	.
		GARDEN CITY GROUP	.	.	2	.
		MAIDS	3	.	.	.
		MAI COL M C RICHARDS	.	.	.	.

		MALCOLM C RICHARDS	.	6	.	.
		MCGRAW HILL	.	4	.	.
		MEIJER STORES LIMITE	2	6	.	.
		MJS CONSULTING SERVI	2	.	.	.
		NATIONWIDE MUTUAL IN	.	2	2	2
		PHARMACY RELIEF NETW	3	.	.	.
		R P H CONSULTANTS	.	3	3	3
		RANDSTAD INHOUSE SER	.	.	4	.
		SKOCO	.	4	.	.
		TACO BELL	.	6	.	.
22045 Planned Prog		CARDINAL DIRECTIONS	4	.	.	.
		ENTERPRISE LEASING C	.	4	.	.
22155 Biology		ADVANCED SPECIALTY P	4	.	.	.
		AEROTEK	.	.	4	.
		AEROTEK SCIENTIFIC	2	4	.	.
		ALLTEL COMMUNICATION	.	4	.	.
		ANDERSONS	4	6	4	.
		ANDREA H FOLATKO DDS	.	.	2	2
		ARAMARK AMERICAN FOO	2	.	.	.
		AUSTINTOWN VETERINAR	4	.	.	.
		BG - MCD 1	4	.	.	.
		BIOMAT USA	6	.	6	.
		BLANCHARD VALLEY REG	2	2	2	2
		BLARNEY IRISH PUB	.	3	3	3
		BOWLING GREEN STATE	22	16	.	.
		CARIBOU COFFEE CO	4	.	.	.
		CHARMING SHOPPES OF	8	.	.	.
		CLEVELAND HEIGHTS UN	.	.	.	2
		COUNTRYSIDE ANIMAL H	4	.	.	.
		CSAHS UHHS CANTON	.	.	.	2
		D DENNISON OF SYLVAN	6	.	.	.
		DIBENEPETTO	6	.	.	.
		DUNHAMS SPORTING GOO	.	.	4	.
		EAST SUBURBAN ANIMAL	.	2	.	.
		EDDQ	.	4	.	.
		ELITE GYMNASTICS ACA	.	2	4	.
		FAMILY PRACTICE CENT	1	1	1	1
		FIRST SOLAR	.	.	.	2
		FIRSTENERGY SERVICE	.	2	2	2
		FNRCH	2	.	.	.
		GERALD SISKO DDS	.	.	.	2
		GO.IQ INDUSTRIES	.	.	.	.

GOOD INDUSTRIES	.	2	4	.
HEARTLAND HEALTHCARE	.	2	2	2
HICKORY FARMS	.	3	.	.
KELLY SERVICES	.	2	4	2
KROGER CO	.	2	2	2
LERNER NEW YORK	.	.	.	2
LORAIN COUNTY COMMUN	.	.	2	2
LUCAS COUNTY BOARD O	4	.	.	.
MARSHAS HOMEMADE BUC	.	.	.	3
MC SPORTING GOODS	.	2	2	.
MEDICAL COLLEGE OF O	.	2	2	.
MEIJER STORES LIMITE	8	2	2	2
MIAMI UNIVERSITY	.	.	2	.
MPG JEDS MANAGEMENT	.	.	2	2
NATIONAL AMUSEMENTS	6	.	.	.
OHIO DEPARTMENT OF A	2	4	.	.
OHIO DEPARTMENT OF H	.	4	.	.
ON ASSIGNMENT STAFFI	.	.	2	.
OS RESTAURANT SERVIC	4	.	.	.
OWENS TECHNICAL COLL	.	.	4	.
PERRYSBURG EXEMPTED	3	3	3	.
PERRYSBURG RESIDENTI	.	4	.	.
PERTORIA	4	.	.	.
PLAYLAND DAY CARE	.	.	.	2
REISH ACCOUNTING SER	2	2	2	2
RENHILL GROUP	2	.	.	.
RITTMAN EXEMPTED VIL	.	.	.	2
RONALD W BEECH	2	.	.	.
RONALD W BEECH DDS G	.	2	2	2
SKYBAR	4	.	.	.
SKYLINK	.	2	.	.
SKYLINK LTD	.	2	.	.
SPARTAN CHEMICAL CO	3	.	.	.
SPHERION	6	.	.	.
ST LUKES HOSPITAL	.	.	.	2
STEPHEN PERO	.	2	2	.
STEVE & BARRYS OHIO	2	.	.	.
STICKY FINGERS SALOO	2	4	.	.
STRONGSVILLE PANINIS	.	.	4	.
TOLEDO HOSPITAL CORP	6	.	.	.
TOLEDO ZOOLOGICAL SO	.	.	.	.

	TOLEDO EDUCATIONAL CO	.	2	2	4
	UPTOWN DOWNTOWN	6	.	.	.
	VIRTUAL SCHOOLHOUSE	.	.	4	.
	WAYNE COUNTY SCHOOLS	.	12	.	.
	WOOD COUNTY AUDITOR	.	2	2	.
22194 Microbiology	BOWLING GREEN STATE	4	6	.	.
	FRICKERS BOWLING GRE	3	.	.	.
	FRICKERS PERRYSBURG	3	.	.	.
	NORTHWEST OHIO CARDI	4	.	.	.
	PANERA	2	2	4	.
	PATHOLOGY LABORATORI	.	.	.	3
	TOLEDO HOSPITAL CORP	.	4	.	.
	UNITED PARCEL SERVIC	.	.	3	.
	UNIVERSITY OF TOLEDO	.	.	.	3
22205 Chemistry	AYLING & REICHERT CO	4	.	.	.
	BATH & BODY WORKS	.	4	.	.
	BOWLING GREEN STATE	4	.	.	.
	DIALAMERICA MARKETIN	2	.	.	.
	EXPRESS	.	4	.	.
	GMRI	4	.	.	.
	YODERS PETS	4	.	.	.
22220 Computer Sci	ADECCO USA	2	.	.	.
	BENNETT ENTERPRISES	4	.	.	.
	BEST BUY STORES	.	.	.	2
	BG - MCD 1	2	.	.	.
	BOWLING GREEN STATE	39	10	.	.
	BRULANT	.	2	12	.
	CHECKS & BALANCES	.	2	4	.
	COOPER TIRE & RUBBER	6	4	.	.
	DISCOUNT DRUG MART	4	.	.	.
	FATHOM INTERACTIVE S	.	3	.	.
	GOVERNMENT ACCOUNTIN	.	3	3	3
	HARBOR CAPITAL ADVIS	4	.	.	.
	HSIUNG & ASSOCIATES	.	3	.	.
	KEYBANK NATIONAL ASS	.	4	4	2
	LIBBEY GLASS	2	2	2	2
	MALCOLM C RICHARDS	.	4	.	.
	MARATHON OIL CO	.	.	2	2
	MARATHON PETROLEUM C	.	4	.	2
	MARCOS PIZZA	.	.	.	.

		MARCO PIZZA	4	.	.	.
		MARITZ	.	2	.	2
		MARITZ HOLDINGS	.	.	4	.
		MARITZ RESEARCH	.	.	.	2
		MEIJER STORES LIMITE	6	.	.	.
		MK2 TECHNOLOGIES	.	.	3	3
		NATIONWIDE MUTUAL IN	.	.	.	2
		OFP CO THREE	.	6	.	.
		OHIO WESLEYAN UNIVER	2	.	.	.
		PRO MEDICA HEALTH SY	4	.	.	2
		PROVIDENT MUTUAL LIF	.	.	.	3
		ROSETTA MARKETING GR	.	.	.	4
		SIX DISCIPLINES	.	2	2	2
		SIX DISCIPLINES CORP	4	.	.	.
		SOFTWARE ARCHITECTS	3	8	.	.
		SOGETI USA	.	4	4	4
		STRATA G COMMUNICATI	.	.	3	3
		SUMMIT COUNTY FISCAL	2	2	2	2
		SYNERGY DATA SYSTEMS	.	2	2	2
		TECH TEAM GLOBAL	.	.	2	2
		TELETECH FINANCIAL S	.	.	.	2
		THOMSON PROF & REGUL	.	3	3	.
		THOMSON PROFESSIONAL	3	.	.	.
		TIME WARNER ENTERTAI	4	.	.	.
		TOP ECHELON	2	.	.	.
		WOOD COUNTY GENERAL	4	.	.	.
	22265 Economics	AVERY DENNISON CORP	.	.	2	2
	22294 Environ Sci	BOWLING GREEN STATE	10	8	.	.
		CITY OF MARION	.	2	2	2
		ERIE COUNTY AUDITOR	1	1	1	1
		EXECUTIVE MANAGEMENT	.	.	2	.
		GORDON FOOD SERVICE	2	2	2	2
		HENRY EXCAVATING	.	.	.	2
		JAYNA	2	.	.	.
		LOCAL UNION 1949	.	.	4	.
		MATTRESSES ETC	2	2	4	.
		WOOD COUNTY AUDITOR	2	.	.	1
	22350 Geology	BOWLING GREEN STATE	10	4	.	.
		BOY SCOUTS OF AMERIC	.	.	.	1
		ENVIRONMENTAL ENTERP	2	.	.	.
		IOS A BANK CLOTHIERS	.	1	1	1

		USA BANK CREDITORS				
		KERAMIDA ENVIRONMENT		2	2	2
		PROFESSIONAL SERVICE				2
		UNITED PARCEL SERVIC	1	2		
22515 Neuroscience		BOWLING GREEN STATE	10	12		
		MEDICAL COLLEGE OF O	12	2	2	
		VILLAGE OF GATES MIL	4			
22550 Mathematics		ADVANCED LAND TITLE		2	2	2
		BOMBAY CO		2		
		BOWLING GREEN STATE	10	12		
		FENETECH				2
		OHIO CASUALTY INSURA	2			
		OHIO NATIONAL LIFE I				2
		PERTORIA	2			
		STEWART TITLE CO				2
		SUNSHINE PERFORMANCE			4	
		TALENT TRACK	2			
		TANDY BRANDS		2		
		TOTAL QUALITY LOGIST	2	4		
		URBAN APPALACHIAN CO		4		
22670 Psychology		ADVANCED THERAPEUTEC		4		
		ALADDINS EATERY	2	4		
		BOB EVANS FARMS	4		4	
		BOWLING GREEN STATE	14			
		CEDAR POINT CAUSEWAY	3			
		CORRECTIONS COMMISSI	1	1	1	1
		DR MARK H RINKOV			2	
		EXPRESS	2	4		
		FRICKERS	4			
		HOMEWATCH CAREGIVERS			2	
		KELLY SERVICES			3	
		MANCYS BLUE WATER GR		4		
		SAM BS		2	4	
		SLEEP NETWORK OF TOL		2	2	2
		STELLAS RESTAURANT	2			
		TEACH EMPLOYMENT SOL	2			
		WOOD COUNTY HUMANE S	2	4		
23045 Individ PI Prg		BIL JAX			1	1
		BOWLING GREEN				



		BOWLING GREEN CHAMBE	4	.	.	.
		BOWLING GREEN STATE	4	.	.	.
		BRUCE G ATKINSON	.	4	.	.
		EXPRESS	.	2	2	2
		FOOT LOCKER CORPORAT	2	.	.	.
		KMART CORP	2	.	.	.
		KROGER CO	.	.	2	.
		MARGARET R RICHARDS	.	4	.	.
		MAX & ERMAS	1	1	1	1
		MIDWEST TAPE	.	2	2	2
		MOVIE GALLERY	.	.	2	.
		ODD LOTS BIG LOTS	4	.	.	.
		OS RESTAURANT SERVIC	4	.	.	.
		PAGLIAI S PIZZA	.	4	.	.
		PANERA	.	.	.	2
		POWERHOUSE PRODUCTIO	.	.	2	2
		TUXEDO JUNCTION	4	.	.	.
	23122 Amer Cult St	BOWLING GREEN STATE	8	.	.	.
		FAMILY VIDEO MOVIE C	.	4	.	.
		FOREVER 21 RETAIL	.	4	.	.
		GRANVILLE EXEMPTED V	.	.	.	2
		HILLARY CLINTON FOR	.	.	2	.
		INVENTORY SERVICE CO	4	.	.	.
		OLENTANGY LOCAL BOAR	.	4	.	.
		SEPHORA USA	.	4	.	.
		YOUNG MENS CHRISTIAN	2	.	.	.
	23132 Art	BOWLING GREEN STATE	4	.	.	.
		LORAIN CITY BOARD OF	2	.	2	.
		OHIO NORTHERN UNIVER	.	.	.	2
		UNIVERSITY OF TOLEDO	.	.	.	2
	23136 Art History	CONTEMPORARY ARTS CE	2	2	2	.
		PARKING CO OF AMERIC	.	.	.	2
	23138 Asian Studie	BATH & BODY WORKS	.	2	2	.
		BLUEPOINT TOLEDO	.	.	2	2
		BOWLING GREEN STATE	.	4	.	.
		BRIDGESTONE APM CO	2	.	.	.
		HALLOWEEN USA	.	2	.	.
		MCDONALD'S RESTAURAN	3	.	.	.
		PHOENIX PROFESSIONAL	.	4	.	.

		PILKINGTON NORTH AME			2	2
		PIZZA HUT	4			
		TOTAL QUALITY LOGIST	2	4		
23280 English		AUTISM ACADEMY OF LE		4		
		BOWLING GREEN STATE	24	16		
		CB RICHARD ELLIS		1	1	1
		CENTRAL OHIO TECHNIC			4	
		COLE HAAN COMPANY ST		4		
		COOPER & WALINSKI		1	2	
		EMPLOYER GROUP		2		
		GEORGIU STUDIO		2		
		GPS CONSUMER DIRECT	2			
		HEALTHCARE UNIFORM C	2			
		INFOCISION MANAGEMEN			2	2
		INTELLISHOP			3	
		KAPLAN		3	6	
		KEC WALKER ASSOCIATE			6	
		KOHL'S DEPARTMENT STO	3	2	2	2
		LUTHER HOME OF MERCY			4	4
		MARGARET R RICHARDS			3	
		MCDONALD INVESTMENTS		6		
		MERRILL LYNCH PIERCE		6		
		OHIO EQUITIES				1
		PAINWEBBER		3	3	3
		RENHILL GROUP		6		
		SANDUSKY COUNTY AUDI		8		
		WELCH PUBLISHING CO	2			1
		WOOD LANE RESIDENTIA	8			
	23286 Sci & Tech Com		BOWLING GREEN STATE	3	6	
23297 Env Pol & Ana		ASHLAND				2
		CROSSMARK			2	2
		ERIE COUNTY GENERAL		2	2	2
		HANCOCK WOOD ELECTRI		2	2	2
		INNOSOURCE			4	
		SPI FIELD FORCE				2
		WINN SCAPES		2		
		WOOD COUNTY HUMANE S	2	4		
23299 Ethnic Studi		BIG BROTHERS BIG SIS			4	
		CINCINNATI CATHOLIC			2	

		CINCINNATI ARTS				
		MEASUREMENT		4		
		PERTORIA	4			
		PRINCETON CITY BOARD				2
		SENTRILOCK		4		
		SIMPLY SIX FASHIONS		4		
		WESLEY EDUCATION CEN	4			
		YOUNG MENS CHRISTIAN				2
	23300 Film Studies	ADVANCED SPECIALTY P	2			
		ALLIANCE IMAGING	8			
		BEREAN CHRISTIAN STO		4		
		BISMARK				4
		BLACK SWAMP CUSTOMS			2	2
		BOWLING GREEN STATE	28			
		CAPITAL DIMENSIONS				2
		CARMELO RUTA		4		
		CINCINNATI MUSEUM CE		4		
		CITICASTERS CO		4		
		CLEVELAND INSTITUTE		4		
		CLINKERS				2
		CRACKER BARREL OLD C	2			
		CROWN SERVICES	2			
		DIVERSIFIED EMPLOYEE			2	2
		DOMINOS PIZZA 2402	4			
		ENTERPRISE RENT A CA	2			
		FUNCOLAND		2	2	2
		GREAT WOLF RESORTS			2	
		HOBBY LOBBY	2			
		HOPPY LOBBY STORES		4		
		JIMICK PRODUCTS		4		
		JOHNSONITE	4			
		KROGER				2
		KUSS CONSULTING	2			
		LORAIN COUNTY COMMUN		2	2	2
		NEW YORK LIFE INSURA		4	2	
		OHIO UNIVERSITY			2	
		OS RESTAURANT SERVIC			4	
		PAPA JOHNS PIZZA	2	4		
		PERSONAL TOUCH	2			
		PIKE DELTA YORK LOCA				2
		PINES AT TUTTLE CROS		2	4	
		QUALI FX				2

		QUALITY INN & SUITES	4	.	.	.
		SAM BS	2	.	.	.
		SAWMILL CREEK RESORT	.	.	4	.
		STAFF ONE	.	.	4	.
		STARBUCKS COFFEE CO	.	4	.	.
		STAT COURIER	2	.	.	.
		SWANTON LOCAL BOARD	2	2	.	.
		SWANTON PUBLIC LIBRA	.	.	2	2
		TANOS PIZZA	.	4	.	.
		TARGET CORP	4	.	.	.
		UGLY DUCKLING	2	.	.	.
		UNIVERSITY OF DAYTON	2	.	.	.
		WINE MERCHANT	.	.	.	2
23305 French		ADVANCE SERVICE CO	3	.	.	.
		BENNETT ENTERPRISES	4	.	.	.
		BOB EVANS FARMS	.	2	2	.
		BOWLING GREEN STATE	6	.	.	.
		BUCKEYE ON LINE SCHO	.	.	.	2
		EDDIE BAUER	3	.	.	.
		FAMILY VIDEO MOVIE C	6	.	.	.
		H & R BLOCK	4	.	.	.
		KINGSTON RESIDENCE O	6	.	.	.
		MARITZ RESEARCH	.	6	.	.
		PHOENIX SERVICES	3	.	.	.
		ST RITAS MEDICAL CEN	.	3	3	3
		WAY PUBLIC LIBRARY	6	.	.	.
23321 Gen Stud Bus		EASTWOOD LOCAL BOARD	2	.	.	.
		FORD MOTOR CO	1	1	1	1
		KELLY SERVICES	.	.	1	.
		SANDUSKY COUNTY AUDI	.	.	1	1
		SEARS ROEBUCK & CO	1	2	.	.
23340 Geography		ACLARA RF SYSTEMS	.	.	.	2
		BOWLING GREEN STATE	10	8	4	.
		CITY OF BOWLING GREE	.	4	.	.
		E J KUEBECK MD	.	8	.	.
		MICHAEL A BURTON	.	.	6	.
		R W MACHINE & TOOL	.	.	8	.
		WAL-MART ASSOCIATES	.	2	2	2
		WOOD COUNTY AUDITOR	4	.	4	4
23420 History		AMTRUIST BANK	.	.	2	2

	2020 History	<b>AMTRUST BANK</b>					
		<b>ANDERSONS</b>	4	.	.	.	
		<b>BENNETT ENTERPRISES</b>	2	.	.	.	
		<b>BIG BARNEY AUTO WASH</b>	4	.	.	.	
		<b>BOOKLAND STORES</b>	2	.	.	.	
		<b>BOWLING GREEN STATE</b>	16	18	.	.	
		<b>CITY OF COLUMBUS</b>	.	.	8	.	
		<b>CITY OF TOLEDO</b>	.	.	2	2	
		<b>DIOCESE OF TOLEDO</b>	.	.	.	5	
		<b>EDWARD D. JONES &amp; CO</b>	.	.	.	2	
		<b>ELDER BEERMAN</b>	.	4	.	.	
		<b>HALVERSTADT SURVEYIN</b>	.	2	.	.	
		<b>JEDS BARBEQUE &amp; BREW</b>	5	10	.	.	
		<b>LOAN PROTECTOR TRACK</b>	2	.	.	.	
		<b>MEIJER STORES LIMITE</b>	2	4	.	2	
		<b>MIDWEST COMMUNITY FE</b>	.	2	4	.	
		<b>MPG JEDS MANAGEMENT</b>	.	.	5	5	
		<b>OLD SPAGHETTI FACTOR</b>	.	4	.	.	
		<b>PROGRESSIVE BUSINESS</b>	.	.	.	4	
		<b>RILEY CLEANER</b>	.	2	2	2	
		<b>SALEM CITY BOARD OF</b>	.	.	2	.	
		<b>SCOTT WILSON MASONRY</b>	2	.	.	.	
		<b>STEVE &amp; BARRYS OHIO</b>	4	.	.	.	
		<b>STONE RIDGE GOLF CLU</b>	.	4	.	.	
		<b>TOYS R US DELAWARE</b>	2	2	2	2	
		<b>UNITED LOCAL BOARD O</b>	.	2	.	.	
		<b>WEST BRANCH LOCAL BO</b>	.	.	2	.	
		<b>ZIEGLERS BOLT &amp; NUT</b>	.	.	.	2	
		23480 Internat Stu	<b>ABERCROMBIE FITCH ST</b>	2	.	.	.
			<b>ADS ALLIANCE DATA SY</b>	.	.	.	2
			<b>AEROTEK</b>	.	.	4	.
			<b>AVI FOOD SYSTEMS</b>	.	.	2	2
			<b>BASSETTS IGA</b>	.	4	.	.
			<b>BOWLING GREEN STATE</b>	17	10	.	.
<b>BUFFALO WILD WINGS</b>	4		.	2	.		
<b>BUFFALO WILD WINGS G</b>	.		2	.	.		
<b>BW3</b>	.		4	.	.		
<b>COCOON SHELTER</b>	.		.	.	2		
<b>COURTYARD BY MARRIOT</b>	.		.	2	2		
<b>DOLLAR BANK</b>	.		2	.	.		
<b>EXPRESS</b>	.		.	4	.		
<b>HR SERVICE GROUP</b>	.		.	.	2		

		TR SERVICE GROUP				
		J C PENNEY		4		
		JIMICK PRODUCTS		2	2	2
		KMART CORP			2	
		LIFESTYLE FAMILY FIT		2		
		MCDONALD'S RESTAURAN	4			
		MCDONALDS DESIGN & B	2			
		MEIJER STORES LIMITE	4			2
		RENHILL GROUP			2	
		RONALD B WARD	2			
		SEARS ROEBUCK & CO			2	
		VANITY			2	
		WOOD LANE RESIDENTIA				2
		YOUNG WOMENS CHRISTI			4	
	23590 Music	AKRON COMMUNITY SERV	2			
		BOWLING GREEN STATE	6	4		
		CEDAR POINT CAUSEWAY	2			
		CORTEC CORP				2
		JIM HERRICK MOTORS		1	2	
		KELLERMEYER CHEMICAL		2	2	
		LIBERTY FORD SOUTHW			1	
		LIBERTY LINCOLN MERC			1	
		MB NA MARKETING SYST	2			
		OHIO UNIVERSITY	2		2	
		STONE RIDGE GOLF CLU	4			
		TOLEDO ORCHESTRA ASS	2			
	23620 Philosophy	BUFFALO WILD WINGS G			4	
		CAMPUS POLLYEYES	4			
		CEREBRAL PALSY SERVI				2
		CITIFEST	2			
		CLINE COOK & WEISENB		2	2	2
		COTTAGE INN PIZZA		10		
		FAMILY VIDEO MOVIE C				5
		H W ENTERPRISES	4			
		OS RESTAURANT SERVIC		4		
		PIZZA HUT	10			
		RUBY TUESDAY			2	
		SMITH SMITH MONTGOME				2
		VUE RESTAURANT	2			
	23650 Pol Science	ADDENDUM SERVICES				2
		ADVANCED SPECIALTY P				
			2			

ALLTEL COMMUNICATION			3	
ATTORNEY GENERAL OF		4		
BOWLING GREEN STATE	23	6		
CELLCO PARTNERSHIP	4			
CHARDON LOCAL BOARD				2
CHART HOUSE CAFE		4		
CITY OF BOWLING GREE	4			
CITY OF CLEVELAND				2
CLEVELAND BAR ASSN			2	
COLUMBUS CLIPPERS				2
COLUMBUS CREW			4	
DELAWARE COUNTY AUDI		6		
EAGLE TOOL & MACHINE				2
FEDERATED RETAIL HOL		2		
FINANCIAL EXCHANGE C	2			
FOREST HILLS EAGLE S		4		
FTI			4	
GEAUGA SAVINGS & LOA		4		
GEM BEACH CLUB		2	4	
GENERAL NUTRITION CE				2
HUMACARE	3			
HUNTINGTON NATIONAL		2		
JONES TROYAN PAPPAS	1	1	1	1
KRAVITZ BROWN & DORT			2	2
KROGER CO	4			
KUKAY COFFEE SHOP				2
LEGAL AID SOCIETY OF			2	2
LEO YASSENOFF JEWISH				2
LIBERTY MUTUAL INSUR		2	2	2
MACYS RETAIL HOLDING		2		
MYLES PIZZA PUB & SU			3	
OHIO DEPARTMENT OF N	4			
OREGON FORD		4		
PAR-ONE		4		
PIZZERIA UNO RESTAUR		4		
SAWMILL ATHLETIC CLU		4		
SHERWIN WILLIAMS CO			3	
SHOREBY CLUB		2		
SKY BANK	2	4		
STINCHCOMB ASSOCIATE	4			
TOBIN GROUP	3			
TOLEDO LEGAL AID SOC				2

		WESTERN & SOUTHERN L			2
23655 Popular Cult		ALTERNATIVE STAFFING	2		
		BOWLING GREEN STATE	10	8	
		HUNTINGTON NATIONAL	1	1	1
		MALCOLM C RICHARDS		4	
		MARGARET R RICHARDS		4	
		MEIJER STORES LIMITE			2
		STAUTZENBERGER COLLE			2
		WAFFLE HOUSE		2	
	23670 Psychology		ABUELOS MEXICAN FOOD	2	2
		ALPHASTAFF			2
		AMTRUST BANK		4	
		ANIMAL HOSPITAL OF P		2	2
		AVON BASEBALL			2
		BARBARAS FINANCIAL S	4		
		BEHAVIORAL CONNECTIO	15	13	9
		BELMONT COUNTRY CLUB	8		
		BEN FRANKLIN VARIETY	4		
		BENNETT ENTERPRISES	6		
		BERARDIS FAMILY KITC	4		2
		BEREA CHILDRENS HOME			2
		BIG BROTHERS BIG SIS	2		2
		BOWLING GREEN STATE	48	56	3
		BRAZENHEAD			2
		BW 3	2	4	
		BW3	2		
		C & W BAR			2
		CAFE MARIE RESTAURAN	4		
		CANINE SOCIAL CLUB	4		
		CEDAR POINT CAUSEWAY	14		
		CENTRAL OHIO MENTAL		4	
		CHARMING SHOPPES OF			3
		CHRISTINA C HOWARD	6		
		CITY OF CUYAHOGA FAL		6	
		CLEVELAND CHRISTIAN			4
		COLUMBUS AREA	2		
		DARKE COUNTY YOUNG M		4	
		DEFIANCE COUNTY BOAR	2	2	2
		DEPARTMENT OF MENTAL			3



DEPARTMENT OF MENTAL				
EDP CAD SERVICES		2		
ELDER BEERMAN	8			
FAULKNER MUSKOVITZ &			4	
FIFTH THIRD BANK		2	4	
FIRELANDS REGIONAL M				7
FIRST FEDERAL BANK O	4			
FLEXICOM			1	1
FOREST HILLS LOCAL B				2
FOSSIL	6			
FRANKLIN COUNTY AUDI		3	3	3
FRICKERS	4			
FRICKERS MAUMEE 110		4		
FTI	2			
GOODWILL COLUMBUS		6		
GREENBRIAR	2			
HAMPTON INN	2			
HARBOR BEHAVIORAL HE		6		
HARBOR FREIGHT TOOLS	6			
HERITAGE FLOORS	2		2	
HSU & CO	2			
IBHS OVERSIGHT		3	3	3
INSW MANAGEMENT			2	
JCIA ENTERPRISES	2			
JOSINA LOTT FOUNDATI				2
KOHL'S DEPARTMENT STO		3	3	3
KROGER				2
LERNER NEW YORK	6			
LIFESTYLES FOR LADIE	7	6		
LIMES FINANCIAL FUND		2	4	
LINENS N THINGS	2	2	4	
LORAIN COUNTY COMMUN				2
LUCAS COUNTY BOARD O				4
MCFADDENS				2
MEIJER STORES LIMITE	4			
MINUTE MEN			2	
MMK GROUP	4			
MODEL COMMUNITY SCHO	1			
MT LOOKOUT SQUARE OB		2		
NATIONWIDE CHILDRENS				2
OHIO REHABILITATION				3
ONE 49 NORTH		2	4	
OPEN ARMS SHELTER				

		OPEN ARMS SHELTER	.	2	2	2
		OTTAWA HILLS LOCAL B	3	.	.	.
		P F CHANGS CHINA BIS	.	1	1	.
		PANERA	4	.	.	.
		PERRYSBURG EXEMPTED	.	4	.	.
		POWERHOUSE PRODUCTIO	.	4	.	.
		PROJECT GRAD LORAIN	.	.	.	2
		RARE HOSPITALITY INT	.	4	.	.
		RESEARCH ASSOCIATES	.	4	.	.
		RITE AID OF OHIO	6	4	8	.
		SANDUSKY BAY AREA GO	.	.	.	2
		SAVE OUR CHILDREN OF	.	.	.	2
		SEGA ENTERTAINMENT U	.	.	2	.
		SHOE SHOW	.	2	.	.
		SOUTHWEST DINING	.	.	.	1
		STUDENT LEGAL SERVIC	2	2	4	.
		SYLVAN LEARNING CENT	.	2	4	.
		T G I FRIDAYS	.	2	2	2
		TARGET CORP	6	.	.	.
		TNS CUSTOM RESEARCH	4	.	.	.
		TUXEDO JUNCTION	4	.	.	.
		UNISON BEHAVIORAL HE	.	3	3	3
		UNITED WAY OF GREATE	.	2	2	2
		URBAN ACTIVE	.	.	2	.
		VICTORY FITNESS CENT	.	.	.	2
		VILLAGE OF MAYFIELD	2	4	.	.
		WAL-MART ASSOCIATES	4	.	.	.
		WEST CHESTER VETERIN	.	.	.	2
		WINKING LIZARD	.	4	.	.
		WOOD COUNTY AUDITOR	4	2	6	2
		WOOD COUNTY BOARD OF	4	.	.	.
		WOOD LANE RESIDENTIA	12	4	.	2
		WORTHINGTON CITY BOA	.	.	2	.
		XAVIER UNIVERSITY	.	.	.	2
	23837 Inter Commun	AMVETS POST 48	4	.	.	.
		ANDERSONS	.	2	2	2
		ARCHBOLD AREA LOCAL	.	2	.	.
		ASTELLAS PHARMA US	.	.	2	2
		ATLANTIC TEMPORARIES	.	4	.	.
		BOOKS BAUBLES & BREW	4	.	.	.
		BOWLING GREEN STATE	4	.	.	.

		<b>BOWLING GREEN STATE</b>				
		<b>FULLER &amp; HENRY</b>	2	.	.	.
		<b>GAYHART &amp; ASSOCIATES</b>	.	.	.	2
		<b>GLOBAL TECHNICAL REC</b>	.	.	4	.
		<b>GRAND AIRE OPERATION</b>	2	4	.	.
		<b>J &amp; E HOME IMPROVEME</b>	4	.	.	.
		<b>J BURTON ENTERPRISES</b>	2	.	.	.
		<b>KROGER CO</b>	4	.	.	.
		<b>NORTHWEST OHIO EDUCA</b>	.	2	.	.
		<b>OLD KYSS</b>	.	.	2	2
		<b>OWENS CORNING</b>	4	.	.	.
		<b>PIKE DELTA YORK LOCA</b>	.	2	2	.
		<b>PLAIN DEALER PUBLISH</b>	.	4	.	.
		<b>POWELL ELECTRICAL MA</b>	.	2	2	2
		<b>SKY BANK</b>	4	.	.	.
		<b>STILE SALON &amp; SPA</b>	.	.	.	2
		<b>STITLE CONSTRUCTION</b>	.	2	.	.
		<b>SWANTON LOCAL BOARD</b>	.	4	.	.
		<b>THE ADVERTISER-TRIBU</b>	2	2	2	2
		<b>TOLEDO PUBLIC SCHOOL</b>	4	2	2	.
		<b>WHITEHURST CO</b>	4	.	.	.
	<b>23845 Sociology</b>	<b>ACHILLES RUNNING SHO</b>	.	.	2	.
		<b>ADVANSTAR COMMUNICAT</b>	.	.	3	3
		<b>AFFORDABLE UNIFORMS</b>	.	4	.	.
		<b>AMERICAN GREETINGS C</b>	.	.	.	1
		<b>AMETHYST</b>	.	4	.	.
		<b>ARG RESOURCES</b>	2	.	.	.
		<b>BEHAVIORAL CONNECTIO</b>	4	.	.	.
		<b>BEREA CHILDRENS HOME</b>	.	2	2	.
		<b>BEST BUY STORES</b>	2	.	.	.
		<b>BG - MCD 2</b>	.	2	.	.
		<b>BOWLING GREEN STATE</b>	20	4	.	2
		<b>BRAVO DEVELOPMENT</b>	2	2	2	.
		<b>BUCKEYE DISTRIBUTING</b>	.	.	1	1
		<b>CANFIELD INDUSTRIES</b>	.	2	2	2
		<b>CAREMORE SUPPORTED L</b>	4	.	.	.
		<b>CARLTON CARDS RETAIL</b>	.	.	1	1
		<b>CATHOLIC CLUB</b>	2	.	.	.
		<b>CEDAR POINT CAUSEWAY</b>	1	.	.	.
		<b>CHOICES FOR VICTIMS</b>	.	.	4	.
		<b>DIVAS</b>	2	.	.	.

		DIVAS				
		DNA DIAGNOSTICS CENT	2	.	.	.
		DUBLIN COUNSELING CE	.	.	.	2
		FAIRFIELD MEDICAL CE	3	.	.	.
		FAIRWAY GRILL	4	.	.	.
		FIVE SEASONS SPORTS	.	4	.	.
		FOE WAKEMAN AERIE 43	.	1	1	1
		FOX INTL	.	.	.	2
		GREEN TO TEE SALES	.	4	.	.
		HIGBEE DEPARTMENT ST	.	2	4	.
		HUMACARE	2	.	.	.
		INTL TASTEES	.	4	.	.
		JEDS BARBEQUE & BREW	4	.	.	.
		KELLY SERVICES	.	1	1	1
		KEYBANK NATIONAL ASS	.	.	.	1
		KMART CORP	4	.	.	.
		KROGER CO	4	.	.	.
		LENGAL FINANCIAL ENT	.	2	.	.
		MC DONALD'S	2	2	4	.
		MOVIE GALLERY	2	4	.	.
		OPINIONS	.	3	.	.
		OPINIONS LTD	.	3	.	.
		PANERA BREAD	.	4	.	.
		PORTRAIT INNOVATIONS	.	.	.	2
		QUALITY MEASUREMENT	.	2	2	2
		REVCO DISCOUNT DRUG	.	.	.	2
		RFL RESOURCES	.	4	.	.
		SHEFFIELD SHEFFIELD	.	.	2	.
		STEVE & BARRYS OHIO	.	4	.	.
		STORE 2677	.	.	2	2
		T G I FRIDAYS	4	.	.	.
		TARGET CORP	4	.	.	.
		TNS CUSTOM RESEARCH	2	2	.	.
		WESTERN FRATERNAL LI	.	4	.	.
		WOOD COUNTY CHILDREN	2	4	.	.
		YOUNG MENS CHRISTIAN	.	.	.	2
	23850 Spanish	ANNTAYLOR RETAIL	.	.	.	2
		BOWLING GREEN STATE	8	8	.	2
		EIGHT KS ENTERPRISES	.	2	.	.
		EMPLOYEE MANAGEMENT	2	.	.	.
		LANGUAGE CO	.	.	4	.
		MELIER STORES LIMITE	4	.	.	.

		MEMBER STORES LIMITE				
		PROCTER & GAMBLE CO		3	3	3
		UNIVERSITY OF CINCIN				2
		WORLD OF SPANISH				2
23866 Theatre		AUSTIN LOGAN TITLE A	4			
		BOWLING GREEN STATE	8			
		TARGET CORP		4	4	4
23895 Womens Studi		AMG DIRECT		4		
		CENTRAL OHIO MENTAL			4	
		COLUMBUS STATE COMMU		4		
		FIELDWORKS	2			
		FUND FOR PUBLIC INTE	2			
		MEASUREMENT		4		
		NATIONAL UNION OF HO	2			
		PERKINS LOCAL BOARD				2
		RENHILL GROUP			2	
23926 Telecommunic		A E OUTFITTERS RETAI	4			
		ALLIANCE ONE		4		
		APPLEBEES NEIGHBORHO			4	
		ASCENT MEDIA GROUP	2	2	4	
		BOB EVANS FARMS		4		
		BOWLING GREEN STATE	44	4	2	
		CAPSTAR RADIO OPERAT	2	4		
		CITY OF SHAKER HEIGH			2	2
		CLEAR CHANNEL BROADC	4			
		CLEVELAND INDIANS BA				2
		COCA COLA ENTERPRISE	2			
		COMMON GROUNDS COFFE				2
		CONTINENTAL SECRET S		2	2	2
		CORN RICH & CORNRICH		2	2	
		COSMOS BROADCASTING	16			
		CROSSROADS HOSPITALI	4			
		CUMULUS BROADCASTING				2
		DICKS SPORTING GOODS	2			
		DILLARDS	2			
		DLF SERVICES	4			
		EL CAMPESINO		2		
		FACILITY MERCHANDISI	4			

ASSET MERCHANDISE				
FEDERAL EXPRESS CORP	4	.	.	.
FRESH MARKET	.	.	2	.
FRICKERS	.	.	.	2
GENERAL DYNAMICS LAN	.	.	2	2
GMRI	4	.	.	.
GUITAR CENTER	2	.	.	.
HA EAST	.	.	.	2
HOUSEHOLD PAYROLL SE	.	2	2	2
INTELLISHOP	.	.	4	.
JACOR BROADCASTING C	1	1	1	1
KENNEDY GROUP ENTERP	4	.	.	.
KMART CORP	.	.	2	2
KOHL'S DEPARTMENT STO	.	.	.	2
LAKE ERIE WINNELSON	.	2	2	.
LIMA NEWS	.	2	2	.
LONE STAR STEAKHOUSE	4	.	.	.
LOWES HOME CENTERS	2	4	.	.
MASS APPEAL DINING S	.	.	4	.
MASTER MOWERS LANDSC	2	.	.	.
MEIJER STORES LIMITE	2	4	.	.
METROPOLITAN DISTRIB	.	2	4	.
MOONSHOTS	.	.	.	2
NATURAL FOODS	.	4	.	.
NORTHWEST STATE COMM	.	2	2	2
OHIO COLLEGE ACCESS	.	.	.	2
PANERA BREAD	.	.	4	.
PETSMART	.	.	2	2
PRIMROSE SCHOOL OF W	.	.	.	2
R & R FABRICATIONS	4	.	.	.
RED LETTER EVENT GRO	.	4	.	.
RITE AID OF OHIO	.	4	.	.
SANDRA HEATH ASSOCIA	.	.	4	.
SCOPE INC. OF TRUMBU	2	.	.	.
STAFFING SPECIALISTS	2	.	.	.
STC BROADCASTING	4	.	2	2
TELEVISION STATION W	.	.	2	2
TIME WARNER ENTERTAI	.	2	2	2
TOLEDO MUD HENS BASE	16	.	.	.
TV 67	2	.	2	.

		UNITED GROUP SERVICE	.	.	2
		UPS STORE	2	2	4
		WESTIN COLUMBUS	.	.	4
		WHIZ TV	.	2	4
		WILCOX FINANCIAL GRO	1	.	1
		WTOL	.	12	4
		WTVG TV 13	8	.	.
		YOUNG MENS CHRISTAIN	.	2	4
		YOUNG MENS CHRISTIAN	2	.	.
		YOUR HELPFUL NEIGHBO	2	.	.
		ZIGGY ZOOMBAS	.	4	2
24 Bch of Libr Stud		ABC WAREHOUSE	.	.	2
		ADVANCED FAMILY EYEC	.	.	2
		ANDERSON INTERESTS	4	.	.
		BANC OF AMERICA CARD	.	4	.
		BATH & BODY WORKS	2	.	.
		BOWLING GREEN STATE	8	.	2
		BOYS & GIRLS CLUB OF	6	.	.
		BP BROOKLYN	2	.	.
		C C S RESTAURANT	.	.	4
		CEDAR POINT CAUSEWAY	2	.	.
		CHARMING SHOPPES OF	2	.	.
		DELPHI AUTOMOTIVE SY	.	2	.
		DICK SMITH REALTY	.	.	4
		DIOCESE OF TOLEDO	2	.	2
		ENTERPRISE RENT A CA	.	2	2
		ERIE COUNTY AUDITOR	.	2	4
		FAMILY VIDEO MOVIE C	4	.	.
		FREUDENBERG NOK	.	2	4
		HURON COUNTY AUDITOR	.	4	.
		JOHNNY ROCKETS PERRY	4	.	.
		KALAHARI RESORT	2	.	2
		KELLY SERVICES	.	4	.
		KINECTIC SOLUTIONS	4	.	.
		KROGER CO	1	1	1
		LCC PRINTING & OFFIC	.	2	2
		LOWES HOME CENTERS	.	4	.
		MEIJER STORES LIMITE	1	1	1
		MONROEVILLE LOCAL BO	2	2	.
		PERKINS LOCAL BOARD	2	.	.
		PUBLIC LIBRARY	4	.	.

		QDOBA MEXICAN GRILL	4	.	.	.
		RENHILL GROUP	.	2	2	2
		SANDUSKY CITY BOARD	.	.	.	2
		SOUTH CENTRAL LOCAL	.	4	.	.
		SOUTHWESTERN ACQUIST	.	.	.	2
		SPY GLASS TECHNOLOGY	2	.	.	.
		TGI FRIDAYS	.	.	4	.
		TIFFIN SCENIC STUDIO	.	2	2	2
		US BANK NATIONAL ASS	.	4	.	.
		WAL-MART ASSOCIATES	.	.	4	.
	25 BS Nursing	ADVANCED NEUROLOGIC	.	.	4	.
		ADVANTAGE RN	.	2	4	.
		AEROPOSTLE	2	.	.	.
		ANNS CHILD CENTER	2	.	.	.
		ASSISTED LIVING CONC	.	.	2	.
		ATRIUM MEDICAL CENTE	.	.	2	2
		BELLEVUE HOSPITAL	1	1	1	1
		BIG LOTS STORES	4	.	.	.
		BLAKELY CARE CENTER	4	.	.	.
		BLANCHARD VALLEY REG	.	8	2	2
		BLUEPOINT TOLEDO	1	.	.	.
		BOWLING GREEN STATE	8	.	.	.
		BRATHAUS	4	.	.	.
		BUREAU OF WORKERS CO	.	2	2	2
		C & W BAR	1	.	.	.
		CAPITOL CITICOM	2	.	.	.
		CARE WORKS	1	1	1	1
		CHAMBERLAIN COLLEGE	.	.	2	2
		CHILDRENS HOSPITAL M	.	.	2	.
		CLEVELAND CLINIC FOU	8	24	12	12
		CO ADVANTAGE RESOURC	.	.	.	2
		COMMUNITY HOSPICE CA	1	.	.	.
		COMPMANAGEMENT HEALT	6	.	.	.
		DCA	6	.	.	.
		DEFIANCE NURSING CEN	2	.	.	.
		DEK ENTERPRISES	2	.	.	.
		DIALYSIS CENTER OF N	3	3	3	3
		DIBENEPETTO	2	.	.	.
		DICKS SPORTING GOODS	4	.	.	.



<b>DINOS CATERING</b>	4	.	.	.
<b>ELLIOTT OB GYN</b>	.	.	.	1
<b>EMERITUS CORP</b>	4	.	.	.
<b>EMH REGIONAL MEDICAL</b>	.	.	.	1
<b>ESSENCE MIND BODY ST</b>	.	.	.	2
<b>FAIRVIEW HOSPITAL</b>	.	.	2	2
<b>FIRELANDS REGIONAL M</b>	10	6	6	8
<b>FISHER TITUS MEDICAL</b>	3	3	3	3
<b>FLOWER HOSPITAL</b>	9	15	9	5
<b>FULTON COUNTY HEALTH</b>	2	.	1	1
<b>GANDER MOUNTIAN CO</b>	4	.	.	.
<b>GATESMCDONALD HEALTH</b>	4	.	.	.
<b>GOOD SAMARITAN HOSPI</b>	.	.	2	2
<b>HEALTHCARE VENTURES</b>	4	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	.	.	.	2
<b>HENRY COUNTY AUDITOR</b>	.	2	2	2
<b>HENRY COUNTY HOSPITA</b>	1	5	1	1
<b>HOLIDAY PARK RECREAT</b>	2	4	2	.
<b>INTELISTAF HEALTHCAR</b>	4	.	.	.
<b>INTERIM HEALTHCARE N</b>	.	2	.	.
<b>INTERIM OCCUPATIONAL</b>	2	2	4	.
<b>KROGER CO</b>	4	.	.	.
<b>LAKESWOOD HOSPITAL AS</b>	1	1	2	.
<b>LERNER SAMPSON &amp; ROT</b>	4	.	.	.
<b>LIFESTAR AMBULANCE</b>	.	.	.	2
<b>LUTHERAN ORPHANS AND</b>	.	.	3	.
<b>MARION GENERAL HOSPI</b>	2	2	4	.
<b>MARK S DESILVIO</b>	2	.	.	.
<b>MARYMOUNT HOSPITAL</b>	.	2	4	.
<b>MEDICAL COLLEGE OF O</b>	14	15	15	.
<b>MEDINA GENERAL HOSPI</b>	.	.	.	2
<b>MEMORIAL HOSPITAL</b>	3	3	3	1
<b>MERCY HOSPITAL OF TI</b>	1	.	.	.
<b>MIAMI VALLEY HOSPITA</b>	.	2	4	.
<b>MIDDLETOWN REGIONAL</b>	.	2	.	.
<b>MIDWEST RESEARCH SER</b>	2	.	.	.
<b>NORTH OHIO HEART CEN</b>	.	.	.	2
<b>NORTH OHIO RESEARCH</b>	2	4	.	.
<b>NORTHWEST PRIMARY CA</b>	2	.	.	.

		NORTHWEST STATE COMM	2	1	2	4
		OBLENESS MEMEORIAL H	.	4	.	.
		OHIO STATE PAIN MANA	.	.	.	2
		OHIO STATE UNIVERSIT	.	.	2	2
		OLE ZIMS WAGON SHED	3	.	3	.
		OWENS TECHNICAL COLL	.	.	2	5
		PACCHIA	3	.	.	.
		PETCO ANIMAL SUPPLIE	4	.	.	.
		PORTAGE VALLEY	2	4	.	.
		PRO NAILS & TANNING	4	.	.	.
		PROMEDICA CONTINUING	4	.	.	.
		RESCUE MENTAL HEALTH	.	2	4	2
		RUFFALOCODY	4	.	.	.
		SANDUSKY CITY BOARD	.	3	.	1
		SCCI HOSPITALS LIMA	2	.	.	.
		SEDGEWICK CLAIMS MAN	.	1	1	1
		SENECA COUNTY AUDITO	.	1	1	1
		ST RITAS MEDICAL CEN	7	5	5	5
		ST RITAS PROFESSIONA	.	.	.	1
		ST VINCENT MERCY MED	4	6	6	7
		STAUTZENBERGER COLLE	.	.	6	.
		SUBWAY	4	.	.	.
		SUNRISE SENIOR LIVIN	.	4	.	.
		TOLEDO CLINIC	.	.	.	2
		TOLEDO HOSPITAL CORP	4	3	5	5
		TPC FOOD SERVICE	4	.	.	.
		TRILOGY HEALTHCARE O	.	.	1	.
		UHHS CSA HS CUYAHOGA	4	.	.	2
		UNISON BEHAVIORAL HE	.	.	2	2
		UNIVERSITY HOSPITAL	.	2	4	.
		UNIVERSITY HOSPITALS	5	6	6	8
		UNIVERSITY OF TOLEDO	.	.	.	15
		WAL-MART ASSOCIATES	3	.	.	.
		WOOD COUNTY AUDITOR	4	.	.	.
		WYANDOT MEMORIAL HOS	.	2	2	2
		XANTERRA PARKS & RES	2	.	.	.
		YOUNG MENS CHRISTIAN	2	4	.	.
	26837 Interper Com	A ZG	4	.	.	.
		AAA NORTHWEST OHIO	.	.	2	2

AAA NORTHWEST OHIO				
ABC US HOLDING CORP				2
ABERCROMBIE & FITCH			2	
ABERCROMBIE FITCH ST		4	2	2
ACCONTEMPS				2
ACT I STAFFING	4			
ACT I TEMPORARIES OF		4		
ADECCO USA	2			
AKRON CITY BOARD OF		2	4	
ALL SEASONS LAWN LAN	2			
AMERICAN CEMETERY SE			2	2
AMERICAN DIABETES			2	2
AMERICAN ROADHOUSE			4	
AMERICAN SYSTEMS COR				2
AMG DIRECT	4			
ANDERSON FUNERAL HOM		4		
ANHEUSER BUSCH		2	2	2
ANNTAYLOR RETAIL		4		
APPLEBEES NEIGHBORHO		4		
AREA TEMPS			2	
ASTRO MANUFACTURING	2			
ATLANTIC TEMPORARIES	1	2		
AVI FOOD SYSTEMS		4		
BATH & BODY WORKS	6			
BEREA CITY BOARD OF				2
BLUEPOINT TOLEDO		4		
BMW FINANCIAL SERVIC				2
BOATERS EMERGENCY SE			2	
BOB EVANS FARMS		4		
BOWLING GREEN STATE	74	4		
BOWSER MORNER			2	
BRADSCOTT			2	
BREWSTERS POUR HOUSE	4			
BRIGHTON COLLECTIBLE	4			
BRINKER OHIO	1	4		
BUEHLERS FRESH FOOD		4		2
CALICO SAGE & THYME	4		2	
CARDINAL COMMERCE CO		2	2	2
CARDINAL HEALTH 5				

CARDINAL HEALTH	.	.	.	2
CARIBOU COFFEE CO	4	.	.	.
CEDAR POINT CAUSEWAY	2	.	.	.
CELLCO PARTNERSHIP	.	2	2	2
CELLULAR CENTRAL	2	.	.	.
CENTURY LABEL & TAG	.	2	.	.
CHASE BANKCARD SERVI	.	.	2	2
CHILDREN FIRST CHILD	.	.	.	2
CINCINNATI BELL TELE	.	.	.	2
CINCINNATI CATHOLIC	.	.	.	1
CINCINNATI INSURANCE	.	2	4	.
CLADDAGH DEVELOPMENT	.	4	.	.
CLERAC	.	.	.	2
CLEVELAND CLINIC FOU	.	2	2	2
CLEVELAND CORPORATE	.	.	.	2
CLEVELAND MARRIOTT E	2	.	.	.
CLEVELAND METROPARKS	.	8	.	.
CLEVELAND NATIONAL A	2	.	.	.
COACT ASSOCIATES	.	4	.	.
COLDWATER CREEK	2	.	.	.
COMMUNITY HEALTH CAR	.	4	.	.
COMPASS GROUP USA	.	.	2	2
COPPER BEACH TOWNHOU	4	.	.	.
CORA HEALTH SERVICE	.	2	2	2
COSI OHIO	4	.	.	.
COSI TOLEDO	2	.	.	.
COUNTRY ACRES GOLF C	2	.	.	.
CROSS CREEK APARTMEN	.	2	2	2
DAVIDS BRIDAL WAREHO	2	4	.	.
DAWSON PERSONNEL	.	2	2	.
DEB SHOPS	.	.	2	.
DELPHI AUTOMOTIVE SY	.	4	.	.
DELPHOS DISCOUNT DRU	2	2	2	2
DELTA FUNDING CORP	.	4	.	.
DENNYS	4	.	.	.
DIALAMERICA MARKETIN	.	4	.	2
DIETZS	.	.	.	2
DILLARDS	4	.	.	.
DIVERSIFIED EMPLOYEE	.	.	2	.

<b>OVERSICLED EMPLOYEE</b>				
<b>E CITY</b>			2	2
<b>EASTGATE VILLAGE</b>	2			
<b>EASTWOOD LOCAL BOARD</b>		4		
<b>ED SCHMIDT PONTIAC G</b>	4			
<b>ELDER BEERMAN</b>	4			
<b>EMERALD FINANCIAL GR</b>	2			
<b>ENTERPRISE LEASING C</b>	1			
<b>ENTERPRISE RENT A CA</b>				2
<b>ESSCO</b>			2	
<b>EVERSTAFF</b>			2	
<b>EXPRESS</b>	4			
<b>FAIRFIELD EDUCATIONA</b>	1			
<b>FALK ORTHODONTIC SPE</b>			2	2
<b>FGDI</b>			2	2
<b>FIFTH THIRD BANK</b>				3
<b>FIRST USA MANAGEMENT</b>		4		
<b>FOREVER 21 RETAIL</b>		4		
<b>FOX THEATRE WOODVILL</b>	4			
<b>FRANKS RIB CAGE</b>	2	4		
<b>GALICKS</b>	2			
<b>GANNETT SATELLITE IN</b>		2	2	2
<b>GAP</b>	1	2		
<b>GEVITY HR</b>		4		
<b>GLOBAL TECHNICAL REC</b>		2	4	
<b>GORIC</b>		4		
<b>GRANT GALBRAITH MD</b>	4			
<b>GREAT LAKES PUBLISHI</b>		1	2	
<b>GREATER TOLEDO OFFIC</b>			2	2
<b>GYMBOREE OPERATIONS</b>			2	
<b>HERCULES TIRE &amp; RUBB</b>		1	1	1
<b>HICKORY FARMS</b>		4		
<b>HUMANA INSURANCE CO</b>			2	2
<b>I FORCE</b>		2	2	
<b>IKON OFFICE SOLUTION</b>		2	4	
<b>INFIMIUM WALL SYSTEM</b>	1			
<b>INSW MANAGEMENT</b>	1			
<b>INTEGRATE</b>		4		
<b>INTERCALL</b>				2
<b>ITT EDUCATIONAL SERV</b>				2
<b>JACOBS INVESTMENTS M</b>	2			

GOODS INVESTMENTS				
JACOR BROADCASTING C		4	2	
JEDS BARBEQUE & BREW	2			
KAISER FOUNDATION HE		2	2	2
KALMAN & PABST PHOTO		2	4	
KASPER TOYOTA		4		
KEEP AKRON BEAUTIFUL				1
KELLY SERVICES	2			
KEYBANK NATIONAL ASS				2
KEYSTONE INTL		2	2	2
KFORCE FLEXIBLE SOLU				2
KITZMILLER TUDOR SCH			2	2
KNOWLEDGE HOLDINGS				2
LAKE LOCAL BOARD OF		4		
LAUREL HILL SWIM & T	4			
LERNER NEW YORK	4			
LIFESTYLES FOR LADIE	4			
LIMITED BRANDS STORE		4		
LIMITED SERVICE CORP		2	2	2
LOURDES COLLEGE OF S				2
MARC GLASSMAN	1			
MARGARET R RICHARDS		8		
MARQUIS MOBILITY		2	2	
MARTINI PARK				2
MAVERICK DEVELOPMENT			4	
MAX & ERMAS		4		2
MAXIM HEALTHCARE SER		2	2	2
MB NA MARKETING SYST		6	2	2
MED DATA				1
MED1CARE OF TOLEDO	2			
MEIJER STORES LIMITE	4			
MGM ENTERTAINMENT				2
MINUTE MEN	2			
MORAY		4		
MPG JEDS MANAGEMENT			2	2
MR SPOTS	2			
MUSTARD SEED HEALTH		4		
MYLES PIZZA PUB & SU	4			
NAS RECRUITMENT COMM				1
NATIONAL CITY BANK O		2	2	2
NATIONWIDE ADVERTISI		1	1	
NCO FINANCIAL SYSTEM				

ROCK FINANCIAL SYSTEM	.	.	.	1
NCR COUNTRY CLUB	4	.	.	.
NIEDERST PORTAGE TOW	.	2	4	.
NORDSTROM	.	.	4	.
OAK HILL INVESTMENT	.	2	2	2
OLIVIER	4	.	.	.
OS RESTAURANT SERVIC	4	.	.	.
OSI EDUCATION SERVIC	.	.	2	.
OWENS ILLINOIS HEALT	2	2	.	.
PAYCHEX NORTH AMERIC	.	.	2	2
PERCEPTIONST	.	2	.	.
PFIZER	.	.	2	2
PIONEER MFG CO	2	4	.	.
PRIME TIME CAFE & BA	2	.	.	.
PRIMEPAY	.	4	.	.
QDI MANAGEMENT	2	.	.	.
QUARTERS BAR & GRILL	8	.	.	.
QWESTCOM GRAPHICS	.	2	2	2
REED FUNERAL HOME	.	.	2	2
REGGIO CORP	2	2	2	.
RENHILL GROUP	.	4	.	.
REXAM HEALTHCARE PAC	.	.	2	2
REYNOLDS & REYNOLDS	.	1	1	1
RIGHTTHING	.	.	2	2
RNR CONSULTING	.	.	.	2
ROBERTS & ASSOCIATES	4	.	.	.
ROMAN CATHOLIC DIOCE	2	.	.	.
ROYAL APPLIANCE MFG	.	.	.	2
RUBY TUESDAY	.	.	4	.
RUFFALOCODY	12	.	.	.
SCIOTO RESERVE	2	.	.	.
SHERWIN WILLIAMS CO	.	1	1	1
SHROCKS MARINA	.	4	.	.
SKY BANK	4	.	.	.
SKYBUS AIRLINES	.	.	4	.
SPECIALTY RETAILERS	4	.	.	.
SPHERION ATLANTIC EN	.	4	.	.
SPRINT UNITED MANAGE	.	1	1	1
STAPLES THE OFFICE S	4	.	.	.
STATE FARM FIRE & CA	.	2	2	2
STEAK & ALE OF OHIO	.	4	.	.
STEVE & BARRYS OHIO	.	.	.	.

	STEVIE & BARRIS CHIC	4	.	.	.
	STICKY FINGERS SALOO	6	4	.	.
	STINCHCOMB ASSOCIATE	.	.	2	2
	STONE RIDGE GOLF CLU	2	.	.	.
	TARGET CORP	2	.	.	.
	TARTAN GROUP	.	2	.	.
	TENDER AGE DAY CARE	4	.	.	.
	TERMINIX INTL CO	.	.	.	2
	TIME WARNER ENTERTAI	1	.	.	.
	TONY PACKOS	2	.	.	.
	TOTAL QUALITY LOGIST	8	12	10	6
	TRUDY STICKNEY DDS	.	.	.	2
	TRUFAST	.	2	4	.
	TUXEDO JUNCTION	4	.	.	.
	UNITED PARCEL SERVIC	8	.	.	.
	UNIVERSITY OF AKRON	.	.	.	2
	US CONCEPTS	.	4	.	.
	VICTORIAS SECRET STO	2	2	4	.
	VOLT TECHNICAL RESOU	2	.	.	.
	WELLS FARGO FINANCIA	.	3	6	.
	WESTLAKE VILLAGE	.	.	.	2
	WHISKEY ISLAND PARTN	2	.	.	.
	WINKING LIZARD	1	.	.	.
	WOIO	.	.	.	2
	WOOD COUNTY BOARD OF	.	4	.	.
	YELLOW BOOK SALES &	.	2	2	.
	ZIRKER INSURANCE AGE	.	4	.	.
	ZIRKER INSURANCE SER	.	4	.	.
26866 Theatre	ADP	.	4	.	.
	BIGFOOT DAIRY MART M	.	.	4	.
	BOWLING GREEN STATE	10	4	.	.
	BUFFALO WILD WINGS G	.	4	.	.
	CAMPUS OUTFITTERS GR	2	.	.	.
	CEDAR POINT CAUSEWAY	2	.	.	.
	CLARK TECHNICAL COLL	.	.	4	.
	DANCE FX ACADEMY OF	.	.	.	2
	EDWARDS COMMUNITIES	.	2	4	.
	FUNDAMENTAL MARKETIN	.	.	2	.
	FUZZY BURNSTEINS	2	.	.	.
	GETAWAY CABINS	.	2	4	.
	HOCKING TECHNICAL CO	.	.	4	.



		BOOKING TECHNICAL CO				
		INTELLISHOP			2	
		KEC WALKER ASSOCIATE		2		
		KIRKLANDS STORES		4		
		KNOWLEDGE LEARNING C				2
		LEON & TERRY ENTERPR			2	
		LUCAS COUNTY AUDITOR		4		
		MANAGEMENT RECRUITER	4			
		MANPOWER INC OF TOLE		4	2	
		MARGARET R RICHARDS		4		
		MAX & ERMAS	4			
		MEIJER STORES LIMITE		2	2	2
		MYLES PIZZA PUB & SU		4		
		RAINBOW OF OHIO			2	
		RUFFALOCODY			2	
		SCHOOLBELLES	6			
		SEARS ROEBUCK & CO			4	
		SPRINGFIELD DREAM DI	2			
		STAPLES THE OFFICE S			4	
		STC BROADCASTING		4		
		TASTE OF AMISH	2			
		TOLEDO FEDERATION OF	2			
		TUMBLEWEED	2			
		WENDYS OLD FASHIONED	4			
	26926 Telecommun	ADVANSTAR COMMUNICAT				2
		CAFE MARIE RESTAURAN		4		
		GREAT LAKES MARKETIN		4		
		JACOR BROADCASTING C	4			
		JOHNNY APPLESEED BRO		2	4	
		PHOTOCO			4	
	30 BS in AM & PD	ABERCROMBIE FITCH ST		2	4	
		ADECCO USA				2
		ADVANCED SPECIALTY P	4			
		AMERICAN SECURITY IN		4		
		AMERICAN STAFFING RE	2			
		ANNTAYLOR RETAIL	4			
		APPLEBEES NEIGHBORHO	12			
		ARCHWAY COOKIES			2	
		AVON OAKS COUNTRY CL	2		4	
		BARRIZON SCHOOL OF A				

CARDINAL HEALTH	.	2	.	.
BIG SHOW	.	.	.	2
BOWLING GREEN STATE	20	.	.	.
BUCKLE	4	.	4	.
CARDINAL HEALTH	.	.	.	2
CENTER OF ATTENTION	.	.	2	.
CONNOR & MURPHY	.	2	2	2
CROWN EQUIPMENT CORP	4	.	.	.
DAYTON HEIDELBERG DI	.	4	.	.
DOLGENCORP	4	.	.	.
DRESS BARN	4	.	.	.
DSW	.	4	.	.
DSW SHOE WAREHOUSE	2	.	.	.
EFFICIENT COLLABORAT	.	.	.	2
ELDER BEERMAN	.	4	.	.
ELDER BEERMAN STORES	.	.	2	2
ETAILEDIRECT	.	.	.	2
EXPRESS	8	.	2	2
FEDERATED RETAIL HOL	.	4	.	.
FOREVER 21 RETAIL	.	4	6	2
GPS CONSUMER DIRECT	.	2	4	.
HANNA DELI	2	.	.	.
HIGBEE DEPARTMENT ST	2	.	.	.
ISLAND RESORTS	2	.	.	.
J C PENNEY	.	.	2	2
JEDS BARBEQUE & BREW	4	4	.	.
LERNER NEW YORK	5	1	1	1
MACYS RETAIL HOLDING	.	.	4	6
MENS WEARHOUSE	4	.	.	.
MPG JEDS MANAGEMENT	.	2	.	.
NORDSTROM	.	.	4	.
OLD NAVY	6	.	.	.
PREMIER CATERING	2	.	.	.
REAL SEAFOOD CO OF I	4	.	.	.
SMITH TRAVEL RESEARC	.	.	.	2
SPYGLASS GROUP	.	.	2	2
STEVEN MADDEN RETAIL	4	.	.	.
SYSCO DETROIT	.	.	.	2
SYSCO FOOD SERVICES	.	2	2	.
TARGET CORP	4	.	.	.
TARTAN GROUP	.	.	4	.
TOYS R US DEL AWARE	2	.	.	.

		TUXEDO JUNCTION	2	4	.	.
		TWEEN BRANDS	.	.	.	2
		UNITED RETAIL	.	.	.	2
		VALUE CITY DEPARTMEN	.	4	.	.
		VANITY	2	.	.	.
		VILLAGE OF NEW BREME	4	.	.	.
		WALRUS INVESTMENTS	.	2	2	2
		WEST CUSTOMER MANAGE	.	.	2	.
		WOODLAND MALL HOLDIN	4	.	.	.
		YOKO	8	.	.	.
	31045 Planned Pgrm	A 2 Z HOOD CLEANING	4	.	.	.
		AARON RENTS	.	2	.	.
		ALDI	.	.	2	2
		ANDERSONS	4	.	.	.
		AVON LOCAL BOARD OF	.	.	4	.
		BASS PRO OUTDOOR WOR	.	.	2	2
		BOWLING GREEN STATE	23	6	.	.
		BROMACK ELECTRIC SER	4	.	.	.
		CARDINAL STAFFING	4	.	.	.
		CASEYS CASTLE	2	.	.	.
		CATHERINES CHOCOLATE	.	.	2	.
		CEDAR POINT CAUSEWAY	.	6	.	.
		CENTERVILLE CITY BOA	.	2	4	.
		CITY OF ROCKY RIVER	2	2	2	2
		CLAIRES BOUTIQUES	.	4	.	.
		CLEARVIEW LOCAL BOAR	.	.	2	.
		CLINKERS	3	.	.	.
		CLYDE EXEMPTED VILLA	2	4	.	.
		CROWN EQUIPMENT CORP	.	2	2	2
		CUSTAR STONE CO	4	.	2	.
		CUYAHOGA COUNTY AUDI	.	.	2	4
		DALES BAR & GRILL	2	2	2	2
		DIGITAL SCOUT	.	2	2	2
		DILLARDS	2	.	.	.
		EDUCATION ALTERNATIV	.	2	2	2
		ERIE HURON OTTAWA ED	.	.	3	.
		FIRELANDS LOCAL BOAR	.	.	4	.
		FUSION COMMUNICATION	.	2	2	2
		GMH COMMUNITIES SERV	1	.	.	.
		HARBOR BEHAVIORAL HE	.	.	4	.
		HARRIS HEALTHRENDS	.	.	.	.

HARRIS HEALTHTRENDS	2	.	.	.
HARRY BUFFALO	.	.	.	2
HOME CITY ICE CO	4	.	.	.
HOME INSTEAD SENIORC	2	.	.	.
J C PENNEY	.	4	.	.
J CREW	2	.	.	.
J G BOYD & SONS TRUC	3	6	.	.
KALAHARI RESORT	.	3	.	.
KETTERING CITY BOARD	.	4	.	.
KIDDIE KOLLEGE	.	6	.	2
LEIPSIC LOCAL BOARD	.	.	.	3
LHS FAMILY YOUTH SER	.	1	1	1
LOCKER ROOM	.	.	4	.
MAIN STREET CAFE	2	4	.	.
MAMA JO HOMESTYLE PI	2	4	.	.
MANSFIELD CITY BOARD	.	.	.	3
MARGUERITE L STEPHEN	.	2	6	.
MAX & ERMAS	4	.	.	.
MEIJER STORES LIMITE	.	2	6	2
MOOSEHEAD BARBEQUE G	2	.	.	.
MOVIE GALLERY	4	.	.	.
NORTH POINT EDUCATIO	.	.	3	.
OUR LADY OF THE WAYS	1	.	.	.
RENHILL GROUP	.	6	2	4
RETTIG FAMILY PALLET	.	.	4	.
RIGHTTHING	.	.	2	2
ROCKY RIVER CITY BOA	.	.	.	2
SILVER LINE BUILDING	.	.	.	2
SMALL SCHOLARS UNIVE	.	.	2	2
SURVEY RESEARCH MANA	.	.	.	2
SWANTON LOCAL BOARD	.	4	.	.
TENABLE SECURITY	.	4	.	.
TERRA COMMUNITY COLL	.	.	.	2
TOLEDO MUD HENS BASE	4	.	.	.
TREU HOUSE OF MUNCH	.	2	2	.
UNITED WAY OF GREATE	.	.	6	.
VARSITY LANES	6	.	3	.
VISION ASSOCIATES	.	2	2	2
WELCH PUBLISHING CO	.	2	2	2
WEL COME HOUSE	.	.	.	1

		WELCOME HOUSE				
		WESTLAKE MONTESSORI		4		
		WOOD COUNTY AUDITOR	6	1	2	
		WOOD LANE RESIDENTIA	1	1	2	
		WYNN REETH		6		
		YOUNG MENS CHRISTIAN		2	2	2
31135 Art Educ		BENS TABLE		2		
		BTL PAYROLL		4		
		CLEANING AUTHORITY		4		
		CLEVELAND CITY BOARD		2	2	2
		EASTWOOD LOCAL BOARD		2	2	2
		ELMWOOD LOCAL BOARD		2	2	2
		HOLLYWOOD TANS	4			
		KEYBANK NATIONAL ASS	1	2		
		LAKE LOCAL BOARD OF		4	2	
		LEONA OHIO EMPLOYMEN	2			
		MOVIE GALLERY	2			
		NORTHWOOD LOCAL BOAR	2	2		
		OLENTANGY LOCAL BOAR		2	2	2
		PREXUS HEALTH			2	
		PREXUS HEALTH CONSUL				1
		SUNSHINE INC OF NORT	2	4		
		TOLEDO ZOOLOGICAL SO	4			
		TSL LTD	2	2	4	
		WESTAFF USA		2		
		WOOD COUNTY BOARD OF	2	2		
	YOUNG REMBRANDTS			4		
31152 Tourism		BOB EVANS FARMS	4			
		BUCKEYE BOYS RANCH	2			
		CEDAR POINT CAUSEWAY		2		
		KALAHARI RESORT			1	1
		LA WEIGHT LOSS CENTE		4		
		PARENTHESIS FAMILY A		4		
		PINE VALLEY CARE CEN	2			
		RUDDERS	1			
		TOTH BROWN & CO			4	
		WOOD LANE RESIDENTIA	4			
31153 Life Science		BEAVERCREEK LOCAL BO		2	2	2
		BOWLING GREEN STATE	4			
		SYLVAN LEARNING CENT				

		STEVAN LEARNING CENT	.	2	2	2
		TEXAS ROADHOUSE & HO	2	.	.	.
31162 Business Ed		BARD MFG CO	2	.	.	.
		BELLEFONTAINE CITY B	.	2	2	2
		BOB EVANS FARMS	8	.	.	.
		BOWLING GREEN STATE	24	4	.	.
		BRYAN CITY BOARD OF	.	.	.	2
		DIBENEPETTO	4	.	.	.
		DIOCESE OF TOLEDO	.	.	3	3
		EASTWOOD LOCAL BOARD	.	.	.	2
		ELMWOOD LOCAL BOARD	.	.	.	2
		HORIZON SCIENCE ACAD	.	2	4	.
		JDS POST HOUSE ON TH	3	.	.	.
		LANCASTER CITY BOARD	.	.	2	2
		LORAIN COUNTY JOINT	.	.	6	.
		MAXIM HEALTHCARE SER	.	2	2	2
		MONTPELIER EXEMPTED	.	.	.	2
		NORWALK CITY BOARD O	.	3	3	3
		PERKINS LOCAL BOARD	3	.	.	.
		QDI MANAGEMENT	4	.	.	.
		RENHILL GROUP	3	.	.	2
		SANDUSKY CITY BOARD	.	3	3	3
		TOYS R US DELAWARE	.	.	.	3
		TRI RIVERS EDUCATION	.	.	2	2
		WOOD COUNTY BOARD OF	.	.	.	2
31226 Dance		BOWLING GREEN STATE	5	10	.	.
		RITE AID OF OHIO	5	.	.	.
31247 Early Ch Stu		A E OUTFITTERS RETAI	4	.	.	.
		ACHIEVEMENT CENTERS	.	.	.	2
		ACT	4	.	.	.
		ALLEN COUNTY EDUCATI	.	4	.	.
		ALLEN EAST LOCAL BOA	.	4	.	.
		AMHERST EXEMPTED VIL	.	.	6	2
		ANDERSONS	6	.	.	.
		ANNA LOCAL BOARD OF	.	4	.	.
		ANNTAYLOR RETAIL	6	.	.	.
		ANTHONY WAYNE LOCAL	.	10	19	5
		APPLEBEES NEIGHBORHO	2	2	4	.
		ARAMARK EDUCATIONAL	.	6	.	.
		ARCADIA LOCAL BOARD	2	.	.	.
		ARCHBOLD AREA LOCAL	.	9	10	2

ARLINGTON LOCAL BOAR		2	4	
ASHLAND CITY BOARD O				2
ATHLETIC ALLIANCE			2	2
AUGLAIZE COUNTY EDUC		8	4	4
AUGLAIZE MERCER COUN	2	6	4	
AURORA CITY BOARD OF		2	2	2
AVON LAKE CITY BOARD			2	2
AVON LOCAL BOARD OF			4	
AYERSVILLE LOCAL BOA				2
BANANA REPUBLIC			2	2
BATAVIA LOCAL BOARD				2
BATH LOCAL BOARD OF		4		
BAY VILLAGE CITY SCH			4	
BEACHWOOD CITY BOARD		4		
BEAVERCREEK LOCAL BO		4	6	2
BED BATH & BEYOND		2		
BEDFORD CITY BOARD O		4		
BEEKERS GENERAL STOR	4	4	8	
BELLEFUE CITY BOARD		6		
BELLEVUE CITY BOARD		2	4	4
BENTON CARROLL SALEM		2	4	
BEREA CHILDRENS HOME			4	
BEREA CITY BOARD OF		4		
BERLIN MILAN LOCAL B		2	2	2
BETTSVILLE LOCAL BOA		6		
BIAGGIS	2			
BIG WALNUT LOCAL BOA			2	2
BISTRO OF GREEN			4	
BLUE CANYON		2	2	2
BOBBYS BISTRO		2		
BORDERS BOOK SHOP			2	
BOTKINS LOCAL BOARD	2			
BOWLING GREEN CITY B				7
BOWLING GREEN STATE	92	26	4	
BRAVO DEVELOPMENT	2			
BRIGHT FUTURE DAYCAR	2			
BRIGHT HORIZONS CHIL		2	2	4
BROOKSEDGE DAY CARE		4		
BROOKVILLE LOCAL BOA				2

BROOKVILLE LOCAL BOA				
BROOKYS		2	4	
BRUNSWICK CITY BOARD		6		2
BUCKEYE CENTRAL LOCA			4	
BUCKEYE LOCAL BOARD				2
BUCYRUS CITY BOARD O	2			
CAFARO MANAGEMENT CO				1
CANAL WINCHESTER LOC		4		
CAREY EXEMPTED VILLA		2		
CATHOLIC CHARITIES C			4	
CATHOLIC CHARITIES S			2	
CEDAR POINT CAUSEWAY		6	1	2
CELINA CITY BOARD OF		2	4	
CENTERVILLE CITY BOA		3	6	
CHAGRIN FALLS EXEMPT		4		
CHAMPION LOCAL BOARD		4		
CHILDRENS HOUSE EARL	2			
CHILDTIME CHILDRENS		4		
CINCINNATI CATHOLIC				2
CINCINNATI HILLS CHR		4		
CITY OF MENTOR	4			
CITY OF PARMA		2	4	
CITY OF ROCKY RIVER				2
CITY OF STRONGSVILLE		4		
CITY OF UNIVERSITY H	2			
CLYDE EXEMPTED VILLA	2	12		
COLDWATER E.V.S.D.		2	4	
COLUMBUS CITY BOARD		8		2
CONSOLIDATED LEARNIN	2			
CONSTELLATION SCHOOL		2	4	10
CONTINENTAL LOCAL BO		2	4	
CORY RAWSON LOCAL BO		2		
COUNCIL ON RURAL SER	2	4		
COUNTRY INN & SUITES			2	2
CREATIVE EARLY LEARN	2			
CROSBY GARDENS				2
CUYAHOGA COUNTY AUDI	2	2	2	2
CUYAHOGA FALLS CITY			2	2
DAISY VALLEY GIFTS	4			
DALE CARNEGIE TRAINI		2	2	2
DAMONS MANAGEMENT				



DAMONS MANAGEMENT GR	.	4	.	.
DAMONS NEWARK	2	.	.	.
DEB SHOPS	.	4	.	.
DEFIANCE CITY BOARD	2	.	.	.
DELPHOS BOARD OF EDU	.	4	.	.
DICKS GROCERY	.	.	.	1
DICKS SPORTING GOODS	.	.	4	.
DIOCESE OF COLUMBUS	.	.	1	1
DIOCESE OF TOLEDO	4	22	8	8
DIOCESE OF YOUNGSTOW	2	.	.	2
DISCOVERY HOUSE DAY	4	.	.	.
DISTRICT PETROLEUM P	2	4	.	.
DOMINOS PIZZA	.	2	4	.
DONADIO & WAGNER	2	.	.	.
DUBLIN LOCAL BOARD O	.	6	2	2
EARLY LEARNER	2	.	.	.
EARLY STEPS LEARNING	.	4	.	.
EASTWOOD LOCAL BOARD	.	15	3	3
EDGE ACADENY	.	.	.	2
EDISON BIRTHPLACE AS	2	2	2	2
EDON NORTHWEST LOCAL	.	2	2	.
EDUCATE CORPORATE CE	.	4	.	.
EDUCATIONAL SERVICE	.	.	.	2
ELDER BEERMAN	2	.	.	.
ELGIN LOCAL BOARD OF	.	4	.	.
ELMWOOD LOCAL BOARD	.	.	8	.
ELYRIA CITY BOARD OF	.	2	4	.
ERIE HURON OTTAWA ED	.	.	2	.
EUCLID CITY BOARD OF	.	.	3	3
EXPRESS	.	4	.	.
FAIRFIELD CITY BOARD	2	6	4	.
FAIRLAWN LOCAL BOARD	.	4	.	.
FAYETTE LOCAL SCHOOL	.	.	.	2
FEDERATED RETAIL HOL	8	2	.	.
FINDLAY CITY BOARD O	.	4	2	2
FIRE MOUNTAIN RESTAU	2	.	.	.
FIRST FEDERAL BANK O	.	2	2	2
FOSTORIA CITY BOARD	2	.	.	2
FRANKLIN CITY SCHOOL	.	.	.	.

FRANKLIN CITY SCHOOL	.	.	.	4
FRANKS RIB CAGE	.	.	4	.
FRED MILLER	2	2	.	2
FREMONT CITY BOARD O	2	14	6	2
FREMONT LICENSE AGEN	2	.	.	.
FREMONT LICENSE BURE	4	.	.	.
FROSTY FROG	2	.	.	.
FT RECOVERY LOCAL SC	.	2	.	.
GAHANNA-JEFFERSON PU	.	4	.	2
GARDNER SCHOOL OF DU	.	.	.	2
GIBSONBURG EXEMPTED	.	5	7	.
GIRARD CITY BOARD OF	.	4	.	.
GMG FITNESS	6	.	.	.
GMRI	12	.	.	.
GODDARD SCHOOL	4	.	2	2
GOLDEN DRAGON RESTAU	2	4	.	.
GORHAM FAYETTE LOCAL	.	4	.	.
GRANVILLE EXEMPTED V	.	2	2	2
GREENVILLE CITY BOAR	2	.	.	.
GROVEPORT MADISON LO	.	4	.	.
GUNTON CORP	.	2	4	.
HALLMARK MARKETING C	.	4	.	.
HALLMARK RETAIL	.	.	2	.
HALLMARK SPECIALTY R	2	2	2	.
HAMILTON CITY BOARD	.	4	.	.
HAMILTON LOCAL BOARD	.	4	.	.
HARBOR DRIVE THRU	4	.	.	.
HARDIN HOUSTON LOCAL	.	4	.	.
HEATHERDOWNS DAY CAR	.	4	.	.
HEIR FORCE COMMUNITY	.	.	2	2
HIGHLAND MEADOWS GOL	4	.	.	.
HILLIARD CITY BOARD	.	4	.	.
HOLGATE LOCAL BOARD	.	4	.	.
HOPEWELL LOUDON LOCA	.	4	2	.
HORIZON SCIENCE ACAD	.	.	.	2
HUBER HTS CITY BOARD	.	.	.	2
HUMACARE CONSOLIDATE	2	.	.	.
HUNTINGTON LEARNING	.	.	2	2
IDEAL BAKERY	2	4	.	.

IDEAL BAKERY				
IDEAL RESTAURANTS	2	.	.	.
INDIAN LAKE LOCAL BO	.	.	.	2
INSW MANAGEMENT	2	.	.	.
IRWINS HALLMARK SHOP	.	.	4	.
J R HOLCOMB & CO	.	2	4	.
JACKSON LOCAL SCHOOL	4	.	.	.
JANES MONTESSORI ACA	.	.	2	2
JEDS BARBEQUE & BREW	3	6	.	.
JEFFREY E GALLEK	.	.	.	2
JENNINGS LOCAL BOARD	.	2	2	2
KALAHARI RESORT	4	.	.	2
KALIDA LOCAL BOARD O	.	2	2	2
KENS FLOWER SHOP	4	.	.	.
KENT CITY BOARD OF E	.	4	.	.
KETTERING CITY BOARD	.	10	.	2
KIDDIE KORRAL	2	4	.	.
KIDZ WATCH	6	4	.	.
KINDER GARDEN SCHOOL	.	.	.	2
KIRTLAND LOCAL BOARD	.	4	.	.
KNOWLEDGE LEARNING C	8	12	12	2
KROGER	2	.	.	.
KROGER CO	4	.	.	.
LA MALFA PARTY CENTE	.	.	2	2
LA PETITE ACADEMY	2	.	8	.
LAKE COUNTY AUDITOR	.	.	2	2
LAKE LOCAL BOARD OF	.	11	7	3
LAKEVIEW LOCAL BOARD	.	4	.	.
LAKESWOOD CITY BOARD	.	.	2	5
LAKOTA LOCAL SCHOOL	.	12	.	.
LEARNING POINT ASSOC	.	.	.	2
LEARNING RX	.	4	.	.
LEARNER NEW YORK	.	7	.	.
LIBERTY CENTER LOCAL	.	4	2	2
LIBERTY LOCAL BOARD	.	4	.	.
LIBERTY OPERATING CO	.	.	.	2
LINDLEY	.	2	2	.
LITTLE BLESSINGS DAY	.	2	.	.
LITTLE GYM	.	.	.	2
LOCKLAND CITY BOARD	.	.	2	2
LONZ WINERY	2	.	.	.
LORAIN CITY BOARD OF	2	10	.	.
LORAIN COUNTY AUDITO	.	.	.	.

LORAIN COUNTY AUDIT O	.	.	2	2
LORAIN COUNTY COMMUN	2	.	.	.
LORDSTOWN LOCAL BOAR	2	.	.	.
LOVING CARE DAY CARE	4	.	.	.
LUCAS COUNTY BOARD O	.	1	1	4
MACYS RETAIL HOLDING	.	2	.	.
MADISON LOCAL BOARD	2	.	.	.
MANGOS PLACE	.	4	.	.
MAPLE HEIGHTS CITY B	.	.	4	2
MARCONIS RESTAURANT	.	4	.	.
MARGARETTA LOCAL BOA	5	4	.	.
MARION LOCAL BOARD O	.	8	.	.
MASON LOCAL BOARD OF	4	.	.	.
MAUMEE CITY BOARD OF	.	.	4	.
MAX & ERMAS	4	.	4	.
MAX ERMAS	.	2	2	2
MAYFIELD CITY BOARD	.	.	.	2
MCCOMB LOCAL BOARD O	.	.	2	2
MEDINA CIRCUIT FITNE	.	3	10	.
MEDINA CITY BOARD OF	2	2	.	.
MEIJER STORES LIMITE	8	.	.	.
MENTOR EXEMPTED VILL	.	.	.	2
MERCER COUNTY EDUCAT	2	.	2	.
MERCY HEALTH PARTNER	.	2	.	.
MIAMI VALLEY WOMEN'S	.	.	.	3
MID OHIO EDUCATIONAL	.	4	.	.
MIDDLETOWN CITY SCHO	.	.	.	2
MIKE MYERS REALTY	.	4	2	.
MILLCREEK WEST UNITY	.	.	2	.
MILLER CITY NEW CLEV	.	4	.	.
MINSTER LOCAL BOARD	2	.	.	.
MOHAWK LOCAL BOARD O	.	2	8	.
MONROEVILLE LOCAL BO	.	6	4	.
MONTGOMERY ENDOSCOPY	.	4	.	.
MONTPELIER EXEMPTED	2	.	2	.
MORENOS CASUAL DININ	.	.	2	2
MOSAICA EDUCATION	.	.	.	2
NAPOL EON CITY BOARD	.	2	2	2

NATIONAL HERITAGE AC		2	2	2
NEW BREMEN LOCAL BOA		4		
NILES CITY BOARD OF		4		
NORTH BALTIMORE LOCA		6		
NORTH CANTON CITY BO		2	2	2
NORTH CENTRAL OHIO E		4		
NORTH OLMSTED CITY B			2	
NORTH POINT EDUCATIO			2	2
NORTH RIDGEVILLE CIT	2			
NORTH ROYALTON CITY		4		2
NORTHEASTERN LOCAL B	2	3	7	3
NORTHERN OHIO CARE G	2	2	4	
NORTHWEST OHIO EDUCA	2	6	4	2
NORTON CITY BOARD OF				2
NORTON FURNITURE		2		
NORWALK CITY BOARD O		11	11	11
OBERLIN CITY BOARD O				2
OGGI RISTORANTE		4		2
OHIO DEPARTMENT OF N		2	4	
OHIO STATE UNIVERSIT			4	2
OHIO VALLEY HOME HEA			2	
OLD FORT LOCAL BOARD		2		
OLD NAVY			2	2
OLENTANGY LOCAL BOAR		8	6	2
OLMSTED FALLS CITY B		2	6	2
OMNI COFFEEHOUSE	2			
ONTARIO LOCAL BOARD		4		
ORANGE CITY BOARD OF		4		
OREGON CITY BOARD OF		2	4	
OTSEGO LOCAL BOARD O	4	8		
OTTAWA GLANDORF LOCA		4		
OTTOVILLE LOCAL BOAR		2	4	
PANDORA GILBOA LOCAL			4	
PARK ENTERPRISES OF		2	4	
PARKWAY LOCAL BOARD		2	4	
PARMA MONTESSORI SCH	6	2		2
PATRICK HENRY LOCAL		6	2	
PAULS DRIVE IN		4		
PERKINS RESTAURANT &	2	2	2	2
PERRYSBURG EXEMPTED		2	4	2
PICKERINGTON LOCAL B				

PIER 1 IMPORTS (US)	4	.	.	.
PLAIN LOCAL BOARD OF	.	4	.	.
PLAN DO & TALK	.	2	.	.
PLAS TEC CORP	2	4	.	.
PLEASANT LOCAL BOARD	.	.	2	2
PLUM BROOK COUNTRY	2	.	.	.
PREMIER CATERING	2	.	.	.
PREMIER PRE SCHOOL O	.	2	.	1
PREP ACADEMIES	.	2	4	.
PRINCETON CITY BOARD	2	.	.	.
PUTNAM COUNTY BOARD	.	2	4	.
QDI MANAGEMENT	4	.	.	.
QUADCO REHABILITATIO	.	.	2	2
READING COMMUNITY CI	.	2	2	2
REIFEL INDUSTRIES	4	.	.	.
RENHILL GROUP	15	31	11	7
RITTMAN EXEMPTED VIL	.	.	.	2
RIVER VALLEY LOCAL B	.	2	2	2
RM ACQUISITION CORP	.	.	.	2
ROADHOUSE	2	4	.	.
ROCKY RIVER CITY BOA	.	.	2	.
ROMAN CATHOLIC DIOCE	.	2	4	4
ROSSFORD EXEMPTED VI	2	.	2	2
RUBY TUESDAY	8	.	2	2
S & B PIZZA	4	.	.	.
S K BEST	.	.	4	.
SAINT HENRY CONSOLID	.	2	4	.
SAINT MARYS CITY BOA	.	4	.	.
SAM MAS	.	2	4	.
SANDUSKY CITY BOARD	.	.	.	3
SANDUSKY COUNTY BOAR	.	.	4	.
SAUDER WOODWORKING C	.	4	.	.
SCHMIDT BROTHERS	4	.	.	.
SDH SERVICES WEST	2	.	.	.
SEARS ROEBUCK & CO	4	.	.	.
SHELBY CITY BOARD OF	2	.	.	.
SHELBY COUNTY AUDITO	.	2	2	2
SHELBY COUNTY EDUCAT	.	4	.	.
SHERWIN WIL LIAMS CO	4	.	2	.

STERWIN WILLIAMS CO				
SIDNEY CITY BOARD OF		4	.	.
SKY BANK	4	.	.	.
SMALL SCHOLARS UNIVE				
	.	2	2	2
SMOKY ROW CHILDRENS		2	4	.
SNIPPERS		2	2	2
SOMETHING SPECIAL LE		.	2	4
SOUTH CENTRAL LOCAL		2	2	2
SOUTH EUCLID LYNDHUR		4	.	.
SOUTHWEST LOCAL BOAR				
	.	2	2	2
SPANGLER CANDY CO	6	.	.	.
SPEEDWAY BEVERAGE LL	8	.	.	.
SPEEDWAY SUPERAMERIC	2	.	.	.
SPENGLERS RESTAURANT	2	2	2	2
SPRINGFIELD LOCAL BO		4	2	2
ST LUKES HOSPITAL	4	.	.	.
STANLEY WINDOWS		2	.	.
STERLING OF OHIO		.	4	.
STERLING PHARMACY	4	2	2	.
STEWARTS GRILLE	2	.	.	.
STIMMELS MARKET	2	.	.	.
STRYKER LOCAL BOARD		.	.	2
SUMMIT ACADEMY MANAG				
	.	4	.	.
SWANTON LOCAL BOARD	2	.	.	.
SYLVAN LEARNING CENT	2	8	.	.
SYLVANIA CITY BOARD		2	2	2
TAILORED MANAGEMENT		.	.	2
TAMARKIN CO.	1	1	1	1
TENDER AGE DAY CARE	12	.	.	.
TENDER AGE DAYCARE		.	2	2
TEXAS MIGRANT COUNCI	6	.	.	.
TIFFIN CITY BOARD OF		4	4	2
TIPP CITY EXEMPTED V		4	.	.
TMC		.	4	2
TOLEDO AREA COMMUNIT	6	.	.	.
TOLEDO DAY NURSERY	4	.	.	.
TOLEDO LUCAS COUNTY	4	.	.	.
TOYS R US DEL AWARE	2	2	4	.

<b>TRANSCENDENT LEARNIN</b>	.	.	2	2
<b>TROYER CORP BELLVILL</b>	4	.	.	.
<b>UNIVERSITY OF FINDLA</b>	2	4	.	.
<b>UNIVERSITY OF TOLEDO</b>	.	.	.	2
<b>URBAN OUTFITTERS</b>	4	.	.	.
<b>VAN BUREN LOCAL BOAR</b>	.	2	8	.
<b>VAN WERT CITY BOARD</b>	.	3	3	3
<b>VEDIC VENTURES</b>	.	.	.	2
<b>VERMILION LOCAL BOAR</b>	.	.	.	4
<b>VICTORIAS SECRET STO</b>	6	4	.	.
<b>WAGNER HOME IMPROVEM</b>	4	.	.	.
<b>WAL-MART ASSOCIATES</b>	6	4	4	4
<b>WALDEN MANAGEMENT CO</b>	2	2	4	.
<b>WAPAKONETA CITY SCHO</b>	2	2	4	4
<b>WARREN CITY BOARD OF</b>	2	.	.	.
<b>WAUSEON EXEMPTED VIL</b>	.	3	6	.
<b>WEE CARE LEARNING CE</b>	.	3	.	.
<b>WEST CARROLLTON CITY</b>	.	.	.	2
<b>WEST GEAUGA LOCAL BO</b>	2	.	.	.
<b>WESTERN RESERVE LOCA</b>	.	8	.	.
<b>WESTERVILLE CITY BOA</b>	.	2	2	2
<b>WESTLAKE CITY BOARD</b>	.	.	2	2
<b>WESTPARK COMMUNITY S</b>	.	2	.	.
<b>WHITEHALL CITY BOARD</b>	2	2	.	.
<b>WICKLIFFE CITY BOARD</b>	2	.	.	.
<b>WILD E COYOTE</b>	2	.	.	.
<b>WILLARD CITY BOARD O</b>	.	4	4	4
<b>WILLIAMS-SONOMA STOR</b>	.	4	.	.
<b>WILLOUGHBY EASTLAKE</b>	2	.	.	.
<b>WILLOUGHBY PANINIS</b>	.	3	3	3
<b>WINGS N THINGS</b>	.	2	.	.
<b>WINKING LIZARD</b>	.	.	.	2
<b>WOLFS BLOOMS &amp; BERRI</b>	3	.	.	.
<b>WOOD COUNTY AUDITOR</b>	.	.	.	2
<b>WOOD COUNTY BOARD OF</b>	1	20	11	1
<b>WOOD-SANDUSKY-OTTAWA</b>	6	2	2	2
<b>WOODMORE LOCAL BOARD</b>	.	3	3	3



		BOARD				
		WOODRIDGE LOCAL BOAR			2	2
		WORTHINGTON CITY BOA		4	6	2
		WYOMING CITY BOARD O		2	4	
		YMCA OF CENTRAL STAR	2	4		
		YOUNG MENS CHRISTIAN	10	16		
		YOUNG WOMENS CHRISTI		2	4	
31248 Mid Child Ed		ADECCO USA			4	
		AIR FORCE MUSEUM FOU	2			1
		ALPHA BENEFITS	2			
		AMERICAN PRIDE GYMNA	3	3	3	3
		AMERICAN RENT ALL		4		
		ANSONIA LOCAL BOARD		4		
		ANTHONY WAYNE LOCAL		5	5	5
		AROUND THE CLOCK	4			
		AUGLAIZE COUNTY EDUC		4		
		AURORA ACADEMY COMMU				2
		BAKER CONCRETE CONST			4	
		BERARDIS FAMILY REST		3	6	
		BOOKLAND STORES	4			
		BOWLING GREEN STATE	63	6		3
		BRADFORD EXEMPTED VI		4		
		BRINKMAN TURKEY FARM	2			
		BROOKLYN CITY BOARD				2
		BRYAN CITY BOARD OF	3			
		BUDGET BLINDS OF SYL	2			
		CARAVON GOLF CO	2			
		CARLTON CARDS RETAIL	2	2	2	2
		CATHOLIC CHARITIES C				2
		CEDAR POINT CAUSEWAY		4		
		CHASE ACADEMY OF COM		4	2	
		CHILDRENS DISCOVERY	2	2	4	
		CINCINNATI CATHOLIC			4	
		CITY OF ELYRIA	4		4	
		CITY OF NORWALK	4			
		CITY OF POWELL			4	
		COLLEGIATE CONNECTIO	4			
		COLUMBUS ACADEMY	1			
		COLUMBUS CITY BOARD			2	
	COMPASS TWO				3	
	CONSTELLATION SCHOOL		2			

CONSTITUTION SCHOOL				
CONTINENTAL LOCAL BO		6		
CONVENIENT FOOD MART	3			
CORE TECH	2			
CORRIGAN MOVING SYST	3			
CRACKER BARREL OLD C				3
CREATIVE SPACES LAND	2			
CURVES				1
DAYTON BINDERY SERVI	2	4	2	
DAYTON FOODS	2			
DELAWARE AREA CAREER			2	2
DIBENEPETTO	4			
DIOCESE OF COLUMBUS		2	2	2
DIOCESE OF TOLEDO	3	3	6	
DUBLIN LOCAL BOARD O			4	
EAGLES LANDING LTD		4		
EASTWOOD LOCAL BOARD			2	
EDUCATIONAL SERVICE		4		
ELIDA LOCAL BOARD OF		6		
ELMWOOD LOCAL BOARD			4	
EUCLID CITY BOARD OF			2	2
EVERGREEN LOCAL BOAR				2
EXPRESSLINK GENERAL		4		
FAIRLAWN LOCAL BOARD			4	
FCI ACADEMY				2
FEDERATED RETAIL HOL		2		
FINDLAY CITY BOARD O		4		
FOOD TOWN	2			
FRICKERS BOWLING GRE	1			
GENOA MINI MART	3	3	6	
GREENVILLE CITY BOAR	2			
GROUND ROUND MAUMEE	4			
HAMILTON LOCAL BOARD				2
HARDIN HOUSTON LOCAL		4		2
HARRISON HILLS CITY		4		
HAWKEN SCHOOL	2			
HIGHLAND LOCAL BOARD			3	3
HILLSBORO CITY BOARD			2	2
HOME DEPOT U S A	6			
HUB CITY				

HURON CITY BOARD OF		2		
INDEPENDENCE LOCAL B		10	4	4
INSW MANAGEMENT				2
IVY ACADEMY	2			
JOHNSTOWN MONROE LOC			2	2
JONATHAN ALDER LOCAL			2	2
KALIDA LOCAL BOARD O		6		
KENT STATE UNIVERSIT				2
KETTERING CITY BOARD		4		
KIDDIE CO DAY CARE C	2	4	2	
KIDDIE CO ENRICHMENT				2
KIRTLAND LOCAL BOARD	2			
KISTLER ENGINES	2			
KNOWLEDGE LEARNING C	3			
KOHL'S DEPARTMENT STO		2	2	2
KROGER	2			
KROGER CO	8			
LAKE LOCAL BOARD OF		2		
LAUREL SCHOOL		2	2	2
LUCA PIZZA WOODLAND	4			
LUCAS COUNTY BOARD O				2
MACYS RETAIL HOLDING		2		
MADISON LOCAL BOARD	2	2	2	2
MALCOLM C RICHARDS		2		
MANGOS PLACE		4		
MARBURN ACADEMY				2
MARGARETTA LOCAL BOA	2			
MASSENGILL INSURANCE			6	
MAUMEE CITY BOARD OF		4		
MAX & ERMAS	4			
MENTOR EXEMPTED VILL		4		
MIAMISBURG CITY BOAR		3	3	3
MILLER CITY NEW CLEV	3			
MISSISSINAWA VALLEY		4		
MONTPELIER EXEMPTED		2	2	2
MOAICA EDUCATION			4	
NAPOLEON CITY BOARD	2			
NEW GENERATION CHILD	2	2	2	2
NEW HEIGHTS GYMNASI			2	2
NORLE ACADEMY CLEVEL				

NOBLE ACADEMY CLEVEL	.	.	.	1
NORTH BALTIMORE LOCA	.	1	1	1
NORTH COAST CLINICAL	4	.	.	.
NORTHRIDGE LOCAL SCH	.	2	2	2
NORTHWEST LOCAL BOAR	.	2	4	4
NORTHWOOD LOCAL BOAR	.	2	4	.
NORWALK CITY BOARD O	5	.	.	2
OLENTANGY LOCAL BOAR	.	.	2	2
OREGON CITY BOARD OF	.	2	2	.
OS RESTAURANT SERVIC	2	4	.	.
OTSEGO LOCAL BOARD O	.	2	2	.
OTTAWA GLANDORF LOCA	3	.	3	.
OTTOVILLE LOCAL BOAR	3	.	.	.
PANDORA GILBOA LOCAL	.	6	.	.
PARMA CITY BOARD OF	.	.	2	2
PARMA COMMUNITY SCHO	.	2	.	.
PATRICK HENRY LOCAL	.	.	.	3
PEPSI COLA GENERAL B	4	.	.	.
PERRYSBURG ACADEMY O	4	.	.	.
PERRYSBURG EXEMPTED	.	2	4	.
PICKERINGTON LOCAL B	.	2	2	2
PLAIN LOCAL BOARD OF	.	.	.	2
QDI MANAGEMENT	4	.	.	.
REGGIO CORP	2	.	.	.
RENHILL GROUP	7	11	14	3
RETAIL GROCERY INVEN	.	.	6	.
REYNOLDSBURG CITY SC	.	2	2	2
RGIS	.	.	3	.
RICHMOND HEIGHTS LOC	.	10	.	.
RIVERSIDE LOCAL SCHO	.	.	2	2
ROADWAY EXPRESS	4	.	.	.
ROBY MITSUBISHI	1	.	.	.
ROSSFORD EXEMPTED VI	.	7	3	5
RUSSIA LOCAL BOARD O	2	.	.	.
SAINT CLAIRSVILLE RI	.	4	.	.
SAINT HENRY CONSOLID	.	.	.	2
SAUDER MFG CO	3	3	.	.
SEARS ROEBUCK & CO	2	.	.	.
SHELBY COUNTY LIBRAR	.	.	.	.

		CHIEFT COUNTY LIBRARIAN	.	2	2	2
		SIDNEY CITY BOARD OF	.	6	2	2
		SIMS PORTER	.	2	.	.
		SMITHS MEDICAL ASD	.	2	.	.
		SPENCERVILLE LOCAL B	.	6	.	.
		SPHERION ATLANTIC WO	2	.	.	.
		SPHERION OF LIMA	2	.	.	.
		SPRINGFIELD LOCAL BO	.	7	3	3
		STAPLES THE OFFICE S	4	.	.	.
		SWANTON LOCAL BOARD	.	.	.	2
		TAMARKIN CO.	4	.	.	.
		TEACH EMPLOYMENT SOL	1	.	.	.
		TEAM JO ANN	1	2	.	.
		TIPP CITY EXEMPTED V	.	2	2	2
		TOLEDO COUNTRY CLUB	4	.	.	.
		TOLEDO SCHOOL FOR TH	.	2	4	.
		TOP FLIGHT ELITE ALL	.	4	.	.
		TRINITY CHRISTIAN AC	.	.	2	2
		TROY CITY BOARD OF E	.	6	2	2
		TUTORING CLUB	.	4	.	.
		UNION LOCAL BOARD OF	.	.	2	2
		UNIVERSITY OF AKRON	2	2	4	.
		UPPER ARLINGTON CITY	.	.	2	.
		UPS STORE 0357	2	.	.	.
		VICTORIAS SECRET STO	2	2	2	.
		VILLAGE OF COLDWATER	4	.	.	.
		WAPAKONETA CITY SCHO	.	2	2	2
		WASHINGTON LOCAL BOA	2	.	.	2
		WAUSEON EXEMPTED VIL	.	.	.	2
		WESTERN SERVICES	.	.	.	2
		WILLOUGHBY EASTLAKE	2	.	.	.
		WILMINGTON CITY BOAR	.	.	2	2
		WOOD COUNTY BOARD OF	.	9	3	.
		YELLOW SPRINGS EXEMP	.	.	.	1
		YOUNG MENS CHRISTAIN	4	.	.	.
		YOUNG MENS CHRISTIAN	2	.	.	.
		ZENITH ACADEMY	.	.	.	2
	31305 French	BOWLING GREEN STATE	4	.	.	.
		MARLEAU HERCULES FEN	2	.	.	.
		OLENTANGY LOCAL BOAR	.	.	2	2
		SYLVANIA CITY BOARD	.	2	2	2
		TEST AMERICA ANALYTI	2	.	.	.
		TOLEDO COUNTRY CLUB	.	.	.	.

31376 Mild/Mod	TOLEDO COUNTRY CLUB	2	.	.	.
	ABILITY CENTER OF GR	2	.	.	.
	AKRON CITY BOARD OF	.	.	4	.
	APPLEBEES NEIGHBORHO	2	.	.	.
	AUGLAIZE COUNTY EDUC	2	.	.	.
	AVON LOCAL BOARD OF	.	7	7	7
	BED BATH & BEYOND	6	.	.	.
	BELLEFONTAINE CITY B	.	6	2	2
	BELLEFUE CITY BOARD	.	3	.	.
	BELLEVUE CITY BOARD	.	3	.	.
	BELMONT COUNTRY CLUB	4	.	.	.
	BEREA CHILDRENS HOME	.	2	4	.
	BEREA CITY BOARD OF	.	4	.	2
	BLUE PACIFIC GRILL	1	.	.	.
	BLUE PACIFIC GRILL P	1	.	.	.
	BOB EVANS FARMS	.	.	4	.
	BOWLING GREEN STATE	13	8	.	.
	COVENTRY LOCAL BOARD	.	.	2	.
	DEKLR	2	2	2	2
	DELAWARE CITY BOARD	.	.	2	2
	DEPARTMENT OF EDUCAT	.	.	2	2
	DNJ SALES & INVESTME	.	.	2	.
	DUBLIN LOCAL BOARD O	.	.	.	2
	EASTWOOD LOCAL BOARD	2	.	.	.
	EDUCATION ALTERNATIV	.	4	.	.
	EDUCATIONAL SERVICE	.	.	.	2
	FAIRFIELD CITY BOARD	.	1	1	1
	FAIRVIEW PARK CITY B	.	.	.	1
	FAMILY VIDEO MOVIE C	2	.	.	.
	FORT FITNESS-N-MORE	2	2	4	.
	FREMONT CITY BOARD O	.	2	2	2
	FT RECOVERY LOCAL SC	.	.	2	.
	GMRI	.	.	2	2
GODDARD SCHOOL	.	4	.	.	
GRANVILLE EXEMPTED V	.	.	.	2	
GREENON LOCAL BOARD	4	.	.	.	
HALLMARK SPECIALTY R	3	6	.	.	
HEINENS	2	.	.	.	

HELP FOUNDATION	2	.	.	.
HLS ONE	.	2	2	.
J & E HOME IMPROVEME	4	.	.	.
JIMMY JOHNS	4	.	.	.
JR MFG	.	2	4	.
KAZMAIER MARKET	4	.	.	.
KEYSTONE LOCAL BOARD	.	.	.	2
LAGER HEADS	.	1	.	.
LAKE LOCAL BOARD OF	2	.	.	.
LAKOTA LOCAL BOARD O	.	2	4	.
LIFESTYLES FOR LADIE	4	.	.	.
LORAIN CITY BOARD OF	1	.	.	.
MARION LOCAL BOARD O	.	2	2	2
MARTIN RESIDENTIAL S	.	1	1	.
MARYSVILLE EXEMPTED	.	2	2	2
MIDDLETOWN CITY SCHO	.	1	1	1
MILFORD EXEMPTED VIL	.	.	.	1
NORTH RIDGEVILLE CIT	.	2	.	.
NORTHWEST OHIO EDUCA	2	.	.	.
NORTHWESTERN LOCAL B	4	.	.	.
NORWALK CITY BOARD O	.	3	3	3
ORANGE CITY BOARD OF	.	2	4	.
OTTOVILLE LOCAL BOAR	2	.	.	.
OWENS TECHNICAL COLL	.	3	3	3
PERKINS LOCAL BOARD	.	.	3	3
PORTAGE COUNTY EDUCA	2	.	.	.
PUTNAM COUNTY BOARD	.	2	2	2
QUIZNO SUBS	2	.	.	.
READY SET GROW & LEA	2	.	.	.
RIDGE TOOL CO	2	.	.	.
ROBERT K FOX FAMILY	3	3	.	.
ROMAN CATHOLIC DIOCE	.	2	2	2
S K BEST	.	.	.	2
SHOOTERS	4	.	.	.
SIDNEY CITY BOARD OF	.	1	1	1
SKY GALLERY RESTAURA	2	.	1	1
SOUTH WESTERN CITY B	.	.	6	4
SPRINGFIELD FAMILY Y	2	.	.	.
SYLVANIA CITY BOARD	.	2	2	2

		STEVANA CITY BOARD				
		TARGET CORP	2	.	.	.
		TENDER AGE DAY CARE	4	.	.	.
		TERRA COMMUNITY COLL	.	.	2	.
		TIGER TECH OF KIRTLA	4	.	.	.
		TOWNEPLACE MANAGEMEN	.	4	.	.
		WAL-MART ASSOCIATES	2	2	4	.
		WOOD COUNTY AUDITOR	.	2	4	.
		WOOD COUNTY BOARD OF	2	10	.	.
		WOOD COUNTY CHILDREN	2	.	.	.
		WOOD LANE RESIDENTIA	14	2	4	.
		Y M C A SANDUSKY	3	6	.	.
	31377 Mod/Intens		.	6	.	.
		ANTHONY WAYNE LOCAL	.	2	2	2
		BAY VILLAGE CITY SCH	.	.	2	2
		BEANERS BOURMET COFF	4	.	.	.
		CIRCLEVILLE CITY BOA	.	2	2	2
		CITY OF PERRYSBURG	.	2	4	.
		GEAUGA COUNTY AUDITO	2	.	.	.
		KB TOYS RETAIL	.	4	.	.
		LIBERTY CENTER LOCAL	.	.	.	2
		LONE STAR STEAKHOUSE	2	.	.	.
		LUCAS COUNTY BOARD O	.	6	.	.
		MADISON LOCAL BOARD	.	4	.	.
		MAUMEE CITY BOARD OF	2	.	3	3
		NAPOLEON CITY BOARD	2	.	.	.
		NORTHWEST OHIO EDUCA	.	.	2	2
		SYLVANIA CITY BOARD	2	.	.	.
		TEAYS VALLEY LOCAL B	.	.	.	2
		TRI RIVERS EDUCATION	.	.	4	.
		WAUSEON EXEMPTED VIL	.	2	2	2
		WEIGHT WATCHERS NORT	.	.	2	2
		WOOD COUNTY BOARD OF	.	4	.	.
		WOOD COUNTY CHILDREN	4	.	.	.
		WOOD LANE RESIDENTIA	8	.	.	.
		WYNN REETH	6	.	.	.
	31378 Deaf/H Hear	ATHENS CITY BOARD OF	2	.	.	.
		CLARK COUNTY EDUCATI	.	2	2	2
		COMMUNITY HOSPITAL O	4	.	.	.
		DON PARLOS OPERATING	4	.	.	.



31406 PETE	MERCY HEALTH PARTNER	.	2	2	2
	STARBUCKS COFFEE CO	2	.	.	.
	YELLOW SPRINGS COMMU	.	.	2	2
	AKRON CITY BOARD OF	.	.	2	2
	BALL METAL BEVERAGE	2	.	.	.
	BEZALEEL WELLS CANTO	.	4	.	.
	BLICK CLINIC	.	4	.	.
	BOARD OF EDUCATION C	.	.	.	2
	BOWLING GREEN CITY B	6	.	.	.
	BUCKEYE CENTRAL LOCA	.	.	.	2
	BW 3	4	.	.	.
	CANVEND	2	2	2	2
	CATHOLIC CHARITIES S	.	2	2	2
	CHEDDARS CASUAL CAFE	2	.	.	.
	CITY OF BOWLING GREE	3	.	.	.
	CITY OF WICKLIFFE	.	2	4	.
	COLUMBUS GROVE LOCAL	.	.	2	2
	CONTINENTAL LOCAL BO	2	.	4	2
	CORY RAWSON LOCAL BO	.	4	.	.
	COVINGTON EXEMPTED V	.	.	4	.
	CRESCENT TAVERN CO	.	.	.	2
	DICKS SPORTING GOODS	4	.	.	.
	DIOCESE OF TOLEDO	.	2	2	4
	DOMINION ENTERPRISES	2	.	.	.
	FAIRLESS LOCAL BOARD	.	4	.	.
	FINISH LINE	2	.	.	.
	FITNESS EXPECTATIONS	4	.	.	.
	GREEN LOCAL BOARD OF	.	.	.	2
	HA CANTON	.	.	2	2
	HICKORY FARMS	2	.	.	.
	JENNINGS LOCAL BOARD	.	.	2	.
	KIWI PROMOTIONAL APP	.	.	2	.
	LEIPSIC LOCAL BOARD	.	2	2	2
LIFESTYLES FOR LADIE	4	.	.	.	
LOUISVILLE ONE	.	4	.	.	
MAGNIFICAT HIGH SCHO	2	2	.	.	
MCCOMB LOCAL BOARD O	.	2	4	.	
MIAMI EAST LOCAL BOA	.	.	4	.	
MILLER CITY NEW CLEV	.	2	2	2	
MILTON UNION EXEMPT	.	.	.	.	

MILTON UNION EXEMPT E	.	.	4	.
NELSON MFG CO	.	.	2	.
NORTH CANTON CITY BO	.	4	.	.
NORTH RIDGEVILLE CIT	.	4	.	.
NORTHMONT CITY BOARD	.	.	2	2
NORTHWEST LOCAL BOAR	.	4	.	.
NORTHWOOD LOCAL BOAR	2	.	.	.
NOWICKI & SHILLING	4	.	.	.
OLMSTED FALLS CITY B	.	6	2	2
OREGON CITY BOARD OF	.	4	.	.
OTTAWA GLANDORF LOCA	.	.	2	2
OTTOVILLE LOCAL BOAR	2	.	2	2
PANDORA GILBOA LOCAL	.	2	2	2
PLAIN LOCAL BOARD OF	.	4	.	.
PODIATRIC ASSOCIATES	.	2	2	2
PREFERRED POOLS & SP	4	.	.	.
PUTNAM COUNTY BOARD	.	2	2	2
QUAKER STEAK & LUBE	.	.	2	.
RENHILL GROUP	2	.	.	.
RICHMOND HEIGHTS LOC	2	2	.	.
RIVERBY HILLS COUNTR	.	2	2	2
SKYHAWKS SPORTS ACAD	2	2	.	.
STAFFMARK	.	2	.	.
STARBUCKS COFFEE CO	.	2	2	2
STEVE & BARRYS OHIO	.	2	.	.
SYLVAN LEARNING CENT	.	.	4	.
SYLVANIA CITY BOARD	.	.	2	4
TANGLEWOOD ASSOCIATE	2	.	.	.
TARGET CORP	2	.	.	.
UNITED PARCEL SERVIC	4	2	2	.
VANDALIA BUTLER CITY	.	.	2	.
VIKING KORNER	2	2	2	2
WICKLIFFE CITY BOARD	.	.	.	2
WILLARD CITY BOARD O	.	.	2	2
WILLOUGHBY EASTLAKE	.	4	.	2
WOOD LANE RESIDENTIA	4	.	.	.
Y M C A DAYTON	2	.	4	.
YOUNG MENS CHRISTIAN	4	.	2	2

		FOUNDRING CHRISTIAN	7		4	4
31409 Hum Move Sci		COPY SHOP	4	.	.	.
		FIELDS CHIROPRACTIC	.	4	.	.
31411 Health Promo		ADECCO USA	.	2	2	2
		AMERICAN RED CROSS T	.	4	.	.
		BORDERS BOOK SHOP	.	.	.	2
		BOWLING GREEN STATE	5	6	.	1
		CARDINAL STAFFING	.	4	.	.
		CENTEX HOMES	.	2	2	.
		CITY OF BOWLING GREE	.	2	.	.
		CLEVELAND CLINIC FOU	.	4	4	.
		COVENANT CARE OHIO	4	.	.	.
		CS JEWELERS	4	.	.	.
		DENTAL CENTER OF NOR	.	.	2	2
		FISHER MANAGEMENT	.	.	2	2
		FUTURE HEALTH CORP	.	4	.	.
		GATES MCDONALD & CO	.	.	2	2
		H B MAGRUDER MEMORIA	4	.	.	.
		HARRIS HEALTHTRENDS	4	.	.	.
		HEALTH FITNESS CORP	.	4	.	.
		HONEY BAKED HAM OF O	2	.	.	.
		JEDS BBQ & BREW	4	.	.	.
		MAX & ERMAS	2	2	2	.
		MEDICAL COLLEGE OF O	2	.	.	.
		PLANNED PARENTHOOD O	2	.	.	.
		PREFERRED PROPERTIES	2	4	.	.
		REMINGTON COLLEGE CL	2	.	.	.
		RUMPF MEDICAL	.	2	.	.
		TARGET CORP	.	.	.	2
		TITGEMEIERS	.	4	.	.
		TRUGREEN CHEMLAWN	2	.	.	.
		Y M C A SANDUSKY COU	4	.	.	.
31412 Exercise Spc		BOWLING GREEN STATE	4	.	.	.
		HEALTH FITNESS CORP	.	2	2	2
		LIFE CONNECTION OF O	.	.	.	2
		TWIN LAKES	.	4	.	.
31472 Int Lang Art		15S OF HURON	.	.	.	2
		577 FOUNDATION	2	.	.	.
		ABERCROMBIE FITCH ST	.	2	.	.
		ADECCO USA	.	4	.	.
		ANNA LOCAL BOARD OF	.	2	2	2

ANNA LOCAL BOARD OF				
ASHTABULA COUNTY JOI		4		
BATH & BODY WORKS		4		
BCN SERVICES ATLANTI				
		2		
BEAVERCREEK LOCAL BO		4		
BEREA CITY BOARD OF		2		
BIG WALNUT LOCAL BOA	2			
BLACK RIVER LOCAL BO				2
BLOCKBUSTER	4			
BOWLING GREEN STATE	20	4		
BRAVO DEVELOPMENT	2			
BUCKEYE VALLEY LOCAL			2	2
BW 3 BUFFALO WILD WI			4	
CANAL WINCHESTER LOC	2		2	
CASHLAND		4		
CATHOLIC CLUB	2			
CHAMPS OPERATING COR		4		
CHARTER MIDDLE SCHOO		4		
COMMUNITY BLOOD CENT	4			
COPLEY FAIRLAWN CITY		4		
DELAWARE CITY BOARD	2			
DIALAMERICA MARKETIN	2			
DUBLIN LOCAL BOARD O		4		
EASTWOOD LOCAL BOARD		2		
EDUCATIONAL SERVICE			2	
ELMWOOD LOCAL BOARD		4		
FAMILY LEARNING CENT	4	8		
FOOD TOWN	2			
FRANKLIN COUNTY EDUC	2		2	
GRAHAM LOCAL BOARD O			2	2
GRANDVIEW HEIGHTS CI	2			
GREENFIELD EXEMPTED		4		
GROVEPORT MADISON LO	4		2	
HAMILTON LOCAL BOARD	2		4	
HARBOR BEHAVIORAL HE			4	
HILLIARD CITY BOARD		4		
HILLSBORO CITY BOARD			2	2
HOBBY LOBBY	2			
HOGGYS RESTAURANT &	2			
HORIZON SCIENCE ACAD				

HORIZON SCIENCE ROAD	.	2	4	2
HORIZONS EMPLOYMENT	2	.	.	.
HOWARDS CLUB H	2	2	4	.
HOWLAND LOCAL BOARD	.	.	2	2
INDIAN LAKE LOCAL BO	.	.	4	.
INTER STATE STUDIO	4	.	.	.
KETTERING CITY BOARD	.	4	.	.
LAKE LOCAL BOARD OF	.	2	2	2
LEONA OHIO EMPLOYMEN	.	.	.	2
LOWES HOME CENTERS	.	4	.	.
LS NORTHEAST	.	.	2	2
MAD RIVER LOCAL BOAR	.	2	2	2
MAD RIVER MOUNTAIN	.	.	2	2
MANCHESTER LOCAL SCH	.	.	2	2
MANPOWER INC OF TOLE	2	.	.	.
MAPLE HEIGHTS CITY B	.	4	.	.
MORESTEAM COM	.	.	2	2
NORTH BALTIMORE LOCA	2	2	.	.
NORWALK CITY BOARD O	.	.	.	2
OHIO AUTOMOBILE CLUB	2	.	.	.
OLENTANGY LOCAL BOAR	.	4	.	.
OREGON CITY BOARD OF	.	4	.	.
OS RESTAURANT SERVIC	2	4	.	.
P F CHANGS CHINA BIS	2	.	.	.
PAGLIAI S PIZZA	2	2	4	.
PENTA COUNTY JOINT V	.	4	.	2
PERKINS LOCAL BOARD	2	.	.	.
PICTURE PEOPLE	2	.	.	.
PIQUA CITY BOARD OF	.	.	.	2
PLAIN LOCAL BOARD OF	.	.	2	.
PRIME TIME CAFE & BA	4	.	.	.
QUARTERS BAR & GRILL	4	.	.	.
RENHILL GROUP	.	4	4	2
RICHMOND HEIGHTS LOC	.	4	.	.
RIGHTTHING	.	2	2	.
RIVERSIDE LOCAL BOAR	.	.	4	.
ROADHOUSE GRILL	2	.	.	.
ROCKY RIVER CITY BOA	.	4	.	.
SCHINDLER ELEVATOR C	.	2	2	2
SCRIBES & SCRIBBLERS	.	4	.	.
SPRINGFIELD LOCAL BO	.	2	4	.

		STAUTZENBERGER COLLE	.	4	.	.
		SYLVANIA CITY BOARD	.	2	2	2
		TOLEDO PUBLIC SCHOOL	.	2	4	.
		TOLEDO RADIATOR CO	.	4	.	.
		TRANSCO RAILWAY PROD	4	.	.	.
		TRIAD LOCAL BOARD OF	.	2	.	.
		UNITED SECURITY MANA	.	2	.	.
		VERMILION LOCAL BOAR	.	.	2	2
		WAL-MART ASSOCIATES	2	8	.	.
		WALLICK PROPERTIES M	.	.	.	2
		WEST LIBERTY SALEM L	2	.	4	.
		WESTLAKE CITY BOARD	.	4	.	.
		WOOD COUNTY BOARD OF	2	4	4	.
		WOOSTER CITY BOARD O	.	.	.	2
		WORTHINGTON CITY BOA	.	4	.	.
		XANTERRA PARKS & RES	2	.	.	.
		YOUNG MENS CHRISTIAN	2	.	.	.
31473 Integ Soc St		A B C DISTRIBUTING C	4	.	.	.
		ACT	3	.	.	.
		ADECCO USA	.	4	.	.
		ADVANCE STORES CO	.	.	4	.
		AMERIDIAL	2	.	.	.
		ANTHONY WAYNE LOCAL	2	10	.	.
		ARCHBOLD AREA LOCAL	.	3	3	3
		ARLINGTON LOCAL BOAR	.	.	4	.
		ASSOCIATED TEMPORARI	.	4	.	.
		BATH LOCAL BOARD OF	2	2	2	2
		BLUE PACIFIC GRILL	2	.	.	.
		BLUE PACIFIC GRILL P	2	.	.	.
		BOWLING GREEN STATE	54	4	.	.
		CAMERON MITCHELL RES	.	4	.	.
		CANAL MARKET	.	.	4	.
		CEDAR POINT CAUSEWAY	3	.	.	.
		CELINA CITY BOARD OF	.	6	8	4
		CHAMPION PERSONNEL S	2	.	4	.
		CHARLIES	4	.	.	.
		CHARMING SHOPPES OF	4	.	4	.
		CLAYMONT CITY BOARD	.	4	.	.
		CLEVELAND ENTREPRENE	.	.	2	2
		COLDWATER F V S D	6	.	2	.

COLUMBUS GROVE LOCAL	2	.	.	.
COMP MANAGEMENT	2	.	.	.
CORY RAWSON LOCAL BO	.	2	.	1
CS & SS	1	.	2	.
DAYTON CITY BOARD OF	.	4	.	.
DICKS SPORTING GOODS	.	2	2	2
DIGITAL PUBLICATIONS	2	4	.	.
DIOCESE OF TOLEDO	4	4	.	.
DIRECTBUY OF TOLEDO	.	4	.	.
DOMINION TROY SERVIC	4	.	.	.
DOVER CITY BOARD OF	.	4	.	.
DUNHAMS SPORTING GOO	4	.	.	.
EASTWOOD LOCAL BOARD	2	4	.	.
EASY STREET CAFE	.	.	4	.
EIGHTH FLOOR PROMOTI	.	.	.	2
ELECTRONIC CLASSROOM	.	.	4	.
F O E BOWLING GREEN	2	.	.	.
FAIRBORN CITY BOARD	.	4	.	.
FIELDWORKS	2	.	.	.
FINDLAY CITY BOARD O	4	4	.	.
FOREMAN HARDWARE CO	2	2	4	.
FOSTORIA CITY BOARD	.	.	.	2
FT RECOVERY LOCAL SC	2	.	4	.
FULTON COUNTY HEALTH	4	.	.	.
GIRL SCOUT GREAT RIV	.	2	.	.
GIRL SCOUTS OF WESTE	.	.	4	.
GREEN ACRES LAWN & L	.	2	.	.
GUARDSMARK	.	.	2	.
HAHN EXTERMINATING S	2	.	.	.
HICKORY FARMS	.	4	.	.
HOME CITY ICE CO	4	.	.	.
HOME DEPOT U S A	4	.	.	.
HUBER HTS CITY BOARD	2	.	.	.
HUDSON LOCAL BOARD O	.	4	.	.
HUNTINGTON NATIONAL	.	2	.	.
KELLY SERVICES	2	.	.	.
KENTUCKY FRIED CHICK	2	.	.	.
KOHL S DEPARTMENT STO	2	.	.	.

ROTHS DEPARTMENT OF				
LAKE LOCAL BOARD OF			8	
LIBERTY BENTON LOCAL	1	4		
LIMA BOARD OF EDUCAT		2	2	2
MADISON LOCAL BOARD			2	2
MANPOWER INC OF TOLE			2	
MARION LOCAL BOARD O		4		
MARITIME ACADEMY OF			2	2
MAX & ERMAS		4		
MAYFIELD CITY BOARD		8		
MCCOMB LOCAL BOARD O		2		
MERCER COUNTY EDUCAT			12	
NAPOLEON CITY BOARD		6		
NEW KNOXVILLE LOCAL	2			
NEW LEBANON LOCAL BO	2			
NORTH BRANCH NURSERY	2			
OHIO STATE TRAPSHOOT	2			
OMNICARE ESC		2	2	2
ONTARIO LOCAL BOARD				2
OREGON CITY BOARD OF		4		
OTSEGO LOCAL BOARD O		2	4	
OTTAWA HILLS LOCAL B		2	4	
PARKWAY LOCAL BOARD	4	2	4	
PARMA CITY BOARD OF		2	4	
PERRYSBURG EXEMPTED		2	2	2
PIKE DELTA YORK LOCA		6		
PITA PIT	4			
POLARIS JOINT VOCATI	2	2	2	2
QUALITY INN SHELLSHU	2			
RENHILL GROUP	2	10	8	
RGIS				2
RIVERBY HILLS COUNTR				2
ROBERT B SHAW EXCAVA	2			
ROMAN CATHOLIC DIOCE	2			2
RUBY TUESDAY	2	2	2	2
RUMPF CORP OF TOLEDO	2			
RUMPF MEDICAL		2		
SAINT HENRY CONSOLID		2	4	
SCOTTS CO	2	2	2	
SEDGEWICK CLAIMS MAN		2	2	2
SHEFFIELD SHEFFIELD				2



		CHERRY HILL CHERRY HILL				
		SKY BANK		4		
		SOUTH EUCLID LYNDHUR		4		
		SPRINGFIELD LOCAL BO		10	4	2
		STRASBURG FRANKLIN L		8		
		SYLVANIA CITY BOARD		4		
		TARGET CORP	2	2	2	2
		TENABLE SECURITY	2	4		2
		TIPP CITY EXEMPTED V			2	2
		TOBY L STRAYER		2		
		TOLEDO PUBLIC SCHOOL		4		2
		TOLEDO SCHOOL FOR TH				2
		TUSCARAWAS VALLEY LO		8		
		TWINSBURG CITY BOARD		4		
		UNITED PARCEL SERVIC		4		
		USA OHIO SPORTS WORL	4			
		VALUE CITY DEPARTMEN	4			
		VAN BUREN LOCAL BOAR		4		
		VANLUE LOCAL BOARD O		1	2	
		VILLAGE OF OTTAWA	3			
		WAL-MART ASSOCIATES	2	2	2	2
		WALKER FUNERAL HOME			2	2
		WAUSEON EXEMPTED VIL	3			
		WAYNE LOCAL BOARD OF			2	2
		WEST CARROLLTON CITY			2	2
		WEST PARK DISCOVERY	2			
		WESTHAVEN SERVICES C	2			
		WESTLAKE CITY BOARD		4		
		WOOD COUNTY BOARD OF		4	4	
		WOODMORE LOCAL BOARD	4			
		XANTERRA PARKS & RES	2	4		
		YOUNG MENS CHRISTIAN	4			2
	31474 Integ Math	2B MOBILE	6	6		
		ACCESS MANAGEMENT		4		
		ANTHONY WAYNE LOCAL		4		
		ASHLAND CITY BOARD O		2	4	
		AVON BASEBALL				2
		AVON LOCAL BOARD OF		2	2	2
		BATH LOCAL BOARD OF		4		
		BOTKINS LOCAL BOARD		4		
		BOWLING GREEN CITY B		3	3	3
		BOWLING GREEN STATE				

<b>BOWLING GREEN STATE</b>	20	4	.	2
<b>CITY OF NORTH OLMSTE</b>	.	4	.	.
<b>CLEVELAND INDIANS BA</b>	.	.	2	2
<b>COACH</b>	.	4	.	2
<b>CONTINENTAL AIRLINES</b>	.	.	4	.
<b>DIOCESE OF TOLEDO</b>	.	.	.	2
<b>DUBLIN LOCAL BOARD O</b>	.	2	2	2
<b>EASTWOOD LOCAL BOARD</b>	3	.	.	.
<b>EATON HYDRAULICS</b>	.	3	6	3
<b>ELYRIA CITY BOARD OF</b>	2	2	2	2
<b>FORT LORAMIE LOCAL B</b>	.	4	.	.
<b>FYPON LTD</b>	2	.	.	.
<b>GENOA AREA LOCAL BOA</b>	.	4	.	.
<b>GREENBRIAR</b>	.	4	.	.
<b>HARDIN HOUSTON LOCAL</b>	.	2	2	2
<b>HOLLAND GROUP OF TN</b>	2	.	.	.
<b>HUDSON LOCAL BOARD O</b>	.	4	.	.
<b>INTELLISHOP</b>	.	4	.	.
<b>JACKSON CENTER LOCAL</b>	.	4	.	.
<b>KROGER CO</b>	4	.	.	.
<b>LAKE LOCAL BOARD OF</b>	.	2	2	2
<b>LAWRENCE SCHOOL</b>	.	2	2	2
<b>LORAIN COUNTY COMMUN</b>	.	2	2	2
<b>LOWES HOME CENTERS</b>	4	.	.	.
<b>MEIJER STORES LIMITE</b>	2	4	.	.
<b>MUTUAL FEDERAL SAVIN</b>	2	4	.	.
<b>NOBLE ACADEMY CLEVEL</b>	.	.	2	2
<b>NORTH BALTIMORE LOCA</b>	.	.	.	2
<b>NORTH OLMSTED CITY B</b>	2	.	2	2
<b>NORTH RIDGEVILLE CIT</b>	.	.	.	2
<b>NORTHWEST OHIO EDUCA</b>	2	.	.	.
<b>OREGON CITY BOARD OF</b>	.	2	4	.
<b>OTSEGO LOCAL BOARD O</b>	.	2	2	2
<b>PAPA JOHNS PIZZA</b>	4	.	.	.
<b>PAYCHEX NORTH AMERIC</b>	.	4	.	.
<b>PENTA COUNTY JOINT V</b>	.	.	.	2
<b>RAPIDS ICE CO</b>	2	.	.	.
<b>RENHILL GROUP</b>	2	4	.	.
<b>ROSSFORD EXEMPTED VI</b>	.	4	.	.
<b>RUSSIA LOCAL BOARD O</b>	2	.	.	.
<b>SAUIDER MUSEIUM</b>	2	.	.	.

		GRADER MUSEUM				
		SAUDER WOODWORKING C	4	.	.	.
		SIDNEY CITY BOARD OF SKYBAR	.	4	.	.
		SOLON CITY BOARD OF			2	2
		SPRINGFIELD LOCAL BO		4	.	.
		TANGLE WOOD GOLF CLU	2	.	.	.
		TRI RIVERS EDUCATION		4	.	.
		UNITED PARCEL SERVIC	4	.	.	.
		WAL-MART ASSOCIATES		2	2	2
		WESTLAKE CITY BOARD		.	.	2
		WHITE HOUSE BLACK MA		2	2	.
		WILLARD CITY BOARD O		4	.	.
		WILLARD DRIVE THRU		8	.	.
		WOOD COUNTY BOARD OF		.	.	2
		ZERGOTT LANDSCAPING		2	.	.
	31475 Integ Scienc	APPLEBEES NEIGHBORHO	3	1	2	.
		AVI FOOD SYSTEMS	4	.	.	.
		BATH & BODY WORKS	6	.	.	.
		BOB EVANS FARMS	8	.	.	.
		BOWLING GREEN STATE	8	.	.	.
		BOYS HOPE GIRLS HOPE		.	.	2
		BUCKEYE CENTRAL LOCA		.	.	2
		CAMEO NIGHT CLUB	4	4	4	4
		ELDER BEERMAN	2	.	.	.
		NORTHFIELD VILLAGE R	2	.	.	.
		PARMA CITY BOARD OF		1	1	1
		PS HOTEL GROUP		4	.	.
		SANDUSKY CITY BOARD		.	4	4
		SIDNEY CITY BOARD OF		2	2	2
		TIFFIN CITY BOARD OF		8	.	.
		WILLARD CITY BOARD O		2	4	.
	31630 Physical Sci	AUGLAIZE COUNTY EDUC		.	.	2
		BOWLING GREEN STATE		4	.	.
		BRADLEY LANDSCAPE CO		4	.	.
		WAPAKONETA CITY SCHO		.	2	2
	31720 Recreation	AMERICAN RED CROSS B	4	.	.	.
		BW 3	4	.	.	.
		CLARION HOTEL & CONF		.	4	.
		COLUMBIUS ZOOLOGICAL		.	.	.

		COLUMBUS ECOLOGICAL	.	.	.	4
		CONCOURSE HOTEL INVE	.	.	2	.
		DIGITAL SCOUT	.	2	4	.
		FIFTH THIRD BANK	.	.	.	2
		GLENDALE ENTERTAINME	.	4	.	.
		GLENDALE PUB	2	.	.	.
		HOLIDAY INN COLUMBUS	.	2	4	.
		LTF CLUB MANAGEMENT	.	2	2	2
		MAHONING VALLEY SCRA	.	.	.	2
		PALISADES BASEBALL L	2	2	4	.
		RESIDENTIAL FINANCE	.	.	2	.
		SEES CANDIES	.	.	2	.
		SOUND HOSPITALITY MA	.	.	.	2
		VILLAGE OF EVENDALE	2	4	.	.
31836 Sport Mgmt		ABERCROMBIE FITCH ST	.	.	4	.
		ADP	.	.	.	2
		AKRON PROFESSIONAL B	4	.	.	.
		ATLANTIC TEMPORARIES	.	4	.	.
		BLANCHARD VALLEY FAR	.	4	.	.
		BLUFFTON FAMILY RECR	.	2	4	.
		BOWLING GREEN STATE	14	8	2	.
		BUCKINGHAM DOOLITTLE	.	2	4	.
		BURKAM & ASSOCIATES	.	.	.	2
		CINCINNATI SPORTS MA	2	.	.	.
		CITY OF BOWLING GREE	2	.	.	2
		CLERAC	.	.	.	2
		COLDSTREAM FINANCIAL	.	4	.	.
		DIOCESE OF TOLEDO	2	.	.	.
		EDWARD D. JONES & CO	.	.	2	.
		ENERFAB	2	.	.	.
		ENTERPRISE LEASING C	.	2	4	.
		ENTERPRISE RENT A CA	.	.	2	2
		FALLEN TIMBERS FAIRW	2	.	4	.
		FAMILY VIDEO MOVIE C	.	2	.	.
		FIT WORKS	.	.	.	2
		FITNESS EXPECTATIONS	.	4	.	.
		FRIENDS SERVICE CO	.	4	.	.
		FYPON LTD	2	.	.	.
		HANSON DISTRIBUTING	4	.	.	.
		HOWELL REHAB CENTER	.	.	.	2
		HUNTINGTON NATIONAL	.	.	.	2
		JAMIE FARR TOLEDO CI	6	.	.	.

		LEARNFIELD COMMUNICAT			2	2
		LTF CLUB MANAGEMENT		2	2	
		MENTOR EXEMPTED VILL		2		
		OLYMPIC SWIM CLUB		4		
		ORTHORX		2		
		PANERA BREAD	4			
		REICHELDERFER & GRAH		4		
		SPECTRA BRACE		2	4	
		SUPERIOR POOL PRODUC		2	2	2
		TAN PRO USA	4			
		TENABLE SECURITY	2			
		THYSSENKRUPP SAFWAY	2			
		TOTAL QUALITY LOGIST				2
		UNITED PARCEL SERVIC	1	1	1	1
		URBAN ACTIVE			4	
		WALGREEN CO		2	2	2
31850 Spanish		BOB EVANS FARMS	4			
		BOWLING GREEN STATE	4	4		
		DAWSON PERSONNEL	2			
		DELOTT & ASSOCIATES	2	4		
		DIOCESE OF COLUMBUS				2
		JACKSON MILTON LOCAL				2
		KELLY SERVICES	2			
		LANGUAGE CO			4	
		LEO YASSENOFF JEWISH	2			
		OLENTANGY LOCAL BOAR				2
		PAULDING EXEMPT VILL		4		
		STERLING	4			
32591 Music Educat		ABUELOS MEXICAN FOOD	4			
		ALLIANCE BOARD OF ED			2	2
		AMHERST EXEMPTED VIL		4		
		ANN ROSS CATERING	3			
		ANNTAYLOR RETAIL				2
		ANTHONY WAYNE LOCAL		6		
		ARLINGTON LOCAL BOAR			1	1
		AUNT PATS BRIDAL	10			
		AVON LOCAL BOARD OF		4		
		B D B ENTERPRISES	4			
		BED BATH & BEYOND			4	
		BLANCHESTER LOCAL BO		4		
		BOARD OF EDUCATION C				2

<b>BOARD OF EDUCATION</b>				
<b>BOB EVANS FARMS</b>	2	4	.	.
<b>BODY SHOP</b>	.	.	.	2
<b>BOWLING GREEN CITY B</b>	.	.	3	.
<b>BOWLING GREEN STATE</b>	28	11	.	2
<b>BRUNSWICK CITY BOARD</b>	.	2	4	.
<b>BRYAN CITY BOARD OF</b>	.	2	2	2
<b>BURGER KING</b>	4	.	.	.
<b>CEDAR POINT CAUSEWAY</b>	2	.	.	.
<b>CINCINNATI CATHOLIC</b>	.	7	.	3
<b>CITY OF UNIVERSITY H</b>	.	4	2	.
<b>CLEARVIEW LOCAL BOAR</b>	.	4	.	.
<b>CLEVELAND CITY BOARD</b>	.	.	2	2
<b>CLEVELAND METROPARKS</b>	4	.	.	.
<b>CLINTON MASSIE LOCAL</b>	.	4	.	.
<b>COMFORT INN WEST</b>	.	2	2	2
<b>CONSTELLATION SCHOOL</b>	.	.	8	.
<b>CORY RAWSON LOCAL BO</b>	.	.	.	3
<b>DEFIANCE CITY BOARD</b>	1	.	.	3
<b>DIOCESE OF TOLEDO</b>	6	.	.	3
<b>DONATOS PIZZA</b>	.	.	.	2
<b>DUBLIN LOCAL BOARD O</b>	.	4	.	.
<b>EASTWOOD LOCAL BOARD</b>	.	7	.	.
<b>EDGERTON LOCAL BOARD</b>	.	.	1	1
<b>ELMWOOD LOCAL BOARD</b>	3	2	5	5
<b>EMPLOYEE MANAGEMENT</b>	2	.	.	.
<b>FAMILY LEARNING CENT</b>	.	4	.	.
<b>FAYETTE LOCAL SCHOOL</b>	.	.	.	2
<b>FEDERATED RETAIL HOL</b>	2	.	.	.
<b>FEDEX GROUND PACKAGE</b>	4	.	.	.
<b>FIFTH THIRD BANK</b>	.	.	.	2
<b>GARFIELD HEIGHTS CIT</b>	.	4	.	.
<b>GMRI</b>	2	1	1	1
<b>GOODYS FAMILY CLOTHI</b>	2	.	.	.
<b>GORHAM FAYETTE LOCAL</b>	.	2	2	.
<b>GREAT OAKS INSTITUTE</b>	.	4	.	.
<b>HAUSFELDS AT THE GRE</b>	.	.	.	2
<b>IMAGINE SCHOOLS</b>	.	.	4	.
<b>INSTRUMENT CARE CENT</b>	3	3	3	3

INVISION EYE CARE	8	.	.	.
JACKSON LOCAL SCHOOL	.	.	2	.
JENNINGS LOCAL BOARD	.	4	.	.
KROGER	2	.	.	.
LAKE LOCAL BOARD OF	.	4	3	.
LEONA OHIO EMPLOYMEN	.	.	2	2
LILLIPUT WORKSHOP	2	.	.	.
LOCK SIXTEEN STEAKHO	.	4	.	.
LOUISVILLE CITY BOAR	.	.	2	2
MASSILLON CITY BOARD	.	.	.	2
MEIJER STORES LIMITE	10	.	6	.
MENTOR EXEMPTED VILL	.	4	.	.
MINERVA LOCAL BOARD	.	.	2	.
NEW BREMEN LOCAL BOA	.	.	.	3
NORTH BALTIMORE LOCA	.	4	.	.
NORTH CANTON CITY BO	.	2	.	.
NORTH CENTRAL LOCAL	.	.	.	3
NORTHWEST LOCAL BOAR	.	2	.	.
NORTHWOOD LOCAL BOAR	.	4	.	.
OAKWOOD CLUB	2	2	2	2
OLD NAVY	4	.	.	.
OLD TRAIL SCHOOL	.	.	2	2
OLMSTED FALLS CITY B	.	4	.	.
OTTOVILLE LOCAL BOAR	.	4	.	.
PERRY LOCAL BOARD OF	.	2	.	.
PERRYSBURG EXEMPTED	.	4	.	.
PLAIN LOCAL BOARD OF	.	2	2	.
PREMIER TOYOTA SCION	2	4	.	.
RENHILL GROUP	.	4	1	.
RITE AID OF OHIO	2	4	.	.
ROMAN CATHOLIC DIOCE	.	2	4	6
SCRIBES & SCRIBBLERS	.	4	.	.
SEARS ROEBUCK & CO	4	.	.	.
SNOKE FAMILY ENTERPR	1	2	.	.
SOUTH EUCLID LYNDHUR	2	.	.	.
SOUTHSIDE PHARMACY	.	.	2	.
SPECIALTY RETAILERS	2	.	.	.
SPRINGFIELD LOCAL BO	.	2	2	2
STARBUCKS COFFEE CO	.	2	2	2

		STARBUCKS COFFEE CO				
		TAMARKIN CO.			4	
		TECUMSEH LOCAL SCHO				2
		TRIVILLAGE LOCAL BOA		1	1	1
		UPPER SCIOTO VALLEY		2		
		US BANK NATIONAL ASS		2	2	2
		VERMILION LOCAL BOAR			2	2
		VIDEO SPECTRUM	2			
		WAFFLE HOUSE	6			
		WILLIS MUSIC CO		2	4	
		WILLOUGHBY EASTLAKE		4		
		WOOD COUNTY BOARD OF		4		
		YOUNG WOMENS CHRISTI	2			
		ZANESVILLE CITY BOAR		4		
	32592 Mus Performa	BOWLING GREEN STATE	10	4		
		CHARMING SHOPPES OF		4		
		CINCINNATI CITY BOAR				2
		F D S NATIONAL BANK	2			
		HOME DEPOT U S A	4			
		INFOGROW				2
		IRONROCK CAPITAL	2			
		J CREW	2			
		KOHL'S DEPARTMENT STO		4		
		LOWES HOME CENTERS		4		
		RUFFALOCODY	4			
		STARBUCKS COFFEE CO	4			
	34149 Aviation Stu	A SLICE ABOVE	2			
		ADECCO USA	2			
		ADVANCED AIR SERVICE	4			
		AIR AMERICA AERIAL A	8			
		BG - MCD 1	2			
		BOWLING GREEN STATE	14	4		
		CARGO HOLDINGS INTL				1
		CHASE HOME FINANCE				2
		COLUMBUS CITY BOARD		4		
		CONEY ISLAND			2	2
		DELTA AIR LINES				2
		DICKS SPORTING GOODS	1			
		EMPLOYEE MANAGEMENT	2			
		FEDEX GROUND PACKAGE	2	4		
		GREATER CLEVELAND AU				



		GREATER CLEVELAND AU	.	.	2	2
		GRIFFING FLYING SERV	.	2	2	2
		LANE AVIATION CORP	.	2	2	2
		LEAGUE FOR ANIMAL WE	.	.	.	2
		MEIJER STORES LIMITE	4	.	.	.
		MERCURY AIR CENTERS	.	4	.	.
		NATIONAL FLIGHT SERV	8	.	.	.
		PERTORIA	4	.	.	.
		TOLEDO LUCAS COUNTY	.	1	1	1
		WOOD COUNTY AIRPORT	6	4	.	.
		WORLDWIDE FLIGHT SER	.	.	4	2
	34156 Adv Tech Edu	A SCHULMAN	2	4	.	.
		BLOCK COMMUNICATIONS	6	.	.	.
		CAMPBELL SOUP SUPPLY	1	1	2	.
		CELINA CITY BOARD OF	.	1	1	1
		COSMOS BROADCASTING	4	.	.	.
		GENERAL DYNAMICS LAN	.	.	1	1
		GROB SYSTEMS	1	1	1	1
		KELLY SERVICES	.	4	.	.
		MARS ADVERTISING CO	.	6	.	.
		MEIJER STORES LIMITE	.	.	2	2
		NORTH STAR BLUESCOPE	1	1	1	1
		NORWELD	.	.	2	2
		P A INDUSTRIES	1	2	.	.
		WAL-MART ASSOCIATES	.	.	4	.
		WHIRLPOOL CORP	.	4	.	.
		WTOL	.	2	4	.
	34232 Elec & Comp Te	AMERICAN BALER CO	1	1	1	1
		BOWLING GREEN STATE	4	.	.	.
		FKI LOGISTEX	.	2	2	2
		HICKORY FARMS	4	.	.	.
		NORTHWEST OHIO ORTHO	.	1	1	1
		ROWMARK	2	.	.	.
		TENNECO AUTOMOTIVE O	4	.	.	.
		TRANSPORTATION RESEA	.	2	2	2
		ZIEGLER TIRE & SUPPL	4	.	.	.
		ZIEGLER TIRE OF NORT	.	2	2	2
	34235 Architect/En	ARCHITECTURE BY DESI	4	.	.	.
		BASS PRO SHOPS OUTDO	2	.	.	.
		BOWLING GREEN STATE	4	.	.	.
		BRUNKHORST ENGINEERI	2	2	2	2
		COLE & RUSSELL ARCHI	.	4	.	.

		COLE & ROUSELL ARCHIT				
		EDP CAD SERVICES		4		
		GOING GREEN LANDSCAP				1
		H R SYSTEMS		4		
		JESTER JONES SCHIFER		1	2	
		KARLSBERGER & ASSOCI				2
		LUTHERAN ORPHANS AND		4		
		MACPHERSON ARCHITECT	2			
		MARTELL ASSOCIATES H	4			
		MAX & ERMAS	2	4		
		MBA ARCHITECTS & PLA	2	4		
		MEACHAM & APEL ARCHI			2	2
		MIDWEST MOTOR SUPPLY	1			
		MUNGER MUNGER & ASSO	2			
		RUMPF MEDICAL		2		
		SHREMSHOCK ARCHITECT		2	6	2
		STEED HAMMOND PAUL A				2
		TARGET CORP	2			
		TOTS SPOT CHILDCARE	2			
		WAL-MART ASSOCIATES		4		
		WOLFE ROOFING CO	1	1	1	1
	34237 Mechanic Des	DILLIN ENGINEERED SY	1	1	1	1
		ITS TECHNOLOGIES		6		
		MANPOWER INC OF TOLE		6		
		MATRIX TECHNOLOGIES			3	3
		PILKINGTON NORTH AME	1	1	1	1
		STEIN ATKINSON STORD	2	4		
	34238 Cons Mgt & Tec	BAKER CONCRETE CONST	2	2		
		BOWLING GREEN STATE	4	6		
		CITY OF BOWLING GREE	4			
		GLECKLER BROTHERS	6			
		HOMEPLUS FINANCE & L		3	3	3
		J HERBERT CONSTRUCTI	2	2	2	2
		LAKE ERIE ELECTRIC O				2
		LAURA CONSTRUCTION	2	2	4	
		PERTORIA	2			
		PETROS HOMES		2	2	
		RUDOLPH LIBBE	4			
		STITLE CONSTRUCTION				

		UTILE CONSTRUCTION	.	2	2	2
		SUN TECHNICAL SERVIC	.	.	.	2
		SYNTECH PRODUCTS COR	4	.	.	.
		TOLTEST	2	2	2	2
		WENDYS	4	.	.	.
	34451 Tech Educati	ALLTEL COMMUNICATION	.	.	.	3
		BOWLING GREEN STATE	4	9	.	.
		CELLCO PARTNERSHIP	.	.	.	3
		CLOPAY BUILDING PROD	.	4	.	.
		EDDYS BIKE SHOP	.	.	2	2
		EVER STRAIT	.	.	2	2
		KELLY SERVICES	3	.	.	.
		NORTH ROYALTON CITY	.	.	.	2
		ORVILLE CITY BOARD O	.	6	.	.
		OTTAWA HILLS LOCAL B	.	.	6	.
		PARMA CITY BOARD OF	.	2	2	2
		PERRY LOCAL BOARD OF	.	2	2	2
		RIM & WHEEL SERVICE	4	.	.	.
		SANDUSKY INTL	.	.	3	3
		TERRA COMMUNITY COLL	3	6	.	.
		TOP ECHELON CONTRACT	.	3	.	.
		WINDOW CLEANING SPEC	.	2	4	.
	34543 Manufactng	DEFIANCE STAMPING CO	2	2	4	.
		FISHER & PAYKEL LAUN	.	2	2	2
		FMC FOODTECH	1	1	1	1
		GLIDDEN CO	.	4	.	.
		LATANICK EQUIPMENT	1	1	1	1
		NORTHWEST STATE COMM	2	2	.	.
	34890 VCT	888 CONSULTING GROUP	.	2	2	2
		AARDVARK SCREEN PRIN	2	.	.	.
		ADECCO USA	.	.	4	.
		AGCM	4	2	2	.
		AMERICAN LEAK DETECT	.	.	2	2
		ANDERSONS	2	.	.	.
		APPLEBEES NEIGHBORHO	4	.	.	.
		APPLIED INDUSTRIAL T	4	.	.	.
		BATH & BODY WORKS	4	.	.	.
		BEAR CREEK OPERATION	.	.	1	.
		BENNETT ENTERPRISES	2	.	.	.
		BEST BUY STORES	2	.	.	.

DEPT	EST STORES				
BOWLING GREEN STATE	49	14	5	.	.
BRAZENHEAD FIFTH AVE	.	4	.	.	.
C C S RESTAURANT	2	2	4	.	.
CADVENTURE	.	.	.	.	2
CAMPBELL SOUP SUPPLY	.	.	2	.	.
CAREY STAFFING ASSOC	.	4	.	.	.
CENTURY HARLEY-DAVID	2	.	.	.	.
CENTURY LABEL & TAG	.	2	2	.	2
CHAPEL ELECTRIC CO	.	4	.	.	.
CHEFS GARDEN	.	2	2	.	2
CITY OF BOWLING GREE	2	.	.	.	.
CLARY COMMUNICATIONS	4	.	.	.	.
CLEVELAND CAVALIERS	.	.	2	.	2
COLUMBUS HOSPITALITY	4	.	.	.	.
COMMUNITY BANCSHARES	2	.	.	.	.
COSMOS BROADCASTING	1	.	.	.	.
DEDICATED TECHNOLOGI	.	.	4	.	.
DEN-CAR	.	4	.	.	.
DESIGN FORUM	.	.	2	.	2
DIGITAL LIBRARY RESE	2	.	.	.	.
DUNHAMS SPORTING GOO	.	2	4	.	.
FAIRFIELD MEDICAL CE	.	.	1	.	1
FINDERS RECORDS & TA	4	.	.	.	.
FLOWER MFG	.	2	.	.	.
FREMONT CITY BOARD O	2	.	2	.	2
GANNETT SATELLITE IN	.	4	4	.	.
GLIDDEN CO	2	.	.	.	.
GRAND RIVER COMPOSIT	.	.	.	.	2
GREAT LAKES BENEFITS	.	2	.	.	.
HARDY INDUSTRIAL TEC	.	.	2	.	2
ITT EDUCATIONAL SERV	.	.	.	.	2
JUSCOT PROPERTY CONC	2	.	.	.	.
KASPER TOYOTA	.	.	2	.	.
KEEPSAKE SOLUTIONS	.	.	2	.	2
KELLY SERVICES	.	4	.	.	.
KROGER CO	2	2	2	.	.
LA QUINTA	.	.	2	.	.
LACHINA PUBLISHING S	2	2	2	.	2
LIFESTYLES FOR LADIE	4	.	.	.	.
LIFETOUCH NATIONAL S	2	.	.	.	.

ELI LILLY NATIONAL O	.	.	.	2
MACYS RETAIL HOLDING	.	.	.	2
MADHOUSE CREATIVE	2	2	2	2
MANAGEMENT & TRAININ	.	.	.	2
MANPOWER OF DAYTON	.	4	.	.
MARCONIS RESTAURANT	.	.	.	2
MCDONALDS	2	.	.	.
MODERN DATA	.	2	2	4
MULLIGANS PUB	.	.	2	.
NEWS 2 YOU	4	.	.	.
NORTH AMERICAN CONTA	2	.	.	.
NOVIS MARINE	.	.	4	.
OWENS TECHNICAL COLL	4	.	.	.
PALISADES BASEBALL L	.	4	.	.
PARRILLO	.	.	.	.
PERFORMANCE	.	2	2	2
PENTON MEDIA	4	.	.	.
PICTURE PEOPLE	.	4	.	.
PIKE DELTA YORK LOCA	.	2	.	.
PORTRAIT INNOVATIONS	.	.	4	.
PRECINCT 13 ENTERTAI	2	2	.	.
PROFERO SOLUTIONS	.	.	2	.
R & L CARRIERS SHARE	.	.	2	2
RED BOOTH MEDIA	2	.	.	.
RENHILL GROUP	.	4	.	.
ROBERT M LUBELL	2	2	2	2
RS BUSINESS MACHINES	.	.	2	.
S F C GRAPHICS	1	1	1	1
SANDUSKY NEWSPAPERS	2	.	.	.
SEA LION ESTATES	4	8	.	.
SEARS ROEBUCK & CO	.	4	.	.
SECURE AMERICA	.	4	.	.
SKELTON SPORTS	.	6	2	2
SOUTH SHORE MARINE S	2	4	.	.
SPHERION OF LIMA	2	.	.	.
STREAMSIDE SYSTEMS	2	2	2	2
TECHNICOLOR	.	2	4	.
TELETECH FINANCIAL S	.	.	.	2
TOMMASO DESIGN GROUP	.	4	.	.
TRANSPORT CORP OF AM	.	.	2	2
TRIANGLE FASTENER CO	.	4	.	.
UNITED PARCEL SERVIC	2	2	2	2

		UNITED PARCEL SERVICE				
		UNIVERSITY OF PHOENIX				2
		VICTORIAS SECRET STORE			2	
		WOODARD PHOTOGRAPHIC		4		
		WTOL		1	1	1
		YMCA SANDUSKY COUNTY	2			
		YOUNG MENS CHRISTIAN			2	2
35 BS C & F (Ed)		ABRAXAS GROUP		4		
		ADMINISTRATIVE CO		4		
		AMERICAN RED CROSS B	4			
		APPLEBEES NEIGHBORHOOD	4			
		BELLEFONTAINE CITY B				2
		BEREA CHILDRENS HOME	2	4		
		BLUFFTON UNIVERSITY		2	4	
		BOWLING GREEN STATE	28			
		BUTLER COUNTY AUDITOR		2	2	2
		BUTTS CONVENIENCE MART	4			
		CAMPUS POLLYEYES	2	4		
		CELLCO PARTNERSHIP				2
		CLEAN CARE		2		
		CLEVELAND CLINIC CHILD		2	2	
		CLEVELANDS CHILDREN				2
		COCOON SHELTER	2			
		CONNECTING POINT	2			
		COPELAND CORP		2		
		COUNCIL ON RURAL SERVICES			4	
		CRACKER BARREL OLD C	4			
		EAST TOLEDO FAMILY C				3
		ECONOMIC OPPORTUNITY	2			
		EMERSON CLIMATE TECH		2		
		FAIRVIEW HOSPITAL			2	2
		FISHERS FOODS	2	4		
		FRIENDLY CENTER COMM		3	3	3
		GOODYS FAMILY CLOTHING		2	4	
		H W ENTERPRISES	4			
		HAIR UNLIMITED	4			
		HAMILTON COUNTY AUDIT		4		
		JACK & JILL CHILD CARE	2			
		JEDS BARBEQUE & BREW	4			

	JEDS BARBECUE & BREW				
	JEDS BBQ & BREW	2	4	.	.
	JERKINS VISIONARY EN	.	4	.	.
	KIDS R KIDS	.	.	.	2
	KNOWLEDGE LEARNING C	.	2	4	.
	KROGER CO	2	.	.	.
	LAKE COUNTY AUDITOR	.	1	1	1
	LAKOTA FAMILY YMCA	2	.	.	.
	LHS FAMILY YOUTH SER	2	.	.	.
	LOWES GREENHOUSE GIF	2	.	.	.
	LUCAS COUNTY AUDITOR	.	2	2	2
	MAX & ERMAS	.	4	.	.
	MEIJER STORES LIMITE	4	.	.	.
	MITCHELL BROTHERS IC	.	.	.	2
	MUDDY WATERS COFFEE	.	2	4	.
	NATIONAL HERITAGE AC	2	.	.	.
	OS RESTAURANT SERVIC	.	4	.	.
	OWENS TECHNICAL COLL	.	.	.	2
	PARENTHESIS FAMILY A	.	2	2	2
	PASCO GROCERY	.	2	.	.
	PREMIER GARDENING SE	4	.	.	.
	PRIMROSE SCHOOL OF M	2	.	.	.
	ROBERT BETTINGER	2	.	.	.
	SCHINDEWOLF EXPRESS	2	.	.	.
	SEARS ROEBUCK & CO	.	2	.	.
	SHELBY COUNTY GENERA	.	.	.	2
	SIDNEY SHELBY COUNTY	.	4	.	.
	SKAFFS STAR DINER	.	2	2	2
	SUE MIN CHINESE GOUR	2	.	.	.
	TAMARON GOLF	2	.	.	.
	TODDLERS SCHOOL	2	4	.	.
	TOTAL SAFETY	2	.	.	.
	WARREN COUNTY AUDITO	.	2	2	2
	YMCA OF CENTRAL STAR	.	.	2	2
	YOUNG MENS CHRISTIAN	.	4	2	2
39 BS Inter Des	ACCONTEMPS	.	.	.	2
	ADDED TOUCH DECORATI	.	2	2	2
	ANDREWS ARCHITECTS	4	.	.	.
	ARHAUS FURNITURE	.	.	.	2
	ASSOCIATED MATERIALS	.	.	.	2
	AUSTIN CO	.	2	4	2
	BELMONT COUNTRY CLUB	.	.	.	.

	2	.	.	.
BENCHMARK HEALTHCARE	.	.	.	1
BETTY RUMPF INTERIOR	2	.	.	.
BOWLING GREEN STATE	24	.	.	.
BRANDAU JEWELERS	4	.	.	.
C & M SCREEN PRINTIN	1	2	.	.
CAMPUS POLLYEYES	4	.	.	.
CHIMES	2	.	.	.
CLEVELAND INDIANS BA	.	.	4	.
CONTRACT PROFESSIONA	.	4	.	.
COST PLUS	.	.	.	1
CRATE & BARREL	.	2	2	2
CROOKED TREE GOLF CL	.	4	.	.
D VINE BAR	2	.	.	.
DESIGN CLASSICS	.	2	2	2
EVERGREEN ALLIANCE G	.	.	2	.
FAT FISH BLUE HOME O	.	.	.	1
FEDERAL EXPRESS CORP	2	.	1	.
G HERSCHMAN ARCHITEC	.	2	2	2
GMH COMMUNITIES SERV	4	.	.	.
HARTMAN PERSONNEL SE	2	.	.	.
HENRY COUNTY HOSPITA	2	4	.	.
HOME DEPOT U S A	4	.	.	.
HORD FAMILY FARMS	4	.	.	.
HORD PERSONNEL SERVI	4	.	.	.
INTERIOR DESIGN OUTL	.	.	2	.
INTERIOR DESIGN STUD	.	2	.	.
ITS TECHNOLOGIES	.	1	1	1
J C PENNEY	.	.	.	1
JAY WALTER INTERIORS	.	4	.	.
KIRKLANDS STORES	4	.	.	.
KLOTZ FLOWER FARM	4	.	.	.
LIMITED STORES	.	.	.	2
MAUMEE PLUMBING SUPP	7	3	3	3
MCNERNEY & SON	4	.	.	.
MEDCO HEALTH SOLUTIO	.	4	.	.
MEYERS & ASSOCIATES	.	.	2	2
MEYERS WELSH ARCHITE	.	2	.	.
MOTSINGERS HOME INTE	2	.	.	.



		<b>MOTORCERS HOME INTL</b>	.	.	.	.
		<b>NORWALK FURNITURE CO</b>	.	.	6	.
		<b>PANERA</b>	4	.	.	.
		<b>PIER 1 IMPORTS (US)</b>	.	4	.	.
		<b>PROGRESSIVE RSC</b>	4	.	1	1
		<b>PUCHER WALLPAPER &amp; P</b>	.	4	.	.
		<b>SHAKER LAKES REGIONA</b>	.	.	2	2
		<b>SPRINGSIDE RACQUET &amp;</b>	.	.	2	2
		<b>STANLEY STAFFING</b>	.	.	4	.
		<b>STAR BUILDERS</b>	2	2	2	2
		<b>SUBWAY</b>	1	.	.	.
		<b>TENABLE SECURITY</b>	2	.	.	.
		<b>THOMAS W RUFF &amp; CO</b>	2	.	.	.
		<b>TUXEDO JUNCTION</b>	4	.	.	.
		<b>UNITED COLLECTION BU</b>	.	.	.	1
		<b>VILLAGE APOTHECARY</b>	.	.	.	2
		<b>VIRGINIA TILE CO</b>	.	2	2	2
		<b>WAL-MART ASSOCIATES</b>	2	4	.	.
		<b>WEMBLEY CLUB</b>	4	.	.	.
	<b>66 BS Dietetics</b>	<b>AULTCARE</b>	.	.	6	.
		<b>AULTMAN HOSPITAL ASS</b>	.	3	3	3
		<b>AVI FOOD SYSTEMS</b>	.	.	2	2
		<b>BLOCKBUSTER</b>	4	.	.	.
		<b>BOULDER CREEK DEVELO</b>	2	.	.	.
		<b>BOWLING GREEN STATE</b>	30	12	.	.
		<b>CITY OF BOWLING GREE</b>	4	.	.	.
		<b>COACH</b>	.	2	4	.
		<b>DON MOULDS PLANTATIO</b>	4	.	.	.
		<b>EAGLES LANDING LTD</b>	2	.	.	.
		<b>EURO PROTEINS</b>	2	.	.	.
		<b>FAIRWAY GRILL</b>	4	.	.	.
		<b>FISHER TITUS MEDICAL</b>	.	.	2	2
		<b>FOSTORIA CITY HOSPIT</b>	2	4	.	2
		<b>FRICKERS BOWLING GRE</b>	2	4	.	.
		<b>KELLY SERVICES</b>	2	.	.	.
		<b>LIFESTYLES FOR LADIE</b>	2	6	2	.
		<b>MERCY HEALTH PARTNER</b>	.	.	4	2
		<b>MIAMI VALLEY HOSPITA</b>	.	.	2	2
		<b>RILEYS</b>	.	6	.	.
		<b>ROSELAWN MANOR</b>	.	2	2	.
		<b>TEACH EMPLOYMENT SOL</b>	2	.	.	.
		<b>THINGS REMEMBERED</b>	2	.	.	.
		<b>UNIVERSITY HOSPITALS</b>	.	.	.	.

69403B Allied Hlth	UNIVERSITY HOSPITALS	.	2	2	.
	VILLAGE OF GREENHILL	2	2	6	.
	WOOD COUNTY HOSPITAL	4	.	.	.
	AMHERST HOSPITAL ASS	4	.	.	.
	BELLEVUE HOSPITAL	4	.	.	.
	CLEVELAND CLINIC FOU	.	2	2	2
	COMMUNITY HEALTH PAR	4	.	.	.
	CUYAHOGA COMMUNITY C	.	2	2	2
	EMH REGIONAL MEDICAL	2	2	4	.
	FIRELANDS REGIONAL M	4	.	.	.
	FOSTORIA CITY HOSPIT	2	.	.	.
	LAKEWOOD HOSPITAL AS	.	.	2	2
	LORAIN COUNTY COMMUN	2	.	2	2
69404B Health Sci	ADMINISTAFF CO	2	.	.	.
	ADVANCED HEALTH LTD	.	.	.	2
	ANDERSONS	4	.	.	.
	ANTHONY WAYNE LOCAL	4	.	.	.
	BATH & BODY WORKS	4	.	.	.
	BENNETT ENTERPRISES	2	2	2	2
	BETHESDA HOSPITAL	.	.	4	.
	BOB EVANS FARMS	2	.	.	.
	BOWLING GREEN STATE	36	12	.	.
	C H C PHYSICAL THERA	.	.	.	2
	CFA STAFFING	2	.	.	.
	CHARLES LULEY & ASSO	.	2	2	2
	CHS LAKE ERIE	.	2	.	.
	CITY OF BOWLING GREE	.	2	2	.
	CITY OF MASSILLON	.	.	.	2
	CLINE'S SUPER VALU	2	.	.	.
	COMMUNITY CONCEPTS	2	.	.	.
	COMMUNITY MEMORIAL H	4	.	.	.
	CONCEPT REHAB	.	.	2	3
	CREATIVE CORRECTIONA	2	.	.	.
	DR HARTS ANIMAL HOS	.	2	.	.
	DRY CLEANERS OF LONG	2	.	.	.
	DSW SHOE WAREHOUSE	.	4	.	.
	FEDEX GROUND PACKAGE	2	.	.	.
	FINDLAY COUNTRY CLUB	.	4	.	.
	FIRST FEDERAL BANK O	4	.	.	.
	FIT WORKS	.	.	.	2
FRANKLIN COUNTY AUDI	.	2	2	2	

FRIENDSHIP VILLAGE O	.	.	1	1
GGNSC LIMA	.	.	4	.
H W ENTERPRISES	4	.	.	.
HARMONY HOME CARE	2	2	2	2
HICKORY FARMS	4	.	.	.
HIGBEE DEPARTMENT ST	.	.	2	.
IN HOME WE CARE	.	.	.	2
JOHNS MANVILLE CORP	2	.	.	.
KALIDA IGA	.	.	2	.
KNOWLEDGE LEARNING C	.	1	.	.
LAROES VILLAGE INN	2	4	.	.
LEADER PROMOTION	.	4	.	.
LEAPS & BOUNDS CHILD	.	2	.	.
LIFESTYLES FOR LADIE	.	2	2	.
LITTLE GYM OF CLEVEL	2	2	2	2
LOWES HOME CENTERS	2	4	.	.
MCNULTYS BAR & GRILL	.	2	.	.
MEDICAL COLLEGE OF O	.	4	.	.
MEIJER STORES LIMITE	6	.	.	.
MERCY HEALTH PARTNER	.	.	.	2
NAPOLEON PHYSICAL TH	.	.	4	.
OLDE JAOL BREWING CO	4	.	.	.
OPTI HEALTH GROUP	4	.	.	.
OPTIMA REHABILITATIO	.	.	.	2
P T SERVICES REHABIL	.	.	2	2
PINNACLE GYMNASTICS	2	2	2	.
PRIME TIME CAFE & BA	2	.	.	.
RENHILL GROUP	4	.	.	.
RUMPF CORP OF TOLEDO	.	2	.	.
RUMPF MEDICAL	.	2	.	.
RUSTY BUCKET TAVERN	.	.	.	1
SCHNEIDER SMELTZ RAN	.	.	1	1
SELECT SPECIALTY HOS	.	4	.	2
SEQUENT	.	4	.	.
SOUTHWEST GENERAL HE	.	.	.	6
SPRINGFIELD LOCAL BO	.	.	2	2
STONE RIDGE GOLF CLU	.	.	.	2
SUNSHINE INC OF NORT	3	3	3	.
THERAPY SOLUTIONS	.	.	.	2
TOLEDO HOSPITAL CORP	2	4	.	.
TRILOGY HEALTHCARE O	.	.	.	.

		TRIOLOGY REHAB SERVIC	2	4	.	.
		UNIVERSITY HOSPITALS	.	2	.	.
		UPPER VALLEY MEDICAL	.	.	.	2
		VICTORIAS SECRET STO	.	2	2	2
		WOOD LANE RESIDENTIA	4	.	.	.
		YOAKAM SURVEYING	1	.	.	.
		YOUNG MENS CHRISTIAN	7	2	4	.
69666B Pre-Phy Ther		BOWLING GREEN STATE	12	.	.	.
		C H C PHYSICAL THERA	2	4	.	.
		CHILDRENS HOSPITAL M	.	.	4	.
		CLEVELAND CAVALIERS	.	.	.	2
		CONCEPT REHAB	.	.	2	2
		DOWA THT AMERICA	2	4	.	.
		EAST POINT PHYSICAL	.	.	1	1
		ENCOMPASS CARE	.	.	.	2
		EUBEL BRADY & SUTTMA	4	.	.	.
		KAISER FOUNDATION HE	.	.	2	2
		KINGSTON CARE CENTER	.	.	.	2
		MEDCENTRAL HEALTH SY	.	.	2	2
		MEDICAL COLLEGE OF O	8	17	5	.
		OHIOHEALTH CORP	.	.	2	2
		OPTI HEALTH GROUP	.	.	2	2
		OWENS TECHNICAL COLL	.	.	2	.
		PROHEALTH PARTNERS	.	.	.	2
		REHABILITATION SERVI	.	.	4	.
		RETAIL GROCERY INVEN	4	.	.	.
		SELECT SPECIALTY HOS	.	.	4	6
		ST CHARLES HOSPITAL	.	.	2	.
		ST LUKES HOSPITAL	4	.	.	3
		ST VINCENT MERCY MED	2	2	5	5
		TOLEDO HOSPITAL CORP	2	4	2	2
		TRIOLOGY REHAB SERVIC	.	.	.	2
		TROTTERS TAVERN	2	4	.	.
		WOODCO FEDERAL CREDI	1	2	.	.
74 BS En Health		OS RESTAURANT SERVIC	1	.	.	.
		VMX INTL	.	1	1	1
		W H M	4	.	.	.
75 BS Gerontolo		APG SERVICES	.	4	.	.
		AURORA MANOR	.	.	.	2
		BATH & BODY WORKS	4	.	.	.
		BOWLING GREEN STATE	10	.	.	.

		<b>BOWLING GREEN STATE</b>				
		<b>CLEVELAND CLINIC FOU</b>			2	2
		<b>ECOLAB</b>			2	2
		<b>ENTERPRISE RENT A CA</b>		4		
		<b>JACK MATIA HONDA</b>	2			
		<b>QDI MANAGEMENT</b>	4			
		<b>SUNRISE POINTE</b>		2	4	
		<b>WOOD LANE RESIDENTIA</b>		1	1	1
<b>78 BS Soc Work</b>		<b>APPLEWOOD CENTERS</b>		2	2	2
		<b>ARBYS ROAST BEEF</b>	4			
		<b>ARG RESOURCES</b>	2			
		<b>ARISTOCRAT BEREA NUR</b>			2	
		<b>BARBECUE INTEGRATED</b>			2	
		<b>BELLEFAIRE</b>			3	
		<b>BELLEFAIRE JEWISH CH</b>				3
		<b>BG - MCD 1</b>	2			
		<b>BLICK CLINIC</b>		1	1	3
		<b>BOWLING GREEN STATE</b>	20			
		<b>BUEHLERS FRESH FOOD</b>				
		<b>BW 3</b>	2			
		<b>BW3</b>	1			
		<b>CENTURY HEALTH</b>	2	6	4	
		<b>CHUNG URAKU</b>	4			
		<b>CITYVIEW NURSING</b>				1
		<b>COMFORT KEEPERS 442</b>	2			
		<b>COMMUNITY ACTION PAR</b>		2	2	2
		<b>CONNECTING POINT</b>		2	2	2
		<b>CRACKER BARREL OLD C</b>	4			
		<b>D &amp; E COUNSELING CEN</b>	2	2		
		<b>DAMONS MANAGEMENT GR</b>		4		
		<b>DAMONS NEWARK</b>	2			
		<b>DOLGENCORP</b>		2	4	
		<b>DREES DAIRY BARN</b>	2			
		<b>DUNHAMS SPORTING GOO</b>	4			
		<b>EASTERN FREEWAY LANE</b>		2		
		<b>ELIZA JENNINGS</b>	1	1	1	1
		<b>ELIZABETH A ZEPF COM</b>		1	2	1
		<b>FEDERATED RETAIL HOL</b>	4			
		<b>FIRELANDS REGIONAL M</b>		4		
		<b>GEAUGA COUNTY AUDITO</b>		2	2	2
	<b>GMRI</b>		2	2		

		HARBOR BEHAVIORAL HE			4			2
		HEARTLAND EMPLOYMENT	1					
		HOME DEPOT U S A	4					
		HOSPICE OF DARKE COU						2
		KMART CORP			2	2		2
		KOHL'S DEPARTMENT STO				2		2
		LORAIN COUNTY AUDITO	2		2		2	
		LUTHERAN SOCIAL SERV					2	2
		METROHEALTH SYSTEM					2	2
		OAKWOOD CLUB			1		2	
		OPEN ARMS SHELTER	4					
		ORCHARD VILLA	2					
		PARKSIDE VILLA						1
		PERTORIA	2					
		TARGET CORP				2		
		TENABLE SECURITY	2					
		UNISON BEHAVIORAL HE					2	2
		VICTORIAS SECRET STO	2		4			
		WENDYS	4					
	79 BS Crim Just	ALLIANCE COMMUNITY S						2
		ATTORNEY GENERAL OF	4					
		AUGLAIZE COUNTY AUDI			2	2		2
		BENNETT QUALITY HOME	1		1		2	
		BOWLING GREEN STATE	16		2			
		CAMEO BAY	2					
		CEFARATTI DOCUMENT M				4		
		CEFARATTI GROUP				2		
		CEFARATTI INVESTIGAT	4					
		CEFARATTI RECORD RET					2	2
		CITY OF ELYRIA			2		2	2
		CITY OF STRONGSVILLE					2	2
		CLERMONT COUNTY AUDI			2		2	2
		CORE BEHAVIORAL HEAL				4		
		CORRECTIONS COMMISSI				4		
		COURTYARD BY MARRIOT	2		2		4	
		ELDEN MOTELS LTD				2		2
		ELITE LAWN & LANDSCA	2					
		FIRST CHOICE MEDICAL	1		1		1	1
		FRANKLIN COUNTY AUDI				4		
		FTI				4		

	GDY INSTALLATIONS	2	1	.	1
	GMRI	.	4	.	.
	GROOM ROOM	4	.	.	.
	HOLIDAY INN EXPRESS	.	.	2	2
	HOULIHANS OF CLEVELA	.	4	.	.
	INDUSTRIAL SECURITY	4	.	.	.
	ISLANDER INN	2	.	.	.
	KMART CORP	.	.	4	.
	LAKE ERIE VACATIONS	2	.	.	.
	LUCAS COUNTY AUDITOR	.	.	1	1
	MARK J OBRAL	.	.	.	2
	MHY	2	.	.	.
	OLD NAVY	1	6	.	.
	PIER 1 IMPORTS (US)	2	4	.	.
	PROGRESSIVE NORTHERN	.	.	.	2
	PUT-IN-BAY CAMEO PIZ	.	4	.	.
	R L LIPTON DISTRIBUT	.	2	4	.
	RESERVES NETWORK	.	.	.	1
	RICHARD L ROBERTS SR	.	2	.	.
	SEARS ROEBUCK & CO	.	4	.	.
	SHOOTERS	4	.	.	.
	SKYBAR	4	.	.	.
	SPHERION ATLANTIC EN	.	.	2	.
	STONE OAK COUNTRY CL	.	4	.	.
	SUBWAY	.	4	.	.
	SUBWAY SANDWICHES	2	.	.	.
	T N T OHIO	.	.	4	.
	TELETECH FINANCIAL S	.	.	4	.
	TENABLE SECURITY	.	.	1	1
	TIME TEMPORARIES	.	4	.	.
	TNT TANNING	.	.	2	2
	TNT TROPICAL TANNING	.	2	2	2
	TOLEDO LEGAL AID SOC	.	.	.	2
	TRI COUNTY BUSINESS	.	.	2	.
	TUXEDO JUNCTION	.	4	.	.
	WAPAKONETA FAMILY YO	.	.	2	2
	WESTERN SCOTT FETZER	2	.	.	.
	WOOD COUNTY AUDITOR	4	.	.	.
	WOOD COUNTY CHILDREN	2	2	2	2
84 BS Comm Dis	AVON OAKS COUNTRY CI	2	.	.	.

04-20-2011-11-15

AVON CARO COUNTY CL				
BEECH BROOK			2	2
BELLEFAIRE		2	2	
BELLEFAIRE JEWISH CH				2
BLOCKBUSTER			4	
BOWLING GREEN STATE	32	4		
CANDUR	2			
CHAD M LAUTHERS	4			
CITY OF AMHERST	2			
CLEVELAND CLINIC HEA			2	
CLEVELAND SIGHT CENT	2			
CURVES			4	
DAYTON HEAD & NECK S			2	
DILLARDS	2	4		
EAST OF CHICAGO PIZZ	4			
EDWARD D. JONES & CO		4		
EMPLOYEE MANAGEMENT		2		
EXPRESS	2			
FABRIZIO CHIRO & PHY				2
FEDERATED RETAIL HOL	2	2		
HEARTLAND				
EMPLOYMENT				2
HIGBEE DEPARTMENT ST		4		
KIMMEL CLEANERS	4			
LUCAS COUNTY AUDITOR		4		
MACYS RETAIL HOLDING		2		
MANPOWER OF DAYTON		4		
MERIDIA HEALTH SYSTE	2	2	2	
METROHEALTH SYSTEM			2	2
MIAMI UNIVERSITY		2	4	
NATIONAL HERITAGE AC		2	2	2
P T SERVICES REHABIL				2
PETE DELUKE & ASSOC		2		
PREMIER CATERING		4		
PREMIER THERAPY			2	2
PROGRESSIVE STEP COR				2
RENHILL GROUP	4			
SPEECH PATHOLOGY SER			2	2
STONE RIDGE GOLF CLU	2			
SUPPLEMENTAL HEALTH				2
THERAPY IN MOTION				2
TOTAL REHABILITATION				2



		TOTAL REHABILITATION				
		VRABLE HEALTHCARE	.	.	.	2
		WOMENS IMAGING & WEL	.	2	4	.
		WYLE LABORATORIES	2	.	.	.
		YANKEE CANDLE CO	.	2	2	.
		<b>TOTAL</b>	6,505	6,153	4,190	2,905
<b>c. Masters</b>	<b>41162 MEd BuEd</b>	<b>ACT</b>	2	.	.	.
		<b>ANTHONY WAYNE LOCAL</b>	2	4	.	.
		<b>BOWLING GREEN CITY B</b>	4	.	.	.
		<b>BOWLING GREEN STATE</b>	38	.	.	.
		<b>DRG REALTY GROUP MAN</b>	.	.	4	.
		<b>FAIRFIELD COUNTY AUD</b>	.	2	4	.
		<b>FINDLAY CITY BOARD O</b>	.	3	.	.
		<b>HARBOR GROUP MANAGEM</b>	.	.	4	.
		<b>J ALEXANDERS RESTAUR</b>	2	.	.	.
		<b>KEYBANK NATIONAL ASS</b>	4	.	.	.
		<b>MARGARET R RICHARDS</b>	3	.	.	.
		<b>NAPOLEON CITY BOARD</b>	.	.	2	2
		<b>NATIONAL CITY BANK O</b>	2	4	.	.
		<b>NEW RIEGEL LOCAL BOA</b>	.	3	3	3
		<b>NORTHERN LOCAL BOARD</b>	.	2	2	2
		<b>OWENS TECHNICAL COLL</b>	2	.	.	.
		<b>PENTA COUNTY JOINT V</b>	.	4	.	.
		<b>PERRYSBURG EXEMPTED</b>	.	3	3	3
		<b>RENHILL GROUP</b>	6	.	.	.
		<b>ROSSFORD EXEMPTED VI</b>	.	4	.	.
		<b>SYLVANIA CITY BOARD</b>	.	3	3	3
		<b>TERRA COMMUNITY COLL</b>	.	2	4	.
		<b>VANGUARD SENTINEL CA</b>	.	2	2	2
		<b>WILLIAMS-SONOMA STOR</b>	.	.	2	2
		<b>WOOD COUNTY BOARD OF</b>	.	3	3	3
	<b>41200 MEd C &amp; TE</b>	<b>ACT</b>	2	.	.	.
		<b>BOWLING GREEN STATE</b>	12	8	.	4
		<b>DAYMARK DATE CODING</b>	.	2	2	2
		<b>SERVICE SPRING CORP</b>	.	2	2	2
		<b>VOLT TECHNICAL RESOU</b>	4	.	.	.
	<b>41279 MEd C &amp; T</b>	<b>B P O E MAUMEE LODGE</b>	3	6	.	.
		<b>BENTON CARROLL SALEM</b>	2	2	2	2
		<b>BOWLING GREEN STATE</b>	12	4	.	.
		<b>CENTER FOR CHOICE II</b>	4	.	.	.
		<b>DANBURY LOCAL BOARD</b>	4	.	.	.

		DIANE LOCAL BOARD	.	.	.	.
		DIocese OF TOLEDO	4	.	.	.
		GUESS RETAIL	4	.	.	.
		JACKYS DEPOT	.	6	6	.
		LAKOTA LOCAL BOARD O	2	2	2	2
		LASCOLA RESTAURANT	.	.	4	.
		LOURDES COLLEGE OF S	2	2	2	2
		LS TOLEDO	.	.	4	.
		MIAMI UNIVERSITY	.	3	6	.
		NCS PEARSON	.	4	.	.
		OWENS TECHNICAL COLL	2	.	.	.
		SENIOR CARE MANAGEME	2	.	.	.
		SUMMIT ACADEMY MANAG	.	.	3	3
		WASHINGTON LOCAL BOA	.	.	.	2
		WILLARD CITY BOARD O	5	7	3	3
		WOODMORE LOCAL BOARD	2	2	2	2
41380 MEd G & C		ACT	6	.	.	.
		BOWLING GREEN STATE	34	.	.	.
		CHARLIES	2	.	.	.
		DIRECTIONS FOR YOUTH	.	2	2	2
		DUBLIN LOCAL BOARD O	.	2	2	2
		FAMILY RESOURCE CENT	.	6	.	.
		FINDLAY CITY BOARD O	.	6	.	.
		FIRELANDS REGIONAL M	.	.	6	.
		GIVING TREE	.	.	3	3
		KIRKLANDS STORES	.	2	4	.
		KOHL'S DEPARTMENT STO	2	.	.	.
		LAKE COUNTY YMCA	4	.	.	.
		LUCAS COUNTY AUDITOR	3	6	.	.
		LUCAS COUNTY BOARD O	.	2	4	.
		MONTESSORI SCHOOL OF	2	.	.	.
		NAGOYA JAPANESE STEA	3	.	.	.
		NAPOLEON CITY BOARD	.	2	2	2
		NORTH CENTRAL OHIO E	.	6	.	3
		NORTH POINT EDUCATIO	.	.	.	3
		OLMSTED FALLS CITY B	.	3	3	3
		OTTAWA GLANDORF LOCA	6	.	.	.
		OWENS TECHNICAL COLL	.	.	3	3
		PERRY LOCAL BOARD OF	.	.	.	2
		BIKE DELTA YORK LOCA	.	.	.	.

	PIRE DELTA TORR LOCA	4	.	.	.
	POLARIS JOINT VOCATI	.	.	.	3
	RENHILL GROUP	.	3	.	.
	SISTERS OF NOTRE DAM	.	.	.	2
	WESTERVILLE CITY BOA	.	.	2	2
	YOUNG MENS CHRISTAIN	.	2	2	2
41423 MEd HPER	ASHLAND UNIVERSITY	.	.	2	2
	BEN FRANKLIN VARIETY	4	.	.	.
	BOWLING GREEN STATE	20	.	.	.
	CITY OF BOWLING GREE	4	.	.	.
	CITY OF COLUMBUS	.	2	2	2
	MOHICAN HILLS GOLF C	.	.	4	.
	OHIO NORTHERN UNIVER	4	.	.	.
	PERRYSBURG EXEMPTED	.	.	.	2
	UNIVERSITY OF TOLEDO	.	.	.	2
41705 MEd Reading	BENTON CARROLL SALEM	.	2	2	2
	BOWLING GREEN STATE	34	6	3	.
	DREFFER HICKS & DEMO	.	2	4	.
	ELDER BEERMAN	3	.	.	.
	EMERALD HILTON DAVIS	3	.	.	.
	FREMONT CITY BOARD O	3	3	3	3
	HORIZON SCIENCE ACAD	4	.	.	.
	KELLEYS ISLAND CHAMB	3	.	.	.
	KELLEYS ISLAND LOCAL	3	3	3	3
	KELLEYS KORNER	.	3	6	.
	KROGER CO	4	.	.	.
	OTTAWA HILLS LOCAL B	3	6	.	.
	PERKINS LOCAL BOARD	2	.	.	.
	PERRYSBURG EXEMPTED	.	7	.	.
	PORT CLINTON EXEMPTED	.	4	.	.
	RAINBOW ACRES	.	4	.	.
	RENHILL GROUP	8	.	.	.
	SANDUSKY CITY BOARD	.	2	4	.
	SHAWNEE LOCAL BOARD	.	3	3	3
	SPRINGFIELD LOCAL BO	3	3	3	3
	STONE RIDGE GOLF CLU	4	.	.	.
	SYLVAN LEARNING CENT	2	.	.	.
	SYLVANIA CITY BOARD	.	3	.	.
	TOLEDO ACADEMY OF LE	2	.	.	.
	UNIVERSITY OF FINDLA	.	3	3	3
	WASHINGTON LOCAL BOA	.	3	.	.
	WOLF CREEK LOCAL BOA	6	.	.	.

		WOLF CREEK LOCAL BOA				
		YMCA SANDUSKY COU	2	.	.	.
		YOUNG MENS CHRISTIAN	4	2	4	.
41810 MEd EdAS		FREMONT CITY BOARD O	.	.	3	3
		IMAGINE SCHOOLS	.	.	4	4
		MCCOMB LOCAL BOARD O	8	.	.	.
		MEADOWS CHOICE COMMU	3	3	6	.
		NORTH CENTRAL LOCAL	3	3	3	3
		OHIO HISTORICAL SOCI	.	4	8	.
		SANDUSKY COUNTY BOAR	3	6	.	.
		TOLEDO PUBLIC SCHOOL	.	.	.	3
41855 MEd SpEd		AMHERST EXEMPTED VIL	3	3	3	3
		BOWLING GREEN STATE	12	.	.	.
		BUTLER COUNTY JOINT	3	.	.	.
		BUTLER TECHNOLOGY &	.	3	3	3
		CENTERVILLE CITY BOA	2	2	2	2
		EDUCATIONAL SERVICE	.	.	.	4
		ELYRIA CITY BOARD OF	2	2	2	2
		FRANKLIN COUNTY EDUC	.	2	2	.
		HOLTSBERRY MANAGEMEN	2	.	.	.
		INDIANA WESELYAN UNI	.	6	.	.
		INDIANA WESLEYAN UNI	3	.	3	3
		ITT EDUCATIONAL SERV	.	.	3	3
		LUCAS COUNTY BOARD O	.	3	3	3
		MICHAELS GOURMET CAT	.	1	1	1
		PERRYSBURG EXEMPTED	3	3	3	3
		PREBLE COUUNTY EDUCA	3	3	3	3
		RIVERDALE LOCAL BOAR	.	2	2	2
		TOLEDO PUBLIC SCHOOL	.	3	3	3
		TWINSBURG CITY BOARD	3	3	3	3
		WAUSEON EXEMPTED VIL	3	3	3	3
		WOOD COUNTY AUDITOR	.	.	.	1
		WOOD COUNTY BOARD OF	3	1	2	.
42122 MA ACS		BOWLING GREEN STATE	5	10	.	.
42215 MA CSP		ACT	4	.	.	.
		ASHLAND UNIVERSITY	4	.	.	.
		BIL MAR TOOL CONSULT	1	.	.	.
		BLUFFTON UNIVERSITY	4	2	2	2
		BOWLING GREEN STATE	41	6	.	3

		BOWLING GREEN STATE				
		HEIDELBERG COLLEGE	2	4	.	.
		OHIO NORTHERN UNIVER	.	3	3	3
		OHIO STATE UNIVERSIT	.	.	2	2
		OHIO WESLEYAN UNIVER	3	3	3	3
		OTTERBEIN COLLEGE	.	2	2	2
		RIGHTTHING	.	6	2	2
		STERLING OF OHIO	1	.	.	.
		TERRA COMMUNITY COLL	2	2	2	2
		THE ADVERTISER-TRIBU	.	.	2	2
		UNIVERSITY OF TOLEDO	.	.	.	7
42265 MA Economics		BOWLING GREEN STATE	4	.	.	.
		EAST OF CHICAGO PIZZ	4	.	.	.
		FEDERAL RESERVE BANK	.	2	2	2
42280 MA English		ADVANSTAR COMMUNICAT	.	.	2	2
		ARLINGTON LOCAL BOAR	.	4	.	.
		BOWLING GREEN STATE	12	.	.	.
		LIBERTY BENTON LOCAL	.	4	.	.
		MEDICAL COLLEGE OF O	4	.	.	.
		MEDICAL UNIVERSITY O	2	.	.	.
		MEIJER STORES LIMITE	2	.	.	.
		OWENS TECHNICAL COLL	.	2	2	2
		SOUTHWESTERN ACQUIST	.	.	.	2
		TERRA COMMUNITY COLL	.	4	.	.
		TOLEDO AREA PARENT N	.	4	.	.
		VANLUE LOCAL BOARD O	.	4	.	.
		WYNFORD LOCAL BOARD	.	.	.	2
42305 MA French		BLAKELY CARE CENTER	.	.	2	2
		BOWLING GREEN STATE	16	.	.	.
		CORRECTIONAL HEALTHC	.	.	.	2
		HEALTH PROFESSIONALS	2	2	4	.
		NOTRE DAME ACADEMY	.	4	.	.
		PIKE DELTA YORK LOCA	.	.	2	2
		SEARS ROEBUCK & CO	2	.	.	.
		SECURE CARE	4	.	.	.
		SYLVANIA CITY BOARD	.	.	.	2
		TOLEDO PUBLIC SCHOOL	.	4	.	.
		WAL-MART ASSOCIATES	2	.	.	.
42360 MA German		BOWLING GREEN STATE	10	.	.	.
		LAKE ERIE COLLEGE	.	5	5	5

	LAKE ERIE COLLEGE				
	MATTRESS BARN		5		
	QUALITY MATTRESS OUT		5		
42380 MA G & C	ARROWHEAD BEHAVIORAL			6	
	BOWLING GREEN STATE	10			
	FAMILY RESOURCE CENT		2	2	2
	FERGUSONS CUT GLASS	2	4		
	FULTON COUNTY HEALTH	6		3	3
	PORT CLINTON EXEMPT	2	2	2	2
42420 MA History	BOWLING GREEN STATE	13	18		5
	DEPT OF COMMERCE			2	2
	DROP SPOT		4		
	E J KUEBECK MD		4		
	SOUTHERN STATE COMMU	8	4		
42550 MA Math	BOWLING GREEN STATE	8	4		
42655 MA PopC	BOWLING GREEN STATE	4			
	GREENE MEMORIAL HOSP				2
	TEAMSTERS LOCAL UNIO		2	2	2
42670 MA Psyc	BOWLING GREEN STATE	2	4		
	CHILD & ADOLESCENT B				2
	CHILD & ADOLESCENT S			2	
	IHM RETREAT CENTER				2
	TALBOTS	2			
43372 MBA-6TO9	HUNTINGTON NATIONAL		3		
	MARATHON OIL CO			6	6
	MARATHON PETROLEUM C	10	12		6
	PYRAMID RECRUITING O		6		
	REXAM HEALTHCARE PAC			3	3
	REXAM PLASTICS SERVI				3
	SKY BANK	6	6		
	THYSSENKRUPP CRANKSH	3	3	3	3
43374 MBA-Dana	DANA			8	8
	DANA CORP	35	12	8	
	EATON HYDRAULICS		2	2	
	ERNST & YOUNG US		4		
	FIRST SOLAR			2	2
	HEARTLAND EMPLOYMENT		3	3	3
	INTL BUSINESS MACHIN				

		INTE BUSINESS MACHIN	6	.	.	.
		KEYBANK NATIONAL ASS	.	3	3	3
		MR BOX MR BOX PLUS B	.	2	4	.
		OREGON CITY BOARD OF	6	.	3	3
		OWENS ILLINOIS GENER	.	.	.	3
		SANOH AMERICA	.	.	2	2
		SWANTON LOCAL BOARD	.	2	2	2
		TORQUE TRACTION TECH	6	.	.	.
44132 MFA Art		BOWLING GREEN STATE	8	2	2	.
		EDUCATIONAL SERVICE	2	4	.	.
45565 MM Musc Perf		ANTHONY WAYNE LOCAL	.	6	.	.
		BOWLING GREEN STATE	22	.	.	.
		BUSINESSPLANS	.	2	2	2
		MEIJER STORES LIMITE	3	.	.	.
		OTTAWA HILLS LOCAL B	.	.	3	3
		RENHILL GROUP	.	.	.	2
		TIFFIN UNIVERSITY	.	.	.	2
45567 MM Musc Comp		BISMARK	.	.	4	.
		BIZMART	.	2	2	.
		BOWLING GREEN STATE	4	.	.	.
		PRESTIGE MUSIC STUDI	.	4	.	.
		REVOLUTIONS	.	2	4	.
		STAPLES THE OFFICE S	4	.	.	.
47550 MAT Math		SHADOW VALLEY TENNIS	2	2	2	2
		SYLVANIA CITY BOARD	2	2	2	2
		TOLEDO COUNTRY CLUB	.	2	2	2
47640 MAT Physics		ARLINGTON LOCAL BOAR	3	3	3	3
		BERLIN MILAN LOCAL B	3	6	.	.
		NEW LONDON LOCAL BOA	.	.	3	3
		OTTAWA HILLS LOCAL B	1	1	1	1
48155 MS Biology		BOWLING GREEN STATE	4	.	.	.
		CENTER FOR CHOICE II	4	4	8	.
		HEIDELBERG COLLEGE	.	4	.	.
		LUCAS COUNTY AUDITOR	.	4	8	.
		SKYBAR	.	4	.	.
		TOLEDO ZOOLOGICAL SO	4	.	.	.
48220 MS CS		ARBOR RESEARCH COLLA	.	4	.	.
		BOWLING GREEN STATE	8	.	.	.
		CARDINAL SOLUTIONS G	.	.	2	2
		GOODYEAR TIRE & RUBB	.	2	2	2
		HEARTLAND	.	.	.	.

	HEARTLAND EMPLOYMENT		4		
	MARATHON OIL CO			1	1
	MARATHON PETROLEUM C	1	2		1
	MARITZ RESEARCH	4			
	WESTERN BUCKEYE EDUC	2			
48350 MS Geology	BOWLING GREEN STATE	2			
	DAVID WILLIAMS & ASS		4		
	WRIGHT STATE UNIVERS			2	2
48867 MS CDis	ABSOLUTE REHABILITAT				2
	AEC ELECTRICAL CONTR			3	
	ALPHASTAFF		2	4	
	BOB EVANS FARMS	4			
	CONCEPT REHAB	2	4		2
	ENCOMPASS CARE			3	3
	ENCORE MANAGER				2
	ENCORE REHABILITATIO			4	
	ENDURACARE THERAPY M		2	2	2
	HARBORSIDE TROY			2	2
	HARRISON HILLS CITY				2
	HEARTLAND EMPLOYMENT		2	2	2
	MIAMI COUNTY EDUCATI		2	4	
	NEVILLE LANDSCAPE &	4			
	NW OHIO SPEECH LANGU		3	3	3
	OHIO VALLEY EDUCATIO		2	4	
	OP THERAPY	2			
	P T SERVICES REHABIL			2	2
	SELECT SPECIALTY HOS		4		
	SHELBY COUNTY AUDITO		2	2	2
	SPEECH PATHOLOGY SER		6	2	2
	ST RITAS MEDICAL CEN	2	2	2	2
	ST VINCENT MERCY MED			4	
	THERACOR REHABILITAT		2		
	THEREX		2	2	2
53 MRC	ATLANTIC PROFESSIONA	4			
	BEHAVIORAL CONNECTIO	3	3	3	3
	BOWLING GREEN STATE	12			
	CENTURY HEALTH		2	2	2
	CLEVELAND SIGHT CENT	2	2		



		CLEVELAND CITY CENT				
		COMPASS CORP FOR REC		4		
		CONNECTING POINT		4		
		GOODWILL INDUSTRIES	8			
		OTTAWA COUNTY AUDITO	2	2	4	
		RENHILL GROUP			2	
		RESCUE MENTAL HEALTH		4		
		WOOD COUNTY AUDITOR				3
	55 M Org Dvlpmt	BLANCHARD VALLEY HEA	6			
		HEARTLAND EMPLOYMENT		3	6	
		NORTH AMERICAN SCIEN			3	3
		STRASBURG CHILDREN	3			
	58 M Publ Admin	AREA TEMPS		4		
		BOWLING GREEN STATE	12			
		ENERFAB				2
		FIELDWORKS	2			
	<b>TOTAL</b>		792	574	441	349
e. Doctoral	61239 PhD CStd	BOWLING GREEN STATE	3	6		3
	61866 PhD Theatre	BEXLEY CITY BOARD OF	4			
		CAPITAL UNIVERSITY	2	2	2	2
		COLUMBUS STATE COMMU		2	2	2
		OHIO DOMINICAN UNIVE				2
		OTTERBEIN COLLEGE			2	2
		UPPER ARLINGTON CITY	4			
	62813 EdD Ldrship	BOWLING GREEN STATE	6			2
		LOURDES COLLEGE OF S				3
		MIAMI UNIVERSITY			3	3
		SPRINGFIELD LOCAL BO	2	2	2	2
		UNION INSTITUTE & UN				3
	<b>TOTAL</b>		21	12	11	24
<b>TOTAL</b>			7,508	6,964	4,796	3,383

Sources: Office of Institutional Research  
Last Updated: 14JUL11