

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2005**

**a. COLLEGE OF ARTS & SCIENCES**

|                |                             |                             | YEARS AFTER GRADUATION     |              |              |              |              |
|----------------|-----------------------------|-----------------------------|----------------------------|--------------|--------------|--------------|--------------|
|                |                             |                             | 0.5<br>Years               | 1.5<br>Years | 2.5<br>Years | 3.5<br>Years | 4.5<br>Years |
| <b>A&amp;S</b> | <b>23138 Asian Studie</b>   | <b>BOWLING GREEN STATE</b>  | .                          | .            | 2            | .            | .            |
|                |                             | <b>PROMEDICA CENTRAL PH</b> | .                          | 2            | 2            | 2            | .            |
|                |                             | <b>ST LUKES HOSPITAL</b>    | 4                          | .            | .            | .            | .            |
|                | <b>23480 Internat Stu</b>   | <b>BIG BARNEY AUTO WASH</b> | 4                          | .            | .            | .            | .            |
|                |                             | <b>CHAMPS OPERATING COR</b> | 1                          | .            | .            | .            | .            |
|                |                             | <b>KROGER CO</b>            | 2                          | .            | .            | .            | .            |
|                |                             | <b>LION DRY GOODS CO</b>    | 2                          | .            | .            | .            | .            |
|                |                             | <b>MAX &amp; ERMAS</b>      | 1                          | 1            | 1            | 1            | 1            |
| <b>TOTAL</b>   |                             |                             | 14                         | 3            | 5            | 3            | 1            |
| <b>ACS</b>     | <b>23122 Amer Cult St</b>   | <b>BOB EVANS FARMS</b>      | .                          | .            | 4            | .            | .            |
|                |                             | <b>BOOKLAND STORES</b>      | .                          | .            | 2            | .            | .            |
|                |                             | <b>BOWLING GREEN STATE</b>  | .                          | 4            | 2            | .            | .            |
|                |                             | <b>CINCINNATI CITY BOAR</b> | .                          | .            | .            | .            | 2            |
|                |                             | <b>CINCINNATI YOUTH COL</b> | .                          | .            | 4            | .            | .            |
|                |                             | <b>FRISCHS BIG BOY REST</b> | .                          | 4            | .            | .            | .            |
|                |                             | <b>HAMILTON COUNTY AUDI</b> | 1                          | 1            | 1            | 1            | 1            |
|                |                             | <b>MATTRESSES ETC</b>       | .                          | 4            | .            | .            | .            |
|                |                             | <b>MELTING</b>              | .                          | .            | .            | .            | 2            |
|                |                             | <b>OASIS ON THE RIVER</b>   | .                          | .            | .            | .            | 2            |
|                |                             | <b>QUINCY AMUSEMENTS</b>    | 4                          | .            | .            | .            | .            |
|                |                             | <b>RENHILL GROUP</b>        | .                          | .            | .            | 4            | .            |
|                |                             | <b>WALDEN BOOK CO</b>       | 2                          | 4            | .            | .            | .            |
|                |                             | <b>WOOD COUNTY BOARD OF</b> | .                          | .            | 4            | .            | .            |
|                | <b>WOOD-SANDUSKY-OTTAWA</b> | .                           | .                          | .            | 2            | .            |              |
|                |                             | <b>42122 MA ACS</b>         | <b>BOWLING GREEN STATE</b> | 2            | 2            | 4            | .            |
|                | <b>611224 PhD ACS/PopC</b>  | <b>HEIDELBERG COLLEGE</b>   | .                          | 2            | 2            | 2            | .            |
|                |                             | <b>HEIDELBERG UNIVERSIT</b> | .                          | .            | .            | .            | 2            |
| <b>TOTAL</b>   |                             |                             | 9                          | 21           | 23           | 9            | 9            |
| <b>ART</b>     | <b>21128 Design Studi</b>   | <b>1 800 FLOWERS TEAM S</b> | .                          | .            | .            | 2            | .            |
|                |                             | <b>ADMINISTAFF CO</b>       | 4                          | 4            | .            | .            | .            |
|                |                             | <b>APOLLO JOINT VOCATIO</b> | .                          | .            | .            | 1            | 1            |
|                |                             | <b>BAX GLOBAL</b>           | 2                          | 4            | .            | .            | .            |
|                |                             | <b>BLOCK</b>                | .                          | .            | .            | .            | .            |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| COMMUNICATIONS          | . | . | 4 | . | . |
| BP PRODUCTS NORTH AM    | . | . | . | . | 2 |
| BRANDMUSCLE             | . | . | . | . | 2 |
| BUCKLE                  | 4 | . | . | . | . |
| CITY OF SOUTH EUCLID    | 2 | 2 | . | 2 | 2 |
| CMSI                    | . | . | . | . | 2 |
| CRESCENT TAVERN CO      | 2 | 2 | . | . | 2 |
| CUMULUS<br>BROADCASTING | . | . | 2 | 2 | 2 |
| DAVE & BUSTERS MGT C    | . | 4 | . | . | . |
| DEEKER                  | . | 1 | 2 | . | . |
| DIBENEPETTO             | 2 | . | . | . | . |
| DICKMAN LANDSCAPE<br>CO | 2 | . | . | . | . |
| DICKMAN RENTALS         | 2 | . | . | . | . |
| DYNAMIC DESIGN & SYS    | . | . | . | . | 2 |
| DYNAMIC DIES            | . | . | 1 | 2 | 2 |
| EBLUEPRINT              | . | . | . | 4 | . |
| EXPRESS                 | . | 4 | . | . | . |
| FAMILY VIDEO MOVIE C    | 2 | . | . | . | . |
| FEDEX GROUND<br>PACKAGE | . | . | 4 | . | . |
| FEDEX KINKOS OFFICE     | . | . | 4 | . | . |
| FIRSTMERIT BANK NA      | 2 | . | . | . | . |
| FLAMINGO CABARET        | 2 | . | . | . | . |
| GTRJOBS                 | . | 4 | . | . | . |
| HYBRID MARKETING        | . | 1 | 2 | . | . |
| IMAGE GROUP             | . | . | 4 | . | . |
| KUSS CONSULTING         | . | 4 | . | . | . |
| L D KICHLER CO          | . | . | 2 | 2 | 2 |
| LAKESIDE COPY AND BL    | . | . | 2 | . | . |
| MARGARET R RICHARDS     | 1 | . | . | . | . |
| MICHAELS STORES         | . | 2 | 4 | . | . |
| OCTOBER DESIGN          | . | 4 | . | . | . |
| PUKKA                   | . | . | . | 1 | 1 |
| RARE HOSPITALITY INT    | 2 | . | . | . | . |
| ROGERS SPORTS<br>MANAGE | . | 1 | 2 | . | . |
| S F C GRAPHICS          | . | . | . | . | 1 |
| SHOOTERS                | . | . | . | . | 2 |
| STERLING JEWELERS       | . | . | . | . | 1 |
| STOPOL                  | . | . | 2 | 2 | . |

|                      |                           |   |   |   |   |   |
|----------------------|---------------------------|---|---|---|---|---|
|                      | STOPOLACTIONS COM         | . | . | . | 2 | . |
|                      | SUPERIOR METAL PRODU      | 1 | 1 | 1 | 1 | 1 |
|                      | UNITED PARCEL SERVIC      | 1 | 2 | . | . | . |
|                      | WALTER J GREENE & CO      | . | 2 | 2 | 2 | 2 |
|                      | WINKING LIZARD            | . | . | 4 | . | . |
| 21129 2-D Studies    | ACCESSEAST                | 2 | 2 | 2 | 2 | . |
|                      | ALTERNATIVE<br>MANAGEMENT | 2 | . | . | . | . |
|                      | BENNETT ENTERPRISES       | 4 | . | . | . | . |
|                      | BIG BARNEY AUTO WASH      | 4 | . | . | . | . |
|                      | BIG WALNUT LOCAL BOA      | . | . | 4 | . | . |
|                      | BOWLING GREEN STATE       | . | 4 | . | . | . |
|                      | BROWN DERBY<br>ROADHOUSE  | 2 | . | . | . | . |
|                      | BUCKEYE VALLEY LOCAL      | . | . | 4 | . | . |
|                      | CEDAR POINT<br>CAUSEWAY   | 2 | . | . | . | . |
|                      | CINCINNATI CATHOLIC       | . | 4 | . | . | . |
|                      | CITY OF BOWLING GREE      | 2 | . | . | . | . |
|                      | CLEVELAND CRYSTALS        | . | 2 | 2 | 4 | . |
|                      | CLEVELAND MUSEUM OF       | 2 | 4 | . | . | . |
|                      | COLUMBUS CITY BOARD       | . | . | . | . | 2 |
|                      | DELAWARE CITY BOARD       | . | . | 4 | . | . |
|                      | DEVORE TECHNOLOGIES       | . | . | . | . | 2 |
|                      | DIBENEPETTO               | 4 | . | . | . | . |
|                      | DIOCESE OF TOLEDO         | . | 2 | 2 | 2 | 2 |
|                      | DUBLIN LOCAL BOARD O      | . | . | 4 | . | . |
|                      | FAIRBANKS LOCAL BOAR      | . | . | 4 | . | . |
|                      | FASTFRAME 477             | . | . | . | . | 2 |
|                      | FINLAY FINE JEWELRY       | . | . | 4 | . | . |
|                      | FRAMES UNLIMITED          | . | 4 | . | . | . |
|                      | GMRI                      | 4 | . | . | . | . |
|                      | GOOCH & HOUSEGO OHIO      | . | . | . | 2 | . |
|                      | GROUNDSKEEPERS OF<br>CE   | . | 2 | . | . | . |
|                      | HARTTEN ENTERPRISES       | . | . | 2 | 2 | 2 |
|                      | HERINGHAUS FURNITURE      | 2 | . | . | . | . |
|                      | HOBBY LOBBY STORES        | . | . | . | . | 2 |
|                      | INTL PAPER CO             | . | 2 | . | . | . |
| LAKWOODS RIVIERA     | .                         | 2 | 4 | . | . |   |
| LITTLE APPLE GOLF CO | .                         | . | . | . | 2 |   |
| LUTHERAN ORPHANS & O | .                         | . | 4 | . | . |   |

|                          |                                 |   |   |   |   |   |
|--------------------------|---------------------------------|---|---|---|---|---|
|                          | <b>MACYS RETAIL HOLDING</b>     | . | . | 2 | . | . |
|                          | <b>MEIJER STORES LIMITE</b>     | . | . | . | 2 | . |
|                          | <b>MICHAELS STORES</b>          | 4 | 4 | 4 | . | . |
|                          | <b>MILITARY PERSONNEL S</b>     | . | . | 2 | 2 | 2 |
|                          | <b>MINUTEMAN CAR WASH O</b>     | 4 | . | . | 4 | . |
|                          | <b>NATIONAL CITY BANK O</b>     | . | . | 2 | 2 | 2 |
|                          | <b>NATIONAL TELECOMMUTI</b>     | . | . | . | . | 2 |
|                          | <b>OHIO UNIVERSITY</b>          | . | 2 | . | 4 | . |
|                          | <b>PAGLIAI S PIZZA</b>          | . | 4 | . | . | . |
|                          | <b>PANINIS AT THE RIVIE</b>     | . | 4 | . | . | . |
|                          | <b>RITE AID OF OHIO</b>         | 4 | . | . | . | . |
|                          | <b>RITZ CAMERA CENTERS</b>      | 2 | . | . | . | . |
|                          | <b>RYBICKI &amp; SON FUNERA</b> | . | 2 | 2 | 4 | . |
|                          | <b>SEA LION ESTATES</b>         | 2 | 2 | 4 | . | . |
|                          | <b>SPRING MEADOWS EXTEN</b>     | . | . | 2 | 2 | 2 |
|                          | <b>SQUEAKERS BG</b>             | 2 | 4 | . | . | . |
|                          | <b>ST VINCENT FAMILY CE</b>     | . | . | . | 4 | . |
|                          | <b>SUTTERS FRAME &amp; ART</b>  | 4 | . | . | . | . |
|                          | <b>TARGET CORP</b>              | . | 8 | . | . | . |
|                          | <b>TENABLE SECURITY</b>         | . | 4 | . | . | . |
|                          | <b>THOMAS R HART ASSOCI</b>     | 2 | 2 | 4 | . | . |
|                          | <b>TOLEDO ZOOLOGICAL SO</b>     | 2 | . | . | . | . |
|                          | <b>WURZELL STUDIO &amp; GAL</b> | . | 4 | . | . | . |
|                          | <b>Y M C A FINDLAY</b>          | 4 | . | . | . | . |
| <b>21131 3-D Studies</b> | <b>ABERCROMBIE FITCH ST</b>     | . | 4 | . | . | . |
|                          | <b>ARTISAN GALLERIE</b>         | . | 2 | . | . | . |
|                          | <b>BATH &amp; BODY WORKS</b>    | . | 2 | . | . | . |
|                          | <b>DIAMOND RIVER</b>            | 4 | . | . | . | . |
|                          | <b>EDUCATIONAL VOICE</b>        | . | . | . | 4 | . |
|                          | <b>EXPRESS</b>                  | . | . | 4 | . | . |
|                          | <b>FEDEX KINKOS OFFICE</b>      | . | . | 2 | 2 | 2 |
|                          | <b>FINE POINT SHOPPES</b>       | . | 2 | . | . | . |
|                          | <b>FROG BEAR WILD BOAR</b>      | . | 4 | . | . | . |
|                          | <b>GORDON FOOD SERVICE</b>      | . | 2 | 4 | . | . |
|                          | <b>HAWKEN SCHOOL</b>            | . | . | . | . | 2 |
|                          | <b>HEIDELBERG COLLEGE</b>       | . | 2 | 4 | . | . |
|                          | <b>HIRAM HOUSE</b>              | . | . | 2 | . | . |
|                          | <b>JERRY ZELLER</b>             | . | . | 4 | . | . |
|                          | <b>KAMAKAZIS</b>                | 2 | . | . | . | . |
|                          | <b>LAKELAND COMMUNITY C</b>     | . | . | . | . | 2 |
|                          | <b>PANERA</b>                   | 4 | . | . | . | . |

|                         |                         |   |   |   |   |   |
|-------------------------|-------------------------|---|---|---|---|---|
|                         | PIER 1 IMPORTS (US)     | . | 2 | 2 | 2 | 2 |
|                         | PIZZANELLOS PIZZA       | 4 | . | . | . | . |
|                         | SOMETHING SPECIAL LE    | . | 4 | . | . | . |
|                         | T A S K                 | 4 | . | . | . | . |
|                         | VICTORIAS SECRET STO    | 2 | . | . | . | . |
|                         | YOGA ON HIGH            | . | . | 4 | . | . |
| 21135 Art Educ          | ANDRES ONEIL & LOWE     | . | . | . | 4 | . |
|                         | ARCHBOLD AREA LOCAL     | . | 2 | 4 | . | . |
|                         | BEST BUY STORES         | 6 | . | . | 2 | . |
|                         | CITY OF BOWLING GREE    | 2 | . | . | . | . |
|                         | CITY OF ELYRIA          | 4 | . | . | . | . |
|                         | CRACKPOTS               | 2 | 4 | 4 | . | . |
|                         | CREME DE LA CREME DE    | . | . | . | . | 2 |
|                         | CRESTVIEW LOCAL BOAR    | . | 6 | . | . | 3 |
|                         | DIOCESE OF TOLEDO       | 4 | . | . | . | . |
|                         | H & M HENNES & MAURI    | 2 | . | . | . | . |
|                         | HURON CITY BOARD OF     | . | . | 2 | 4 | . |
|                         | KNOWLEDGE LEARNING<br>C | . | 2 | . | . | . |
|                         | LHS FAMILY YOUTH SER    | . | . | . | 2 | . |
|                         | LITTLE MIAMI LOCAL B    | . | 2 | 2 | 2 | 2 |
|                         | LOWES HOME CENTERS      | . | . | . | . | 2 |
|                         | MAD POTTER MASON        | . | . | . | 2 | 2 |
|                         | MADISON LOCAL BOARD     | . | 4 | . | . | . |
|                         | MARITIME ACADEMY OF     | . | . | . | . | 2 |
|                         | NILSSONS A FULL SERV    | 2 | . | . | . | . |
|                         | NORTHWOOD LOCAL<br>BOAR | . | 4 | . | . | . |
|                         | ONTARIO LOCAL BOARD     | . | 4 | . | . | . |
|                         | PERRYSBURG EXEMPTED     | . | . | 2 | 2 | 2 |
|                         | PHILIPS ELECTRONICS     | . | . | 2 | 2 | 2 |
|                         | PLYMOUTH LOCAL<br>BOARD | . | 4 | . | . | . |
|                         | PORTRAIT INNOVATIONS    | . | . | . | . | 2 |
|                         | PREMIER GARDENING SE    | 3 | . | . | . | . |
|                         | REYNOLDSBURG CITY SC    | . | . | . | . | 2 |
|                         | RUNSER & PUTMAN         | . | . | 3 | 6 | . |
|                         | SHELBY CITY BOARD OF    | . | 4 | . | . | . |
|                         | SIGN DESIGN & GRAPHI    | . | 4 | . | . | . |
| SOMMER GENERATOR<br>MFG | 2                       | 4 | . | . | . |   |
| SPRING VALLEY COUNTR    | 2                       | . | . | . | . |   |

|                    |                         |   |   |   |   |   |
|--------------------|-------------------------|---|---|---|---|---|
|                    | STEUBENVILLE CITY BO    |   |   | 4 |   |   |
|                    | TENDER AGE DAY CARE     | 4 |   |   |   |   |
|                    | THOMAS B FORDHAM FOU    |   |   |   |   | 2 |
|                    | VAN WERT CITY BOARD     |   | 6 |   |   |   |
|                    | VILLAGE OF ARCHBOLD     |   | 2 | 4 |   |   |
|                    | WAPAKONETA CITY SCHO    |   | 2 | 2 | 2 | 2 |
|                    | WAUSEON EXEMPTED VIL    |   | 2 | 4 |   |   |
|                    | WEST SIDE MONTESSORI    |   |   | 2 | 2 |   |
|                    | WYNFORD LOCAL BOARD     |   |   |   | 2 | 2 |
|                    | Y M C A MANSFIELD       |   | 4 |   |   |   |
|                    | YMCA OF MARION COUNT    |   |   |   |   | 2 |
| 21158 Digital Arts | AMERICAN FRAME<br>CORPO | 2 |   |   |   |   |
|                    | APPLEBEES<br>NEIGHBORHO | 2 |   |   |   |   |
|                    | APPLIED LEARNING        | 2 |   |   |   |   |
|                    | ART INSTITUTE OF OHI    |   | 2 | 2 | 2 | 2 |
|                    | BEN FRANKLIN VARIETY    | 2 |   |   |   |   |
|                    | BEST BUY STORES         |   | 4 |   |   |   |
|                    | BOB EVANS FARMS         |   | 2 | 4 |   |   |
|                    | BOWLING GREEN STATE     |   | 4 |   |   |   |
|                    | DESIGNING DIGITALLY     |   |   |   | 2 | 2 |
|                    | DIMTROFF FURNITURE &    |   | 1 | 1 | 1 | 1 |
|                    | FRED W ALBRECHT GROC    | 1 | 1 | 1 | 1 | 1 |
|                    | ITT EDUCATIONAL SERV    |   |   |   |   | 2 |
|                    | KEETERS SPORTS BAR &    |   | 2 |   |   |   |
|                    | MAIN STREET<br>HARDWARE | 4 |   |   |   |   |
|                    | MEADOWVIEW GROWERS      |   |   | 2 |   |   |
|                    | MIAMI VALLEY CAREER     |   |   |   |   | 2 |
|                    | ONEIL & ASSOCIATES      |   |   | 2 | 2 | 2 |
|                    | RENHILL GROUP           |   |   | 4 |   | 2 |
|                    | S & M TRIANGLE SERVI    | 2 |   | 2 |   |   |
|                    | SUTTERS FRAME & ART     | 2 |   |   |   |   |
|                    | THINKPATH               |   | 4 |   |   |   |
|                    | TOLEDO PUBLIC SCHOOL    |   |   | 2 | 4 |   |
|                    | TWO MEN & A TRUCK       | 2 |   |   |   |   |
|                    | UNIVERSITY OF CINCIN    |   |   |   |   | 2 |
|                    | WILLOW RUN              | 4 |   |   |   |   |
| 23045 Indiv PI Prg | 1ST TEAM MORTGAGE       | 2 |   |   |   |   |
|                    | ANDERSONS               | 2 | 4 |   |   |   |
|                    | BOB EVANS FARMS         |   | 4 |   |   |   |

|                           |                             |   |    |   |   |   |
|---------------------------|-----------------------------|---|----|---|---|---|
|                           | <b>CRESCENT TAVERN CO</b>   | 2 | .  | . | . | . |
|                           | <b>DEFINITIONS OF DESIG</b> | 4 | .  | . | . | . |
|                           | <b>EQUITY ADMINISTRATIV</b> | . | 2  | 2 | 2 | 2 |
|                           | <b>FROSTY BAR</b>           | 2 | .  | . | . | . |
|                           | <b>GMRI</b>                 | . | 2  | . | . | . |
|                           | <b>GOAT II</b>              | . | .  | 2 | . | . |
|                           | <b>ITS TECHNOLOGIES</b>     | 2 | .  | 4 | . | . |
|                           | <b>KAUBIACH MEMORIAL PU</b> | 2 | 4  | . | . | . |
|                           | <b>LAKWOOD CITY BOARD</b>   | . | .  | 2 | . | 2 |
|                           | <b>MAPLE HEIGHTS CITY B</b> | . | .  | 2 | 2 | 2 |
|                           | <b>NATIONAL AMUSEMENTS</b>  | 4 | .  | . | . | . |
|                           | <b>PANDYS GARDEN CENTER</b> | 2 | .  | . | . | . |
|                           | <b>PUT IN BAY DAIRY QUE</b> | . | .  | 4 | . | . |
|                           | <b>TUXEDO JUNCTION</b>      | 4 | .  | . | . | . |
|                           | <b>UNIVERSITY OF TOLEDO</b> | . | .  | . | . | 2 |
| <b>23132 Art</b>          | <b>RENHILL GROUP</b>        | 2 | .  | . | . | . |
|                           | <b>SUNSHINE INC OF NORT</b> | 4 | .  | . | . | . |
| <b>23136 Art History</b>  | <b>AEROPOSTLE</b>           | 2 | 4  | . | . | . |
|                           | <b>BOWLING GREEN STATE</b>  | . | 12 | . | . | . |
|                           | <b>CEDAR POINT CAUSEWAY</b> | . | 6  | . | . | . |
|                           | <b>CINCINNATI MUSEUM AS</b> | . | .  | . | . | 2 |
|                           | <b>FANTOZZ ENTERPRISES</b>  | 2 | .  | . | . | . |
|                           | <b>FORT FRYE LOCAL BOAR</b> | . | .  | . | 4 | . |
|                           | <b>GENS HALLMARK</b>        | 2 | 4  | . | . | . |
|                           | <b>GENS HALLMARK GOLD C</b> | . | 4  | . | . | . |
|                           | <b>MAURICES THE CLOSET</b>  | 4 | .  | . | . | . |
|                           | <b>NORTHWEST OHIO CARDI</b> | . | .  | 2 | 4 | . |
|                           | <b>PACIFIC SUNWEAR STOR</b> | . | .  | . | 2 | 2 |
|                           | <b>PROMEDICA NORTHWEST</b>  | . | .  | . | . | 2 |
|                           | <b>SUNSHINE INC OF NORT</b> | . | .  | 6 | 6 | 6 |
|                           | <b>TOLEDO CLINIC</b>        | . | 2  | 4 | . | . |
|                           | <b>VANITY</b>               | . | .  | 4 | . | . |
| <b>23321 Gen Stud Bus</b> | <b>ADECCO USA</b>           | . | 4  | . | . | 2 |
|                           | <b>ADVANCED SPECIALTY P</b> | 4 | .  | . | . | . |
|                           | <b>AMERICAN GENERAL FIN</b> | . | .  | 4 | . | . |
|                           | <b>ANTHONY WAYNE LOCAL</b>  | 4 | .  | . | . | . |
|                           | <b>BELLEZZA AVANTI</b>      | 2 | .  | . | . | . |
|                           | <b>BOWLING GREEN STATE</b>  | 8 | 8  | . | . | . |
|                           | <b>BUCKEYE CABLEVISION</b>  | . | 2  | 4 | . | . |
|                           |                             |   |    |   |   |   |

|                            |                                |   |   |   |   |   |
|----------------------------|--------------------------------|---|---|---|---|---|
|                            | <b>CARROLL ENTERPRISES</b>     |   | 4 |   |   |   |
|                            | <b>CHET MATTS PIZZA</b>        |   |   | 8 |   |   |
|                            | <b>CONFERON</b>                |   |   | 4 | 4 | 4 |
|                            | <b>DESIGN SURFACES</b>         | 2 | 2 | 2 | 2 | 2 |
|                            | <b>ELYRIA CITY BOARD OF</b>    |   |   |   |   |   |
|                            | <b>EMPLOYEE MANAGEMENT</b>     | 2 |   |   |   |   |
|                            | <b>FARMER JACKS OF OHIO</b>    | 4 |   |   |   |   |
|                            | <b>FIRST PLACE BANK</b>        | 4 |   |   |   |   |
|                            | <b>H &amp; R BLOCK EASTERN</b> |   |   | 4 |   |   |
|                            | <b>HBD THERMOID</b>            |   | 4 |   |   |   |
|                            | <b>HICKSVILLE BUILDING</b>     |   |   |   | 2 |   |
|                            | <b>HOUSEHOLD PAYROLL SE</b>    |   |   | 4 |   |   |
|                            | <b>I FORCE</b>                 |   | 4 |   |   |   |
|                            | <b>J ALEXANDERS RESTAUR</b>    |   | 2 | 2 | 2 | 2 |
|                            | <b>J CREW</b>                  | 2 | 4 |   |   |   |
|                            | <b>LERNER NEW YORK</b>         | 2 |   |   |   |   |
|                            | <b>LIMITED STORES</b>          |   |   |   |   | 2 |
|                            | <b>LIMITED STORES LLC</b>      |   |   | 2 | 2 |   |
|                            | <b>LION DRY GOODS CO</b>       | 6 |   |   |   |   |
|                            | <b>MANCAN</b>                  | 2 |   |   |   |   |
|                            | <b>MOST SIGNIFICANT BIT</b>    | 2 |   |   |   |   |
|                            | <b>NORTHEAST PUBLISHING</b>    |   |   |   | 2 | 2 |
|                            | <b>OLD NAVY</b>                |   |   | 4 |   |   |
|                            | <b>QUICKEN LOANS</b>           |   |   | 6 |   |   |
|                            | <b>SHERWIN WILLIAMS CO</b>     |   | 3 | 6 |   |   |
|                            | <b>SPACEBOUND</b>              | 2 |   |   |   |   |
|                            | <b>STONERIDGE</b>              |   |   |   |   | 2 |
|                            | <b>STORYVILLE GRILLE</b>       | 6 |   |   |   |   |
|                            | <b>TARGET CORP</b>             | 2 | 2 | 4 |   |   |
|                            | <b>TIME WARNER ENTERTAI</b>    |   |   | 2 | 2 | 2 |
|                            | <b>TUXEDO JUNCTION</b>         |   |   |   | 4 |   |
|                            | <b>WHOLE FOODS MARKET</b>      |   |   |   | 2 | 2 |
|                            | <b>WIRELESS RETAIL</b>         | 6 |   |   |   |   |
|                            | <b>WOOD COUNTY HOSPITAL</b>    | 4 |   |   |   |   |
| <b>24 Bch of Libr Stud</b> | <b>ADVANCED COMPUTER CO</b>    |   |   |   |   | 1 |
|                            | <b>AGILYSYS</b>                |   |   |   | 2 | 2 |
|                            | <b>AGILYSYS NV</b>             |   |   |   |   | 2 |
|                            | <b>ALFRED NICKLES BAKER</b>    |   | 2 |   |   |   |
|                            | <b>BISMARK</b>                 |   |   | 4 |   |   |



|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| BLUE PRINT              | . | . | . | . | 2 |
| BOWLING GREEN STATE     | 2 | 6 | 8 | . | . |
| CALLOS                  | 4 | . | . | . | . |
| CALVINOS RESTAURANT     | . | . | . | 2 | . |
| CHILIS SOUTHWEST GRI    | 2 | . | . | . | . |
| CLEVELAND CLINIC FOU    | . | . | . | . | 2 |
| COMPASS CORP FOR REC    | . | . | 2 | 2 | 2 |
| COVENANT CARE OHIO      | . | . | . | . | 2 |
| CRACKER BARREL OLD C    | 2 | . | . | . | . |
| DIRECTBUY OF TOLEDO     | . | . | 6 | . | . |
| DOLGENCORP              | . | . | . | 2 | . |
| DUKES SALES             | 2 | 4 | . | . | . |
| EHOVE JOINT VOCATION    | 2 | . | . | . | . |
| ELECTRIC QUILT CO       | 6 | . | . | . | . |
| ERIE COUNTY GENERAL     | . | . | . | . | 1 |
| EXPRESS                 | . | . | 2 | . | . |
| FIRELANDS REGIONAL M    | . | . | . | 1 | 1 |
| FISHER TITUS MEDICAL    | . | 4 | . | . | . |
| FLOYD L DRIVER          | . | 4 | . | . | . |
| FRANKLIN & GREENFIEL    | 2 | . | . | . | . |
| GREGG C GLAMM           | 4 | . | . | . | . |
| HARSHAMAN PAINTING      | . | 4 | . | . | . |
| HERTZ CORP              | . | 4 | . | . | . |
| JAMES D KASTEN MD       | 2 | . | . | . | . |
| K RONALD BAILEY & AS    | 1 | 1 | 1 | 1 | 1 |
| KNOWLEDGE LEARNING<br>C | . | 4 | 2 | 2 | 2 |
| LAKESIDE MARINE         | 2 | 2 | 4 | . | . |
| LEGENDS IN TIME         | . | . | 4 | . | . |
| LUTHERAN HOUSING SER    | . | . | . | 2 | . |
| MCDONALDS               | . | 2 | 2 | 2 | 2 |
| MEAD JOHNSON & CO       | . | . | 2 | 2 | 2 |
| MEDICAL COLLEGE OF O    | . | . | 2 | 2 | . |
| MONROEVILLE LOCAL BO    | 2 | . | . | . | . |
| MP MANAGEMENT 4Q        | . | . | 4 | . | . |
| NATIONAL ENTERPRISE     | . | 2 | . | . | . |
| NORTH SHORE RETIREME    | . | . | . | 4 | . |
| NORWALK CITY BOARD O    | 2 | . | . | . | . |
| NORWALK CITY SCHOOL     | 2 | . | . | . | . |
| OHIO VETERANS HOME      | 5 | 5 | 5 | 5 | 3 |
| ONCE UPON A CHILD       | 2 | 4 | . | . | . |

|                |                      |   |   |   |   |   |
|----------------|----------------------|---|---|---|---|---|
|                | ORIGINAL GINOS       | . | . | . | 2 | 2 |
|                | PANERA BREAD         | . | 4 | . | . | . |
|                | PIONEER CAREER & TEC | . | 2 | . | . | . |
|                | PIZZA HUT            | 4 | . | . | . | . |
|                | PROVIDER SERVICES HO | . | . | . | 2 | . |
|                | RENHILL GROUP        | . | 2 | 4 | . | 2 |
|                | RENT A CENTER        | . | 4 | . | . | . |
|                | SAND SIX             | 2 | 4 | . | . | . |
|                | SANDUSKY COUNTY AUDI | . | 2 | 2 | 2 | 2 |
|                | SHADE TREE           | 4 | . | . | . | . |
|                | STEIN HOSPICE SERVIC | 2 | . | . | . | . |
|                | STIXX ASIA BISTRO    | . | 4 | . | . | . |
|                | WAL-MART ASSOCIATES  | . | . | 4 | . | . |
|                | WIZARD GRAPHICS      | 4 | . | . | . | . |
|                | WOOD COUNTY CHILDREN | . | 2 | 2 | 2 | 2 |
| 31135 Art Educ | ACCONTEMPS           | . | . | . | 2 | 2 |
|                | ATLANTIC TEMPORARIES | . | . | 4 | . | . |
|                | BOB EVANS FARMS      | . | . | . | 2 | 2 |
|                | BRUNSWICK CITY BOARD | . | 4 | . | . | . |
|                | BUCKEYE LOCAL BOARD  | . | 4 | . | . | . |
|                | CAMP WILDBROOK       | . | 2 | . | . | . |
|                | COMFORT KEEPERS      | 4 | . | . | . | . |
|                | CONSTELLATION SCHOOL | . | . | . | 2 | 4 |
|                | COOL BEANS CAFE      | . | 4 | . | . | . |
|                | CORD CAMERA CENTERS  | 4 | . | . | . | . |
|                | DBT ACQUISITIONS     | . | 2 | 4 | . | . |
|                | DOROTHY LANE MARKET  | . | . | 4 | . | . |
|                | FAMILY LEARNING CENT | 2 | 2 | . | . | . |
|                | FINDLAY CITY BOARD O | . | 1 | 1 | 1 | 1 |
|                | FOUR SEASONS DRIVE T | . | 2 | 2 | 4 | . |
|                | GMRI                 | 1 | 1 | 1 | 1 | 1 |
|                | GREAT OAKS INSTITUTE | . | . | 4 | . | . |
|                | HARDIN HOUSTON LOCAL | . | 2 | . | . | 1 |
|                | HYDRO ALUMINUM WELLS | 1 | . | . | . | . |
|                | KROGER CO            | 2 | 2 | 4 | . | . |
|                | MASJID SAAD FOUNDATI | . | . | . | . | 2 |
|                | MEDINA CITY BOARD OF | 2 | . | . | . | . |
|                | MEIJER STORES LIMITE | 2 | . | . | . | . |
|                | NAPOLEON CITY BOARD  | . | 4 | . | . | . |
|                | PARKING CO OF AMERIC | . | 4 | . | . | . |

|      |               |                         |     |     |     |     |     |   |
|------|---------------|-------------------------|-----|-----|-----|-----|-----|---|
|      |               | PARMA CITY BOARD OF     | .   | 4   | .   | .   | .   | . |
|      |               | PERTORIA                | 2   | 4   | .   | .   | .   | . |
|      |               | RENHILL GROUP           | .   | 4   | .   | .   | .   | . |
|      |               | RIGHTTHING              | .   | .   | 6   | 2   | 2   | . |
|      |               | RITE AID OF OHIO        | 4   | .   | .   | .   | .   | . |
|      |               | ROSSFORD EXEMPTED VI    | 2   | .   | .   | .   | .   | . |
|      |               | SHAFFER CONCRETE<br>SER | 2   | .   | .   | .   | .   | . |
|      |               | SHELBY OAKS GOLF CLU    | .   | .   | .   | .   | .   | 1 |
|      |               | SIDNEY CITY BOARD OF    | .   | .   | 1   | 1   | 1   | . |
|      |               | THREE RIVERS LOCAL B    | .   | 2   | 2   | 2   | 2   | . |
|      |               | TOLEDO DAY NURSERY      | .   | 2   | 2   | 2   | 2   | . |
|      |               | TOLEDO JJ               | .   | .   | .   | .   | .   | 2 |
|      |               | VALUES4LESS.COM         | .   | 2   | 2   | 2   | 2   | . |
|      |               | WHITEHALL CITY BOARD    | .   | 2   | 2   | 2   | 2   | . |
|      |               | WILLIAMS CONCRETE WA    | 2   | .   | .   | .   | .   | . |
|      |               | YOUNG MENS CHRISTAIN    | 2   | .   | .   | .   | .   | . |
|      | 44132 MFA Art | BOWLING GREEN STATE     | 2   | 4   | 8   | .   | 2   | . |
|      |               | COLUMBUS COLLEGE OF     | .   | 2   | 2   | 2   | 2   | . |
|      |               | OHIO NORTHERN UNIVER    | .   | 2   | .   | .   | .   | . |
|      |               | UNITED PARCEL SERVIC    | 2   | .   | .   | .   | .   | . |
|      |               | <b>TOTAL</b>            | 369 | 435 | 386 | 215 | 206 | . |
| BIOL | 22155 Biology | ACTIVE CHIROPRACTIC     | 4   | .   | .   | .   | .   | . |
|      |               | ADGATE GARDEN<br>CENTER | 2   | .   | .   | .   | .   | . |
|      |               | AEROTEK SCIENTIFIC      | .   | 4   | .   | 2   | 2   | . |
|      |               | ALTERRA HEALTHCARE<br>C | 8   | .   | .   | .   | .   | . |
|      |               | AMERICAN HEALTH GROU    | .   | 4   | .   | .   | .   | . |
|      |               | AMLIN DENTAL TEAM       | .   | .   | .   | .   | .   | 2 |
|      |               | ANNA MARIA OF AURORA    | 2   | .   | .   | .   | .   | . |
|      |               | APPLEBEES<br>NEIGHBORHO | .   | 4   | .   | .   | .   | . |
|      |               | AUNT PATS BRIDAL        | 4   | .   | .   | .   | .   | . |
|      |               | BALANCE BODY & FITNE    | .   | .   | .   | 4   | .   | . |
|      |               | BANANA REPUBLIC         | .   | 2   | 4   | .   | .   | . |
|      |               | BATH & BODY WORKS       | 2   | 4   | 4   | .   | .   | . |
|      |               | BATTELLE MEMORIAL IN    | .   | .   | .   | .   | .   | 1 |
|      |               | BERGER HOSPITAL         | .   | .   | .   | 1   | 1   | . |
|      |               | BOB EVANS FARMS         | 4   | 4   | .   | .   | .   | . |
|      |               | BOWLING GREEN STATE     | 6   | 18  | 12  | .   | 2   | . |

|                             |        |   |   |   |   |
|-----------------------------|--------|---|---|---|---|
| BRIDGETEK CON SPAN          | .      | 4 | . | . | . |
| BROTHERS PIZZA & RES        | .      | 4 | . | . | . |
| BULLEN ULTRASONICS          | 2      | . | . | . | . |
| CARIBOU COFFEE CO           | .      | 3 | . | . | . |
| CENTRAL OHIO PRIMARY        | .      | . | . | . | 3 |
| CHILDRENS HOSPITAL M        | .      | . | . | . | 2 |
| CHILDRENS MEDICAL CE        | .      | 2 | . | . | . |
| CHILDRENS RESEARCH I        | .      | . | 2 | . | . |
| CHIROPRACTIC HEALTH         | .      | . | . | . | 3 |
| CHRISTOPHER & BANKS         | 4      | . | . | . | . |
| CINCINNATI CATHOLIC         | .      | 4 | . | . | . |
| CLEVELAND CLINIC FOU        | .      | . | . | . | 2 |
| COMPREHENSIVE<br>NEUROL     | .      | . | . | 4 | . |
| CTL ENGINEERING             | 1      | . | . | . | . |
| DAMONS NEWARK               | 2      | . | . | . | . |
| DECORATE WITH STYLE         | .      | 2 | . | . | . |
| DIOCESE OF TOLEDO           | 4      | . | . | . | . |
| EAST SUBURBAN ANIMAL        | .      | 3 | 3 | . | . |
| ECKART INK MANUFACTU        | .      | . | 2 | . | . |
| FALLEN TIMBERS FAMIL        | .      | . | . | . | 2 |
| FINDERS RECORDS & TA<br>GAP | 4<br>2 | . | . | . | . |
| H W ENTERPRISES             | 4      | . | . | . | . |
| HEATHERDOWNS<br>VETERIN     | .      | 2 | . | . | . |
| HOLGATE LOCAL BOARD         | .      | . | 4 | . | . |
| HOLIDAY INNS OF FREM        | 1      | . | . | . | . |
| HUMANE SOCIETY AND S        | 2      | . | . | . | . |
| JOHN W BARNHART OD          | .      | 2 | 2 | 2 | . |
| KAPLAN                      | 2      | . | 8 | . | . |
| KENSINGTON CARE CENT        | 2      | . | . | . | . |
| KOHL'S DEPARTMENT<br>STO    | .      | 2 | . | . | . |
| KROGER CO                   | 2      | 4 | . | . | . |
| LAKESWOOD HOSPITAL AS       | .      | . | . | 4 | 2 |
| LIBERTY CENTER LOCAL        | .      | . | 4 | . | . |
| LINCOLN ELECTRIC CO         | .      | . | . | 1 | 1 |
| MCCABES CROSSING            | .      | 2 | . | . | . |
| MCDONALDS                   | 2      | . | . | . | . |
| MEDICAL COLLEGE OF O        | .      | 4 | 2 | 2 | . |
| MEDICAL STAFFING NET        | .      | . | . | . | 2 |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>MEIJER STORES LIMITE</b>     | 8 | . | . | . | . |
| <b>MENARDS</b>                  | . | 4 | . | . | . |
| <b>MOLTEN NORTH AMERICA</b>     | 4 | . | . | . | . |
| <b>MOUNT CARMEL HEALTH</b>      | . | 1 | 1 | 1 | 3 |
| <b>MOVIE GALLERY SERVIC</b>     | 4 | . | . | . | . |
| <b>NEW YORK FROZEN FOOD</b>     | . | . | 2 | 2 | 2 |
| <b>NILSSONS A FULL SERV</b>     | 3 | . | . | . | . |
| <b>NORTHWEST OHIO CARDI</b>     | 4 | . | . | . | . |
| <b>OHIO DEPARTMENT OF T</b>     | 4 | . | . | . | . |
| <b>OHIO STATE UNIVERSIT</b>     | 1 | . | 2 | . | 2 |
| <b>OHIO UNIVERSITY</b>          | . | 2 | . | . | . |
| <b>ON ASSIGNMENT STAFFI</b>     | . | 2 | . | . | . |
| <b>OREGON CITY BOARD OF</b>     | . | . | 2 | . | . |
| <b>PANERA BREAD</b>             | 4 | . | . | . | . |
| <b>PATHOLOGY<br/>LABORATORI</b> | . | . | . | 2 | . |
| <b>PATRICK HENRY LOCAL</b>      | . | . | 4 | . | . |
| <b>PAYSOURCE</b>                | 2 | . | . | . | . |
| <b>PERRY PROSTHETICS</b>        | . | . | 2 | 4 | . |
| <b>PETLAND</b>                  | 1 | 1 | 2 | . | . |
| <b>QUALITY INN &amp; SUITES</b> | . | 2 | . | . | . |
| <b>RESEARCH INSTITUTE A</b>     | . | . | . | 2 | 2 |
| <b>SKYLINE CHILI</b>            | 2 | 2 | 2 | 2 | 2 |
| <b>ST VINCENT MERCY MED</b>     | . | . | . | . | 2 |
| <b>STOW KENT ANIMAL HOS</b>     | 2 | . | . | . | . |
| <b>SUBWAY 2593</b>              | . | 2 | . | . | . |
| <b>SUNRISE SENIOR LIVIN</b>     | 2 | 2 | 6 | . | . |
| <b>SUNSHINE INC OF NORT</b>     | 1 | 1 | 1 | 1 | 1 |
| <b>T G I FRIDAYS</b>            | 2 | 2 | 4 | . | . |
| <b>TAMARKIN CO.</b>             | . | . | 4 | . | . |
| <b>TARGET CORP</b>              | 3 | 3 | 6 | . | . |
| <b>TEXAS ROADHOUSE</b>          | 1 | . | . | . | . |
| <b>THERAPY SOLUTIONS</b>        | . | . | . | . | 2 |
| <b>TOLEDO HOSPITAL CORP</b>     | 2 | 2 | 2 | 4 | 2 |
| <b>TOLEDO ZOOLOGICAL SO</b>     | 2 | 4 | . | . | . |
| <b>TRACTOR SUPPLY CO</b>        | 2 | 6 | 4 | . | . |
| <b>UH RICHMOND MEDICAL</b>      | . | . | . | . | 2 |
| <b>UNIVERSITY HOSPITALS</b>     | . | . | . | 2 | 4 |
| <b>VAIL MEADOWS THERAPE</b>     | 2 | . | . | . | . |
| <b>VEOLIA ES TECHNICAL</b>      | . | . | . | . | 2 |
| <b>VETERINARY SPECIALTY</b>     | . | 4 | . | . | . |

|      |                    |                      |     |     |     |  |    |   |    |
|------|--------------------|----------------------|-----|-----|-----|--|----|---|----|
|      |                    | VILLAGE OF DELTA     |     |     |     |  |    |   | 2  |
|      |                    | VILLAGE OF METAMORA  |     |     | 2   |  | 4  |   |    |
|      |                    | VISIONBUILDERS THERA |     | 2   | 4   |  |    |   |    |
|      |                    | W G GRINDERS         | 4   |     |     |  |    |   |    |
|      |                    | WASHINGTON LOCAL BOA |     |     |     |  |    | 4 |    |
|      |                    | WIL RESEARCH LABORAT |     |     | 1   |  | 2  |   |    |
|      |                    | WOOD COUNTY HOSPITAL |     |     | 6   |  |    |   |    |
|      |                    | WOOD COUNTY HUMANE S |     | 4   |     |  |    |   |    |
|      |                    | WOOD LANE RESIDENTIA |     |     | 1   |  | 1  |   | 1  |
|      |                    | YANKEE CANDLE CO     |     | 6   |     |  |    |   |    |
|      | 22515 Neuroscience | BOWLING GREEN STATE  | 3   | 6   |     |  |    |   |    |
|      |                    | MEDICAL COLLEGE OF O |     |     | 3   |  | 3  |   |    |
|      | <b>TOTAL</b>       |                      | 129 | 136 | 108 |  | 54 |   | 54 |
| CHEM | 22205 Chemistry    | ADECCO USA           | 4   |     |     |  |    |   |    |
|      |                    | BEST BUY STORES      | 4   |     |     |  |    |   |    |
|      |                    | BOWLING GREEN STATE  |     | 3   | 6   |  |    |   |    |
|      |                    | FAMILY FUN VENTURES  |     |     |     |  | 2  |   | 2  |
|      |                    | JONES & HENRY LABORA |     | 2   | 2   |  | 2  |   | 2  |
|      |                    | LIMA BOARD OF EDUCAT |     |     |     |  | 6  |   |    |
|      |                    | MAX & ERMAS          | 3   | 6   |     |  |    |   |    |
|      |                    | MEDPACE              |     |     |     |  | 4  |   |    |
|      |                    | OHIO UNIVERSITY      |     |     | 2   |  | 2  |   | 2  |
|      |                    | OMEGA LABORATORIES   | 4   |     |     |  |    |   |    |
|      |                    | OWENS TECHNICAL COLL |     | 6   |     |  |    |   |    |
|      | <b>TOTAL</b>       |                      | 15  | 17  | 10  |  | 16 |   | 6  |
| CS   | 22220 Computer Sci | AMTRUST BANK         |     |     | 1   |  | 1  |   | 1  |
|      |                    | APS COMPUTER SERVICE | 6   |     |     |  |    |   |    |
|      |                    | ATTORNEY GENERAL OF  | 4   |     |     |  |    |   |    |
|      |                    | AVTRON AEROSPACE     |     |     |     |  |    |   | 4  |
|      |                    | AVTRON HOLDINGS      |     |     |     |  | 4  |   |    |
|      |                    | AVTRON MFG           |     | 4   | 8   |  |    |   |    |
|      |                    | BASEVIEW PRODUCTS    | 2   |     |     |  |    |   |    |
|      |                    | BOWLING GREEN STATE  |     | 6   | 12  |  |    |   | 4  |
|      |                    | C H H C              | 2   |     |     |  |    |   |    |
|      |                    | CACI                 |     |     |     |  |    |   | 2  |
|      |                    | CACI CMS INFORMATION |     |     |     |  |    |   | 2  |
|      |                    | CARTER MACHINE CO    |     | 2   | 2   |  | 2  |   |    |
|      |                    | CENTRAL MUTUAL INS C |     | 1   | 1   |  | 1  |   | 1  |
|      |                    | CLERMONT GOLF LTD    | 2   |     |     |  |    |   |    |
|      |                    | COOPER TIRE & RUBBER | 14  | 6   |     |  |    |   |    |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| DEALER TRACK DIGITAL    | . | . | . | 2 | 2 |
| DEALERTRACK COM         | . | . | 4 | . | . |
| DIOCESE OF TOLEDO       | 2 | 2 | 2 | 2 | 2 |
| FEDERATED RETAIL HOL    | . | 6 | . | . | . |
| FEDERATED SYSTEMS GR    | . | . | 3 | . | . |
| FISHER TITUS MEDICAL    | . | . | . | . | 2 |
| G & G AGENCY            | . | . | . | . | 3 |
| GARY D NELSON ASSOCI    | . | . | . | 4 | . |
| GDSO                    | . | 4 | . | . | . |
| GENERAL ELECTRIC CO     | 2 | . | . | . | . |
| GILLIGAN OIL CO         | 6 | . | . | . | . |
| HARRIS MACKESSY & BR    | . | . | . | 3 | 3 |
| HEARTLAND<br>EMPLOYMENT | 2 | 2 | 2 | 4 | . |
| HIRZEL CANNING CO       | 2 | 4 | . | . | . |
| INFOCISION MANAGEMEN    | 3 | . | . | . | . |
| LIBBEY GLASS            | 4 | . | . | . | . |
| MACYS SYSTEMS & TECH    | . | . | 3 | . | . |
| MANSFIELD HARDWARE<br>& | 4 | . | . | . | . |
| MAP SOFTWARE            | . | 2 | 4 | . | . |
| MEDIASPAN GROUP         | . | 2 | 2 | 4 | . |
| MIAMI SYSTEMS CORP      | 2 | . | . | . | . |
| NATIONAL CITY BANK O    | . | 2 | 2 | 2 | 2 |
| NEMSYS CONSULTING       | . | 2 | 2 | 2 | 2 |
| OHIO SAVINGS BANK       | . | 1 | . | . | . |
| OHIO STATE UNIVERSIT    | . | . | 3 | 3 | 3 |
| PELLETIER BROTHERS M    | . | . | . | 3 | . |
| PIZZA HUT               | . | 4 | . | . | . |
| POINTE BLANK Solutio    | . | . | 2 | 4 | . |
| PREMIER POS             | . | . | 2 | 4 | . |
| QUADAX                  | . | 4 | . | . | . |
| R & L CARRIERS SHARE    | . | . | 2 | 2 | 2 |
| SECURITAS SECURITY S    | 2 | . | . | . | . |
| SHOOTERS NITE CLUB      | . | . | . | 4 | . |
| SOFTWARE ARCHITECTS     | . | 4 | 8 | . | . |
| SOGETI USA              | . | . | 2 | 2 | 2 |
| STEERE ENTERPRISES      | . | 3 | 3 | 6 | . |
| TAMARKIN CO.            | 2 | . | . | . | . |
| TARGET CORP             | . | 6 | . | . | . |
| TD CI                   | . | . | . | 2 | 2 |

|            |                           |                                 |    |    |    |    |    |
|------------|---------------------------|---------------------------------|----|----|----|----|----|
|            |                           | <b>THOMAS &amp; BETTS CO</b>    | .  | .  | .  | .  | 3  |
|            |                           | <b>TONY ROMAS RESTAURAN</b>     | 4  | .  | .  | .  | .  |
|            |                           | <b>VALIDATION TECHNOLOG</b>     | .  | 1  | 1  | 1  | 1  |
|            |                           | <b>VISTA DATA SYSTEMS</b>       | .  | .  | 3  | 6  | .  |
|            |                           | <b>WENTWORTH SOLUTIONS</b>      | .  | .  | .  | .  | 3  |
|            |                           | <b>WESTAFF USA</b>              | 2  | .  | .  | .  | .  |
|            |                           | <b>WORKFORCE LOGIC</b>          | .  | .  | .  | 2  | .  |
|            | <b>23220 Computer Sci</b> | <b>COOPER TIRE &amp; RUBBER</b> | 4  | .  | .  | .  | .  |
|            |                           | <b>MARATHON OIL CO</b>          | .  | .  | .  | 2  | 2  |
|            |                           | <b>MARATHON PETROLEUM C</b>     | .  | 2  | 4  | .  | 2  |
|            | <b>48220 MS CS</b>        | <b>JPMORGAN CHASE BANK</b>      | .  | 2  | 2  | 2  | 2  |
|            | <b>TOTAL</b>              |                                 | 71 | 72 | 80 | 74 | 52 |
| <b>ENG</b> | <b>21290 Creative Wri</b> | <b>3 G WINDOW SERVICE</b>       | .  | 6  | .  | .  | .  |
|            |                           | <b>AMERICAN LEGAL PUBLI</b>     | .  | 2  | 2  | 2  | 2  |
|            |                           | <b>BISMARK</b>                  | 2  | .  | .  | .  | .  |
|            |                           | <b>BJS WHOLESALE CLUB</b>       | .  | 2  | .  | .  | .  |
|            |                           | <b>BOB EVANS FARMS</b>          | .  | 4  | .  | .  | .  |
|            |                           | <b>BOWLERO</b>                  | .  | 4  | .  | .  | .  |
|            |                           | <b>BOWLING GREEN STATE</b>      | 4  | 4  | 8  | 4  | .  |
|            |                           | <b>BROADVIEW NURSING HO</b>     | .  | .  | .  | 2  | 2  |
|            |                           | <b>COPELAND CORP</b>            | 2  | .  | .  | .  | .  |
|            |                           | <b>CORSOS FLOWER &amp; GARD</b> | .  | 4  | .  | .  | .  |
|            |                           | <b>DIALAMERICA MARKETIN</b>     | .  | .  | .  | .  | 2  |
|            |                           | <b>EASTERN STAR HOME OF</b>     | .  | .  | 4  | .  | .  |
|            |                           | <b>EIGHT KS ENTERPRISES</b>     | 2  | .  | .  | .  | .  |
|            |                           | <b>ELEPHANT BAR RESTAUR</b>     | .  | .  | 4  | .  | .  |
|            |                           | <b>EPSG MANAGEMENT SERV</b>     | 3  | .  | .  | .  | .  |
|            |                           | <b>HERITAGE INN</b>             | 2  | .  | .  | .  | .  |
|            |                           | <b>IMG WORLDWIDE</b>            | 3  | .  | .  | .  | .  |
|            |                           | <b>INTELLISHOP</b>              | 8  | .  | .  | .  | .  |
|            |                           | <b>MARBLE SLAB CREAMERY</b>     | 2  | .  | .  | .  | .  |
|            |                           | <b>NICK &amp; JIMMYS</b>        | 2  | .  | 4  | .  | .  |
|            |                           | <b>OLMSTED HEALTH CARE</b>      | .  | .  | 2  | .  | .  |
|            |                           | <b>PONTIAC LOUNGE</b>           | 4  | .  | .  | .  | .  |
|            |                           | <b>PROVIDER SERVICES HO</b>     | .  | .  | 2  | .  | .  |
|            |                           | <b>REMOTE PRODUCTIONS</b>       | 3  | .  | .  | .  | .  |



|                      |                                 |   |   |   |   |   |
|----------------------|---------------------------------|---|---|---|---|---|
|                      | <b>RITE AID OF OHIO</b>         | . | 4 | . | . | . |
|                      | <b>ROYAL OAK NURSING &amp;</b>  | . | . | 4 | . | . |
|                      | <b>ROYAL OAKS NURSING &amp;</b> | . | . | 2 | . | . |
|                      | <b>SHANGRI LA HEALTH CA</b>     | . | . | . | 4 | . |
|                      | <b>SMALL HANDS BIG DREA</b>     | . | 2 | . | . | . |
|                      | <b>STERLING</b>                 | 6 | . | . | . | . |
|                      | <b>SUMMIT COUNTY FISCAL</b>     | . | 4 | . | . | . |
|                      | <b>UNIVERSITY OF AKRON</b>      | . | 2 | . | . | . |
| <b>23280 English</b> | <b>AGCM</b>                     | . | . | . | 2 | 2 |
|                      | <b>ALDI</b>                     | . | . | 4 | . | . |
|                      | <b>ALLSTATE INSURANCE C</b>     | . | 4 | . | . | . |
|                      | <b>APPLEBEES<br/>NEIGHBORHO</b> | . | 3 | . | . | . |
|                      | <b>B D B ENTERPRISES</b>        | 6 | . | . | . | . |
|                      | <b>BARNES &amp; NOBLE BOOKS</b> | 1 | 1 | 1 | 1 | 1 |
|                      | <b>BIAGGIS</b>                  | 4 | . | . | . | . |
|                      | <b>BOWLING GREEN STATE</b>      | . | . | 4 | . | . |
|                      | <b>CITY OF BOWLING GREE</b>     | 2 | . | . | . | . |
|                      | <b>CITY OF GARFIELD HEI</b>     | 2 | . | . | . | . |
|                      | <b>COUNTRYSIDE VETERINA</b>     | . | . | . | 2 | . |
|                      | <b>DOLGENCORP</b>               | 4 | . | . | . | . |
|                      | <b>FATHOM SEO</b>               | . | . | 2 | 2 | . |
|                      | <b>FEDERATED RETAIL HOL</b>     | 2 | . | . | . | . |
|                      | <b>HOMESITE GROUP</b>           | . | . | . | 2 | 2 |
|                      | <b>HVM</b>                      | 4 | . | . | . | . |
|                      | <b>INSW MANAGEMENT</b>          | . | . | 2 | . | . |
|                      | <b>KAUFMAN ENGINEERED S</b>     | 4 | . | . | . | . |
|                      | <b>MANPOWER INC OF TOLE</b>     | . | 6 | . | . | . |
|                      | <b>MIDWEST NEW MEDIA</b>        | . | . | . | . | 1 |
|                      | <b>MY GYM FITNESS CENTE</b>     | . | 2 | . | . | . |
|                      | <b>NORTHWEST STATE<br/>COMM</b> | . | . | . | . | 2 |
|                      | <b>OPTIEM</b>                   | . | . | . | . | 2 |
|                      | <b>OWENS TECHNICAL COLL</b>     | . | . | . | . | 2 |
|                      | <b>PERKINS LOCAL BOARD</b>      | . | 2 | . | . | . |
|                      | <b>PRUDENTIAL INSURANCE</b>     | . | . | 4 | . | . |
|                      | <b>REAL SEAFOOD CO OF I</b>     | . | 2 | 4 | . | . |
|                      | <b>RETAIL GROCERY INVEN</b>     | . | . | 4 | . | . |
|                      | <b>ROCK BOTTOM BREWERY</b>      | . | 4 | . | . | . |
|                      | <b>SAFEGUARD<br/>PROPERTIES</b> | 2 | . | . | . | . |
|                      |                                 |   |   |   |   |   |

|      |                         |                         |     |     |    |    |    |
|------|-------------------------|-------------------------|-----|-----|----|----|----|
|      |                         | SIRVA MORTGAGE          | .   | .   | 4  | .  | .  |
|      |                         | STIXX ASIA BISTRO       | .   | 6   | .  | .  | .  |
|      |                         | SYLVAN P. REISENFELD    | 1   | .   | .  | .  | .  |
|      |                         | TELEPERFORMANCE USA     | .   | .   | .  | 4  | .  |
|      |                         | TERRA COMMUNITY COLL    | .   | .   | .  | .  | 2  |
|      |                         | WALGREEN CO             | .   | 4   | .  | .  | .  |
|      | 23286 Sci & Tech<br>Com | AUSTINTOWN PODIATRY     | 4   | .   | .  | .  | .  |
|      |                         | AUTOMOTIVE DISTRIBUT    | .   | 4   | .  | .  | .  |
|      |                         | AVI FOOD SYSTEMS        | .   | 4   | .  | .  | .  |
|      |                         | HYLAND SOFTWARE         | .   | 2   | 2  | 2  | 2  |
|      |                         | JBC OF YOUNGSTOWN OH    | 2   | .   | .  | .  | .  |
|      |                         | KELLY SERVICES          | 2   | .   | .  | .  | .  |
|      |                         | ROTELLI PIZZA PASTA     | 4   | 4   | .  | .  | .  |
|      | 42280 MA English        | BLUFFTON UNIVERSITY     | .   | 2   | 2  | 4  | .  |
|      |                         | BOWLING GREEN STATE     | 4   | 6   | 4  | .  | .  |
|      |                         | CLEVELAND<br>ENTREPRENE | .   | .   | .  | .  | 2  |
|      |                         | CLOSETTEC ADVANCE ST    | 2   | .   | .  | .  | .  |
|      |                         | CROWN EQUIPMENT<br>CORP | .   | .   | 2  | 2  | 2  |
|      |                         | D E FOXX & ASSOCIATE    | 2   | .   | .  | .  | .  |
|      |                         | EDISON STATE COLLEGE    | .   | .   | .  | .  | 2  |
|      |                         | KELLY SERVICES          | .   | .   | 4  | .  | .  |
|      |                         | LAKE SHORE CRYTRONIC    | .   | .   | .  | 2  | 2  |
|      |                         | LOURDES COLLEGE OF S    | .   | 3   | 3  | 3  | 3  |
|      |                         | LOWES HOME CENTERS      | .   | 4   | .  | .  | .  |
|      |                         | NORCOLD                 | .   | 4   | .  | .  | .  |
|      |                         | OHIO UNIVERSITY         | .   | .   | .  | .  | 2  |
|      |                         | OWENS TECHNICAL COLL    | 3   | 4   | .  | 4  | .  |
|      |                         | PHOENIX SERVICES        | 2   | .   | .  | .  | .  |
|      |                         | PRO MEDICA HEALTH SY    | .   | .   | .  | .  | 3  |
|      |                         | RENHILL GROUP           | .   | .   | 4  | .  | .  |
|      |                         | UNIVERSITY OF CINCIN    | .   | 2   | 2  | 2  | 2  |
|      |                         | UNIVERSITY OF TOLEDO    | .   | 4   | .  | .  | .  |
|      |                         | WANAMAKER<br>DEVELOPMEN | .   | 2   | 2  | 4  | .  |
|      | 61280 PhD English       | LOURDES COLLEGE OF S    | .   | .   | .  | .  | 1  |
|      |                         | ST VINCENT MEDICAL C    | 1   | .   | .  | .  | .  |
|      |                         | ST VINCENT MERCY MED    | .   | 1   | 1  | 1  | 1  |
|      | <b>TOTAL</b>            |                         | 101 | 118 | 87 | 49 | 42 |
| ENVS | 22294 Environ Sci       | ATTORNEY GENERAL OF     | 2   | 2   | 4  | .  | .  |
|      |                         | BOWLING GREEN STATE     | .   | 2   | 4  | .  | .  |

|      |                     |                      |    |    |    |    |    |
|------|---------------------|----------------------|----|----|----|----|----|
|      |                     | BRIDGES COMMUNITY AC | .  | .  | 2  | .  | .  |
|      |                     | HISAN                | 1  | 1  | .  | .  | .  |
|      |                     | KUCERA INTL          | .  | .  | 4  | .  | .  |
|      |                     | MEIJER STORES LIMITE | 4  | .  | .  | .  | .  |
|      |                     | NORTH CENTRAL OHIO E | .  | .  | .  | .  | 2  |
|      |                     | PIZZA HUT            | .  | 6  | 4  | .  | .  |
|      |                     | RENHILL GROUP        | 2  | .  | .  | .  | .  |
|      |                     | SANOH AMERICA        | .  | .  | 1  | 1  | 1  |
|      |                     | SENECA EAST LOCAL BO | .  | 2  | 2  | 2  | 2  |
|      | 23297 Env Pol & Ana | BARNES NURSERY & GAR | 2  | .  | .  | .  | .  |
|      |                     | BOWLING GREEN STATE  | .  | 2  | 4  | .  | .  |
|      |                     | COMPLETE PERSONNEL L | .  | .  | 4  | .  | .  |
|      |                     | ENVIRONMENTAL ANALYT | .  | 4  | .  | .  | .  |
|      |                     | ERS OF OHIO          | .  | 4  | .  | .  | .  |
|      |                     | GEO ENVIRONMENTAL CO | .  | .  | 4  | .  | .  |
|      |                     | MEIJER STORES LIMITE | .  | .  | 2  | .  | .  |
|      |                     | OHIO DEPARTMENT OF A | .  | .  | 2  | 4  | .  |
|      |                     | RIVERSIDE MACHINE &  | 4  | .  | .  | .  | .  |
|      |                     | SCHOOLONE.COM        | .  | 2  | .  | .  | .  |
|      |                     | SPOONER              | .  | 4  | .  | .  | .  |
|      |                     | SUNOCO               | .  | .  | .  | 2  | 2  |
|      |                     | WHISKEY RANCH        | .  | .  | 2  | .  | .  |
|      | <b>TOTAL</b>        |                      | 15 | 29 | 39 | 9  | 7  |
| ETHN | 23299 Ethnic Studi  | ABERCROMBIE FITCH ST | .  | 4  | .  | .  | .  |
|      |                     | ASSOCIATED TEMPORARI | 3  | .  | .  | .  | .  |
|      |                     | BALTIC STATE BANK    | .  | .  | .  | 2  | 2  |
|      |                     | BERLIN CHIROPRACTIC  | 2  | .  | .  | .  | .  |
|      |                     | CLEVELAND BROWNS     | .  | .  | .  | .  | 2  |
|      |                     | DYNAMITE DEBS CLEANI | 3  | .  | .  | .  | .  |
|      |                     | FRANCESCAS COLLECTIO | .  | .  | 2  | 2  | 2  |
|      |                     | HIGBEE DEPARTMENT ST | .  | 4  | .  | .  | .  |
|      |                     | MERCANTILE STORES CO | 2  | .  | .  | .  | .  |
|      |                     | RENHILL GROUP        | .  | .  | .  | 2  | .  |
|      |                     | RENHILL PROFESSIONAL | .  | .  | .  | 2  | .  |
|      |                     | SCHOOL FOR AUTISTICA | .  | 2  | 4  | .  | .  |
|      |                     | STANCATOS SINGATURE  | .  | .  | .  | .  | 2  |
|      |                     | TOLEDO PUBLIC SCHOOL | .  | .  | .  | 2  | 2  |
|      |                     | YOKO                 | 4  | .  | .  | .  | .  |
|      | <b>TOTAL</b>        |                      | 14 | 10 | 6  | 10 | 10 |
| GEOG | 23340 Geography     | BORDERS BOOK SHOP    | .  | 4  | .  | .  | .  |

|      |               |                      |    |    |    |    |    |
|------|---------------|----------------------|----|----|----|----|----|
|      |               | EDP CONSULTANTS      | .  | 4  | .  | .  | .  |
|      |               | FIRST ENERY NUCLEAR  | .  | .  | 4  | .  | 2  |
|      |               | GREENBRIAR           | .  | .  | 2  | 2  | 2  |
|      |               | HOME DEPOT U S A     | .  | 2  | 2  | 2  | 2  |
|      |               | J C PENNEY           | .  | .  | .  | .  | 2  |
|      |               | LAKE COUNTY AUDITOR  | 4  | .  | .  | .  | .  |
|      |               | LUCAS COUNTY AUDITOR | 4  | .  | .  | .  | .  |
|      |               | RESERVES NETWORK     | .  | .  | 4  | .  | 2  |
|      |               | SUPREME LAWN SERVICE | 2  | .  | .  | .  | .  |
|      |               | TOLEDO METROPOLITAN  | 2  | .  | .  | .  | .  |
|      |               | UNIVERSAL MARKETING  | .  | 2  | 2  | 2  | 2  |
|      |               | VARSITY LANES        | .  | 4  | .  | .  | .  |
|      |               | VERDE LAWN CARE      | 4  | .  | .  | .  | .  |
|      |               | WENDYS               | 2  | 4  | .  | .  | .  |
|      | <b>TOTAL</b>  |                      | 18 | 20 | 14 | 6  | 12 |
| GEOL | 22350 Geology | ANCHOR HOCKING CO    | .  | .  | .  | .  | 3  |
|      |               | BOWLING GREEN STATE  | 10 | 6  | 12 | .  | 4  |
|      |               | CITY OF NELSONVILLE  | .  | 3  | .  | .  | .  |
|      |               | CIVIL & ENVIRONMENTA | .  | 2  | 2  | 2  | 2  |
|      |               | CLEVELAND METROPARKS | 2  | .  | .  | .  | .  |
|      |               | GLOBAL CONTACT SERVI | .  | .  | .  | .  | 3  |
|      |               | MR SPOTS             | .  | 6  | .  | .  | .  |
|      |               | ONYX ENVIRONMENTAL S | 2  | .  | .  | .  | .  |
|      |               | PORTER PUBLIC LIBRAR | 4  | .  | .  | .  | .  |
|      |               | PROFESSIONAL SERVICE | .  | .  | .  | 8  | .  |
|      |               | TECH II              | .  | .  | .  | .  | 4  |
|      |               | TIFFIN UNIVERSITY    | .  | .  | 4  | .  | .  |
|      |               | WAL-MART ASSOCIATES  | .  | .  | 6  | .  | .  |
|      | <b>TOTAL</b>  |                      | 18 | 17 | 24 | 10 | 16 |
| GREA | 23360 German  | DILCO INDUSTRIES     | 8  | .  | .  | .  | .  |
|      |               | USA OHIO SPORTS WORL | 3  | .  | .  | .  | .  |
|      | <b>TOTAL</b>  |                      | 11 | .  | .  | .  | .  |
| HIST | 23420 History | BELLEVUE HOSPITAL    | .  | 2  | .  | .  | .  |
|      |               | BENS TABLE           | 2  | .  | .  | .  | .  |
|      |               | BEVERAGE STATION     | 2  | .  | .  | .  | .  |
|      |               | BG - MCD 2           | 3  | .  | .  | .  | .  |
|      |               | BOWLING GREEN STATE  | 4  | 4  | .  | .  | .  |
|      |               | CHRISTIAN & TIMBERS  | .  | 4  | .  | .  | .  |
|      |               | CHRYSLER             | .  | .  | .  | .  | 2  |
|      |               | CHRYSLER GROUP       | .  | .  | .  | .  | 2  |

|     |                    |                      |    |    |    |    |    |   |
|-----|--------------------|----------------------|----|----|----|----|----|---|
|     |                    | CLINKERS             | .  | 4  | .  | .  | .  | 2 |
|     |                    | COLD BEER & CHEESEBU | .  | 4  | .  | .  | .  | . |
|     |                    | COLUMBUS BLUE JACKET | .  | .  | .  | 2  | .  | . |
|     |                    | DAIMLERCHRYSLER CORP | .  | 2  | 2  | 4  | .  | . |
|     |                    | DAMONS INTL          | .  | .  | .  | .  | 2  | . |
|     |                    | DAMONS NEWARK        | .  | .  | .  | .  | 2  | . |
|     |                    | DAYS INN BOWLING GRE | 4  | .  | .  | .  | .  | . |
|     |                    | ELYRIA PUBLIC LIBRAR | .  | .  | .  | .  | .  | 2 |
|     |                    | ENVIROTEST SYSTEMS C | .  | 4  | .  | .  | .  | . |
|     |                    | G & R ACQUISITION    | .  | .  | .  | .  | .  | 2 |
|     |                    | GAP                  | 2  | .  | .  | .  | .  | . |
|     |                    | GPS CONSUMER DIRECT  | .  | 2  | 2  | 2  | 2  | 2 |
|     |                    | HOME CITY ICE CO     | .  | 2  | .  | .  | .  | . |
|     |                    | IRON MOUNTAIN INFORM | .  | 2  | .  | .  | .  | . |
|     |                    | JEFF SCHMITT AUTO GR | .  | .  | 4  | .  | .  | . |
|     |                    | JEFF SCHMITT BUICK G | .  | .  | 2  | 2  | .  | . |
|     |                    | JEFF SCHMITT NISSAN  | .  | .  | .  | .  | 2  | 2 |
|     |                    | KAMANS ART SHOPPES   | 2  | .  | 4  | .  | .  | . |
|     |                    | KNALL BEVERAGES      | .  | .  | 4  | .  | .  | . |
|     |                    | KROGER               | .  | 2  | 4  | .  | .  | . |
|     |                    | KROGER CO            | 4  | .  | 2  | 2  | 2  | 2 |
|     |                    | MAX & ERMAS          | 2  | .  | .  | .  | .  | . |
|     |                    | NATIONWIDE LIFE INSU | .  | 2  | 2  | 2  | 2  | 2 |
|     |                    | PITA PIT             | 4  | .  | .  | .  | .  | . |
|     |                    | RENHILL GROUP        | 4  | .  | .  | .  | .  | . |
|     |                    | RENT A CENTER        | .  | .  | 4  | 3  | 3  | 3 |
|     |                    | REPUBLICAN STATE CEN | .  | .  | .  | .  | 2  | . |
|     |                    | T G I FRIDAYS        | 4  | .  | .  | .  | .  | . |
|     |                    | TOYS R US OHIO       | 6  | .  | .  | .  | .  | . |
|     | 42420 MA History   | ANDYS PARTY MART     | 1  | 1  | 1  | 1  | 1  | 1 |
|     |                    | BACKROADS DINER      | 2  | 2  | 4  | .  | .  | . |
|     |                    | BOWLING GREEN STATE  | .  | 1  | 2  | .  | .  | 1 |
|     |                    | KENNEDY PURDY HOFFE  | .  | .  | .  | .  | 2  | 4 |
|     |                    | LYLE GEBHARDT AUCTIO | .  | .  | .  | .  | 2  | 2 |
|     |                    | NORTHWEST STATE COMM | .  | .  | .  | .  | .  | 1 |
|     |                    | PYRAMID RECRUITING O | .  | .  | 2  | .  | .  | . |
|     |                    | <b>TOTAL</b>         | 46 | 38 | 41 | 28 | 30 |   |
| IPC | 23837 Inter Commun | BOWLING GREEN STATE  | .  | 4  | .  | .  | .  | . |

|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | CALL CENTER RESOURCE |   |   | 4 |   |   |
|                    | CAMPUS 1 HOUSING     |   | 2 |   |   |   |
|                    | CDIS                 |   | 2 |   |   |   |
|                    | CHILIS SOUTHWEST GRI | 4 |   |   |   |   |
|                    | CHRISTY JACOBS INSUR |   | 2 | 4 |   |   |
|                    | CONSUMER CREDIT COUN |   |   |   |   | 2 |
|                    | ENTERPRISE LEASING C |   | 2 | 2 | 4 |   |
|                    | ENTERPRISE RENT A CA |   |   |   | 4 |   |
|                    | FINDLAY PUBLISHING C |   | 4 |   |   |   |
|                    | GAP                  | 4 |   |   |   |   |
|                    | GEP TALENT SERVICES  |   |   |   | 4 |   |
|                    | HIGBEE DEPARTMENT ST |   |   | 4 |   |   |
|                    | HUNTINGTON NATIONAL  |   |   | 2 | 2 | 2 |
|                    | SOUTH EUCLID LYNDHUR |   |   | 4 |   |   |
|                    | STATE AUTOMOBILE MUT |   |   |   | 2 | 2 |
|                    | STC BROADCASTING     |   | 4 |   |   |   |
|                    | THI HOLDINGS         |   |   | 4 |   |   |
|                    | VICTORIA FIRE & CASU |   |   |   | 2 | 2 |
|                    | WESTERN & SOUTHERN L |   | 4 |   |   |   |
| 26837 Interper Com | ACCONTEMPS           |   |   |   | 2 |   |
|                    | ACLOCHE              |   |   | 4 |   |   |
|                    | ADECCO USA           | 6 |   |   | 2 | 2 |
|                    | AEROTEK              |   |   |   |   | 2 |
|                    | AEROTEK SCIENTIFIC   | 2 |   |   |   |   |
|                    | APPLEBEES NEIGHBORHO | 6 | 2 | 2 | 4 |   |
|                    | ATLANTIC TEMPORARIES |   | 4 | 2 |   |   |
|                    | BABYSWEDE            |   |   | 2 | 2 | 2 |
|                    | BADDOUR ENTERPRISES  |   |   |   |   | 2 |
|                    | BARNES & NOBLE BOOKS |   |   |   | 4 |   |
|                    | BARTZ VIVIANO FLOWER |   |   | 4 |   |   |
|                    | BATH & BODY WORKS    | 6 |   |   |   |   |
|                    | BELMONT COUNTRY CLUB | 2 | 2 | 4 |   |   |
|                    | BENNETT MANAGEMENT C | 4 |   |   |   |   |
|                    | BIAGGIS              | 4 |   |   |   |   |
|                    | BIG YUMMY FOODS      | 4 |   |   |   |   |
|                    | BOB EVANS FARMS      | 4 |   |   |   |   |
|                    | BOWLING GREEN STATE  | 2 | 6 | 4 |   |   |
|                    |                      |   |   |   |   |   |

|                         |   |    |   |   |   |
|-------------------------|---|----|---|---|---|
| BRANDYWINE SKI RESOR    | . | .  | 2 | . | . |
| BRINKER OHIO            | 2 | .  | . | . | . |
| BTL PAYROLL             | 4 | .  | . | . | . |
| BUCKEYE DISTRIBUTING    | . | .  | 2 | 4 | . |
| BUFFALO WILD WINGS G    | 2 | .  | . | . | . |
| C B C COMPANIES         | . | .  | . | 2 | 2 |
| CAR FINANCIAL SERVIC    | . | 2  | 4 | . | . |
| CARDINAL COMMERCE<br>CO | . | 2  | 2 | 2 | 2 |
| CARDINAL SERVICES       | . | 2  | 4 | . | . |
| CARIBBEAN JERKS         | . | .  | . | . | 2 |
| CARTER JONES LUMBER     | 2 | 2  | 2 | 2 | 2 |
| CATAWABA ISLAND<br>CLUB | 2 | .  | . | . | . |
| CAVALIER TELEPHONE      | . | .  | . | 4 | . |
| CEDAR POINT<br>CAUSEWAY | 2 | .  | . | . | . |
| CELLCO PARTNERSHIP      | . | 4  | . | . | . |
| CHARMING SHOPPES OF     | . | .  | . | . | 2 |
| CHILDRENS RIGHTS COU    | . | 2  | 2 | . | . |
| CHRIS TALARICO & ASS    | . | 4  | . | . | . |
| CITICASTERS CO          | . | 10 | . | . | . |
| CLADDAGH<br>DEVELOPMENT | . | .  | . | 4 | . |
| CLEAR CHANNEL<br>BROADC | 5 | .  | . | . | . |
| CLERAC                  | . | .  | . | . | 2 |
| CLEVELAND CLINIC FOU    | . | .  | . | 2 | 2 |
| CLEVELAND<br>METROPARKS | 2 | .  | 2 | 2 | 2 |
| COACH                   | 2 | .  | . | . | . |
| COACT ASSOCIATES        | 2 | .  | . | . | . |
| COLDSTREAM FINANCIAL    | 2 | 2  | . | . | . |
| COLONIAL                | 2 | .  | . | . | . |
| COMMERCIAL MORTGAGE     | . | .  | 6 | . | . |
| COMPUTER TRAINING CO    | . | .  | 2 | 2 | 2 |
| COURTESY AUTO<br>SUPERS | 2 | 2  | . | . | . |
| CREEK CAFE              | 2 | .  | . | . | . |
| CUYAHOGA COUNTY<br>AUDI | 2 | 2  | 4 | . | . |
| D E FOXX & ASSOCIATE    | . | 2  | . | . | 2 |
| DAMONS NEWARK           | . | 4  | . | . | . |

|                                 |    |   |   |   |   |
|---------------------------------|----|---|---|---|---|
| <b>DAWSON PERSONNEL</b>         | .  | . | 2 | 2 | . |
| <b>DIBENEPETTO</b>              | 8  | . | . | . | . |
| <b>DICKS SPORTING GOODS</b>     | 4  | . | . | . | . |
| <b>DIVERSIFIED EMPLOYEE</b>     | .  | 4 | . | . | . |
| <b>DMX MUSIC</b>                | .  | . | . | 2 | 2 |
| <b>DON PABLOS OPERATING</b>     | 2  | . | . | . | . |
| <b>EASTMAN &amp; SMITH</b>      | .  | . | 2 | 2 | 2 |
| <b>ECKINGER CONSTRUCTIO</b>     | 2  | . | . | . | . |
| <b>EDWARDS COMMUNITIES</b>      | .  | . | 2 | 4 | 2 |
| <b>ELAN CATERING</b>            | 2  | . | . | . | . |
| <b>EMPLOY TEMPS</b>             | .  | 2 | . | . | . |
| <b>ENTERPRISE LEASING C</b>     | 2  | . | . | . | . |
| <b>ENTERPRISE RAC CO OF</b>     | .  | . | . | . | 2 |
| <b>ENTERPRISE RENT A CA</b>     | .  | 6 | 2 | 2 | 4 |
| <b>FEAZEL ROOFING COMPA</b>     | .  | . | . | . | 2 |
| <b>FEDERATED RETAIL HOL</b>     | .  | 4 | . | . | . |
| <b>FIELDWORKS</b>               | .  | 2 | . | . | . |
| <b>FINDERS RECORDS &amp; TA</b> | .  | 4 | . | . | . |
| <b>FINISH LINE</b>              | .  | 3 | 3 | 6 | . |
| <b>FIVE DAUGHTERS</b>           | 2  | . | . | . | . |
| <b>FRAME CHIROPRACTIC</b>       | .  | . | . | . | 2 |
| <b>FRANKLIN COUNTY AUDI</b>     | .  | . | 4 | . | . |
| <b>GARDNER</b>                  | 2  | . | . | . | . |
| <b>GENESCO</b>                  | .  | . | 2 | . | . |
| <b>GMRI</b>                     | .  | 6 | 4 | . | . |
| <b>GOODRICH CORP</b>            | .  | . | . | . | 2 |
| <b>GREVE CHRYSLER JEEP</b>      | 6  | . | . | . | 3 |
| <b>H B MAGRUDER MEMORIA</b>     | 4  | . | . | . | . |
| <b>HAIR UNLIMITED</b>           | 10 | . | . | . | . |
| <b>HARD COLUMBUS CVS</b>        | .  | . | 4 | . | . |
| <b>HEARTLAND<br/>EMPLOYMENT</b> | .  | . | . | . | 2 |
| <b>HICKORY FARMS</b>            | 2  | . | . | . | . |
| <b>HOBSONS</b>                  | .  | . | 2 | 2 | 2 |
| <b>HOMES FOR RENT</b>           | .  | . | . | . | 2 |
| <b>HOULIHANS OLD PLACE</b>      | .  | 4 | . | . | . |
| <b>HYATT CORP</b>               | .  | 2 | 4 | . | . |
| <b>HYLAND SOFTWARE</b>          | .  | . | . | . | 2 |
| <b>IET</b>                      | .  | . | 4 | . | . |
| <b>IMG WORLDWIDE</b>            | .  | 2 | 2 | 2 | 2 |
| <b>IMIMARK</b>                  | 2  | . | . | . | . |
| <b>IVY HILLS GOLF MANAG</b>     | 2  | . | . | . | . |



|                         |    |   |   |   |   |
|-------------------------|----|---|---|---|---|
| J MICHAELS HAIR SALO    | .  | . | 4 | . | . |
| JACK OF ALL GAMES       | 2  | . | . | . | . |
| JEDS BBQ & BREW         | 2  | . | . | . | . |
| JEFFREY L TURNER        | .  | . | . | 4 | . |
| JPMORGAN CHASE BANK     | .  | . | 2 | 2 | 2 |
| K HOVNANIAN COMPANIE    | .  | . | 4 | . | . |
| KROGER CO               | 2  | 4 | . | . | . |
| LAKE ERIE ABRASIVE C    | .  | . | . | 2 | . |
| LIFE SYSTEMS            | .  | . | 2 | 4 | . |
| LIMA PROPERTIES         | .  | . | . | 4 | . |
| LIMITED LOGISTICS SE    | .  | . | . | . | 2 |
| LORAIN CITY BOARD OF    | .  | 4 | . | . | . |
| MALONE ACQUISITION C    | .  | . | 2 | 2 | 2 |
| MANAGEMENT<br>RECRUITER | .  | . | . | 2 | 2 |
| MARRIOTT HOTEL CINCI    | 2  | . | . | . | . |
| MAUMEE PLUMBING SUPP    | .  | 2 | 2 | 2 | 2 |
| MAX & ERMAS             | 12 | . | . | . | . |
| MELLOW MUSHROOM OF<br>C | .  | . | . | . | 2 |
| MERHI ENTERPRISES       | .  | . | . | . | 2 |
| MERITECH BLUE           | 1  | . | . | . | . |
| MIAMI UNIVERSITY        | .  | . | . | 2 | 2 |
| MIDWEST WIRELESS CON    | .  | . | 4 | . | . |
| MOLTEN NORTH AMERICA    | 4  | . | . | . | . |
| NETHERLAND PLAZA ASS    | 2  | . | . | . | . |
| NORTHERN MFG CO         | .  | . | . | . | 2 |
| NORTHSTAR TITLE SERV    | .  | . | 6 | . | . |
| OCHARLEYS               | .  | . | . | . | 2 |
| OHIO<br>GASTROENTEROLOG | .  | . | . | 2 | 2 |
| OHIO UNIVERSITY         | .  | 2 | . | . | . |
| OHIO WESLEYAN UNIVER    | .  | . | . | 2 | 2 |
| OS RESTAURANT SERVIC    | 12 | . | . | . | . |
| OWENS CORNING           | 2  | . | . | . | . |
| PATRIOT TITLE AGENCY    | .  | . | . | 2 | . |
| PENTON MEDIA            | 4  | . | . | . | . |
| PERKINS RESTAURANT &    | 4  | . | . | . | . |
| PERMANENT SOLUTION S    | .  | . | . | 4 | . |
| PIQUA ACE HARDWARE      | 2  | . | . | . | . |
| PIZZA HUT               | 4  | . | . | . | . |
| PROTECTIVE LIFE INSU    | .  | 2 | 4 | . | . |

|                      |   |   |   |   |   |
|----------------------|---|---|---|---|---|
| PURE WATER TECHNOLOG |   |   |   | 2 |   |
| QUAKER STEAK & LUBE  | 3 |   |   |   |   |
| QUARRY BEACH & RACQU | 4 |   |   |   |   |
| RAFFERTY SCHMITT & C | 4 |   |   |   |   |
| RANDALL MORTGAGE SER | 3 |   |   |   |   |
| RANDSTAD INHOUSE SER |   |   | 4 |   |   |
| RAV CO               | 2 | 2 | 2 |   |   |
| RED RIVER            | 2 |   |   |   |   |
| RUFFALOCODY          | 8 |   |   |   |   |
| S M L SERVICES       | 2 | 4 |   |   |   |
| SAFETY KLEEN SYSTEMS |   |   |   | 2 | 2 |
| SALON HAZELTON       | 4 |   |   |   |   |
| SANDY PLUMBING CO    | 4 |   |   |   |   |
| SANTA MARIA COMMUNIT |   | 2 | 4 |   |   |
| SENTINEL CO          | 4 |   |   |   |   |
| SHERWIN WILLIAMS CO  | 2 | 3 | 5 | 1 | 3 |
| SHIP PAQ             |   | 2 | 2 | 4 |   |
| SOURCEONE HEALTHCARE |   | 2 | 4 |   |   |
| SOUTH SHORE MARINE S |   |   | 2 | 2 |   |
| SRJ QUALITY SERVICES | 2 |   |   |   |   |
| STILE SALON & SPA    |   |   | 2 | 2 | 2 |
| STONE RIDGE GOLF CLU | 4 |   |   |   |   |
| SWIG                 |   |   |   |   | 2 |
| T G I FRIDAYS        |   | 2 | 4 |   |   |
| T MOBILE USA         |   |   | 4 |   |   |
| TALENT TRACK         |   | 2 | 4 |   |   |
| TANLINES             |   |   | 2 | 2 |   |
| TARGET CORP          |   | 4 | 4 |   |   |
| TARTAN GROUP         |   |   | 4 |   |   |
| TELEPERFORMANCE USA  |   |   | 2 |   |   |
| TENDER AGE DAY CARE  |   | 4 |   |   |   |
| TENDER AGE DAYCARE   |   |   | 2 | 4 |   |
| TEXAS ROADHOUSE & HO |   |   | 4 |   |   |
| TGI FRIDAYS STRONGSV |   |   | 2 | 4 |   |
| TRANQUILITY DAY SPA  |   |   |   |   | 2 |
| TROON GOLF           | 2 |   | 4 |   |   |
| TWENTY FIRST CENTURY | 2 |   |   |   |   |
| UNIFIRST CORP        |   |   | 4 |   |   |

|      |                    |                      |     |     |     |     |   |     |
|------|--------------------|----------------------|-----|-----|-----|-----|---|-----|
|      |                    | UNITED PARCEL SERVIC | .   | 4   | .   | .   | . | .   |
|      |                    | UNITED WAY           | 2   | .   | .   | .   | . | .   |
|      |                    | US BANK NATIONAL ASS | .   | 4   | .   | .   | . | .   |
|      |                    | USA EXPOSITIONS      | 2   | .   | .   | .   | . | .   |
|      |                    | VIBRALIGN            | .   | .   | .   | .   | . | 2   |
|      |                    | VPP INDUSTRIES       | 4   | .   | .   | .   | . | .   |
|      |                    | WALGREEN CO          | .   | .   | .   | 2   | . | 2   |
|      |                    | WATERBEDS N STUFF    | 2   | .   | .   | .   | . | .   |
|      |                    | WELLS FARGO FINANCIA | 4   | .   | .   | .   | . | .   |
|      |                    | WILLARD CITY BOARD O | 2   | .   | .   | .   | . | .   |
|      |                    | WOOD COUNTY AUDITOR  | .   | .   | .   | .   | . | 2   |
|      |                    | WOOD COUNTY HOSPITAL | 4   | .   | .   | .   | . | .   |
|      |                    | XLC PERSONNEL SERVIC | .   | .   | 2   | 2   | . | 2   |
|      |                    | YANKEE CANDLE CO     | .   | 4   | .   | .   | . | .   |
|      |                    | YELLOW BOOK SALES &  | .   | .   | 4   | .   | . | .   |
|      |                    | YOUNG MENS CHRISTIAN | .   | 4   | .   | .   | . | .   |
|      |                    | <b>TOTAL</b>         | 260 | 174 | 216 | 139 | . | 110 |
| JOUR | 11299 Ethnic Studi | LORAIN COUNTY PRINTI | .   | .   | 3   | 3   | . | 3   |
|      |                    | RUMPF CORP           | 3   | .   | .   | .   | . | .   |
|      |                    | RUMPF CORP OF TOLEDO | .   | 6   | .   | .   | . | .   |
|      |                    | SENTINEL CO          | 3   | 6   | .   | .   | . | .   |
|      | 11517 Public Relat | ACCONTEMPS           | .   | .   | .   | .   | . | 2   |
|      |                    | ADVANCE PAINT TECHNO | 2   | .   | .   | .   | . | .   |
|      |                    | ALZHEIMERS CARE CENT | .   | 2   | 2   | 2   | . | .   |
|      |                    | AREA TEMPS           | 2   | .   | .   | .   | . | .   |
|      |                    | BRICKER & ECKLER     | .   | 4   | .   | .   | . | .   |
|      |                    | BUCKEYE POWER SALES  | .   | 4   | .   | .   | . | .   |
|      |                    | CAMERON MITCHELL RES | .   | 2   | 2   | 2   | . | 2   |
|      |                    | COIFFURES BY MARIO   | 4   | .   | .   | .   | . | .   |
|      |                    | COLUMBUS DISTRIBUTIN | .   | 4   | .   | .   | . | .   |
|      |                    | CREATIVE SPACES LAND | 2   | .   | .   | .   | . | .   |
|      |                    | DUBLIN AREA CHAMBER  | .   | 4   | .   | .   | . | .   |
|      |                    | DYE NO MYTE          | 2   | .   | .   | .   | . | .   |
|      |                    | EASTER SEALS CENTRAL | .   | .   | .   | 2   | . | 2   |
|      |                    | FRUCHTMAN ADVERTISIN | .   | 2   | 2   | 2   | . | 2   |
|      |                    | HOWARDS CLUB H       | 4   | .   | .   | .   | . | .   |
|      |                    | INKWELL              | .   | 4   | .   | .   | . | .   |
|      |                    | INTELLISHOP          | 2   | 4   | .   | .   | . | .   |
|      |                    | IVY HILLS GOLF MANAG | .   | 4   | .   | .   | . | .   |
|      |                    | JOHNS MANVILLE CORP  | 2   | .   | .   | .   | . | .   |
|      |                    | KELLY SERVICES       | .   | 4   | .   | .   | . | .   |
|      |                    | KOHL'S DEPARTMENT    | .   | .   | .   | .   | . | .   |

|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | STO                  | 2 | . | . | . | . |
|                    | LINDA COOPERS IDENTI | . | 4 | . | . | . |
|                    | MANCINOS PIZZA GRIND | 4 | . | . | . | . |
|                    | MILLS JAMES          | . | . | 4 | . | . |
|                    | NORTHEAST OHIO REGIO | 2 | . | . | . | . |
|                    | OHIO EQUITIES        | . | . | 2 | 4 | . |
|                    | OHIO STATE UNIVERSIT | . | . | 2 | 2 | 2 |
|                    | OS RESTAURANT SERVIC | 2 | . | . | . | . |
|                    | OWENS TECHNICAL COLL | 4 | . | . | . | . |
|                    | PIER 1 IMPORTS (US)  | . | . | . | 4 | . |
|                    | QUEST SOFTWARE       | . | . | . | . | 2 |
|                    | RESERVES NETWORK     | . | 4 | . | . | . |
|                    | SKY FINANCIAL GROUP  | 4 | . | . | . | . |
|                    | TOLEDO ZOOLOGICAL SO | . | 4 | . | . | . |
|                    | TOTAL QUALITY LOGIST | . | 2 | 2 | 2 | 2 |
|                    | WESTERVILLE AREA CHA | 2 | . | . | . | . |
| 11518 Broadcast Jo | APPLEBEES            |   |   |   |   |   |
|                    | NEIGHBORHO           | 2 | 4 | . | . | . |
|                    | AUSTINS SMOKIN STEAK | . | 4 | . | . | . |
|                    | BOWLING GREEN STATE  | . | 4 | . | . | . |
|                    | BRIDGEWAY SEARCH     |   |   |   |   |   |
|                    | GRO                  | . | . | . | . | 2 |
|                    | CBS RADIO SERVICES   | . | . | . | . | 2 |
|                    | CHILIS SOUTHWEST GRI | 4 | . | . | . | . |
|                    | CLEAR CHANNEL        |   |   |   |   |   |
|                    | BROADC               | 2 | 2 | 2 | 4 | . |
|                    | FAIRFIELD INN        | . | . | 2 | 2 | 2 |
|                    | FASHIONS OUTLET OF A | 2 | . | . | . | . |
|                    | GEP PIXPAY SERVICES  | . | . | . | 2 | . |
|                    | IMAGING SCIENCE & SE | . | 4 | . | . | . |
|                    | INSW MANAGEMENT      | . | 2 | . | . | . |
|                    | JACOR BROADCASTING C | . | . | . | 6 | 2 |
|                    | JOLI COUTURE         | . | 4 | . | . | . |
|                    | LUNDQUEST CONCRETE   | . | 4 | . | . | . |
|                    | MEDICAL COLLEGE OF O | 6 | . | . | . | . |
|                    | OWENS TECHNICAL COLL | . | 4 | . | . | . |
|                    | PALISADES BASEBALL L | 2 | . | . | . | . |
|                    | QDI MANAGEMENT       | . | 4 | . | . | . |
|                    | RUBBER CITY RADIO GR | . | 2 | . | . | . |
|                    | SAFE HARBOUR DOMESTI | . | . | 4 | . | . |
| STC BROADCASTING   | 8                    | 4 | 4 | 4 | 4 |   |

|                      |                         |   |   |   |   |   |   |
|----------------------|-------------------------|---|---|---|---|---|---|
|                      | TARGET CORP             |   | 4 |   |   |   |   |
|                      | TOLEDO MUD HENS BASE    |   | 4 |   | 3 | 3 |   |
|                      | UNITED PARCEL SERVIC    | 2 |   |   |   |   |   |
|                      | UNIVERSITY OF TOLEDO    |   |   |   |   | 3 |   |
|                      | WARREN CITY BOARD OF    |   | 4 |   |   |   |   |
| 11520 Print Journ    | ABERCROMBIE FITCH ST    |   | 2 | 2 | 2 | 2 |   |
|                      | ADVANCED SPECIALTY P    | 6 |   |   |   |   |   |
|                      | AMERICAN COMMUNITY N    |   |   | 9 |   |   |   |
|                      | APPLEBEES<br>NEIGHBORHO |   | 4 |   |   |   |   |
|                      | ATLANTIC TEMPORARIES    | 1 |   |   |   |   |   |
|                      | BROWN PUBLISHING CO     |   |   | 2 |   |   |   |
|                      | BRUEGGERS BAGEL<br>BAKE |   | 2 | 2 | 2 | 2 |   |
|                      | C M MEDIA               |   | 3 | 6 |   |   |   |
|                      | CANAL WINCHESTER LOC    |   |   |   |   | 2 |   |
|                      | CINCINNATI GAS & ELE    |   | 2 |   |   |   |   |
|                      | CLEAN LINE PAINTING     |   |   |   |   | 2 |   |
|                      | COACH                   |   | 4 |   |   |   |   |
|                      | CONKRIGHT & ASSOCIAT    | 2 |   |   |   |   |   |
|                      | CONSUMERS NEWS<br>SERVI |   |   |   |   | 3 | 3 |
|                      | COX OHIO                |   | 2 |   | 2 | 2 |   |
|                      | DAYTON DAILY NEWS       |   | 2 |   |   |   |   |
|                      | DEEP DISH               | 4 |   |   |   |   |   |
|                      | EDUCATIONAL SERVICE     |   |   |   |   | 4 |   |
|                      | ENGLEFIELD & ASSOCIA    |   |   | 2 | 4 |   |   |
|                      | FEDERATED RETAIL HOL    |   | 2 | 2 |   |   |   |
|                      | FOX CHAPEL MARINE OF    |   | 2 |   |   |   |   |
|                      | GANNETT SATELLITE IN    |   | 2 | 6 | 2 | 2 |   |
|                      | GAZETTE PUBLISHING C    | 2 | 2 | 4 | 4 |   |   |
|                      | GREENBRIAR              | 4 |   |   |   |   |   |
|                      | GROVEPORT MADISON LO    |   |   |   |   | 2 |   |
|                      | HAMILTON LOCAL BOARD    |   |   |   |   | 2 |   |
|                      | HASSELBACH & PAUL AG    |   |   |   |   | 2 |   |
|                      | HOLLAND                 |   |   |   |   | 2 |   |
|                      | KROGER CO               |   |   |   |   | 2 |   |
|                      | MACYS RETAIL HOLDING    |   |   |   | 4 | 2 |   |
|                      | MARCOS PIZZA            | 4 |   |   |   |   |   |
|                      | MARIO FAZIOS ITALIAN    | 2 |   |   |   |   |   |
|                      | MAX & ERMAS             | 6 |   |   |   |   |   |
| NORTHEAST PUBLISHING |                         | 6 | 2 | 2 | 2 |   |   |

|      |                    |                           |     |     |    |  |    |  |    |
|------|--------------------|---------------------------|-----|-----|----|--|----|--|----|
|      |                    | PLAIN LOCAL BOARD OF      |     |     |    |  |    |  | 2  |
|      |                    | PR NEWswire ASSOCIAT      |     |     | 2  |  | 2  |  | 2  |
|      |                    | RUBY TUESDAY              | 4   |     |    |  |    |  |    |
|      |                    | SANDUSKY<br>NEWSPAPERS    |     |     |    |  | 2  |  | 2  |
|      |                    | SEARS ROEBUCK & CO        |     |     |    |  | 2  |  |    |
|      |                    | SENTINEL CO               | 4   |     |    |  |    |  |    |
|      |                    | SMALL BUSINESS NEWS       |     | 2   |    |  |    |  |    |
|      |                    | SMART BUSINESS NETWO      |     |     | 2  |  | 2  |  | 2  |
|      |                    | TRAVELODGE                | 4   |     |    |  |    |  |    |
|      |                    | WESTERVILLE PUBLIC L      |     | 1   | 1  |  | 1  |  | 1  |
|      |                    | WOOD COUNTY AUDITOR       | 6   |     |    |  |    |  |    |
|      |                    | WOOSTER DAILY RECORD      |     | 2   | 2  |  | 4  |  |    |
|      | 11520B Print Journ | TARGET CORP               | 1   | 1   | 1  |  | 1  |  | 1  |
|      | TOTAL              |                           | 124 | 159 | 76 |  | 83 |  | 78 |
| MATH | 22550 Mathematics  | ADECCO USA                |     | 2   | 4  |  |    |  |    |
|      |                    | BATH & BODY WORKS         |     | 4   |    |  |    |  |    |
|      |                    | BOWLING GREEN STATE       |     | 3   | 12 |  | 3  |  |    |
|      |                    | CARIBOU COFFEE CO         |     |     | 4  |  |    |  |    |
|      |                    | CENTRAL STATE UNIVER      |     |     |    |  | 2  |  | 2  |
|      |                    | FIFTH THIRD BANK          | 4   |     |    |  | 2  |  | 2  |
|      |                    | JAMES A RHODES STATE      |     |     |    |  |    |  | 3  |
|      |                    | L B ELECTRIC              |     |     | 12 |  |    |  |    |
|      |                    | MIDWEST EXPRESS           |     |     |    |  | 2  |  | 2  |
|      |                    | OWENS TECHNICAL COLL      |     |     |    |  |    |  | 6  |
|      |                    | ROTO ROOTER<br>MANAGEMENT |     |     |    |  |    |  | 2  |
|      |                    | UNITED PARCEL SERVIC      | 1   | 1   | 1  |  | 1  |  | 1  |
|      | 47550 MAT Math     | BEACH LAWN CARE           | 4   |     |    |  |    |  |    |
|      | TOTAL              |                           | 9   | 10  | 33 |  | 10 |  | 18 |
| MCOM | 61239 PhD CStd     | BOWLING GREEN STATE       | 2   |     |    |  |    |  |    |
|      | TOTAL              |                           | 2   |     |    |  |    |  |    |
| PHIL | 23620 Philosophy   | ADVANCED SPECIALTY P      | 6   | 12  |    |  |    |  |    |
|      |                    | BOWLING GREEN STATE       |     |     | 12 |  | 6  |  |    |
|      |                    | DIGITAL LIBRARY RESE      |     |     | 3  |  | 6  |  |    |
|      |                    | MEIJER STORES LIMITE      | 6   |     |    |  |    |  |    |
|      |                    | OHIO WHOLESALE            | 2   |     |    |  |    |  |    |
|      |                    | OTTAWA COUNTY AUDITO      | 6   |     |    |  |    |  |    |
|      |                    | OVERDRIVE SYSTEMS         |     |     |    |  |    |  | 3  |
|      |                    | SANDUSKY COUNTY AUDI      |     |     |    |  |    |  | 3  |
|      |                    | SPHERION ATLANTIC WO      |     | 6   |    |  |    |  |    |
|      |                    | TOLEDO LEGAL AID SOC      |     |     | 2  |  |    |  |    |

|       |                   |                         |    |    |    |    |    |
|-------|-------------------|-------------------------|----|----|----|----|----|
|       | 42620 MA Phil     | HOSPICE OF NORTHWEST    | .  | .  | .  | 3  | .  |
|       |                   | NORTHWEST OHIO HOSPI    | .  | .  | 3  | 3  | .  |
|       |                   | ST LUKES HOSPITAL       | 3  | 6  | .  | .  | .  |
| TOTAL |                   |                         | 23 | 24 | 20 | 18 | 6  |
| PHYS  | 22640 Physics     | BOWLING GREEN STATE     | .  | 2  | 4  | .  | .  |
|       |                   | CITY OF MAUMEE          | 4  | .  | 4  | .  | .  |
|       |                   | RENHILL GROUP           | 4  | .  | .  | .  | .  |
|       |                   | UNITED PARCEL SERVIC    | .  | .  | .  | 4  | .  |
|       | 47640 MAT Physics | LIBERTY BENTON LOCAL    | 4  | 4  | 4  | 4  | 4  |
|       |                   | SUTER PRODUCE           | .  | .  | .  | 1  | 1  |
|       |                   | TOLEDO PUBLIC SCHOOL    | 1  | 1  | 1  | 1  | 1  |
|       |                   | UNIVERSITY OF FINDLA    | .  | .  | 4  | .  | .  |
|       |                   | WAPAKONETA CITY SCHO    | 1  | 1  | 1  | 1  | 1  |
|       | TOTAL             |                         |    | 14 | 8  | 18 | 11 |
| POLS  | 23650 Pol Science | 2CLUB OF MACEDONIA      | .  | 4  | .  | .  | .  |
|       |                   | A ZG                    | 4  | .  | .  | .  | .  |
|       |                   | ACRUX INVESTIGATION     | .  | 4  | .  | .  | .  |
|       |                   | AEROTEK                 | .  | .  | .  | 4  | .  |
|       |                   | ANNE C HARVEY           | .  | .  | .  | 4  | .  |
|       |                   | APPLEBEES<br>NEIGHBORHO | 2  | 4  | .  | .  | .  |
|       |                   | ARBYS                   | 4  | .  | .  | .  | .  |
|       |                   | AREA TEMPS              | .  | .  | 4  | .  | .  |
|       |                   | AUDITOR OF STATE        | .  | 2  | .  | .  | .  |
|       |                   | BANNER CHEVROLET        | 2  | .  | .  | .  | .  |
|       |                   | BAUMGARTNER &<br>OTOOLE | .  | .  | 2  | 4  | .  |
|       |                   | BAYER PAPAY & STEINE    | .  | .  | 3  | 6  | .  |
|       |                   | BEHAVIORAL CONNECTIO    | .  | 2  | 2  | 2  | 2  |
|       |                   | BETTER BRAKE PARTS      | 4  | .  | .  | .  | .  |
|       |                   | BISH BUTLER & THOMPS    | .  | .  | .  | 2  | .  |
|       |                   | BISH BUTLER THOMPSON    | .  | .  | .  | 2  | .  |
|       |                   | BOB EVANS FARMS         | 6  | .  | .  | .  | .  |
|       |                   | BOWLING GREEN STATE     | 4  | 6  | 4  | .  | .  |
|       |                   | BRADY WARE<br>SCHOENFEL | .  | .  | 4  | .  | .  |
|       |                   | BRENT COON & ASSOCIA    | .  | 1  | 1  | 1  | 1  |
|       |                   | CAMPUS POLLYEYES        | 2  | .  | .  | .  | .  |
|       |                   | CAPITAL PRESERVATION    | .  | 2  | .  | .  | .  |
|       |                   | CATERED SERVICES        | .  | .  | 2  | .  | .  |
|       |                   | CHASE BANKCARD SERVI    | .  | .  | .  | .  | 2  |
|       |                   | CHILIS SOUTHWEST GRI    | 4  | .  | .  | .  | .  |

|                       |   |   |   |   |   |
|-----------------------|---|---|---|---|---|
| CINEMARK USA          | 4 | . | . | . | . |
| CLADDAGH DEVELOPMENT  | . | 2 | 2 | 4 | . |
| CLADDAGH IRISH PUBS   | . | . | . | 2 | 2 |
| CLASSIC PRODUCTS      | 4 | . | . | . | . |
| CUYAHOGA COUNTY AUDI  | . | . | 2 | 4 | . |
| CYBER TECHNOLOGY      | . | . | . | . | 2 |
| DIBENEPETTO           | 2 | 4 | . | . | . |
| DISCOVER FINANCIAL S  | 2 | . | . | . | . |
| DUBLIN LOCAL BOARD O  | . | . | 4 | . | . |
| ECKINGER CONSTRUCTIO  | 2 | . | . | . | . |
| ERIC R WAITE CO LPA   | . | . | . | . | 2 |
| EXPRESS               | 2 | . | . | . | . |
| FALLEN TIMBERS FAIRW  | 2 | 4 | . | . | . |
| FAMILY VIDEO MOVIE C  | . | 4 | . | . | . |
| GAP                   | 4 | . | . | . | . |
| GENERAL NUTRITION CE  | 2 | . | . | . | . |
| GET WORLDWIDE         | . | . | . | . | 2 |
| GIBSON BRELO ZICCARE  | . | . | 4 | . | . |
| GREAT LAKES CHEESE C  | 4 | . | . | . | . |
| GRIFFINS HALLMARK     | . | . | 4 | . | . |
| GUARDIAN ENTERPRISE   | . | . | 4 | . | . |
| HEIDELBERG COLLEGE    | . | 2 | 4 | . | . |
| HIGHLAND MEADOWS GOL  | . | 4 | . | . | . |
| HOUSE OF LAROSE       | . | 2 | 2 | 2 | 2 |
| JEDS BARBEQUE & BREW  | 2 | 4 | . | . | . |
| JEDS BBQ & BREW       | 2 | . | . | . | . |
| KOHL'S DEPARTMENT STO | . | 6 | . | . | . |
| KRAFTMAID CABINETRY   | . | . | 4 | . | . |
| KROGER                | . | . | 4 | . | 2 |
| KROGER CO             | . | . | . | 2 | 2 |
| LA TOURETTE FOR CONG  | . | . | . | 2 | . |
| LANDER CIRCLE CO      | . | . | . | . | 2 |
| LEGISLATIVE SERVICE   | . | 6 | 2 | 2 | 2 |
| LITTLE CAESAR ENTERP  | 2 | . | . | . | . |
| LONE STAR STEAKHOUSE  | . | 4 | . | . | . |
| MACYS RETAIL HOLDING  | . | . | . | 2 | 2 |
| MANPOWER INC OF TOLE  | . | 4 | . | . | . |



|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| MARITZ RESEARCH         | . | . | . | . | 2 |
| MASCO RETAIL CABINET    | . | . | . | 4 | . |
| MEDCO HEALTH SOLUTIO    | . | . | . | 2 | 2 |
| MEIJER STORES LIMITE    | 4 | . | . | . | . |
| MIMIS ITALIAN FOODS     | . | . | . | . | 2 |
| MY FATHERS HOUSE CHI    | . | 2 | . | . | . |
| MYLES PIZZA PUB & SU    | 2 | . | . | . | . |
| NAGEL WEALTH<br>MANAGEM | . | . | 4 | . | . |
| NATIONAL COURT REPOR    | . | . | . | . | 2 |
| NATIONWIDE LIFE INSU    | . | 2 | 2 | 2 | 2 |
| NORTHEAST OHIO TRENC    | . | . | 4 | . | . |
| NORTHWESTERN HUMAN<br>S | . | 2 | . | . | . |
| OHIO BOARD OF REGENT    | . | . | . | 2 | 2 |
| OHIO DEMOCRATIC PART    | . | . | . | . | 2 |
| OHIO STATE MEDICAL A    | . | . | . | 2 | 2 |
| PAPA JOES SUBS II       | . | 2 | 4 | . | . |
| PAPA JOHNS PIZZA        | 2 | . | . | . | . |
| PIZZA HUT               | 2 | . | . | . | . |
| POWER TRAIN<br>COMPONEN | 4 | . | . | . | . |
| QDOBA MEXICAN GRILL     | 2 | . | . | . | . |
| QUEST SOFTWARE          | . | 2 | 2 | 2 | 2 |
| RESERVES NETWORK        | 1 | . | . | . | 1 |
| RISER FOODS CO          | . | . | . | . | 1 |
| SAFELITE SOLUTIONS      | . | . | . | . | 2 |
| SCHLOSS PAVING CO       | . | 2 | . | . | . |
| SEARS ROEBUCK & CO      | 4 | . | 4 | . | . |
| SITE ILLUMINATIONS      | . | . | . | 2 | 2 |
| SNYDER CONCRETE<br>PROD | 2 | . | . | . | . |
| SOUTHEAST LOCAL<br>BOAR | . | 4 | . | . | . |
| SPHERION ATLANTIC EN    | . | . | . | 2 | . |
| SPITLER HUFFMAN YOON    | . | 4 | . | . | . |
| STARBUCKS COFFEE CO     | . | . | . | 2 | . |
| T J WILLIES             | 4 | . | . | . | . |
| TAMARKIN CO.            | 1 | 1 | 1 | 2 | . |
| TARGET CORP             | 1 | . | . | . | 2 |
| TIMMY JOHNS             | . | . | 4 | . | . |
| TOWARD INDEPENDENCE     | . | . | 4 | . | . |
|                         |   |   |   |   |   |

|      |                    |                      |     |     |     |    |    |
|------|--------------------|----------------------|-----|-----|-----|----|----|
|      |                    | TREK BICYCLE STORE O | .   | .   | .   | 2  | .  |
|      |                    | TUXEDO JUNCTION      | .   | 2   | .   | .  | .  |
|      |                    | WAFFLE HOUSE         | 4   | .   | .   | .  | .  |
|      |                    | WAL-MART ASSOCIATES  | .   | 2   | 4   | .  | .  |
|      |                    | WILLIAMS COUNTY AUDI | .   | 4   | .   | 4  | .  |
|      | 58 M Publ Admin    | BOWLING GREEN STATE  | 6   | 6   | 10  | 2  | .  |
|      |                    | BUSINESS CONSULTANTS | .   | 2   | .   | .  | .  |
|      |                    | CLEVELAND CLINIC FOU | .   | .   | 3   | 3  | 3  |
|      |                    | COLUMBUS ACADEMY     | .   | .   | .   | 3  | 3  |
|      |                    | COOPER & WALINSKI    | .   | .   | 3   | 3  | 3  |
|      |                    | EBONYS RIBS CHICKEN  | .   | 6   | .   | .  | .  |
|      |                    | GEVITY HR            | .   | .   | 4   | .  | .  |
|      |                    | ITT EDUCATIONAL SERV | .   | .   | .   | .  | 2  |
|      |                    | LICKING COUNTY AUDIT | 6   | .   | .   | .  | .  |
|      |                    | METROPOLITAN PARK DI | 3   | .   | .   | .  | .  |
|      |                    | SEQUENT              | .   | .   | 3   | 3  | 3  |
|      |                    | TIFFIN UNIVERSITY    | .   | 2   | .   | 2  | .  |
|      |                    | WOOD COUNTY AUDITOR  | 2   | 2   | 2   | 2  | 2  |
|      | <b>TOTAL</b>       |                      | 116 | 118 | 116 | 91 | 67 |
| POPC | 23655 Popular Cult | CARDINAL HEALTH      | .   | .   | .   | 1  | 1  |
|      |                    | CLOPAY BUILDING PROD | .   | .   | .   | 1  | 1  |
|      |                    | DIT SALONS OF PLAIN  | .   | .   | 1   | .  | .  |
|      |                    | FIVE ANGLE CONSTRUCT | 2   | .   | .   | .  | .  |
|      |                    | NATIONWIDE MUTUAL IN | .   | 1   | 1   | 1  | .  |
|      |                    | OWENS CORNING        | 1   | .   | .   | .  | .  |
|      |                    | REEDS RAYS & RELAXAT | 2   | .   | .   | .  | .  |
|      | <b>TOTAL</b>       |                      | 5   | 1   | 2   | 3  | 2  |
| PSYC | 22670 Psychology   | BEHAVIORAL CONNECTIO | 6   | .   | .   | .  | .  |
|      |                    | CLEVELAND CLINIC HEA | .   | .   | .   | .  | 2  |
|      |                    | INTERSTATE WAREHOU   | .   | .   | 6   | .  | .  |
|      |                    | MERIDIA HEALTH SYSTE | .   | 2   | 2   | 2  | .  |
|      |                    | PANERA BREAD         | .   | .   | .   | .  | 3  |
|      |                    | PAPA JOHNS PIZZA     | 6   | .   | .   | .  | .  |
|      |                    | TEXAS ROADHOUSE & HO | 4   | .   | .   | .  | .  |
|      |                    | YOUNG MENS CHRISTIAN | 4   | .   | .   | .  | .  |
|      | 23670 Psychology   | A TO Z HEALTH CARE   | 4   | .   | .   | .  | .  |
|      |                    | ABERCROMBIE FITCH ST | .   | 2   | .   | .  | .  |
|      |                    | ACCONTEMP            | .   | .   | .   | 3  | .  |
|      |                    | ADT SECURITY SERVICE | .   | 4   | .   | .  | .  |
|      |                    | ADVANCED MEDICAL SUP | .   | .   | 2   | 2  | 2  |
|      |                    | AKRON CITY BOARD OF  | .   | .   | 6   | .  | .  |

|                                 |    |    |    |    |   |
|---------------------------------|----|----|----|----|---|
| <b>ALLSTATE MARKETING S</b>     | .  | 2  | .  | .  | . |
| <b>AMERICAN GREETINGS C</b>     | 3  | .  | 3  | 3  | 3 |
| <b>AMERICAN TURNERS TOL</b>     | 12 | 6  | .  | 12 | . |
| <b>ANDERSONS</b>                | 6  | .  | .  | .  | . |
| <b>APPLEBEES<br/>NEIGHBORHO</b> | 4  | .  | .  | .  | . |
| <b>ATLANTIC TEMPORARIES</b>     | 2  | .  | .  | .  | . |
| <b>AULTMAN HOSPITAL ASS</b>     | .  | .  | .  | 2  | 2 |
| <b>BARNES &amp; NOBLE BOOKS</b> | .  | .  | 2  | .  | . |
| <b>BEHAVIORAL CONNECTIO</b>     | 4  | 3  | 7  | 6  | 8 |
| <b>BELLEVUE CITY BOARD</b>      | .  | .  | .  | .  | 6 |
| <b>BELMONT COUNTRY<br/>CLUB</b> | 4  | .  | .  | .  | . |
| <b>BENNETT ENTERPRISES</b>      | 12 | .  | .  | .  | . |
| <b>BIG BARNEY AUTO WASH</b>     | .  | .  | 4  | .  | 2 |
| <b>BITTERSWEET FARMS</b>        | .  | .  | 2  | 2  | . |
| <b>BOB EVANS FARMS</b>          | 14 | .  | .  | .  | . |
| <b>BOWLING GREEN CITY B</b>     | .  | .  | 2  | .  | . |
| <b>BOWLING GREEN STATE</b>      | .  | 24 | 26 | .  | . |
| <b>BROOKSIDE AMBULANCE</b>      | .  | .  | 4  | .  | . |
| <b>BRUNSWICK CITY BOARD</b>     | .  | .  | .  | .  | 3 |
| <b>CAREWORKS OF OHIO</b>        | .  | 3  | 3  | 4  | 2 |
| <b>CASE WESTERN<br/>RESERVE</b> | .  | .  | .  | .  | 2 |
| <b>CEDAR POINT<br/>CAUSEWAY</b> | 2  | .  | .  | .  | . |
| <b>CELLCO PARTNERSHIP</b>       | 2  | .  | .  | .  | . |
| <b>CELLULAR CENTRAL</b>         | 2  | .  | .  | .  | . |
| <b>CENTER FOR EFFECTIVE</b>     | .  | .  | .  | .  | 2 |
| <b>CHAMPAIGN RESIDENTIA</b>     | .  | .  | .  | 2  | . |
| <b>CHESTERFIELD INSURAN</b>     | .  | .  | .  | 4  | . |
| <b>CHESTERFIELD<br/>RESOURC</b> | .  | .  | .  | .  | 2 |
| <b>CHILDRENS HOSPITAL M</b>     | 3  | 6  | 2  | 6  | . |
| <b>CHIPOTLE MEXICAN GRI</b>     | .  | .  | 6  | .  | . |
| <b>CITY OF SHAKER HEIGH</b>     | 2  | 2  | .  | .  | . |
| <b>CITY YEAR</b>                | .  | .  | 6  | .  | . |
| <b>CLAIRES BOUTIQUES</b>        | 2  | .  | .  | .  | . |
| <b>CLEVELAND CITY BOARD</b>     | .  | .  | 2  | 4  | . |
| <b>CLEVELAND CLINIC CHI</b>     | .  | .  | .  | 2  | 2 |
| <b>COLOR BY NUMBERS</b>         | .  | .  | .  | 4  | . |
| <b>COMPENSATION<br/>CONSULT</b> | .  | .  | .  | .  | 1 |

|                         |   |   |    |    |   |
|-------------------------|---|---|----|----|---|
| COTTINGHAM RETIREMEN    | . | 2 | 4  | .  | . |
| CRACKER BARREL OLD C    | 3 | 6 | .  | .  | . |
| CRAZY RITAS             | 5 | . | .  | .  | . |
| CUYAHOGA VALLEY NATI    | . | 4 | .  | .  | . |
| CYCLE WERKS             | 6 | . | .  | .  | . |
| D & A RESTAURANTS       | . | . | .  | 4  | . |
| DAYTON FREIGHT LINES    | . | 3 | 3  | 3  | 3 |
| DDFC OF MICHIGAN        | . | 3 | 6  | .  | . |
| DEFIANCE CITY BOARD     | . | . | .  | .  | 2 |
| DIBENEPETTO             | 4 | . | .  | .  | . |
| DILLARDS                | . | 2 | 4  | .  | . |
| DINOS PIZZA & SUBS      | 2 | . | .  | .  | . |
| EAST OF CHICAGO PIZZ    | 2 | . | .  | .  | . |
| EASTWAY CORP            | . | . | 2  | 2  | 2 |
| EDUCATION LOAN SERVI    | . | . | 3  | 3  | 3 |
| EDUCATIONAL SERVICE     | . | . | .  | 2  | 2 |
| ELECTRIC SUN TANNING    | 4 | . | .  | .  | . |
| EXPRESS                 | . | . | .  | .  | 3 |
| FAMILY RESOURCE CENT    | . | . | .  | .  | 2 |
| FAMILY VIDEO MOVIE C    | . | 4 | .  | .  | . |
| FEDEX FREIGHT EAST      | . | . | .  | .  | 3 |
| FINDERS RECORDS & TA    | . | 4 | .  | .  | . |
| FINLAY FINE JEWELRY     | . | 3 | 6  | .  | . |
| FIREFIGHTERS COMMUNI    | . | . | 2  | 2  | 2 |
| FIRST AMERICAN EQUIT    | . | 4 | .  | .  | . |
| FIRST AMERICAN TITLE    | . | 2 | 2  | 2  | 2 |
| FIRST WATCH RESTAURA    | . | . | 2  | 4  | . |
| FIT WORKS               | . | . | 6  | .  | . |
| FOSTORIA CITY BOARD     | . | . | .  | 12 | . |
| FRICKERS BOWLING GRE    | 4 | . | .  | .  | . |
| GARFIELD HEIGHTS CIT    | . | . | .  | .  | 2 |
| GENERAL RESTORATION     | . | . | 12 | .  | . |
| GOLF CENTER AT BUNKE    | . | 3 | .  | .  | . |
| HARBOR BEHAVIORAL HE    | . | . | 3  | 6  | . |
| HARTZELL PROPELLER      | 2 | . | 1  | 1  | 1 |
| HATTIE LARLHAM COMMU    | . | 4 | .  | .  | . |
| HEALTH MANAGEMENT<br>SO | 2 | . | .  | .  | . |
| HIGBEE DEPARTMENT ST    | . | . | 2  | 4  | . |
| HOLIDAY INN WESTLAKE    | . | . | 6  | .  | . |
| HOME DEPOT U S A        | 4 | . | .  | .  | . |

|                          |   |   |   |   |   |
|--------------------------|---|---|---|---|---|
| HUNTINGTON NATIONAL      | . | . | 2 | . | . |
| IMPERIAL INDUSTRIAL      | . | 2 | . | . | . |
| IMPERIAL PLACEMENT S     | . | . | 4 | . | . |
| JEDS BARBEQUE & BREW     | 2 | . | . | . | . |
| JOHN CASABLANCAS<br>MOD  | . | . | 4 | . | . |
| KELLY SERVICES           | . | 3 | 6 | . | . |
| KIDS FIRST LEARNING      | . | . | . | 3 | . |
| KINDER CARE LEARNING     | 3 | . | . | . | . |
| KNOWLEDGE LEARNING<br>C  | . | 6 | . | . | . |
| KOHL'S DEPARTMENT<br>STO | 2 | 4 | . | . | . |
| KROGER CO                | 9 | 1 | 1 | 1 | 1 |
| L OREAL USA SD           | . | . | . | . | 2 |
| LAKE COUNTY AUDITOR      | 4 | . | . | . | . |
| LAKE LOCAL BOARD OF      | . | . | . | . | 3 |
| LAURELS OF MASSILLON     | . | . | . | . | 2 |
| LAUREN GRIFFEN           | . | . | 4 | . | . |
| LEGENDS WINE & SPIRI     | 6 | . | . | . | . |
| LEO MARKS JEWELERS       | . | . | . | 2 | 2 |
| LERNER NEW YORK          | . | . | . | 2 | . |
| LESAGE MACHINE           | 2 | . | . | . | . |
| LIFE WAY                 | . | . | . | 2 | 2 |
| LION DRY GOODS CO        | 4 | . | . | . | . |
| LORAIN COUNTY AUDITO     | . | . | 2 | 2 | 2 |
| LOWES HOME CENTERS       | 2 | . | . | . | . |
| MAD FAN                  | . | 6 | . | . | . |
| MANHATTANS<br>RESTAURAN  | 4 | . | . | . | . |
| MATTRESSES ETC           | 2 | . | . | . | . |
| MAUMEE VALLEY GUIDAN     | . | 4 | . | . | . |
| MAX & ERMAS              | . | 4 | . | . | . |
| MEDCORP                  | . | . | 2 | 2 | 2 |
| MEDINA ORIOLE STEAK      | . | . | 4 | . | . |
| MERCANTILE STORES CO     | 2 | . | . | . | . |
| MIAMI COMPUTER PRODU     | . | . | 2 | 2 | 2 |
| MICKY D                  | . | 4 | . | . | . |
| MONTGOMERY COUNTY<br>AU  | . | . | . | 2 | 2 |
| MOUNDBUILDERS<br>GUIDAN  | . | . | . | 2 | 2 |
| MOVE MANAGERS            | 2 | . | . | . | . |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| MP BIOMEDICALS          | . | 4 | . | . | . |
| NATIONAL ENTERPRISE     | . | 6 | . | . | . |
| NES ADMINISTRATIVE S    | . | . | . | 2 | 2 |
| NORD CENTER             | . | 4 | . | . | . |
| NORTH COAST BEHAVIOR    | . | 2 | 2 | 2 | 2 |
| NORTHWEST OHIO PSYCH    | . | . | . | . | 2 |
| NWO ELECTRICAL ADMIN    | 4 | . | . | . | . |
| OFFICE WORLD            | . | 2 | . | . | . |
| OHIO PRESBYTERIAN RE    | 2 | . | . | . | . |
| ONE SOURCE<br>TECHNOLOG | . | . | 2 | 4 | . |
| OREGON CITY BOARD OF    | . | . | . | . | 3 |
| OS RESTAURANT SERVIC    | 6 | 6 | . | . | . |
| OWENS CORNING INSULA    | . | . | . | 4 | 4 |
| OWENS CORNING SALES     | . | . | 4 | 4 | . |
| PAPER FACTORY GREAT     | . | . | . | 2 | . |
| PARTNERS IN EMPLOYME    | . | . | 2 | 4 | . |
| PERKINS ENTERPRISES     | . | 2 | 4 | . | . |
| PERTORIA                | 4 | . | . | . | . |
| PIZZA HUT               | 2 | 2 | 2 | 2 | . |
| PORT LAWRENCE TITLE     | 4 | . | . | . | . |
| POSITIVE EDUCATION P    | . | . | 4 | . | . |
| QUAKER STEAK & LUBE     | 2 | . | . | . | . |
| QUINCY AMUSEMENTS       | 4 | . | . | . | . |
| RANDSTAD EMPLOYMENT     | 2 | . | 2 | 2 | . |
| RANDSTAD HR SOLUTION    | . | . | . | 2 | . |
| RENHILL GROUP           | . | 2 | . | . | . |
| RM RM FOOD ENTERTAIN    | . | 4 | . | . | . |
| ROOSTERS                | . | 2 | 2 | 2 | 2 |
| ROSE MARY THE JOHANN    | 2 | . | . | . | . |
| RUBY TUESDAY            | 4 | . | . | . | . |
| SHOOTERS                | 2 | . | 4 | . | . |
| SILVER FAUCET           | 4 | . | . | . | . |
| SKY BANK                | 2 | 4 | 4 | . | . |
| SKY FINANCIAL GROUP     | . | . | 4 | . | . |
| SOLUTIONS BEHAVIORAL    | . | . | . | 3 | 3 |
| SUMMIT ACADEMY<br>MANAG | 2 | 2 | 2 | 2 | 2 |
| TANLINES                | . | 2 | . | . | . |
| TARGET CORP             | . | 6 | . | . | . |
| THERAPY PARTNERS        | . | . | . | 4 | . |
| TITAN TIRE CORP OF B    | . | . | . | 4 | . |

|      |                   |                          |     |     |     |     |     |
|------|-------------------|--------------------------|-----|-----|-----|-----|-----|
|      |                   | TOLEDO ZOOLOGICAL SO     | 3   | 3   | 6   | .   | .   |
|      |                   | TRUSTAFF TRAVELERS       | .   | .   | .   | .   | 3   |
|      |                   | TUMBLEWEED               | .   | .   | 4   | .   | .   |
|      |                   | UNISON BEHAVIORAL HE     | .   | 4   | .   | .   | .   |
|      |                   | UNITED CEREBRAL PALS     | .   | .   | .   | 4   | .   |
|      |                   | UNITED PARCEL SERVIC     | 3   | 5   | 1   | 1   | 1   |
|      |                   | VECTOR TECHNICAL         | 3   | .   | .   | .   | .   |
|      |                   | W B SUNRISE              | 4   | .   | .   | .   | .   |
|      |                   | WAL-MART ASSOCIATES      | 5   | 6   | .   | .   | .   |
|      |                   | WENDALIA LLC             | .   | .   | 6   | .   | .   |
|      |                   | WEST CARROLLTON CITY     | .   | .   | .   | .   | 2   |
|      |                   | WILLIAMS-SONOMA STOR     | .   | .   | .   | 2   | .   |
|      |                   | WOOD COUNTY AUDITOR      | .   | 4   | 6   | 4   | .   |
|      |                   | WOOD COUNTY BOARD<br>OF  | .   | .   | 2   | 4   | .   |
|      |                   | WOOD LANE RESIDENTIA     | 4   | .   | .   | .   | .   |
|      |                   | WOOD-SANDUSKY-<br>OTTAWA | 4   | .   | .   | .   | .   |
|      |                   | Y M C A SANDUSKY         | .   | 2   | 4   | .   | .   |
|      | 42670 MA Psyc     | BOWLING GREEN STATE      | 1   | 2   | 4   | .   | 2   |
|      |                   | JOHN CARROLL UNIVERS     | .   | .   | .   | .   | 2   |
|      | <b>TOTAL</b>      |                          | 253 | 208 | 251 | 181 | 121 |
| ROML | 23198 Classic Civ | BORDERS BOOK SHOP        | .   | .   | .   | .   | 4   |
|      |                   | BP PRODUCTS NORTH AM     | 8   | .   | .   | .   | .   |
|      |                   | DAYMARK DATE CODING      | .   | 8   | .   | .   | .   |
|      |                   | OHIO UNIVERSITY          | .   | .   | .   | 4   | .   |
|      | 23305 French      | GREAT OAKS INSTITUTE     | .   | 4   | .   | .   | .   |
|      |                   | MARITZ RESEARCH          | 4   | .   | 4   | .   | .   |
|      | 23850 Spanish     | ELIDA LOCAL BOARD OF     | .   | .   | 3   | 3   | 3   |
|      |                   | LINENS N THINGS          | 6   | .   | .   | .   | .   |
|      |                   | MOUNT VERNON<br>NAZAREN  | .   | .   | .   | 3   | .   |
|      |                   | MULLIGANS PUB            | 6   | .   | .   | .   | .   |
|      |                   | PAULDING EXEMPT VILL     | .   | 6   | .   | .   | .   |
|      | 42305 MA French   | BOWLING GREEN STATE      | 3   | .   | .   | .   | .   |
|      |                   | BRYAN CITY BOARD OF      | .   | 4   | .   | .   | .   |
|      |                   | BUCKEYE VALLEY LOCAL     | .   | .   | .   | .   | 3   |
|      |                   | CANAL WINCHESTER LOC     | .   | .   | .   | 4   | .   |
|      |                   | COLUMBUS STATE<br>COMMU  | .   | .   | .   | .   | 3   |
|      |                   | GROUND FOR THOUGHT       | 6   | .   | 3   | 6   | .   |
|      |                   | HOBSONS                  | 2   | .   | .   | .   | .   |

|     |                  |                             |    |    |    |    |    |   |
|-----|------------------|-----------------------------|----|----|----|----|----|---|
|     |                  | KEMPER SPORTS<br>MANAGE     |    |    |    |    | 4  |   |
|     |                  | LOGAN ELM LOCAL BOAR        |    |    | 4  |    |    |   |
|     |                  | REHILL GROUP                |    | 3  |    |    |    |   |
|     |                  | SAINT URSULA ACADEMY        |    |    | 3  | 3  | 3  |   |
|     |                  | VALLEY VIEW LOCAL BO        |    |    | 2  | 2  | 2  |   |
|     | 42850 MA Spanish | ABC HOME SERVICES           |    | 4  | 2  |    |    |   |
|     |                  | COLUMBUS STATE<br>COMMU     | 2  | 2  |    |    |    |   |
|     |                  | OLENTANGY LOCAL<br>BOAR     |    |    | 2  | 2  | 2  |   |
|     | 47305 MAT French | SYLVANIA CITY BOARD         | 2  | 2  | 2  | 4  |    |   |
|     | TOTAL            |                             | 39 | 33 | 25 | 35 | 20 |   |
| SOC | 23845 Sociology  | ADVANCED SPECIALTY P        | 2  |    |    |    |    |   |
|     |                  | ALL STATE PROMOTIONS        |    | 2  | 4  |    |    |   |
|     |                  | AMYLIN PHARMACEUTICA        |    |    |    | 2  | 2  |   |
|     |                  | ANNE GRADY CORP             |    | 2  | 4  | 2  | 2  |   |
|     |                  | APPLIED VIRTUAL VISI        | 2  |    |    |    |    |   |
|     |                  | ATOS ORIGIN                 |    | 4  |    | 2  | 2  |   |
|     |                  | AUTISM ACADEMY OF LE<br>AVV |    |    | 2  |    |    |   |
|     |                  | BEREA CHILDRENS HOME        |    | 4  |    |    |    |   |
|     |                  | BEREA CHILDRENS HOME        |    |    | 2  | 4  |    |   |
|     |                  | BOWLING GREEN STATE         |    | 9  | 6  |    |    |   |
|     |                  | BUTLER BEHAVIORAL HE        |    | 4  |    |    |    |   |
|     |                  | CHILDCARE ON THE VIN        |    | 2  | 2  | 2  | 2  |   |
|     |                  | CITY OF BOWLING GREE        |    | 3  |    |    |    |   |
|     |                  | CITY OF CLEVELAND HE        | 4  |    |    |    |    |   |
|     |                  | ENTERPRISE RENT A CA        |    | 4  |    |    |    |   |
|     |                  | EVANS, MECHWART, HAM        | 4  |    |    |    |    |   |
|     |                  | FIFTH THIRD BANK            | 2  | 2  | 2  | 2  | 2  | 2 |
|     |                  | FOREVER 21 RETAIL           | 2  |    |    |    |    |   |
|     |                  | GMR MARKETING               | 4  |    |    |    |    |   |
|     |                  | GREATER CLEVELAND<br>CO     |    |    |    |    |    | 2 |
|     |                  | HEARTLAND<br>EMPLOYMENT     |    |    | 4  |    |    |   |
|     |                  | HOME CITY ICE CO            | 4  |    |    |    |    |   |
|     |                  | HUSTLER HOLLYWOOD-<br>OH    | 4  |    |    |    |    |   |
|     |                  | IDEAL FITNESS               |    |    |    | 2  |    |   |
|     |                  | INCISENT TECHNOLOGIE        |    |    |    |    |    | 2 |
|     |                  | KECKS MARKET                | 2  |    |    |    |    |   |
|     |                  | KEY WEST CAFE               |    | 4  |    |    |    |   |



|                           |                                |   |   |   |   |   |
|---------------------------|--------------------------------|---|---|---|---|---|
|                           | <b>KMART CORP</b>              | . | . | 2 | . | . |
|                           | <b>KROGER CO</b>               | 2 | 4 | . | . | . |
|                           | <b>LENSCRAFTERS</b>            | . | 2 | . | . | . |
|                           | <b>LGI COMMUNICATIONS</b>      | . | 2 | . | . | . |
|                           | <b>MEDICAL COLLEGE OF O</b>    | . | 6 | . | . | . |
|                           | <b>MEIJER STORES LIMITE</b>    | 7 | . | . | . | . |
|                           | <b>MERCY HEALTH PARTNER</b>    | . | . | 4 | . | . |
|                           | <b>MICHAELS STORES</b>         | . | . | 4 | . | . |
|                           | <b>MIKES PARTY MART</b>        | . | . | . | 2 | 2 |
|                           | <b>MIRACLE SOLUTIONS</b>       | . | 2 | . | . | . |
|                           | <b>MOLTEN NORTH AMERICA</b>    | 2 | . | . | . | . |
|                           | <b>MOMENTUM IMC</b>            | 2 | . | . | . | . |
|                           | <b>MOVIE GALLERY</b>           | . | 6 | . | . | . |
|                           | <b>MOVIE GALLERY SERVIC</b>    | 3 | . | . | . | . |
|                           | <b>NATIONAL POOL &amp; SPA</b> | 2 | 2 | . | . | . |
|                           | <b>NEIGHBORING MENTAL H</b>    | . | . | 4 | . | . |
|                           | <b>NEW YORK SPAGHETTI H</b>    | . | 2 | . | . | . |
|                           | <b>RECEIVABLES OUTSOURC</b>    | . | . | . | . | 2 |
|                           | <b>RESERVES NETWORK</b>        | 2 | . | . | . | . |
|                           | <b>REVCO DISCOUNT DRUG</b>     | 2 | . | . | . | . |
|                           | <b>RISER FOODS CO</b>          | 4 | . | . | . | . |
|                           | <b>ROLLING FRITO LAY SA</b>    | 1 | 1 | 1 | 1 | 1 |
|                           | <b>SPHERION ATLANTIC WO</b>    | 2 | . | . | . | . |
|                           | <b>ST ALOYSIUS ORPHANAG</b>    | . | . | . | 2 | . |
|                           | <b>STAPLES THE OFFICE S</b>    | 6 | . | . | . | . |
|                           | <b>STARBUCKS COFFEE CO</b>     | . | 2 | 2 | 2 | 2 |
|                           | <b>STARR COMMONWEALTH F</b>    | . | 1 | 1 | 1 | 1 |
|                           | <b>SWANTON SUPER VALUE</b>     | 6 | . | . | . | . |
|                           | <b>TOLEDO ANIMAL SHELTE</b>    | . | . | 4 | . | . |
|                           | <b>TUXEDO JUNCTION</b>         | 2 | . | . | . | . |
|                           | <b>WARREN METROPOLITAN</b>     | . | . | . | . | 2 |
|                           | <b>WOOD COUNTY AUDITOR</b>     | 6 | 8 | 2 | . | . |
|                           | <b>WYETH</b>                   | . | . | 2 | 4 | . |
|                           | <b>YOUTH ADVOCATE PROGR</b>    | . | 4 | . | . | . |
| <b>42845 MA Sociology</b> | <b>COLLEGE OF MOUNT ST</b>     | . | . | . | . | 2 |
|                           | <b>ELDER BEERMAN</b>           | 2 | . | . | . | . |
|                           | <b>LERNER NEW YORK</b>         | 2 | . | . | . | . |
|                           | <b>MARION TECHNICAL COL</b>    | 3 | 3 | 3 | 3 | 3 |

|      |                    |                      |    |    |    |    |    |   |
|------|--------------------|----------------------|----|----|----|----|----|---|
|      |                    | STATE BANK & TRUST C | 2  | .  | .  | .  | .  | . |
|      |                    | WOOD COUNTY AUDITOR  | 2  | 2  | 2  | 2  | 2  | 2 |
|      |                    | <b>TOTAL</b>         | 90 | 87 | 57 | 33 | 31 |   |
| TCOM | 23926 Telecommunic | 1 800 FLOWERS TEAM S | .  | 2  | 4  | .  | .  | . |
|      |                    | ACLOCHE              | .  | 1  | .  | .  | .  | . |
|      |                    | ADECCO USA           | .  | 4  | .  | .  | .  | . |
|      |                    | ADVANCED SPECIALTY P | 4  | .  | .  | .  | .  | . |
|      |                    | AEROPOSTLE           | 2  | .  | .  | .  | .  | . |
|      |                    | AKHIA PUBLIC RELATIO | .  | .  | .  | 4  | .  | . |
|      |                    | BARNES & NOBLE BOOKS | .  | .  | 4  | .  | .  | . |
|      |                    | BAS BROADCASTING     | .  | .  | .  | 2  | 2  | . |
|      |                    | BLUE CHIP BROADCASTI | .  | 8  | .  | .  | .  | . |
|      |                    | BOB EVANS FARMS      | 4  | .  | .  | .  | .  | . |
|      |                    | BOWLING GREEN STATE  | 4  | .  | .  | .  | .  | . |
|      |                    | CALLTECH COMMUNICATI | 2  | .  | .  | .  | .  | . |
|      |                    | CARMELO RUTA         | .  | 2  | 2  | 4  | .  | . |
|      |                    | CARRONADE CARE WASH  | 2  | 2  | 2  | 2  | 2  | 2 |
|      |                    | CASE WESTERN RESERVE | .  | .  | .  | 2  | 2  | . |
|      |                    | CITY OF SOLON        | 2  | .  | .  | .  | .  | . |
|      |                    | COLUMBUS HOSPITALITY | .  | .  | .  | 2  | .  | . |
|      |                    | COSMOS BROADCASTING  | 4  | .  | .  | .  | .  | . |
|      |                    | CUMULUS BROADCASTING | 2  | 4  | 6  | 2  | 2  | . |
|      |                    | DIGITAL DAY CREATIVE | .  | .  | 4  | .  | 2  | . |
|      |                    | DIRECTIONS CREDIT UN | .  | .  | .  | 2  | 2  | . |
|      |                    | EMPLOYEE RESOURCE GR | .  | .  | .  | .  | .  | 2 |
|      |                    | ENTERPRISE RENT A CA | .  | 2  | 4  | .  | .  | . |
|      |                    | ERIE SHORES CREDIT U | .  | 2  | 4  | .  | .  | . |
|      |                    | ETCHED METAL CO      | .  | .  | 2  | 2  | 2  | . |
|      |                    | FEDEX GROUND PACKAGE | .  | 2  | .  | .  | .  | . |
|      |                    | FILLING MEMORIAL HOM | 2  | .  | .  | .  | .  | . |
|      |                    | FINDERS RECORDS & TA | 4  | .  | .  | .  | .  | . |
|      |                    | FIRST SOLAR          | .  | .  | .  | .  | .  | 2 |
|      |                    | FREMONT CITY BOARD O | .  | 2  | 4  | .  | .  | . |
|      |                    | GD LEASING OF INDIAN | .  | .  | 2  | 4  | .  | . |
|      |                    | GEMB SERVICING CO    | .  | .  | .  | .  | .  | 2 |
|      |                    | GREAT LAKES FEDERAL  | 4  | .  | .  | .  | .  | . |
|      |                    | HILTON GARDEN INN    | .  | 4  | .  | .  | .  | . |

|                  |                      |   |   |   |   |   |
|------------------|----------------------|---|---|---|---|---|
|                  | HONEY BAKED FOODS    | . | . | 2 | . | . |
|                  | JAKPRINTS            | . | 4 | . | . | . |
|                  | KENTON TIMES         | 2 | . | . | . | . |
|                  | KRIEGER FORD         | 4 | . | . | . | . |
|                  | LDMI LONG DISTANCE   | . | 4 | . | . | . |
|                  | LUTHERAN ORPHANS AND | 4 | . | . | . | . |
|                  | MARCOS PIZZA #14     | . | 2 | . | . | . |
|                  | MAX & ERMAS          | 4 | . | . | . | . |
|                  | MEDCO HEALTH SOLUTIO | . | 4 | . | . | . |
|                  | OAKWOOD CEMETERY     | 2 | . | . | . | . |
|                  | PERFORMANCE HONDA    | . | . | 2 | 4 | . |
|                  | RANDALL MORTGAGE SER | 2 | . | . | . | . |
|                  | RAYCOM NATIONAL      | 1 | . | . | . | . |
|                  | REAL LIVING          | . | 2 | . | . | . |
|                  | REALTY ONE           | 2 | . | . | . | . |
|                  | ROSS LAWN CARE       | . | . | 2 | 4 | . |
|                  | RUBY TUESDAY         | 4 | . | . | . | . |
|                  | SIAM GARDEN          | 2 | . | . | . | . |
|                  | SIGNATURE POOLS      | . | 2 | 4 | . | . |
|                  | SINCLAIR MEDIA II    | . | . | 1 | 1 | 1 |
|                  | TELEPERFORMANCE DOL  | . | . | . | . | 2 |
|                  | TELEPERFORMANCE USA  | . | 4 | . | . | . |
|                  | TEXAS ROADHOUSE & HO | . | 2 | . | . | . |
|                  | THOMPSON HEATING COR | . | . | . | . | 2 |
|                  | TIMOTHY P. HARTORY   | . | . | . | . | 2 |
|                  | TS TECH USA          | . | . | 1 | 1 | 1 |
|                  | VILLAGE OF TIMBERLAK | 2 | . | . | . | . |
|                  | WATSONS              | 2 | . | . | . | . |
|                  | WNWO                 | . | 2 | . | . | . |
|                  | WNWO TV              | . | 1 | . | . | . |
|                  | WOOD-SANDUSKY-OTTAWA | . | . | 2 | 2 | . |
|                  | WTVG TV 13           | 6 | 4 | . | . | . |
|                  | WWHO TV              | . | . | 2 | 2 | 2 |
| 26926 Telecommun | A E OUTFITTERS RETAI | . | . | 2 | 4 | . |
|                  | AEROTEK              | . | . | 4 | . | . |
|                  | AMERICAN FAMILY MUTU | . | . | . | 2 | 2 |
|                  | AVI FOOD SYSTEMS     | 4 | . | . | . | . |
|                  | BEANERS BOURMET COFF | . | 4 | . | . | . |

|      |                    |                      |     |     |    |    |    |
|------|--------------------|----------------------|-----|-----|----|----|----|
|      |                    | BEANERS GOURMET COFF | 4   |     |    |    |    |
|      |                    | BUCKEYE CABLEVISION  |     | 4   |    |    |    |
|      |                    | C A P S              |     | 2   |    |    |    |
|      |                    | CEDAR POINT CAUSEWAY | 2   | 2   |    |    |    |
|      |                    | CONNECTED NATION     |     |     |    |    | 2  |
|      |                    | COPLEY TOOL RENTAL   |     | 4   |    |    |    |
|      |                    | DIALAMERICA MARKETIN |     |     |    | 4  |    |
|      |                    | EAST OF CHICAGO PIZZ |     |     | 4  |    |    |
|      |                    | EDWARD D. JONES & CO |     |     | 2  | 4  |    |
|      |                    | ENTERPRISE RENT A CA |     | 2   | 4  |    |    |
|      |                    | GREYSTONE PROPERTY M |     | 4   |    |    |    |
|      |                    | HOLLYWOOD VIDEO      |     | 4   |    |    |    |
|      |                    | IET                  | 4   |     | 2  | 2  | 2  |
|      |                    | JIM WEST STATE FARM  |     |     |    |    | 2  |
|      |                    | LION DRY GOODS CO    | 2   |     |    |    |    |
|      |                    | LUBRIZOL ADVANCED MA |     |     |    | 2  | 2  |
|      |                    | MAVERICK DEVELOPMENT |     |     |    |    | 2  |
|      |                    | MEIJER STORES LIMITE | 4   |     |    |    |    |
|      |                    | MOSCARINO & TREU     |     |     |    | 2  | 2  |
|      |                    | MTD CONSUMER GROUP   |     |     |    | 4  |    |
|      |                    | OMNICARE ESC         |     |     |    |    | 2  |
|      |                    | PERSONAL TAX SERVICE | 4   |     |    |    |    |
|      |                    | PICTURE PEOPLE       |     | 2   |    |    |    |
|      |                    | SALUPPO LANDSCAPING  | 2   |     |    |    |    |
|      |                    | SEARS ROEBUCK & CO   | 2   |     |    |    |    |
|      |                    | SINCLAIR MEDIA II    |     |     | 4  |    |    |
|      |                    | STATE FARM MUTUAL AU |     |     |    |    | 2  |
|      |                    | STC BROADCASTING     | 6   | 4   |    |    |    |
|      |                    | STEWARTS GRILLE      | 2   |     |    |    |    |
|      |                    | TAMARKIN CO.         |     |     | 4  |    |    |
|      |                    | TUXEDO JUNCTION      | 2   |     |    |    |    |
|      |                    | WAL-MART ASSOCIATES  |     |     | 4  |    |    |
|      |                    | WEST POINT MARKET    |     | 4   |    |    |    |
|      |                    | WNWO                 |     | 2   |    |    |    |
|      |                    | WNWO TV              |     |     | 2  | 4  |    |
|      |                    | <b>TOTAL</b>         | 111 | 104 | 86 | 68 | 48 |
| THEA | 23300 Film Studies | BOOK LOFT OF GERMAN  | 2   |     |    |    |    |
|      |                    | BRAVO DEVELOPMENT    |     | 4   |    |    |    |

|               |                         |   |   |   |   |   |
|---------------|-------------------------|---|---|---|---|---|
|               | CHAMPION PERSONNEL S    |   |   |   |   | 2 |
|               | CHILIS GRILL & BAR      |   |   |   |   | 2 |
|               | CUYAHOGA COUNTY<br>AUDI |   |   |   | 2 |   |
|               | DAIRY QUEEN             |   | 4 |   |   |   |
|               | FEDEX GROUND<br>PACKAGE | 2 |   |   |   |   |
|               | KROGER CO               | 1 | 1 | 1 | 1 | 1 |
|               | NATIONAL AMUSEMENTS     | 4 |   |   |   |   |
|               | PANERA                  |   | 4 |   |   |   |
|               | PANTHER II              |   |   | 2 | 2 | 2 |
|               | PHYSICIANS WEIGHT LO    |   |   |   | 2 |   |
|               | PIER 1 IMPORTS (US)     |   | 2 |   |   |   |
|               | PITA PIT                | 4 |   |   |   |   |
|               | PIZZA OVEN PAPA BEAR    |   | 4 |   |   |   |
|               | SANDRIDGE GOURMET SA    | 4 |   |   |   |   |
|               | SEARS PORTRAIT STUDI    |   |   | 2 |   |   |
|               | STANLEY STAFFING        |   | 2 |   |   |   |
|               | STERLING OF OHIO        |   | 2 |   |   | 2 |
|               | THARALDSON EMPLOYEE     |   | 4 |   | 4 |   |
|               | THARALDSON LODGING I    |   |   | 2 | 2 |   |
|               | THINGS REMEMBERED       |   |   | 2 |   |   |
|               | UNIVERSITY OF AKRON     |   |   |   | 2 | 2 |
| 23866 Theatre | BENNETT ENTERPRISES     | 4 |   |   |   |   |
|               | BOWLING GREEN STATE     |   | 8 |   |   |   |
|               | GAP                     |   | 8 |   |   |   |
|               | KENT STATE UNIVERSIT    |   |   |   | 4 |   |
| 26866 Theatre | A E OUTFITTERS RETAI    |   | 2 |   |   |   |
|               | ADVANCED SPECIALTY P    |   | 2 |   |   |   |
|               | AURORA CHILDRENS DAY    |   |   |   | 2 | 2 |
|               | BG - MCD 1              | 2 |   |   |   |   |
|               | BLOCKBUSTER             | 2 |   |   |   |   |
|               | BODY SHOP               |   | 2 |   |   |   |
|               | CEDAR POINT<br>CAUSEWAY | 2 |   |   |   |   |
|               | CITY OF BOWLING GREE    |   | 2 |   |   |   |
|               | CITY OF CLEVELAND HE    | 4 |   |   |   |   |
|               | CYCLE WERKS             |   | 2 | 4 |   |   |
|               | DIOCESE OF COLUMBUS     |   |   |   |   | 2 |
|               | EXPRESS                 |   | 4 |   |   |   |
|               | LOWES HOME CENTERS      |   | 2 | 2 | 2 |   |
|               | MENORAH PARK JEWISH     |   |   |   | 2 |   |

|              |                          |                                 |       |       |       |       |     |   |
|--------------|--------------------------|---------------------------------|-------|-------|-------|-------|-----|---|
|              |                          | <b>MOPPET DEVELOPMENT C</b>     | .     | 4     | .     | .     | .   | . |
|              |                          | <b>ODEON</b>                    | 2     | .     | .     | .     | .   | . |
|              |                          | <b>PANERA</b>                   | 2     | .     | .     | .     | .   | . |
|              |                          | <b>QUINCY AMUSEMENTS</b>        | .     | .     | 4     | .     | .   | . |
|              |                          | <b>ROCK CAPITAL SOUND C</b>     | .     | 2     | 4     | .     | .   | . |
|              |                          | <b>SAFEHOLD RECORDS MAN</b>     | .     | .     | 4     | .     | .   | . |
|              |                          | <b>SANDUSKY STATE THEAT</b>     | 4     | .     | .     | .     | .   | . |
|              |                          | <b>WOOD LANE RESIDENTIA</b>     | 4     | .     | .     | .     | .   | . |
|              | <b>61866 PhD Theatre</b> | <b>BAYSHORE COUNCELING</b>      | .     | .     | 4     | .     | .   | . |
|              |                          | <b>QUEST RECOVERY &amp; PRE</b> | .     | .     | 2     | 2     | 4   | . |
|              | <b>TOTAL</b>             |                                 | 43    | 65    | 33    | 27    | 19  |   |
| <b>TOTAL</b> |                          |                                 | 1,919 | 1,907 | 1,756 | 1,182 | 972 |   |

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2005**

**b. COLLEGE OF BUSINESS ADMINISTRATION**

|                                 |                          |                                    | YEARS AFTER GRADUATION |              |              |              |              |
|---------------------------------|--------------------------|------------------------------------|------------------------|--------------|--------------|--------------|--------------|
|                                 |                          |                                    | 0.5<br>Years           | 1.5<br>Years | 2.5<br>Years | 3.5<br>Years | 4.5<br>Years |
| <b>AMIS</b>                     | <b>12105B Accounting</b> | <b>ACCOUNTEMPS</b>                 | .                      | .            | .            | 2            | .            |
|                                 |                          | <b>ADTRONICO</b>                   | .                      | .            | .            | 6            | .            |
|                                 |                          | <b>ADVANCED SPECIALTY P</b>        | 2                      | .            | .            | .            | .            |
|                                 |                          | <b>ARBYS</b>                       | 2                      | .            | .            | .            | .            |
|                                 |                          | <b>ATLANTIC TEMPORARIES</b>        | 2                      | .            | 8            | .            | .            |
|                                 |                          | <b>AUDITOR OF STATE</b>            | 4                      | 2            | 2            | 2            | 2            |
|                                 |                          | <b>B &amp; B CONTRACTORS &amp;</b> | 3                      | .            | .            | .            | .            |
|                                 |                          | <b>BATH &amp; BODY WORKS</b>       | 1                      | .            | .            | .            | .            |
|                                 |                          | <b>BIAGGIS</b>                     | 2                      | 4            | .            | .            | .            |
|                                 |                          | <b>BOB EVANS FARMS</b>             | 8                      | 2            | .            | .            | .            |
|                                 |                          | <b>BOWLING GREEN STATE</b>         | .                      | 34           | 4            | .            | .            |
|                                 |                          | <b>CASCADE MANAGEMENT<br/>S</b>    | 6                      | .            | .            | .            | .            |
|                                 |                          | <b>CENTURY LABEL &amp; TAG</b>     | 3                      | 6            | .            | .            | .            |
|                                 |                          | <b>CHARLES E. HARRIS &amp;</b>     | .                      | .            | 1            | 1            | .            |
|                                 |                          | <b>CHRISTOPHERS</b>                | 2                      | 4            | .            | .            | .            |
|                                 |                          | <b>CINCINNATI POOL MANA</b>        | 2                      | 2            | 2            | .            | .            |
|                                 |                          | <b>CITY OF INDEPENDENCE</b>        | 1                      | .            | .            | .            | .            |
|                                 |                          | <b>CMC GROUP</b>                   | .                      | 3            | .            | .            | .            |
|                                 |                          | <b>CONTROL DESIGN SOLUT</b>        | .                      | 4            | .            | .            | .            |
|                                 |                          | <b>CROWE CHIZEK &amp; CO</b>       | .                      | .            | 2            | 4            | .            |
|                                 |                          | <b>CROWE HORWATH</b>               | .                      | .            | .            | .            | 2            |
|                                 |                          | <b>DAMONS MANAGEMENT<br/>GR</b>    | .                      | .            | 4            | .            | .            |
|                                 |                          | <b>DAMONS NEWARK</b>               | 4                      | 2            | .            | .            | .            |
|                                 |                          | <b>DELOITTE &amp; TOUCHE</b>       | .                      | .            | 7            | 7            | 7            |
|                                 |                          | <b>DILLARDS</b>                    | .                      | 2            | .            | .            | .            |
|                                 |                          | <b>EATON CORP</b>                  | .                      | .            | .            | .            | 3            |
|                                 |                          | <b>ERNST &amp; YOUNG US</b>        | 3                      | 3            | 8            | 2            | 2            |
| <b>EXPRESS BILL</b>             | .                        | .                                  | 4                      | 4            | 4            |              |              |
| <b>FEDERATED RETAIL HOL</b>     | 2                        | .                                  | .                      | .            | .            |              |              |
| <b>FLYING J</b>                 | .                        | 2                                  | .                      | .            | .            |              |              |
| <b>GILMORE JASION &amp; MAH</b> | .                        | 3                                  | 6                      | .            | .            |              |              |
| <b>GMRI</b>                     | 8                        | .                                  | .                      | .            | .            |              |              |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| H & R BLOCK EASTERN     | . | . | 4 | . | . |
| HAEMMERLE HEXIMER<br>HA | . | 6 | . | . | . |
| HEALTH ALLIANCE OF G    | . | . | 2 | 2 | 2 |
| HHH CPA GROUP           | . | . | 3 | 6 | . |
| HOBSONS                 | . | . | . | . | 2 |
| HOWARD WERSHBALE &<br>C | . | 2 | 2 | 2 | 2 |
| HYDE PARK<br>RESTAURANT | . | . | 4 | . | . |
| JAMES SIEFRING & ASS    | . | 2 | 2 | 4 | . |
| JAVITCH BLOCK EISEN     | . | . | 4 | . | . |
| JOINT TOWNSHIP DISTR    | . | . | . | . | 2 |
| KAREM MANAGED<br>PROPER | . | . | 1 | 1 | . |
| KIMS KATERING           | 2 | 4 | . | . | . |
| KTM<br>SPORTMOTORCYCLE  | 2 | 2 | 2 | 2 | 2 |
| LASER GROUP             | . | 2 | 4 | . | . |
| LAUFEN INTL             | . | 6 | . | . | . |
| LEOPOLD ADAMS & CO      | . | . | 4 | . | . |
| LIBBEY GLASS            | . | . | . | 3 | 3 |
| MANCINOS PIZZA GRIND    | 6 | . | . | . | . |
| MAX DORFMEISTER & CO    | . | 2 | 4 | . | . |
| MAY DEPARTMENT<br>STORE | 2 | . | . | . | . |
| MAYFIELD CITY BOARD     | . | . | . | 3 | 3 |
| MIAMI UNIVERSITY        | . | 4 | . | . | . |
| MIKES PARTY MART        | 4 | . | . | . | . |
| MJ EMPLOYMENT SERVIC    | 3 | . | . | . | . |
| NATIONAL CITY BANK O    | . | 2 | 2 | 2 | 2 |
| ORIGINAL MATTRESS FA    | . | . | 2 | . | . |
| OS RESTAURANT SERVIC    | 6 | 3 | . | . | . |
| OWEN E MCCAFFERTY<br>CP | . | . | . | 4 | . |
| OWENS ILLINOIS GENER    | . | 2 | 2 | 2 | 2 |
| PAYNE HAMMERSMITH NI    | . | 3 | . | . | . |
| PAYNE NICKLES & CO      | . | . | 3 | 3 | 3 |
| PEAT MARWICK MAIN &     | . | 3 | 3 | 6 | . |
| PHOENIX TECHNOLOGICS    | . | . | . | . | 3 |
| PHOENIX TECHNOLOGIES    | 3 | 3 | 3 | 3 | 3 |
| PLANTE & MORAN          | 4 | . | 2 | 2 | 5 |



|                      |                         |    |   |   |   |   |
|----------------------|-------------------------|----|---|---|---|---|
|                      | POLYONE                 | .  | . | . | . | 2 |
|                      | PROGRESSIVE RSC         | .  | 3 | 3 | 3 | 3 |
|                      | QUARTERS BAR & GRILL    | 3  | . | . | . | . |
|                      | REHILL GROUP            | .  | . | . | 1 | . |
|                      | REHILL PROFESSIONAL     | .  | . | . | 1 | . |
|                      | ROBERT HALF INTL        | .  | . | . | 1 | 1 |
|                      | RUPP ROSEBROCK          | 3  | 3 | 3 | 3 | 3 |
|                      | S S KEMP & CO           | .  | . | . | 1 | 1 |
|                      | S. ROSENBERG & H. E.    | .  | 4 | 8 | . | . |
|                      | SELECT RESTAURANTS      | .  | 2 | . | . | . |
|                      | SILVER DOLLAR STEAK     | 3  | . | . | . | . |
|                      | SIRVA RELOCATION        | 2  | 2 | 2 | 2 | 2 |
|                      | SKY BANK                | 2  | 2 | . | . | . |
|                      | SOBB ROBERTS            | .  | . | . | . | 2 |
|                      | SOBB ROBERTS & PRIBI    | .  | . | . | 2 | . |
|                      | SPILMAN HILLS & HEID    | .  | . | 2 | 2 | 2 |
|                      | STANDARD REGISTER<br>CO | .  | . | 3 | 6 | . |
|                      | STEYER HUBER ASSOCIA    | .  | 1 | 1 | 1 | 1 |
|                      | TARGET CORP             | 2  | . | . | . | . |
|                      | TAX CENTERS OF AMERI    | .  | . | 4 | . | . |
|                      | TEBAY MOSLEY ASSOCIA    | 4  | . | . | . | . |
|                      | THERMA TRU              | 3  | . | . | . | . |
|                      | THERMA TRU CORP         | 3  | . | . | . | . |
|                      | TPC FOOD SERVICE        | 3  | 6 | . | . | 3 |
|                      | TUCKER STEIN & KISSL    | 4  | . | . | . | . |
|                      | UNITED PARCEL SERVIC    | 4  | . | . | . | . |
|                      | VELOCITY AMERICAN BI    | .  | 2 | . | . | . |
|                      | WATERMARK               | .  | . | . | 2 | 2 |
|                      | WEBER OBRIEN            | 2  | 2 | 2 | 2 | 2 |
|                      | WILLIAM S BRICKER DD    | 2  | . | . | . | . |
|                      | WILLIAM VAUGHAN CO      | 5  | 5 | 8 | 8 | 8 |
|                      | WINDWOOD SWIM & TENN    | 2  | . | . | . | . |
| 12161B Inf Sys A & C | ADS ALLIANCE DATA SY    | .  | . | . | 2 | 2 |
|                      | CROWE CHIZEK & CO       | .  | . | 4 | . | . |
|                      | DAWSON PERSONNEL        | .  | . | . | 2 | . |
|                      | HONDA TRADING AMERIC    | .  | 2 | 2 | 2 | 2 |
|                      | R DORSEY & CO           | .  | 4 | . | . | . |
|                      | ROUEN CHRYSLER<br>PLYMO | 4  | . | . | . | . |
|                      | SHARED LOGIC GROUP      | .  | 2 | 2 | 2 | 2 |
| 12448B Mgmt Info Sy  | ADVANCED SPECIALTY P    | 12 | . | . | . | . |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>ALLTEL PUBLISHING CO</b>     | . | 2 | . | . | . |
| <b>ATTORNEY GENERAL OF</b>      | . | 2 | 2 | 2 | 2 |
| <b>B D B ENTERPRISES</b>        | 4 | . | . | . | . |
| <b>BERRY CO</b>                 | . | . | . | . | 2 |
| <b>BOWLING GREEN STATE</b>      | 2 | 6 | 4 | . | 2 |
| <b>CARDINAL COMMERCE<br/>CO</b> | 3 | . | . | . | . |
| <b>CITY OF STOW</b>             | 2 | . | . | . | . |
| <b>CLEVELAND HEIGHTS UN</b>     | . | . | . | . | 2 |
| <b>CROWN EQUIPMENT<br/>CORP</b> | . | 2 | 2 | 4 | . |
| <b>DENNIS HAMILTON NET</b>      | 2 | . | . | . | . |
| <b>DON PABLOS<br/>OPERATING</b> | 2 | . | . | . | . |
| <b>DRIVE RESOURCE SERVI</b>     | . | 2 | 4 | . | . |
| <b>FIDELITY BROKERAGE S</b>     | . | . | 4 | . | . |
| <b>HEARTLAND<br/>EMPLOYMENT</b> | . | . | . | 3 | 3 |
| <b>KROGER CO</b>                | 6 | . | . | . | . |
| <b>LOCAL INSIGHT MEDIA</b>      | . | . | . | 2 | . |
| <b>LOCAL INSIGHT YELLOW</b>     | . | . | . | 2 | 2 |
| <b>MARITZ RESEARCH</b>          | . | . | 3 | 3 | . |
| <b>PACIFIC POOLS</b>            | 3 | . | . | . | . |
| <b>PEAT MARWICK MAIN &amp;</b>  | . | . | 2 | 2 | 2 |
| <b>PIONEER MFG CO</b>           | 4 | . | . | . | . |
| <b>PROGRESSIVE RSC</b>          | . | . | . | 2 | 2 |
| <b>QUIZNOS SUBS</b>             | . | 4 | . | . | . |
| <b>RUNZHEIMER INTL</b>          | . | . | 2 | 2 | 2 |
| <b>SHERWIN WILLIAMS CO</b>      | . | 2 | 2 | 2 | 2 |
| <b>SKY BANK</b>                 | . | 4 | . | . | . |
| <b>SOLUTIONS GROUP</b>          | . | 4 | . | . | . |
| <b>SPARKLEAN JANITORIAL</b>     | 2 | 4 | . | 4 | . |
| <b>SPHERION ATLANTIC WO</b>     | . | 3 | . | . | . |
| <b>SPHERION OF LIMA</b>         | 2 | . | . | . | . |
| <b>STANDARD REGISTER<br/>CO</b> | 4 | . | . | . | . |
| <b>SUBCONTRACTORS<br/>ASSN</b>  | 2 | . | . | . | . |
| <b>TARGET CORP</b>              | 3 | 6 | . | . | . |
| <b>TRAPEZE SOFTWARE<br/>GRO</b> | . | 2 | 2 | 4 | . |
| <b>WALDEN MANAGEMENT<br/>CO</b> | 2 | . | 4 | . | . |

|           |                           |                                 |     |     |     |     |     |
|-----------|---------------------------|---------------------------------|-----|-----|-----|-----|-----|
|           |                           | <b>WESTERN CREDIT UNION</b>     | .   | 3   | 6   | .   | .   |
|           |                           | <b>WINDSTREAM YELLOW PA</b>     | .   | .   | 2   | .   | .   |
|           | <b>TOTAL</b>              |                                 | 193 | 205 | 184 | 148 | 113 |
| <b>BA</b> | <b>12320B General Bus</b> | <b>ADVANCED SPECIALTY P</b>     | 2   | .   | .   | .   | .   |
|           |                           | <b>AL MAR LANES</b>             | .   | .   | 4   | .   | .   |
|           |                           | <b>AL NAISH MOVING &amp; ST</b> | .   | 2   | 2   | 4   | .   |
|           |                           | <b>ALLIED HOME MORTGAGE</b>     | .   | 6   | .   | .   | .   |
|           |                           | <b>BATH &amp; BODY WORKS</b>    | .   | .   | .   | .   | 2   |
|           |                           | <b>BIOMAT USA</b>               | .   | .   | .   | 2   | 2   |
|           |                           | <b>BLUEPOINT TOLEDO</b>         | .   | .   | .   | 2   | 2   |
|           |                           | <b>BOWLING GREEN STATE</b>      | 2   | 2   | 4   | .   | .   |
|           |                           | <b>BPB AMERICA</b>              | .   | .   | 4   | .   | .   |
|           |                           | <b>BW 3</b>                     | 8   | .   | 2   | .   | .   |
|           |                           | <b>BW-3</b>                     | 2   | .   | .   | .   | .   |
|           |                           | <b>CERTAINTED CEILINGS</b>      | .   | .   | .   | 4   | .   |
|           |                           | <b>CHAMPS OPERATING COR</b>     | 3   | .   | .   | .   | .   |
|           |                           | <b>CHASE HOME FINANCE</b>       | .   | 2   | 2   | 2   | 2   |
|           |                           | <b>CHICOS</b>                   | .   | .   | 2   | 4   | .   |
|           |                           | <b>CHIPOTLE MEXICAN GRI</b>     | .   | 2   | 4   | 2   | 2   |
|           |                           | <b>CHRISTOPHER &amp; BANKS</b>  | .   | 4   | .   | .   | .   |
|           |                           | <b>CLEVELAND VICON CO</b>       | .   | 2   | .   | .   | .   |
|           |                           | <b>COOPER STANDARD AUTO</b>     | .   | 4   | .   | .   | .   |
|           |                           | <b>COVELLI ENTERPRISES</b>      | 2   | .   | .   | .   | .   |
|           |                           | <b>DISTILLERY</b>               | .   | .   | 2   | .   | .   |
|           |                           | <b>EDDQ</b>                     | .   | .   | 4   | .   | .   |
|           |                           | <b>ELDER BEERMAN</b>            | .   | 4   | .   | .   | .   |
|           |                           | <b>ENVIRONMENTAL WATER</b>      | .   | .   | .   | 2   | 2   |
|           |                           | <b>ERIE CONSTRUCTION CO</b>     | .   | .   | 4   | .   | .   |
|           |                           | <b>GANZ</b>                     | .   | .   | 4   | .   | .   |
|           |                           | <b>HICKORY FARMS</b>            | .   | 2   | .   | .   | .   |
|           |                           | <b>HIGHLAND BANC</b>            | .   | .   | .   | 6   | .   |
|           |                           | <b>HOME DEPOT U S A</b>         | 4   | .   | .   | .   | .   |
|           |                           | <b>HOUSEHOLD PAYROLL SE</b>     | .   | 4   | .   | .   | .   |
|           |                           | <b>KRAFTMAID CABINETRY</b>      | .   | .   | 4   | .   | .   |
|           |                           | <b>LERNER NEW YORK</b>          | 2   | 4   | .   | .   | .   |
|           |                           | <b>LOGONATION</b>               | .   | .   | .   | 2   | .   |
|           |                           | <b>MANCINOS PIZZA GRIND</b>     | 4   | .   | .   | .   | .   |

|                    |                         |   |   |   |   |   |
|--------------------|-------------------------|---|---|---|---|---|
|                    | MEIJER STORES LIMITE    | 4 | . | . | . | . |
|                    | MET ENTERPRISES         | 4 | . | . | . | . |
|                    | MEZZMERIZE MEDITERRA    | . | . | . | 4 | . |
|                    | OHIO STATE UNIVERSIT    | 2 | . | 2 | 2 | 2 |
|                    | OS RESTAURANT SERVIC    | 4 | . | . | . | . |
|                    | PANERA BREAD            | . | 6 | 4 | 2 | 2 |
|                    | POWER SHACK GYM         | . | . | 4 | . | . |
|                    | REEMAY                  | . | . | . | . | 2 |
|                    | RIKER PRODUCTS          | 2 | . | . | . | . |
|                    | SKY BANK                | . | 4 | . | . | . |
|                    | STAFFINDERS             | . | . | . | 2 | . |
|                    | SYSCO FOOD SERVICES     | . | 4 | . | . | . |
|                    | THIRD FEDERAL SAVING    | . | . | . | . | 2 |
|                    | TOP FLITE FINANCIAL     | . | . | . | . | 3 |
|                    | TOYS R US OHIO          | 2 | . | . | . | . |
|                    | TREU HOUSE OF MUNCH     | 6 | . | . | . | . |
|                    | TWEEN BRANDS            | . | . | 4 | . | . |
|                    | UNITED PARCEL SERVIC    | 4 | . | . | . | . |
| 12401B Hospit Mgmt | APPLEBEES               |   |   |   |   |   |
|                    | NEIGHBORHO              | . | . | . | . | 2 |
|                    | BATH & BODY WORKS       | 2 | . | . | . | . |
|                    | BOYKIN MANAGEMENT<br>CO | 2 | . | . | . | . |
|                    | BRICKMAN GROUP          | 4 | . | . | . | . |
|                    | BRULANT                 | . | . | . | 1 | . |
|                    | BULA FORGE & MACHINE    | 4 | . | . | . | . |
|                    | CELLULAR CENTRAL        | 4 | . | . | . | . |
|                    | CLEVELAND MARRIOTT E    | . | 2 | 2 | 2 | 2 |
|                    | COMMERCIAL LEASE<br>SER | . | . | 2 | 2 | 2 |
|                    | DINO PALMIERI SALON     | . | . | . | . | 1 |
|                    | FINDLAY COMFORT SUIT    | . | 2 | . | . | . |
|                    | FINDLAY FORD LINEOLN    | . | . | 4 | . | . |
|                    | GMRI                    | . | . | . | . | 2 |
|                    | HOSPITALITY EMPLOYEE    | 2 | . | . | . | . |
|                    | HYATT CORP              | 2 | 4 | 2 | . | . |
|                    | JOHN STOCK & ASSOCIA    | 4 | . | . | . | . |
|                    | KENNETH L. LOHMAN IN    | 4 | . | . | . | . |
|                    | MARRIOTT HOTEL NORTH    | . | 4 | . | . | . |
|                    | MAX & ERMAS             | 4 | . | . | . | . |
|                    | MAYFIELD BONEYARD       | . | . | . | . | 2 |
|                    | MCCOMB LOCAL BOARD      |   |   |   |   |   |

|      |                  |                      |     |     |    |    |    |
|------|------------------|----------------------|-----|-----|----|----|----|
|      |                  | O                    | .   | 4   | .  | .  | .  |
|      |                  | MICELI DAIRY PRODUCT | 2   | 2   | 2  | 2  | 2  |
|      |                  | PERTORIA             | 4   | .   | .  | .  | .  |
|      |                  | RITZ CARLTON HOTEL C | .   | 2   | 2  | 2  | 2  |
|      |                  | ROSETTA MARKETING GR | .   | .   | .  | .  | 1  |
|      |                  | SAMMYS               | 2   | .   | .  | .  | .  |
|      |                  | SAMMYS STAFFING SERV | .   | 2   | .  | .  | .  |
|      |                  | SHERATON AIRPORT HOT | .   | 2   | .  | .  | .  |
|      |                  | TRAVELWISE           | .   | .   | .  | .  | 2  |
|      | 43372 MBA-6TO9   | HONEYWELL INTL       | 3   | 3   | 3  | 3  | 3  |
|      |                  | MARATHON OIL CO      | 6   | .   | .  | 3  | 3  |
|      |                  | MARATHON PETROLEUM C | .   | 3   | 6  | .  | 3  |
|      |                  | OHIO NORTHERN UNIVER | .   | 2   | 2  | 2  | 2  |
|      |                  | SDH SERVICES WEST    | .   | .   | 4  | .  | .  |
|      |                  | SOUTHEASTERN CONTAIN | 6   | .   | .  | .  | .  |
|      | 43374 MBA-Dana   | ACKLIN STAMPING CO   | .   | 2   | .  | .  | .  |
|      |                  | DANA AUTOMOTIVE SYST | .   | .   | .  | 2  | 2  |
|      |                  | DANA CORP            | 4   | 24  | .  | .  | .  |
|      |                  | EFMG                 | 3   | 3   | 6  | .  | .  |
|      |                  | FIRST SOLAR          | .   | 6   | 6  | 6  | 6  |
|      |                  | SOLIDSTATE CONTROLS  | .   | .   | .  | .  | 2  |
|      |                  | TORQUE TRACTION TECH | 10  | 4   | 2  | 2  | .  |
|      | <b>TOTAL</b>     |                      | 129 | 123 | 99 | 67 | 62 |
| ECON | 12260B Economics | ANDERSONS            | 4   | .   | .  | .  | .  |
|      |                  | BOWLING GREEN STATE  | .   | 6   | 4  | .  | .  |
|      |                  | BUFFALO WILD WINGS G | .   | .   | 2  | 2  | 2  |
|      |                  | BW 3                 | 4   | .   | .  | .  | .  |
|      |                  | CAPITAL TIRE         | 2   | 2   | 2  | 2  | 2  |
|      |                  | CLASSIC PIZZA        | .   | .   | 4  | .  | .  |
|      |                  | COMPARISONMARKET     | .   | 2   | 2  | .  | .  |
|      |                  | INSURANCE COM        | .   | .   | .  | 2  | 2  |
|      |                  | NCR CORP             | .   | .   | .  | 4  | .  |
|      |                  | NCR CORPORATION      | .   | 2   | 2  | .  | .  |
|      |                  | POGGEMEYER DESIGN GR | 4   | .   | .  | .  | .  |
|      |                  | PROGRESSIVE DIRECT I | .   | 2   | 4  | .  | .  |
|      |                  | PROGRESSIVE NORTHERN | .   | .   | .  | 2  | 2  |
|      |                  | SAINT FRANCIS DESALE | .   | .   | 4  | .  | .  |

|     |                     |                      |    |    |    |    |    |
|-----|---------------------|----------------------|----|----|----|----|----|
|     |                     | TRANSPORTATION RESEA | .  | 2  | 4  | .  | .  |
|     |                     | VERDASYS             | .  | .  | .  | .  | 2  |
|     |                     | WACHOVIA SECURITIES  | .  | 4  | .  | .  | .  |
|     | 14 BS in Econ       | ALERIS OHIO MANAGEME | .  | 2  | 2  | 2  | 2  |
|     |                     | CLEAN HARBORS OF CLE | 2  | .  | .  | .  | .  |
|     |                     | COMMERCIAL TRAFFIC C | .  | 4  | .  | .  | .  |
|     |                     | NORTRU               | .  | .  | .  | .  | 2  |
|     | 23265 Economics     | LAMSON & SESSIONS CO | 6  | .  | .  | .  | .  |
|     |                     | NATIONAL CITY BANK O | .  | 3  | 3  | 3  | 3  |
|     | <b>TOTAL</b>        |                      | 22 | 29 | 33 | 17 | 17 |
| FIN | 12106B Finance Econ | ABERCROMBIE & FITCH  | .  | .  | .  | 4  | .  |
|     |                     | ABERCROMBIE FITCH ST | .  | .  | 2  | 2  | .  |
|     |                     | ALDI                 | .  | 2  | 2  | 2  | 2  |
|     |                     | LERNER NEW YORK      | 4  | .  | .  | .  | .  |
|     |                     | VALUE CITY DEPARTMEN | .  | 2  | 4  | .  | .  |
|     | 12310B Finance      | 356TH FIGHTER GROUP  | 2  | .  | .  | .  | .  |
|     |                     | A ZG                 | 4  | .  | .  | .  | .  |
|     |                     | ALAN PAINTING & DECO | 4  | .  | .  | .  | .  |
|     |                     | ALPHA BENEFITS       | .  | 1  | 1  | 1  | 1  |
|     |                     | AMERICAN ELECTRIC PO | .  | .  | .  | 2  | 2  |
|     |                     | AMERICAN EXPRESS FIN | .  | 8  | .  | .  | .  |
|     |                     | AMERICAN LEGION 307  | .  | .  | .  | 2  | 2  |
|     |                     | AMTRUST BANK         | .  | .  | .  | 2  | 2  |
|     |                     | ANNTAYLOR RETAIL     | .  | .  | 2  | 2  | 2  |
|     |                     | APPLEBEES NEIGHBORHO | 4  | .  | .  | .  | .  |
|     |                     | ATLANTIC TEMPORARIES | .  | 4  | .  | .  | .  |
|     |                     | BELMONT COUNTRY CLUB | 2  | .  | .  | .  | .  |
|     |                     | BODYGENICS           | .  | 2  | .  | .  | .  |
|     |                     | BOWLING GREEN STATE  | .  | .  | .  | .  | 2  |
|     |                     | CARLO M GIBELLATO    | .  | 2  | .  | .  | .  |
|     |                     | DUN & BRADSTREET     | .  | .  | 4  | .  | .  |
|     |                     | ENGLISH 1            | 2  | .  | .  | .  | .  |
|     |                     | F & M CREDIT SERVICE | 2  | 2  | .  | .  | .  |
|     |                     | FEDEX GROUND PACKAGE | .  | 4  | .  | .  | .  |
|     |                     | FIDELITY BROKERAGE S | .  | 2  | 4  | .  | .  |
|     |                     | FIRST OHIO BANC & LE | .  | 2  | .  | .  | .  |
|     |                     | GMRI                 | 2  | .  | .  | .  | .  |
|     |                     | GOLDENWEST DIAMOND   | .  | .  | .  | .  | .  |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>C</b>                        | . | . | . | 2 | . |
| <b>GREAT CLIPS FOR HAIR</b>     | . | . | . | . | 2 |
| <b>GREAT LAKES BANKERS</b>      | . | . | 2 | 2 | 2 |
| <b>HANTZ FINANCIAL SERV</b>     | 2 | . | . | . | . |
| <b>HARBOR CAPITAL ADVIS</b>     | 4 | . | 4 | . | . |
| <b>HEARTLAND<br/>EMPLOYMENT</b> | . | 2 | 2 | 4 | . |
| <b>HERCULES TIRE &amp; RUBB</b> | . | . | . | . | 2 |
| <b>HILLCREST COUNTRY CL</b>     | . | . | 2 | 2 | 2 |
| <b>HOME CITY ICE CO</b>         | 2 | . | . | . | . |
| <b>HOME DEPOT U S A</b>         | . | 4 | . | . | . |
| <b>HOUSER PRODUCTS</b>          | 2 | . | . | . | . |
| <b>INFOCISION MANAGEMEN</b>     | 2 | . | . | . | . |
| <b>KEITH S MITCHELL GEN</b>     | . | 4 | . | . | . |
| <b>KEYBANK NATIONAL<br/>ASS</b> | 2 | 2 | 2 | 2 | 2 |
| <b>KIRKLANDS STORES</b>         | . | . | 4 | . | . |
| <b>KLEEN KUT LAWN SERVI</b>     | . | 2 | . | . | . |
| <b>KROGER CO</b>                | 1 | 1 | 1 | 1 | 1 |
| <b>LARRY J BAKER C L U</b>      | 4 | . | . | . | . |
| <b>LENSCRAFTERS</b>             | 4 | . | . | 4 | . |
| <b>MEIJER STORES LIMITE</b>     | 4 | . | . | . | . |
| <b>MENARDS</b>                  | . | 2 | 4 | . | . |
| <b>MERRILL LYNCH PIERCE</b>     | 2 | 4 | . | . | . |
| <b>MOSLEY PFUNDT PLATZ</b>      | . | . | . | . | 2 |
| <b>MULTI FUND OF COLUMB</b>     | . | 4 | . | . | . |
| <b>NATCITY INVESTMENTS</b>      | . | 2 | 2 | 2 | . |
| <b>NATIONAL CITY BANK O</b>     | . | 2 | 2 | 2 | 4 |
| <b>NATIONAL DEPOSIT GUA</b>     | . | . | 2 | 2 | 2 |
| <b>NOVA STAR MORTGAGE</b>       | . | 4 | . | . | . |
| <b>OWENS ILLINOIS GENER</b>     | 2 | . | . | . | . |
| <b>OXFORD GLOBAL<br/>RESOUR</b> | . | . | 2 | 2 | 2 |
| <b>PAGLIAI S PIZZA</b>          | 6 | . | . | . | . |
| <b>PRIVATE DUTY SERVICE</b>     | 2 | . | . | . | . |
| <b>RANDALL MORTGAGE<br/>SER</b> | 2 | . | . | . | . |
| <b>RATLIFF &amp; TAYLOR</b>     | . | . | 2 | 4 | . |
| <b>RETAIL VENTURES SERV</b>     | . | . | 4 | . | . |
| <b>RURBANC DATA SER</b>         | 4 | . | . | . | . |
| <b>RYAN ALTERNATIVE STA</b>     | . | 2 | . | . | . |
| <b>SCOTTSDALE SECURITIE</b>     | 4 | . | . | . | . |

|      |                     |                      |    |    |    |    |    |
|------|---------------------|----------------------|----|----|----|----|----|
|      |                     | SKY BANK             | 4  | 4  | .  | .  | .  |
|      |                     | SKY FINANCIAL GROUP  | 4  | .  | .  | .  | .  |
|      |                     | SUBURBAN MARBLE & GR | .  | 2  | .  | .  | .  |
|      |                     | TEBAY MOSLEY ASSOCIA | .  | .  | 2  | 4  | .  |
|      |                     | UNITED INSURANCE SER | .  | .  | .  | .  | 2  |
|      |                     | W C FELTON AGENCY    | .  | 2  | 2  | 2  | .  |
|      |                     | W G GRINDERS         | 4  | .  | .  | .  | .  |
|      |                     | WELLING CONSTRUCTION | 2  | .  | .  | .  | .  |
|      |                     | WELLS FARGO FINANCIA | .  | 2  | .  | .  | .  |
|      |                     | WESTERN & SOUTHERN L | .  | .  | .  | 4  | .  |
|      |                     | ZEPPE OF BEDFORD HE  | .  | 4  | .  | .  | .  |
|      |                     | ZEPPE OF GREEN       | 2  | .  | .  | .  | .  |
|      |                     | ZEPPE OF STREETSBOR  | 2  | .  | .  | .  | .  |
|      | 12680B Public-Inst  | BOWLING GREEN STATE  | .  | 4  | .  | .  | .  |
|      |                     | CEDAR POINT CAUSEWAY | .  | 2  | .  | .  | .  |
|      |                     | REYNOLDS & REYNOLDS  | .  | .  | .  | 2  | 2  |
|      |                     | <b>TOTAL</b>         | 93 | 86 | 58 | 58 | 38 |
| LEGS | 12170B Bus. Pre-Law | BENNETT ENTERPRISES  | 2  | .  | .  | .  | .  |
|      |                     | BOB EVANS FARMS      | .  | .  | 4  | .  | .  |
|      |                     | CHARMING SHOPPES OF  | 2  | 4  | .  | .  | .  |
|      |                     | CITY OF BEDFORD      | .  | 2  | 4  | .  | .  |
|      |                     | CITY OF CLEVELAND    | .  | 2  | .  | .  | .  |
|      |                     | CITY OF MAPLE HEIGHT | .  | .  | .  | 2  | 2  |
|      |                     | FIFTH THIRD BANK     | .  | .  | 1  | 1  | 1  |
|      |                     | FIRST PLACE BANK     | .  | .  | 4  | .  | .  |
|      |                     | FRANKLIN BANK        | .  | 4  | .  | .  | .  |
|      |                     | GREATER CLEVELAND RE | .  | .  | 2  | 4  | .  |
|      |                     | HAGEMeyer FINE PHOTO | 4  | 2  | .  | .  | .  |
|      |                     | HERINGHAUS FURNITURE | 1  | 2  | .  | .  | .  |
|      |                     | NORTHERN SAVINGS & L | .  | 2  | .  | .  | .  |
|      |                     | PERTORIA             | 2  | 2  | 4  | .  | .  |
|      |                     | PROGRESSIVE DIRECT I | .  | 2  | 4  | .  | .  |
|      |                     | PROGRESSIVE NORTHERN | .  | .  | .  | 2  | 2  |
|      |                     | SATURN OF ROUTE 422  | .  | .  | 2  | 2  | 2  |
|      |                     | SKY BANK             | 2  | .  | .  | .  | .  |
|      |                     | THI HOLDINGS         | .  | .  | 4  | .  | .  |



|             |                               |                                 |    |    |    |    |    |
|-------------|-------------------------------|---------------------------------|----|----|----|----|----|
|             |                               | <b>WENDYS</b>                   | 2  | 4  | .  | .  | .  |
|             | <b>12400B Health Care</b>     | <b>CLEVELAND CLINIC FOU</b>     | .  | .  | 2  | 2  | 2  |
|             |                               | <b>GAP</b>                      | .  | .  | .  | 4  | .  |
|             |                               | <b>HEARTH &amp; HOME OF OHI</b> | 2  | 4  | .  | .  | .  |
|             |                               | <b>MARKETING BASICS</b>         | 2  | .  | .  | .  | .  |
|             |                               | <b>MILLER BOAT LINE</b>         | 2  | .  | .  | .  | .  |
|             |                               | <b>STATE INDUSTRIAL PRO</b>     | .  | 2  | 2  | 2  | 2  |
|             | <b>TOTAL</b>                  |                                 | 21 | 32 | 33 | 19 | 11 |
| <b>MGMT</b> | <b>12460B Prod &amp; Oper</b> | <b>ADECCO USA</b>               | 4  | .  | .  | .  | .  |
|             |                               | <b>ADVANCED DRAINAGE SY</b>     | .  | .  | .  | 6  | 6  |
|             |                               | <b>AEROTEK</b>                  | .  | .  | .  | .  | 4  |
|             |                               | <b>AG RELIANT GENETICS</b>      | 6  | .  | .  | .  | .  |
|             |                               | <b>ALSIDE</b>                   | .  | 2  | 8  | .  | .  |
|             |                               | <b>AMERICAN GREETINGS C</b>     | 4  | 2  | 4  | .  | .  |
|             |                               | <b>BENDIX COMMERCIAL VE</b>     | 12 | .  | .  | .  | .  |
|             |                               | <b>BRUSH WELLMAN</b>            | 2  | 2  | 2  | 2  | 2  |
|             |                               | <b>CARDINAL HEALTH</b>          | .  | .  | .  | 2  | 2  |
|             |                               | <b>CARDINAL HEALTH 414</b>      | .  | 2  | 2  | 4  | .  |
|             |                               | <b>CHAMPAIGN RESIDENTIA</b>     | .  | .  | .  | 2  | 2  |
|             |                               | <b>CHRYSLER</b>                 | .  | .  | .  | 2  | .  |
|             |                               | <b>CONSOLIDATED ELECTRI</b>     | 2  | .  | .  | .  | .  |
|             |                               | <b>COPELAND CORP</b>            | .  | 4  | .  | .  | .  |
|             |                               | <b>DAIMLERCHRYSLER CORP</b>     | 2  | 2  | 2  | 4  | .  |
|             |                               | <b>ELMWOOD LOCAL BOARD</b>      | .  | 12 | .  | .  | 6  |
|             |                               | <b>FMC FOODTECH</b>             | .  | .  | 2  | 2  | 2  |
|             |                               | <b>GOODYEAR SRI GLOBAL</b>      | .  | .  | .  | .  | 2  |
|             |                               | <b>HANCOR</b>                   | .  | .  | 12 | .  | .  |
|             |                               | <b>HARDY COMMUNICATIONS</b>     | .  | 12 | .  | .  | .  |
|             |                               | <b>HONEYWELL INTL</b>           | 6  | 4  | .  | .  | .  |
|             |                               | <b>LIBBEY GLASS</b>             | .  | 2  | 2  | 2  | 2  |
|             |                               | <b>LIFETOUCH PORTRAIT S</b>     | 4  | .  | .  | .  | .  |
|             |                               | <b>LINDE GAS</b>                | .  | 4  | .  | .  | .  |
|             |                               | <b>M &amp; M MYLES</b>          | 4  | .  | .  | .  | .  |
|             |                               | <b>MONSANTO CO</b>              | 12 | .  | .  | .  | .  |
|             |                               | <b>MORROW COUNTY HOSPIT</b>     | 4  | .  | .  | .  | .  |
|             | <b>NATIONWIDE MUTUAL IN</b>   | .                               | 2  | 4  | .  | .  |    |
|             | <b>NORTH BALTIMORE</b>        | .                               | .  | .  | .  | .  |    |

|                        |   |    |    |   |    |   |
|------------------------|---|----|----|---|----|---|
|                        | LOCA  | .  | 6  | . | .  | . |
|                        | PARKER HANNIFIN CORP                        | .  | 2  | 2 | 2  | 4 |
|                        | PEPSI COLA GENERAL B                        | .  | .  | . | .  | 2 |
|                        | POLY FOAM INTL                              | .  | 4  | 4 | .  | . |
|                        | ROCKWELL AUTOMATION                         | 4  | 10 | 2 | 2  | 2 |
|                        | ROSENBOOM MACHINE &<br>SCIENCE APPLICATIONS | 4  | .  | . | .  | . |
|                        | SKIP JACK FINANCIAL                         | .  | 2  | 4 | .  | . |
|                        | STYLE CREST ENTERPRI                        | .  | .  | . | 8  | . |
|                        | TOLEDO ZOOLOGICAL SO                        | 4  | .  | . | .  | . |
|                        | WOOD COUNTY BOARD<br>OF                     | 4  | .  | . | .  | 6 |
|                        | XTEK  | .  | .  | . | 2  | 2 |
| 12481B Internat Bus    | AMERICAN SECURITY IN                        | 3  | .  | . | .  | . |
|                        | BEANERS COURMET<br>COFF                     | 12 | .  | . | .  | . |
|                        | BOWLING GREEN STATE                         | .  | 12 | . | .  | . |
|                        | CELLCO PARTNERSHIP                          | .  | 3  | 3 | 6  | . |
|                        | FIRST SOLAR                                 | .  | .  | 2 | 2  | 2 |
|                        | FROHNE ENTERPRISES                          | 4  | .  | . | .  | . |
|                        | GENERAL ELECTRIC CO                         | .  | 2  | 2 | 4  | . |
|                        | HAMPSHIRE CO                                | 4  | .  | . | .  | . |
|                        | HIGBEE DEPARTMENT ST                        | 4  | .  | . | .  | . |
|                        | JOHNSON INVESTMENT C                        | .  | .  | . | .  | 2 |
|                        | NEW ERA OHIO                                | .  | 4  | . | .  | . |
|                        | PET SUPPLIES PLUS                           | 2  | 4  | . | .  | . |
|                        | PRESSURE<br>CONNECTIONS                     | .  | .  | 6 | 12 | . |
|                        | SPHERION ATLANTIC EN                        | .  | .  | 4 | .  | . |
|                        | THOMAS ROULSTON III                         | .  | .  | . | 2  | 2 |
|                        | TOTAL QUALITY LOGIST                        | .  | 4  | 2 | 2  | 2 |
|                        | WAL-MART ASSOCIATES                         | 6  | .  | . | .  | . |
| 12610B Human Res<br>Mg | ADECCO USA                                  | 4  | .  | . | .  | . |
|                        | BREWSTERS POUR<br>HOUSE                     | 4  | .  | . | .  | . |
|                        | CINTAS                                      | .  | 2  | 2 | 2  | 2 |
|                        | CONTRIS                                     | 4  | .  | . | .  | . |
|                        | COOPER FARMS<br>PROCESS                     | .  | 2  | 2 | 2  | . |
|                        | ERICO INTL CORP                             | .  | .  | . | 2  | 2 |
|                        | FEDERATED RETAIL HOL                        | 2  | .  | . | .  | . |
|                        | GAP   | 2  | .  | . | 2  | . |

|     |                    |                         |     |     |    |    |    |
|-----|--------------------|-------------------------|-----|-----|----|----|----|
|     |                    | GREENBRIAR              | .   | .   | .  | 4  | .  |
|     |                    | HERCULES TIRE & RUBB    | .   | .   | .  | .  | 2  |
|     |                    | HUMAN RESOURCE<br>DEPAR | .   | 4   | .  | .  | .  |
|     |                    | HUNTINGTON NATIONAL     | 4   | .   | .  | .  | .  |
|     |                    | I FORCE                 | .   | 4   | .  | .  | .  |
|     |                    | ISLAND SERVICE CO       | 2   | .   | .  | .  | .  |
|     |                    | LIMA MEMORIAL HOSPIT    | .   | .   | .  | 2  | 2  |
|     |                    | NORTH OHIO HEART CEN    | .   | 2   | 4  | .  | .  |
|     |                    | PROGRESSIVE<br>RESOURCE | 1   | .   | .  | .  | .  |
|     |                    | PROGRESSIVE RSC         | .   | 1   | 1  | 1  | 1  |
|     |                    | RAVEN ROCK<br>WORKWEAR  | .   | 1   | 2  | .  | .  |
|     |                    | SCOTTS CO               | .   | 2   | 2  | 2  | 2  |
|     |                    | SHERWIN WILLIAMS CO     | .   | 2   | 4  | .  | .  |
|     |                    | SOUTHWEST DINING        | .   | .   | .  | .  | 2  |
|     | 12677B Purch & Sup | ACCOUNTEMPS             | .   | .   | .  | 2  | .  |
|     |                    | AIRBOURNE EXPRESS       | .   | 2   | .  | .  | .  |
|     |                    | CEDAR POINT<br>CAUSEWAY | .   | 2   | .  | .  | .  |
|     |                    | CEVA GROUND US          | .   | .   | .  | .  | 1  |
|     |                    | CONTAINERPORT GROUP     | .   | .   | .  | .  | 1  |
|     |                    | DHL EXPRESS USA         | .   | .   | 2  | .  | .  |
|     |                    | FEDERAL MOGUL CORP      | 1   | .   | .  | .  | .  |
|     |                    | HONDA R&D AMERICAS      | .   | .   | .  | 1  | 1  |
|     |                    | INGERSOLL RAND FINAN    | 1   | .   | .  | .  | .  |
|     |                    | KELLY SERVICES          | 2   | .   | .  | .  | .  |
|     |                    | NEW ERA OHIO            | .   | 2   | .  | .  | .  |
|     |                    | OWENS CORNING           | .   | 2   | .  | .  | .  |
|     |                    | OWENS CORNING SALES     | .   | .   | 2  | .  | .  |
|     |                    | R I T T A L             | .   | .   | 2  | .  | .  |
|     |                    | RESERVES NETWORK        | .   | 2   | .  | .  | .  |
|     |                    | RETAIL GROCERY INVEN    | .   | 4   | .  | .  | .  |
|     |                    | SANDRIDGE GOURMET<br>SA | 2   | .   | .  | .  | .  |
|     |                    | SCG THE SELECT CARRI    | .   | .   | .  | 1  | .  |
|     |                    | WASHINGTON COURT<br>HOU | 2   | .   | .  | .  | .  |
|     | <b>TOTAL</b>       |                         | 144 | 137 | 94 | 91 | 68 |
| MKT | 12984B Marketing   | 84 LUMBER CO            | 2   | .   | .  | .  | .  |
|     |                    | A E OUTFITTERS RETAI    | 2   | .   | .  | 2  | 2  |

|                                 |   |    |   |   |   |
|---------------------------------|---|----|---|---|---|
| <b>ABERNATHY &amp; HOAG TRU</b> | . | .  | . | 2 | 2 |
| <b>AC NIELSEN US</b>            | . | .  | . | 2 | 2 |
| <b>ACORN DISTRIBUTORS</b>       | . | .  | . | . | 2 |
| <b>ADT SECURITY SERVICE</b>     | . | 4  | . | . | . |
| <b>AGCM</b>                     | . | .  | . | . | 2 |
| <b>AIM HEALTHCARE SERVI</b>     | . | 2  | 2 | 2 | 2 |
| <b>ALBWW</b>                    | 2 | .  | . | . | . |
| <b>ALCOA</b>                    | . | .  | . | . | 2 |
| <b>ALDO US</b>                  | 2 | .  | . | . | . |
| <b>ALPHASTAFF</b>               | . | .  | 1 | 2 | . |
| <b>AMERICAN HEALTH GROU</b>     | . | 2  | . | . | . |
| <b>ARMOUR ECKRICH MEATS</b>     | . | .  | 2 | 2 | 2 |
| <b>AVERY DENNISON CORP</b>      | . | .  | 2 | 4 | . |
| <b>BAGEL PLACE OF MICH</b>      | 2 | 4  | . | . | . |
| <b>BATH &amp; BODY WORKS</b>    | 2 | .  | . | . | 2 |
| <b>BECKETTS</b>                 | 4 | .  | . | . | . |
| <b>BENEFIT PLAN ALTERNA</b>     | . | 2  | 4 | . | . |
| <b>BEREA CHILDRENS HOME</b>     | 4 | .  | . | . | . |
| <b>BERRY CO</b>                 | . | .  | . | . | 2 |
| <b>BERT JACOB DDS</b>           | 2 | 4  | . | . | . |
| <b>BEST BUY STORES</b>          | 6 | 6  | 2 | 6 | 2 |
| <b>BEXLEYS MONK REST</b>        | . | .  | 2 | 4 | . |
| <b>BLOCK COMMUNICATIONS</b>     | . | .  | 4 | . | . |
| <b>BORGIO &amp; ASSOCIATES</b>  | . | .  | 2 | . | . |
| <b>BOWLING GREEN STATE</b>      | . | 12 | . | . | . |
| <b>BRADFORD SCHOOL</b>          | . | .  | 2 | 4 | . |
| <b>BRITTANY GROUP</b>           | . | .  | 2 | 2 | 2 |
| <b>BROCKWAY BOND INSURA</b>     | . | 2  | 2 | 2 | 2 |
| <b>BUCKINGHAM DOOLITTLE</b>     | . | 4  | . | . | . |
| <b>CAMPUS POLLYEYES</b>         | 2 | .  | . | . | . |
| <b>CARDINAL BROKERAGE I</b>     | . | .  | . | 2 | 2 |
| <b>CEDAR POINT CAUSEWAY</b>     | . | .  | 2 | 2 | . |
| <b>CENCOR TEMPORARY</b>         | . | .  | 4 | . | . |
| <b>CENTEX HOMES</b>             | . | 4  | . | . | . |
| <b>CENTRAL MUTUAL INS C</b>     | 4 | .  | . | . | . |

|                                |   |    |   |   |   |
|--------------------------------|---|----|---|---|---|
| <b>CENTURY LABEL &amp; TAG</b> | . | .  | 4 | . | . |
| <b>CHARLOTTE RUSSE</b>         | . | .  | 4 | . | . |
| <b>CINTAS</b>                  | . | .  | 2 | . | . |
| <b>CITICASTERS CO</b>          | . | 8  | . | . | . |
| <b>CITY OF ROCKY RIVER</b>     | . | .  | . | 2 | 2 |
| <b>CITY OF ZANESVILLE</b>      | . | .  | 2 | 4 | . |
| <b>CLEAR CHANNEL BROADC</b>    | 4 | .  | . | . | . |
| <b>CLEATS WESTLAKE</b>         | . | .  | 4 | . | . |
| <b>CLERAC</b>                  | . | .  | . | . | 2 |
| <b>CLEVELAND BROWNS FOO</b>    | . | 4  | . | . | 2 |
| <b>CLINIC INN</b>              | . | .  | 2 | 4 | . |
| <b>CLUB SODA</b>               | . | 2  | . | . | . |
| <b>COLDSTREAM FINANCIAL</b>    | . | 2  | 4 | . | . |
| <b>COLOR WORLD HOUSE PA</b>    | . | .  | . | 2 | . |
| <b>COMMUNITY PREGNANCY</b>     | . | .  | . | . | 1 |
| <b>CORNER BEVERAGE SHOP</b>    | . | .  | 4 | . | . |
| <b>CORPORATE RESEARCH I</b>    | 4 | .  | . | . | . |
| <b>COURTYARD BY MARRIOT</b>    | 2 | .  | . | . | . |
| <b>COUSINO PROCH MORTGA</b>    | . | 4  | . | . | . |
| <b>CYSTIC FIBROSIS FOUN</b>    | . | .  | . | 2 | 2 |
| <b>D L RYAN COMPANIES</b>      | . | .  | . | 2 | 2 |
| <b>DANBY PRODUCTS</b>          | . | 1  | 1 | 1 | 1 |
| <b>DEVEROES</b>                | . | 2  | 4 | . | . |
| <b>DEVEROES 05</b>             | . | .  | . | 4 | . |
| <b>DICKS SPORTING GOODS</b>    | 4 | .  | . | . | . |
| <b>DISPATCH PRINTING CO</b>    | . | .  | 2 | 2 | 2 |
| <b>DVI HOSPITALITY MANA</b>    | . | 4  | . | . | . |
| <b>EA ADVANTAGE</b>            | . | .  | 2 | . | . |
| <b>ELITE VALET PARKING</b>     | . | 2  | . | . | . |
| <b>ENTERPRISE RENT A CA</b>    | . | 18 | 8 | 6 | 2 |
| <b>FERGUSON ENTERPRISES</b>    | . | 2  | 2 | 2 | 2 |
| <b>FIRST AMERICAN TITLE</b>    | . | 2  | 4 | . | . |
| <b>FORTMAN INSURANCE</b>       | . | .  | . | . | . |

|                            |   |   |   |   |   |
|----------------------------|---|---|---|---|---|
| AG                         | 4 | . | . | . | . |
| FRICKERS                   | . | 2 | . | . | . |
| FRICKERS BOWLING GRE       | 4 | . | . | . | . |
| GARY D NELSON ASSOCI       | . | . | . | 2 | . |
| GENESCO                    | 2 | 4 | . | . | . |
| GEVITY HR                  | . | 4 | . | . | . |
| GLAZERS DISTRIBUTORS       | . | . | 1 | 1 | 1 |
| GLOBAL TECHNICAL REC       | . | . | . | 2 | 2 |
| GORDON FLESCH CO           | . | 4 | . | . | . |
| GORILLAS & GAZELLES        | . | . | 2 | 2 | 2 |
| GREENLEAF FAMILY CEN       | . | . | . | 2 | 2 |
| HAIR UNLIMITED             | 4 | . | . | . | . |
| HENRY COUNTY BANK<br>HO    | 2 | . | . | . | . |
| HERITAGE LIVERY            | 2 | 4 | . | . | . |
| HKB ENTERPRISES            | 4 | . | . | . | . |
| HOBSONS                    | . | . | 2 | 2 | 2 |
| HOUSE OF BLUES             | . | . | 2 | 2 | 2 |
| HUNTINGTON NATIONAL        | . | 6 | . | . | . |
| HYLAND SOFTWARE            | . | 2 | 2 | 2 | 2 |
| INSIDE OUTFITTERS          | . | 2 | 4 | . | . |
| INSURANCE<br>MANAGEMENT    | . | . | 4 | . | . |
| IPSOS NPD                  | . | 2 | 4 | . | . |
| JIMMY JOHNS                | 4 | . | . | . | . |
| JRS TOWING CO              | 4 | . | . | . | . |
| KELLY SERVICES             | . | 4 | . | . | . |
| KENNEDYS ON THE<br>QUAY    | . | . | 4 | . | . |
| KINSALE GOLF & FITNE       | 2 | . | . | . | . |
| KIPS SOUTH                 | . | 4 | . | . | . |
| KOHL'S DEPARTMENT<br>STORE | . | 2 | . | . | . |
| KROGER                     | . | . | 2 | 2 | 2 |
| LEISURE TIME               | 2 | . | . | . | . |
| LERNER NEW YORK            | 4 | . | . | . | . |
| LIBERTY CENTER LOCAL       | . | . | . | . | 1 |
| LIBERTY MUTUAL INSUR       | . | . | 2 | 2 | 2 |
| LIMITED BRANDS STORE       | . | . | . | . | 2 |
| LIMITED SERVICE CORP       | . | 2 | 2 | 2 | 2 |
| LOADMASTER TRAILER C       | 2 | 2 | 2 | 2 | 2 |
| LOWES HOME CENTERS         | . | . | . | . | 2 |

|                                 |    |   |   |   |   |
|---------------------------------|----|---|---|---|---|
| <b>MANPOWER PROFESSIONA</b>     | .  | . | . | . | 2 |
| <b>MARATHON OIL CO</b>          | .  | . | . | . | 2 |
| <b>MARATHON PETROLEUM C</b>     | .  | 2 | 4 | . | . |
| <b>MARC GLASSMAN</b>            | 8  | 2 | . | . | . |
| <b>MARCOS PIZZA</b>             | 12 | 2 | . | . | . |
| <b>MARCUS THOMAS</b>            | .  | . | 2 | 2 | 2 |
| <b>MARKETING BASICS</b>         | 2  | . | . | . | . |
| <b>MAX &amp; ERMAS</b>          | .  | 4 | . | . | . |
| <b>MEIJER STORES LIMITE</b>     | 4  | . | . | . | . |
| <b>MEMORIAL HOSPITAL OF</b>     | 4  | . | 2 | 2 | 2 |
| <b>MICHAEL TAYLOR &amp; ASS</b> | .  | 4 | . | . | . |
| <b>MOLTEN NORTH AMERICA</b>     | 8  | . | . | . | . |
| <b>MOVIE GALLERY SERVIC</b>     | 4  | . | . | . | . |
| <b>MUSSUN SALES</b>             | .  | 4 | . | . | . |
| <b>NATIONAL CITY BANK O</b>     | .  | . | 4 | . | . |
| <b>NEW ALBANY BREWERY</b>       | .  | . | . | 2 | . |
| <b>NFO RESEARCH</b>             | 4  | . | . | . | . |
| <b>NICHOLSON LAB</b>            | .  | . | . | 2 | 2 |
| <b>NICK C YUHAS</b>             | .  | . | . | . | 2 |
| <b>NIELSEN CO US</b>            | .  | . | . | . | 2 |
| <b>NOVARTIS PHARMACEUTI</b>     | .  | 2 | 2 | 2 | 2 |
| <b>NURRE MIHOVK ROSENAC</b>     | 2  | 4 | . | . | . |
| <b>OHIO VALLEY MFG</b>          | .  | 2 | 2 | 2 | 2 |
| <b>OKI SYSTEMS</b>              | .  | . | . | 2 | 2 |
| <b>OKI SYSTEMS LTD</b>          | .  | 2 | 2 | . | . |
| <b>OTSEGO LOCAL BOARD O</b>     | 4  | . | . | . | . |
| <b>PANERA BREAD</b>             | 4  | . | . | . | . |
| <b>PARK LANES</b>               | .  | . | . | 2 | 2 |
| <b>PAYSOURCE</b>                | 2  | . | . | . | . |
| <b>PERRY CORP</b>               | .  | 4 | . | . | . |
| <b>PICKAWAY COUNTRY CLU</b>     | 2  | . | . | . | . |
| <b>PREMIER CONSTRUCTION</b>     | .  | 2 | . | . | . |
| <b>PROCTER &amp; GAMBLE DIS</b> | .  | . | 2 | 2 | 2 |
| <b>QUICKEN LOANS</b>            | .  | . | 2 | 2 | 2 |
| <b>RARE HOSPITALITY INT</b>     | 4  | . | . | . | . |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| RENTAL CONCEPTS         | . | . | . | . | 2 |
| RIDGEWOOD MANOR         | . | 1 | . | . | . |
| RIVER CITY SUNROOMS     | . | 4 | . | . | . |
| SAM BS                  | 4 | . | . | . | . |
| SANDUSKY FIREWORKS      | 2 | . | 2 | 2 | 2 |
| SHADETREE SYSTEMS       | . | . | 2 | 4 | . |
| SHERWIN WILLIAMS CO     | . | 2 | 2 | 4 | . |
| SHOE CARNIVAL           | 4 | . | . | . | . |
| SKYBAR                  | 4 | . | . | . | . |
| SQUIRE SANDERS & DEM    | 2 | . | . | . | . |
| SYCAMORE CREEK<br>COUNT | 2 | . | . | . | . |
| SYGMA NETWORK           | . | . | . | . | 2 |
| SYGMA NETWORK OF OHI    | . | . | 2 | 2 | . |
| TANDY BRANDS            | 2 | 4 | . | . | . |
| TARGET CORP             | . | 2 | . | . | . |
| TEXAS ROADHOUSE OF E    | . | . | 4 | . | . |
| TILSON HR               | . | 2 | 2 | 2 | . |
| TIN                     | . | 4 | . | . | . |
| TNS CUSTOM RESEARCH     | . | . | 2 | 2 | 2 |
| TOBIAS FUNERAL HOME     | . | . | 4 | . | . |
| TOTAL QUALITY LOGIST    | . | 4 | 2 | 2 | 2 |
| TPC AT RIVERS BEND      | . | 4 | . | . | . |
| TRAINING TECHNOLOGIE    | . | . | 2 | 2 | 2 |
| TRANSWESTERN<br>PUBLISH | . | 4 | . | . | . |
| TUXEDO JUNCTION         | 2 | . | . | . | . |
| UNION BANK CO           | . | . | . | 4 | . |
| UNITED HEALTHCARE SE    | . | . | . | . | 2 |
| UNIVERSITY OF PHOENI    | . | . | 2 | 2 | 2 |
| VICTORIAS SECRET STO    | 4 | 2 | 4 | . | . |
| VOLT MANAGEMENT<br>CORP | . | . | . | . | 2 |
| WAFFLE HOUSE            | 4 | . | . | . | . |
| WALGREEN CO             | . | 2 | 2 | 2 | 2 |
| WESTBROCK FUNERAL<br>HO | . | . | . | 2 | 2 |
| WINSTEL CONTROL         | 4 | . | . | 2 | 2 |
| WORKFORCE LOGIC         | . | . | . | 2 | . |
| WORLDWIDE EXPRESS       | . | . | . | 2 | 2 |
| YELLOW BOOK SALES &     | . | 2 | . | . | . |



|  |                      |     |     |     |     |     |
|--|----------------------|-----|-----|-----|-----|-----|
|  | ZANESVILLE CITY BOAR | .   | 2   | 4   | .   | .   |
|  | TOTAL                | 186 | 214 | 173 | 148 | 124 |
|  | TOTAL                | 788 | 826 | 674 | 548 | 433 |

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2005**

**c. COLLEGE OF EDUCATION AND HUMAN DEVELOPMENT**

|                                 |                           |                             | YEARS AFTER GRADUATION |              |              |              |              |
|---------------------------------|---------------------------|-----------------------------|------------------------|--------------|--------------|--------------|--------------|
|                                 |                           |                             | 0.5<br>Years           | 1.5<br>Years | 2.5<br>Years | 3.5<br>Years | 4.5<br>Years |
| <b>EDIS</b>                     | <b>31249 Dev Dis/Habi</b> | <b>FAMILY LEARNING CENT</b> | .                      | 2            | .            | .            | .            |
|                                 |                           | <b>FRANKLIN COUNTY AUDI</b> | .                      | .            | 2            | 2            | .            |
|                                 |                           | <b>KINDER CARE LEARNING</b> | 2                      | .            | .            | .            | .            |
|                                 |                           | <b>LUCAS COUNTY AUDITOR</b> | 2                      | 2            | 4            | 2            | .            |
|                                 |                           | <b>RAINBOW FACTORY</b>      | .                      | 4            | .            | .            | .            |
|                                 |                           | <b>TARGET CORP</b>          | 2                      | .            | .            | .            | .            |
|                                 |                           | <b>TOLEDO PUBLIC SCHOOL</b> | .                      | .            | .            | 2            | 2            |
|                                 |                           | <b>WOOD LANE RESIDENTIA</b> | 8                      | .            | .            | .            | .            |
|                                 |                           | <b>YOUNG WOMENS CHRISTI</b> | .                      | .            | 2            | 2            | 2            |
|                                 |                           | <b>31376 Mild/Mod</b>       | <b>ACT</b>             | .            | 3            | .            | .            |
| <b>ANTHONY WAYNE LOCAL</b>      | .                         |                             | 3                      | 3            | 3            | 3            |              |
| <b>BATH &amp; BODY WORKS</b>    | 2                         |                             | .                      | .            | .            | .            |              |
| <b>BELLEFONTAINE CITY B</b>     | .                         |                             | .                      | 4            | .            | .            |              |
| <b>BENJAMIN LOGAN LOCAL</b>     | .                         |                             | 2                      | 2            | 2            | 2            |              |
| <b>BEREA CITY BOARD OF</b>      | .                         |                             | 2                      | .            | .            | .            |              |
| <b>BETTER WATER<br/>SYSTEMS</b> | .                         |                             | .                      | 4            | .            | .            |              |
| <b>BOB EVANS FARMS</b>          | 4                         |                             | .                      | .            | .            | .            |              |
| <b>CHILIS SOUTHWEST GRI</b>     | 2                         |                             | .                      | .            | .            | .            |              |
| <b>CITY OF BROOKLYN</b>         | 2                         |                             | .                      | 2            | 2            | 2            |              |
| <b>CLEVELAND SPORTSERVI</b>     | 2                         |                             | .                      | .            | .            | .            |              |
| <b>COLUMBUS CITY BOARD</b>      | .                         |                             | 1                      | 1            | 1            | 1            |              |
| <b>DONATOS PIZZERIA</b>         | 2                         |                             | .                      | .            | .            | .            |              |
| <b>EDGEWOOD CITY BOARD</b>      | .                         |                             | 2                      | 2            | 2            | 2            |              |
| <b>ELYRIA CITY BOARD OF</b>     | .                         |                             | 2                      | 2            | 4            | .            |              |
| <b>ENCORE CAFE CO</b>           | 2                         |                             | .                      | .            | .            | .            |              |
| <b>GILL LANDSCAPING</b>         | .                         |                             | .                      | 2            | .            | .            |              |
| <b>GOODTIME CRUISE LINE</b>     | 2                         |                             | .                      | 4            | 6            | 2            |              |
| <b>GREENVILLE CITY BOAR</b>     | 1                         |                             | 1                      | 1            | 1            | 1            |              |
| <b>HAMILTON COUNTY AUDI</b>     | 2                         |                             | .                      | .            | .            | .            |              |
| <b>J &amp; A CONSTRUCTION</b>   | .                         |                             | .                      | .            | .            | 1            |              |
| <b>LITTLE MIAMI LOCAL B</b>     | .                         |                             | 2                      | 4            | .            | .            |              |
| <b>LUCAS COUNTY BOARD O</b>     | .                         |                             | 4                      | .            | .            | .            |              |
| <b>MASON LOCAL BOARD OF</b>     | .                         |                             | 2                      | 2            | 2            | 2            |              |

|                         |                                 |   |   |   |   |   |   |
|-------------------------|---------------------------------|---|---|---|---|---|---|
|                         | <b>MEIJER STORES LIMITE</b>     | 4 | . | . | . | . | . |
|                         | <b>MENTOR EXEMPTED VILL</b>     | . | . | . | 2 | 2 | . |
|                         | <b>NORTH OLMSTED CITY B</b>     | . | . | . | . | . | 2 |
|                         | <b>PARAMOUNTS KINGS ISL</b>     | . | . | 4 | . | . | 2 |
|                         | <b>PERRYSBURG EXEMPTED</b>      | 2 | . | . | . | . | . |
|                         | <b>PORT CLINTON EXEMPT</b>      | . | 2 | 4 | . | . | . |
|                         | <b>QUARTERS BAR &amp; GRILL</b> | 4 | . | . | . | . | . |
|                         | <b>ROMAN CATHOLIC DIOCE</b>     | . | 2 | 2 | 2 | 2 | 2 |
|                         | <b>SILVER DOLLAR STEAK</b>      | 2 | . | . | . | . | . |
|                         | <b>SYLVANIA CITY BOARD</b>      | . | 3 | 3 | 5 | 5 | . |
|                         | <b>TAMARKIN CO.</b>             | 4 | . | . | . | . | . |
|                         | <b>TECUMSEH COUNCIL NO</b>      | 2 | . | . | . | . | . |
|                         | <b>TENABLE SECURITY</b>         | . | . | 2 | . | . | . |
|                         | <b>TENDER AGE DAYCARE</b>       | . | . | 2 | . | . | . |
|                         | <b>TIFFIN CITY BOARD OF</b>     | . | . | . | 2 | 2 | . |
|                         | <b>WALNUT GROVE SWIM CL</b>     | . | 4 | . | . | . | . |
|                         | <b>WASHINGTON LOCAL<br/>BOA</b> | 6 | 4 | . | . | . | . |
|                         | <b>WEST SIDE MONTESSORI</b>     | 4 | . | . | . | . | . |
|                         | <b>WOOD LANE RESIDENTIA</b>     | 6 | . | . | . | . | . |
| <b>31377 Mod/Intens</b> | <b>ABBYS PUB &amp; GRILL</b>    | 2 | . | . | . | . | . |
|                         | <b>B D B ENTERPRISES</b>        | 4 | . | . | . | . | . |
|                         | <b>BELLEFONTAINE CITY B</b>     | . | 4 | . | . | . | . |
|                         | <b>CARIBOU COFFEE CO</b>        | . | . | . | 2 | 2 | . |
|                         | <b>COLUMBUS CITY BOARD</b>      | . | 2 | 2 | 2 | 2 | 2 |
|                         | <b>COMMUNITY BENEFIT CE</b>     | . | 4 | . | 2 | . | . |
|                         | <b>DUBLIN LOCAL BOARD O</b>     | . | 2 | 2 | 2 | 2 | 2 |
|                         | <b>FINDLAY COUNTRY CLUB</b>     | . | . | . | 6 | . | . |
|                         | <b>GEAUGA COUNTY AUDITO</b>     | . | 2 | . | . | . | . |
|                         | <b>GRINDERS</b>                 | 2 | . | . | . | . | . |
|                         | <b>HANCOCK COUNTY<br/>BOARD</b> | . | . | 3 | 3 | 3 | . |
|                         | <b>HIGHLAND LOCAL BOARD</b>     | . | . | . | . | . | 2 |
|                         | <b>JEDS BBQ &amp; BREW</b>      | 4 | . | . | . | . | . |
|                         | <b>LAKE COUNTY AUDITOR</b>      | 4 | . | . | . | . | . |
|                         | <b>LAKE HOSPITALITY</b>         | . | . | 2 | . | . | . |
|                         | <b>LAKESWOOD CITY BOARD</b>     | . | 2 | 2 | 2 | 2 | 2 |
|                         | <b>MAPLE HEIGHTS CITY B</b>     | . | 1 | 1 | 1 | 1 | 1 |
|                         | <b>MARTIN LUTHER KING J</b>     | . | . | 2 | 2 | . | . |
|                         | <b>MEDINA CITY BOARD OF</b>     | . | . | . | . | . | 2 |
|                         | <b>MILFORD EXEMPTED VIL</b>     | . | 2 | 2 | 2 | 2 | 2 |

|                            |                             |    |   |   |   |   |
|----------------------------|-----------------------------|----|---|---|---|---|
|                            | <b>OLENTANGY LOCAL BOAR</b> | .  | 2 | 2 | 2 | 2 |
|                            | <b>ON THE MARK SERVICES</b> | 2  | 4 | . | . | . |
|                            | <b>ORANGE CITY BOARD OF</b> | 1  | 1 | . | . | . |
|                            | <b>PUTNAM COUNTY BOARD</b>  | .  | 6 | . | . | . |
|                            | <b>QUAIL HOLLOW RESORT</b>  | 2  | 2 | . | . | . |
|                            | <b>VAN BUREN LOCAL BOAR</b> | .  | . | 3 | 3 | 3 |
|                            | <b>VOCA CORP</b>            | 4  | . | . | . | . |
|                            | <b>W G GRINDERS</b>         | 4  | . | . | . | . |
|                            | <b>WASHINGTON LOCAL BOA</b> | .  | 2 | 2 | 2 | 2 |
|                            | <b>WILLOUGHBY EASTLAKE</b>  | .  | 2 | 2 | 2 | 2 |
|                            | <b>WOOD LANE RESIDENTIA</b> | 14 | . | . | . | . |
| <b>31378 Deaf/H Hear</b>   | <b>APPLEBEES NEIGHBORHO</b> | 4  | . | . | . | . |
|                            | <b>BOWLING GREEN STATE</b>  | .  | . | 3 | . | . |
|                            | <b>BROOKWOOD RETIREMENT</b> | 2  | . | . | . | . |
|                            | <b>CITY OF WILLOUGHBY</b>   | 2  | . | . | . | . |
|                            | <b>COLUMBUS CITY BOARD</b>  | .  | 2 | 2 | 2 | 2 |
|                            | <b>CONSOLIDATED LEARNIN</b> | .  | 1 | . | . | . |
|                            | <b>DIOCESE OF TOLEDO</b>    | 4  | . | . | . | . |
|                            | <b>GMR MARKETING</b>        | 4  | . | . | . | . |
|                            | <b>LAKOTA LOCAL SCHOOL</b>  | .  | 1 | 2 | . | . |
|                            | <b>LORAIN CITY BOARD OF</b> | .  | 2 | 2 | 2 | 2 |
|                            | <b>MADISON LOCAL BOARD</b>  | .  | 3 | 6 | . | . |
|                            | <b>MONTGOMERY COUNTY ED</b> | .  | 1 | 1 | 1 | 1 |
|                            | <b>OLDE TOWN PIZZA HOUS</b> | .  | 2 | 2 | 2 | 2 |
|                            | <b>PEDCOR MANAGEMENT CO</b> | 1  | 1 | . | . | . |
|                            | <b>SANDUSKY COUNTY BOAR</b> | 4  | . | . | . | . |
|                            | <b>ST RITAS MEDICAL CEN</b> | 4  | . | . | . | . |
|                            | <b>WAL-MART ASSOCIATES</b>  | .  | . | 3 | . | . |
|                            | <b>WILLOUGHBY EASTLAKE</b>  | 2  | . | . | . | . |
| <b>41380 MEd G &amp; C</b> | <b>AMERICAN HEALTH GROU</b> | 2  | . | . | . | . |
|                            | <b>ASSOCIATION FOR RETA</b> | 2  | . | . | . | . |
|                            | <b>AZTEC DEVELOPMENTS</b>   | 4  | 4 | 4 | 8 | . |
|                            | <b>CITY OF PARMA HEIGHT</b> | .  | 3 | . | . | . |
|                            | <b>EASTWOOD LOCAL BOARD</b> | .  | 2 | 2 | 2 | 2 |
|                            | <b>ELMWOOD LOCAL BOARD</b>  | .  | . | . | 3 | 3 |

|                |                      |   |   |   |   |   |
|----------------|----------------------|---|---|---|---|---|
|                | FINDLAY CITY BOARD O | . | 4 | 4 | 4 | 6 |
|                | FORT LORAMIE LOCAL B | . | . | . | . | 2 |
|                | FOSTORIA CITY BOARD  | . | 4 | 4 | 4 | 4 |
|                | FOUNDATIONS BEHAVIOR | . | . | 2 | 2 | 2 |
|                | LIMA BOARD OF EDUCAT | . | . | 3 | 3 | 3 |
|                | MACKS TRUCKING       | 4 | . | 4 | . | . |
|                | MCCOMB LOCAL BOARD O | . | 2 | 4 | . | . |
|                | NEW RIEGEL LOCAL BOA | 2 | . | . | . | . |
|                | NORTH BALTIMORE LOCA | 8 | . | . | . | . |
|                | NORTH RIDGEVILLE CIT | . | . | . | . | 4 |
|                | RED HAWK RUN GOLF CO | . | 4 | . | . | . |
|                | RENHILL GROUP        | . | . | 6 | 4 | . |
|                | RIGHTTHING           | . | . | . | 4 | 4 |
|                | ROSSFORD EXEMPTED VI | 8 | . | . | . | . |
|                | SAINT URSULA ACADEMY | . | . | . | 4 | 4 |
|                | SPRINGFIELD LOCAL BO | 6 | 6 | 9 | 3 | 3 |
|                | SYNERGY SPORTS & FIT | 3 | 6 | . | . | . |
|                | UNIVERSITY OF TOLEDO | 4 | 8 | . | . | . |
|                | VICTORIAS SECRET STO | 6 | 3 | 3 | 3 | 3 |
|                | VILLAGE MARKET & DEL | . | 4 | . | . | . |
|                | WOOD COUNTY BOARD OF | 8 | . | . | . | . |
| 41855 MEd SpEd | ACT                  | . | 4 | . | . | . |
|                | ALLEN COUNTY AUDITOR | 6 | . | 3 | 3 | 3 |
|                | BOWLING GREEN STATE  | . | . | 6 | . | . |
|                | BRYAN CITY BOARD OF  | . | . | 3 | 3 | 3 |
|                | BW 3                 | 8 | . | . | . | . |
|                | COLUMBUS GROVE LOCAL | . | 2 | 2 | 2 | 2 |
|                | D DENNISON OF SYLVAN | 4 | . | . | . | . |
|                | DAVID M SCHULTZ      | 2 | 2 | . | . | . |
|                | DIOCESE OF TOLEDO    | . | . | 6 | . | . |
|                | DUNBAR MECHANICAL    | 2 | . | . | . | . |
|                | ELIDA LOCAL BOARD OF | . | 6 | . | . | . |
|                | ESSEX HEALTHCARE COR | . | . | 3 | 3 | 3 |
|                | FINDLAY CITY BOARD O | 2 | . | . | . | . |
|                | LAMMERS CHIROPRACTIC | . | 2 | . | . | . |
|                | LAND OF AHHS DAYCARE | 3 | . | . | . | . |
|                | LEOPOLD WILDENHAUS & | . | . | 2 | . | . |
|                | LONE STAR            | . | . | . | . | . |

|      |                 |                         |     |     |     |     |     |   |
|------|-----------------|-------------------------|-----|-----|-----|-----|-----|---|
|      |                 | STEAKHOUSE              | .   | 3   | .   | .   | .   | . |
|      |                 | LUCAS COUNTY BOARD O    | 6   | .   | .   | .   | .   | . |
|      |                 | MONTPELIER EXEMPTED     | .   | .   | .   | .   | .   | 2 |
|      |                 | NAPOLEON CITY BOARD     | .   | 3   | 3   | 3   | 3   | 3 |
|      |                 | NORTHWEST OHIO<br>EDUCA | 6   | 11  | 10  | 6   | 5   | 5 |
|      |                 | PARKVIEW NURSING CEN    | .   | .   | .   | 6   | .   | . |
|      |                 | PUTNAM COUNTY BOARD     | .   | 4   | .   | 2   | 2   | 2 |
|      |                 | QUINCY AMUSEMENTS       | .   | .   | 6   | .   | .   | . |
|      |                 | RED RIVER               | 3   | .   | .   | .   | .   | . |
|      |                 | SUTER PRODUCE           | .   | .   | .   | 4   | .   | . |
|      |                 | SYLVAN LEARNING CENT    | 4   | .   | .   | .   | .   | . |
|      |                 | SYLVANIA CITY BOARD     | .   | 3   | 6   | .   | .   | . |
|      |                 | TOLEDO PUBLIC SCHOOL    | 5   | 5   | 5   | 5   | 5   | 5 |
|      |                 | WASHINGTON LOCAL<br>BOA | .   | 13  | 7   | 7   | 7   | 7 |
|      |                 | WILLIAMS COUNTY GENE    | .   | .   | 3   | .   | .   | . |
|      |                 | WOOD COUNTY BOARD<br>OF | .   | .   | .   | 3   | 3   | 3 |
|      |                 | WOOD LANE RESIDENTIA    | 10  | .   | .   | .   | .   | . |
|      | 42380 MA G & C  | BEHAVIORAL CONNECTIO    | 3   | 3   | 3   | 3   | 3   | . |
|      |                 | HARBOR BEHAVIORAL HE    | .   | .   | 6   | .   | .   | . |
|      |                 | RIGHTTHING              | .   | .   | .   | 3   | 3   | 3 |
|      |                 | RIVER CENTRE CLINIC     | .   | 6   | .   | .   | .   | . |
|      |                 | STAUTZENBERGER<br>COLLE | .   | .   | .   | 6   | .   | . |
|      | 53 MRC          | ELIZABETH A ZEPF COM    | 1   | .   | .   | .   | .   | . |
|      |                 | GOODWILL INDUSTRIES     | .   | .   | 1   | 1   | 1   | 1 |
|      |                 | OHIO REHABILITATION     | .   | .   | .   | .   | .   | 1 |
|      |                 | <b>TOTAL</b>            | 261 | 215 | 224 | 186 | 152 |   |
| EDLP | 41810 ME d EdAS | ANTHONY WAYNE LOCAL     | 3   | 3   | 3   | 3   | 3   | 3 |
|      |                 | BOWLING GREEN STATE     | .   | 3   | 6   | .   | .   | 3 |
|      |                 | CAREY EXEMPTED VILLA    | 3   | 3   | 3   | 3   | 3   | 3 |
|      |                 | CHARMING SHOPPES OF     | .   | .   | .   | .   | .   | 3 |
|      |                 | HICKORY FARMS           | 3   | .   | .   | .   | .   | . |
|      |                 | LEONA OHIO EMPLOYMEN    | 3   | .   | .   | .   | .   | . |
|      |                 | VILLAGE OF CAREY        | 3   | 3   | 3   | 3   | 3   | 3 |
|      |                 | YOUNG MENS CHRISTIAN    | .   | 6   | .   | .   | .   | . |
|      | 42215 MA CSP    | AREA TEMPS              | 2   | .   | .   | .   | .   | . |
|      |                 | BATH & BODY WORKS       | .   | 3   | .   | .   | .   | . |
|      |                 | BOWLING GREEN STATE     | 3   | 4   | 8   | 1   | 3   | 3 |
|      |                 | BUCKEYE COUNCIL BOY     | .   | .   | 2   | 4   | .   | . |

|      |                    |                      |    |    |    |    |    |
|------|--------------------|----------------------|----|----|----|----|----|
|      |                    | DENISON UNIVERSITY   | .  | 2  | 2  | 2  | 2  |
|      |                    | GREATER CLEVELAND HA | .  | .  | .  | 2  | 2  |
|      |                    | HEIDELBERG COLLEGE   | 8  | .  | .  | .  | .  |
|      |                    | LION DRY GOODS CO    | 3  | .  | .  | .  | .  |
|      |                    | OHIO STATE UNIVERSIT | 4  | .  | 2  | 2  | .  |
|      |                    | OWENS TECHNICAL COLL | 2  | .  | .  | .  | .  |
|      |                    | RUFFALOCODY          | .  | 6  | .  | .  | .  |
|      |                    | SAINT URSULA ACADEMY | .  | .  | 2  | 2  | 2  |
|      |                    | UNIVERSITY OF TOLEDO | 2  | 4  | .  | .  | .  |
|      |                    | URSULINE COLLEGE     | .  | .  | 4  | .  | .  |
|      | 51810 Sp EdAS      | SAINT JOHNS JESUIT H | 1  | 1  | 1  | 1  | 1  |
|      |                    | TOLEDO PUBLIC SCHOOL | 2  | 2  | 2  | 2  | .  |
|      | 62813 EdD Ledrship | BOWLING GREEN STATE  | 6  | .  | 4  | 2  | .  |
|      |                    | LOURDES COLLEGE OF S | .  | .  | 2  | .  | .  |
|      |                    | MEDICAL COLLEGE OF O | 1  | 1  | 1  | 1  | .  |
|      |                    | OHIO STATE UNIVERSIT | 4  | .  | 2  | 2  | 2  |
|      |                    | TOLEDO PUBLIC SCHOOL | 2  | 2  | 2  | 2  | 2  |
|      |                    | UNIVERSITY OF TOLEDO | .  | 4  | .  | .  | 1  |
|      | <b>TOTAL</b>       |                      | 55 | 47 | 49 | 32 | 30 |
| EDTL | 31153 Life Science | ANTHONY WAYNE LOCAL  | .  | 4  | 4  | 4  | 4  |
|      |                    | ELIDA LOCAL BOARD OF | .  | .  | .  | 2  | 2  |
|      |                    | GMRI                 | .  | .  | .  | .  | 2  |
|      |                    | MAX & ERMAS          | 2  | .  | .  | .  | .  |
|      |                    | OHIO DECORATIVE PROD | 2  | .  | .  | .  | .  |
|      |                    | OHIO WESLEYAN UNIVER | 2  | .  | 4  | .  | .  |
|      |                    | OLENTANGY LOCAL BOAR | .  | 2  | 2  | 2  | 2  |
|      |                    | PERRY LOCAL BOARD OF | .  | 2  | 4  | .  | .  |
|      |                    | RARE HOSPITALITY INT | 2  | 2  | 4  | .  | .  |
|      |                    | STRONGSVILLE CITY BO | .  | .  | 2  | 2  | 2  |
|      |                    | TOYS R US DELAWARE   | 2  | .  | .  | .  | .  |
|      |                    | TOYS R US OHIO       | 4  | .  | .  | .  | .  |
|      |                    | WOOSTER CITY BOARD O | .  | 4  | .  | .  | .  |
|      | 31162 Business Ed  | BAY VILLAGE CITY SCH | .  | .  | 6  | .  | .  |
|      |                    | BENJAMIN LOGAN LOCAL | .  | 2  | 2  | 4  | .  |
|      |                    | BOWLING GREEN STATE  | .  | 14 | .  | .  | .  |
|      |                    | CITY OF BOWLING GREE | .  | 8  | .  | .  | .  |
|      |                    | GEPPETTOS            | .  | .  | .  | 4  | 4  |
|      |                    | GREAT OAKS CORP      | .  | .  | .  | .  | 4  |
|      |                    | H & R BLOCK          | 4  | .  | .  | .  | .  |
|      |                    | HIGBEE DEPARTMENT ST | 3  | 6  | .  | .  | .  |

|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | LORAIN COUNTY JOINT  | . | . | 6 | . | . |
|                    | MAXWELL LIGHTNING PR | 4 | . | 8 | . | . |
|                    | MICHAELS STORES      | . | 3 | . | . | . |
|                    | NEW YORK LIFE INSURA | . | . | 3 | 3 | 3 |
|                    | NORTH ROYALTON CITY  | . | . | 8 | . | . |
|                    | OHIO HI POINT JOINT  | . | . | 4 | 4 | 4 |
|                    | RIVERSIDE LOCAL BOAR | . | . | . | . | 2 |
|                    | SPOT OF SIDNEY       | 2 | . | . | . | . |
|                    | STRONGSVILLE CITY BO | . | . | . | 4 | 4 |
|                    | T P O                | 4 | 4 | 4 | 4 | . |
|                    | THEODORE SCHMITT CO  | 2 | 2 | 2 | 2 | 2 |
|                    | TOLEDO LEGAL AID SOC | . | . | . | 2 | 2 |
|                    | VANDALIA BUTLER CITY | . | . | . | 4 | 4 |
|                    | WILLOUGHBY EASTLAKE  | . | . | . | 3 | 3 |
| 31247 Early Ch Stu | 818 CLUB             | . | . | . | 2 | 2 |
|                    | A CHILDS PLACE NURSE | . | 2 | . | . | 1 |
|                    | ABERCROMBIE FITCH ST | . | 4 | . | . | . |
|                    | ACADEMY OF TECHNOLOG | 4 | 1 | . | . | . |
|                    | ACT                  | 5 | 3 | . | . | . |
|                    | ALLIANCE BOARD OF ED | . | 4 | . | . | . |
|                    | ALLIANCE HOSPITALITY | . | 4 | . | . | . |
|                    | ALYSSA LEES COCOA BE | 2 | . | . | . | . |
|                    | ANGRY BULL STEAK HOU | 2 | 2 | 2 | 2 | . |
|                    | ANNA LOCAL BOARD OF  | 2 | . | . | 2 | . |
|                    | ANSONIA LOCAL BOARD  | . | 4 | . | . | . |
|                    | ANTHONY WAYNE LOCAL  | 4 | 4 | . | . | . |
|                    | APPLEBEES NEIGHBORHO | 2 | . | . | . | . |
|                    | APRIA HEALTHCARE     | 2 | . | . | . | . |
|                    | ARCANUM BUTLER LOCAL | . | 4 | . | . | . |
|                    | ARCHBOLD AREA LOCAL  | . | 3 | 7 | 3 | 3 |
|                    | ARCHBOLD CONTAINER C | 4 | . | . | . | . |
|                    | ARTS ACADEMY         | . | . | . | 1 | 1 |
|                    | ASSOCIATED TEMPORARI | 5 | . | . | . | . |
|                    | AURORA CHILDRENS DAY | . | 4 | . | 2 | 2 |
|                    | AURORA CITY BOARD OF | . | 4 | . | . | . |
|                    | AUSTINTOWN LOCAL BOA | . | 4 | 4 | 4 | 4 |
|                    | AVON LOCAL BOARD OF  | 1 | . | . | . | . |
|                    | BAR B QUE BILLS RIB  | . | . | 4 | . | . |
|                    | BARNETT INSURANCE AG | . | 2 | . | . | . |



|                              |    |   |    |   |   |
|------------------------------|----|---|----|---|---|
| <b>BATH &amp; BODY WORKS</b> | 6  | 6 | 3  | 6 | . |
| <b>BDS MONGOLIAN BARBEQ</b>  | .  | 4 | .  | . | . |
| <b>BEANERS GOURMET COFF</b>  | 2  | . | .  | . | . |
| <b>BEAVERCREEK LOCAL BO</b>  | .  | . | 4  | . | . |
| <b>BED BATH &amp; BEYOND</b> | .  | . | 4  | . | . |
| <b>BELLEFONTAINE CITY B</b>  | 4  | . | 4  | . | . |
| <b>BELLEFUE CITY BOARD</b>   | .  | 2 | 4  | . | . |
| <b>BELLEVUE CITY BOARD</b>   | .  | . | 2  | 6 | 2 |
| <b>BENTON CARROLL SALEM</b>  | .  | 7 | 4  | 4 | 3 |
| <b>BERARDIS FAMILY KITC</b>  | 3  | 3 | 3  | 3 | 3 |
| <b>BEREA CITY BOARD OF</b>   | .  | 4 | 6  | 2 | 2 |
| <b>BERLIN MILAN LOCAL B</b>  | 2  | 1 | .  | . | . |
| <b>BIG WALNUT LOCAL BOA</b>  | .  | 4 | .  | . | . |
| <b>BLUE PACIFIC GRILL</b>    | 2  | . | .  | . | . |
| <b>BLUE PACIFIC GRILL P</b>  | 2  | . | .  | . | . |
| <b>BOB EVANS FARMS</b>       | 12 | . | .  | . | . |
| <b>BOTKINS LOCAL BOARD</b>   | .  | 4 | .  | . | . |
| <b>BOWLING GREEN STATE</b>   | 8  | 8 | 10 | 2 | . |
| <b>BOZES BAR</b>             | .  | . | 2  | 4 | . |
| <b>BRADFORD EXEMPTED VI</b>  | .  | 4 | .  | . | . |
| <b>BRECKSVILLE BROADVIE</b>  | .  | 4 | .  | . | . |
| <b>BRIGHT HORIZONS CHIL</b>  | .  | . | .  | 4 | . |
| <b>BROOKLYN CITY BOARD</b>   | .  | 4 | .  | 4 | . |
| <b>BROOKVILLE LOCAL BOA</b>  | .  | 4 | .  | . | . |
| <b>BRUNSWICK CITY BOARD</b>  | .  | 2 | 6  | 2 | 2 |
| <b>BRYAN CITY BOARD OF</b>   | .  | 3 | 3  | 3 | 3 |
| <b>BUCKEYE AG TESTING</b>    | .  | . | .  | 2 | 2 |
| <b>BUCKEYE VALLEY LOCAL</b>  | .  | 4 | .  | . | . |
| <b>BUCYRUS COMMUNITY HO</b>  | 2  | 2 | 2  | 2 | 2 |
| <b>BURGER KING</b>           | .  | . | 4  | . | . |
| <b>CANAL WINCHESTER LOC</b>  | .  | 2 | .  | . | . |
| <b>CAREY EXEMPTED VILLA</b>  | .  | 4 | .  | 4 | . |
| <b>CEDAR POINT CAUSEWAY</b>  | 4  | . | .  | . | 3 |
| <b>CELINA CITY BOARD OF</b>  | .  | . | 4  | . | . |
| <b>CENTER OF ATTENTION</b>   | .  | . | 2  | 4 | 2 |
| <b>CENTERBURG LOCAL</b>      | .  | . | .  | . | . |

|                              |    |    |    |    |    |
|------------------------------|----|----|----|----|----|
| <b>BOA</b>                   | .  | 2  | 2  | 2  | 2  |
| <b>CENTRAL LOCAL SCHOOL</b>  | .  | .  | 6  | .  | .  |
| <b>CHARLOTTE'S WEB DAY C</b> | .  | 6  | .  | .  | .  |
| <b>CHARMING SHOPPES OF</b>   | 4  | .  | .  | .  | .  |
| <b>CHEFS KITCHEN CAKERY</b>  | 4  | .  | .  | .  | .  |
| <b>CHILDRENS DISCOVERY</b>   | .  | 4  | .  | .  | .  |
| <b>CHURCHILLS SUPER MAR</b>  | 2  | 2  | 2  | 2  | 2  |
| <b>CIRCLEVILLE CITY BOA</b>  | .  | .  | 1  | 1  | 1  |
| <b>CITY OF BELLEVUE</b>      | .  | 2  | 4  | .  | .  |
| <b>CITY OF BOWLING GREE</b>  | 2  | .  | .  | .  | .  |
| <b>CITY OF BROOKLYN</b>      | 2  | 2  | .  | .  | .  |
| <b>CITY OF NORTH OLMSTE</b>  | .  | .  | 4  | .  | .  |
| <b>CITY OF NORWALK</b>       | .  | 2  | 2  | 2  | 2  |
| <b>CLEAR FORK VALLEY LO</b>  | .  | 1  | 1  | 1  | 1  |
| <b>CLEVELAND SPORTSERVI</b>  | 2  | 2  | 2  | 4  | .  |
| <b>COLDWATER E.V.S.D.</b>    | .  | 2  | .  | 2  | .  |
| <b>COMMERCIAL RESOURCE</b>   | 4  | .  | .  | .  | .  |
| <b>CONSTELLATION SCHOOL</b>  | .  | .  | .  | 2  | 2  |
| <b>COPELAND CORP</b>         | 2  | 2  | .  | .  | .  |
| <b>COST PLUS</b>             | .  | 4  | .  | .  | .  |
| <b>COUNTRY KEG</b>           | 2  | .  | .  | .  | .  |
| <b>CRACKER BARREL OLD C</b>  | 1  | 2  | .  | .  | .  |
| <b>CRESTWOOD LOCAL BOAR</b>  | .  | 4  | .  | .  | .  |
| <b>CUTTER OIL CO</b>         | .  | .  | .  | .  | 2  |
| <b>CUYAHOGA COUNTY AUDI</b>  | 2  | .  | .  | .  | .  |
| <b>DANBURY LOCAL BOARD</b>   | 2  | .  | .  | .  | .  |
| <b>DANNON CO</b>             | 2  | .  | .  | .  | .  |
| <b>DAVID H GEORGE</b>        | 4  | .  | .  | .  | .  |
| <b>DELAWARE CITY BOARD</b>   | .  | 8  | .  | .  | .  |
| <b>DELVE</b>                 | .  | 2  | 4  | .  | .  |
| <b>DICKS STEAK HOUSE</b>     | 4  | .  | .  | .  | .  |
| <b>DIOCESE OF TOLEDO</b>     | 8  | 22 | 21 | 17 | 11 |
| <b>DIOCESE OF YOUNGSTOW</b>  | 2  | 3  | 3  | 3  | 3  |
| <b>DISCOUNT DRUG MART</b>    | 1  | 1  | 2  | .  | 1  |
| <b>DUNHAMS SPORTING GOO</b>  | 6  | .  | .  | .  | .  |
| <b>EAST OF CHICAGO PIZZ</b>  | 10 | .  | .  | .  | .  |
| <b>EASTWOOD LOCAL BOARD</b>  | 2  | 5  | 4  | 1  | 1  |

|                      |   |   |   |   |   |
|----------------------|---|---|---|---|---|
| EATON CITY BOARD OF  | . | . | 4 | . | . |
| EDGERTON LOCAL BOARD | 3 | . | 6 | . | . |
| ELIDA LOCAL BOARD OF | . | 3 | 3 | 3 | 3 |
| EMPLOYEE MANAGEMENT  | 4 | . | . | . | . |
| EXPRESS              | 6 | 4 | . | . | . |
| EXPRESS LLC          | 2 | . | . | . | . |
| F O E CROGHAN AERIE  | 2 | 4 | . | . | . |
| FAIRBORN CITY BOARD  | . | . | 4 | . | . |
| FAIRLAWN LOCAL BOARD | . | 2 | 4 | 6 | 2 |
| FAIRLESS LOCAL BOARD | 2 | . | . | . | . |
| FAIRVIEW PARK CITY B | . | 2 | 2 | 2 | 2 |
| FAMILY LEARNING CENT | 2 | . | . | . | . |
| FAYETTE LOCAL SCHOOL | . | . | . | 3 | . |
| FEDERATED RETAIL HOL | 1 | 4 | . | . | . |
| FINDLAY CITY BOARD O | . | 4 | . | . | . |
| FIRELANDS LOCAL BOAR | 1 | . | . | . | . |
| FIRST UNITED METHODI | 4 | 2 | . | . | . |
| FIT WORKS            | . | . | . | 4 | . |
| FOREST HILLS LOCAL B | . | . | 4 | . | . |
| FRANKLIN COUNTY AUDI | 2 | 2 | 2 | 2 | 2 |
| FRANKLIN COUNTY EDUC | . | 2 | . | . | . |
| FRANKLIN MONROE LOCA | . | 2 | 6 | 2 | 2 |
| FREMONT CITY BOARD O | 2 | 4 | 8 | 4 | 4 |
| FRICKERS             | 4 | 4 | . | . | . |
| FRICKERS 725 119     | . | . | 2 | 4 | . |
| FT RECOVERY LOCAL SC | . | 2 | 4 | . | . |
| FULTON COUNTY AUDITO | . | 2 | . | . | . |
| GAP                  | 4 | . | . | . | . |
| GENOA AREA LOCAL BOA | . | . | . | 2 | 2 |
| GENS HALLMARK        | 4 | . | . | . | . |
| GIFT HORSE           | 4 | . | . | . | . |
| GIRL SCOUTS OF MAUME | 3 | . | . | . | . |
| GMRI                 | 6 | . | . | . | . |
| GODDARD SCHOOL       | 2 | 4 | . | . | . |
| GORHAM FAYETTE LOCAL | 3 | 3 | 4 | 3 | . |
| GRANDVIEW HEIGHTS CI | 2 | . | . | . | . |
| GREENE COUNTY AUDITO | . | . | 4 | . | . |
| GREENVILLE CITY BOAR | . | 4 | . | . | . |
| GROVEPORT MADISON LO | . | 2 | . | . | . |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>HALLMARK RETAIL</b>          | . | . | . | . | 2 |
| <b>HALLMARK SPECIALTY R</b>     | 2 | 2 | 2 | 2 | . |
| <b>HAMILTON CITY BOARD</b>      | . | 5 | 1 | 1 | 1 |
| <b>HAMILTON LOCAL BOARD</b>     | . | 2 | . | . | . |
| <b>HARBOR BEHAVIORAL HE</b>     | . | 4 | . | . | . |
| <b>HARDIN HOUSTON LOCAL</b>     | . | 4 | 2 | 4 | . |
| <b>HEATH MAINTENANCE CO</b>     | 2 | . | . | . | . |
| <b>HILLIARD CITY BOARD</b>      | 2 | . | . | . | . |
| <b>HITCHCOCK WOODS DAY</b>      | . | . | 2 | . | . |
| <b>HOLGATE LOCAL BOARD</b>      | 3 | . | 7 | 3 | . |
| <b>HOLIDAY INN FREMONT</b>      | . | . | 4 | . | . |
| <b>HOMEOWNERS<br/>MARKETING</b> | 2 | . | . | . | . |
| <b>HONEY BAKED HAM OF O</b>     | 2 | . | . | . | . |
| <b>HOPEWELL LOUDON<br/>LOCA</b> | . | 4 | . | . | . |
| <b>HUNTINGTON LEARNING</b>      | . | . | 2 | 2 | 2 |
| <b>HURON CITY BOARD OF</b>      | . | . | 2 | 2 | 2 |
| <b>HURON COUNTY AUDITOR</b>     | . | . | 1 | 1 | 1 |
| <b>INDEPENDENCE LOCAL B</b>     | . | 4 | . | . | . |
| <b>INSURANCE CENTER OF</b>      | . | . | 2 | 2 | . |
| <b>ISLAND SERVICE CO</b>        | 2 | 2 | . | . | . |
| <b>J C PENNEY</b>               | 2 | 8 | 2 | 2 | 2 |
| <b>JACKSON CENTER<br/>LOCAL</b> | . | . | 4 | . | . |
| <b>JACKSON LOCAL<br/>SCHOOL</b> | . | 4 | . | . | . |
| <b>JAMES A GARFIELD LOC</b>     | . | 4 | . | . | . |
| <b>JOLLY TOTS TOO</b>           | . | 6 | . | . | . |
| <b>KALIDA LOCAL BOARD O</b>     | . | 4 | . | 4 | . |
| <b>KENT CITY BOARD OF E</b>     | . | . | 4 | . | . |
| <b>KERSTEN'S KORNER NUR</b>     | . | . | 2 | . | . |
| <b>KERSTENS KORNER<br/>NURS</b> | . | . | . | 2 | 2 |
| <b>KETTERING CITY BOARD</b>     | . | 4 | . | . | . |
| <b>KIDS 'R' KIDS</b>            | 1 | . | . | . | . |
| <b>KIDS TOWN CHILD DEVE</b>     | 4 | . | . | . | . |
| <b>KIDZ WATCH</b>               | 4 | . | 4 | . | . |
| <b>KINDER CARE LEARNING</b>     | 6 | . | . | . | . |
| <b>KINSALE GOLF &amp; FITNE</b> | . | 2 | . | . | . |
| <b>KNICKERBOCKER BUILDI</b>     | 4 | . | . | . | . |
| <b>KNOWLEDGE LEARNING</b>       | . | . | . | . | . |

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| <b>C</b>                    | . | 4 | 8 | 2 | 2 |
| <b>KNOX COUNTY BOARD OF</b> | . | . | . | . | 2 |
| <b>KOHL'S DEPARTMENT</b>    | . | . | . | . | . |
| <b>STO</b>                  | . | . | 4 | 4 | . |
| <b>KROGER CO</b>            | 4 | . | . | . | . |
| <b>LAKE ERIE FAMILY EYE</b> | . | . | . | 4 | . |
| <b>LAKE LOCAL BOARD OF</b>  | 5 | 4 | 4 | 5 | 3 |
| <b>LAKE WILMER INN</b>      | . | . | . | 4 | . |
| <b>LAKEWOOD CITY BOARD</b>  | 2 | . | 8 | . | . |
| <b>LAMM INSURANCE</b>       | . | . | . | . | . |
| <b>AGENC</b>                | . | 4 | . | . | . |
| <b>LERNER NEW YORK</b>      | 2 | . | . | . | . |
| <b>LIBERTY CENTER LOCAL</b> | 3 | 2 | 6 | . | . |
| <b>LICKING HEIGHTS LOCA</b> | . | . | 2 | 2 | 2 |
| <b>LIFESTYLES FOR LADIE</b> | 4 | . | . | . | . |
| <b>LINDLEY</b>              | . | . | 2 | . | . |
| <b>LINWOOD PARK CO</b>      | 1 | . | . | . | . |
| <b>LITTLE MIAMI LOCAL B</b> | . | 2 | 2 | 2 | 2 |
| <b>LUTHERAN SOCIAL SERV</b> | . | 4 | . | . | . |
| <b>LUV LEARN N LAUGHTER</b> | 4 | . | . | . | . |
| <b>MACYS CENTRAL</b>        | . | 4 | . | . | . |
| <b>MAPLE HEIGHTS CITY B</b> | 4 | . | . | . | . |
| <b>MARGARET R RICHARDS</b>  | 2 | . | . | . | . |
| <b>MARGARETTA LOCAL</b>     | . | . | . | . | . |
| <b>BOA</b>                  | . | 4 | . | . | . |
| <b>MARINA DEL ISLE</b>      | . | 2 | . | . | . |
| <b>MARION LOCAL BOARD O</b> | . | 2 | 2 | 2 | 2 |
| <b>MARIOS DI NAPOLI</b>     | 2 | . | . | . | . |
| <b>MARY ANN SNIDER</b>      | 4 | . | . | . | . |
| <b>MARYSVILLE EXEMPTED</b>  | . | 4 | . | . | . |
| <b>MASON LOCAL BOARD OF</b> | . | 4 | 4 | . | . |
| <b>MASSILLON CITY BOARD</b> | 2 | 2 | 2 | 2 | 2 |
| <b>MASSILLON NE DAIRY Q</b> | . | 4 | . | . | . |
| <b>MAUMEE CITY BOARD OF</b> | 2 | . | . | . | . |
| <b>MAUMEE VALLEY</b>        | . | . | . | . | . |
| <b>COUNTR</b>               | . | . | 4 | 4 | . |
| <b>MAX &amp; ERMAS</b>      | 2 | 4 | . | . | . |
| <b>MAY DEPARTMENT</b>       | . | . | . | . | . |
| <b>STORE</b>                | 1 | . | . | . | . |
| <b>MAYFIELD CITY BOARD</b>  | . | 2 | 4 | . | . |
| <b>MAYWOOD RESTAURANT</b>   | . | . | . | 2 | . |
| <b>MEDICAL COLLEGE OF O</b> | 2 | . | . | . | . |

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|----------------------|---|---|----|---|---|
| MEIJER STORES LIMITE | 4 | . | .  | . | . |
| MEL O CREME          | 2 | 4 | .  | . | . |
| MEMORIAL HOSPITAL    | 2 | 2 | 2  | 2 | 2 |
| MERCANTILE STORES CO | 4 | . | .  | . | . |
| MIAMI COUNTY AUDITOR | 4 | . | .  | . | . |
| MIAMI EAST LOCAL BOA | . | . | 4  | . | . |
| MIDWEST TAPE         | 2 | 2 | 2  | 2 | 2 |
| MILFORD EXEMPTED VIL | . | . | .  | 4 | . |
| MILL STREET BISTRO & | . | . | .  | 2 | 2 |
| MILLCREEK WEST UNITY | . | . | 3  | . | . |
| MISSISSINAWA VALLEY  | . | 4 | .  | . | . |
| MOBILE MINI          | . | 4 | .  | . | . |
| MODEL COMMUNITY SCHO | . | 3 | 6  | . | . |
| MOHAWK LOCAL BOARD O | . | 4 | 2  | . | . |
| MONROEVILLE LOCAL BO | 1 | 4 | 4  | . | . |
| MONTPELIER EXEMPTED  | . | . | .  | . | 2 |
| MOOCHIE & CO         | . | 2 | 2  | 2 | . |
| MOOSEHEAD SALOON     | 2 | 2 | .  | . | . |
| MOSAICA EDUCATION    | . | 4 | .  | 4 | 2 |
| MOVIE GALLERY        | . | . | 4  | . | . |
| NAPOLEON CITY BOARD  | 9 | 7 | 16 | 4 | 2 |
| NATIONAL HERITAGE AC | . | . | 2  | . | 2 |
| NEW ALBANY PLAIN LOC | . | . | .  | . | 2 |
| NEW AVENUES TO INDEP | . | . | 2  | . | 2 |
| NEW BREMEN LOCAL BOA | . | 2 | .  | . | . |
| NEW LEBANON LOCAL BO | . | . | 2  | 2 | 2 |
| NEW LONDON LOCAL BOA | . | 4 | 4  | 4 | 4 |
| NEW RIEGEL LOCAL BOA | . | 6 | 2  | 6 | 2 |
| NORTH BALTIMORE LOCA | 4 | 1 | 1  | 1 | 1 |
| NORTH CENTRAL LOCAL  | . | 3 | .  | . | . |
| NORTH CENTRAL OHIO E | . | 4 | .  | 4 | 3 |
| NORTH OLMSTED CITY B | . | 8 | .  | . | 2 |
| NORTH RIDGEVILLE CIT | 2 | . | 2  | . | . |
| NORTHEASTERN LOCAL B | . | . | 6  | . | . |
| NORTHMONT CITY BOARD | . | 2 | 4  | . | . |
| NORTHMOR LOCAL BOARD | . | 3 | 3  | 3 | 3 |

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|-----------------------------|---|----|----|---|---|
| <b>NORTHWEST LOCAL BOAR</b> | . | 4  | .  | . | . |
| <b>NORTHWEST OHIO EDUCA</b> | 2 | 5  | 15 | 3 | 2 |
| <b>NORTHWOOD LOCAL BOAR</b> | . | .  | 1  | . | . |
| <b>NORWALK CITY BOARD O</b> | . | 8  | .  | . | . |
| <b>OAK HARBOR LICENSE B</b> | . | 2  | 2  | 2 | . |
| <b>OAK HILLS LOCAL BOAR</b> | 2 | 2  | .  | . | . |
| <b>ODONNELL ELECTRIC</b>    | . | .  | 4  | 2 | . |
| <b>OFFICE PROFESSIONALS</b> | . | .  | .  | 2 | . |
| <b>OHIO DEPARTMENT OF N</b> | 4 | .  | .  | . | . |
| <b>OHIO PRESBYTERIAN RE</b> | 4 | .  | .  | . | . |
| <b>OHIO STATE UNIVERSIT</b> | 4 | 2  | .  | . | . |
| <b>OLD FORT LOCAL BOARD</b> | . | 4  | .  | . | 2 |
| <b>OLD NAVY</b>             | . | 2  | 4  | 2 | 2 |
| <b>OLENTANGY LOCAL BOAR</b> | . | 14 | 8  | . | . |
| <b>OLMSTEAD COMMUNITY C</b> | . | 4  | .  | . | . |
| <b>OLMSTED FALLS CITY B</b> | . | 4  | .  | . | . |
| <b>OREGON CITY BOARD OF</b> | 1 | 3  | .  | . | . |
| <b>ORTHOPEDIC ASSOCIATE</b> | . | 4  | .  | . | . |
| <b>OTSEGO LOCAL BOARD O</b> | 8 | 4  | .  | . | . |
| <b>OTTAWA GLANDORF LOCA</b> | 3 | .  | .  | . | . |
| <b>OTTAWA HILLS LOCAL B</b> | 2 | .  | 2  | 2 | . |
| <b>OWENS TECHNICAL COLL</b> | 2 | .  | .  | . | . |
| <b>P F CHANGS CHINA BIS</b> | . | 2  | .  | . | . |
| <b>PARKWAY LOCAL BOARD</b>  | . | 2  | 2  | 2 | 2 |
| <b>PARMA CITY BOARD OF</b>  | . | 4  | .  | 4 | . |
| <b>PATRICK HENRY LOCAL</b>  | . | 2  | 4  | . | . |
| <b>PAYROLL PLUS CORP</b>    | . | 3  | .  | . | . |
| <b>PAYSOURCE</b>            | 2 | .  | .  | . | . |
| <b>PEPPERCORNS</b>          | 4 | .  | .  | . | . |
| <b>PERKINS LOCAL BOARD</b>  | . | 6  | .  | . | . |
| <b>PERRY LOCAL BOARD OF</b> | . | 4  | .  | . | . |
| <b>PERRYSBURG EXEMPTED</b>  | 5 | 3  | 9  | 7 | 3 |
| <b>PERTORIA</b>             | 4 | .  | .  | . | . |
| <b>PETTISVILLE LOCAL BO</b> | . | 2  | 2  | 4 | . |
| <b>PICKAWAY COUNTY EDUC</b> | . | .  | .  | 1 | 1 |
| <b>PIKE DELTA YORK LOCA</b> | . | 12 | 8  | . | . |

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|-------------------------|---|----|----|----|---|
| PIQUA CITY BOARD OF     | . | .  | .  | 4  | . |
| PIZZA HUT               | 3 | 6  | .  | .  | . |
| PIZZAZZ                 | . | .  | .  | .  | 1 |
| PIZZAZZ PIZZA & REST    | 1 | .  | .  | .  | . |
| PLAIN LOCAL BOARD OF    | 2 | .  | .  | .  | . |
| PLANNED PARENTHOOD<br>O | . | .  | .  | .  | 2 |
| PORT CLINTON EXEMPTED   | 1 | 3  | 6  | 4  | 4 |
| POSITIVE BEGINNINGS     | . | .  | .  | .  | 2 |
| PUTNAM COUNTY BOARD     | . | .  | .  | .  | 3 |
| PUTTERS TAVERN III      | . | .  | 1  | 2  | . |
| QUAKER STEAK & LUBE     | 3 | .  | .  | .  | . |
| RAINBOW ACRES           | . | .  | 4  | .  | . |
| REHILL GROUP            | 7 | 26 | 12 | 15 | 5 |
| RIVERDALE LOCAL BOAR    | . | 4  | .  | .  | . |
| ROCKNES PUB             | . | 4  | .  | .  | . |
| ROCKY RIVER CITY BOA    | . | 6  | 2  | 2  | . |
| ROMAN CATHOLIC DIOCE    | . | 2  | 4  | .  | 2 |
| ROSS LOCAL BOARD OF     | . | 2  | 2  | 2  | 2 |
| ROSSFORD EXEMPTED VI    | . | .  | 6  | .  | . |
| ROUEN AUTOMOTIVE GRO    | . | .  | 2  | .  | . |
| ROYAL HOST RESORT HO    | 2 | .  | .  | .  | . |
| RUBY TUESDAY            | 3 | 6  | .  | .  | . |
| RUSSIA LOCAL BOARD O    | . | .  | 4  | .  | . |
| RUTA HOTELS             | 4 | .  | .  | .  | . |
| SAINT HENRY CONSOLID    | . | 4  | .  | 4  | . |
| SANDUSKY CITY BOARD     | . | 1  | 1  | 1  | 1 |
| SDH SERVICES WEST       | 4 | .  | .  | .  | . |
| SENECA EAST LOCAL BO    | . | 2  | 4  | .  | . |
| SIDNEY CITY BOARD OF    | . | 2  | 2  | 2  | 2 |
| SIMPLY U                | 4 | 2  | .  | .  | . |
| SING GIGGLE & GRIN D    | . | .  | 4  | .  | . |
| SKYLANE BOWLING         | . | .  | 2  | .  | . |
| SOMETHING SPECIAL LE    | . | .  | .  | 4  | . |
| SOUTH CENTRAL LOCAL     | 4 | .  | .  | .  | . |
| SOUTH EUCLID LYNDHUR    | . | 1  | 1  | 2  | . |
| SOUTH WESTERN CITY B    | . | 4  | .  | .  | . |
| SOUTHSIDE LINCOLN ME    | . | 2  | 2  | .  | . |
| SOUTHWEST LICKING LO    | . | 2  | .  | .  | . |
| SPRINGBORO<br>COMMUNITY | . | 2  | 2  | 2  | 2 |
| SPRINGFIELD LOCAL BO    | . | .  | 4  | .  | 2 |



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|----------------------|---|----|----|----|---|
| ST VINCENT MEDICAL C | 3 | .  | .  | .  | . |
| ST VINCENT MERCY MED | 3 | .  | .  | .  | . |
| STANLEY A HOMAN      | . | .  | .  | 4  | . |
| STARBUCKS COFFEE CO  | . | .  | 4  | .  | . |
| STARK STATE COLLEGE  | . | .  | 2  | .  | . |
| STONE RIDGE GOLF CLU | 4 | 4  | .  | .  | . |
| STRYKER LOCAL BOARD  | . | 11 | .  | .  | . |
| STUMPS LANES         | 2 | .  | .  | 4  | . |
| SUBWAY               | 2 | .  | .  | .  | . |
| SUNRISE SENIOR LIVIN | 2 | .  | .  | .  | . |
| SWANTON LOCAL BOARD  | . | 5  | 6  | 2  | 2 |
| SYCAMORE CITY BOARD  | . | 1  | 1  | 1  | 1 |
| SYLVAN LEARNING CENT | . | 12 | 13 | 10 | 4 |
| SYLVANIA CITY BOARD  | 2 | 4  | 8  | 6  | 6 |
| T A S K              | . | .  | 2  | .  | . |
| T J S ON THE AVENUE  | 2 | 2  | 2  | 2  | 2 |
| TANGLE WOOD GOLF CLU | . | .  | 2  | .  | . |
| TECUMSEH LOCAL SCHOO | . | 2  | .  | .  | . |
| TENDER AGE DAY CARE  | 4 | .  | .  | .  | . |
| TERRA COMMUNITY COLL | 2 | 2  | .  | .  | . |
| TEXAS MIGRANT COUNCI | 4 | 5  | 3  | .  | . |
| THE LIMITED STORES   | 4 | .  | .  | .  | . |
| TIFFIN CITY BOARD OF | . | 4  | .  | .  | . |
| TIGER TECH OF MENTOR | 2 | .  | .  | .  | . |
| TIPP CITY EXEMPTED V | . | .  | 2  | 2  | . |
| TMC                  | . | .  | .  | 9  | 5 |
| TODDLERS SCHOOL      | . | .  | 8  | 4  | . |
| TOLEDO ACADEMY OF LE | . | 2  | 4  | .  | . |
| TOLEDO DAY NURSERY   | 2 | 4  | .  | .  | . |
| TOLEDO PUBLIC SCHOOL | . | .  | .  | .  | 1 |
| TRI COUNTY NORTH LOC | . | .  | 2  | 2  | 2 |
| TROY CITY BOARD OF E | 2 | 4  | 4  | 6  | 2 |
| TRUDYS PISANELLO OF  | 1 | .  | 1  | .  | . |
| TS3 VENTURES         | . | .  | .  | 2  | . |
| TUSLAW LOCAL BOARD O | . | 4  | .  | .  | . |
| TUTORING CLUB        | . | 2  | .  | .  | . |
| TWELVE OF OHIO       | . | .  | .  | 1  | 1 |
| TWIN VALLEY LOCAL BO | . | 2  | 4  | .  | . |
| TWINSBURG CITY BOARD | . | 4  | .  | .  | . |
| U S GAMING EXPORTERS | 2 | .  | .  | .  | . |
| ULTA SALON COSMETICS | . | .  | .  | .  | 3 |

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|--------------------------|----|---|----|---|---|
| UPPER ARLINGTON CITY     | 2  | . | .  | . | . |
| US CONCEPTS              | .  | 2 | .  | . | . |
| VANLUE LOCAL BOARD O     | .  | 4 | .  | . | . |
| VERMILION LOCAL BOAR     | .  | 1 | 2  | . | . |
| VERSAILLES EXEMPTED      | 2  | . | .  | 4 | . |
| VICTORIAS SECRET STO     | 1  | . | .  | . | . |
| VILLAGE OF MAYFIELD      | 4  | . | .  | . | . |
| WAL-MART ASSOCIATES      | 4  | 2 | .  | . | . |
| WASHINGTON LOCAL<br>BOA  | 2  | 2 | 4  | . | . |
| WAU ARCH                 | 1  | 1 | 1  | 1 | 1 |
| WAUSEON EXEMPTED VIL     | .  | . | 10 | . | . |
| WEDGEWOOD GOLF &<br>COU  | 4  | . | .  | . | . |
| WEeping WILLOW FLORI     | .  | . | .  | 2 | . |
| WELDAY ENTEPRRISES       | 2  | . | .  | . | . |
| WENDYS                   | 2  | . | .  | . | . |
| WEST BRANCH LOCAL BO     | 2  | . | 2  | 2 | 2 |
| WESTERN RESERVE<br>LOCA  | 4  | 8 | .  | . | 2 |
| WESTERVILLE CITY BOA     | 2  | 6 | 6  | 2 | 4 |
| WESTLAKE CITY BOARD      | .  | 2 | 6  | . | . |
| WINKING LIZARD           | 2  | . | .  | . | . |
| WINTON WOODS CITY SC     | .  | 2 | 4  | . | . |
| WOOD COUNTY AUDITOR      | 2  | . | 1  | . | . |
| WOOD COUNTY BOARD<br>OF  | 4  | 3 | 4  | 8 | . |
| WOOD LANE RESIDENTIA     | 6  | . | .  | . | . |
| WOOD-SANDUSKY-<br>OTTAWA | 12 | 5 | 3  | 3 | 5 |
| WOODMORE LOCAL<br>BOARD  | 2  | 2 | .  | . | . |
| WORTHINGTON CITY BOA     | 2  | . | .  | 2 | 4 |
| XENIA CITY BOARD OF      | .  | 2 | .  | . | . |
| Y M C A SANDUSKY COU     | .  | 4 | .  | . | . |
| YELLOW SPRINGS EXEMP     | .  | . | 4  | . | . |
| YMCA OF CENTRAL STAR     | 2  | . | .  | . | . |
| YOUNG EXPLORERS          | .  | . | 4  | . | . |
| YOUNG MENS CHRISTIAN     | 4  | 5 | 3  | 3 | 3 |
| YOUNG WOMENS CHRISTI     | .  | 2 | .  | . | . |
| (AGENT) ROMAN CATHOL     | .  | . | .  | . | 2 |
| A BETTER CHOICE CONS     | .  | . | .  | . | 2 |
| ABC CHILD CARE           | .  | . | 2  | 4 | . |

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|---------------------------------|---|----|---|---|---|
| <b>ACCESS MANAGEMENT</b>        | . | .  | . | 2 | . |
| <b>ACT</b>                      | 2 | 2  | . | . | . |
| <b>ADVANCED SPECIALTY P</b>     | 4 | .  | . | . | . |
| <b>AGCM</b>                     | . | .  | . | 2 | 2 |
| <b>ALL STATE PROMOTIONS</b>     | 2 | .  | . | . | . |
| <b>ALLIANCE COUNTRY CLU</b>     | 2 | .  | . | . | . |
| <b>AMHERST EXEMPTED VIL</b>     | . | .  | . | . | 3 |
| <b>ANNTAYLOR RETAIL</b>         | . | .  | 2 | 2 | 2 |
| <b>ASSISTED LIVING CONC</b>     | . | 1  | 1 | 1 | 1 |
| <b>AVON LOCAL BOARD OF</b>      | . | 2  | 2 | 6 | 2 |
| <b>B P O E LODGE 1718</b>       | 4 | .  | . | . | . |
| <b>BATH &amp; BODY WORKS</b>    | 2 | .  | . | . | . |
| <b>BELFUE CITY BOARD</b>        | 6 | 6  | 6 | . | . |
| <b>BELLEVUE CITY BOARD</b>      | . | .  | . | 6 | 6 |
| <b>BEN FRANKLIN VARIETY</b>     | 3 | .  | . | . | . |
| <b>BENNETT ENTERPRISES</b>      | 2 | 2  | 2 | 2 | 2 |
| <b>BERGMAN FARMS</b>            | . | 2  | . | . | . |
| <b>BETTSVILLE LOCAL BOA</b>     | . | 4  | . | . | . |
| <b>BIG SKY SALOON</b>           | . | .  | . | . | 2 |
| <b>BIG WALNUT LOCAL BOA</b>     | . | 2  | 4 | . | . |
| <b>BLACK RIVER LOCAL BO</b>     | . | 2  | 2 | 2 | 2 |
| <b>BOB EVANS FARMS</b>          | 2 | 4  | . | . | . |
| <b>BOWLING GREEN STATE</b>      | 2 | 14 | 4 | . | . |
| <b>BUCKEYE LOCAL BOARD</b>      | . | 4  | . | . | . |
| <b>BUCKEYE VALLEY LOCAL</b>     | . | 2  | 4 | . | . |
| <b>CAD CO</b>                   | . | 2  | . | . | . |
| <b>CAMDEN FALLS<br/>ENTERPR</b> | 2 | .  | . | . | . |
| <b>CAPTAINS CLUB</b>            | . | 4  | . | . | . |
| <b>CARE AFTER SCHOOL</b>        | . | .  | . | 4 | . |
| <b>CARRUTH STUDIO</b>           | . | .  | 2 | 2 | 2 |
| <b>CASH AMERICA PAWN</b>        | . | .  | 2 | 2 | 2 |
| <b>CEDAR POINT<br/>CAUSEWAY</b> | . | .  | 6 | . | 3 |
| <b>CELINA CITY BOARD OF</b>     | . | 1  | 2 | 1 | . |
| <b>CENTERVILLE CITY BOA</b>     | 2 | .  | . | . | . |
| <b>CHRYSALIS</b>                | 4 | .  | . | . | . |
| <b>CINCINNATI CATHOLIC</b>      | . | .  | . | 2 | 2 |
| <b>CITIFINANCIAL</b>            | . | .  | 4 | . | . |
| <b>CITY OF BELLEVUE</b>         | . | 4  | 8 | . | . |
| <b>CITY OF BRECKSVILLE</b>      | 2 | 1  | . | . | . |

|                      |    |   |   |   |   |
|----------------------|----|---|---|---|---|
| CITY OF EASTLAKE     | 2  | . | . | . | . |
| CITY OF NORTH OLMSTE | .  | . | . | . | 2 |
| CITY OF ROCKY RIVER  | 2  | 2 | . | . | . |
| CITY OF UPPER ARLING | .  | . | 4 | . | . |
| CLEARVIEW LOCAL BOAR | .  | . | . | 2 | 2 |
| CLEVELAND CITY BOARD | .  | . | 2 | 2 | 2 |
| CLEVELAND YACHTING C | 2  | . | 2 | 2 | . |
| CLOVERLEAF LOCAL BOA | .  | 4 | . | . | . |
| CLYDE EXEMPTED VILLA | 6  | 2 | 6 | . | . |
| COLDWATER E.V.S.D.   | 1  | . | 2 | . | . |
| COLUMBUS CITY BOARD  | .  | 8 | . | . | . |
| COMFORT INN EAST     | 8  | . | . | . | . |
| CONEY ISLAND         | 2  | . | . | . | . |
| CONSOLIDATED LEARNIN | .  | 4 | . | . | . |
| CUYAHOGA FALLS CITY  | .  | 1 | 1 | 1 | 1 |
| D Q WEST             | 2  | . | 2 | 2 | 2 |
| DAMONS               | 2  | . | . | . | . |
| DELAWARE CITY BOARD  | 2  | . | 4 | . | . |
| DIOCESE OF COLUMBUS  | .  | 4 | . | . | . |
| DIOCESE OF TOLEDO    | 2  | . | 3 | 3 | 4 |
| DREFFER HICKS & DEMO | .  | . | 2 | 4 | . |
| EASTWOOD LOCAL BOARD | 2  | . | . | . | . |
| EDGERTON LOCAL BOARD | .  | 6 | . | . | . |
| EDUCATE CORPORATE CE | .  | . | 2 | 4 | . |
| EDUCATE OPERATING CO | .  | 2 | 4 | . | . |
| EDUCATION EXCELLENCE | .  | . | . | 4 | . |
| EDUCATIONAL SERVICE  | .  | . | . | . | 2 |
| ELDER BEERMAN        | 4  | . | . | . | . |
| ELIZABETH A ZEPF COM | 2  | . | . | . | . |
| EUCLID CITY BOARD OF | .  | 2 | . | . | . |
| FAIRBANKS LOCAL BOAR | .  | . | 4 | . | . |
| FAIRBORN CITY BOARD  | .  | . | . | 4 | . |
| FAIRFIELD CITY BOARD | .  | 4 | . | . | . |
| FAMILY LEARNING CENT | .  | 4 | 4 | . | . |
| FARMER JACKS OF OHIO | 4  | . | . | . | . |
| FLAT ROCK CARE CENTE | 4  | . | . | . | . |
| FORT BALL PIZZA PALA | .  | . | 4 | . | . |
| FREMONT CITY BOARD O | 10 | . | 2 | 2 | 2 |

|                                 |   |    |   |   |   |
|---------------------------------|---|----|---|---|---|
| <b>FUTURE WAVE</b>              | 1 | 1  | 1 | 1 | 1 |
| <b>GLASS BLOCK USA</b>          | . | .  | 2 | 1 | . |
| <b>GMRI</b>                     | 2 | 2  | 4 | 2 | . |
| <b>GRAHAM LOCAL BOARD O</b>     | 2 | .  | . | . | . |
| <b>GRAHAM PACKAGING PLA</b>     | 2 | .  | . | . | . |
| <b>GROVEPORT MADISON LO</b>     | . | 3  | 3 | 3 | 3 |
| <b>HEATH CITY BOARD OF</b>      | . | .  | . | 2 | 2 |
| <b>HILLIARD CITY BOARD</b>      | 2 | .  | . | . | . |
| <b>HOLLAND GROUP OF TN</b>      | 8 | .  | . | . | . |
| <b>HOLLISTERS RESTAURAN</b>     | 1 | .  | . | . | . |
| <b>HOME DEPOT U S A</b>         | 4 | 6  | 2 | 2 | 2 |
| <b>HOPEWELL LOUDON LOCA</b>     | . | 2  | . | . | . |
| <b>HORIZON SCIENCE ACAD</b>     | . | 9  | 5 | 5 | 5 |
| <b>HUBER HTS CITY BOARD</b>     | 2 | .  | . | . | . |
| <b>HUNTINGTON LEARNING</b>      | 4 | .  | 4 | . | . |
| <b>INDUSTRIAL POWER SYS</b>     | . | 2  | 4 | . | . |
| <b>INTIMATE BRANDS</b>          | 2 | .  | . | . | . |
| <b>JACKSON LOCAL SCHOOL</b>     | . | 4  | . | . | . |
| <b>JEDS BARBEQUE &amp; BREW</b> | 4 | .  | . | . | . |
| <b>KEVIN J GRAY &amp; ASSOC</b> | 2 | 2  | . | . | . |
| <b>KEYBANK NATIONAL ASS</b>     | . | 4  | . | . | . |
| <b>KINDER GARDEN SCHOOL</b>     | . | .  | 4 | . | . |
| <b>KIRTLAND LOCAL BOARD</b>     | 2 | .  | 4 | . | . |
| <b>KROGER CO</b>                | 6 | 4  | . | . | . |
| <b>LADYFIELD SCHOOL</b>         | 2 | .  | . | . | . |
| <b>LAKE COUNTY YMCA</b>         | 2 | .  | 2 | 2 | 2 |
| <b>LAKE LOCAL BOARD OF</b>      | 4 | 4  | 4 | 4 | 4 |
| <b>LEDGEMONT LOCAL BOAR</b>     | . | 2  | 2 | 2 | 2 |
| <b>LEONA OHIO EMPLOYMEN</b>     | . | 16 | . | . | 2 |
| <b>LIBERTY CENTER LOCAL</b>     | . | 2  | 4 | 2 | 2 |
| <b>LIFESTYLES FOR LADIE</b>     | 2 | .  | . | . | . |
| <b>LONE STAR STEAKHOUSE</b>     | 4 | .  | . | . | . |
| <b>LONZ WINERY</b>              | . | .  | 2 | 2 | 2 |
| <b>MABEL MURPHYS</b>            | 4 | .  | . | . | . |
| <b>MADISON LOCAL BOARD</b>      | . | 2  | 6 | 2 | 2 |
| <b>MAIN STREET HARDWARE</b>     | 6 | .  | . | . | . |

|                                  |   |   |   |   |   |
|----------------------------------|---|---|---|---|---|
| <b>MALCOLM C RICHARDS</b>        | . | . | 4 | . | . |
| <b>MARION LOCAL BOARD O</b>      | . | 2 | 1 | . | . |
| <b>MARKS CLEANING SERVI</b>      | . | 4 | . | . | . |
| <b>MARSHAS BUCKEYES</b>          | 4 | . | . | . | . |
| <b>MASSILLON CITY BOARD</b>      | . | 2 | 2 | 4 | . |
| <b>MB NA MARKETING SYST</b>      | . | 4 | . | . | . |
| <b>MCCARTHYS PUB GROUP</b>       | 2 | 2 | 2 | 2 | . |
| <b>MECHANICSBURG<br/>EXEMPT</b>  | . | 2 | 4 | . | . |
| <b>MEIJER STORES LIMITE</b>      | 4 | . | . | . | . |
| <b>MENTOR EXEMPTED VILL</b>      | 2 | . | 4 | . | . |
| <b>MERCER COUNTY<br/>EDUCAT</b>  | . | 1 | 2 | . | . |
| <b>MITCHELLS TAVERN</b>          | 2 | . | . | . | . |
| <b>MOHAWK LOCAL BOARD<br/>O</b>  | . | 2 | . | . | . |
| <b>NAGOYA JAPANESE<br/>STEAK</b> | 2 | . | . | . | . |
| <b>NATIONAL HERITAGE AC</b>      | . | 4 | 2 | 4 | 4 |
| <b>NORDONIA HILLS CITY</b>       | 2 | . | . | . | . |
| <b>NORTH OLMSTED CITY B</b>      | . | . | . | 2 | 2 |
| <b>NORTH RIDGEVILLE CIT</b>      | . | . | . | 2 | . |
| <b>NORTHWEST LOCAL<br/>BOAR</b>  | 2 | 6 | . | . | 2 |
| <b>NORTHWEST OHIO<br/>EDUCA</b>  | 4 | . | . | . | . |
| <b>NORWALK CITY BOARD O</b>      | 2 | . | . | . | . |
| <b>OAK HILLS LOCAL BOAR</b>      | . | 4 | . | . | . |
| <b>OLD NAVY BISTRO</b>           | 2 | . | . | . | . |
| <b>OLENTANGY LOCAL<br/>BOAR</b>  | 2 | 2 | . | . | . |
| <b>OS RESTAURANT SERVIC</b>      | 4 | . | . | . | . |
| <b>OTSEGO LOCAL BOARD O</b>      | 2 | 2 | 2 | 2 | 2 |
| <b>OWENS TECHNICAL COLL</b>      | 2 | 4 | . | . | . |
| <b>PAINESVILLE CITY BOA</b>      | . | . | 4 | . | . |
| <b>PAINESVILLE LOCAL BO</b>      | 2 | 2 | . | . | . |
| <b>PARKWAY LOCAL BOARD</b>       | . | 1 | . | . | . |
| <b>PARMA CITY BOARD OF</b>       | . | 2 | 2 | 2 | 2 |
| <b>PEAK FITNESS &amp; PERFO</b>  | 4 | . | . | . | . |
| <b>PEPPERCORNS</b>               | 4 | . | . | . | . |
| <b>PERRY LOCAL BOARD OF</b>      | . | 2 | 8 | . | 2 |
| <b>PERRYSBURG EXEMPTED</b>       | . | 6 | . | . | . |
| <b>PERTORIA</b>                  | 4 | . | . | . | . |

|                                 |   |    |   |   |   |
|---------------------------------|---|----|---|---|---|
| <b>PETTISVILLE LOCAL BO</b>     | . | .  | 3 | 3 | 3 |
| <b>PICKLE BILLS LOBSTER</b>     | . | .  | . | . | 2 |
| <b>PLAIN LOCAL BOARD OF</b>     | . | 4  | . | . | . |
| <b>PORTAGE TRAIL DAIRY</b>      | 2 | .  | . | . | . |
| <b>PRINCETON CITY BOARD</b>     | . | 4  | . | . | . |
| <b>QUAIL HOLLOW RESORT</b>      | . | 2  | 2 | 2 | . |
| <b>QUALEX</b>                   | 4 | .  | . | . | . |
| <b>RARE HOSPITALITY INT</b>     | . | .  | 4 | . | . |
| <b>RED ROBIN BURGER &amp; S</b> | 2 | 4  | . | . | . |
| <b>RENHILL GROUP</b>            | . | 6  | 8 | . | . |
| <b>ROCKY RIVER CITY BOA</b>     | . | .  | . | 2 | . |
| <b>ROMAN CATHOLIC DIOCE</b>     | . | .  | 2 | 2 | 2 |
| <b>RUBY TUESDAY</b>             | 2 | .  | . | . | . |
| <b>SAINT HENRY CONSOLID</b>     | . | 1  | 2 | . | . |
| <b>SALES BUILDING SYSTE</b>     | . | .  | 2 | 2 | . |
| <b>SANDUSKY CITY BOARD</b>      | . | .  | 2 | 6 | 2 |
| <b>SAUDER WOODWORKING<br/>C</b> | 6 | .  | . | . | . |
| <b>SENECA EAST LOCAL BO</b>     | . | 4  | . | . | . |
| <b>SHAKER HEIGHTS CITY</b>      | . | .  | . | . | 2 |
| <b>SILICA PRESS</b>             | . | .  | 1 | 2 | . |
| <b>SKYLINE CHILI</b>            | . | 2  | 8 | . | . |
| <b>SLEEP INN &amp; SUITES</b>   | 4 | 8  | . | . | . |
| <b>SOUTH WESTERN CITY B</b>     | . | 2  | 4 | . | . |
| <b>SOUTHEAST LOCAL<br/>BOAR</b> | . | .  | . | 2 | 2 |
| <b>SOUTHEASTERN LOCAL<br/>B</b> | . | 2  | 2 | 2 | 2 |
| <b>SPRINGFIELD LOCAL BO</b>     | 2 | 4  | 4 | . | . |
| <b>STARK COUNTY AREA JO</b>     | 2 | .  | . | . | . |
| <b>STICKY FINGERS SALOO</b>     | 4 | .  | . | . | . |
| <b>SUBWAY</b>                   | 6 | .  | . | . | . |
| <b>TAILORED MANAGEMENT</b>      | . | .  | . | . | 2 |
| <b>TANGLE WOOD GOLF CLU</b>     | 2 | 2  | . | . | . |
| <b>TEXAS ROADHOUSE &amp; HO</b> | . | 4  | . | . | . |
| <b>TIFFIN CITY BOARD OF</b>     | . | 2  | 2 | 2 | 2 |
| <b>TOLEDO MUD HENS BASE</b>     | . | 10 | 4 | 4 | 4 |
| <b>TUMBLEWEED</b>               | . | 4  | . | . | . |
| <b>URBANA CITY BOARD OF</b>     | . | 4  | . | . | . |
| <b>URSULINE ACADEMY OF</b>      | . | 4  | . | . | . |
| <b>VILLAGE CLEANERS</b>         | 2 | 2  | 4 | . | . |
| <b>W G GRINDERS</b>             | 2 | .  | . | . | . |

|                           |                             |   |   |   |   |   |
|---------------------------|-----------------------------|---|---|---|---|---|
|                           | <b>WALGREEN CO</b>          | 2 | . | . | . | . |
|                           | <b>WALNUT GROVE COUNTRY</b> | 2 | . | . | . | . |
|                           | <b>WEATHERTIGHT CONSTRU</b> | 2 | . | . | . | . |
|                           | <b>WENPRO</b>               | 4 | . | . | . | . |
|                           | <b>WESTERVILLE CITY BOA</b> | . | 2 | 4 | . | . |
|                           | <b>WESTLAKE MONTESSORI</b>  | . | 2 | . | . | . |
|                           | <b>WICKLIFFE CITY BOARD</b> | . | 2 | 4 | . | . |
|                           | <b>WILLOUGHBY EASTLAKE</b>  | . | 4 | 6 | 2 | 2 |
|                           | <b>WILSONS LEATHER OF O</b> | 2 | . | . | . | . |
|                           | <b>WOOD LANE RESIDENTIA</b> | 4 | . | . | . | . |
|                           | <b>Y M C A FINDLAY</b>      | 8 | . | . | . | . |
|                           | <b>Y M C A MARION COUNT</b> | . | 4 | . | . | . |
|                           | <b>YMCA OF CENTRAL STAR</b> | . | 4 | . | . | . |
|                           | <b>YOKO</b>                 | 4 | . | . | . | . |
|                           | <b>YOUNG MENS CHRISTAIN</b> | . | 4 | . | . | . |
|                           | <b>YOUNG MENS CHRISTIAN</b> | 8 | 2 | . | . | . |
|                           | <b>YOUNG WOMENS CHRISTI</b> | . | 4 | . | . | . |
| <b>31305 French</b>       | <b>ALL BREED KENNELS</b>    | 4 | . | . | . | . |
|                           | <b>BEACHWOOD CITY BOARD</b> | 2 | . | . | . | . |
|                           | <b>BELLEFUE CITY BOARD</b>  | . | 4 | . | . | . |
|                           | <b>CATO CORP</b>            | . | 2 | . | . | . |
|                           | <b>FREMONT CITY BOARD O</b> | 4 | . | . | . | . |
|                           | <b>GAP</b>                  | 4 | . | . | . | . |
|                           | <b>HERALD STAR</b>          | . | . | 4 | . | . |
|                           | <b>KENTUCKY FRIED CHICK</b> | 4 | . | . | . | . |
|                           | <b>ROBERT E LATTA</b>       | 2 | . | . | . | . |
|                           | <b>STEUBENVILLE CITY BO</b> | . | 2 | . | . | . |
|                           | <b>TALLMADGE CITY BOARD</b> | . | 2 | 2 | 2 | 2 |
|                           | <b>WESTERN RESERVE RACQ</b> | . | . | 2 | 2 | . |
| <b>31472 Int Lang Art</b> | <b>360 HOSPITALITY</b>      | 2 | . | . | . | . |
|                           | <b>A TO Z HEALTH CARE</b>   | 2 | . | . | . | . |
|                           | <b>ACT</b>                  | 3 | . | . | . | . |
|                           | <b>ADECCO USA</b>           | 2 | . | . | . | . |
|                           | <b>ADVANCED SPECIALTY P</b> | 4 | . | . | . | . |
|                           | <b>ALLIED PAVING CO</b>     | 1 | . | . | . | . |
|                           | <b>ALLSTATE MARKETING S</b> | 2 | . | . | . | . |
|                           | <b>APPLEBEES</b>            | . | . | . | . | . |
|                           | <b>NEIGHBORHO</b>           | 3 | . | . | . | . |



|                         |   |    |    |   |   |
|-------------------------|---|----|----|---|---|
| AVON LAKE CITY BOARD    | . | .  | .  | . | 2 |
| BATH & BODY WORKS       | 4 | .  | .  | . | . |
| BELLEFONTAINE CITY B    | . | 2  | 2  | 2 | 2 |
| BELLEVUE CITY BOARD     | . | .  | .  | . | 2 |
| BENNETT ENTERPRISES     | 4 | .  | .  | . | . |
| BEREA CITY BOARD OF     | 2 | .  | .  | . | . |
| BOB EVANS FARMS         | 6 | 4  | .  | . | . |
| BOLP CORP               | . | .  | .  | 2 | . |
| BOWLING GREEN STATE     | 2 | 10 | 16 | . | 4 |
| BUCK BROTHERS           | . | .  | .  | 1 | . |
| CAROLYN B CROWELL<br>DM | . | .  | 2  | 2 | 2 |
| CHILDRENS HOUSE EARL    | . | 4  | .  | . | . |
| CHIT CHAT COFFEE SHO    | . | .  | .  | . | 2 |
| CINCINNATI CITY BOAR    | . | .  | .  | . | 2 |
| CITY OF CINCINNATI      | 4 | .  | 2  | 4 | . |
| CLADDAGH IRISH PUBS     | . | .  | .  | 4 | . |
| CLEVELAND HEIGHTS UN    | . | .  | .  | . | 2 |
| CONVENIENT FOOD MART    | . | 2  | 4  | . | . |
| CRAZY MULLETS           | . | .  | .  | . | 2 |
| DICKS SPORTING GOODS    | . | 4  | .  | . | . |
| DIOCESE OF TOLEDO       | 2 | 4  | 4  | 6 | 2 |
| DOMINOS PIZZA           | 4 | .  | 2  | 2 | 2 |
| EASTWOOD LOCAL<br>BOARD | . | .  | 6  | . | . |
| EHOVE JOINT VOCATION    | 2 | 2  | .  | . | . |
| ELDER BEERMAN           | 2 | .  | .  | . | . |
| ELYRIA CITY BOARD OF    | . | .  | 2  | 2 | 2 |
| EVERGREEN LOCAL<br>BOAR | . | .  | .  | 2 | 2 |
| FAIRLESS LOCAL BOARD    | . | .  | 4  | . | . |
| FAMILY LEARNING CENT    | . | 12 | .  | . | . |
| FAMILY VIDEO MOVIE C    | 2 | .  | .  | . | . |
| FAST EDDIES CHOP SHO    | . | .  | .  | . | 2 |
| FINDLAY CITY BOARD O    | . | .  | .  | 2 | 2 |
| FISHERS FOODS           | . | 2  | 4  | . | . |
| FOSTORIA CITY HOSPIT    | . | .  | .  | . | 2 |
| FREMONT CITY BOARD O    | 3 | 3  | .  | . | . |
| GIRARD CITY BOARD OF    | . | .  | .  | . | 2 |
| HA RIVERSIDE            | . | 4  | .  | . | . |
| HILLIARD CITY BOARD     | . | 4  | .  | . | . |

|                              |   |   |   |   |   |
|------------------------------|---|---|---|---|---|
| <b>HORIZON SCIENCE ACAD</b>  | . | 2 | 2 | 2 | 2 |
| <b>HUNTINGTON LEARNING</b>   | . | . | . | 4 | . |
| <b>JACKSON LOCAL SCHOOL</b>  | 2 | . | . | . | . |
| <b>JAMES L SCHOENEGGE</b>    | 4 | . | 2 | 2 | 2 |
| <b>KOHL'S DEPARTMENT STO</b> | 4 | . | . | . | . |
| <b>KROGER CO</b>             | . | . | 2 | 4 | . |
| <b>LAKE LOCAL BOARD OF</b>   | . | 4 | . | . | . |
| <b>LEARNER NEW YORK</b>      | . | . | 4 | . | . |
| <b>LIBERTY CENTER LOCAL</b>  | . | 2 | . | 4 | . |
| <b>LORAIN CITY BOARD OF</b>  | . | 4 | . | . | . |
| <b>MANCINOS PIZZA GRIND</b>  | 2 | 4 | . | . | . |
| <b>MARGARETTA LOCAL BOA</b>  | . | 8 | . | . | . |
| <b>MASSILLON CITY BOARD</b>  | . | 2 | 4 | . | 2 |
| <b>MAUMEE VALLEY COUNTR</b>  | . | . | . | 2 | 2 |
| <b>MAYFIELD CITY BOARD</b>   | . | . | . | . | 2 |
| <b>MCDONALD'S RESTAURAN</b>  | 4 | . | 4 | . | . |
| <b>MEIJER STORES LIMITE</b>  | 2 | . | . | . | . |
| <b>MERRY TIME CHILDRENS</b>  | . | 2 | 4 | . | . |
| <b>MICHAELS STORES</b>       | 4 | . | . | . | . |
| <b>MIDVIEW LOCAL BOARD</b>   | . | 2 | 2 | 4 | 2 |
| <b>MONROEVILLE LOCAL BO</b>  | 2 | . | . | . | . |
| <b>NAPOLEON CITY BOARD</b>   | . | 2 | . | . | . |
| <b>NORCO</b>                 | 6 | . | . | . | . |
| <b>NORDONIA HILLS CITY</b>   | . | . | . | . | 2 |
| <b>NORTH BALTIMORE LOCA</b>  | . | 6 | . | . | . |
| <b>NORTH CANTON CITY BO</b>  | . | 2 | . | . | . |
| <b>NORTH COAST INN</b>       | 2 | . | . | . | . |
| <b>NORTHWEST LOCAL BOAR</b>  | 2 | . | 4 | . | . |
| <b>NORTHWEST OHIO EDUCA</b>  | . | . | 2 | 4 | . |
| <b>NORWALK CITY BOARD O</b>  | . | 4 | . | . | . |
| <b>OAK HILLS LOCAL BOAR</b>  | . | . | 2 | 4 | . |
| <b>OREGON CITY BOARD OF</b>  | 4 | . | . | . | . |
| <b>PANDORA GILBOA LOCAL</b>  | . | 4 | . | . | . |
| <b>PERRY LOCAL BOARD OF</b>  | . | . | 4 | . | . |
| <b>PIER 1 IMPORTS (US)</b>   | 2 | . | . | . | . |
|                              |   |   |   |   |   |

|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | PIKE DELTA YORK LOCA | . | 2 | . | . | . |
|                    | PORT CLINTON EXEMPT  | . | 4 | . | . | . |
|                    | PYRAMID ACCOUNTING   | 2 | . | . | . | . |
|                    | RENHILL GROUP        | . | 4 | . | 2 | 2 |
|                    | ROMAN CATHOLIC DIOCE | 2 | . | 4 | . | . |
|                    | SAINT URSULA ACADEMY | . | . | 2 | 4 | . |
|                    | SHAWNEE LOCAL BOARD  | . | 1 | 1 | 1 | 3 |
|                    | SOUTHWESTERN AMERICA | . | . | . | 4 | . |
|                    | SPRINGFIELD CLARK CA | . | . | . | 3 | 3 |
|                    | ST MARTIN DE PORRES  | . | . | . | . | 2 |
|                    | STARBUCKS COFFEE CO  | . | . | . | 2 | . |
|                    | STERLING             | 4 | . | . | . | . |
|                    | SUMMIT ACADEMY MANAG | . | 2 | 4 | 6 | 2 |
|                    | SWANTON LOCAL BOARD  | . | 2 | . | . | . |
|                    | SYLVANIA CITY BOARD  | 6 | 4 | . | . | . |
|                    | TARGET CORP          | . | 2 | . | . | . |
|                    | TEAM JO ANN          | 2 | . | . | . | . |
|                    | TERRA COMMUNITY COLL | 3 | . | . | . | . |
|                    | TIN LIZZY S          | 4 | . | . | . | . |
|                    | TOLEDO PUBLIC SCHOOL | . | . | 4 | . | . |
|                    | TOLEDO ZOOLOGICAL SO | . | . | 4 | . | . |
|                    | TOPS MARKETS         | 2 | 2 | . | . | . |
|                    | TRI RIVERS EDUCATION | . | . | . | 2 | 2 |
|                    | TUSLAW LOCAL BOARD O | . | . | 4 | . | . |
|                    | UGLY DUCKLING        | . | . | 4 | . | . |
|                    | UPPER SANDUSKY EXEMP | . | . | 3 | 3 | 3 |
|                    | W G GRINDERS         | 8 | . | . | . | . |
|                    | WAFFLE HOUSE         | 1 | . | . | . | . |
|                    | WASHINGTON LOCAL BOA | . | 2 | 5 | 1 | 1 |
|                    | WELLINGTON EXEMPTED  | . | 2 | . | . | . |
|                    | WOOD COUNTY BOARD OF | . | . | 6 | . | . |
|                    | WORTHINGTON CITY BOA | 2 | . | . | . | . |
|                    | XANTERRA PARKS & RES | 2 | . | . | . | . |
|                    | YOKO                 | 4 | . | . | . | . |
| 31473 Integ Soc St | ABERCROMBIE FITCH ST | 2 | . | 6 | . | . |
|                    | ABF FREIGHT SYSTEM   | . | . | 2 | . | . |
|                    | ACT                  | . | 3 | . | . | . |
|                    |                      |   |   |   |   |   |

|                      |   |   |   |   |   |
|----------------------|---|---|---|---|---|
| AL MAR LANES         | 4 | . | . | . | . |
| ALLEN EAST LOCAL BOA | 2 | . | . | . | 2 |
| ALTERCARE OF BUCYRUS | 2 | . | . | . | . |
| ANDERSONS            | 6 | 4 | . | . | . |
| ANTHONY WAYNE LOCAL  | . | 2 | 4 | 4 | 2 |
| APOLLO JOINT VOCATIO | . | . | . | . | 2 |
| APPLEBEES NEIGHBORHO | 2 | 4 | . | . | . |
| ARCANUM BUTLER LOCAL | . | . | . | . | 2 |
| ATWOOD INDUSTRIES    | . | 4 | . | 4 | . |
| AVI FOOD SYSTEMS     | . | . | 4 | . | . |
| AVON LOCAL BOARD OF  | . | . | . | 2 | . |
| BENEDICTINE HIGH SCH | . | . | 2 | 2 | 2 |
| BLACK RIVER LOCAL BO | . | 2 | 4 | . | . |
| BLUEPOINT TOLEDO     | . | 3 | . | . | . |
| BOB EVANS FARMS      | . | 2 | 2 | . | . |
| BOWLING GREEN STATE  | . | 4 | 4 | . | . |
| BROOKLYN CITY BOARD  | . | 2 | 2 | 2 | 2 |
| BRUNSWICK CITY BOARD | . | 2 | 4 | . | . |
| BUCYRUS CITY BOARD O | . | 2 | 4 | . | . |
| BUDGET BLINDS OF SYL | . | 2 | . | . | . |
| CEDAR POINT CAUSEWAY | 2 | 2 | . | . | . |
| CINCINNATI REDS      | . | 2 | 2 | 2 | 2 |
| CITIZENS BANK        | . | . | . | 2 | 2 |
| CITY OF BOWLING GREE | 2 | 2 | . | . | . |
| CITY OF BROOKLYN     | 2 | 2 | 2 | 2 | 2 |
| CREST PRODUCTS       | 2 | . | . | . | . |
| CRESTLINE EXEMPTED V | . | 4 | . | . | . |
| DAMONS GRILLE        | 1 | . | . | . | . |
| DAYTON CITY BOARD OF | . | . | 4 | . | 2 |
| DAYTON TECHNOLOGY DE | . | . | 2 | 4 | 2 |
| DELAWARE CITY BOARD  | . | . | . | . | 2 |
| DIALAMERICA MARKETIN | 2 | . | . | . | . |
| DIBENEPETTO          | 4 | . | . | . | . |
| DIOCESE OF TOLEDO    | 4 | 2 | 4 | 2 | 2 |
| EASTWOOD LOCAL BOARD | . | 3 | 6 | . | . |
| EASY STREET CAFE     | 1 | 2 | . | . | . |
| ELECTRONIC           | . | . | . | . | . |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>CLASSROOM</b>                | . | . | . | 3 | 3 |
| <b>ELMWOOD LOCAL BOARD</b>      | . | 2 | . | . | . |
| <b>EMPLOYERS OVERLOAD</b>       | . | 4 | . | . | . |
| <b>FAMILY LEARNING CENT</b>     | . | 2 | . | . | . |
| <b>FARMER GROUP</b>             | 2 | . | . | 3 | . |
| <b>FIVE SEASONS SPORTS</b>      | . | . | 4 | . | . |
| <b>FOSTORIA CITY BOARD</b>      | 3 | 3 | 6 | . | . |
| <b>FOUR COUNTY JOINT VO</b>     | . | . | . | . | 2 |
| <b>FRANKLIN COUNTY EDUC</b>     | . | . | 4 | . | . |
| <b>FRANKLIN MONROE LOCA</b>     | . | . | . | . | 2 |
| <b>GALION CITY BOARD OF</b>     | . | 4 | . | . | . |
| <b>GANDER MOUNTIAN CO</b>       | . | . | . | . | 2 |
| <b>GOODTIMES</b>                | 2 | . | . | . | . |
| <b>H &amp; H FARMS</b>          | . | . | 2 | 2 | 2 |
| <b>HAMILTON SMITH INSUR</b>     | 2 | 2 | 2 | 2 | 2 |
| <b>HIGBEE DEPARTMENT ST</b>     | . | . | . | 4 | . |
| <b>HILLIARD CITY BOARD</b>      | . | 6 | 2 | 6 | 2 |
| <b>HOGGYS RESTAURANT &amp;</b>  | . | 4 | . | . | . |
| <b>HOGGYS ROADSIDE GRIL</b>     | 2 | . | . | . | . |
| <b>HOLGATE LOCAL BOARD</b>      | . | . | . | . | 2 |
| <b>HOME DEPOT U S A</b>         | 2 | 4 | . | . | . |
| <b>HOUSEHOLD PAYROLL<br/>SE</b> | . | . | 4 | . | . |
| <b>HUNTINGTON NATIONAL</b>      | . | . | . | 4 | . |
| <b>HYDE PARK<br/>RESTAURANT</b> | . | 2 | 2 | 4 | . |
| <b>INNOVATIVE BUILDING</b>      | 2 | 2 | . | . | . |
| <b>ISUS INSTITUTE OF HE</b>     | . | 4 | . | . | . |
| <b>J ALEXANDERS RESTAUR</b>     | . | . | 2 | . | . |
| <b>KETTERING CITY BOARD</b>     | . | . | . | 4 | . |
| <b>KINSALE GOLF &amp; FITNE</b> | 2 | . | . | . | . |
| <b>LAKESWOOD CITY BOARD</b>     | . | . | 4 | . | 2 |
| <b>LIMA BOARD OF EDUCAT</b>     | . | . | . | . | 2 |
| <b>LS TOLEDO</b>                | . | 2 | 2 | 2 | 2 |
| <b>MANCINOS PIZZA GRIND</b>     | 4 | . | . | . | . |
| <b>MAPLETON LOCAL<br/>BOARD</b> | . | 4 | . | . | . |
| <b>MAYFIELD CITY BOARD</b>      | . | 4 | . | . | . |
| <b>MEDINA CITY BOARD OF</b>     | 2 | 2 | . | . | . |
| <b>MIAMISBURG CITY BOAR</b>     | . | . | 2 | . | . |
| <b>MINNICK DRIVE THRU</b>       | . | 2 | 2 | 2 | 2 |
| <b>MOBILE MEDIA ENTERPR</b>     | . | . | 2 | . | . |

|                             |   |    |   |   |   |
|-----------------------------|---|----|---|---|---|
| <b>MOPPET DEVELOPMENT C</b> | . | 4  | . | . | . |
| <b>MOSAICA EDUCATION</b>    | . | .  | 2 | 2 | 2 |
| <b>NAPOLEON CITY BOARD</b>  | . | 2  | 4 | . | . |
| <b>NEW LONDON LOCAL BOA</b> | . | 2  | 2 | 2 | 2 |
| <b>NORTH CENTRAL LOCAL</b>  | . | .  | . | . | 3 |
| <b>NORTHRIDGE LOCAL BOA</b> | . | .  | 4 | . | . |
| <b>NORTHWEST OHIO EDUCA</b> | . | .  | . | . | 2 |
| <b>NORTHWOOD LOCAL BOAR</b> | . | 3  | 9 | 3 | 3 |
| <b>NORWALK CITY BOARD O</b> | 2 | 6  | 6 | 9 | 9 |
| <b>NORWALK GOLF PROPERT</b> | . | .  | 3 | 6 | . |
| <b>OREGON CITY BOARD OF</b> | . | 2  | . | . | . |
| <b>OS RESTAURANT SERVIC</b> | . | .  | 4 | . | . |
| <b>PATRICK HENRY LOCAL</b>  | . | .  | . | . | 2 |
| <b>PEDCOR MANAGEMENT CO</b> | 3 | .  | . | . | . |
| <b>PERRY LOCAL BOARD OF</b> | 2 | .  | . | . | . |
| <b>PERRYSBURG EXEMPTED</b>  | . | 3  | 6 | . | . |
| <b>PFEIFER HARDWARE CO</b>  | 6 | .  | . | . | . |
| <b>REAL SEAFOOD CO OF I</b> | 4 | .  | . | . | . |
| <b>RENHILL GROUP</b>        | . | 10 | . | 6 | 2 |
| <b>RIGHT ASSOCIATES</b>     | . | .  | . | . | 3 |
| <b>RMS OF OHIO</b>          | . | 2  | 4 | . | . |
| <b>SAINT JOHNS JESUIT H</b> | . | .  | 2 | . | . |
| <b>SCHOOLBELLES</b>         | . | 1  | 1 | 1 | 1 |
| <b>SHAWNEE LOCAL BOARD</b>  | 2 | .  | . | . | . |
| <b>SHOOT A WAY</b>          | . | 3  | . | . | . |
| <b>SISTERS OF NOTRE DAM</b> | . | 4  | . | . | . |
| <b>SKY BANK</b>             | 2 | 4  | 4 | . | . |
| <b>SMARTE CARTE</b>         | 2 | .  | . | . | . |
| <b>SNOKE FAMILY ENTERPR</b> | 6 | .  | . | . | . |
| <b>SOMETHING SPECIAL LE</b> | 6 | .  | . | . | . |
| <b>SOUTH WESTERN CITY B</b> | . | 4  | . | . | 2 |
| <b>SPHERION OF LIMA</b>     | . | .  | . | 2 | . |
| <b>SPRINGFIELD LOCAL BO</b> | . | 4  | . | 2 | . |
| <b>STONE RIDGE GOLF CLU</b> | 3 | 6  | . | . | . |
| <b>STRONGSVILLE CITY BO</b> | . | 4  | . | . | . |
| <b>SUMMIT ACADEMY</b>       | . | .  | . | . | . |

|                  |                         |   |    |   |   |   |
|------------------|-------------------------|---|----|---|---|---|
|                  | MANAG                   | . | .  | 1 | 3 | 3 |
|                  | SUPERAMERICA<br>BEVERAG | . | .  | 2 | . | . |
|                  | SUPERVALU HOLDINGS      | 2 | .  | . | . | . |
|                  | SWEETBRIAR<br>MANAGEMEN | 2 | .  | . | . | . |
|                  | SYLVAN LEARNING CENT    | . | 10 | . | . | . |
|                  | TAMARKIN CO.            | 2 | .  | . | . | . |
|                  | TARGET CORP             | 3 | 3  | 6 | . | . |
|                  | TENABLE SECURITY        | 2 | .  | . | . | . |
|                  | TIFFIN UNIVERSITY       | . | .  | . | 1 | 1 |
|                  | TIPP CITY EXEMPTED V    | . | .  | . | 4 | . |
|                  | TOLEDO PUBLIC SCHOOL    | . | 4  | . | . | . |
|                  | TOTAL QUALITY LOGIST    | . | .  | . | . | 2 |
|                  | TRIAD RESIDENTIAL SO    | . | 2  | 2 | 2 | . |
|                  | TROTTERS TAVERN         | 4 | .  | . | . | . |
|                  | UNITED PARCEL SERVIC    | 2 | 4  | . | . | . |
|                  | UPPER ARLINGTON CITY    | . | 4  | . | 4 | . |
|                  | UPPER SCIOTO VALLEY     | 2 | .  | . | . | . |
|                  | VANDALIA BUTLER CITY    | . | .  | . | 2 | 2 |
|                  | VERSAILLES EXEMPTED     | . | .  | . | . | 2 |
|                  | VILLAGE OF ARCHBOLD     | 3 | 6  | . | . | . |
|                  | WAL-MART ASSOCIATES     | 6 | .  | 4 | . | . |
|                  | WASHINGTON LOCAL<br>BOA | . | .  | 2 | 2 | 2 |
|                  | WEALTH BUILDERS CONS    | . | .  | . | 2 | 2 |
|                  | WELLINGTON EXEMPTED     | . | 4  | . | 2 | 2 |
|                  | WEST CENTRAL OHIO RE    | . | 2  | 2 | 2 | 2 |
|                  | WEST GEAUGA LOCAL BO    | . | 2  | 4 | . | . |
|                  | WESTERN RESERVE<br>LOCA | . | 2  | 4 | . | . |
|                  | WINAR CONNECTION        | 4 | .  | . | . | . |
|                  | WOOD COUNTY BOARD<br>OF | . | 2  | . | . | . |
|                  | WOODLAND TOWNE<br>CENTR | 6 | .  | . | . | . |
| 31474 Integ Math | ACT                     | 4 | 8  | . | . | . |
|                  | ANDERSONS               | 4 | .  | . | . | . |
|                  | ANTHONY WAYNE LOCAL     | . | 3  | 6 | . | . |
|                  | APOLLO JOINT VOCATIO    | . | 3  | 3 | 6 | . |
|                  | APPLEBEES<br>NEIGHBORHO | . | 3  | 6 | . | . |
|                  | ARAMARK FOOD SERVICE    | 2 | .  | . | . | . |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| BEACH LAWN CARE         | 4 | . | 2 | . | . |
| BERLIN MILAN LOCAL B    | 4 | . | . | . | . |
| BEXLEY CITY BOARD OF    | . | 4 | . | . | . |
| BOWLING GREEN STATE     | . | . | 8 | . | . |
| BUFFALO WILD WINGS      | . | . | 4 | . | . |
| CANAL WINCHESTER LOC    | . | 4 | . | . | . |
| CENTRAL PARKING SYST    | . | . | 2 | 2 | 2 |
| CHILIS SOUTHWEST GRI    | 6 | . | . | . | . |
| CINCINNATI CATHOLIC     | . | 2 | 2 | 4 | . |
| CITY OF PARMA HEIGHT    | 2 | . | 4 | 2 | . |
| COPLEY FAIRLAWN CITY    | 2 | . | . | 2 | 2 |
| DE PAUL SCHOOL OF NO    | . | 2 | . | . | . |
| DIOCESE OF COLUMBUS     | . | . | . | 2 | 2 |
| DIOCESE OF TOLEDO       | . | 2 | 4 | 4 | 4 |
| DON PABLOS              | . | . | . | 3 | 3 |
| DON PABLOS OPERATING    | . | 3 | 3 | 3 | . |
| DUBLIN LOCAL BOARD O    | . | 4 | . | . | . |
| ELMWOOD LOCAL BOARD     | . | 4 | . | . | . |
| FACTORY CARD OUTLET     | 4 | . | . | . | . |
| FINDLAY CITY BOARD O    | . | 2 | 2 | 2 | 2 |
| FIRELANDS SUPPLY CO     | 4 | 2 | . | . | . |
| FREMONT CITY BOARD O    | . | 4 | . | . | . |
| FUN & STUFF AMUSEMEN    | 2 | 4 | . | . | . |
| GAHANNA-JEFFERSON<br>PU | 2 | 4 | 4 | . | . |
| GARFIELD HEIGHTS CIT    | . | 4 | . | . | . |
| GENOA AREA LOCAL BOA    | . | 2 | . | . | . |
| GMRI                    | 2 | . | . | . | . |
| GROVEPORT MADISON LO    | . | 4 | . | . | . |
| HARDIN NORTHERN LOCA    | . | 4 | . | . | . |
| HORIZON SCIENCE ACAD    | . | 3 | 3 | 3 | 3 |
| IMPACT EMPLOYMENT SO    | 2 | . | . | . | . |
| JACOBS INVESTMENTS M    | . | 2 | . | . | . |
| LAKE LOCAL BOARD OF     | . | 4 | . | . | . |
| LAKOTA LOCAL BOARD O    | . | 2 | 2 | 2 | 2 |
| LAWRENCE SCHOOL         | . | 2 | . | . | . |
| LS TOLEDO               | . | . | 3 | 3 | 3 |
| MALCOLM C RICHARDS      | 2 | . | . | . | . |
| MARGARET R RICHARDS     | 2 | . | . | . | . |
| MEIJER STORES LIMITE    | 2 | 2 | 2 | 4 | . |
| NORWALK CITY BOARD O    | . | 2 | 2 | 2 | 2 |



|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | OAK HILLS LOCAL BOAR | . | . | . | . | 2 |
|                    | OHIO HI POINT JOINT  | . | . | 2 | 2 | 2 |
|                    | OLENTANGY LOCAL BOAR | . | . | . | 2 | 2 |
|                    | OREGON CITY BOARD OF | 4 | . | . | . | . |
|                    | OTTAWA HILLS LOCAL B | . | 9 | . | . | . |
|                    | PAPA JOHNS PIZZA     | 4 | . | . | . | . |
|                    | PARMA CITY BOARD OF  | . | 4 | 4 | 4 | 4 |
|                    | PENTA COUNTY JOINT V | . | 1 | 7 | 1 | 1 |
|                    | PLAIN LOCAL BOARD OF | . | 4 | . | . | . |
|                    | PROGRESSIVE RSC      | . | . | . | 2 | . |
|                    | PROGRESSIVE SPECIALT | . | . | . | . | 2 |
|                    | QUIZNOS              | . | 4 | . | . | . |
|                    | QUIZNOS DUBLIN       | 2 | . | . | . | . |
|                    | R & Y HOLDINGS       | 4 | . | . | . | . |
|                    | RANDALL BEARINGS     | 3 | . | . | . | . |
|                    | RENHILL GROUP        | . | 4 | . | . | . |
|                    | REYNOLDSBURG CITY SC | . | 2 | . | . | . |
|                    | ROSSFORD EXEMPTED VI | 4 | . | . | . | . |
|                    | SETTLE MUTER ELECTRI | 2 | 4 | . | 2 | 2 |
|                    | SHAMAS URBAN RETREAT | . | . | 3 | 3 | 3 |
|                    | SPRINGFIELD LOCAL BO | . | 3 | 6 | . | . |
|                    | SYLVANIA CITY BOARD  | 3 | 3 | 3 | 3 | 3 |
|                    | THARALDSON LODGING I | 2 | . | . | . | . |
|                    | UNIVERSITY OF AKRON  | . | 2 | . | . | . |
|                    | UPPER ARLINGTON CITY | . | 4 | . | . | . |
|                    | VILLAGE OF GENOA     | 2 | . | 2 | 2 | 2 |
|                    | WESTERVILLE CITY BOA | . | 4 | . | . | . |
|                    | WHDL                 | . | . | 4 | . | . |
|                    | WOODMORE LOCAL BOARD | . | . | . | . | 2 |
|                    | ZANESVILLE CITY BOAR | . | . | 4 | . | . |
| 31475 Integ Scienc | BENNETT ENTERPRISES  | 4 | . | . | . | . |
|                    | C PEARSON TROPHY & S | 2 | . | . | . | . |
|                    | CAPTAINS CLUB        | 2 | . | . | . | . |
|                    | CHRISTINE CONKLIN    | 2 | . | . | . | . |
|                    | CITY OF WILLOWICK    | . | . | . | 4 | . |
|                    | EASTWOOD LOCAL BOARD | 2 | . | . | . | . |
|                    | EDWARD D. JONES & CO | . | 4 | . | . | . |
|                    |                      |   |   |   |   |   |

|                |                         |   |   |   |   |   |
|----------------|-------------------------|---|---|---|---|---|
|                | LEONA OHIO EMPLOYMEN    | . | 4 | . | . | . |
|                | RENHILL GROUP           | 2 | . | . | . | . |
|                | REVERE LOCAL BOARD O    | . | 2 | 4 | . | . |
|                | RITE AID OF OHIO        | 4 | . | . | 2 | 2 |
|                | SPRINGFIELD LOCAL BO    | . | 2 | 2 | 2 | 2 |
|                | STICKY FINGERS SALOO    | 2 | 4 | . | . | . |
|                | WILLOUGHBY EASTLAKE     | . | 2 | 2 | 2 | 2 |
| 31544 Mkt Educ | BOWLING GREEN STATE     | . | 4 | . | . | . |
|                | CITY OF PARMA           | . | . | . | 4 | . |
|                | EAGLES LANDING LTD      | 4 | . | . | . | . |
|                | GEORGETOWN<br>EXEMPTED  | . | . | . | 2 | 2 |
|                | JOHN WEBERS GOOD FOO    | 3 | 3 | 3 | 3 | 3 |
|                | NORTHWESTERN OHIO FO    | . | . | 6 | . | . |
|                | OLENTANGY LOCAL<br>BOAR | . | . | . | . | 2 |
|                | PARMA CITY BOARD OF     | . | 2 | 2 | 2 | 2 |
|                | PETTISVILLE LOCAL BO    | . | 6 | . | 6 | . |
|                | SEARS ROEBUCK & CO      | 2 | 2 | 4 | . | . |
|                | SOUTHERN HILLS JOINT    | . | . | . | 2 | 2 |
|                | SPRINGFIELD LOCAL BO    | 4 | . | . | . | . |
|                | TOLEDO PUBLIC SCHOOL    | . | . | 4 | . | . |
|                | WAUSEON EXEMPTED VIL    | 3 | . | . | . | . |
| 31850 Spanish  | ANSONIA LOCAL BOARD     | . | . | . | . | 2 |
|                | BETTSVILLE LOCAL BOA    | . | . | 2 | . | 2 |
|                | BOWLING GREEN STATE     | . | 4 | 8 | 2 | . |
|                | CEDAR POINT<br>CAUSEWAY | 2 | 2 | . | . | . |
|                | CELINA GYM & CHEER      | . | 4 | . | . | . |
|                | CITY OF ENGLEWOOD       | 4 | . | . | . | . |
|                | CLINTON MASSIE LOCAL    | . | . | . | 2 | 2 |
|                | CROWN EQUIPMENT<br>CORP | 4 | . | . | . | . |
|                | DISCOUNT DRUG MART      | . | . | . | 2 | . |
|                | FREMONT CITY BOARD O    | 4 | 2 | 2 | 2 | 2 |
|                | HILLSBORO CITY BOARD    | . | . | 4 | . | . |
|                | LUCAS LOCAL BOARD OF    | . | 2 | 4 | . | . |
|                | NORTHMONT CITY BOARD    | . | 2 | 2 | 2 | 2 |
|                | PAULDING EXEMPT VILL    | . | . | . | 2 | 2 |
|                | REALM PRODUCTIONS       | . | 2 | . | . | . |
|                | SPENCERVILLE LOCAL B    | . | 4 | . | . | . |
|                | WESTERVILLE CITY BOA    | . | 2 | 2 | 2 | 2 |

|                      |                      |                      |                      |       |     |     |    |
|----------------------|----------------------|----------------------|----------------------|-------|-----|-----|----|
| 41162 MEd BuEd       | BIG BARNEY AUTO WASH | 4                    | .                    | .     | .   | .   |    |
|                      | CLEVELAND CORPORATE  | .                    | .                    | .     | .   | 2   |    |
|                      | OWENS TECHNICAL COLL | .                    | 4                    | .     | .   | .   |    |
|                      | RENHILL GROUP        | 2                    | .                    | .     | .   | .   |    |
|                      | SAINT URSULA ACADEMY | .                    | 2                    | 2     | 4   | .   |    |
|                      | 41199 MEd Cls Tec    | ALLEN EAST LOCAL BOA | 3                    | 3     | 3   | 3   | 3  |
|                      |                      | BARNES & NOBLE COLLE | .                    | .     | .   | .   | 3  |
|                      |                      | COLDWATER E.V.S.D.   | 1                    | 1     | 1   | 1   | 1  |
|                      |                      | COLUMBUS GROVE LOCAL | 3                    | 3     | 3   | 3   | 3  |
|                      |                      | DIOCESE OF TOLEDO    | 12                   | 12    | 12  | 12  | 12 |
|                      |                      | ELIDA LOCAL BOARD OF | 3                    | 3     | 3   | 3   | 3  |
|                      |                      | INNOVATIVE SUPPORT S | .                    | .     | 3   | 3   | 3  |
|                      |                      | LINCOLNVIEW LOCAL BO | .                    | .     | 3   | 3   | 3  |
|                      |                      | MARIE E NIESE        | 6                    | .     | .   | .   | .  |
|                      |                      | MERCER COUNTY EDUCAT | 1                    | .     | .   | .   | .  |
|                      |                      | MOVING EXPRESSIONS   | 3                    | 3     | .   | .   | .  |
|                      |                      | MT GILEAD EXEMPTED V | 6                    | .     | .   | .   | .  |
|                      |                      | OHIO HI POINT JOINT  | 1                    | 1     | 1   | 1   | 1  |
|                      |                      | RIDGEDALE LOCAL BOAR | .                    | .     | .   | .   | 3  |
|                      |                      | SHARON DAIRY KING    | .                    | 3     | 6   | .   | .  |
|                      |                      | WAPAKONETA CITY SCHO | 3                    | 6     | .   | .   | .  |
|                      |                      | 41279 MEd C & T      | ARLINGTON LOCAL BOAR | 2     | 2   | 2   | 2  |
|                      | DISTILLERY           |                      | 2                    | 2     | 4   | .   | .  |
|                      | ERIE COUNTY AUDITOR  |                      | 3                    | 6     | .   | .   | .  |
|                      | GOLF COURSE ASSOCIAT |                      | .                    | .     | 2   | 2   | .  |
|                      | SPRINGFIELD LOCAL BO |                      | .                    | .     | .   | 2   | 2  |
|                      | TOLEDO ORTHOPAEDIC S |                      | .                    | .     | 2   | 2   | 2  |
| VAN BUREN LOCAL BOAR | 3                    |                      | 3                    | 3     | 3   | 3   |    |
| WILLARD CITY BOARD O | 2                    |                      | 2                    | 2     | 2   | 2   |    |
| 41705 MEd Reading    | BOWLING GREEN CITY B | .                    | 3                    | 3     | 3   | 3   |    |
| <b>TOTAL</b>         |                      | 1,337                | 1,746                | 1,447 | 950 | 700 |    |
| EHD                  | 31045 Planned Pgrm   | AJILON FINANCE       | .                    | 4     | .   | .   |    |
|                      |                      | APPLEBEES NEIGHBORHO | .                    | .     | .   | 1   | 1  |
|                      |                      | AUTOMOTIVE EXCELLENC | 2                    | 2     | 2   | 2   | 2  |
|                      |                      | AVON LAKE CITY BOARD | 1                    | 1     | 1   | 1   | 1  |
|                      |                      | BATH LOCAL BOARD OF  | .                    | .     | .   | 4   | .  |
|                      |                      | BOWLING GREEN STATE  | .                    | 2     | 4   | .   | .  |
|                      |                      | CENTRAL LOCAL        | .                    | .     | .   | .   | .  |

|                       |   |   |   |   |   |
|-----------------------|---|---|---|---|---|
| SCHOOL                | . | . | 4 | . | . |
| CHOICE STAFF PERSONN  | 2 | . | . | . | . |
| CITY OF CLYDE         | 2 | . | 2 | . | . |
| CLAIRES BOUTIQUES     | 2 | . | . | . | . |
| COLUMBUS METROPOLITA  | . | 4 | . | . | . |
| CONTINENTAL LOCAL BO  | . | 2 | . | 2 | 2 |
| CONTROL FACILITY SER  | . | 4 | . | . | . |
| CORY RAWSON LOCAL BO  | . | . | 4 | . | . |
| COSI TOLEDO           | . | . | . | . | 1 |
| CRATE & BARREL        | . | . | 4 | . | . |
| CRESCENT LEARNING CT  | . | . | . | 2 | . |
| CROP PRODUCTION SERV  | . | . | . | 4 | . |
| DIOCESE OF TOLEDO     | . | . | 4 | . | . |
| DRB GAHANNA CHILDREN  | 2 | . | . | . | . |
| ECLIPSE REAL ESTATE   | . | . | 4 | . | . |
| EDGE PARK SURGICAL    | . | . | . | 2 | 2 |
| ELIDA LOCAL BOARD OF  | . | . | 4 | . | . |
| FACILITY SOURCE       | . | 2 | . | . | . |
| FIFTH THIRD BANK      | . | 2 | 2 | 2 | 2 |
| FIVE GUYS FAMOUS BUR  | . | . | . | . | 2 |
| GENERAL NUTRITION CE  | . | 1 | 1 | 1 | 1 |
| HANCOCK COUNTY BOARD  | . | . | 4 | . | . |
| HOLGATE LOCAL BOARD   | . | . | 4 | . | . |
| HOME DEPOT U S A      | . | 1 | 2 | . | . |
| KOHL'S DEPARTMENT STO | 2 | 4 | . | . | . |
| LEADERS MOVING CO     | 1 | . | . | . | . |
| LEIPSIC LOCAL BOARD   | . | . | 2 | 2 | 2 |
| MARJON KENNEL         | . | . | 2 | . | . |
| MCCOMB LOCAL BOARD O  | . | . | 4 | . | . |
| MICALAN GROUP         | 1 | . | . | . | . |
| MILLER CITY NEW CLEV  | . | . | 4 | . | . |
| MOLTEN NORTH AMERICA  | 4 | . | . | . | . |
| NAPOLEON CITY BOARD   | . | . | 4 | . | . |
| NORTH RIDGEVILLE CIT  | . | . | . | 1 | . |
| NORTHWEST OHIO EDUCA  | . | . | 2 | 2 | 2 |

|     |                  |                         |    |    |    |    |    |
|-----|------------------|-------------------------|----|----|----|----|----|
|     |                  | OHIO FARMERS INSURAN    | .  | 2  | 4  | .  | .  |
|     |                  | OTSEGO LOCAL BOARD O    | .  | .  | .  | 4  | .  |
|     |                  | OTTAWA GLANDORF<br>LOCA | .  | 2  | .  | .  | .  |
|     |                  | PANDORA GILBOA LOCAL    | .  | .  | 2  | 4  | .  |
|     |                  | PATRICK HENRY LOCAL     | .  | .  | 2  | 2  | 2  |
|     |                  | PHOENIX SERVICES        | 2  | .  | .  | .  | .  |
|     |                  | PUTNAM COUNTY BOARD     | .  | .  | 2  | 2  | 2  |
|     |                  | ROMAN CATHOLIC DIOCE    | 2  | .  | .  | .  | .  |
|     |                  | ROYSTER CLARK           | .  | .  | 2  | .  | .  |
|     |                  | ROYSTER CLARK<br>RESOUR | 2  | 2  | .  | .  | .  |
|     |                  | SALLY BEAUTY SUPPLY     | .  | .  | .  | 2  | .  |
|     |                  | STICKY FINGERS SALOO    | 4  | .  | .  | .  | .  |
|     |                  | TACO BELL               | 2  | .  | .  | .  | .  |
|     |                  | TOLEDO PUBLIC SCHOOL    | 2  | 2  | 2  | 2  | 2  |
|     |                  | TRILEGIANT CORP         | 2  | .  | .  | .  | .  |
|     |                  | VAN BUREN LOCAL BOAR    | .  | .  | 4  | .  | .  |
|     |                  | VOLT MANAGEMENT<br>CORP | .  | .  | .  | 1  | 2  |
|     |                  | WESTLAKE MONTESSORI     | .  | 2  | .  | .  | .  |
|     |                  | WOOD COUNTY BOARD<br>OF | .  | .  | 2  | 2  | .  |
|     |                  | YOUNG MENS CHRISTAIN    | .  | .  | 2  | 2  | 2  |
|     |                  | YOUNG MENS CHRISTIAN    | 1  | 1  | 1  | 1  | 1  |
|     |                  | <b>TOTAL</b>            | 36 | 40 | 87 | 48 | 29 |
| FCS | 30 BS in AM & PD | A E OUTFITTERS RETAI    | 6  | 2  | 4  | 2  | .  |
|     |                  | ABERCROMBIE & FITCH     | .  | 2  | 2  | 2  | 2  |
|     |                  | ABERCROMBIE FITCH ST    | 8  | 2  | 8  | .  | .  |
|     |                  | ADOBE GILAS             | .  | .  | .  | .  | 2  |
|     |                  | AMERICHEER              | .  | .  | .  | 2  | 2  |
|     |                  | ANDERSONS               | 4  | .  | .  | .  | .  |
|     |                  | ANNTAYLOR RETAIL        | .  | .  | 4  | .  | .  |
|     |                  | APPLEBEES<br>NEIGHBORHO | .  | 4  | .  | .  | .  |
|     |                  | AREA TEMPS              | .  | .  | .  | 2  | .  |
|     |                  | ATRIUM ASSEMBLY CORP    | .  | .  | .  | 2  | .  |
|     |                  | ATRIUM BUYING CORP      | .  | .  | 2  | 2  | 2  |
|     |                  | BATH & BODY WORKS       | .  | 6  | .  | 2  | 2  |
|     |                  | BEBE                    | 4  | .  | .  | .  | .  |
|     |                  | BIAGGIS                 | 4  | .  | .  | .  | .  |
|     |                  | BOWLING GREEN STATE     | 4  | .  | 2  | .  | .  |

|                                 |   |    |   |   |   |
|---------------------------------|---|----|---|---|---|
| <b>BRIXX ICE CO</b>             | . | .  | . | . | 2 |
| <b>CACTUS PEAR</b>              | 2 | .  | . | . | . |
| <b>CASTLES MIXINS &amp; FIX</b> | 4 | .  | . | . | . |
| <b>CHARMING SHOPPES OF</b>      | . | .  | . | 2 | 2 |
| <b>CHEESECAKE BOUTIQUE</b>      | . | .  | . | 4 | . |
| <b>CINCINNATI CATHOLIC</b>      | . | 2  | 2 | 2 | . |
| <b>CINMAR LP</b>                | . | 2  | 2 | 2 | 2 |
| <b>COACH</b>                    | . | 1  | 1 | 7 | 3 |
| <b>COMMODORE RESORTS</b>        | 2 | 2  | . | . | . |
| <b>COMPUTER TRAINING CO</b>     | . | .  | 2 | 2 | 2 |
| <b>CONNOR &amp; MURPHY</b>      | . | .  | 2 | 2 | 2 |
| <b>CORK IT</b>                  | . | .  | . | . | 2 |
| <b>DAGWOODS DELI &amp; PUB</b>  | . | .  | . | 2 | . |
| <b>DAMONS NEWARK</b>            | 4 | .  | . | . | . |
| <b>DAVIDS BRIDAL WAREHO</b>     | . | 4  | . | . | . |
| <b>DEJA VU TOLEDO</b>           | 4 | .  | . | . | . |
| <b>DEVRY INSTITUTE OF T</b>     | . | .  | . | . | 2 |
| <b>DIBENEPETTO</b>              | 4 | .  | . | . | . |
| <b>DILLARDS</b>                 | . | 14 | 8 | . | . |
| <b>EMPLOYERS CHOICE</b>         | . | .  | . | . | 2 |
| <b>EVENFLO JUVENILE FUR</b>     | . | 2  | 4 | . | . |
| <b>EXPRESS</b>                  | 2 | 4  | . | . | . |
| <b>EXPRESS LLC</b>              | 2 | .  | . | . | . |
| <b>FIFTH THIRD BANK</b>         | . | 2  | 2 | 2 | 2 |
| <b>FINISH LINE</b>              | 4 | .  | . | . | . |
| <b>FOREVER 21 RETAIL</b>        | 2 | .  | . | . | . |
| <b>GAP</b>                      | 2 | .  | . | . | . |
| <b>GPS CONSUMER DIRECT</b>      | . | 4  | . | . | . |
| <b>GRAHAM LOCAL BOARD<br/>O</b> | . | 4  | . | . | . |
| <b>HIGBEE DEPARTMENT ST</b>     | . | .  | 6 | 4 | . |
| <b>HOLLOWAY<br/>SPORTSWEAR</b>  | . | 4  | 2 | 2 | 2 |
| <b>HOOVER GRILLE</b>            | . | .  | 4 | . | . |
| <b>I FORCE</b>                  | . | 4  | . | . | . |
| <b>IMAGISTICS INTL</b>          | 2 | .  | . | . | . |
| <b>J L THOMAS &amp; CO</b>      | . | 4  | . | . | . |
| <b>JEDS BARBEQUE &amp; BREW</b> | 4 | .  | . | . | . |
| <b>JOS A BANK CLOTHIERS</b>     | . | .  | . | . | 2 |
| <b>KRAFTMAID CABINETRY</b>      | 2 | .  | . | . | . |
| <b>LENSCRAFTERS</b>             | 2 | .  | . | . | . |

|                                 |    |    |   |   |   |
|---------------------------------|----|----|---|---|---|
| <b>LERNER NEW YORK</b>          | 8  | .  | 2 | 2 | . |
| <b>LIMITED BRANDS STORE</b>     | .  | 2  | . | . | . |
| <b>LIMITED STORES LLC</b>       | .  | .  | 4 | . | . |
| <b>LION DRY GOODS CO</b>        | 10 | .  | . | . | . |
| <b>LITTLE YORK TAVERN</b>       | .  | .  | . | . | 2 |
| <b>LOCK SIXTEEN STEAKHO</b>     | 2  | .  | . | . | . |
| <b>MACYS RETAIL HOLDING</b>     | .  | .  | . | . | 2 |
| <b>MAURICES THE CLOSET</b>      | .  | .  | 4 | . | . |
| <b>MCMANAMON FINANCIAL</b>      | .  | .  | . | . | 2 |
| <b>MEDALLION CLUB</b>           | .  | 4  | . | . | . |
| <b>MOTHERS WORK</b>             | .  | .  | . | . | 2 |
| <b>MULBERRY NECKWEAR</b>        | .  | 4  | . | . | . |
| <b>NATIONWIDE LIFE INSU</b>     | .  | .  | 2 | 2 | 2 |
| <b>NORDSTROM</b>                | .  | 10 | 2 | 4 | . |
| <b>NORTHWESTERN LOCAL<br/>B</b> | .  | 4  | . | . | . |
| <b>OLD NAVY BISTRO</b>          | .  | 2  | . | . | . |
| <b>P F CHANGS CHINA BIS</b>     | .  | 4  | . | . | . |
| <b>PRO ED COMMUNICATION</b>     | .  | 2  | 2 | 2 | 2 |
| <b>PROTEAM INDUSTRIAL S</b>     | .  | .  | . | 4 | . |
| <b>REAL SEAFOOD CO OF I</b>     | 4  | .  | . | . | . |
| <b>RETAIL GROCERY INVEN</b>     | .  | .  | 4 | . | . |
| <b>RETAIL VENTURES SERV</b>     | .  | .  | 2 | 2 | . |
| <b>ROGERS SPORTS<br/>MANAGE</b> | 4  | .  | . | . | . |
| <b>SAM BS</b>                   | 4  | .  | . | . | . |
| <b>SHOE SHOW</b>                | 4  | .  | . | . | . |
| <b>SOPHIA LUSTIG SHOP</b>       | 2  | .  | . | . | . |
| <b>SOUTH END GRILLE</b>         | 2  | .  | . | . | . |
| <b>SPRINGFIELD &amp; CLARK</b>  | .  | 2  | . | . | . |
| <b>SPRINGFIELD CLARK CA</b>     | .  | 2  | . | . | . |
| <b>STEVEN MADDEN RETAIL</b>     | 4  | .  | . | . | . |
| <b>SUBWAY</b>                   | .  | .  | . | . | 2 |
| <b>TARGET CORP</b>              | .  | 4  | . | . | . |
| <b>THE LIMITED STORES</b>       | .  | 2  | . | . | . |
| <b>TWEEN BRANDS AGENCY</b>      | .  | .  | . | . | 2 |
| <b>TWEEN BRANDS SERVICE</b>     | .  | .  | 2 | 6 | 2 |
| <b>UNIVERSITY CIRCLE</b>        | .  | .  | 2 | 2 | 2 |
| <b>VELVET ICE CREAM CO</b>      | .  | .  | 2 | . | . |
| <b>VICTORIAS SECRET STO</b>     | 10 | .  | . | . | 2 |
| <b>VON MAUR</b>                 | .  | .  | 4 | . | . |

|                      |                         |   |    |   |   |   |
|----------------------|-------------------------|---|----|---|---|---|
| 31411 Health Promo   | ALL STAR PERSONNEL      | 2 | .  | . | . | . |
|                      | AMERICAN HEALTHWAYS     | . | .  | . | 6 | 2 |
|                      | AMERIMED                | . | .  | 2 | 2 | 2 |
|                      | AXIA HEALTH MANAGEME    | . | .  | 4 | . | . |
|                      | BOWLING GREEN STATE     | . | 4  | . | . | . |
|                      | CALIFORNIA PIZZA KIT    | 2 | .  | . | . | . |
|                      | CITY OF DUBLIN          | . | .  | . | . | 2 |
|                      | CITY OF STRONGSVILLE    | . | 2  | 2 | 2 | 2 |
|                      | COUNTRYWIDE FUNDING     | . | 4  | . | . | . |
|                      | DELAWARE COUNTY<br>GENE | . | .  | . | 4 | . |
|                      | EMPLOYEE<br>MANAGEMENT  | . | 4  | . | . | . |
|                      | ENTERPRISE RENT A CA    | . | 4  | . | . | . |
|                      | FEDERATED RETAIL HOL    | 2 | .  | . | . | . |
|                      | FUTURE HEALTH CORP      | . | .  | 4 | . | . |
|                      | GATES MCDONALD & CO     | . | .  | . | 2 | 2 |
|                      | GOOD SAMARITAN HOSPI    | 1 | .  | . | . | . |
|                      | HARRIS HEALTHTRENDS     | 6 | 10 | . | . | . |
|                      | HEALTH FITNESS CORP     | . | 4  | . | . | . |
|                      | HEALTHWAYS HEALTH<br>SU | . | .  | . | 4 | . |
|                      | HUNTINGTON<br>BANCSHARE | . | .  | 2 | . | . |
|                      | KNICKERBOCKER BUILDI    | 4 | .  | . | . | . |
|                      | LIEBENOW & TOROK        | 2 | .  | . | . | . |
|                      | LIFESTYLES FOR LADIE    | 2 | 4  | . | . | . |
|                      | LIGHTS OF FUR           | 2 | .  | . | . | . |
|                      | MAY DEPARTMENT<br>STORE | 2 | .  | . | . | . |
|                      | MEDIFIT CORPORATE SE    | . | .  | . | . | 2 |
|                      | MONTGOMERY COUNTY<br>AU | . | 1  | 1 | 1 | 1 |
|                      | ONCOLOGY<br>HEMATOLOGY  | 2 | .  | . | . | . |
|                      | PUTNAM COUNTY AUDITO    | . | .  | . | 2 | 2 |
|                      | RANDSTAD EMPLOYMENT     | 2 | .  | . | . | . |
|                      | SAVE A LOT              | 1 | 1  | 1 | 2 | . |
|                      | SKY FINANCIAL GROUP     | . | 2  | 4 | . | . |
|                      | ST JOSEPH ACADEMY       | . | .  | . | . | 2 |
| TARGET CORP          | 4                       | . | .  | . | . |   |
| TECHNOLOGY SITE PLAN | .                       | . | .  | 2 | . |   |
| THIN & HEALTHY       | .                       | . | 4  | . | . |   |



|                             |                                 |   |   |   |   |   |
|-----------------------------|---------------------------------|---|---|---|---|---|
|                             | <b>TOLEDO HOSPITAL CORP</b>     | 4 | . | 2 | 2 | 2 |
|                             | <b>TRUE NORTH ENERGY</b>        | . | . | . | . | 1 |
|                             | <b>VILLAGE INN</b>              | 2 | . | . | . | . |
|                             | <b>WELLCORP</b>                 | . | 2 | 4 | . | . |
|                             | <b>Y M C A LIMA</b>             | . | . | 4 | . | . |
| <b>35 BS C &amp; F (Ed)</b> | <b>ADOPT AMERICA NETWORK</b>    | . | 6 | 2 | 2 | 2 |
|                             | <b>ALTERRA HEALTHCARE C</b>     | 4 | . | . | . | . |
|                             | <b>AMERICAN CANCER SOCI</b>     | . | 2 | 4 | . | . |
|                             | <b>APPLEWOOD CENTERS</b>        | . | . | . | 2 | 2 |
|                             | <b>AR KAY FLORAL &amp; GIFT</b> | . | . | . | 4 | . |
|                             | <b>ARBYS</b>                    | 4 | . | . | . | 2 |
|                             | <b>ATS OHIO</b>                 | . | 2 | 4 | . | . |
|                             | <b>AURORA GONZALEZ COMM</b>     | 2 | . | . | . | . |
|                             | <b>BEE GEE BOOK STORE</b>       | 4 | . | . | . | . |
|                             | <b>BEREA CHILDRENS HOME</b>     | . | . | 2 | . | . |
|                             | <b>BIG BARNEY AUTO WASH</b>     | 4 | . | . | . | . |
|                             | <b>BLOOMVILLE VILLAGE D</b>     | . | 4 | . | . | . |
|                             | <b>BUFFALO WILD WINGS</b>       | . | . | . | . | 2 |
|                             | <b>BW 3</b>                     | 4 | . | . | . | . |
|                             | <b>BW3</b>                      | . | . | 2 | 4 | . |
|                             | <b>BWW FINDLAY</b>              | 2 | . | . | . | . |
|                             | <b>CAPABILITIES</b>             | . | 1 | 2 | . | . |
|                             | <b>CARDINAL LOCAL BOARD</b>     | . | . | . | 2 | . |
|                             | <b>CATHOLIC CHARITIES S</b>     | 2 | . | . | . | . |
|                             | <b>CITY OF FREMONT</b>          | 4 | . | . | . | . |
|                             | <b>CLEAN CARE</b>               | 4 | . | . | . | . |
|                             | <b>CLEVELAND CHRISTIAN</b>      | . | . | . | . | 2 |
|                             | <b>CLEVELAND CLINIC FOU</b>     | . | . | . | 4 | . |
|                             | <b>CORPORATE RESEARCH I</b>     | 2 | 2 | . | . | . |
|                             | <b>D Q WEST</b>                 | . | 4 | . | . | . |
|                             | <b>DAVID C HYLAND</b>           | . | . | 4 | . | . |
|                             | <b>DILLARDS</b>                 | . | 4 | . | . | . |
|                             | <b>DIOCESE OF TOLEDO</b>        | 2 | 4 | . | . | . |
|                             | <b>DIRECTIONS FOR YOUTH</b>     | . | . | 2 | 4 | . |
|                             | <b>DOC WATSONS</b>              | . | 2 | 2 | 2 | 2 |
|                             | <b>DOROTHY LANE MARKET</b>      | 2 | . | 2 | . | . |
|                             | <b>EARLY LEARNER</b>            | . | 4 | . | . | . |
|                             | <b>EAST TOLEDO FAMILY C</b>     | . | . | . | . | 4 |
| <b>ERIE-HURON COUNTIES</b>  | .                               | 2 | . | . | . |   |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| FAITH MISSION           | 2 | . | . | . | . |
| FIFTH THIRD BANK        | . | . | 2 | 4 | . |
| FRANKLIN COUNTY AUDI    | . | 2 | 4 | . | . |
| FRICKERS                | 4 | . | . | . | . |
| FRITO LAY               | 2 | . | . | . | . |
| GAP                     | 4 | . | 4 | . | . |
| GEAUGA COUNTY AUDITO    | 2 | . | . | 2 | . |
| GEAUGA COUNTY BOARD     | . | . | . | 2 | . |
| GODDARD SCHOOL OF AV    | . | . | . | . | 2 |
| H R SYSTEMS             | . | . | . | 2 | 2 |
| HARBOR BEHAVIORAL HE    | . | 4 | 4 | 6 | 4 |
| HR SERVICE GROUP        | . | . | . | . | 2 |
| IMPACT EMPLOYMENT SO    | . | . | . | 4 | . |
| J CREW                  | 2 | . | . | . | . |
| KENSTON LOCAL BOARD     | . | . | . | 1 | . |
| KINDER CARE LEARNING    | 6 | . | . | . | . |
| KMART CORP              | . | 2 | . | . | . |
| KNOWLEDGE LEARNING<br>C | 2 | 3 | 3 | 3 | 3 |
| LAKECREST MOTEL & DA    | . | 4 | . | . | . |
| LEO ALFRED JEWELERS     | 2 | 2 | 2 | 4 | . |
| LIFETOUCH NATIONAL S    | . | . | . | . | 1 |
| LINDLEY                 | . | . | 4 | . | . |
| LION DRY GOODS CO       | 2 | . | . | . | . |
| LORAIN COUNTY<br>COMMUN | 2 | . | . | . | . |
| LOWES HOME CENTERS      | 4 | . | . | . | . |
| LUCAS COUNTY AUDITOR    | . | 2 | 2 | 4 | . |
| MATSOS FAMILY RESTAU    | 2 | . | . | . | . |
| MEDINA CITY BOARD OF    | . | . | 2 | 2 | . |
| MEDINA COUNTY AUDITO    | . | 4 | 6 | 2 | 2 |
| MIDWEST RESEARCH SER    | 4 | . | . | . | . |
| MOLTEN NORTH AMERICA    | 4 | . | . | . | . |
| MR VS VENDING           | 1 | . | . | . | . |
| NFO RESEARCH            | 2 | . | . | . | . |
| NORTHWESTERN OHIO<br>CO | . | . | 2 | 2 | 2 |
| OOH LA LA               | . | . | 2 | . | 1 |
| OPEN ARMS SHELTER       | 2 | 4 | . | . | . |
| OS RESTAURANT SERVIC    | 4 | . | . | . | . |
| PATIO RESTAURANT & B    | 1 | . | . | . | . |
| PLAZA CARE CENTER       | 4 | . | . | . | . |

|                 |                          |    |   |    |   |   |
|-----------------|--------------------------|----|---|----|---|---|
|                 | PRINCIPLE BUSINESS E     | 2  | . | .  | . | . |
|                 | PROGRESSIVE MEDICAL      | .  | . | 2  | . | . |
|                 | QUICK TAB II             | 4  | . | .  | . | . |
|                 | REAL SEAFOOD CO OF I     | 2  | 4 | .  | . | . |
|                 | REINO LINEN SERVICE      | .  | . | .  | 2 | 2 |
|                 | RICE ENTERPRISES         | 2  | . | .  | . | . |
|                 | RITE AID OF OHIO         | 2  | 2 | 2  | 2 | 2 |
|                 | SANDRIDGE GOURMET SA     | .  | . | .  | 2 | 2 |
|                 | SHEARERS FOODS           | .  | 2 | 4  | . | . |
|                 | SHELLY L KENNEDY         | .  | . | 2  | 2 | . |
|                 | SPHERION ATLANTIC EN     | .  | . | 4  | . | . |
|                 | STARR COMMONWEALTH<br>F  | .  | 1 | 1  | 1 | 1 |
|                 | TAN PRO USA              | 4  | . | .  | . | . |
|                 | TEAM JO ANN              | .  | . | .  | 1 | 1 |
|                 | TENABLE SECURITY         | .  | . | 4  | . | . |
|                 | TOLEDO COUNTRY CLUB      | 2  | . | .  | . | . |
|                 | TWELVE OF OHIO           | .  | . | 4  | . | . |
|                 | UNISON BEHAVIORAL HE     | .  | . | .  | 4 | . |
|                 | UNITED WAY OF THE GR     | .  | . | .  | 1 | 1 |
|                 | UNUM GROUP CORP          | .  | . | .  | 2 | 2 |
|                 | VICTORIAS SECRET STO     | .  | . | .  | 2 | . |
|                 | WAYNE COUNTY<br>AUDITOR  | 2  | 2 | 2  | 2 | 2 |
|                 | WEST GEAUGA LOCAL BO     | .  | . | .  | . | 1 |
|                 | WEYMOUTH VALLEY<br>COUN  | 4  | . | .  | . | . |
|                 | WOOD COUNTY AUDITOR      | 11 | 7 | 3  | 3 | 3 |
|                 | WOOD COUNTY BOARD<br>OF  | 4  | . | .  | . | . |
|                 | WOOD LANE RESIDENTIA     | 6  | 4 | .  | . | . |
|                 | WOOD-SANDUSKY-<br>OTTAWA | 4  | 1 | 2  | . | . |
|                 | WYNN REETH               | .  | 2 | 4  | . | . |
|                 | YOUNG MENS CHRISTIAN     | 6  | 2 | 4  | 2 | . |
|                 | YOUTH ADVOCATE SERVI     | .  | . | .  | . | 2 |
| 39 BS Inter Des | ACT                      | 4  | . | .  | . | . |
|                 | ADVANCED SPECIALTY P     | 4  | . | .  | . | . |
|                 | ALEXANDER PATTERSON      | .  | 8 | 12 | 4 | 4 |
|                 | AMERICAN RED CROSS B     | .  | . | 2  | 4 | 2 |
|                 | ANNTAYLOR RETAIL         | .  | . | .  | . | 2 |
|                 | AODK                     | .  | 2 | 2  | 4 | . |

|                      |    |   |   |   |   |
|----------------------|----|---|---|---|---|
| ARHAUS FURNITURE     | .  | 2 | 4 | . | 2 |
| ASSOCIATED ESTATES R | .  | 2 | 2 | 4 | . |
| ATLANTIC TEMPORARIES | .  | 2 | 4 | . | . |
| BATH & BODY WORKS    | .  | . | . | 2 | . |
| BECHTEL ASSOCIATES A | .  | . | 4 | . | . |
| BED BATH & BEYOND    | 2  | . | . | . | . |
| BEN FRANKLIN VARIETY | 2  | . | . | . | . |
| BOB EVANS FARMS      | 8  | . | . | . | . |
| BOLON ENTERPRISES LI | .  | . | . | 4 | . |
| BUDGET BLINDS        | .  | . | . | 4 | . |
| BUDGET BLINDS OF BG  | 2  | . | . | . | . |
| BUDGET BLINDS OF SYL | .  | 2 | 4 | . | . |
| BUEHRER GROUP ARCHIT | 1  | 1 | 1 | 1 | 1 |
| CEDAR HILL FURNITURE | .  | 2 | 2 | 2 | 2 |
| CHILDRENS PLACE RETA | .  | . | . | . | 2 |
| CITY OF STRONGSVILLE | .  | 4 | . | . | . |
| CLOSET FACTORY       | .  | 4 | . | . | . |
| CONTINENTAL OFFICE F | 2  | . | . | 2 | 2 |
| CORPORATE SCREENING  | .  | 4 | . | . | . |
| CRATE & BARREL       | .  | . | . | . | 2 |
| DAVIDS BRIDAL WAREHO | .  | . | . | . | 2 |
| DIOCESE OF TOLEDO    | .  | . | . | 2 | 2 |
| DOMOKUR ARCHITECTS   | .  | . | . | 2 | . |
| DUKE REALTY SERVICES | .  | . | 2 | 2 | 2 |
| EDP CAD SERVICES     | .  | . | 4 | . | . |
| G C SERVICES         | .  | . | 4 | . | . |
| GREAT LAKES BREWING  | .  | . | . | 2 | . |
| HAMILTON PARKER      | .  | 3 | 5 | 1 | . |
| HAMILTON PARKER CO   | 3  | . | . | . | . |
| HAMILTON PARKER COMP | .  | . | . | . | 1 |
| HERINGHAUS FURNITURE | 4  | . | . | . | . |
| HIGBEE DEPARTMENT ST | 2  | . | . | . | . |
| HOME DEPOT U S A     | 10 | 8 | 6 | 4 | . |
| HOMEWORKS ETC        | 6  | 4 | . | . | . |
| HUCKLEBERRY HOUSE    | .  | . | . | . | 2 |
| HUMILITY OF MARY HEA | .  | 4 | . | . | . |
| IN GOOD TASTE        | 4  | . | . | . | . |
| ITS TECHNOLOGIES     | 2  | . | . | . | . |
| JAMES & WEAVER       | .  | . | 2 | 4 | . |
| KITTLES HOME FURNISH | .  | 4 | . | . | . |
| KOHL'S DEPARTMENT    | .  | . | . | . | . |

|                        |                         |   |   |   |   |   |
|------------------------|-------------------------|---|---|---|---|---|
|                        | STO                     | . | . | 2 | . | . |
|                        | LEIPSIC LOCAL BOARD     | . | . | 4 | . | . |
|                        | LUNDEEN THERAPY PAIN    | . | . | 4 | . | . |
|                        | MAIN STREET<br>HARDWARE | 4 | . | . | . | . |
|                        | MCNERNEY & SON          | 4 | . | . | . | . |
|                        | MEACHAM & APEL ARCHI    | . | . | . | 4 | . |
|                        | MILTON UNION PUBLIC     | . | . | . | 2 | 2 |
|                        | MOLTEN NORTH AMERICA    | 4 | . | . | . | . |
|                        | MOSAICA EDUCATION       | . | 2 | . | . | 2 |
|                        | MPG JEDS MANAGEMENT     | . | . | . | 2 | 2 |
|                        | NATIONAL INTERSTATE     | 2 | . | . | . | . |
|                        | NEWELL SALES & MARKE    | . | 4 | . | . | . |
|                        | OFFICE DEPOT            | . | 4 | . | . | . |
|                        | OHIO DESK CO            | . | . | 2 | 2 | 2 |
|                        | PAYSOURCE               | . | 4 | . | . | . |
|                        | R L GILDNER CO          | . | 2 | 4 | . | . |
|                        | REAL SEAFOOD CO OF I    | 2 | 4 | . | . | . |
|                        | RESCHS BAKERY           | 2 | . | . | . | . |
|                        | SARAFINA FABRIC & HO    | 1 | . | . | . | . |
|                        | SHERWIN WILLIAMS CO     | 4 | . | . | . | . |
|                        | SPECTRUM EYE CARE       | . | . | 2 | 4 | . |
|                        | SSEO                    | 4 | . | . | . | . |
|                        | STARBUCKS COFFEE CO     | . | . | 4 | . | . |
|                        | STONWORKS LTD           | . | 4 | . | . | . |
|                        | SWANTON LOCAL BOARD     | 4 | . | 4 | . | . |
|                        | SWANTON SUPER VALUE     | 4 | . | . | . | . |
|                        | UNITED INSURANCE SER    | . | . | . | . | 2 |
|                        | VICTORY HEALTHCARE      | . | . | . | . | 2 |
|                        | W G GRINDERS            | 2 | . | . | . | . |
|                        | WAYNE HOMES LLC         | . | 2 | . | . | . |
|                        | WILSON TILE & STONE     | . | . | 2 | 2 | 2 |
|                        | WORKS                   | . | 2 | . | . | . |
|                        | WRIGHT IMAGE SALON      | . | . | 2 | . | . |
|                        | YOUNG MENS CHRISTIAN    | . | . | . | 2 | 2 |
| 594462 MFCS HD &<br>FS | BOWLING GREEN STATE     | 2 | 4 | . | . | . |
|                        | COLUMBIANA COUNTY<br>AU | 4 | . | . | . | . |
|                        | HOME CARE ALTERNATIV    | 2 | . | . | . | . |
| 66 BS Dietetics        | AMERICAN HEALTHWAYS     | . | . | . | 4 | . |
|                        | AXIA HEALTH MANAGEME    | . | . | 2 | . | . |
|                        | BLANCHARD VALLEY        | . | . | . | . | . |

|      |             |                      |     |     |     |     |     |
|------|-------------|----------------------|-----|-----|-----|-----|-----|
|      |             | MED                  | .   | .   | .   | 2   | 2   |
|      |             | BOWLING GREEN STATE  | .   | 4   | .   | .   | .   |
|      |             | CHILDRENS HOSPITAL   | .   | .   | 2   | 2   | .   |
|      |             | CHRIST HOSPITAL      | .   | 4   | .   | .   | .   |
|      |             | DIETARY SOLUTIONS    | .   | .   | 2   | 4   | .   |
|      |             | FAVORITE NURSES      | .   | .   | .   | 4   | .   |
|      |             | GRANDVIEW HOSPITAL   | .   | .   | 2   | 2   | 2   |
|      |             | HARRIS HEALTHTRENDS  | 4   | 4   | .   | .   | .   |
|      |             | HEALTHWAYS HEALTH SU | .   | .   | .   | 2   | .   |
|      |             | KETTERING MEDICAL CE | .   | 4   | .   | .   | .   |
|      |             | LTF CLUB MANAGEMENT  | .   | .   | 4   | .   | .   |
|      |             | MERCY HOSPITAL OF TI | .   | .   | 2   | 2   | 2   |
|      |             | MIAMI VALLEY HOSPITA | .   | .   | 4   | .   | .   |
|      |             | NATIONWIDE CHILDRENS | .   | .   | .   | .   | 2   |
|      |             | NOVOGRADAC & COMPANY | .   | .   | 4   | .   | .   |
|      |             | OAK GROVE CENTER     | .   | .   | .   | 2   | .   |
|      |             | OWENS TECHNICAL COLL | .   | .   | .   | .   | 2   |
|      |             | SHADY HOLLOW COUNTRY | 2   | .   | .   | .   | .   |
|      |             | ST RITAS MEDICAL CEN | 4   | .   | 2   | 2   | .   |
|      |             | WILCOX FINANCIAL GRO | .   | .   | .   | .   | 2   |
|      |             | <b>TOTAL</b>         | 430 | 348 | 338 | 278 | 187 |
| HMSL | 31226 Dance | BANC OF AMERICA CARD | .   | 2   | .   | .   | .   |
|      |             | CLEVELAND SCENE      | .   | 2   | .   | .   | .   |
|      |             | KEYBANK NATIONAL ASS | 2   | 4   | .   | .   | .   |
|      |             | LEGENDS SPORTS GRILL | .   | .   | .   | .   | 2   |
|      |             | LIFESTYLES FOR LADIE | .   | .   | .   | .   | 2   |
|      |             | MB NA MARKETING SYST | .   | .   | 2   | 4   | .   |
|      |             | MEXICAN SUPREME      | .   | 2   | 2   | 4   | .   |
|      |             | NETTYS               | 4   | .   | 4   | .   | .   |
|      |             | OAKEN BUCKET         | 2   | 2   | .   | .   | .   |
|      |             | PIZZA PAPALIS OF TOL | .   | .   | .   | .   | 2   |
|      |             | THIMOTHEOU PROPERTIE | .   | 4   | .   | .   | .   |
|      |             | TOLEDO PUBLIC SCHOOL | .   | .   | 4   | .   | .   |
|      | 31406 PETE  | ACME BEVERAGE        | .   | .   | 4   | .   | .   |
|      |             | ADACHE CIUNI LYNN AS | 2   | .   | .   | .   | .   |
|      |             | AMERICAN HEALTH GROU | 2   | .   | .   | .   | .   |
|      |             | ARCADIA LOCAL BOARD  | 4   | .   | .   | .   | .   |
|      |             | AVON LAKE CITY BOARD | .   | .   | 4   | .   | .   |
|      |             | AVON LOCAL BOARD OF  | .   | .   | 2   | 2   | .   |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>BELLEFUE CITY BOARD</b>      | . | 4 | . | . | . |
| <b>BEREA CITY BOARD OF</b>      | . | 4 | 4 | . | . |
| <b>BETTSVILLE LOCAL BOA</b>     | . | 2 | . | . | . |
| <b>BEXLEY CITY BOARD OF</b>     | . | . | . | . | 2 |
| <b>BOWLING GREEN STATE</b>      | . | 4 | . | . | . |
| <b>BRUNSWICK CITY BOARD</b>     | . | . | . | 2 | 2 |
| <b>CARAVON GOLF CO</b>          | . | . | 4 | 2 | . |
| <b>CITY OF GRANDVIEW HE</b>     | . | 2 | 2 | 2 | 2 |
| <b>CITY OF HIGHLAND HEI</b>     | . | 4 | . | . | . |
| <b>CITY OF UPPER ARLING</b>     | . | 4 | . | . | . |
| <b>CLEVELAND BROWNS<br/>FOO</b> | . | . | . | 2 | . |
| <b>CLEVELAND CAVALIERS</b>      | . | . | . | . | 2 |
| <b>EASTWOOD LOCAL<br/>BOARD</b> | 2 | . | . | . | . |
| <b>ELMWOOD LOCAL BOARD</b>      | . | 4 | 2 | . | . |
| <b>EMH REGIONAL MEDICAL</b>     | . | 2 | 4 | . | . |
| <b>EXPRESS IMAGE TRANSF</b>     | 4 | . | . | . | . |
| <b>FIELD NETWORK</b>            | 2 | . | . | . | . |
| <b>FINDLAY CITY BOARD O</b>     | 2 | . | . | . | . |
| <b>HA NORTHWEST</b>             | . | 4 | . | . | . |
| <b>HIGBEE DEPARTMENT ST</b>     | 4 | . | . | . | . |
| <b>HILLIARD CITY BOARD</b>      | . | . | 4 | . | . |
| <b>HOPEWELL LOUDON<br/>LOCA</b> | . | 4 | . | . | . |
| <b>LANDSCAPE DESIGN CO</b>      | 2 | . | . | . | . |
| <b>LAWRENCE SCHOOL</b>          | . | . | 2 | 2 | 2 |
| <b>LIMITED BRANDS STORE</b>     | . | 2 | . | . | . |
| <b>MAYFIELD CITY BOARD</b>      | . | 2 | . | . | . |
| <b>NORTH OLMSTED CITY B</b>     | . | 4 | . | . | . |
| <b>OLMSTEAD COMMUNITY C</b>     | . | 2 | . | . | . |
| <b>OLMSTED FALLS CITY B</b>     | . | 4 | 2 | . | . |
| <b>OREGON CITY BOARD OF</b>     | . | 2 | 2 | 2 | 2 |
| <b>OTSEGO LOCAL BOARD O</b>     | . | 2 | 2 | 2 | 2 |
| <b>PARMA CITY BOARD OF</b>      | . | . | 4 | . | . |
| <b>PERRYSBURG EXEMPTED</b>      | . | 4 | . | . | . |
| <b>PETLABS</b>                  | . | 4 | . | . | . |
| <b>PINE HILLS GOLF CLUB</b>     | . | . | . | 2 | 2 |
| <b>PIONEER HI BRED INTL</b>     | 2 | . | . | . | . |
| <b>RANGE AT AVON</b>            | 4 | . | . | . | . |
| <b>RENHILL GROUP</b>            | . | 4 | . | 4 | . |
| <b>SANDY CREEK MINING C</b>     | . | 2 | 2 | 4 | . |

|                    |                         |   |   |   |   |   |
|--------------------|-------------------------|---|---|---|---|---|
|                    | SCHREINER CONSTRUCTI    | . | . | . | 4 | . |
|                    | STRONGSVILLE CITY BO    | . | 2 | 4 | 2 | 2 |
|                    | STRONGSVILLE SOCCER     | . | 2 | 4 | 4 | . |
|                    | SYLVANIA CITY BOARD     | 2 | . | . | . | 2 |
|                    | T P O                   | . | 2 | . | . | . |
|                    | TAN PRO USA             | . | 4 | . | . | . |
|                    | THE LIMITED STORES      | . | 2 | . | . | . |
|                    | TIFFIN CITY BOARD OF    | . | 2 | 4 | . | . |
|                    | TOLEDO ZOOLOGICAL SO    | 2 | 2 | 2 | 2 | 2 |
|                    | VFW POST 1148           | 4 | . | . | . | . |
|                    | WASHINGTON LOCAL<br>BOA | . | 2 | 2 | 2 | 2 |
|                    | WESTLAKE CITY BOARD     | . | . | 4 | . | . |
|                    | WILLARD CITY BOARD O    | . | . | 4 | . | . |
|                    | WOOD COUNTY BOARD<br>OF | 2 | 2 | . | . | . |
|                    | WORTHINGTON CITY BOA    | . | . | . | 2 | 2 |
|                    | YOUNG MENS CHRISTIAN    | . | 4 | . | . | . |
| 31409 Hum Move Sci | GENESIS ELDERCARE RE    | . | . | . | . | 2 |
|                    | HARRIS HEALTHTRENDS     | . | 4 | . | . | . |
|                    | KNICKERBOCKER BUILDI    | 4 | . | . | . | . |
|                    | MEDICAL COLLEGE OF O    | . | . | 4 | . | . |
| 31412 Exercise Spc | ADVANTAGE ADOPTION &    | . | 4 | . | . | . |
|                    | BANANA REPUBLIC         | . | 4 | . | . | . |
|                    | GALION COMMUNITY HOS    | . | . | 2 | 4 | . |
|                    | MANSFIELD SUPER FITN    | . | . | 4 | . | . |
|                    | MARBLE SLAB<br>CREAMERY | 4 | . | . | . | . |
|                    | MEDCENTRAL HEALTH<br>SY | 4 | . | . | . | . |
|                    | MID OHIO HEART CLINI    | . | . | . | 2 | 2 |
|                    | RED FOX TAVERN          | . | . | 2 | 2 | 2 |
|                    | SUPERIOR BUSINESS MA    | 4 | . | . | . | . |
|                    | SYNERGY SPORTS & FIT    | . | 4 | . | . | . |
|                    | UPTOWN DOWNTOWN         | 2 | 4 | . | . | . |
|                    | WESTERN RESERVE<br>RACQ | . | 2 | . | . | . |
| 31720 Recreation   | AMIGOS MEXICAN RESTA    | 2 | . | . | . | . |
|                    | ATLANTIC TEMPORARIES    | . | 4 | . | . | . |
|                    | BARLEYS SMOKEHOUSE<br>& | . | 4 | . | . | . |



|                         |                                |   |   |   |   |   |
|-------------------------|--------------------------------|---|---|---|---|---|
|                         | <b>BATH &amp; BODY WORKS</b>   | . | . | . | . | 2 |
|                         | <b>BOB EVANS FARMS</b>         | 4 | . | 4 | . | . |
|                         | <b>BUG BARRIER SCREEN C</b>    | . | . | . | 4 | . |
|                         | <b>BW 3</b>                    | 2 | . | . | . | . |
|                         | <b>CACTUS 1</b>                | 2 | . | . | . | . |
|                         | <b>CATHOLIC CHARITIES C</b>    | . | . | . | 2 | 2 |
|                         | <b>CATHOLIC CHARITIES S</b>    | . | . | . | 2 | . |
|                         | <b>CITY OF BOWLING GREE</b>    | 2 | . | . | . | . |
|                         | <b>D C RANCH</b>               | . | 4 | . | . | . |
|                         | <b>DAYTON MONTGOMERY CO</b>    | . | . | . | 1 | 1 |
|                         | <b>ESTATE GROUP OF OHIO</b>    | . | . | . | . | 2 |
|                         | <b>HOME DEPOT U S A</b>        | . | . | . | . | 2 |
|                         | <b>HUNTINGTON NATIONAL</b>     | . | . | . | . | 2 |
|                         | <b>KROGER CO</b>               | 2 | . | . | . | . |
|                         | <b>LUTHERAN ORPHANS AND</b>    | . | . | . | 2 | 2 |
|                         | <b>NATIONAL MULTIPLE SC</b>    | 4 | . | . | . | . |
|                         | <b>NESTLES TOLL HOUSE</b>      | 2 | . | . | . | . |
|                         | <b>PASTORAL COUNSELING</b>     | . | . | . | . | 2 |
|                         | <b>STICKY FINGERS SALOO</b>    | 2 | . | . | . | . |
|                         | <b>TARTAN GROUP</b>            | . | . | 2 | 4 | . |
|                         | <b>YOUNG MENS CHRISTAIN</b>    | . | 4 | . | . | . |
|                         | <b>YOUNG MENS CHRISTIAN</b>    | 6 | 4 | . | . | . |
| <b>31836 Sport Mgmt</b> | <b>AERATION SPECIALIST</b>     | . | 2 | . | . | . |
|                         | <b>AETNA LIFE INSURANCE</b>    | . | . | 2 | 2 | . |
|                         | <b>ALL HEALTH CHIROPRACTIC</b> | . | . | . | 4 | . |
|                         | <b>ASHTABULA AREA CITY</b>     | . | 4 | . | . | . |
|                         | <b>B G DRIVE THRU</b>          | 4 | . | . | . | . |
|                         | <b>BEST BUY STORES</b>         | 2 | . | . | . | . |
|                         | <b>BIGFOOT ACQUISITIONS</b>    | . | . | . | 2 | . |
|                         | <b>BOSTON MARKET</b>           | . | 4 | . | . | . |
|                         | <b>BOWLING GREEN STATE</b>     | . | 2 | 4 | . | 2 |
|                         | <b>BW 3</b>                    | 4 | . | . | . | . |
|                         | <b>CAVS GUND ARENA CO</b>      | 8 | . | . | . | . |
|                         | <b>CENTRAL OHIO PRIMARY</b>    | . | . | . | . | 2 |
|                         | <b>CITY OF BOWLING GREE</b>    | 2 | . | . | . | . |
|                         | <b>CITY OF CLYDE</b>           | 2 | . | . | . | . |
|                         | <b>CLEVELAND CAVALIERS</b>     | 4 | 4 | 2 | 2 | 2 |
|                         | <b>CONSUMERS NEWS SERVI</b>    | . | 2 | 4 | . | . |
|                         | <b>COSI</b>                    | 2 | 4 | . | . | . |

|              |                      |       |       |       |       |       |
|--------------|----------------------|-------|-------|-------|-------|-------|
|              | COZYMEL MANAGEMENT C | .     | 2     | .     | .     | .     |
|              | DAYTON FOODS         | 2     | 4     | .     | .     | .     |
|              | DICKS SPORTING GOODS | .     | 4     | .     | .     | .     |
|              | DIOCESE OF TOLEDO    | 2     | .     | .     | .     | .     |
|              | EMPLOYEE MANAGEMENT  | .     | 4     | .     | .     | .     |
|              | FEDERATED RETAIL HOL | 2     | .     | .     | .     | .     |
|              | FULLMERS LANDSCAPING | .     | 2     | 2     | .     | .     |
|              | GREEK CORNER         | 2     | .     | 2     | 4     | .     |
|              | GREGS TREE SERVICE   | 2     | .     | .     | .     | .     |
|              | IMPERIAL SERVICES OF | .     | .     | .     | .     | 2     |
|              | INFINITY RESOURCES   | .     | .     | 2     | .     | .     |
|              | INJURY CENTER AT LUT | .     | .     | .     | .     | 2     |
|              | INTELLISHOP          | 4     | .     | .     | .     | .     |
|              | INTL PAPER CO        | .     | .     | .     | .     | 1     |
|              | KELLY SERVICES       | 2     | .     | .     | .     | .     |
|              | KROGER CO            | 2     | 1     | 1     | 1     | 1     |
|              | LAKE ERIE GYMNASTICS | .     | 1     | 1     | 1     | 1     |
|              | LAKE HOSPITAL SYSTEM | .     | .     | 4     | .     | .     |
|              | MALCOLM C RICHARDS   | .     | .     | .     | 2     | .     |
|              | MARGARET R RICHARDS  | .     | .     | 2     | 2     | 2     |
|              | MEIJER STORES LIMITE | .     | 2     | .     | .     | .     |
|              | NEXT DAY SIGNS       | 2     | .     | .     | .     | .     |
|              | ORTHOPEDIC BRACING S | .     | .     | .     | .     | 2     |
|              | PERRYSBURG ACADEMY O | 2     | .     | .     | .     | .     |
|              | PERRYSBURG RESIDENTI | 2     | .     | 4     | .     | .     |
|              | RENT A CENTER        | .     | 2     | .     | .     | .     |
|              | RESERVES NETWORK     | 2     | .     | .     | .     | .     |
|              | RETAIL GROCERY INVEN | 4     | .     | .     | .     | .     |
|              | RICHS FARM SHOP      | 4     | .     | .     | .     | .     |
|              | RUBY TUESDAY         | 4     | .     | .     | .     | .     |
|              | SAFE WAY BARRICADES  | 4     | .     | .     | .     | .     |
|              | WEYERHAEUSER CO      | .     | 1     | 1     | 2     | .     |
|              | <b>TOTAL</b>         | 164   | 197   | 129   | 95    | 70    |
| <b>TOTAL</b> |                      | 2,283 | 2,593 | 2,274 | 1,589 | 1,168 |

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2005**

**d. COLLEGE OF HEALTH AND HUMAN SERVICES**

|                             |                      |                                 | YEARS AFTER GRADUATION |              |              |              |              |
|-----------------------------|----------------------|---------------------------------|------------------------|--------------|--------------|--------------|--------------|
|                             |                      |                                 | 0.5<br>Years           | 1.5<br>Years | 2.5<br>Years | 3.5<br>Years | 4.5<br>Years |
| <b>CDIS</b>                 | <b>48867 MS CDIs</b> | <b>3G OPERATING CO</b>          | .                      | .            | .            | 2            | 2            |
|                             |                      | <b>ABILITIES PEDIATRIC</b>      | .                      | .            | .            | .            | 2            |
|                             |                      | <b>AEGIS THERAPIES</b>          | .                      | .            | 3            | 6            | 2            |
|                             |                      | <b>ALLIANCE REHAB</b>           | .                      | .            | 1            | 1            | 1            |
|                             |                      | <b>AMERICAN GREETINGS C</b>     | 4                      | .            | .            | .            | .            |
|                             |                      | <b>BENNETT ENTERPRISES</b>      | 4                      | .            | .            | .            | .            |
|                             |                      | <b>CHILDRENS HOSPITAL</b>       | 2                      | 2            | 4            | .            | .            |
|                             |                      | <b>COLUMBUS SPEECH &amp; HE</b> | .                      | 4            | .            | .            | .            |
|                             |                      | <b>CONCEPT REHAB</b>            | .                      | 2            | 2            | 2            | 2            |
|                             |                      | <b>DAYTON HEAD &amp; NECK S</b> | .                      | 1            | 1            | 1            | 1            |
|                             |                      | <b>DEBRA B ROMAS MA &amp; A</b> | .                      | 2            | 2            | 2            | 2            |
|                             |                      | <b>EDUCATIONAL SERVICE</b>      | .                      | 2            | 4            | .            | .            |
|                             |                      | <b>ENCORE REHABILITATIO</b>     | .                      | .            | .            | 2            | 2            |
|                             |                      | <b>ENDURACARE THERAPY<br/>M</b> | .                      | .            | .            | 2            | 2            |
|                             |                      | <b>FISHER TITUS MEDICAL</b>     | 2                      | .            | .            | .            | .            |
|                             |                      | <b>FRANKLIN BOULEVARD N</b>     | .                      | .            | 2            | 2            | .            |
|                             |                      | <b>GENESIS HEALTH CARE</b>      | .                      | .            | 2            | 4            | .            |
|                             |                      | <b>HIGBEE DEPARTMENT ST</b>     | 2                      | .            | .            | .            | .            |
|                             |                      | <b>JACKSON THERAPY<br/>PART</b> | .                      | .            | .            | 4            | .            |
|                             |                      | <b>LAKE COUNTY EDUCATIO</b>     | .                      | .            | .            | .            | 2            |
|                             |                      | <b>LAKE COUNTY SOCIETY</b>      | 2                      | .            | .            | .            | .            |
|                             |                      | <b>LIMA MEMORIAL HOSPIT</b>     | .                      | 1            | 1            | 1            | 1            |
|                             |                      | <b>LUCAS COUNTY BOARD O</b>     | .                      | 4            | 2            | 2            | 2            |
|                             |                      | <b>MADISON LOCAL BOARD</b>      | .                      | .            | .            | .            | 2            |
|                             |                      | <b>MARDEN REHABILITATIO</b>     | .                      | 2            | 2            | 2            | 2            |
|                             |                      | <b>MARIETTA MEMORIAL HO</b>     | .                      | 2            | 2            | 2            | 2            |
|                             |                      | <b>MARYMOUNT HOSPITAL</b>       | .                      | .            | .            | .            | 3            |
| <b>MUSKINGUM VALLEY EDU</b> | .                    | .                               | 4                      | .            | .            |              |              |
| <b>NW OHIO SPEECH LANGU</b> | .                    | 2                               | 2                      | 2            | 2            |              |              |
| <b>OHIO PRESBYTERIAN RE</b> | .                    | .                               | .                      | 5            | 5            |              |              |
| <b>OHIO STATE UNIVERSIT</b> | 6                    | .                               | 3                      | 3            | 3            |              |              |
| <b>OLD BARN OUT BACK</b>    | 1                    | 2                               | .                      | .            | .            |              |              |
| <b>PARKSIDE VILLA</b>       | .                    | 4                               | .                      | .            | .            |              |              |

|                       |                                 |   |   |   |   |   |
|-----------------------|---------------------------------|---|---|---|---|---|
|                       | <b>R &amp; F</b>                | . | . | 2 | 2 | 2 |
|                       | <b>RYBICKI &amp; SON FUNERA</b> | . | . | . | . | 3 |
|                       | <b>SELECT SPECIALTY HOS</b>     | . | 4 | . | . | . |
|                       | <b>SOUTHWEST GENERAL<br/>HE</b> | 2 | . | . | . | . |
|                       | <b>THERAPY PARTNERS</b>         | . | . | 4 | . | 5 |
|                       | <b>THINK ABILITY</b>            | . | . | . | 2 | 2 |
|                       | <b>UNITED REHAB &amp; MANAG</b> | . | . | 2 | 4 | . |
|                       | <b>WAYNE COUNTY<br/>AUDITOR</b> | 3 | 3 | 3 | 3 | 3 |
|                       | <b>WEXNER HERITAGE VILL</b>     | . | . | 4 | . | . |
|                       | <b>WOOD COUNTY HOSPITAL</b>     | . | 2 | 4 | . | . |
|                       | <b>WOOSTER COMMUNITY<br/>HO</b> | . | . | . | 6 | . |
|                       | <b>YOUNG MENS CHRISTIAN</b>     | . | . | 3 | 6 | 3 |
| <b>84 BS Comm Dis</b> | <b>87 WEST 2</b>                | . | . | . | 4 | . |
|                       | <b>ACCOR NORTH AMERICA</b>      | 2 | . | . | . | . |
|                       | <b>ADVANCED HEALTH LTD</b>      | . | . | . | . | 2 |
|                       | <b>ADVANCED SPECIALTY P</b>     | 2 | . | . | . | . |
|                       | <b>ALLIANCE THERAPY HOM</b>     | . | . | 2 | . | . |
|                       | <b>AMERICAN GREETINGS C</b>     | . | 4 | . | . | . |
|                       | <b>ARCHIES &amp; ARCHIES TO</b> | 4 | . | . | . | . |
|                       | <b>ATYS U S</b>                 | 2 | . | . | . | . |
|                       | <b>BOWLING GREEN STATE</b>      | . | 8 | . | . | . |
|                       | <b>BURLEY LEAF CUT RATE</b>     | 4 | . | . | . | . |
|                       | <b>CAFE MARIE RESTAURAN</b>     | 2 | 2 | 4 | . | . |
|                       | <b>CEC ENTERTAINMENT</b>        | 4 | . | . | . | . |
|                       | <b>CHILDRENS HOSPITAL</b>       | . | . | . | 1 | . |
|                       | <b>COHEN &amp; CO MARKETING</b> | . | 2 | . | . | . |
|                       | <b>EDWIN SHAW RAHAB</b>         | . | . | 2 | 2 | 2 |
|                       | <b>EMH REGIONAL MEDICAL</b>     | 4 | . | . | . | . |
|                       | <b>ENDURACARE THERAPY<br/>M</b> | . | . | . | . | 2 |
|                       | <b>ERIE HURON OTTAWA ED</b>     | . | . | . | 2 | . |
|                       | <b>FIRELANDS REGIONAL M</b>     | . | . | 2 | 6 | 2 |
|                       | <b>FIT WORKS</b>                | . | 2 | 2 | 4 | . |
|                       | <b>GAP</b>                      | 2 | . | . | . | . |
|                       | <b>GODDARD SCHOOL</b>           | 2 | . | . | . | . |
|                       | <b>HATTIE LARLHAM CENTE</b>     | . | 2 | . | . | . |
|                       | <b>HONEYWELL INTL</b>           | 2 | . | . | . | . |
|                       | <b>INDEPENDENCE OF PORT</b>     | . | 4 | . | . | . |
|                       | <b>KELLY SERVICES</b>           | . | 4 | . | . | . |

|      |                 |                          |    |    |    |     |    |
|------|-----------------|--------------------------|----|----|----|-----|----|
|      |                 | KIDS CASTLE              | 4  | .  | .  | .   | .  |
|      |                 | KOHL'S DEPARTMENT<br>STO | .  | 2  | .  | .   | .  |
|      |                 | LIFETOUCH PORTRAIT S     | .  | 2  | .  | .   | .  |
|      |                 | MIAMI COUNTY EDUCATI     | .  | .  | .  | 4   | .  |
|      |                 | NAP VENTURE<br>PARTNERS  | .  | .  | .  | 2   | .  |
|      |                 | NATIONWIDE CHILDRENS     | .  | .  | .  | .   | 1  |
|      |                 | NORTH POINT EDUCATIO     | .  | .  | .  | .   | 2  |
|      |                 | OHIO UNIVERSITY          | 2  | 2  | .  | .   | .  |
|      |                 | ONEILL SENIOR CENTER     | .  | .  | .  | 2   | 2  |
|      |                 | OPTIMA REHABILITATIO     | .  | .  | .  | 2   | 2  |
|      |                 | OS RESTAURANT SERVIC     | 2  | 4  | .  | .   | .  |
|      |                 | PREMIER THERAPY          | .  | .  | .  | 4   | .  |
|      |                 | PROVIDER SERVICES HO     | .  | .  | .  | .   | 2  |
|      |                 | QUEST SOFTWARE           | .  | .  | 2  | 4   | .  |
|      |                 | REHAB DYNAMICS           | .  | .  | .  | .   | 2  |
|      |                 | SANTERA REHABILITATI     | .  | .  | 2  | 2   | 2  |
|      |                 | TAMARKIN CO.             | .  | .  | .  | 4   | .  |
|      |                 | TEXAS ROADHOUSE & HO     | 6  | .  | .  | .   | .  |
|      |                 | THERAPY PARTNERS         | .  | .  | .  | .   | 2  |
|      |                 | TUMBLEWEED               | .  | 2  | 4  | .   | .  |
|      |                 | TWILIGHT GARDENS         | .  | .  | 2  | .   | .  |
|      |                 | WOOD LANE RESIDENTIA     | 4  | .  | .  | .   | .  |
|      |                 | WOOD-SANDUSKY-<br>OTTAWA | 4  | .  | .  | .   | .  |
|      |                 | <b>TOTAL</b>             | 80 | 79 | 81 | 111 | 81 |
| CRJU | 79 BS Crim Just | A ZG                     | 2  | .  | .  | .   | .  |
|      |                 | ADMINISTAFF CO           | .  | .  | 2  | 4   | .  |
|      |                 | BOWLING GREEN STATE      | .  | 2  | 8  | 2   | 2  |
|      |                 | CHAMPS OPERATING COR     | .  | .  | 4  | .   | .  |
|      |                 | CITY OF VERMILION        | 1  | 2  | .  | 1   | 1  |
|      |                 | COACH                    | .  | .  | 4  | .   | .  |
|      |                 | DAVES COOKIN NOW         | 8  | .  | 8  | .   | .  |
|      |                 | DIBENEPETTO              | 2  | 2  | 2  | 4   | 2  |
|      |                 | FELLHAUER<br>MECHANICAL  | .  | 2  | 4  | .   | .  |
|      |                 | FRANKLIN COUNTY AUDI     | .  | 2  | 2  | 2   | 2  |
|      |                 | KOHL'S DEPARTMENT<br>STO | .  | .  | 2  | .   | .  |
|      |                 | LERNER NEW YORK          | .  | .  | 4  | .   | .  |
|      |                 | LS TOLEDO                | 4  | .  | .  | .   | .  |

|      |                 |                         |    |    |    |    |    |
|------|-----------------|-------------------------|----|----|----|----|----|
|      |                 | LUCAS COUNTY TASC       | .  | 2  | 2  | 2  | 2  |
|      |                 | MANPOWER INC OF TOLE    | .  | 4  | .  | .  | .  |
|      |                 | NLS OHIO                | .  | 1  | 1  | 1  | 1  |
|      |                 | NORWALK AREA HEALTH     | .  | .  | .  | 2  | 2  |
|      |                 | OHIO REHABILITATION     | .  | .  | .  | 4  | .  |
|      |                 | OTTAWA COUNTY AUDITO    | .  | .  | .  | .  | 2  |
|      |                 | OTTAWA RESIDENTIAL S    | 4  | .  | .  | .  | .  |
|      |                 | SAFE AUTO INSURANCE     | .  | .  | .  | .  | 2  |
|      |                 | SAFE AUTO SERVICES      | .  | .  | 4  | 2  | .  |
|      |                 | SAFELITE SOLUTIONS      | .  | 2  | .  | .  | .  |
|      |                 | SANDUSKY COUNTY AUDI    | .  | .  | .  | 2  | .  |
|      |                 | TNS CUSTOM RESEARCH     | .  | .  | .  | .  | 2  |
|      |                 | VISTA VERDE GOLF COU    | 2  | 2  | 2  | 2  | 2  |
|      |                 | WOOD COUNTY AUDITOR     | 6  | 2  | 2  | 2  | 2  |
|      |                 | WORTHINGTON CITY BOA    | .  | 4  | .  | .  | .  |
|      |                 | <b>TOTAL</b>            | 29 | 27 | 51 | 30 | 22 |
| ENVH | 74 BS En Health | BIG BARNEY AUTO WASH    | 4  | .  | .  | .  | .  |
|      |                 | H C NUTTING CO          | .  | 1  | 2  | .  | .  |
|      |                 | LABOR READY MID ATLA    | 2  | .  | .  | .  | .  |
|      |                 | LAKE COUNTY AUDITOR     | .  | 2  | 2  | 2  | 2  |
|      |                 | TERRACON<br>CONSULTANTS | .  | .  | .  | 1  | 1  |
|      |                 | THOMAS & MARKER<br>CONS | .  | 1  | 1  | 1  | 1  |
|      |                 | VALUE CITY DEPARTMEN    | 2  | .  | .  | .  | .  |
|      |                 | <b>TOTAL</b>            | 8  | 4  | 5  | 4  | 4  |
| GERO | 75 BS Gerontolo | ACADEMY OF COURT REP    | .  | .  | 4  | .  | .  |
|      |                 | ADCARE HEALTH<br>SYSTEM | 2  | .  | .  | .  | .  |
|      |                 | ALTERRA HEALTHCARE<br>C | 4  | 4  | .  | .  | .  |
|      |                 | ATLANTIC TEMPORARIES    | .  | .  | 4  | .  | .  |
|      |                 | B K ROOTBEER            | .  | .  | .  | 4  | .  |
|      |                 | BENNETT ENTERPRISES     | 3  | 5  | 2  | .  | .  |
|      |                 | BOWLING GREEN STATE     | .  | 4  | .  | .  | .  |
|      |                 | CENTREX PLASTICS        | 4  | .  | .  | .  | .  |
|      |                 | D&H MEATS               | .  | .  | .  | 4  | .  |
|      |                 | EASY WAY PRODUCTS       | .  | .  | .  | 2  | .  |
|      |                 | FABRIZIO CHIRO & PHY    | 4  | .  | .  | .  | .  |
|      |                 | HEARTLAND<br>EMPLOYMENT | 2  | .  | .  | .  | .  |
|      |                 | MEDICAL COLLEGE OF O    | .  | 4  | .  | .  | .  |

|     |                     |                      |    |    |    |    |    |
|-----|---------------------|----------------------|----|----|----|----|----|
|     |                     | OHIO PRESBYTERIAN RE | .  | .  | 4  | 4  | 4  |
|     |                     | OHIO STATE UNIVERSIT | .  | .  | .  | 2  | 2  |
|     |                     | PROVIDENCE CARE CENT | .  | .  | .  | .  | 1  |
|     |                     | SNELLING EMPLOYMENT  | .  | 4  | .  | .  | .  |
|     |                     | SUNRISE SENIOR LIVIN | 2  | .  | .  | .  | .  |
|     |                     | UNITED CHURCH HOMES  | .  | 2  | 2  | 2  | 4  |
|     |                     | WEDGEWOOD GOLF & COU | .  | 2  | .  | .  | .  |
|     |                     | WILLIAMS COUNTY AUDI | 2  | 2  | 2  | 2  | 2  |
|     |                     | WINGERS              | .  | .  | .  | .  | 2  |
|     |                     | WOOD COUNTY AUDITOR  | 4  | .  | .  | .  | .  |
|     |                     | WOOD COUNTY SENIOR C | .  | 1  | 1  | 1  | 1  |
|     | 75609B Long Term Ca | CRACKER BARREL OLD C | 2  | 2  | 4  | .  | .  |
|     | <b>TOTAL</b>        |                      | 29 | 30 | 23 | 21 | 16 |
| HHS | 25 BS Nursing       | A TO Z HEALTH CARE   | .  | .  | .  | .  | 2  |
|     |                     | ACCESS NURSES        | .  | .  | .  | .  | 1  |
|     |                     | ADMINISTAFF CO       | .  | .  | .  | 2  | .  |
|     |                     | AMEDISYS OHIO        | .  | .  | .  | .  | 2  |
|     |                     | AMN SERVICES OF OHIO | .  | .  | 2  | 4  | .  |
|     |                     | APOLLO JOINT VOCATIO | 2  | 2  | 2  | 2  | 2  |
|     |                     | ARCHBOLD PHYSICAL TH | 4  | .  | .  | .  | .  |
|     |                     | ASSOCIATION FOR RETA | 2  | .  | .  | .  | .  |
|     |                     | ATRIUM MEDICAL CENTE | .  | .  | .  | 2  | 2  |
|     |                     | B D B ENTERPRISES    | 4  | .  | .  | .  | .  |
|     |                     | BARLEY HOUSE CLEVELA | .  | .  | .  | .  | 2  |
|     |                     | BELLEVUE HOSPITAL    | 2  | 2  | 4  | .  | .  |
|     |                     | BENNETT ENTERPRISES  | 6  | .  | .  | .  | .  |
|     |                     | BLANCHARD VALLEY REG | .  | 2  | 2  | 2  | 3  |
|     |                     | BOWLING GREEN MANOR  | .  | .  | .  | 2  | 2  |
|     |                     | CAREY EXEMPTED VILLA | .  | .  | .  | 1  | .  |
|     |                     | CENTER FOR CHOICE II | 2  | 2  | 4  | .  | .  |
|     |                     | CENTERS FOR DIALYSIS | .  | 4  | .  | .  | .  |
|     |                     | CHECKS & BALANCES    | .  | .  | .  | 2  | 2  |
|     |                     | CHEDDARS CASUAL CAFE | 4  | .  | .  | .  | .  |
|     |                     | CHILDRENS HOSPITAL M | 1  | 10 | 6  | 6  | 6  |
|     |                     | CINCINNATI EYE INSTI | .  | .  | .  | 1  | 1  |
|     |                     | CINCINNATI HILLS CHR | .  | .  | .  | 1  | .  |
|     |                     | CLEVELAND CLINIC FOU | 1  | 6  | 7  | 6  | 5  |
|     |                     | CLEVELAND SPORTSERVI | .  | .  | .  | .  | 2  |

|                                     |    |    |    |    |   |
|-------------------------------------|----|----|----|----|---|
| <b>COMMUNITY HOSPITALS</b>          | 1  | 1  | 1  | 1  | 1 |
| <b>DAMONS NEWARK</b>                | 4  | .  | .  | .  | . |
| <b>DANCER BY GINA</b>               | .  | .  | 2  | 2  | 2 |
| <b>DEK ENTERPRISES</b>              | 4  | .  | .  | .  | . |
| <b>DON PABLOS OPERATING</b>         | 2  | .  | .  | .  | . |
| <b>FAIRVIEW HOSPITAL</b>            | 2  | .  | 2  | 2  | 2 |
| <b>FIRELANDS REGIONAL M</b>         | .  | 2  | 2  | 2  | . |
| <b>FLOWER HOSPITAL</b>              | 10 | 6  | 2  | 2  | 2 |
| <b>FOSTORIA CITY HOSPIT</b>         | 1  | 1  | 2  | .  | 1 |
| <b>FREDERICK C SMITH CL</b>         | .  | .  | .  | .  | 1 |
| <b>FRICKERS FINDLAY</b>             | 2  | .  | .  | .  | . |
| <b>FULTON COUNTY HEALTH</b>         | 3  | 8  | .  | 5  | 5 |
| <b>GRAND RAPIDS SPORTSM</b>         | 2  | .  | .  | .  | . |
| <b>H &amp; M HENNES &amp; MAURI</b> | .  | 4  | .  | .  | . |
| <b>HENRY COUNTY HOSPITA</b>         | 4  | .  | .  | 2  | 2 |
| <b>HOLGATE CARE CENTER</b>          | 4  | .  | .  | .  | . |
| <b>HOPEWELL LOUDON<br/>LOCA</b>     | 2  | .  | 1  | 1  | 1 |
| <b>HOSPICE OF NORTHWEST</b>         | .  | .  | .  | .  | 2 |
| <b>HURON COUNTY<br/>GENERAL</b>     | .  | .  | .  | 2  | 2 |
| <b>INTELISTAF HEALTHCAR</b>         | .  | .  | 2  | .  | . |
| <b>INTERIM HEALTH CARE</b>          | .  | .  | .  | .  | 2 |
| <b>JOINT TOWNSHIP DISTR</b>         | .  | .  | 2  | .  | . |
| <b>LIMITED BRANDS STORE</b>         | .  | 2  | .  | .  | . |
| <b>LINDNER CENTER OF HO</b>         | .  | .  | .  | .  | 2 |
| <b>LITTLE CLINIC</b>                | .  | .  | .  | .  | 2 |
| <b>MANOR AT PERRYSBURG</b>          | 3  | 3  | 6  | .  | 2 |
| <b>MARION GENERAL HOSPI</b>         | .  | 1  | 1  | 2  | . |
| <b>MAX &amp; ERMAS</b>              | 4  | .  | .  | .  | . |
| <b>MAXIM HEALTHCARE SER</b>         | .  | 1  | .  | .  | . |
| <b>MEDCENTRAL HEALTH<br/>SY</b>     | .  | 2  | 2  | 2  | 2 |
| <b>MEDICAL COLLEGE OF O</b>         | 36 | 18 | 16 | 12 | . |
| <b>MEDICAL STAFFING NET</b>         | .  | .  | .  | .  | 2 |
| <b>METROHEALTH SYSTEM</b>           | 2  | 2  | 2  | 2  | 2 |
| <b>MIDDLETOWN REGIONAL</b>          | .  | 2  | 2  | .  | . |
| <b>NADALEE</b>                      | 4  | .  | .  | .  | . |
| <b>NAPOLEON CITY BOARD</b>          | .  | 1  | 1  | 1  | 1 |
| <b>NORTH COAST SKIN CAR</b>         | .  | .  | 2  | 4  | . |
| <b>NORTHERN OHIO MEDICA</b>         | .  | .  | .  | .  | 2 |



|                                 |   |    |    |    |    |
|---------------------------------|---|----|----|----|----|
| <b>NORTHWEST OHIO HOSPI</b>     | . | .  | 2  | 2  | .  |
| <b>OHIO STATE UNIVERSIT</b>     | 2 | .  | 2  | 4  | 8  |
| <b>OHIOHEALTH CORP</b>          | . | 7  | 9  | 5  | 5  |
| <b>OWENS TECHNICAL COLL</b>     | . | 4  | .  | 2  | 2  |
| <b>PARMA COMMUNITY<br/>GENE</b> | . | 2  | .  | .  | .  |
| <b>PENGUIN ENTERPRISES</b>      | 4 | .  | .  | .  | .  |
| <b>PITA PIT</b>                 | 4 | .  | .  | .  | .  |
| <b>PORTAGE QUARRY<br/>RECRE</b> | 2 | .  | .  | .  | .  |
| <b>QUARTERS BAR &amp; GRILL</b> | 2 | .  | .  | .  | .  |
| <b>RENAL TREATMENT CENT</b>     | 4 | .  | .  | .  | .  |
| <b>SAUDER WOODWORKING<br/>C</b> | 2 | .  | .  | .  | .  |
| <b>SECURE CARE</b>              | . | 4  | .  | .  | .  |
| <b>SECURITAS SECURITY S</b>     | 4 | .  | .  | .  | .  |
| <b>SHIMANDLES DIESEL SE</b>     | 4 | .  | .  | .  | .  |
| <b>SILVER DOLLAR STEAK</b>      | 2 | .  | .  | .  | .  |
| <b>ST ANNE MERCY HOSPIT</b>     | . | .  | .  | 2  | 2  |
| <b>ST LUKES HOSPITAL</b>        | 6 | 2  | 4  | .  | .  |
| <b>ST RITAS MEDICAL CEN</b>     | 3 | 7  | 7  | 3  | 3  |
| <b>ST VINCENT MERCY MED</b>     | . | 6  | 2  | 6  | 2  |
| <b>SUBWAY SANDWICHES &amp;</b>  | 4 | .  | .  | .  | .  |
| <b>TAKE CARE HEALTH OHI</b>     | . | .  | .  | 2  | 2  |
| <b>TECUMSEH YMCA FAMILY</b>     | 2 | .  | .  | .  | .  |
| <b>THE LIMITED STORES</b>       | . | 2  | .  | .  | .  |
| <b>TOLEDO HOSPITAL CORP</b>     | 8 | 15 | 22 | 18 | 10 |
| <b>TOLEDO PUBLIC SCHOOL</b>     | . | .  | .  | .  | 2  |
| <b>TOTAL RENAL CARE</b>         | . | .  | 2  | 2  | 2  |
| <b>UHHS CSA HS<br/>CUYAHOGA</b> | . | 4  | .  | .  | .  |
| <b>UNIVERSAL METAL PROD</b>     | 1 | 1  | 1  | 1  | 1  |
| <b>UNIVERSITY HOSPITAL</b>      | . | 4  | .  | .  | .  |
| <b>UNIVERSITY HOSPITALS</b>     | . | 3  | 6  | 8  | 8  |
| <b>UNIVERSITY OF TOLEDO</b>     | . | .  | .  | 4  | 6  |
| <b>UPTOWN DOWNTOWN</b>          | 2 | 4  | .  | .  | .  |
| <b>URSULINE COLLEGE</b>         | . | .  | .  | 4  | .  |
| <b>VAN WERT COUNTY HOSP</b>     | . | .  | 4  | .  | .  |
| <b>VILLAGE OF HOLGATE</b>       | 2 | .  | .  | .  | .  |
| <b>W B SUNRISE</b>              | 4 | .  | .  | .  | .  |
| <b>WESTPARK<br/>HEALTHCARE</b>  | . | .  | .  | .  | 2  |

|                           |                                 |   |   |   |   |   |
|---------------------------|---------------------------------|---|---|---|---|---|
|                           | <b>WOOD COUNTY HOSPITAL</b>     | 8 | 8 | 8 | 8 | 8 |
|                           | <b>WOOD-SANDUSKY-OTTAWA</b>     | 6 | . | . | . | . |
| <b>69403B Allied Hlth</b> | <b>AEC ELECTRICAL CONTR</b>     | . | . | . | 2 | . |
|                           | <b>ALLAN J VASKO DDS</b>        | . | . | 2 | 2 | 2 |
|                           | <b>ALLIANCE REHAB</b>           | . | . | 4 | . | . |
|                           | <b>ANTHONY H SPANN DDS</b>      | 2 | . | . | . | . |
|                           | <b>BATH &amp; BODY WORKS</b>    | 2 | . | . | . | . |
|                           | <b>DENTAL CENTER OF NOR</b>     | 2 | . | . | . | . |
|                           | <b>EMH REGIONAL MEDICAL</b>     | 3 | 3 | 3 | 3 | 3 |
|                           | <b>ENCOMPASS CARE</b>           | . | . | . | 2 | 2 |
|                           | <b>FIRELANDS REGIONAL M</b>     | 2 | 4 | . | 2 | 2 |
|                           | <b>FLOWER HOSPITAL</b>          | . | 4 | . | . | . |
|                           | <b>FREDERICK C KREUSE</b>       | . | . | 2 | . | 2 |
|                           | <b>J ERIC HIRES DDS</b>         | 2 | . | . | . | . |
|                           | <b>JACKSON THERAPY PART</b>     | . | . | . | 4 | . |
|                           | <b>MDI MEDICAL</b>              | . | 2 | 2 | . | . |
|                           | <b>MEMORIAL HOSPITAL</b>        | 2 | 2 | 2 | 2 | 2 |
|                           | <b>MICHAEL J KASTNER</b>        | 2 | . | . | . | . |
|                           | <b>OP THERAPY</b>               | 2 | . | . | . | . |
|                           | <b>ORCHARD VILLA</b>            | . | . | 4 | . | . |
|                           | <b>OREGON CITY BOARD OF</b>     | . | . | . | 2 | . |
|                           | <b>ST CHARLES HOSPITAL</b>      | . | . | 2 | 2 | 2 |
|                           | <b>SUNDANCE SERVICES CO</b>     | . | . | 4 | . | . |
|                           | <b>THOMAS E DOWNS</b>           | 2 | . | . | . | . |
|                           | <b>THOMAS S VALO</b>            | 2 | . | . | . | . |
|                           | <b>TIMOTHY TOMASE DDS</b>       | . | 2 | 2 | 2 | 2 |
|                           | <b>XANTERRA PARKS &amp; RES</b> | 2 | 4 | . | . | . |
| <b>69404B Health Sci</b>  | <b>ABUELOS MEXICAN FOOD</b>     | . | . | 2 | 4 | . |
|                           | <b>ADVANCED SPECIALTY P</b>     | 2 | . | . | . | . |
|                           | <b>ALLIED CORP</b>              | . | . | . | 1 | 1 |
|                           | <b>ATLANTIC PROFESSIONA</b>     | 2 | . | . | . | . |
|                           | <b>ATLANTIC TEMPORARIES</b>     | . | 4 | . | . | . |
|                           | <b>BOB EVANS FARMS</b>          | 6 | . | . | . | . |
|                           | <b>BODYGENICS</b>               | . | . | . | . | 4 |
|                           | <b>BOWLING GREEN STATE</b>      | . | 3 | 6 | . | . |
|                           | <b>BUEHLERS FRESH FOOD</b>      | 4 | . | . | . | . |
|                           | <b>BURLINGTON COAT FACT</b>     | . | . | . | . | 2 |
|                           | <b>CADILLAC RANCH</b>           | . | . | . | . | 2 |
|                           | <b>CHILDRENS HOSPITAL M</b>     | . | . | . | 4 | . |

|                                  |   |   |   |   |   |
|----------------------------------|---|---|---|---|---|
| <b>CHILDRENS RESEARCH I</b>      | . | 2 | 2 | . | . |
| <b>CITY OF CLEVELAND</b>         | . | . | . | . | 3 |
| <b>CITY OF COLUMBUS</b>          | . | 2 | . | . | . |
| <b>CITY OF FAIRLAWN</b>          | 2 | . | . | . | . |
| <b>CLEVELAND CLINIC FOU</b>      | . | 2 | 2 | 2 | 2 |
| <b>DAMONS</b>                    | 4 | . | . | . | . |
| <b>DAMONS NEWARK</b>             | 4 | . | . | . | . |
| <b>DEFIANCE HOSPITAL</b>         | . | . | . | . | 1 |
| <b>EDGEPAK SURGICAL</b>          | . | 2 | 2 | 2 | 2 |
| <b>ENCORE REHABILITATIO</b>      | . | . | . | . | 2 |
| <b>FEDEX GROUND<br/>PACKAGE</b>  | . | 8 | . | . | . |
| <b>HEALTHPRO STAFFING</b>        | . | . | 4 | . | . |
| <b>HIDE-A-WAY</b>                | . | 4 | . | . | . |
| <b>JOSEPH B BLANDA MD</b>        | . | . | 2 | . | . |
| <b>KINDRED REHAB SERVIC</b>      | . | 4 | . | . | . |
| <b>KOHL'S DEPARTMENT<br/>STO</b> | . | . | . | . | 1 |
| <b>KOINONIA HOMES</b>            | . | . | . | . | 2 |
| <b>LAROE'S VILLAGE INN</b>       | 2 | . | . | . | . |
| <b>LGC ASSOCIATES</b>            | . | . | . | . | 2 |
| <b>LONE STAR<br/>STEAKHOUSE</b>  | . | 2 | 4 | . | . |
| <b>MANCYS RESTAURANT</b>         | 2 | 2 | 4 | . | . |
| <b>MANOR AT PERRYSBURG</b>       | . | . | 6 | . | . |
| <b>MIDWEST METALS</b>            | 2 | 2 | 2 | 4 | . |
| <b>NAPOLEON PHYSICAL TH</b>      | . | 2 | . | 1 | . |
| <b>NORTH BALTIMORE LOCA</b>      | . | . | 3 | . | . |
| <b>NORTHWEST PHYSICAL T</b>      | 4 | . | . | . | . |
| <b>OHIO STATE UNIVERSIT</b>      | . | . | 2 | 2 | 2 |
| <b>OHIOHEALTH CORP</b>           | . | . | . | . | 2 |
| <b>OWENS TECHNICAL COLL</b>      | . | . | 3 | 3 | . |
| <b>PAPA JOHN'S PIZZA</b>         | . | . | . | . | 2 |
| <b>PATHOLOGY<br/>LABORATORI</b>  | . | 2 | 4 | . | . |
| <b>PIER 1 IMPORTS (US)</b>       | . | . | . | 4 | . |
| <b>RENHILL GROUP</b>             | . | 4 | . | . | . |
| <b>RESEARCH INSTITUTE A</b>      | . | . | . | 4 | . |
| <b>RESERVES NETWORK</b>          | 4 | . | . | . | . |
| <b>RESTAURANT<br/>ASSOCIATE</b>  | 2 | . | . | . | . |
| <b>SELECT SPECIALTY HOS</b>      | . | . | . | 2 | 2 |

|      |                        |                      |   |     |     |     |     |     |
|------|------------------------|----------------------|---|-----|-----|-----|-----|-----|
|      |                        | SKYBAR               | 4 | .   | .   | .   | .   | .   |
|      |                        | SNELLING EMPLOYMENT  | . | .   | 4   | .   | .   | .   |
|      |                        | SPHERION ATLANTIC WO | 2 | .   | .   | .   | .   | .   |
|      |                        | SUBWAY 4821          | 1 | 3   | 2   | .   | .   | .   |
|      |                        | THIN & HEALTHY       | . | .   | .   | .   | .   | 2   |
|      |                        | TOLEDO HOSPITAL CORP | 6 | 2   | 2   | 2   | 2   | 2   |
|      |                        | TOTAL SOLUTION FOR L | . | 2   | 2   | 4   | .   | .   |
|      |                        | UNITED WAY OF GREATE | . | .   | .   | 6   | .   | .   |
|      |                        | WAL-MART ASSOCIATES  | 4 | .   | .   | .   | .   | .   |
|      |                        | WOOD COUNTY BOARD OF | . | 4   | .   | .   | .   | .   |
|      |                        | YOUNG MENS CHRISTIAN | . | 2   | .   | .   | .   | .   |
|      | 69666B Pre-Phy<br>Ther | ADVANCED HEALTH LTD  | . | .   | 1   | 1   | 1   | 1   |
|      |                        | CHILIS SOUTHWEST GRI | 4 | .   | .   | .   | .   | .   |
|      |                        | FRICKERS PERRYSBURG  | . | 2   | .   | .   | .   | .   |
|      |                        | HEARTLAND EMPLOYMENT | . | .   | 4   | 4   | 4   | 4   |
|      |                        | INSW MANAGEMENT      | . | 2   | .   | .   | .   | .   |
|      |                        | JACKALOPE            | . | .   | 1   | 2   | .   | .   |
|      |                        | JACKALOPE BAR & ROTI | 1 | 2   | .   | .   | .   | .   |
|      |                        | JEFFREYS ANTIQUE GAL | 2 | 2   | 4   | .   | .   | .   |
|      |                        | MEDICAL COLLEGE OF O | . | 6   | 4   | .   | .   | .   |
|      |                        | ONEILL MANAGEMENT LL | . | .   | 2   | 2   | 2   | 2   |
|      |                        | OPTIMA REHABILITATIO | . | .   | 2   | 4   | .   | .   |
|      |                        | P T SERVICES REHABIL | . | .   | .   | 1   | 1   | 1   |
|      |                        | PAYSOURCE            | 2 | .   | .   | .   | .   | .   |
|      |                        | PHYSIOSOURCE         | . | 2   | .   | .   | .   | .   |
|      |                        | PORTAGE QUARRY RECRE | . | 2   | .   | .   | .   | .   |
|      |                        | QDI MANAGEMENT       | . | 2   | .   | .   | .   | .   |
|      |                        | R & F                | . | .   | 2   | 4   | 4   | 4   |
|      |                        | SELECT SPECIALTY HOS | . | .   | 2   | .   | .   | .   |
|      |                        | VILLAGE OF GENOA     | 2 | .   | .   | .   | .   | .   |
|      |                        | <b>TOTAL</b>         |   | 287 | 254 | 251 | 230 | 198 |
| SOWK | 78 BS Soc Work         | ABILITY CENTER OF GR | . | 2   | 2   | 2   | 2   | 2   |
|      |                        | FIRELANDS REGIONAL M | . | .   | 2   | 4   | .   | .   |
|      |                        | FRANKLIN COUNTY AUDI | . | 2   | 2   | 2   | 2   | 2   |
|      |                        | HCF OF FOSTORIA      | . | .   | .   | .   | .   | 2   |
|      |                        | HEARTLAND EMPLOYMENT | . | .   | 6   | 2   | 2   | 2   |
|      |                        | HENSHEN & ASSOCIATES | 4 | .   | .   | .   | .   | .   |
|      |                        | KIDS COUNT TOO       | . | 4   | .   | .   | .   | .   |

|              |                                |     |     |     |     |     |
|--------------|--------------------------------|-----|-----|-----|-----|-----|
|              | <b>LAROSAS PIZZA</b>           | .   | 4   | .   | .   | .   |
|              | <b>LAURAS CANDY NUTS &amp;</b> | 2   | .   | .   | .   | .   |
|              | <b>LUCA PIZZA WOODLAND</b>     | 4   | .   | .   | .   | .   |
|              | <b>ODD LOTS BIG LOTS</b>       | 4   | .   | .   | .   | .   |
|              | <b>PREMIER CATERING</b>        | 3   | 3   | 3   | .   | .   |
|              | <b>SANDCO INDUSTRIES</b>       | .   | 4   | .   | .   | .   |
|              | <b>ST JULIANS FITNESS</b>      | 4   | .   | .   | .   | .   |
|              | <b>TRACTOR SUPPLY CO</b>       | 2   | 4   | .   | 2   | 2   |
|              | <b>WOOD COUNTY AUDITOR</b>     | 2   | 2   | 4   | .   | .   |
|              | <b>WOOD COUNTY CHILDREN</b>    | 3   | 3   | 3   | 3   | 3   |
|              | <b>TOTAL</b>                   | 28  | 28  | 22  | 15  | 13  |
| <b>TOTAL</b> |                                | 461 | 422 | 433 | 411 | 334 |

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2005**

**e. COLLEGE OF MUSICAL ARTS**

|                             |                           |                                 | YEARS AFTER GRADUATION |              |              |              |              |
|-----------------------------|---------------------------|---------------------------------|------------------------|--------------|--------------|--------------|--------------|
|                             |                           |                                 | 0.5<br>Years           | 1.5<br>Years | 2.5<br>Years | 3.5<br>Years | 4.5<br>Years |
| <b>MUCH</b>                 | <b>32500 Jazz Studies</b> | <b>PEELER MUSIC</b>             |                        |              | 2            | 4            |              |
|                             |                           | <b>SWANTON LOCAL BOARD</b>      | 2                      |              |              |              |              |
|                             | <b>32503 Mus Composit</b> | <b>JIM MCCUTCHEON &amp; CO</b>  | 2                      |              |              |              |              |
|                             | <b>45567 MM Musc Comp</b> | <b>TERRA COMMUNITY COLL</b>     | 1                      | 1            | 1            | 1            | 1            |
|                             |                           | <b>TOLEDO PUBLIC SCHOOL</b>     | 4                      |              |              |              |              |
| <b>TOTAL</b>                |                           |                                 | 9                      | 1            | 3            | 5            | 1            |
| <b>MUED</b>                 | <b>32591 Music Educat</b> | <b>7-ELEVEN 26370C</b>          | 4                      |              |              |              |              |
|                             |                           | <b>ACT</b>                      |                        | 2            |              |              |              |
|                             |                           | <b>ANDERSONS</b>                |                        | 2            | 4            |              |              |
|                             |                           | <b>ANTHONY WAYNE LOCAL</b>      |                        | 4            |              |              |              |
|                             |                           | <b>ARCHBOLD AREA LOCAL</b>      |                        |              | 2            | 2            | 2            |
|                             |                           | <b>AREA TEMPS</b>               | 2                      |              |              |              |              |
|                             |                           | <b>BARNES &amp; NOBLE BOOKS</b> | 2                      | 2            | 4            |              |              |
|                             |                           | <b>BATH &amp; BODY WORKS</b>    | 4                      |              |              |              |              |
|                             |                           | <b>BEAVERCREEK LOCAL BO</b>     |                        |              | 4            |              |              |
|                             |                           | <b>BG - MCD 1</b>               | 8                      |              |              |              |              |
|                             |                           | <b>BISMARK</b>                  | 4                      |              |              |              |              |
|                             |                           | <b>BONNE BELL</b>               | 2                      |              |              |              |              |
|                             |                           | <b>BORDERS BOOK SHOP</b>        | 4                      |              |              |              |              |
|                             |                           | <b>BOWLING GREEN STATE</b>      | 5                      | 6            | 4            |              |              |
|                             |                           | <b>CENTRAL LOCAL SCHOOL</b>     |                        | 4            |              |              |              |
|                             |                           | <b>CINCINNATI HILLS CHR</b>     |                        |              |              |              | 2            |
|                             |                           | <b>CITY OF ROCKY RIVER</b>      |                        | 4            |              |              |              |
|                             |                           | <b>CLINTON MASSIE LOCAL</b>     |                        |              |              | 2            | 2            |
|                             |                           | <b>COLUMBUS CITY BOARD</b>      |                        | 2            | 2            | 2            | 2            |
|                             |                           | <b>CORPORATE RESEARCH I</b>     |                        | 4            |              |              |              |
| <b>DEER PARK CITY BOARD</b> |                           |                                 |                        |              | 2            |              |              |
| <b>DIOCESE OF TOLEDO</b>    | 4                         |                                 |                        |              |              |              |              |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| FAMILY CHRISTIAN STO    | . | . | . | 2 | 2 |
| FINDLAY CITY BOARD O    | 2 | . | 2 | 4 | . |
| FIRST FEDERAL SAVING    | 4 | . | . | . | . |
| GANDER MOUNTIAN CO      | 2 | . | . | . | . |
| GMRI                    | 4 | . | . | . | . |
| GREEN LANCE             | . | . | 2 | . | . |
| HOLGATE LOCAL BOARD     | 2 | . | . | . | . |
| HORIZON SCIENCE ACAD    | . | 4 | . | . | . |
| JACOBS INVESTMENTS M    | . | 2 | . | . | . |
| KALIDA LOCAL BOARD O    | . | 4 | . | . | . |
| KINGS LOCAL BOARD OF    | . | 1 | 1 | 1 | 1 |
| KMART CORP              | . | . | . | 4 | . |
| KROGER CO               | 8 | . | . | . | . |
| LAKE LOCAL BOARD OF     | . | 4 | . | . | 2 |
| LEDGEMONT LOCAL<br>BOAR | . | . | . | 2 | 2 |
| LOVELAND CITY BOARD     | . | . | . | 4 | . |
| MAGNIFICAT HIGH SCHO    | . | 4 | . | . | . |
| MERRY MOPPET EARLY L    | . | . | 4 | . | . |
| MOPPET DEVELOPMENT<br>C | . | . | 4 | . | . |
| MOSAICA EDUCATION       | . | . | 2 | . | . |
| MUSIC PERFORMANCE<br>TR | 2 | 2 | . | . | 2 |
| NATIONWIDE LIFE INSU    | . | . | . | 2 | 2 |
| NORTH ROYALTON CITY     | . | . | . | 2 | 2 |
| NORTHWEST OHIO<br>EDUCA | 2 | . | . | . | . |
| NORTHWESTERN OHIO<br>CO | . | . | 4 | . | . |
| OLD TRAIL SCHOOL        | . | . | 4 | . | . |
| OREGON CITY BOARD OF    | 2 | . | . | . | . |
| OWENS TECHNICAL<br>COLL | . | . | . | 2 | 2 |
| PARAMOUNTS KINGS ISL    | 1 | 1 | 1 | 1 | 1 |
| PERRYSBURG SCHOOL<br>OF | 2 | 2 | . | . | . |
| PICTURE PEOPLE          | 2 | . | . | . | . |
| PLAN DO & TALK          | 4 | . | 4 | . | . |
| PRINCETON CITY BOARD    | . | 1 | 1 | 1 | 1 |
| RALLY'S HAMBURGERS      | 2 | . | . | . | . |
| RITE AID OF OHIO        | . | . | 4 | . | . |
| ROCKY RIVER PUBLIC L    | 2 | 4 | 2 | . | . |

|      |                    |                       |    |    |    |   |    |    |
|------|--------------------|-----------------------|----|----|----|---|----|----|
|      |                    | SEARS ROEBUCK & CO    | 4  | .  | .  | . | .  | .  |
|      |                    | SKY BANK              | 4  | .  | .  | . | .  | .  |
|      |                    | SOUTHEASTERN LOCAL B  | .  | .  | .  | . | .  | 2  |
|      |                    | SPHERION ATLANTIC EN  | .  | .  | .  | . | 4  | .  |
|      |                    | STRYKER LOCAL BOARD   | .  | 2  | 2  | . | 2  | 2  |
|      |                    | STUDENT PAINTERS MIC  | 2  | .  | .  | . | .  | .  |
|      |                    | SUGAR CREEK LOCAL BO  | .  | 2  | 4  | . | .  | .  |
|      |                    | TOLEDO ORCHESTRA ASS  | 2  | 2  | 2  | . | .  | 2  |
|      |                    | UNITED PARCEL SERVIC  | 6  | .  | .  | . | .  | .  |
|      |                    | WASHINGTON LOCAL BOA  | .  | 4  | 6  | . | 2  | 2  |
|      |                    | WAUSEON EXEMPTED VIL  | .  | 4  | 4  | . | 4  | 4  |
|      |                    | XENIA CITY BOARD OF   | .  | 2  | 4  | . | .  | .  |
|      |                    | <b>TOTAL</b>          | 98 | 75 | 77 | . | 43 | 39 |
| MUS  | 23590 Music        | BEANERS COURMET COFF  | .  | .  | .  | 4 | .  | .  |
|      |                    | BUFFALO WILD WINGS    | .  | 2  | .  | . | .  | .  |
|      |                    | CRACKER BARREL OLD C  | .  | .  | .  | 4 | .  | .  |
|      |                    | DILLARDS              | .  | 2  | .  | . | .  | .  |
|      |                    | HOLLAND               | .  | .  | .  | 4 | .  | .  |
|      |                    | HOME DEPOT U S A      | .  | 2  | .  | . | .  | .  |
|      |                    | ORIGINAL GINOS PIZZA  | .  | 2  | .  | . | .  | .  |
|      |                    | SLEEP NETWORK OF TOL  | .  | .  | .  | 4 | .  | .  |
|      |                    | <b>TOTAL</b>          | .  | 8  | 16 | . | .  | .  |
| MUSP | 32592 Mus Performa | AMWARE DISTRIBUTION   | 2  | .  | .  | . | .  | .  |
|      |                    | CINCINNATI CITY BOAR  | .  | 2  | 2  | . | 2  | 2  |
|      |                    | CONSTELLATION SCHOOL  | .  | .  | .  | 2 | .  | .  |
|      |                    | CROWN SERVICES        | 4  | .  | .  | . | .  | .  |
|      |                    | FRIENDLY HOUSE SETTLE | .  | 4  | .  | . | .  | .  |
|      |                    | KROGER CO             | .  | 2  | .  | . | .  | .  |
|      |                    | MANSFIELD COMMUNITY   | .  | 2  | 2  | . | .  | .  |
|      |                    | MERCANTILE STORES CO  | 2  | .  | .  | . | .  | .  |
|      |                    | PRESTIGE VALET        | 2  | 4  | .  | . | .  | .  |
|      |                    | RENAISSANCE PERFORMI  | 4  | .  | .  | . | .  | .  |
|      |                    | RICHLAND ACADEMY OF   | .  | .  | .  | 4 | .  | .  |



|                           |  |                                 |     |     |     |    |    |
|---------------------------|--|---------------------------------|-----|-----|-----|----|----|
|                           |  | <b>SKY BANK</b>                 | 4   | .   | .   | .  | .  |
| <b>45565 MM Musc Perf</b> |  | <b>BLUFFTON UNIVERSITY</b>      | 6   | .   | .   | .  | 2  |
|                           |  | <b>BOWLING GREEN STATE</b>      | 3   | .   | 4   | .  | .  |
|                           |  | <b>FINDERS RECORDS &amp; TA</b> | .   | 2   | 4   | .  | .  |
|                           |  | <b>HEIDELBERG COLLEGE</b>       | .   | 6   | .   | .  | .  |
|                           |  | <b>LOURDES COLLEGE OF S</b>     | .   | .   | .   | 2  | 2  |
|                           |  | <b>PERRYSBURG SCHOOL OF</b>     | 12  | 3   | .   | 2  | .  |
| <b>TOTAL</b>              |  |                                 | 39  | 25  | 18  | 6  | 6  |
| <b>TOTAL</b>              |  |                                 | 146 | 109 | 114 | 54 | 46 |

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2005**

**f. COLLEGE OF TECHNOLOGY**

|             |                                     |                                 | YEARS AFTER GRADUATION |              |              |              |              |
|-------------|-------------------------------------|---------------------------------|------------------------|--------------|--------------|--------------|--------------|
|             |                                     |                                 | 0.5<br>Years           | 1.5<br>Years | 2.5<br>Years | 3.5<br>Years | 4.5<br>Years |
| <b>TECH</b> | <b>34149 Aviation Stu</b>           | <b>AEROMAG 2000 CLE</b>         | .                      | .            | .            | .            | 2            |
|             |                                     | <b>AMERITECH PUBLISHING</b>     | .                      | 1            | 1            | 1            | 1            |
|             |                                     | <b>BAX GLOBAL</b>               | 4                      | .            | .            | .            | .            |
|             |                                     | <b>CARTO FLIGHT</b>             | .                      | 2            | 4            | .            | .            |
|             |                                     | <b>COMMUNICATION<br/>WORKER</b> | .                      | .            | .            | 1            | .            |
|             |                                     | <b>CONTINENTAL AIRLINES</b>     | .                      | 4            | .            | .            | .            |
|             |                                     | <b>KUCERA INTL</b>              | .                      | 2            | 4            | .            | .            |
|             |                                     | <b>LORAIN COUNTY AUDITO</b>     | .                      | .            | 2            | 2            | 2            |
|             |                                     | <b>MARCOS</b>                   | 1                      | .            | .            | .            | 1            |
|             |                                     | <b>MARY K EMERY</b>             | 4                      | .            | 2            | 2            | 2            |
|             |                                     | <b>OMNI SERV</b>                | .                      | .            | 2            | 4            | .            |
|             |                                     | <b>SERVISAIR/GLOBEGROUN</b>     | .                      | 4            | .            | .            | .            |
|             | <b>34156 Adv Tech Edu</b>           | <b>ADFILM</b>                   | .                      | 2            | 2            | 2            | 2            |
|             |                                     | <b>BRUSH WELLMAN</b>            | 2                      | 2            | 2            | 2            | 2            |
|             |                                     | <b>TERRA COMMUNITY COLL</b>     | 2                      | 2            | 2            | 2            | 2            |
|             |                                     | <b>TOLEDO AREA REGIONAL</b>     | 2                      | 2            | 2            | 2            | 2            |
|             | <b>34232 Elec &amp; Comp<br/>Te</b> | <b>ADECCO USA</b>               | 4                      | .            | .            | .            | .            |
|             |                                     | <b>APPLESEED IGA</b>            | .                      | 2            | .            | .            | .            |
|             |                                     | <b>BUCKEYE POOLS</b>            | 2                      | .            | .            | .            | .            |
|             |                                     | <b>CROWN EQUIPMENT<br/>CORP</b> | .                      | 2            | 2            | 2            | 2            |
|             |                                     | <b>FIRST SOLAR</b>              | .                      | 4            | 2            | 2            | 2            |
|             |                                     | <b>J M SMUCKER</b>              | .                      | .            | .            | .            | 2            |
|             |                                     | <b>METRON INSTRUMENTS</b>       | 1                      | 1            | 1            | 1            | 1            |
|             |                                     | <b>REED ELSEVIER</b>            | 4                      | .            | .            | .            | .            |
|             |                                     | <b>TEKSYSTEMS</b>               | 2                      | .            | .            | .            | .            |
|             | <b>YUSA CORP</b>                    | 2                               | .                      | .            | .            | .            |              |
|             | <b>34235 Architect/En</b>           | <b>ADVANCED SPECIALTY P</b>     | 6                      | .            | .            | .            | .            |
|             |                                     | <b>BATH &amp; BODY WORKS</b>    | 2                      | .            | .            | .            | .            |
|             |                                     | <b>BERGMAN FARMS</b>            | .                      | .            | 3            | 6            | .            |
|             |                                     | <b>BOWLING GREEN STATE</b>      | 6                      | .            | .            | .            | .            |
|             |                                     | <b>BURGER KING<br/>RESTAURA</b> | 4                      | .            | .            | .            | .            |
|             |                                     | <b>CAPITOL ALUMINUM &amp; G</b> | 4                      | .            | .            | .            | .            |

|                                     |                                 |   |   |   |   |   |
|-------------------------------------|---------------------------------|---|---|---|---|---|
|                                     | <b>CARTER JONES LUMBER</b>      | 4 | . | . | . | . |
|                                     | <b>CLAUS TEMPORARIES OF</b>     | 2 | . | . | . | . |
|                                     | <b>DUKET ARCHITECTS PLA</b>     | . | . | . | . | 2 |
|                                     | <b>DUKET PORTER ASSOCIA</b>     | . | . | . | 2 | . |
|                                     | <b>ESCAPE ENTERPRISES L</b>     | . | 2 | 2 | 2 | 2 |
|                                     | <b>GLAVAN ASSOCIATES AR</b>     | . | . | . | 2 | 2 |
|                                     | <b>HOME DEPOT U S A</b>         | 4 | . | . | . | . |
|                                     | <b>LERNER NEW YORK</b>          | 2 | . | . | . | . |
|                                     | <b>MACPHERSON<br/>ARCHITECT</b> | 6 | . | . | . | . |
|                                     | <b>MCDONALDS OF MARIETT</b>     | . | . | 2 | . | . |
|                                     | <b>PRIME ENGINEERING &amp;</b>  | . | . | . | . | 2 |
|                                     | <b>RENAISSANCE HOUSE</b>        | 1 | 1 | 1 | 1 | 1 |
|                                     | <b>RP HUGHES ARCHITECTS</b>     | . | 2 | 2 | 4 | . |
|                                     | <b>SPRING VALLEY ARCHIT</b>     | 2 | 2 | 4 | . | . |
|                                     | <b>STEVENS PAINTON CORP</b>     | . | 3 | 3 | 3 | 3 |
|                                     | <b>STYL RITE LAMPSHADES</b>     | 4 | . | . | . | . |
|                                     | <b>UNITED DOMINION REAL</b>     | . | . | 4 | . | . |
|                                     | <b>WD PARTNERS</b>              | . | 2 | 2 | 4 | . |
| <b>34237 Mechanic Des</b>           | <b>ADVANTAGE TECHNICAL</b>      | . | 4 | . | . | . |
|                                     | <b>ALCOA</b>                    | . | . | 2 | 2 | 2 |
|                                     | <b>BELCAN ENGINEERING G</b>     | . | 2 | 4 | . | . |
|                                     | <b>BENCHMARK<br/>OUTFITTERS</b> | . | 2 | 4 | . | . |
|                                     | <b>COOPER STANDARD<br/>AUTO</b> | 4 | . | . | . | . |
|                                     | <b>KUSS CORP</b>                | 4 | . | . | . | . |
|                                     | <b>PIZZA HUT</b>                | 4 | . | . | . | . |
|                                     | <b>THERMA TRU CORP</b>          | . | . | 2 | 2 | 2 |
|                                     | <b>TIME TEMPORARIES</b>         | 4 | . | . | . | . |
|                                     | <b>TT TECHNOLOGIES</b>          | . | 2 | . | . | . |
| <b>34238 Cons Mgt &amp;<br/>Tec</b> | <b>ACOUSTIC CEILING &amp; P</b> | . | 4 | . | . | . |
|                                     | <b>ADECCO USA</b>               | . | . | 4 | . | . |
|                                     | <b>BAKER CONCRETE<br/>CONST</b> | . | 4 | . | 2 | . |
|                                     | <b>BARRETT PAVING MATER</b>     | 2 | . | . | . | . |
|                                     | <b>BILFINGER BERGER CIV</b>     | 2 | 4 | . | . | . |
|                                     | <b>BOBEL BUILDERS</b>           | 4 | . | . | . | . |
|                                     | <b>BOSTLEMAN CORP</b>           | 6 | 2 | 2 | 2 | 2 |
|                                     | <b>BUCYRUS CITY BOARD O</b>     | . | . | . | . | 2 |
|                                     | <b>C C I SUPPLY</b>             | . | . | 2 | . | . |
|                                     | <b>CBT PAYROLL SERVICES</b>     | . | . | 2 | . | . |

|                           |                                 |   |   |   |   |   |
|---------------------------|---------------------------------|---|---|---|---|---|
|                           | <b>CLEVELAND CONSTRUCTI</b>     | 2 | 4 | . | . | . |
|                           | <b>CUNNINGHAMS IGA</b>          | . | . | . | 2 | 2 |
|                           | <b>D A G CONSTRUCTION C</b>     | . | 2 | 2 | 2 | 2 |
|                           | <b>DOLD HOMES</b>               | 2 | . | . | . | . |
|                           | <b>DOUGLAS CO</b>               | . | 1 | 1 | 2 | . |
|                           | <b>DREES CO</b>                 | . | 2 | 2 | 4 | . |
|                           | <b>DRIEKAST PIPING CORP</b>     | 4 | . | . | . | . |
|                           | <b>EAST OF CHICAGO PIZZ</b>     | . | . | . | . | 2 |
|                           | <b>ECKINGER CONSTRUCTIO</b>     | 1 | 1 | 1 | 1 | 1 |
|                           | <b>ELLIS CUSTOM HOMES</b>       | . | . | . | . | 2 |
|                           | <b>FRU CON CONSTRUCTION</b>     | 8 | . | . | . | . |
|                           | <b>HARP CONTRACTORS</b>         | . | . | . | . | 1 |
|                           | <b>HOME DEPOT U S A</b>         | 4 | . | . | . | . |
|                           | <b>HUBER HUNT &amp; NICHOLS</b> | . | 2 | 2 | 2 | 2 |
|                           | <b>J &amp; A CONSTRUCTION</b>   | . | . | 2 | 2 | 2 |
|                           | <b>J &amp; L MANAGEMENT COR</b> | . | . | . | 2 | 2 |
|                           | <b>J J O CONSTRUCTION</b>       | 2 | 4 | . | 4 | . |
|                           | <b>JANOTTA &amp; HERNER</b>     | . | 4 | . | . | . |
|                           | <b>KIRK BROS CO</b>             | . | 2 | 2 | 2 | 2 |
|                           | <b>LATHROP CO</b>               | 4 | . | . | . | . |
|                           | <b>LUNDQUEST CONCRETE</b>       | 4 | . | . | . | . |
|                           | <b>LUXURY HEATING CO</b>        | 1 | 1 | 1 | 1 | 1 |
|                           | <b>MAROUS BROTHERS CONS</b>     | . | . | . | . | 4 |
|                           | <b>MERK INDUSTRIES</b>          | 2 | 4 | . | . | . |
|                           | <b>MIKE MCGARRY &amp; SONS</b>  | 4 | . | . | . | . |
|                           | <b>NORTHEAST MECHANICAL</b>     | . | . | 4 | . | . |
|                           | <b>RAY FOGG BUILDING ME</b>     | . | . | 2 | 2 | 2 |
|                           | <b>RUSCILLI CONSTRUCTIO</b>     | . | . | 2 | 2 | 2 |
|                           | <b>SPALLINGER MILLWRIGH</b>     | . | 2 | 4 | . | . |
|                           | <b>SPARTAN CONSTRUCTION</b>     | 2 | . | . | . | . |
|                           | <b>SPEER INDUSTRIES</b>         | . | . | . | . | 2 |
|                           | <b>STAR BUILDERS</b>            | 4 | . | . | . | . |
|                           | <b>THOMAS &amp; MARKER CONS</b> | 2 | 2 | 4 | . | . |
|                           | <b>UNITED PARCEL SERVIC</b>     | 4 | . | . | . | . |
|                           | <b>WENDYS</b>                   | 4 | . | . | . | . |
| <b>34451 Tech Educati</b> | <b>A E &amp; E PAINTING</b>     | 4 | . | . | . | . |
|                           | <b>ABACUS II COMPUTERS</b>      | . | . | . | 2 | . |

|                  |                      |   |   |   |   |   |
|------------------|----------------------|---|---|---|---|---|
|                  | ALE HOUSE            | 2 | . | . | . | . |
|                  | BIG WALNUT LOCAL BOA | . | . | 2 | 4 | . |
|                  | COLDWATER E.V.S.D.   | . | . | . | 2 | 2 |
|                  | ELMWOOD LOCAL BOARD  | . | 1 | 1 | 1 | 1 |
|                  | EVERGREEN LOCAL BOAR | . | 2 | 4 | . | . |
|                  | FORT LORAMIE LOCAL B | . | . | . | . | 2 |
|                  | GREENVILLE CITY BOAR | . | 2 | 4 | . | . |
|                  | HEALTHCARE VENTURES  | 2 | . | . | . | . |
|                  | J H ROUTH PACKING CO | 2 | . | . | . | . |
|                  | JEDS BBQ & BREW      | 2 | . | . | . | . |
|                  | MARBURN ACADEMY      | . | . | . | . | 2 |
|                  | OLENTANGY LOCAL BOAR | . | . | . | . | 2 |
|                  | PUT IN BAY BOAT LINE | 2 | . | . | . | . |
|                  | PUT IN BAY WATERCRAF | . | . | . | 2 | . |
|                  | QUARTERS BAR & GRILL | 2 | . | . | . | . |
|                  | REX L WILLIAMSON INS | 4 | . | . | . | . |
|                  | SILVER DOLLAR STEAK  | 2 | . | . | . | . |
|                  | TRI RIVERS EDUCATION | . | . | . | 4 | . |
|                  | TROY ROSS            | . | . | . | . | 2 |
|                  | VAN WERT CITY BOARD  | 2 | 2 | . | . | . |
|                  | VANTAGE JOINT VOCATI | . | 4 | . | . | . |
| 34543 Manufactng | CHRYSLER             | . | . | . | . | 4 |
|                  | CHRYSLER GROUP       | . | . | . | . | 4 |
|                  | DAIMLERCHRYSLER CORP | 4 | 4 | 4 | 8 | . |
|                  | DAYS INN BOWLING GRE | 4 | . | . | . | . |
|                  | EPIC TECHNOLOGIES    | 1 | 1 | 1 | 1 | 1 |
|                  | HYDRO AIRE           | . | . | 2 | 2 | 2 |
|                  | LAMSON & SESSIONS CO | 1 | 1 | 1 | 1 | 1 |
|                  | LAWRENCE INSURANCE A | 1 | 2 | . | . | . |
|                  | NISSIN BRAKE OHIO    | . | 4 | . | . | . |
|                  | REVERE PLASTICS SYST | . | . | 1 | 1 | 1 |
|                  | TITAN PLASTICS MIDWE | . | 1 | . | . | . |
|                  | TORQUE TRACTION TECH | 4 | . | . | . | . |
|                  | TRIUMPH THERMAL SYST | . | . | 1 | 1 | 1 |
|                  | WOLLIN PRODUCTS      | 2 | . | . | . | . |
| 41200 MEd C & TE | JAMES A RHODES STATE | 3 | 3 | 3 | 3 | 3 |
|                  | PERKINS LOCAL BOARD  | 2 | 2 | 2 | 2 | 2 |
| 565431 MIT MT    | OWENS ILLINOIS CLOSU | 1 | 1 | 1 | . | . |

|            |                  |                                |     |     |     |     |     |
|------------|------------------|--------------------------------|-----|-----|-----|-----|-----|
|            |                  | <b>REXAM CLOSURE SYSTEM</b>    | .   | .   | .   | 2   | .   |
|            | <b>TOTAL</b>     |                                | 208 | 127 | 129 | 119 | 102 |
| <b>VCT</b> | <b>34890 VCT</b> | <b>321 TELEVIDEO PRODUC</b>    | .   | 2   | 2   | 4   | .   |
|            |                  | <b>A E OUTFITTERS RETAI</b>    | 4   | .   | .   | 2   | 2   |
|            |                  | <b>ABUELOS MEXICAN FOOD</b>    | .   | .   | .   | 2   | .   |
|            |                  | <b>ADECCO USA</b>              | .   | .   | 3   | 6   | .   |
|            |                  | <b>ANDERSONS</b>               | .   | 2   | 2   | 2   | 2   |
|            |                  | <b>APPLE COMPUTER</b>          | .   | .   | 2   | 2   | 2   |
|            |                  | <b>APPLEBEES NEIGHBORHO</b>    | .   | 4   | .   | 4   | .   |
|            |                  | <b>ASHLAND UNIVERSITY</b>      | .   | .   | 2   | 2   | 2   |
|            |                  | <b>ATLANTIC TEMPORARIES</b>    | 2   | 4   | .   | .   | .   |
|            |                  | <b>ATTORNEY GENERAL OF</b>     | .   | .   | .   | .   | 3   |
|            |                  | <b>AUTOMATED GRAPHIC SY</b>    | .   | 4   | .   | .   | .   |
|            |                  | <b>BAESMAN PRINTING COR</b>    | .   | 4   | .   | .   | .   |
|            |                  | <b>BILLS IRRIGATION</b>        | .   | .   | 4   | .   | .   |
|            |                  | <b>BLANCHARD VALLEY CHI</b>    | .   | .   | 2   | .   | .   |
|            |                  | <b>BOWLING GREEN STATE</b>     | 6   | 22  | 7   | .   | .   |
|            |                  | <b>BP PRODUCTS NORTH AM</b>    | .   | .   | 3   | 6   | 6   |
|            |                  | <b>C A P S</b>                 | .   | 2   | 3   | .   | .   |
|            |                  | <b>CB RICHARD ELLIS</b>        | .   | 2   | 4   | .   | .   |
|            |                  | <b>CEDAR POINT CAUSEWAY</b>    | .   | .   | 2   | 2   | 2   |
|            |                  | <b>CELLCO PARTNERSHIP</b>      | .   | .   | 1   | 1   | 1   |
|            |                  | <b>CENTURY LABEL &amp; TAG</b> | .   | .   | 2   | .   | .   |
|            |                  | <b>CHIMNEY CARE CO</b>         | .   | 4   | .   | .   | .   |
|            |                  | <b>CLAIMS OVERLOAD SYST</b>    | .   | 2   | .   | .   | .   |
|            |                  | <b>CLASSIC VIDEO</b>           | .   | .   | 4   | .   | .   |
|            |                  | <b>CLEVELAND MUSEUM OF</b>     | 4   | .   | .   | .   | .   |
|            |                  | <b>COMMUNITY FIRST BANK</b>    | 4   | .   | .   | .   | .   |
|            |                  | <b>CONTRACT PROFESSIONA</b>    | .   | 3   | 6   | .   | .   |
|            |                  | <b>CREST GRAPHICS</b>          | .   | .   | .   | .   | 2   |
|            |                  | <b>CROWN SERVICES</b>          | .   | .   | .   | 4   | .   |
|            |                  | <b>CURVES</b>                  | 4   | .   | .   | .   | .   |
|            |                  | <b>D &amp; T GUTTER TOPPER</b> | 2   | .   | .   | .   | .   |
|            |                  | <b>DAMONS NEWARK</b>           | 4   | .   | .   | .   | .   |
|            |                  | <b>DECORATE WITH STYLE</b>     | 6   | .   | .   | .   | .   |
|            |                  | <b>DILLARDS</b>                | .   | 2   | .   | .   | .   |
|            |                  | <b>DON PABLOS OPERATING</b>    | 4   | .   | .   | .   | .   |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| EASY 2 COM              |   | 2 | 2 | 2 | 2 |
| ECLIPSE STUDIOS         |   | 4 |   |   |   |
| EDGE PARK SURGICAL      |   | 2 | 2 | 2 | 2 |
| ENGLEFIELD & ASSOCIA    |   |   | 2 | 2 | 2 |
| EQUITY ADMINISTRATIV    |   |   | 2 | 2 | 2 |
| EXPRESS                 |   |   |   | 2 |   |
| EXPRESS EMPLOYMENT<br>P |   |   |   | 2 |   |
| FEDEX KINKOS OFFICE     | 4 |   |   |   |   |
| GARAGE BAR              |   |   | 2 | 4 |   |
| GEP PIXPAY SERVICES     |   |   | 2 | 2 |   |
| GOODTIME ISLAND CRUI    | 3 | 6 |   |   |   |
| GOSHEN LOCAL BOARD<br>O |   |   |   | 2 |   |
| GREAT OAKS INSTITUTE    |   |   |   | 2 |   |
| HEIDELBERG COLLEGE      |   |   | 2 | 2 |   |
| HEIDELBERG UNIVERSIT    |   |   |   |   | 2 |
| HOME DEPOT U S A        |   |   | 4 |   |   |
| HSIUNG & ASSOCIATES     | 2 | 2 | 2 |   |   |
| INDUSTRIAL POWER SYS    |   |   |   |   | 2 |
| JAMAC                   | 1 | 1 | 1 | 1 | 1 |
| JOS A BANK CLOTHIERS    |   | 3 | 6 |   |   |
| K S MACHINE             | 2 |   |   |   |   |
| KROGER                  | 4 |   |   |   |   |
| L M BERRY & CO          |   | 2 |   |   |   |
| LIFEFORMS               | 3 | 3 |   |   |   |
| LIFETOUCH PORTRAIT S    | 2 | 4 |   |   |   |
| LION DRY GOODS CO       | 1 |   |   |   |   |
| LITTLE FEET PRESCHOO    | 2 |   |   |   |   |
| LONE STAR<br>STEAKHOUSE |   |   |   | 2 |   |
| LOVELAND CITY BOARD     |   |   |   | 2 |   |
| MARK ADVERTISING AGE    |   |   | 4 |   |   |
| MARKETING BASICS        | 2 |   |   |   |   |
| MEMORIAL HOSPITAL       |   |   |   | 1 | 1 |
| MID OHIO WINES          | 2 |   |   |   |   |
| MINUTE MEN              |   | 2 |   |   |   |
| MOSES VENTURES          |   | 2 |   |   |   |
| OHIO DEPARTMENT OF N    |   |   |   |   | 2 |
| OS RESTAURANT SERVIC    |   | 2 | 4 |   |   |
| OWENS TECHNICAL COLL    |   | 4 |   |   |   |

|              |                             |     |     |     |     |     |
|--------------|-----------------------------|-----|-----|-----|-----|-----|
|              | PARMA CITY BOARD OF PEACHES | 2   | 2   | .   | .   | .   |
|              | PENTON MEDIA                | 2   | 2   | 2   | 2   | 2   |
|              | PIZZA HOUSE                 | 2   | .   | .   | .   | .   |
|              | PIZZA HOUSE ITALIAN         | 2   | .   | .   | .   | .   |
|              | PROTEAM RESOURCES           | .   | 3   | .   | .   | .   |
|              | PROTEAM STAFFING            | .   | 3   | .   | .   | .   |
|              | PUT IN BAY BOAT LINE        | 2   | .   | 2   | 2   | 2   |
|              | QUAKER STEAK & LUBE         | 2   | .   | .   | .   | .   |
|              | RAMB CO SANDUSKY            | .   | .   | .   | .   | 2   |
|              | REALESCAPES LAWN CAR        | .   | .   | .   | .   | 2   |
|              | REAMS ADVERTISING AG        | 2   | .   | .   | .   | .   |
|              | REICHL KLEIN GROUP          | .   | .   | .   | 4   | .   |
|              | RESTAURANT ASSOCIATE        | 2   | 2   | .   | .   | .   |
|              | RICHMOND MACHINE CO         | .   | 2   | 2   | 2   | 2   |
|              | ROOT LEARNING               | .   | .   | 2   | 2   | 2   |
|              | RUBY TUESDAY                | .   | .   | .   | .   | 2   |
|              | S F C GRAPHICS              | .   | 2   | 2   | 2   | 2   |
|              | SHIFTERS                    | 2   | .   | .   | .   | .   |
|              | SPHERION ATLANTIC WO        | 2   | .   | .   | .   | .   |
|              | SPHERION OF LIMA            | 1   | .   | .   | .   | .   |
|              | STAFFING SPECIALISTS        | .   | 4   | .   | .   | .   |
|              | STANLEY STAFFING            | .   | .   | 4   | .   | .   |
|              | STEIN PHOTOGRAPHY           | .   | 4   | .   | .   | .   |
|              | STRATA G COMMUNICATI        | .   | .   | .   | 2   | 2   |
|              | STYLIN CONCEPTS CORP        | .   | .   | 2   | 2   | 2   |
|              | SWIMMING POOLS & SUP        | 1   | .   | .   | .   | .   |
|              | TAYLOR RENTAL CENTER        | .   | .   | .   | 4   | .   |
|              | TOLEDO FREE PRESS           | .   | 4   | 4   | .   | .   |
|              | TOLEDO HOSPITAL CORP        | 2   | .   | .   | .   | .   |
|              | TREASURER OF STATE          | .   | .   | .   | .   | 3   |
|              | TWO M PRECISION CO          | .   | .   | .   | 3   | 3   |
|              | UPTOWN DOWNTOWN             | 4   | .   | .   | .   | .   |
|              | VIEW CLEVELAND              | .   | 2   | 4   | .   | .   |
|              | WEST MARINE PRODUCTS        | .   | .   | 4   | .   | .   |
|              | WINZELER STAMPING CO        | 4   | .   | .   | .   | .   |
|              | <b>TOTAL</b>                | 102 | 126 | 112 | 92  | 64  |
| <b>TOTAL</b> |                             | 310 | 253 | 241 | 211 | 166 |





**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2005**

**g. FIRELANDS COLLEGE**

|                             |                        |                                 | YEARS AFTER GRADUATION |              |              |              |              |
|-----------------------------|------------------------|---------------------------------|------------------------|--------------|--------------|--------------|--------------|
|                             |                        |                                 | 0.5<br>Years           | 1.5<br>Years | 2.5<br>Years | 3.5<br>Years | 4.5<br>Years |
| <b>FAPS</b>                 | <b>04 Assoc of Sci</b> | <b>ADMIRALS POINTE CARE</b>     |                        | 2            |              |              |              |
|                             |                        | <b>AEROPOSTLE</b>               | 2                      |              |              |              |              |
|                             |                        | <b>AMERICAN EXPRESS FIN</b>     |                        |              |              | 2            | 2            |
|                             |                        | <b>AUDRICH HEALTH CARE</b>      | 4                      |              |              |              |              |
|                             |                        | <b>AVON LAKE SHEET META</b>     | 2                      |              |              |              |              |
|                             |                        | <b>BARTECH TECHNICAL SE</b>     |                        |              |              |              | 2            |
|                             |                        | <b>BELLEFUE CITY BOARD</b>      |                        |              | 2            |              |              |
|                             |                        | <b>BELLEVUE CITY BOARD</b>      |                        |              |              | 2            | 2            |
|                             |                        | <b>BERARDIS FAMILY REST</b>     | 2                      |              |              |              |              |
|                             |                        | <b>BILL KLAUS PONTIAC C</b>     | 4                      |              |              |              |              |
|                             |                        | <b>BOWLING GREEN STATE</b>      |                        | 2            | 8            |              |              |
|                             |                        | <b>CADVENTURE</b>               |                        |              |              |              | 2            |
|                             |                        | <b>CEDAR POINT CAUSEWAY</b>     | 2                      |              | 4            | 2            | 3            |
|                             |                        | <b>CITY OF NORWALK</b>          | 4                      |              |              |              |              |
|                             |                        | <b>CLEVELAND CLINIC FOU</b>     |                        |              |              | 4            |              |
|                             |                        | <b>CLYDE EXEMPTED VILLA</b>     |                        |              | 4            |              |              |
|                             |                        | <b>DIGITAL LIBRARY RESE</b>     |                        | 2            |              |              |              |
|                             |                        | <b>DIOCESE OF TOLEDO</b>        | 4                      |              | 2            |              | 2            |
|                             |                        | <b>DUNHAMS SPORTING GOO</b>     |                        |              | 2            | 4            |              |
|                             |                        | <b>ERIC MARTIN OD &amp; ASS</b> |                        |              | 2            | 4            |              |
|                             |                        | <b>EXPRESS</b>                  | 4                      |              |              |              |              |
|                             |                        | <b>EXPRESS LLC</b>              | 2                      |              |              |              |              |
|                             |                        | <b>FEDERATED RETAIL HOL</b>     |                        | 2            | 2            |              |              |
|                             |                        | <b>FIRELANDS REGIONAL M</b>     |                        | 2            | 2            | 2            |              |
|                             |                        | <b>FIRST FEDERAL SAVING</b>     |                        | 2            | 2            | 2            | 2            |
|                             |                        | <b>FISHER TITUS MEDICAL</b>     | 2                      | 6            | 2            | 4            | 4            |
|                             |                        | <b>FREMONT CITY BOARD O</b>     |                        |              | 4            |              |              |
|                             |                        | <b>FREUDENBERG NOK</b>          |                        | 3            | 3            | 3            | 3            |
|                             |                        | <b>GANNETT SATELLITE IN</b>     |                        |              |              | 4            |              |
|                             |                        | <b>GOLDEN DRAGON<br/>RESTAU</b> |                        | 2            | 4            |              |              |
| <b>GREAT LAKES BENEFITS</b> |                        |                                 | 2                      |              |              |              |              |
| <b>GUNDLASH SHEET METAL</b> |                        | 2                               | 2                      | 2            | 2            |              |              |
| <b>KALAHARI RESORT</b>      |                        | 4                               |                        |              |              |              |              |

|                         |                                 |   |   |   |   |   |
|-------------------------|---------------------------------|---|---|---|---|---|
|                         | <b>KASPER TOYOTA</b>            | . | . | . | 2 | . |
|                         | <b>KOHL'S DEPARTMENT STO</b>    | . | 4 | . | . | . |
|                         | <b>LA QUINTA</b>                | . | . | . | 2 | . |
|                         | <b>LACKNER &amp; ASSOCIATES</b> | 2 | . | . | . | . |
|                         | <b>MACYS RETAIL HOLDING</b>     | . | . | 2 | . | . |
|                         | <b>MAY DEPARTMENT STORE</b>     | 2 | . | . | . | . |
|                         | <b>MCDONALD'S RESTAURAN</b>     | 3 | 3 | 3 | 6 | . |
|                         | <b>MEIJER STORES LIMITE</b>     | 2 | . | . | . | . |
|                         | <b>MENARDS</b>                  | . | . | 2 | 2 | 2 |
|                         | <b>MOBIL MARTIN</b>             | . | . | . | 2 | 2 |
|                         | <b>NATION WIDE SECURITY</b>     | . | 4 | . | . | . |
|                         | <b>NATIONAL CITY BANK O</b>     | . | . | . | . | 2 |
|                         | <b>NEWS 2 YOU</b>               | . | 4 | . | . | . |
|                         | <b>NORTHERN OHIO MEDICA</b>     | . | 2 | 4 | . | . |
|                         | <b>NORTHWEST OHIO MEDIC</b>     | . | . | . | . | 1 |
|                         | <b>NORWALK AREA HEALTH</b>      | 4 | . | . | . | . |
|                         | <b>OHIO VETERANS HOME</b>       | 2 | 4 | 2 | 4 | 2 |
|                         | <b>PERRYSBURG EXEMPTED</b>      | . | . | . | 2 | . |
|                         | <b>PROVIDENCE CARE CENT</b>     | 2 | . | . | . | . |
|                         | <b>PROVIDER SERVICES HO</b>     | . | . | . | . | 1 |
|                         | <b>RACEWAY PONTIAC CADI</b>     | . | 4 | . | . | . |
|                         | <b>RENHILL GROUP</b>            | . | . | 4 | . | . |
|                         | <b>RS BUSINESS MACHINES</b>     | . | . | . | 2 | . |
|                         | <b>RUBY TUESDAY</b>             | . | . | . | 2 | 2 |
|                         | <b>SANDUSKY NEWSPAPERS</b>      | . | 2 | . | . | . |
|                         | <b>SANDUSKY YACHT CLUB</b>      | . | . | 6 | . | . |
|                         | <b>SEARS ROEBUCK &amp; CO</b>   | . | 2 | 8 | . | . |
|                         | <b>SEELEY ENTERPRISES C</b>     | 1 | 2 | . | . | . |
|                         | <b>STERLING OF OHIO</b>         | . | . | 4 | . | . |
|                         | <b>TELETECH FINANCIAL S</b>     | . | . | . | . | 2 |
|                         | <b>VICTORIAS SECRET STO</b>     | . | . | . | . | 3 |
|                         | <b>WAL-MART ASSOCIATES</b>      | 4 | . | . | . | . |
|                         | <b>WOODARD PHOTOGRAPHIC</b>     | . | . | 4 | . | . |
| <b>06105 Accounting</b> | <b>A E OUTFITTERS RETAI</b>     | 2 | . | . | . | . |
|                         | <b>BARNES WENDLING CPAS</b>     | 2 | . | . | . | . |
|                         | <b>CEDAR POINT CAUSEWAY</b>     | . | 4 | . | . | . |
|                         | <b>COLES CONSOLIDATED C</b>     | . | 1 | . | . | . |
|                         | <b>ERIE BLACKTOP</b>            | . | 1 | 1 | 1 | 1 |
|                         | <b>FLEX TEMP EMPLOYMENT</b>     | . | 4 | . | . | . |
|                         | <b>HURON PUBLIC LIBRARY</b>     | 2 | . | . | . | . |

|                       |                         |   |   |    |   |   |
|-----------------------|-------------------------|---|---|----|---|---|
|                       | KALAHARI RESORT         | . | . | 2  | 4 | . |
|                       | WAL-MART ASSOCIATES     | . | 4 | .  | . | . |
| 06319 Gen Bus<br>Mgmt | ADFILM                  | . | . | .  | . | 2 |
|                       | CHRISTOPHER & BANKS     | 2 | 2 | 2  | 2 | 2 |
|                       | CITIZENS BANKING CO     | 1 | 1 | 1  | 1 | 1 |
|                       | FEDERATED RETAIL HOL    | . | . | 2  | . | . |
|                       | IAC HURON               | . | . | .  | 4 | . |
|                       | LEAR OPERATIONS CORP    | 2 | 4 | .  | . | . |
|                       | MACYS RETAIL HOLDING    | . | . | 2  | . | . |
|                       |                         |   |   |    |   |   |
| 06322 Indust Mgmt     | NCO FINANCIAL SYSTEM    | . | . | .  | 2 | 2 |
|                       | SANDUSKY LIMITED        | 2 | 4 | .  | . | . |
|                       | UNITED AUTO WORKERS     | 2 | . | .  | . | . |
| 09 AAS in E-EET       | CLEVELAND<br>COMMUNICAT | . | . | .  | 3 | 3 |
|                       | JNL LAND ALTERATIONS    | . | . | 3  | . | . |
| 09108 EI Eng Tech     | FOREST CITY TECHNOLO    | . | 2 | 2  | 2 | 2 |
| 15 AAS in WCM         | ARGO HYTOS              | . | 1 | 1  | 1 | 1 |
| 16 AAS in HIT         | MOVIE GALLERY SERVIC    | 4 | . | .  | . | . |
|                       | OHIOHEALTH CORP         | . | 2 | 2  | 2 | 2 |
|                       | PIT STOP PIZZA          | 2 | 4 | .  | . | . |
|                       | VERMILION PROPERTIES    | . | . | 2  | 2 | 2 |
| 17 AAS in RCT         | BAY PARK COMMUNITY H    | . | 1 | 1  | 2 | . |
|                       | CLEVELAND CLINIC FOU    | . | 2 | 2  | 3 | 3 |
|                       | COMMUNITY HEALTH PAR    | . | 2 | 2  | 4 | . |
|                       | EMH REGIONAL MEDICAL    | 1 | . | .  | . | . |
|                       | FIRELANDS REGIONAL M    | 9 | 6 | 4  | 6 | 2 |
|                       | H B MAGRUDER MEMORIA    | 2 | 2 | 2  | 2 | 2 |
|                       | MEMORIAL HOSPITAL       | 4 | . | .  | . | . |
|                       | PROMEDICA CONTINUING    | . | . | .  | 1 | . |
|                       | SISTERS OF MERCY OF     | . | 1 | 1  | 1 | 1 |
|                       | ST FRANCIS HEALTH CA    | . | . | .  | . | 2 |
|                       | STAT THERAPY SERVICE    | . | . | .  | 6 | 2 |
|                       | UNIVERSITY HOSPITALS    | . | . | .  | 2 | 2 |
| 68 Asso of ABCST      | ADVANCED COMPUTER<br>CO | 6 | 3 | .  | . | . |
|                       | BOWLING GREEN STATE     | 6 | . | 12 | . | . |
|                       | BROKEN ACRES<br>ELECTRO | 6 | . | .  | . | . |
|                       | CAMEO NIGHT CLUB        | 3 | 3 | 3  | 3 | 3 |
|                       | CAMEO PIZZA COMMISSA    | . | . | .  | 3 | 3 |
|                       | CEDAR POINT CAUSEWAY    | 1 | 1 | 1  | . | . |
|                       | DOMIN 8 ENTERPRISE S    | 2 | . | .  | . | . |

|      |                 |                      |     |     |     |     |    |
|------|-----------------|----------------------|-----|-----|-----|-----|----|
|      |                 | EHOVE JOINT VOCATION | 3   | 3   | 3   | 6   | .  |
|      |                 | FAZOLIS              | .   | 3   | .   | .   | .  |
|      |                 | FEDERATED RETAIL HOL | .   | 2   | .   | .   | .  |
|      |                 | FEDERATED SYSTEMS GR | .   | .   | 1   | .   | .  |
|      |                 | HARRIS MACKESSY & BR | .   | .   | .   | .   | 3  |
|      |                 | HUNTINGTON NATIONAL  | .   | .   | 6   | .   | .  |
|      |                 | MACYS SYSTEMS & TECH | .   | .   | .   | 1   | 1  |
|      |                 | MAY DEPARTMENT STORE | 1   | .   | .   | .   | .  |
|      |                 | NORTH POINT EDUCATIO | .   | .   | .   | .   | 3  |
|      |                 | OSBORN MFG & JANESVI | .   | .   | 1   | 1   | 1  |
|      |                 | S F C GRAPHICS       | 2   | .   | .   | .   | .  |
|      |                 | SHERIS COFFEE HOUSE  | .   | 6   | .   | .   | .  |
|      |                 | SIERRA LOBO          | .   | .   | .   | .   | 3  |
|      |                 | <b>TOTAL</b>         | 121 | 129 | 145 | 124 | 90 |
| FHUM | 01 Assoc of Art | ACT                  | 1   | 2   | .   | .   | .  |
|      |                 | AMERICAN GREETINGS C | .   | .   | .   | 3   | 3  |
|      |                 | ANGIES SPA           | 4   | .   | .   | .   | .  |
|      |                 | BABSON FLUID POWER   | 4   | .   | .   | .   | .  |
|      |                 | BASSETTS IGA         | 2   | 2   | 4   | .   | .  |
|      |                 | BOWLING GREEN STATE  | 1   | 1   | 2   | .   | 1  |
|      |                 | BREWSTERS POUR HOUSE | .   | .   | 4   | .   | .  |
|      |                 | CARLTON CARDS RETAIL | .   | .   | 3   | 3   | 3  |
|      |                 | CLINKERS             | .   | .   | 2   | 4   | .  |
|      |                 | COFFEE BEANERY STORE | .   | 6   | .   | .   | .  |
|      |                 | ERIE COUNTY BOARD OF | .   | 1   | .   | .   | .  |
|      |                 | ERIE HURON OTTAWA ED | .   | .   | 1   | 1   | .  |
|      |                 | FIRE MOUNTAIN RESTAU | 2   | 4   | .   | .   | .  |
|      |                 | FIRELANDS REGIONAL M | 3   | 3   | 6   | .   | .  |
|      |                 | FLOWERAMA OF SANDUSK | .   | .   | .   | .   | 2  |
|      |                 | FREUDENBERG NOK      | 3   | 3   | 6   | .   | .  |
|      |                 | GMRI                 | .   | 2   | .   | .   | .  |
|      |                 | HOT TOPIC            | .   | 6   | .   | .   | .  |
|      |                 | KNUCKLEHEAD SALOON   | .   | .   | 2   | .   | .  |
|      |                 | LAKEFRONT PUBLICATIO | .   | .   | 2   | 2   | 2  |
|      |                 | MARCEL SCHURMAN CO   | .   | .   | .   | .   | 3  |
|      |                 | MULVINS FRUITS & VEG | .   | .   | .   | 2   | .  |
|      |                 | NEW LONDON LOCAL BOA | 1   | 1   | 1   | 1   | 1  |
|      |                 | NORTH POINT EDUCATIO | .   | .   | .   | .   | 1  |
|      |                 | O E MEYER CO         | .   | .   | .   | 2   | 2  |
|      |                 | ONLINE AUTO WHOLESAL | .   | .   | 2   | .   | .  |

|              |                       |                         |     |     |     |     |     |
|--------------|-----------------------|-------------------------|-----|-----|-----|-----|-----|
|              |                       | PAGE DEVELOPMENT        | .   | .   | .   | .   | 2   |
|              |                       | PALAZZO BROTHERS ELE    | .   | .   | .   | 4   | .   |
|              |                       | PARKER HANNIFIN CORP    | 2   | 4   | .   | .   | .   |
|              |                       | PEACHES                 | .   | 3   | .   | .   | .   |
|              |                       | PERIODICAL PUBLISHER    | .   | .   | .   | 4   | 2   |
|              |                       | PUT IN BAY BOAT LINE    | 3   | .   | .   | .   | .   |
|              |                       | REBMAN RECREATION       | 2   | 2   | 2   | 4   | .   |
|              |                       | SHANNON KAYS SALON      | 4   | .   | .   | .   | .   |
|              |                       | SHIFTERS BAR & GRILL    | .   | .   | .   | .   | 2   |
|              |                       | SOUTH SHORE MARINE S    | .   | 2   | .   | .   | .   |
|              |                       | WAKEMAN FOOD CENTER     | 3   | .   | .   | .   | .   |
|              |                       | <b>TOTAL</b>            | 35  | 42  | 37  | 30  | 24  |
| <b>FNSS</b>  | <b>64 AAS in CRJU</b> | BASOL MAINTENANCE SE    | .   | .   | 2   | 2   | .   |
|              |                       | BOWLING GREEN STATE     | .   | 4   | .   | .   | .   |
|              |                       | FINDLAY CITY BOARD O    | .   | .   | 4   | .   | .   |
|              |                       | HURON COUNTY AUDITOR    | .   | .   | .   | 2   | 2   |
|              |                       | JACK HOOD<br>TRANSPORTA | .   | .   | 4   | .   | .   |
|              |                       | RENHILL GROUP           | .   | .   | 4   | .   | .   |
|              |                       | SISTERS OF MERCY OF     | 4   | .   | .   | .   | .   |
|              |                       | <b>TOTAL</b>            | 4   | 4   | 14  | 4   | 2   |
| <b>TOTAL</b> |                       |                         | 160 | 175 | 196 | 158 | 116 |

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
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BY COLLEGE, DEPARTMENT, AND PROGRAM  
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BGSU

|                      |                      |                      | YEARS AFTER GRADUATION |              |              |              |              |
|----------------------|----------------------|----------------------|------------------------|--------------|--------------|--------------|--------------|
|                      |                      |                      | 0.5<br>Years           | 1.5<br>Years | 2.5<br>Years | 3.5<br>Years | 4.5<br>Years |
| A&S                  | 23138 Asian Studie   | BOWLING GREEN STATE  | .                      | .            | 2            | .            | .            |
|                      |                      | PROMEDICA CENTRAL PH | .                      | 2            | 2            | 2            | .            |
|                      |                      | ST LUKES HOSPITAL    | 4                      | .            | .            | .            | .            |
|                      | 23480 Internat Stu   | BIG BARNEY AUTO WASH | 4                      | .            | .            | .            | .            |
|                      |                      | CHAMPS OPERATING COR | 1                      | .            | .            | .            | .            |
|                      |                      | KROGER CO            | 2                      | .            | .            | .            | .            |
|                      |                      | LION DRY GOODS CO    | 2                      | .            | .            | .            | .            |
|                      |                      | MAX & ERMAS          | 1                      | 1            | 1            | 1            | 1            |
| TOTAL                |                      |                      | 14                     | 3            | 5            | 3            | 1            |
| ACS                  | 23122 Amer Cult St   | BOB EVANS FARMS      | .                      | .            | 4            | .            | .            |
|                      |                      | BOOKLAND STORES      | .                      | .            | 2            | .            | .            |
|                      |                      | BOWLING GREEN STATE  | .                      | 4            | 2            | .            | .            |
|                      |                      | CINCINNATI CITY BOAR | .                      | .            | .            | .            | 2            |
|                      |                      | CINCINNATI YOUTH COL | .                      | .            | 4            | .            | .            |
|                      |                      | FRISCHS BIG BOY REST | .                      | 4            | .            | .            | .            |
|                      |                      | HAMILTON COUNTY AUDI | 1                      | 1            | 1            | 1            | 1            |
|                      |                      | MATTRESSES ETC       | .                      | 4            | .            | .            | .            |
|                      |                      | MELTING              | .                      | .            | .            | .            | 2            |
|                      |                      | OASIS ON THE RIVER   | .                      | .            | .            | .            | 2            |
|                      |                      | QUINCY AMUSEMENTS    | 4                      | .            | .            | .            | .            |
|                      |                      | RENHILL GROUP        | .                      | .            | .            | 4            | .            |
|                      |                      | WALDEN BOOK CO       | 2                      | 4            | .            | .            | .            |
|                      |                      | WOOD COUNTY BOARD OF | .                      | .            | 4            | .            | .            |
|                      | WOOD-SANDUSKY-OTTAWA | .                    | .                      | .            | .            | 2            |              |
|                      | 42122 MA ACS         | BOWLING GREEN STATE  | 2                      | 2            | 4            | .            | .            |
|                      | 611224 PhD ACS/PopC  | HEIDELBERG COLLEGE   | .                      | 2            | 2            | 2            | .            |
| HEIDELBERG UNIVERSIT |                      | .                    | .                      | .            | .            | 2            |              |
| TOTAL                |                      |                      | 9                      | 21           | 23           | 9            | 9            |
| AMIS                 | 12105B Accounting    | ACCOUNTEMPS          | .                      | .            | .            | 2            | .            |
|                      |                      | ADTRONICO            | .                      | .            | .            | 6            | .            |
|                      |                      | ADVANCED SPECIALTY P | 2                      | .            | .            | .            | .            |
|                      |                      | ARBYS                | 2                      | .            | .            | .            | .            |

|                                     |   |    |   |   |   |
|-------------------------------------|---|----|---|---|---|
| <b>ATLANTIC TEMPORARIES</b>         | 2 | .  | 8 | . | . |
| <b>AUDITOR OF STATE</b>             | 4 | 2  | 2 | 2 | 2 |
| <b>B &amp; B CONTRACTORS &amp;</b>  | 3 | .  | . | . | . |
| <b>BATH &amp; BODY WORKS</b>        | 1 | .  | . | . | . |
| <b>BIAGGIS</b>                      | 2 | 4  | . | . | . |
| <b>BOB EVANS FARMS</b>              | 8 | 2  | . | . | . |
| <b>BOWLING GREEN STATE</b>          | . | 34 | 4 | . | . |
| <b>CASCADE MANAGEMENT<br/>S</b>     | 6 | .  | . | . | . |
| <b>CENTURY LABEL &amp; TAG</b>      | 3 | 6  | . | . | . |
| <b>CHARLES E. HARRIS &amp;</b>      | . | .  | 1 | 1 | . |
| <b>CHRISTOPHERS</b>                 | 2 | 4  | . | . | . |
| <b>CINCINNATI POOL MANA</b>         | 2 | 2  | 2 | . | . |
| <b>CITY OF INDEPENDENCE</b>         | 1 | .  | . | . | . |
| <b>CMC GROUP</b>                    | . | 3  | . | . | . |
| <b>CONTROL DESIGN SOLUT</b>         | . | 4  | . | . | . |
| <b>CROWE CHIZEK &amp; CO</b>        | . | .  | 2 | 4 | . |
| <b>CROWE HORWATH</b>                | . | .  | . | . | 2 |
| <b>DAMONS MANAGEMENT<br/>GR</b>     | . | .  | 4 | . | . |
| <b>DAMONS NEWARK</b>                | 4 | 2  | . | . | . |
| <b>DELOITTE &amp; TOUCHE</b>        | . | .  | 7 | 7 | 7 |
| <b>DILLARDS</b>                     | . | 2  | . | . | . |
| <b>EATON CORP</b>                   | . | .  | . | . | 3 |
| <b>ERNST &amp; YOUNG US</b>         | 3 | 3  | 8 | 2 | 2 |
| <b>EXPRESS BILL</b>                 | . | .  | 4 | 4 | 4 |
| <b>FEDERATED RETAIL HOL</b>         | 2 | .  | . | . | . |
| <b>FLYING J</b>                     | . | 2  | . | . | . |
| <b>GILMORE JASION &amp; MAH</b>     | . | 3  | 6 | . | . |
| <b>GMRI</b>                         | 8 | .  | . | . | . |
| <b>H &amp; R BLOCK EASTERN</b>      | . | .  | 4 | . | . |
| <b>HAEMMERLE HEXIMER HA</b>         | . | 6  | . | . | . |
| <b>HEALTH ALLIANCE OF G</b>         | . | .  | 2 | 2 | 2 |
| <b>HHH CPA GROUP</b>                | . | .  | 3 | 6 | . |
| <b>HOBSONS</b>                      | . | .  | . | . | 2 |
| <b>HOWARD WERSHBALE &amp;<br/>C</b> | . | 2  | 2 | 2 | 2 |
| <b>HYDE PARK<br/>RESTAURANT</b>     | . | .  | 4 | . | . |
| <b>JAMES SIEFRING &amp; ASS</b>     | . | 2  | 2 | 4 | . |
| <b>JAVITCH BLOCK EISEN</b>          | . | .  | 4 | . | . |
| <b>JOINT TOWNSHIP DISTR</b>         | . | .  | . | . | 2 |



|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>KAREM MANAGED PROPER</b>     | . | . | 1 | 1 | . |
| <b>KIMS KATERING</b>            | 2 | 4 | . | . | . |
| <b>KTM SPORTMOTORCYCLE</b>      | 2 | 2 | 2 | 2 | 2 |
| <b>LASER GROUP</b>              | . | 2 | 4 | . | . |
| <b>LAUFEN INTL</b>              | . | 6 | . | . | . |
| <b>LEOPOLD ADAMS &amp; CO</b>   | . | . | 4 | . | . |
| <b>LIBBEY GLASS</b>             | . | . | . | 3 | 3 |
| <b>MANCINOS PIZZA GRIND</b>     | 6 | . | . | . | . |
| <b>MAX DORFMEISTER &amp; CO</b> | . | 2 | 4 | . | . |
| <b>MAY DEPARTMENT STORE</b>     | 2 | . | . | . | . |
| <b>MAYFIELD CITY BOARD</b>      | . | . | . | 3 | 3 |
| <b>MIAMI UNIVERSITY</b>         | . | 4 | . | . | . |
| <b>MIKES PARTY MART</b>         | 4 | . | . | . | . |
| <b>MJ EMPLOYMENT SERVIC</b>     | 3 | . | . | . | . |
| <b>NATIONAL CITY BANK O</b>     | . | 2 | 2 | 2 | 2 |
| <b>ORIGINAL MATTRESS FA</b>     | . | . | 2 | . | . |
| <b>OS RESTAURANT SERVIC</b>     | 6 | 3 | . | . | . |
| <b>OWEN E MCCAFFERTY CP</b>     | . | . | . | 4 | . |
| <b>OWENS ILLINOIS GENER</b>     | . | 2 | 2 | 2 | 2 |
| <b>PAYNE HAMMERSMITH NI</b>     | . | 3 | . | . | . |
| <b>PAYNE NICKLES &amp; CO</b>   | . | . | 3 | 3 | 3 |
| <b>PEAT MARWICK MAIN &amp;</b>  | . | 3 | 3 | 6 | . |
| <b>PHOENIX TECHNOLOGICS</b>     | . | . | . | . | 3 |
| <b>PHOENIX TECHNOLOGIES</b>     | 3 | 3 | 3 | 3 | 3 |
| <b>PLANTE &amp; MORAN</b>       | 4 | . | 2 | 2 | 5 |
| <b>POLYONE</b>                  | . | . | . | . | 2 |
| <b>PROGRESSIVE RSC</b>          | . | 3 | 3 | 3 | 3 |
| <b>QUARTERS BAR &amp; GRILL</b> | 3 | . | . | . | . |
| <b>RENHILL GROUP</b>            | . | . | . | 1 | . |
| <b>RENHILL PROFESSIONAL</b>     | . | . | . | 1 | . |
| <b>ROBERT HALF INTL</b>         | . | . | . | 1 | 1 |
| <b>RUPP ROSEBROCK</b>           | 3 | 3 | 3 | 3 | 3 |
| <b>S S KEMP &amp; CO</b>        | . | . | . | 1 | 1 |
| <b>S. ROSENBERG &amp; H. E.</b> | . | 4 | 8 | . | . |
| <b>SELECT RESTAURANTS</b>       | . | 2 | . | . | . |
| <b>SILVER DOLLAR STEAK</b>      | 3 | . | . | . | . |
| <b>SIRVA RELOCATION</b>         | 2 | 2 | 2 | 2 | 2 |
| <b>SKY BANK</b>                 | 2 | 2 | . | . | . |
| <b>SOBB ROBERTS</b>             | . | . | . | . | 2 |
| <b>SOBB ROBERTS &amp; PRIBI</b> | . | . | . | 2 | . |

|                                 |                                 |    |   |   |   |   |
|---------------------------------|---------------------------------|----|---|---|---|---|
|                                 | <b>SPILMAN HILLS &amp; HEID</b> |    |   | 2 | 2 | 2 |
|                                 | <b>STANDARD REGISTER CO</b>     |    |   | 3 | 6 |   |
|                                 | <b>STEYER HUBER ASSOCIA</b>     |    | 1 | 1 | 1 | 1 |
|                                 | <b>TARGET CORP</b>              | 2  |   |   |   |   |
|                                 | <b>TAX CENTERS OF AMERI</b>     |    |   | 4 |   |   |
|                                 | <b>TEBAY MOSLEY ASSOCIA</b>     | 4  |   |   |   |   |
|                                 | <b>THERMA TRU</b>               | 3  |   |   |   |   |
|                                 | <b>THERMA TRU CORP</b>          | 3  |   |   |   |   |
|                                 | <b>TPC FOOD SERVICE</b>         | 3  | 6 |   |   | 3 |
|                                 | <b>TUCKER STEIN &amp; KISSL</b> | 4  |   |   |   |   |
|                                 | <b>UNITED PARCEL SERVIC</b>     | 4  |   |   |   |   |
|                                 | <b>VELOCITY AMERICAN BI</b>     |    | 2 |   |   |   |
|                                 | <b>WATERMARK</b>                |    |   |   | 2 | 2 |
|                                 | <b>WEBER OBRIEN</b>             | 2  | 2 | 2 | 2 | 2 |
|                                 | <b>WILLIAM S BRICKER DD</b>     | 2  |   |   |   |   |
|                                 | <b>WILLIAM VAUGHAN CO</b>       | 5  | 5 | 8 | 8 | 8 |
|                                 | <b>WINDWOOD SWIM &amp; TENN</b> | 2  |   |   |   |   |
| <b>12161B Inf Sys A &amp; C</b> | <b>ADS ALLIANCE DATA SY</b>     |    |   |   | 2 | 2 |
|                                 | <b>CROWE CHIZEK &amp; CO</b>    |    |   | 4 |   |   |
|                                 | <b>DAWSON PERSONNEL</b>         |    |   |   | 2 |   |
|                                 | <b>HONDA TRADING AMERIC</b>     |    | 2 | 2 | 2 | 2 |
|                                 | <b>R DORSEY &amp; CO</b>        |    | 4 |   |   |   |
|                                 | <b>ROUEN CHRYSLER<br/>PLYMO</b> | 4  |   |   |   |   |
|                                 | <b>SHARED LOGIC GROUP</b>       |    | 2 | 2 | 2 | 2 |
| <b>12448B Mgmt Info Sy</b>      | <b>ADVANCED SPECIALTY P</b>     | 12 |   |   |   |   |
|                                 | <b>ALLTEL PUBLISHING CO</b>     |    | 2 |   |   |   |
|                                 | <b>ATTORNEY GENERAL OF</b>      |    | 2 | 2 | 2 | 2 |
|                                 | <b>B D B ENTERPRISES</b>        | 4  |   |   |   |   |
|                                 | <b>BERRY CO</b>                 |    |   |   |   | 2 |
|                                 | <b>BOWLING GREEN STATE</b>      | 2  | 6 | 4 |   | 2 |
|                                 | <b>CARDINAL COMMERCE<br/>CO</b> | 3  |   |   |   |   |
|                                 | <b>CITY OF STOW</b>             | 2  |   |   |   |   |
|                                 | <b>CLEVELAND HEIGHTS UN</b>     |    |   |   |   | 2 |
|                                 | <b>CROWN EQUIPMENT<br/>CORP</b> |    | 2 | 2 | 4 |   |
|                                 | <b>DENNIS HAMILTON NET</b>      | 2  |   |   |   |   |
|                                 | <b>DON PABLOS OPERATING</b>     | 2  |   |   |   |   |
|                                 | <b>DRIVE RESOURCE SERVI</b>     |    | 2 | 4 |   |   |
|                                 | <b>FIDELITY BROKERAGE S</b>     |    |   | 4 |   |   |

|     |                    |                      |     |     |     |     |     |
|-----|--------------------|----------------------|-----|-----|-----|-----|-----|
|     |                    | HEARTLAND EMPLOYMENT |     |     |     | 3   | 3   |
|     |                    | KROGER CO            | 6   |     |     |     |     |
|     |                    | LOCAL INSIGHT MEDIA  |     |     |     | 2   |     |
|     |                    | LOCAL INSIGHT YELLOW |     |     |     | 2   | 2   |
|     |                    | MARITZ RESEARCH      |     |     | 3   | 3   |     |
|     |                    | PACIFIC POOLS        | 3   |     |     |     |     |
|     |                    | PEAT MARWICK MAIN &  |     |     | 2   | 2   | 2   |
|     |                    | PIONEER MFG CO       | 4   |     |     |     |     |
|     |                    | PROGRESSIVE RSC      |     |     |     | 2   | 2   |
|     |                    | QUIZNOS SUBS         |     | 4   |     |     |     |
|     |                    | RUNZHEIMER INTL      |     |     | 2   | 2   | 2   |
|     |                    | SHERWIN WILLIAMS CO  |     | 2   | 2   | 2   | 2   |
|     |                    | SKY BANK             |     | 4   |     |     |     |
|     |                    | SOLUTIONS GROUP      |     | 4   |     |     |     |
|     |                    | SPARKLEAN JANITORIAL | 2   | 4   |     | 4   |     |
|     |                    | SPHERION ATLANTIC WO |     | 3   |     |     |     |
|     |                    | SPHERION OF LIMA     | 2   |     |     |     |     |
|     |                    | STANDARD REGISTER CO | 4   |     |     |     |     |
|     |                    | SUBCONTRACTORS ASSN  | 2   |     |     |     |     |
|     |                    | TARGET CORP          | 3   | 6   |     |     |     |
|     |                    | TRAPEZE SOFTWARE GRO |     | 2   | 2   | 4   |     |
|     |                    | WALDEN MANAGEMENT CO | 2   |     | 4   |     |     |
|     |                    | WESTERN CREDIT UNION |     | 3   | 6   |     |     |
|     |                    | WINDSTREAM YELLOW PA |     |     | 2   |     |     |
|     |                    | <b>TOTAL</b>         | 193 | 205 | 184 | 148 | 113 |
| ART | 21128 Design Studi | 1 800 FLOWERS TEAM S |     |     |     | 2   |     |
|     |                    | ADMINISTAFF CO       | 4   | 4   |     |     |     |
|     |                    | APOLLO JOINT VOCATIO |     |     |     | 1   | 1   |
|     |                    | BAX GLOBAL           | 2   | 4   |     |     |     |
|     |                    | BLOCK COMMUNICATIONS |     |     | 4   |     |     |
|     |                    | BP PRODUCTS NORTH AM |     |     |     |     | 2   |
|     |                    | BRANDMUSCLE          |     |     |     |     | 2   |
|     |                    | BUCKLE               | 4   |     |     |     |     |
|     |                    | CITY OF SOUTH EUCLID | 2   | 2   |     | 2   | 2   |
|     |                    | CMSI                 |     |     |     |     | 2   |
|     |                    | CRESCENT TAVERN CO   | 2   | 2   |     |     | 2   |
|     |                    | CUMULUS              |     |     |     |     |     |

|                          |                                 |   |   |   |   |   |
|--------------------------|---------------------------------|---|---|---|---|---|
|                          | <b>BROADCASTING</b>             | . | . | 2 | 2 | 2 |
|                          | <b>DAVE &amp; BUSTERS MGT C</b> | . | 4 | . | . | . |
|                          | <b>DEEKER</b>                   | . | 1 | 2 | . | . |
|                          | <b>DIBENEPETTO</b>              | 2 | . | . | . | . |
|                          | <b>DICKMAN LANDSCAPE CO</b>     | 2 | . | . | . | . |
|                          | <b>DICKMAN RENTALS</b>          | 2 | . | . | . | . |
|                          | <b>DYNAMIC DESIGN &amp; SYS</b> | . | . | . | . | 2 |
|                          | <b>DYNAMIC DIES</b>             | . | . | 1 | 2 | 2 |
|                          | <b>EBLUEPRINT</b>               | . | . | . | 4 | . |
|                          | <b>EXPRESS</b>                  | . | 4 | . | . | . |
|                          | <b>FAMILY VIDEO MOVIE C</b>     | 2 | . | . | . | . |
|                          | <b>FEDEX GROUND PACKAGE</b>     | . | . | 4 | . | . |
|                          | <b>FEDEX KINKOS OFFICE</b>      | . | . | 4 | . | . |
|                          | <b>FIRSTMERIT BANK NA</b>       | 2 | . | . | . | . |
|                          | <b>FLAMINGO CABARET</b>         | 2 | . | . | . | . |
|                          | <b>GTRJOBS</b>                  | . | 4 | . | . | . |
|                          | <b>HYBRID MARKETING</b>         | . | 1 | 2 | . | . |
|                          | <b>IMAGE GROUP</b>              | . | . | 4 | . | . |
|                          | <b>KUSS CONSULTING</b>          | . | 4 | . | . | . |
|                          | <b>L D KICHLER CO</b>           | . | . | 2 | 2 | 2 |
|                          | <b>LAKESIDE COPY AND BL</b>     | . | . | 2 | . | . |
|                          | <b>MARGARET R RICHARDS</b>      | 1 | . | . | . | . |
|                          | <b>MICHAELS STORES</b>          | . | 2 | 4 | . | . |
|                          | <b>OCTOBER DESIGN</b>           | . | 4 | . | . | . |
|                          | <b>PUKKA</b>                    | . | . | . | 1 | 1 |
|                          | <b>RARE HOSPITALITY INT</b>     | 2 | . | . | . | . |
|                          | <b>ROGERS SPORTS MANAGE</b>     | . | 1 | 2 | . | . |
|                          | <b>S F C GRAPHICS</b>           | . | . | . | . | 1 |
|                          | <b>SHOOTERS</b>                 | . | . | . | . | 2 |
|                          | <b>STERLING JEWELERS</b>        | . | . | . | . | 1 |
|                          | <b>STOPOL</b>                   | . | . | 2 | 2 | . |
|                          | <b>STOPOLAUCTIONS COM</b>       | . | . | . | 2 | . |
|                          | <b>SUPERIOR METAL PRODU</b>     | 1 | 1 | 1 | 1 | 1 |
|                          | <b>UNITED PARCEL SERVIC</b>     | 1 | 2 | . | . | . |
|                          | <b>WALTER J GREENE &amp; CO</b> | . | 2 | 2 | 2 | 2 |
|                          | <b>WINKING LIZARD</b>           | . | . | 4 | . | . |
| <b>21129 2-D Studies</b> | <b>ACCESSEAST</b>               | 2 | 2 | 2 | 2 | . |
|                          | <b>ALTERNATIVE MANAGEME</b>     | 2 | . | . | . | . |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>BENNETT ENTERPRISES</b>      | 4 | . | . | . | . |
| <b>BIG BARNEY AUTO WASH</b>     | 4 | . | . | . | . |
| <b>BIG WALNUT LOCAL BOA</b>     | . | . | 4 | . | . |
| <b>BOWLING GREEN STATE</b>      | . | 4 | . | . | . |
| <b>BROWN DERBY ROADHOUS</b>     | 2 | . | . | . | . |
| <b>BUCKEYE VALLEY LOCAL</b>     | . | . | 4 | . | . |
| <b>CEDAR POINT CAUSEWAY</b>     | 2 | . | . | . | . |
| <b>CINCINNATI CATHOLIC</b>      | . | 4 | . | . | . |
| <b>CITY OF BOWLING GREE</b>     | 2 | . | . | . | . |
| <b>CLEVELAND CRYSTALS</b>       | . | 2 | 2 | 4 | . |
| <b>CLEVELAND MUSEUM OF</b>      | 2 | 4 | . | . | . |
| <b>COLUMBUS CITY BOARD</b>      | . | . | . | . | 2 |
| <b>DELAWARE CITY BOARD</b>      | . | . | 4 | . | . |
| <b>DEVORE TECHNOLOGIES</b>      | . | . | . | . | 2 |
| <b>DIBENEPETTO</b>              | 4 | . | . | . | . |
| <b>DIOCESE OF TOLEDO</b>        | . | 2 | 2 | 2 | 2 |
| <b>DUBLIN LOCAL BOARD O</b>     | . | . | 4 | . | . |
| <b>FAIRBANKS LOCAL BOAR</b>     | . | . | 4 | . | . |
| <b>FASTFRAME 477</b>            | . | . | . | . | 2 |
| <b>FINLAY FINE JEWELRY</b>      | . | . | 4 | . | . |
| <b>FRAMES UNLIMITED</b>         | . | 4 | . | . | . |
| <b>GMRI</b>                     | 4 | . | . | . | . |
| <b>GOOCH &amp; HOUSEGO OHIO</b> | . | . | . | 2 | . |
| <b>GROUNDSKEEPERS OF CE</b>     | . | 2 | . | . | . |
| <b>HARTTEN ENTERPRISES</b>      | . | . | 2 | 2 | 2 |
| <b>HERINGHAUS FURNITURE</b>     | 2 | . | . | . | . |
| <b>HOBBY LOBBY STORES</b>       | . | . | . | . | 2 |
| <b>INTL PAPER CO</b>            | . | 2 | . | . | . |
| <b>LAKWOODS RIVIERA</b>         | . | 2 | 4 | . | . |
| <b>LITTLE APPLE GOLF CO</b>     | . | . | . | . | 2 |
| <b>LUTHERAN ORPHANS &amp; O</b> | . | . | 4 | . | . |
| <b>MACYS RETAIL HOLDING</b>     | . | . | 2 | . | . |
| <b>MEIJER STORES LIMITE</b>     | . | . | . | 2 | . |
| <b>MICHAELS STORES</b>          | 4 | 4 | 4 | . | . |
| <b>MILITARY PERSONNEL S</b>     | . | . | 2 | 2 | 2 |
| <b>MINUTEMAN CAR WASH O</b>     | 4 | . | . | 4 | . |
| <b>NATIONAL CITY BANK O</b>     | . | . | 2 | 2 | 2 |
| <b>NATIONAL TELECOMMUTI</b>     | . | . | . | . | 2 |
| <b>OHIO UNIVERSITY</b>          | . | 2 | . | 4 | . |

|                   |                      |   |   |   |   |   |
|-------------------|----------------------|---|---|---|---|---|
|                   | PAGLIAI S PIZZA      |   | 4 |   |   |   |
|                   | PANINIS AT THE RIVIE |   | 4 |   |   |   |
|                   | RITE AID OF OHIO     | 4 |   |   |   |   |
|                   | RITZ CAMERA CENTERS  | 2 |   |   |   |   |
|                   | RYBICKI & SON FUNERA |   | 2 | 2 | 4 |   |
|                   | SEA LION ESTATES     | 2 | 2 | 4 |   |   |
|                   | SPRING MEADOWS EXTEN |   |   | 2 | 2 | 2 |
|                   | SQUEAKERS BG         | 2 | 4 |   |   |   |
|                   | ST VINCENT FAMILY CE |   |   |   | 4 |   |
|                   | SUTTERS FRAME & ART  | 4 |   |   |   |   |
|                   | TARGET CORP          |   | 8 |   |   |   |
|                   | TENABLE SECURITY     |   | 4 |   |   |   |
|                   | THOMAS R HART ASSOCI | 2 | 2 | 4 |   |   |
|                   | TOLEDO ZOOLOGICAL SO | 2 |   |   |   |   |
|                   | WURZELL STUDIO & GAL |   | 4 |   |   |   |
|                   | Y M C A FINDLAY      | 4 |   |   |   |   |
| 21131 3-D Studies | ABERCROMBIE FITCH ST |   | 4 |   |   |   |
|                   | ARTISAN GALLERIE     |   | 2 |   |   |   |
|                   | BATH & BODY WORKS    |   | 2 |   |   |   |
|                   | DIAMOND RIVER        | 4 |   |   |   |   |
|                   | EDUCATIONAL VOICE    |   |   |   | 4 |   |
|                   | EXPRESS              |   |   | 4 |   |   |
|                   | FEDEX KINKOS OFFICE  |   |   | 2 | 2 | 2 |
|                   | FINE POINT SHOPPES   |   | 2 |   |   |   |
|                   | FROG BEAR WILD BOAR  |   | 4 |   |   |   |
|                   | GORDON FOOD SERVICE  |   | 2 | 4 |   |   |
|                   | HAWKEN SCHOOL        |   |   |   |   | 2 |
|                   | HEIDELBERG COLLEGE   |   | 2 | 4 |   |   |
|                   | HIRAM HOUSE          |   |   | 2 |   |   |
|                   | JERRY ZELLER         |   |   | 4 |   |   |
|                   | KAMAKAZIS            | 2 |   |   |   |   |
|                   | LAKELAND COMMUNITY C |   |   |   |   | 2 |
|                   | PANERA               | 4 |   |   |   |   |
|                   | PIER 1 IMPORTS (US)  |   | 2 | 2 | 2 | 2 |
|                   | PIZZANELLOS PIZZA    | 4 |   |   |   |   |
|                   | SOMETHING SPECIAL LE |   | 4 |   |   |   |
|                   | T A S K              | 4 |   |   |   |   |
|                   | VICTORIAS SECRET STO | 2 |   |   |   |   |
|                   | YOGA ON HIGH         |   |   | 4 |   |   |
| 21135 Art Educ    | ANDRES ONEIL & LOWE  |   |   |   | 4 |   |
|                   | ARCHBOLD AREA LOCAL  |   | 2 | 4 |   |   |

|                                     |   |   |   |   |   |
|-------------------------------------|---|---|---|---|---|
| <b>BEST BUY STORES</b>              | 6 | . | . | 2 | . |
| <b>CITY OF BOWLING GREE</b>         | 2 | . | . | . | . |
| <b>CITY OF ELYRIA</b>               | 4 | . | . | . | . |
| <b>CRACKPOTS</b>                    | 2 | 4 | 4 | . | . |
| <b>CREME DE LA CREME DE</b>         | . | . | . | . | 2 |
| <b>CRESTVIEW LOCAL BOAR</b>         | . | 6 | . | . | 3 |
| <b>DIOCESE OF TOLEDO</b>            | 4 | . | . | . | . |
| <b>H &amp; M HENNES &amp; MAURI</b> | 2 | . | . | . | . |
| <b>HURON CITY BOARD OF</b>          | . | . | 2 | 4 | . |
| <b>KNOWLEDGE LEARNING<br/>C</b>     | . | 2 | . | . | . |
| <b>LHS FAMILY YOUTH SER</b>         | . | . | . | 2 | . |
| <b>LITTLE MIAMI LOCAL B</b>         | . | 2 | 2 | 2 | 2 |
| <b>LOWES HOME CENTERS</b>           | . | . | . | . | 2 |
| <b>MAD POTTER MASON</b>             | . | . | . | 2 | 2 |
| <b>MADISON LOCAL BOARD</b>          | . | 4 | . | . | . |
| <b>MARITIME ACADEMY OF</b>          | . | . | . | . | 2 |
| <b>NILSSONS A FULL SERV</b>         | 2 | . | . | . | . |
| <b>NORTHWOOD LOCAL<br/>BOAR</b>     | . | 4 | . | . | . |
| <b>ONTARIO LOCAL BOARD</b>          | . | 4 | . | . | . |
| <b>PERRYSBURG EXEMPTED</b>          | . | . | 2 | 2 | 2 |
| <b>PHILIPS ELECTRONICS</b>          | . | . | 2 | 2 | 2 |
| <b>PLYMOUTH LOCAL<br/>BOARD</b>     | . | 4 | . | . | . |
| <b>PORTRAIT INNOVATIONS</b>         | . | . | . | . | 2 |
| <b>PREMIER GARDENING SE</b>         | 3 | . | . | . | . |
| <b>REYNOLDSBURG CITY SC</b>         | . | . | . | . | 2 |
| <b>RUNSER &amp; PUTMAN</b>          | . | . | 3 | 6 | . |
| <b>SHELBY CITY BOARD OF</b>         | . | 4 | . | . | . |
| <b>SIGN DESIGN &amp; GRAPHI</b>     | . | 4 | . | . | . |
| <b>SOMMER GENERATOR<br/>MFG</b>     | 2 | 4 | . | . | . |
| <b>SPRING VALLEY COUNTR</b>         | 2 | . | . | . | . |
| <b>STEUBENVILLE CITY BO</b>         | . | . | 4 | . | . |
| <b>TENDER AGE DAY CARE</b>          | 4 | . | . | . | . |
| <b>THOMAS B FORDHAM FOU</b>         | . | . | . | . | 2 |
| <b>VAN WERT CITY BOARD</b>          | . | 6 | . | . | . |
| <b>VILLAGE OF ARCHBOLD</b>          | . | 2 | 4 | . | . |
| <b>WAPAKONETA CITY SCHO</b>         | . | 2 | 2 | 2 | 2 |
| <b>WAUSEON EXEMPTED VIL</b>         | . | 2 | 4 | . | . |
| <b>WEST SIDE MONTESSORI</b>         | . | . | 2 | 2 | . |

|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | WYNFORD LOCAL BOARD  | . | . | . | 2 | 2 |
|                    | Y M C A MANSFIELD    | . | 4 | . | . | . |
|                    | YMCA OF MARION COUNT | . | . | . | . | 2 |
| 21158 Digital Arts | AMERICAN FRAME CORPO | 2 | . | . | . | . |
|                    | APPLEBEES NEIGHBORHO | 2 | . | . | . | . |
|                    | APPLIED LEARNING     | 2 | . | . | . | . |
|                    | ART INSTITUTE OF OHI | . | 2 | 2 | 2 | 2 |
|                    | BEN FRANKLIN VARIETY | 2 | . | . | . | . |
|                    | BEST BUY STORES      | . | 4 | . | . | . |
|                    | BOB EVANS FARMS      | . | 2 | 4 | . | . |
|                    | BOWLING GREEN STATE  | . | 4 | . | . | . |
|                    | DESIGNING DIGITALLY  | . | . | . | 2 | 2 |
|                    | DIMTROFF FURNITURE & | . | 1 | 1 | 1 | 1 |
|                    | FRED W ALBRECHT GROC | 1 | 1 | 1 | 1 | 1 |
|                    | ITT EDUCATIONAL SERV | . | . | . | . | 2 |
|                    | KEETERS SPORTS BAR & | . | 2 | . | . | . |
|                    | MAIN STREET HARDWARE | 4 | . | . | . | . |
|                    | MEADOWVIEW GROWERS   | . | . | 2 | . | . |
|                    | MIAMI VALLEY CAREER  | . | . | . | . | 2 |
|                    | ONEIL & ASSOCIATES   | . | . | 2 | 2 | 2 |
|                    | RENHILL GROUP        | . | . | 4 | . | 2 |
|                    | S & M TRIANGLE SERVI | 2 | . | 2 | . | . |
|                    | SUTTERS FRAME & ART  | 2 | . | . | . | . |
|                    | THINKPATH            | . | 4 | . | . | . |
|                    | TOLEDO PUBLIC SCHOOL | . | . | 2 | 4 | . |
|                    | TWO MEN & A TRUCK    | 2 | . | . | . | . |
|                    | UNIVERSITY OF CINCIN | . | . | . | . | 2 |
|                    | WILLOW RUN           | 4 | . | . | . | . |
| 23045 Indiv PI Prg | 1ST TEAM MORTGAGE    | 2 | . | . | . | . |
|                    | ANDERSONS            | 2 | 4 | . | . | . |
|                    | BOB EVANS FARMS      | . | 4 | . | . | . |
|                    | CRESCENT TAVERN CO   | 2 | . | . | . | . |
|                    | DEFINITIONS OF DESIG | 4 | . | . | . | . |
|                    | EQUITY ADMINISTRATIV | . | 2 | 2 | 2 | 2 |
|                    | FROSTY BAR           | 2 | . | . | . | . |
|                    | GMRI                 | . | 2 | . | . | . |
|                    | GOAT II              | . | . | 2 | . | . |
|                    | ITS TECHNOLOGIES     | 2 | . | 4 | . | . |
|                    | KAUBIACH MEMORIAL PU | 2 | 4 | . | . | . |



|                    |                      |   |    |   |   |   |
|--------------------|----------------------|---|----|---|---|---|
|                    | LAKWOOD CITY BOARD   | . | .  | 2 | . | 2 |
|                    | MAPLE HEIGHTS CITY B | . | .  | 2 | 2 | 2 |
|                    | NATIONAL AMUSEMENTS  | 4 | .  | . | . | . |
|                    | PANDYS GARDEN CENTER | 2 | .  | . | . | . |
|                    | PUT IN BAY DAIRY QUE | . | .  | 4 | . | . |
|                    | TUXEDO JUNCTION      | 4 | .  | . | . | . |
|                    | UNIVERSITY OF TOLEDO | . | .  | . | . | 2 |
| 23132 Art          | RENHILL GROUP        | 2 | .  | . | . | . |
|                    | SUNSHINE INC OF NORT | 4 | .  | . | . | . |
| 23136 Art History  | AEROPOSTLE           | 2 | 4  | . | . | . |
|                    | BOWLING GREEN STATE  | . | 12 | . | . | . |
|                    | CEDAR POINT CAUSEWAY | . | 6  | . | . | . |
|                    | CINCINNATI MUSEUM AS | . | .  | . | . | 2 |
|                    | FANTOZZ ENTERPRISES  | 2 | .  | . | . | . |
|                    | FORT FRYE LOCAL BOAR | . | .  | . | 4 | . |
|                    | GENS HALLMARK        | 2 | 4  | . | . | . |
|                    | GENS HALLMARK GOLD C | . | 4  | . | . | . |
|                    | MAURICES THE CLOSET  | 4 | .  | . | . | . |
|                    | NORTHWEST OHIO CARDI | . | .  | 2 | 4 | . |
|                    | PACIFIC SUNWEAR STOR | . | .  | . | 2 | 2 |
|                    | PROMEDICA NORTHWEST  | . | .  | . | . | 2 |
|                    | SUNSHINE INC OF NORT | . | .  | 6 | 6 | 6 |
|                    | TOLEDO CLINIC        | . | 2  | 4 | . | . |
|                    | VANITY               | . | .  | 4 | . | . |
| 23321 Gen Stud Bus | ADECCO USA           | . | 4  | . | . | 2 |
|                    | ADVANCED SPECIALTY P | 4 | .  | . | . | . |
|                    | AMERICAN GENERAL FIN | . | .  | 4 | . | . |
|                    | ANTHONY WAYNE LOCAL  | 4 | .  | . | . | . |
|                    | BELLEZZA AVANTI      | 2 | .  | . | . | . |
|                    | BOWLING GREEN STATE  | 8 | 8  | . | . | . |
|                    | BUCKEYE CABLEVISION  | . | 2  | 4 | . | . |
|                    | CARROLL ENTERPRISES  | . | 4  | . | . | . |
|                    | CHET MATTS PIZZA     | . | .  | 8 | . | . |
|                    | CONFERON             | . | .  | 4 | 4 | 4 |
|                    | DESIGN SURFACES      | 2 | 2  | 2 | 2 | 2 |
|                    | ELYRIA CITY BOARD OF | 2 | .  | . | . | . |
|                    | EMPLOYEE MANAGEMENT  | 4 | .  | . | . | . |
|                    | FARMER JACKS OF OHIO | 4 | .  | . | . | . |
|                    | FIRST PLACE BANK     | . | .  | 4 | . | . |

|                     |                      |   |   |   |   |   |
|---------------------|----------------------|---|---|---|---|---|
|                     | H & R BLOCK EASTERN  |   |   | 4 |   |   |
|                     | HBD THERMOID         |   | 4 |   |   |   |
|                     | HICKSVILLE BUILDING  |   |   |   | 2 |   |
|                     | HOUSEHOLD PAYROLL SE |   |   | 4 |   |   |
|                     | I FORCE              |   | 4 |   |   |   |
|                     | J ALEXANDERS RESTAUR |   | 2 | 2 | 2 | 2 |
|                     | J CREW               | 2 | 4 |   |   |   |
|                     | LERNER NEW YORK      | 2 |   |   |   |   |
|                     | LIMITED STORES       |   |   |   |   | 2 |
|                     | LIMITED STORES LLC   |   |   | 2 | 2 |   |
|                     | LION DRY GOODS CO    | 6 |   |   |   |   |
|                     | MANCAN               | 2 |   |   |   |   |
|                     | MOST SIGNIFICANT BIT | 2 |   |   |   |   |
|                     | NORTHEAST PUBLISHING |   |   |   | 2 | 2 |
|                     | OLD NAVY             |   |   | 4 |   |   |
|                     | QUICKEN LOANS        |   |   | 6 |   |   |
|                     | SHERWIN WILLIAMS CO  |   | 3 | 6 |   |   |
|                     | SPACEBOUND           | 2 |   |   |   |   |
|                     | STONERIDGE           |   |   |   |   | 2 |
|                     | STORYVILLE GRILLE    | 6 |   |   |   |   |
|                     | TARGET CORP          | 2 | 2 | 4 |   |   |
|                     | TIME WARNER ENTERTAI |   |   | 2 | 2 | 2 |
|                     | TUXEDO JUNCTION      |   |   |   | 4 |   |
|                     | WHOLE FOODS MARKET   |   |   |   | 2 | 2 |
|                     | WIRELESS RETAIL      | 6 |   |   |   |   |
|                     | WOOD COUNTY HOSPITAL | 4 |   |   |   |   |
| 24 Bch of Libr Stud | ADVANCED COMPUTER CO |   |   |   |   | 1 |
|                     | AGILYSYS             |   |   |   | 2 | 2 |
|                     | AGILYSYS NV          |   |   |   |   | 2 |
|                     | ALFRED NICKLES BAKER |   | 2 |   |   |   |
|                     | BISMARK              |   |   | 4 |   |   |
|                     | BLUE PRINT           |   |   |   |   | 2 |
|                     | BOWLING GREEN STATE  | 2 | 6 | 8 |   |   |
|                     | CALLOS               | 4 |   |   |   |   |
|                     | CALVINOS RESTAURANT  |   |   |   | 2 |   |
|                     | CHILIS SOUTHWEST GRI | 2 |   |   |   |   |
|                     | CLEVELAND CLINIC FOU |   |   |   |   | 2 |
|                     | COMPASS CORP FOR REC |   |   | 2 | 2 | 2 |
|                     | COVENANT CARE OHIO   |   |   |   |   | 2 |
|                     | CRACKER BARREL OLD C | 2 |   |   |   |   |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| DIRECTBUY OF TOLEDO     | . | . | 6 | . | . |
| DOLGENCORP              | . | . | . | 2 | . |
| DUKES SALES             | 2 | 4 | . | . | . |
| EHOVE JOINT VOCATION    | 2 | . | . | . | . |
| ELECTRIC QUILT CO       | 6 | . | . | . | . |
| ERIE COUNTY GENERAL     | . | . | . | . | 1 |
| EXPRESS                 | . | . | 2 | . | . |
| FIRELANDS REGIONAL M    | . | . | . | 1 | 1 |
| FISHER TITUS MEDICAL    | . | 4 | . | . | . |
| FLOYD L DRIVER          | . | 4 | . | . | . |
| FRANKLIN & GREENFIEL    | 2 | . | . | . | . |
| GREGG C GLAMM           | 4 | . | . | . | . |
| HARSHAMAN PAINTING      | . | 4 | . | . | . |
| HERTZ CORP              | . | 4 | . | . | . |
| JAMES D KASTEN MD       | 2 | . | . | . | . |
| K RONALD BAILEY & AS    | 1 | 1 | 1 | 1 | 1 |
| KNOWLEDGE LEARNING<br>C | . | 4 | 2 | 2 | 2 |
| LAKESIDE MARINE         | 2 | 2 | 4 | . | . |
| LEGENDS IN TIME         | . | . | 4 | . | . |
| LUTHERAN HOUSING SER    | . | . | . | 2 | . |
| MCDONALDS               | . | 2 | 2 | 2 | 2 |
| MEAD JOHNSON & CO       | . | . | 2 | 2 | 2 |
| MEDICAL COLLEGE OF O    | . | . | 2 | 2 | . |
| MONROEVILLE LOCAL BO    | 2 | . | . | . | . |
| MP MANAGEMENT 4Q        | . | . | 4 | . | . |
| NATIONAL ENTERPRISE     | . | 2 | . | . | . |
| NORTH SHORE RETIREME    | . | . | . | 4 | . |
| NORWALK CITY BOARD O    | 2 | . | . | . | . |
| NORWALK CITY SCHOOL     | 2 | . | . | . | . |
| OHIO VETERANS HOME      | 5 | 5 | 5 | 5 | 3 |
| ONCE UPON A CHILD       | 2 | 4 | . | . | . |
| ORIGINAL GINOS          | . | . | . | 2 | 2 |
| PANERA BREAD            | . | 4 | . | . | . |
| PIONEER CAREER & TEC    | . | 2 | . | . | . |
| PIZZA HUT               | 4 | . | . | . | . |
| PROVIDER SERVICES HO    | . | . | . | 2 | . |
| RENHILL GROUP           | . | 2 | 4 | . | 2 |
| RENT A CENTER           | . | 4 | . | . | . |
| SAND SIX                | 2 | 4 | . | . | . |
| SANDUSKY COUNTY AUDI    | . | 2 | 2 | 2 | 2 |
| SHADE TREE              | 4 | . | . | . | . |

|                             |                             |   |   |   |   |   |
|-----------------------------|-----------------------------|---|---|---|---|---|
|                             | <b>STEIN HOSPICE SERVIC</b> | 2 | . | . | . | . |
|                             | <b>STIXX ASIA BISTRO</b>    | . | 4 | . | . | . |
|                             | <b>WAL-MART ASSOCIATES</b>  | . | . | 4 | . | . |
|                             | <b>WIZARD GRAPHICS</b>      | 4 | . | . | . | . |
|                             | <b>WOOD COUNTY CHILDREN</b> | . | 2 | 2 | 2 | 2 |
| <b>31135 Art Educ</b>       | <b>ACCONTEMPS</b>           | . | . | . | 2 | 2 |
|                             | <b>ATLANTIC TEMPORARIES</b> | . | . | 4 | . | . |
|                             | <b>BOB EVANS FARMS</b>      | . | . | . | 2 | 2 |
|                             | <b>BRUNSWICK CITY BOARD</b> | . | 4 | . | . | . |
|                             | <b>BUCKEYE LOCAL BOARD</b>  | . | 4 | . | . | . |
|                             | <b>CAMP WILDBROOK</b>       | . | 2 | . | . | . |
|                             | <b>COMFORT KEEPERS</b>      | 4 | . | . | . | . |
|                             | <b>CONSTELLATION SCHOOL</b> | . | . | . | 2 | 4 |
|                             | <b>COOL BEANS CAFE</b>      | . | 4 | . | . | . |
|                             | <b>CORD CAMERA CENTERS</b>  | 4 | . | . | . | . |
|                             | <b>DBT ACQUISITIONS</b>     | . | 2 | 4 | . | . |
|                             | <b>DOROTHY LANE MARKET</b>  | . | . | 4 | . | . |
|                             | <b>FAMILY LEARNING CENT</b> | 2 | 2 | . | . | . |
|                             | <b>FINDLAY CITY BOARD O</b> | . | 1 | 1 | 1 | 1 |
|                             | <b>FOUR SEASONS DRIVE T</b> | . | 2 | 2 | 4 | . |
|                             | <b>GMRI</b>                 | 1 | 1 | 1 | 1 | 1 |
|                             | <b>GREAT OAKS INSTITUTE</b> | . | . | 4 | . | . |
|                             | <b>HARDIN HOUSTON LOCAL</b> | . | 2 | . | . | 1 |
|                             | <b>HYDRO ALUMINUM WELLS</b> | 1 | . | . | . | . |
|                             | <b>KROGER CO</b>            | 2 | 2 | 4 | . | . |
|                             | <b>MASJID SAAD FOUNDATI</b> | . | . | . | . | 2 |
|                             | <b>MEDINA CITY BOARD OF</b> | 2 | . | . | . | . |
|                             | <b>MEIJER STORES LIMITE</b> | 2 | . | . | . | . |
|                             | <b>NAPOLEON CITY BOARD</b>  | . | 4 | . | . | . |
|                             | <b>PARKING CO OF AMERIC</b> | . | 4 | . | . | . |
|                             | <b>PARMA CITY BOARD OF</b>  | . | 4 | . | . | . |
|                             | <b>PERTORIA</b>             | 2 | 4 | . | . | . |
|                             | <b>RENHILL GROUP</b>        | . | 4 | . | . | . |
|                             | <b>RIGHTTHING</b>           | . | . | 6 | 2 | 2 |
|                             | <b>RITE AID OF OHIO</b>     | 4 | . | . | . | . |
| <b>ROSSFORD EXEMPTED VI</b> | 2                           | . | . | . | . |   |
| <b>SHAFFER CONCRETE SER</b> | 2                           | . | . | . | . |   |
| <b>SHELBY OAKS GOLF CLU</b> | .                           | . | . | . | 1 |   |

|    |                    |                         |     |     |     |     |     |
|----|--------------------|-------------------------|-----|-----|-----|-----|-----|
|    |                    | SIDNEY CITY BOARD OF    | .   | .   | 1   | 1   | 1   |
|    |                    | THREE RIVERS LOCAL B    | .   | 2   | 2   | 2   | 2   |
|    |                    | TOLEDO DAY NURSERY      | .   | 2   | 2   | 2   | 2   |
|    |                    | TOLEDO JJ               | .   | .   | .   | .   | 2   |
|    |                    | VALUES4LESS.COM         | .   | 2   | 2   | 2   | 2   |
|    |                    | WHITEHALL CITY BOARD    | .   | 2   | 2   | 2   | 2   |
|    |                    | WILLIAMS CONCRETE WA    | 2   | .   | .   | .   | .   |
|    |                    | YOUNG MENS CHRISTAIN    | 2   | .   | .   | .   | .   |
|    | 44132 MFA Art      | BOWLING GREEN STATE     | 2   | 4   | 8   | .   | 2   |
|    |                    | COLUMBUS COLLEGE OF     | .   | 2   | 2   | 2   | 2   |
|    |                    | OHIO NORTHERN UNIVER    | .   | 2   | .   | .   | .   |
|    |                    | UNITED PARCEL SERVIC    | 2   | .   | .   | .   | .   |
|    | <b>TOTAL</b>       |                         | 369 | 435 | 386 | 215 | 206 |
| BA | 12320B General Bus | ADVANCED SPECIALTY P    | 2   | .   | .   | .   | .   |
|    |                    | AL MAR LANES            | .   | .   | 4   | .   | .   |
|    |                    | AL NAISH MOVING & ST    | .   | 2   | 2   | 4   | .   |
|    |                    | ALLIED HOME MORTGAGE    | .   | 6   | .   | .   | .   |
|    |                    | BATH & BODY WORKS       | .   | .   | .   | .   | 2   |
|    |                    | BIOMAT USA              | .   | .   | .   | 2   | 2   |
|    |                    | BLUEPOINT TOLEDO        | .   | .   | .   | 2   | 2   |
|    |                    | BOWLING GREEN STATE     | 2   | 2   | 4   | .   | .   |
|    |                    | BPB AMERICA             | .   | .   | 4   | .   | .   |
|    |                    | BW 3                    | 8   | .   | 2   | .   | .   |
|    |                    | BW-3                    | 2   | .   | .   | .   | .   |
|    |                    | CERTAINTED CEILINGS     | .   | .   | .   | 4   | .   |
|    |                    | CHAMPS OPERATING COR    | 3   | .   | .   | .   | .   |
|    |                    | CHASE HOME FINANCE      | .   | 2   | 2   | 2   | 2   |
|    |                    | CHICOS                  | .   | .   | 2   | 4   | .   |
|    |                    | CHIPOTLE MEXICAN GRI    | .   | 2   | 4   | 2   | 2   |
|    |                    | CHRISTOPHER & BANKS     | .   | 4   | .   | .   | .   |
|    |                    | CLEVELAND VICON CO      | .   | 2   | .   | .   | .   |
|    |                    | COOPER STANDARD<br>AUTO | .   | 4   | .   | .   | .   |
|    |                    | COVELLI ENTERPRISES     | 2   | .   | .   | .   | .   |
|    |                    | DISTILLERY              | .   | .   | 2   | .   | .   |
|    |                    | EDDQ                    | .   | .   | 4   | .   | .   |
|    |                    | ELDER BEERMAN           | .   | 4   | .   | .   | .   |
|    |                    | ENVIRONMENTAL WATER     | .   | .   | .   | 2   | 2   |
|    |                    | ERIE CONSTRUCTION CO    | .   | .   | 4   | .   | .   |
|    |                    | GANZ                    | .   | .   | 4   | .   | .   |
|    |                    | HICKORY FARMS           | .   | 2   | .   | .   | .   |
|    |                    | HIGHLAND BANC           | .   | .   | .   | 6   | .   |

|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | HOME DEPOT U S A     | 4 | . | . | . | . |
|                    | HOUSEHOLD PAYROLL SE | . | 4 | . | . | . |
|                    | KRAFTMAID CABINETRY  | . | . | 4 | . | . |
|                    | LERNER NEW YORK      | 2 | 4 | . | . | . |
|                    | LOGONATION           | . | . | . | 2 | . |
|                    | MANCINOS PIZZA GRIND | 4 | . | . | . | . |
|                    | MEIJER STORES LIMITE | 4 | . | . | . | . |
|                    | MET ENTERPRISES      | 4 | . | . | . | . |
|                    | MEZZMERIZE MEDITERRA | . | . | . | 4 | . |
|                    | OHIO STATE UNIVERSIT | 2 | . | 2 | 2 | 2 |
|                    | OS RESTAURANT SERVIC | 4 | . | . | . | . |
|                    | PANERA BREAD         | . | 6 | 4 | 2 | 2 |
|                    | POWER SHACK GYM      | . | . | 4 | . | . |
|                    | REEMAY               | . | . | . | . | 2 |
|                    | RIKER PRODUCTS       | 2 | . | . | . | . |
|                    | SKY BANK             | . | 4 | . | . | . |
|                    | STAFFINDERS          | . | . | . | 2 | . |
|                    | SYSCO FOOD SERVICES  | . | 4 | . | . | . |
|                    | THIRD FEDERAL SAVING | . | . | . | . | 2 |
|                    | TOP FLITE FINANCIAL  | . | . | . | . | 3 |
|                    | TOYS R US OHIO       | 2 | . | . | . | . |
|                    | TREU HOUSE OF MUNCH  | 6 | . | . | . | . |
|                    | TWEEN BRANDS         | . | . | 4 | . | . |
|                    | UNITED PARCEL SERVIC | 4 | . | . | . | . |
| 12401B Hospit Mgmt | APPLEBEES NEIGHBORHO | . | . | . | . | 2 |
|                    | BATH & BODY WORKS    | 2 | . | . | . | . |
|                    | BOYKIN MANAGEMENT CO | 2 | . | . | . | . |
|                    | BRICKMAN GROUP       | 4 | . | . | . | . |
|                    | BRULANT              | . | . | . | 1 | . |
|                    | BULA FORGE & MACHINE | 4 | . | . | . | . |
|                    | CELLULAR CENTRAL     | 4 | . | . | . | . |
|                    | CLEVELAND MARRIOTT E | . | 2 | 2 | 2 | 2 |
|                    | COMMERCIAL LEASE SER | . | . | 2 | 2 | 2 |
|                    | DINO PALMIERI SALON  | . | . | . | . | 1 |
|                    | FINDLAY COMFORT SUIT | . | 2 | . | . | . |
|                    | FINDLAY FORD LINEOLN | . | . | 4 | . | . |
|                    | GMRI                 | . | . | . | . | 2 |
|                    | HOSPITALITY EMPLOYEE | 2 | . | . | . | . |
|                    | HYATT CORP           | 2 | 4 | 2 | . | . |

|                |               |                      |     |     |    |    |    |   |
|----------------|---------------|----------------------|-----|-----|----|----|----|---|
|                |               | JOHN STOCK & ASSOCIA | 4   | .   | .  | .  | .  | . |
|                |               | KENNETH L. LOHMAN IN | 4   | .   | .  | .  | .  | . |
|                |               | MARRIOTT HOTEL NORTH | .   | 4   | .  | .  | .  | . |
|                |               | MAX & ERMAS          | 4   | .   | .  | .  | .  | . |
|                |               | MAYFIELD BONEYARD    | .   | .   | .  | .  | .  | 2 |
|                |               | MCCOMB LOCAL BOARD   | .   | .   | .  | .  | .  | . |
|                |               | O                    | .   | 4   | .  | .  | .  | . |
|                |               | MICELI DAIRY PRODUCT | 2   | 2   | 2  | 2  | 2  | 2 |
|                |               | PERTORIA             | 4   | .   | .  | .  | .  | . |
|                |               | RITZ CARLTON HOTEL C | .   | 2   | 2  | 2  | 2  | 2 |
|                |               | ROSETTA MARKETING GR | .   | .   | .  | .  | .  | 1 |
|                |               | SAMMYS               | 2   | .   | .  | .  | .  | . |
|                |               | SAMMYS STAFFING SERV | .   | 2   | .  | .  | .  | . |
|                |               | SHERATON AIRPORT HOT | .   | 2   | .  | .  | .  | . |
|                |               | TRAVELWISE           | .   | .   | .  | .  | .  | 2 |
| 43372 MBA-6TO9 |               | HONEYWELL INTL       | 3   | 3   | 3  | 3  | 3  | 3 |
|                |               | MARATHON OIL CO      | 6   | .   | .  | 3  | 3  | 3 |
|                |               | MARATHON PETROLEUM   | .   | 3   | 6  | .  | .  | 3 |
|                |               | C                    | .   | 2   | 2  | 2  | 2  | 2 |
|                |               | OHIO NORTHERN UNIVER | .   | .   | 4  | .  | .  | . |
|                |               | SDH SERVICES WEST    | .   | .   | .  | .  | .  | . |
|                |               | SOUTHEASTERN         | .   | .   | .  | .  | .  | . |
|                |               | CONTAIN              | 6   | .   | .  | .  | .  | . |
| 43374 MBA-Dana |               | ACKLIN STAMPING CO   | .   | 2   | .  | .  | .  | . |
|                |               | DANA AUTOMOTIVE SYST | .   | .   | .  | 2  | 2  | 2 |
|                |               | DANA CORP            | 4   | 24  | .  | .  | .  | . |
|                |               | EFMG                 | 3   | 3   | 6  | .  | .  | . |
|                |               | FIRST SOLAR          | .   | 6   | 6  | 6  | 6  | 6 |
|                |               | SOLIDSTATE CONTROLS  | .   | .   | .  | .  | .  | 2 |
|                |               | TORQUE TRACTION TECH | 10  | 4   | 2  | 2  | .  | . |
|                |               | <b>TOTAL</b>         | 129 | 123 | 99 | 67 | 62 |   |
| BIOL           | 22155 Biology | ACTIVE CHIROPRACTIC  | 4   | .   | .  | .  | .  | . |
|                |               | ADGATE GARDEN        | .   | .   | .  | .  | .  | . |
|                |               | CENTER               | 2   | .   | .  | .  | .  | . |
|                |               | AEROTEK SCIENTIFIC   | .   | 4   | .  | 2  | 2  | 2 |
|                |               | ALTERRA HEALTHCARE   | .   | .   | .  | .  | .  | . |
|                |               | C                    | 8   | .   | .  | .  | .  | . |
|                |               | AMERICAN HEALTH GROU | .   | 4   | .  | .  | .  | . |
|                |               | AMLIN DENTAL TEAM    | .   | .   | .  | .  | .  | 2 |
|                |               | ANNA MARIA OF AURORA | 2   | .   | .  | .  | .  | . |
|                |               | APPLEBEES            | .   | .   | .  | .  | .  | . |
|                |               | NEIGHBORHO           | .   | 4   | .  | .  | .  | . |

|                          |   |    |    |   |   |
|--------------------------|---|----|----|---|---|
| AUNT PATS BRIDAL         | 4 | .  | .  | . | . |
| BALANCE BODY & FITNE     | . | .  | .  | 4 | . |
| BANANA REPUBLIC          | . | 2  | 4  | . | . |
| BATH & BODY WORKS        | 2 | 4  | 4  | . | . |
| BATTELLE MEMORIAL IN     | . | .  | .  | . | 1 |
| BERGER HOSPITAL          | . | .  | .  | 1 | 1 |
| BOB EVANS FARMS          | 4 | 4  | .  | . | . |
| BOWLING GREEN STATE      | 6 | 18 | 12 | . | 2 |
| BRIDGETEK CON SPAN       | . | 4  | .  | . | . |
| BROTHERS PIZZA & RES     | . | 4  | .  | . | . |
| BULLEN ULTRASONICS       | 2 | .  | .  | . | . |
| CARIBOU COFFEE CO        | . | 3  | .  | . | . |
| CENTRAL OHIO PRIMARY     | . | .  | .  | . | 3 |
| CHILDRENS HOSPITAL M     | . | .  | .  | . | 2 |
| CHILDRENS MEDICAL CE     | . | 2  | .  | . | . |
| CHILDRENS RESEARCH I     | . | .  | 2  | . | . |
| CHIROPRACTIC HEALTH      | . | .  | .  | . | 3 |
| CHRISTOPHER & BANKS      | 4 | .  | .  | . | . |
| CINCINNATI CATHOLIC      | . | 4  | .  | . | . |
| CLEVELAND CLINIC FOU     | . | .  | .  | . | 2 |
| COMPREHENSIVE<br>NEUROL  | . | .  | .  | 4 | . |
| CTL ENGINEERING          | 1 | .  | .  | . | . |
| DAMONS NEWARK            | 2 | .  | .  | . | . |
| DECORATE WITH STYLE      | . | 2  | .  | . | . |
| DIOCESE OF TOLEDO        | 4 | .  | .  | . | . |
| EAST SUBURBAN ANIMAL     | . | 3  | 3  | . | . |
| ECKART INK MANUFACTU     | . | .  | 2  | . | . |
| FALLEN TIMBERS FAMIL     | . | .  | .  | . | 2 |
| FINDERS RECORDS & TA     | 4 | .  | .  | . | . |
| GAP                      | 2 | .  | .  | . | . |
| H W ENTERPRISES          | 4 | .  | .  | . | . |
| HEATHERDOWNS<br>VETERIN  | . | 2  | .  | . | . |
| HOLGATE LOCAL BOARD      | . | .  | 4  | . | . |
| HOLIDAY INNS OF FREM     | 1 | .  | .  | . | . |
| HUMANE SOCIETY AND S     | 2 | .  | .  | . | . |
| JOHN W BARNHART OD       | . | 2  | 2  | 2 | . |
| KAPLAN                   | 2 | .  | 8  | . | . |
| KENSINGTON CARE CENT     | 2 | .  | .  | . | . |
| KOHL'S DEPARTMENT<br>STO | . | 2  | .  | . | . |



|                      |   |   |   |   |   |
|----------------------|---|---|---|---|---|
| KROGER CO            | 2 | 4 | . | . | . |
| LAKWOOD HOSPITAL AS  | . | . | . | 4 | 2 |
| LIBERTY CENTER LOCAL | . | . | 4 | . | . |
| LINCOLN ELECTRIC CO  | . | . | . | 1 | 1 |
| MCCABES CROSSING     | . | 2 | . | . | . |
| MCDONALDS            | 2 | . | . | . | . |
| MEDICAL COLLEGE OF O | . | 4 | 2 | 2 | . |
| MEDICAL STAFFING NET | . | . | . | . | 2 |
| MEIJER STORES LIMITE | 8 | . | . | . | . |
| MENARDS              | . | 4 | . | . | . |
| MOLTEN NORTH AMERICA | 4 | . | . | . | . |
| MOUNT CARMEL HEALTH  | . | 1 | 1 | 1 | 3 |
| MOVIE GALLERY SERVIC | 4 | . | . | . | . |
| NEW YORK FROZEN FOOD | . | . | 2 | 2 | 2 |
| NILSSONS A FULL SERV | 3 | . | . | . | . |
| NORTHWEST OHIO CARDI | 4 | . | . | . | . |
| OHIO DEPARTMENT OF T | 4 | . | . | . | . |
| OHIO STATE UNIVERSIT | 1 | . | 2 | . | 2 |
| OHIO UNIVERSITY      | . | 2 | . | . | . |
| ON ASSIGNMENT STAFFI | . | 2 | . | . | . |
| OREGON CITY BOARD OF | . | . | 2 | . | . |
| PANERA BREAD         | 4 | . | . | . | . |
| PATHOLOGY LABORATORI | . | . | . | 2 | . |
| PATRICK HENRY LOCAL  | . | . | 4 | . | . |
| PAYSOURCE            | 2 | . | . | . | . |
| PERRY PROSTHETICS    | . | . | 2 | 4 | . |
| PETLAND              | 1 | 1 | 2 | . | . |
| QUALITY INN & SUITES | . | 2 | . | . | . |
| RESEARCH INSTITUTE A | . | . | . | 2 | 2 |
| SKYLINE CHILI        | 2 | 2 | 2 | 2 | 2 |
| ST VINCENT MERCY MED | . | . | . | . | 2 |
| STOW KENT ANIMAL HOS | 2 | . | . | . | . |
| SUBWAY 2593          | . | 2 | . | . | . |
| SUNRISE SENIOR LIVIN | 2 | 2 | 6 | . | . |
| SUNSHINE INC OF NORT | 1 | 1 | 1 | 1 | 1 |
| T G I FRIDAYS        | 2 | 2 | 4 | . | . |
| TAMARKIN CO.         | . | . | 4 | . | . |
| TARGET CORP          | 3 | 3 | 6 | . | . |
| TEXAS ROADHOUSE      | 1 | . | . | . | . |
| THERAPY SOLUTIONS    | . | . | . | . | 2 |

|      |                    |                         |     |     |     |    |    |
|------|--------------------|-------------------------|-----|-----|-----|----|----|
|      |                    | TOLEDO HOSPITAL CORP    | 2   | 2   | 2   | 4  | 2  |
|      |                    | TOLEDO ZOOLOGICAL SO    | 2   | 4   | .   | .  | .  |
|      |                    | TRACTOR SUPPLY CO       | 2   | 6   | 4   | .  | .  |
|      |                    | UH RICHMOND MEDICAL     | .   | .   | .   | .  | 2  |
|      |                    | UNIVERSITY HOSPITALS    | .   | .   | .   | 2  | 4  |
|      |                    | VAIL MEADOWS THERAPE    | 2   | .   | .   | .  | .  |
|      |                    | VEOLIA ES TECHNICAL     | .   | .   | .   | .  | 2  |
|      |                    | VETERINARY SPECIALTY    | .   | 4   | .   | .  | .  |
|      |                    | VILLAGE OF DELTA        | .   | .   | .   | .  | 2  |
|      |                    | VILLAGE OF METAMORA     | .   | .   | 2   | 4  | .  |
|      |                    | VISIONBUILDERS THERA    | .   | 2   | 4   | .  | .  |
|      |                    | W G GRINDERS            | 4   | .   | .   | .  | .  |
|      |                    | WASHINGTON LOCAL<br>BOA | .   | .   | .   | 4  | .  |
|      |                    | WIL RESEARCH LABORAT    | .   | .   | 1   | 2  | .  |
|      |                    | WOOD COUNTY HOSPITAL    | .   | .   | 6   | .  | .  |
|      |                    | WOOD COUNTY HUMANE<br>S | .   | 4   | .   | .  | .  |
|      |                    | WOOD LANE RESIDENTIA    | .   | .   | 1   | 1  | 1  |
|      |                    | YANKEE CANDLE CO        | .   | 6   | .   | .  | .  |
|      | 22515 Neuroscience | BOWLING GREEN STATE     | 3   | 6   | .   | .  | .  |
|      |                    | MEDICAL COLLEGE OF O    | .   | .   | 3   | 3  | .  |
|      | <b>TOTAL</b>       |                         | 129 | 136 | 108 | 54 | 54 |
| CDIS | 48867 MS CDIs      | 3G OPERATING CO         | .   | .   | .   | 2  | 2  |
|      |                    | ABILITIES PEDIATRIC     | .   | .   | .   | .  | 2  |
|      |                    | AEGIS THERAPIES         | .   | .   | 3   | 6  | 2  |
|      |                    | ALLIANCE REHAB          | .   | .   | 1   | 1  | 1  |
|      |                    | AMERICAN GREETINGS C    | 4   | .   | .   | .  | .  |
|      |                    | BENNETT ENTERPRISES     | 4   | .   | .   | .  | .  |
|      |                    | CHILDRENS HOSPITAL      | 2   | 2   | 4   | .  | .  |
|      |                    | COLUMBUS SPEECH & HE    | .   | 4   | .   | .  | .  |
|      |                    | CONCEPT REHAB           | .   | 2   | 2   | 2  | 2  |
|      |                    | DAYTON HEAD & NECK S    | .   | 1   | 1   | 1  | 1  |
|      |                    | DEBRA B ROMAS MA & A    | .   | 2   | 2   | 2  | 2  |
|      |                    | EDUCATIONAL SERVICE     | .   | 2   | 4   | .  | .  |
|      |                    | ENCORE REHABILITATIO    | .   | .   | .   | 2  | 2  |
|      |                    | ENDURACARE THERAPY<br>M | .   | .   | .   | 2  | 2  |
|      |                    | FISHER TITUS MEDICAL    | 2   | .   | .   | .  | .  |
|      |                    | FRANKLIN BOULEVARD N    | .   | .   | 2   | 2  | .  |
|      |                    | GENESIS HEALTH CARE     | .   | .   | 2   | 4  | .  |
|      |                    | HIGBEE DEPARTMENT ST    | 2   | .   | .   | .  | .  |

|                |                      |   |   |   |   |   |
|----------------|----------------------|---|---|---|---|---|
|                | JACKSON THERAPY PART |   |   |   | 4 |   |
|                | LAKE COUNTY EDUCATIO |   |   |   |   | 2 |
|                | LAKE COUNTY SOCIETY  | 2 |   |   |   |   |
|                | LIMA MEMORIAL HOSPIT |   | 1 | 1 | 1 | 1 |
|                | LUCAS COUNTY BOARD O |   | 4 | 2 | 2 | 2 |
|                | MADISON LOCAL BOARD  |   |   |   |   | 2 |
|                | MARDEN REHABILITATIO |   | 2 | 2 | 2 | 2 |
|                | MARIETTA MEMORIAL HO |   | 2 | 2 | 2 | 2 |
|                | MARYMOUNT HOSPITAL   |   |   |   |   | 3 |
|                | MUSKINGUM VALLEY EDU |   |   | 4 |   |   |
|                | NW OHIO SPEECH LANGU |   | 2 | 2 | 2 | 2 |
|                | OHIO PRESBYTERIAN RE |   |   |   | 5 | 5 |
|                | OHIO STATE UNIVERSIT | 6 |   | 3 | 3 | 3 |
|                | OLD BARN OUT BACK    | 1 | 2 |   |   |   |
|                | PARKSIDE VILLA       |   | 4 |   |   |   |
|                | R & F                |   |   | 2 | 2 | 2 |
|                | RYBICKI & SON FUNERA |   |   |   |   | 3 |
|                | SELECT SPECIALTY HOS |   | 4 |   |   |   |
|                | SOUTHWEST GENERAL HE | 2 |   |   |   |   |
|                | THERAPY PARTNERS     |   |   | 4 |   | 5 |
|                | THINK ABILITY        |   |   |   | 2 | 2 |
|                | UNITED REHAB & MANAG |   |   | 2 | 4 |   |
|                | WAYNE COUNTY AUDITOR | 3 | 3 | 3 | 3 | 3 |
|                | WEXNER HERITAGE VILL |   |   | 4 |   |   |
|                | WOOD COUNTY HOSPITAL |   | 2 | 4 |   |   |
|                | WOOSTER COMMUNITY HO |   |   |   | 6 |   |
|                | YOUNG MENS CHRISTIAN |   |   | 3 | 6 | 3 |
| 84 BS Comm Dis | 87 WEST 2            |   |   |   | 4 |   |
|                | ACCOR NORTH AMERICA  | 2 |   |   |   |   |
|                | ADVANCED HEALTH LTD  |   |   |   |   | 2 |
|                | ADVANCED SPECIALTY P | 2 |   |   |   |   |
|                | ALLIANCE THERAPY HOM |   |   | 2 |   |   |
|                | AMERICAN GREETINGS C |   | 4 |   |   |   |
|                | ARCHIES & ARCHIES TO | 4 |   |   |   |   |
|                | ATYS U S             | 2 |   |   |   |   |
|                | BOWLING GREEN STATE  |   | 8 |   |   |   |
|                | BURLEY LEAF CUT RATE | 4 |   |   |   |   |
|                | CAFE MARIE RESTAURAN | 2 | 2 | 4 |   |   |

|                                  |   |   |   |   |   |
|----------------------------------|---|---|---|---|---|
| <b>CEC ENTERTAINMENT</b>         | 4 | . | . | . | . |
| <b>CHILDRENS HOSPITAL</b>        | . | . | . | 1 | . |
| <b>COHEN &amp; CO MARKETING</b>  | . | 2 | . | . | . |
| <b>EDWIN SHAW RAHAB</b>          | . | . | 2 | 2 | 2 |
| <b>EMH REGIONAL MEDICAL</b>      | 4 | . | . | . | . |
| <b>ENDURACARE THERAPY<br/>M</b>  | . | . | . | . | 2 |
| <b>ERIE HURON OTTAWA ED</b>      | . | . | . | 2 | . |
| <b>FIRELANDS REGIONAL M</b>      | . | . | 2 | 6 | 2 |
| <b>FIT WORKS</b>                 | . | 2 | 2 | 4 | . |
| <b>GAP</b>                       | 2 | . | . | . | . |
| <b>GODDARD SCHOOL</b>            | 2 | . | . | . | . |
| <b>HATTIE LARLHAM CENTE</b>      | . | 2 | . | . | . |
| <b>HONEYWELL INTL</b>            | 2 | . | . | . | . |
| <b>INDEPENDENCE OF PORT</b>      | . | 4 | . | . | . |
| <b>KELLY SERVICES</b>            | . | 4 | . | . | . |
| <b>KIDS CASTLE</b>               | 4 | . | . | . | . |
| <b>KOHL'S DEPARTMENT<br/>STO</b> | . | 2 | . | . | . |
| <b>LIFETOUCH PORTRAIT S</b>      | . | 2 | . | . | . |
| <b>MIAMI COUNTY EDUCATI</b>      | . | . | . | 4 | . |
| <b>NAP VENTURE<br/>PARTNERS</b>  | . | . | . | 2 | . |
| <b>NATIONWIDE CHILDRENS</b>      | . | . | . | . | 1 |
| <b>NORTH POINT EDUCATIO</b>      | . | . | . | . | 2 |
| <b>OHIO UNIVERSITY</b>           | 2 | 2 | . | . | . |
| <b>ONEILL SENIOR CENTER</b>      | . | . | . | 2 | 2 |
| <b>OPTIMA REHABILITATIO</b>      | . | . | . | 2 | 2 |
| <b>OS RESTAURANT SERVIC</b>      | 2 | 4 | . | . | . |
| <b>PREMIER THERAPY</b>           | . | . | . | 4 | . |
| <b>PROVIDER SERVICES HO</b>      | . | . | . | . | 2 |
| <b>QUEST SOFTWARE</b>            | . | . | 2 | 4 | . |
| <b>REHAB DYNAMICS</b>            | . | . | . | . | 2 |
| <b>SANTERA REHABILITATI</b>      | . | . | 2 | 2 | 2 |
| <b>TAMARKIN CO.</b>              | . | . | . | 4 | . |
| <b>TEXAS ROADHOUSE &amp; HO</b>  | 6 | . | . | . | . |
| <b>THERAPY PARTNERS</b>          | . | . | . | . | 2 |
| <b>TUMBLEWEED</b>                | . | 2 | 4 | . | . |
| <b>TWILIGHT GARDENS</b>          | . | . | 2 | . | . |
| <b>WOOD LANE RESIDENTIA</b>      | 4 | . | . | . | . |
| <b>WOOD-SANDUSKY-<br/>OTTAWA</b> | 4 | . | . | . | . |

|                             |                        |                                  |              |    |    |     |    |
|-----------------------------|------------------------|----------------------------------|--------------|----|----|-----|----|
|                             | <b>TOTAL</b>           |                                  | 80           | 79 | 81 | 111 | 81 |
| <b>CHEM</b>                 | <b>22205 Chemistry</b> | <b>ADECCO USA</b>                | 4            | .  | .  | .   | .  |
|                             |                        | <b>BEST BUY STORES</b>           | 4            | .  | .  | .   | .  |
|                             |                        | <b>BOWLING GREEN STATE</b>       | .            | 3  | 6  | .   | .  |
|                             |                        | <b>FAMILY FUN VENTURES</b>       | .            | .  | .  | 2   | 2  |
|                             |                        | <b>JONES &amp; HENRY LABORA</b>  | .            | 2  | 2  | 2   | 2  |
|                             |                        | <b>LIMA BOARD OF EDUCAT</b>      | .            | .  | .  | 6   | .  |
|                             |                        | <b>MAX &amp; ERMAS</b>           | 3            | 6  | .  | .   | .  |
|                             |                        | <b>MEDPACE</b>                   | .            | .  | .  | 4   | .  |
|                             |                        | <b>OHIO UNIVERSITY</b>           | .            | .  | 2  | 2   | 2  |
|                             |                        | <b>OMEGA LABORATORIES</b>        | 4            | .  | .  | .   | .  |
|                             |                        | <b>OWENS TECHNICAL COLL</b>      | .            | 6  | .  | .   | .  |
|                             |                        |                                  | <b>TOTAL</b> |    | 15 | 17  | 10 |
| <b>CRJU</b>                 | <b>79 BS Crim Just</b> | <b>A ZG</b>                      | 2            | .  | .  | .   | .  |
|                             |                        | <b>ADMINISTAFF CO</b>            | .            | .  | 2  | 4   | .  |
|                             |                        | <b>BOWLING GREEN STATE</b>       | .            | 2  | 8  | 2   | 2  |
|                             |                        | <b>CHAMPS OPERATING COR</b>      | .            | .  | 4  | .   | .  |
|                             |                        | <b>CITY OF VERMILION</b>         | 1            | 2  | .  | 1   | 1  |
|                             |                        | <b>COACH</b>                     | .            | .  | 4  | .   | .  |
|                             |                        | <b>DAVES COOKIN NOW</b>          | 8            | .  | 8  | .   | .  |
|                             |                        | <b>DIBENEPETTO</b>               | 2            | 2  | 2  | 4   | 2  |
|                             |                        | <b>FELLHAUER<br/>MECHANICAL</b>  | .            | 2  | 4  | .   | .  |
|                             |                        | <b>FRANKLIN COUNTY AUDI</b>      | .            | 2  | 2  | 2   | 2  |
|                             |                        | <b>KOHL'S DEPARTMENT<br/>STO</b> | .            | .  | 2  | .   | .  |
|                             |                        | <b>LERNER NEW YORK</b>           | .            | .  | 4  | .   | .  |
|                             |                        | <b>LS TOLEDO</b>                 | 4            | .  | .  | .   | .  |
|                             |                        | <b>LUCAS COUNTY TASC</b>         | .            | 2  | 2  | 2   | 2  |
|                             |                        | <b>MANPOWER INC OF TOLE</b>      | .            | 4  | .  | .   | .  |
|                             |                        | <b>NLS OHIO</b>                  | .            | 1  | 1  | 1   | 1  |
|                             |                        | <b>NORWALK AREA HEALTH</b>       | .            | .  | .  | 2   | 2  |
|                             |                        | <b>OHIO REHABILITATION</b>       | .            | .  | .  | 4   | .  |
|                             |                        | <b>OTTAWA COUNTY AUDITO</b>      | .            | .  | .  | .   | 2  |
|                             |                        | <b>OTTAWA RESIDENTIAL S</b>      | 4            | .  | .  | .   | .  |
|                             |                        | <b>SAFE AUTO INSURANCE</b>       | .            | .  | .  | .   | 2  |
|                             |                        | <b>SAFE AUTO SERVICES</b>        | .            | .  | 4  | 2   | .  |
|                             |                        | <b>SAFELITE SOLUTIONS</b>        | .            | 2  | .  | .   | .  |
| <b>SANDUSKY COUNTY AUDI</b> | .                      | .                                | .            | 2  | .  |     |    |
| <b>TNS CUSTOM RESEARCH</b>  | .                      | .                                | .            | .  | 2  |     |    |
| <b>VISTA VERDE GOLF COU</b> | 2                      | 2                                | 2            | 2  | 2  |     |    |
| <b>WOOD COUNTY AUDITOR</b>  | 6                      | 2                                | 2            | 2  | 2  |     |    |

|                         |                    | WORTHINGTON CITY BOA    |    |    |    |    |    |   |
|-------------------------|--------------------|-------------------------|----|----|----|----|----|---|
| TOTAL                   |                    |                         | 29 | 27 | 51 | 30 | 22 |   |
| CS                      | 22220 Computer Sci | AMTRUST BANK            |    |    | 1  | 1  | 1  |   |
|                         |                    | APS COMPUTER SERVICE    | 6  |    |    |    |    |   |
|                         |                    | ATTORNEY GENERAL OF     | 4  |    |    |    |    |   |
|                         |                    | AVTRON AEROSPACE        |    |    |    |    | 4  |   |
|                         |                    | AVTRON HOLDINGS         |    |    |    |    | 4  |   |
|                         |                    | AVTRON MFG              |    | 4  | 8  |    |    |   |
|                         |                    | BASEVIEW PRODUCTS       | 2  |    |    |    |    |   |
|                         |                    | BOWLING GREEN STATE     |    | 6  | 12 |    | 4  |   |
|                         |                    | C H H C                 | 2  |    |    |    |    |   |
|                         |                    | CACI                    |    |    |    |    |    | 2 |
|                         |                    | CACI CMS INFORMATION    |    |    |    |    |    | 2 |
|                         |                    | CARTER MACHINE CO       |    | 2  | 2  | 2  |    |   |
|                         |                    | CENTRAL MUTUAL INS C    |    | 1  | 1  | 1  | 1  | 1 |
|                         |                    | CLERMONT GOLF LTD       | 2  |    |    |    |    |   |
|                         |                    | COOPER TIRE & RUBBER    | 14 | 6  |    |    |    |   |
|                         |                    | DEALER TRACK DIGITAL    |    |    |    |    | 2  | 2 |
|                         |                    | DEALERTRACK COM         |    |    |    | 4  |    |   |
|                         |                    | DIOCESE OF TOLEDO       | 2  | 2  | 2  | 2  | 2  | 2 |
|                         |                    | FEDERATED RETAIL HOL    |    | 6  |    |    |    |   |
|                         |                    | FEDERATED SYSTEMS GR    |    |    |    | 3  |    |   |
|                         |                    | FISHER TITUS MEDICAL    |    |    |    |    |    | 2 |
|                         |                    | G & G AGENCY            |    |    |    |    |    | 3 |
|                         |                    | GARY D NELSON ASSOCI    |    |    |    |    | 4  |   |
|                         |                    | GDSO                    |    | 4  |    |    |    |   |
|                         |                    | GENERAL ELECTRIC CO     | 2  |    |    |    |    |   |
|                         |                    | GILLIGAN OIL CO         | 6  |    |    |    |    |   |
|                         |                    | HARRIS MACKESSY & BR    |    |    |    |    | 3  | 3 |
|                         |                    | HEARTLAND<br>EMPLOYMENT | 2  | 2  | 2  | 2  | 4  |   |
|                         |                    | HIRZEL CANNING CO       | 2  | 4  |    |    |    |   |
|                         |                    | INFOCISION MANAGEMEN    | 3  |    |    |    |    |   |
|                         |                    | LIBBEY GLASS            | 4  |    |    |    |    |   |
|                         |                    | MACYS SYSTEMS & TECH    |    |    |    | 3  |    |   |
| MANSFIELD HARDWARE<br>& | 4                  |                         |    |    |    |    |    |   |
| MAP SOFTWARE            |                    | 2                       | 4  |    |    |    |    |   |
| MEDIASPAN GROUP         |                    | 2                       | 2  | 4  |    |    |    |   |
| MIAMI SYSTEMS CORP      | 2                  |                         |    |    |    |    |    |   |
| NATIONAL CITY BANK O    |                    | 2                       | 2  | 2  | 2  | 2  |    |   |

|      |                    |                      |    |    |    |    |    |
|------|--------------------|----------------------|----|----|----|----|----|
|      |                    | NEMSYS CONSULTING    | .  | 2  | 2  | 2  | 2  |
|      |                    | OHIO SAVINGS BANK    | .  | 1  | .  | .  | .  |
|      |                    | OHIO STATE UNIVERSIT | .  | .  | 3  | 3  | 3  |
|      |                    | PELLETIER BROTHERS M | .  | .  | .  | 3  | .  |
|      |                    | PIZZA HUT            | .  | 4  | .  | .  | .  |
|      |                    | POINTE BLANK SOLUTIO | .  | .  | 2  | 4  | .  |
|      |                    | PREMIER POS          | .  | .  | 2  | 4  | .  |
|      |                    | QUADAX               | .  | 4  | .  | .  | .  |
|      |                    | R & L CARRIERS SHARE | .  | .  | 2  | 2  | 2  |
|      |                    | SECURITAS SECURITY S | 2  | .  | .  | .  | .  |
|      |                    | SHOOTERS NITE CLUB   | .  | .  | .  | 4  | .  |
|      |                    | SOFTWARE ARCHITECTS  | .  | 4  | 8  | .  | .  |
|      |                    | SOGETI USA           | .  | .  | 2  | 2  | 2  |
|      |                    | STEERE ENTERPRISES   | .  | 3  | 3  | 6  | .  |
|      |                    | TAMARKIN CO.         | 2  | .  | .  | .  | .  |
|      |                    | TARGET CORP          | .  | 6  | .  | .  | .  |
|      |                    | TD CI                | .  | .  | .  | 2  | 2  |
|      |                    | THOMAS & BETTS CO    | .  | .  | .  | .  | 3  |
|      |                    | TONY ROMAS RESTAURAN | 4  | .  | .  | .  | .  |
|      |                    | VALIDATION TECHNOLOG | .  | 1  | 1  | 1  | 1  |
|      |                    | VISTA DATA SYSTEMS   | .  | .  | 3  | 6  | .  |
|      |                    | WENTWORTH SOLUTIONS  | .  | .  | .  | .  | 3  |
|      |                    | WESTAFF USA          | 2  | .  | .  | .  | .  |
|      |                    | WORKFORCE LOGIC      | .  | .  | .  | 2  | .  |
|      | 23220 Computer Sci | COOPER TIRE & RUBBER | 4  | .  | .  | .  | .  |
|      |                    | MARATHON OIL CO      | .  | .  | .  | 2  | 2  |
|      |                    | MARATHON PETROLEUM C | .  | .  | .  | .  | .  |
|      |                    |                      | .  | 2  | 4  | .  | 2  |
|      | 48220 MS CS        | JPMORGAN CHASE BANK  | .  | 2  | 2  | 2  | 2  |
|      |                    | TOTAL                | 71 | 72 | 80 | 74 | 52 |
| ECON | 12260B Economics   | ANDERSONS            | 4  | .  | .  | .  | .  |
|      |                    | BOWLING GREEN STATE  | .  | 6  | 4  | .  | .  |
|      |                    | BUFFALO WILD WINGS G | .  | .  | 2  | 2  | 2  |
|      |                    | BW 3                 | 4  | .  | .  | .  | .  |
|      |                    | CAPITAL TIRE         | 2  | 2  | 2  | 2  | 2  |
|      |                    | CLASSIC PIZZA        | .  | .  | 4  | .  | .  |
|      |                    | COMPARISONMARKET     | .  | 2  | 2  | .  | .  |
|      |                    | INSURANCE COM        | .  | .  | .  | 2  | 2  |
|      |                    | NCR CORP             | .  | .  | .  | 4  | .  |
|      |                    | NCR CORPORATION      | .  | 2  | 2  | .  | .  |
|      |                    | POGGEMEYER DESIGN GR | 4  | .  | .  | .  | .  |

|             |                           |                                 |    |    |    |    |     |
|-------------|---------------------------|---------------------------------|----|----|----|----|-----|
|             |                           | <b>PROGRESSIVE DIRECT I</b>     |    | 2  | 4  |    |     |
|             |                           | <b>PROGRESSIVE NORTHERN</b>     |    |    |    |    | 2 2 |
|             |                           | <b>SAINT FRANCIS DESALE</b>     |    |    | 4  |    |     |
|             |                           | <b>TRANSPORTATION RESEA</b>     |    | 2  | 4  |    |     |
|             |                           | <b>VERDASYS</b>                 |    |    |    |    | 2   |
|             |                           | <b>WACHOVIA SECURITIES</b>      |    | 4  |    |    |     |
|             | <b>14 BS in Econ</b>      | <b>ALERIS OHIO MANAGEME</b>     |    | 2  | 2  | 2  | 2   |
|             |                           | <b>CLEAN HARBORS OF CLE</b>     | 2  |    |    |    |     |
|             |                           | <b>COMMERCIAL TRAFFIC C</b>     |    | 4  |    |    |     |
|             |                           | <b>NORTRU</b>                   |    |    |    |    | 2   |
|             | <b>23265 Economics</b>    | <b>LAMSON &amp; SESSIONS CO</b> | 6  |    |    |    |     |
|             |                           | <b>NATIONAL CITY BANK O</b>     |    | 3  | 3  | 3  | 3   |
|             | <b>TOTAL</b>              |                                 | 22 | 29 | 33 | 17 | 17  |
| <b>EDIS</b> | <b>31249 Dev Dis/Habi</b> | <b>FAMILY LEARNING CENT</b>     |    | 2  |    |    |     |
|             |                           | <b>FRANKLIN COUNTY AUDI</b>     |    |    | 2  | 2  |     |
|             |                           | <b>KINDER CARE LEARNING</b>     | 2  |    |    |    |     |
|             |                           | <b>LUCAS COUNTY AUDITOR</b>     | 2  | 2  | 4  | 2  |     |
|             |                           | <b>RAINBOW FACTORY</b>          |    | 4  |    |    |     |
|             |                           | <b>TARGET CORP</b>              | 2  |    |    |    |     |
|             |                           | <b>TOLEDO PUBLIC SCHOOL</b>     |    |    |    | 2  | 2   |
|             |                           | <b>WOOD LANE RESIDENTIA</b>     | 8  |    |    |    |     |
|             |                           | <b>YOUNG WOMENS CHRISTI</b>     |    |    | 2  | 2  | 2   |
|             | <b>31376 Mild/Mod</b>     | <b>ACT</b>                      |    | 3  |    |    |     |
|             |                           | <b>ANTHONY WAYNE LOCAL</b>      |    | 3  | 3  | 3  | 3   |
|             |                           | <b>BATH &amp; BODY WORKS</b>    | 2  |    |    |    |     |
|             |                           | <b>BELLEFONTAINE CITY B</b>     |    |    | 4  |    |     |
|             |                           | <b>BENJAMIN LOGAN LOCAL</b>     |    | 2  | 2  | 2  | 2   |
|             |                           | <b>BEREA CITY BOARD OF</b>      |    | 2  |    |    |     |
|             |                           | <b>BETTER WATER SYSTEMS</b>     |    |    | 4  |    |     |
|             |                           | <b>BOB EVANS FARMS</b>          | 4  |    |    |    |     |
|             |                           | <b>CHILIS SOUTHWEST GRI</b>     | 2  |    |    |    |     |
|             |                           | <b>CITY OF BROOKLYN</b>         | 2  |    | 2  | 2  | 2   |
|             |                           | <b>CLEVELAND SPORTSERVI</b>     | 2  |    |    |    |     |
|             |                           | <b>COLUMBUS CITY BOARD</b>      |    | 1  | 1  | 1  | 1   |
|             |                           | <b>DONATOS PIZZERIA</b>         | 2  |    |    |    |     |
|             |                           | <b>EDGEWOOD CITY BOARD</b>      |    | 2  | 2  | 2  | 2   |
|             |                           | <b>ELYRIA CITY BOARD OF</b>     |    | 2  | 2  | 4  |     |
|             |                           | <b>ENCORE CAFE CO</b>           | 2  |    |    |    |     |



|                  |                         |   |   |   |   |   |
|------------------|-------------------------|---|---|---|---|---|
|                  | GILL LANDSCAPING        | . | . | 2 | . | . |
|                  | GOODTIME CRUISE LINE    | 2 | . | 4 | 6 | 2 |
|                  | GREENVILLE CITY BOAR    | 1 | 1 | 1 | 1 | 1 |
|                  | HAMILTON COUNTY AUDI    | 2 | . | . | . | . |
|                  | J & A CONSTRUCTION      | . | . | . | . | 1 |
|                  | LITTLE MIAMI LOCAL B    | . | 2 | 4 | . | . |
|                  | LUCAS COUNTY BOARD O    | . | 4 | . | . | . |
|                  | MASON LOCAL BOARD OF    | . | 2 | 2 | 2 | 2 |
|                  | MEIJER STORES LIMITE    | 4 | . | . | . | . |
|                  | MENTOR EXEMPTED VILL    | . | . | . | 2 | 2 |
|                  | NORTH OLMSTED CITY B    | . | . | . | . | 2 |
|                  | PARAMOUNTS KINGS ISL    | . | . | 4 | . | 2 |
|                  | PERRYSBURG EXEMPTED     | 2 | . | . | . | . |
|                  | PORT CLINTON EXEMPTE    | . | 2 | 4 | . | . |
|                  | QUARTERS BAR & GRILL    | 4 | . | . | . | . |
|                  | ROMAN CATHOLIC DIOCE    | . | 2 | 2 | 2 | 2 |
|                  | SILVER DOLLAR STEAK     | 2 | . | . | . | . |
|                  | SYLVANIA CITY BOARD     | . | 3 | 3 | 5 | 5 |
|                  | TAMARKIN CO.            | 4 | . | . | . | . |
|                  | TECUMSEH COUNCIL NO     | 2 | . | . | . | . |
|                  | TENABLE SECURITY        | . | . | 2 | . | . |
|                  | TENDER AGE DAYCARE      | . | . | 2 | . | . |
|                  | TIFFIN CITY BOARD OF    | . | . | . | 2 | 2 |
|                  | WALNUT GROVE SWIM CL    | . | 4 | . | . | . |
|                  | WASHINGTON LOCAL<br>BOA | 6 | 4 | . | . | . |
|                  | WEST SIDE MONTESSORI    | 4 | . | . | . | . |
|                  | WOOD LANE RESIDENTIA    | 6 | . | . | . | . |
| 31377 Mod/Intens | ABBYS PUB & GRILL       | 2 | . | . | . | . |
|                  | B D B ENTERPRISES       | 4 | . | . | . | . |
|                  | BELLEFONTAINE CITY B    | . | 4 | . | . | . |
|                  | CARIBOU COFFEE CO       | . | . | . | 2 | 2 |
|                  | COLUMBUS CITY BOARD     | . | 2 | 2 | 2 | 2 |
|                  | COMMUNITY BENEFIT CE    | . | 4 | . | 2 | . |
|                  | DUBLIN LOCAL BOARD O    | . | 2 | 2 | 2 | 2 |
|                  | FINDLAY COUNTRY CLUB    | . | . | . | 6 | . |
|                  | GEAUGA COUNTY AUDITO    | . | 2 | . | . | . |
|                  | GRINDERS                | 2 | . | . | . | . |
|                  | HANCOCK COUNTY<br>BOARD | . | . | 3 | 3 | 3 |
|                  | HIGHLAND LOCAL BOARD    | . | . | . | . | 2 |

|                   |                      |    |   |   |   |   |
|-------------------|----------------------|----|---|---|---|---|
|                   | JEDS BBQ & BREW      | 4  | . | . | . | . |
|                   | LAKE COUNTY AUDITOR  | 4  | . | . | . | . |
|                   | LAKE HOSPITALITY     | .  | . | 2 | . | . |
|                   | LAKESWOOD CITY BOARD | .  | 2 | 2 | 2 | 2 |
|                   | MAPLE HEIGHTS CITY B | .  | 1 | 1 | 1 | 1 |
|                   | MARTIN LUTHER KING J | .  | . | 2 | 2 | . |
|                   | MEDINA CITY BOARD OF | .  | . | . | . | 2 |
|                   | MILFORD EXEMPTED VIL | .  | 2 | 2 | 2 | 2 |
|                   | OLENTANGY LOCAL BOAR | .  | 2 | 2 | 2 | 2 |
|                   | ON THE MARK SERVICES | 2  | 4 | . | . | . |
|                   | ORANGE CITY BOARD OF | 1  | 1 | . | . | . |
|                   | PUTNAM COUNTY BOARD  | .  | 6 | . | . | . |
|                   | QUAIL HOLLOW RESORT  | 2  | 2 | . | . | . |
|                   | VAN BUREN LOCAL BOAR | .  | . | 3 | 3 | 3 |
|                   | VOCA CORP            | 4  | . | . | . | . |
|                   | W G GRINDERS         | 4  | . | . | . | . |
|                   | WASHINGTON LOCAL BOA | .  | 2 | 2 | 2 | 2 |
|                   | WILLOUGHBY EASTLAKE  | .  | 2 | 2 | 2 | 2 |
|                   | WOOD LANE RESIDENTIA | 14 | . | . | . | . |
| 31378 Deaf/H Hear | APPLEBEES NEIGHBORHO | 4  | . | . | . | . |
|                   | BOWLING GREEN STATE  | .  | . | 3 | . | . |
|                   | BROOKWOOD RETIREMENT | 2  | . | . | . | . |
|                   | CITY OF WILLOUGHBY   | 2  | . | . | . | . |
|                   | COLUMBUS CITY BOARD  | .  | 2 | 2 | 2 | 2 |
|                   | CONSOLIDATED LEARNIN | .  | 1 | . | . | . |
|                   | DIOCESE OF TOLEDO    | 4  | . | . | . | . |
|                   | GMR MARKETING        | 4  | . | . | . | . |
|                   | LAKOTA LOCAL SCHOOL  | .  | 1 | 2 | . | . |
|                   | LORAIN CITY BOARD OF | .  | 2 | 2 | 2 | 2 |
|                   | MADISON LOCAL BOARD  | .  | 3 | 6 | . | . |
|                   | MONTGOMERY COUNTY ED | .  | 1 | 1 | 1 | 1 |
|                   | OLDE TOWN PIZZA HOUS | .  | 2 | 2 | 2 | 2 |
|                   | PEDCOR MANAGEMENT CO | 1  | 1 | . | . | . |
|                   | SANDUSKY COUNTY BOAR | 4  | . | . | . | . |
|                   | ST RITAS MEDICAL CEN | 4  | . | . | . | . |

|                      |                      |   |   |   |   |   |
|----------------------|----------------------|---|---|---|---|---|
| 41380 MEd G & C      | WAL-MART ASSOCIATES  | . | . | 3 | . | . |
|                      | WILLOUGHBY EASTLAKE  | 2 | . | . | . | . |
|                      | AMERICAN HEALTH GROU | 2 | . | . | . | . |
|                      | ASSOCIATION FOR RETA | 2 | . | . | . | . |
|                      | AZTEC DEVELOPMENTS   | 4 | 4 | 4 | 8 | . |
|                      | CITY OF PARMA HEIGHT | . | 3 | . | . | . |
|                      | EASTWOOD LOCAL BOARD | . | 2 | 2 | 2 | 2 |
|                      | ELMWOOD LOCAL BOARD  | . | . | . | 3 | 3 |
|                      | FINDLAY CITY BOARD O | . | 4 | 4 | 4 | 6 |
|                      | FORT LORAMIE LOCAL B | . | . | . | . | 2 |
|                      | FOSTORIA CITY BOARD  | . | 4 | 4 | 4 | 4 |
|                      | FOUNDATIONS BEHAVIOR | . | . | 2 | 2 | 2 |
|                      | LIMA BOARD OF EDUCAT | . | . | 3 | 3 | 3 |
|                      | MACKS TRUCKING       | 4 | . | 4 | . | . |
|                      | MCCOMB LOCAL BOARD O | . | 2 | 4 | . | . |
|                      | NEW RIEGEL LOCAL BOA | 2 | . | . | . | . |
|                      | NORTH BALTIMORE LOCA | 8 | . | . | . | . |
|                      | NORTH RIDGEVILLE CIT | . | . | . | . | 4 |
|                      | RED HAWK RUN GOLF CO | . | 4 | . | . | . |
|                      | RENHILL GROUP        | . | . | 6 | 4 | . |
|                      | RIGHTTHING           | . | . | . | 4 | 4 |
|                      | ROSSFORD EXEMPTED VI | 8 | . | . | . | . |
|                      | SAINT URSULA ACADEMY | . | . | . | 4 | 4 |
|                      | SPRINGFIELD LOCAL BO | 6 | 6 | 9 | 3 | 3 |
|                      | SYNERGY SPORTS & FIT | 3 | 6 | . | . | . |
|                      | UNIVERSITY OF TOLEDO | 4 | 8 | . | . | . |
|                      | VICTORIAS SECRET STO | 6 | 3 | 3 | 3 | 3 |
|                      | VILLAGE MARKET & DEL | . | 4 | . | . | . |
| WOOD COUNTY BOARD OF | 8                    | . | . | . | . |   |
| 41855 MEd SpEd       | ACT                  | . | 4 | . | . | . |
|                      | ALLEN COUNTY AUDITOR | 6 | . | 3 | 3 | 3 |
|                      | BOWLING GREEN STATE  | . | . | 6 | . | . |
|                      | BRYAN CITY BOARD OF  | . | . | 3 | 3 | 3 |
|                      | BW 3                 | 8 | . | . | . | . |
|                      | COLUMBUS GROVE LOCAL | . | 2 | 2 | 2 | 2 |
|                      | D DENNISON OF SYLVAN | 4 | . | . | . | . |
|                      | DAVID M SCHULTZ      | 2 | 2 | . | . | . |
|                      | DIocese OF TOLEDO    | . | . | 6 | . | . |

|             |                           |                                 |     |     |     |     |     |   |
|-------------|---------------------------|---------------------------------|-----|-----|-----|-----|-----|---|
|             |                           | <b>DUNBAR MECHANICAL</b>        | 2   | .   | .   | .   | .   | . |
|             |                           | <b>ELIDA LOCAL BOARD OF</b>     | .   | 6   | .   | .   | .   | . |
|             |                           | <b>ESSEX HEALTHCARE<br/>COR</b> | .   | .   | 3   | 3   | 3   | 3 |
|             |                           | <b>FINDLAY CITY BOARD O</b>     | 2   | .   | .   | .   | .   | . |
|             |                           | <b>LAMMERS CHIROPRACTIC</b>     | .   | 2   | .   | .   | .   | . |
|             |                           | <b>LAND OF AHHS DAYCARE</b>     | 3   | .   | .   | .   | .   | . |
|             |                           | <b>LEOPOLD WILDENHAUS &amp;</b> | .   | .   | 2   | .   | .   | . |
|             |                           | <b>LONE STAR<br/>STEAKHOUSE</b> | .   | 3   | .   | .   | .   | . |
|             |                           | <b>LUCAS COUNTY BOARD O</b>     | 6   | .   | .   | .   | .   | . |
|             |                           | <b>MONTPELIER EXEMPTED</b>      | .   | .   | .   | .   | .   | 2 |
|             |                           | <b>NAPOLEON CITY BOARD</b>      | .   | 3   | 3   | 3   | 3   | 3 |
|             |                           | <b>NORTHWEST OHIO<br/>EDUCA</b> | 6   | 11  | 10  | 6   | 5   | 5 |
|             |                           | <b>PARKVIEW NURSING CEN</b>     | .   | .   | .   | 6   | .   | . |
|             |                           | <b>PUTNAM COUNTY BOARD</b>      | .   | 4   | .   | 2   | 2   | 2 |
|             |                           | <b>QUINCY AMUSEMENTS</b>        | .   | .   | 6   | .   | .   | . |
|             |                           | <b>RED RIVER</b>                | 3   | .   | .   | .   | .   | . |
|             |                           | <b>SUTER PRODUCE</b>            | .   | .   | .   | 4   | .   | . |
|             |                           | <b>SYLVAN LEARNING CENT</b>     | 4   | .   | .   | .   | .   | . |
|             |                           | <b>SYLVANIA CITY BOARD</b>      | .   | 3   | 6   | .   | .   | . |
|             |                           | <b>TOLEDO PUBLIC SCHOOL</b>     | 5   | 5   | 5   | 5   | 5   | 5 |
|             |                           | <b>WASHINGTON LOCAL<br/>BOA</b> | .   | 13  | 7   | 7   | 7   | 7 |
|             |                           | <b>WILLIAMS COUNTY GENE</b>     | .   | .   | 3   | .   | .   | . |
|             |                           | <b>WOOD COUNTY BOARD<br/>OF</b> | .   | .   | .   | 3   | 3   | 3 |
|             |                           | <b>WOOD LANE RESIDENTIA</b>     | 10  | .   | .   | .   | .   | . |
|             | <b>42380 MA G &amp; C</b> | <b>BEHAVIORAL CONNECTIO</b>     | 3   | 3   | 3   | 3   | .   | . |
|             |                           | <b>HARBOR BEHAVIORAL HE</b>     | .   | .   | 6   | .   | .   | . |
|             |                           | <b>RIGHTTHING</b>               | .   | .   | .   | 3   | 3   | 3 |
|             |                           | <b>RIVER CENTRE CLINIC</b>      | .   | 6   | .   | .   | .   | . |
|             |                           | <b>STAUTZENBERGER<br/>COLLE</b> | .   | .   | .   | 6   | .   | . |
|             | <b>53 MRC</b>             | <b>ELIZABETH A ZEPF COM</b>     | 1   | .   | .   | .   | .   | . |
|             |                           | <b>GOODWILL INDUSTRIES</b>      | .   | .   | 1   | 1   | 1   | 1 |
|             |                           | <b>OHIO REHABILITATION</b>      | .   | .   | .   | .   | .   | 1 |
|             | <b>TOTAL</b>              |                                 | 261 | 215 | 224 | 186 | 152 |   |
| <b>EDLP</b> | <b>41810 MEd EdAS</b>     | <b>ANTHONY WAYNE LOCAL</b>      | 3   | 3   | 3   | 3   | 3   | 3 |
|             |                           | <b>BOWLING GREEN STATE</b>      | .   | 3   | 6   | .   | 3   | 3 |
|             |                           | <b>CAREY EXEMPTED VILLA</b>     | 3   | 3   | 3   | 3   | 3   | 3 |

|                    |                    |                                       |    |    |    |    |    |
|--------------------|--------------------|---------------------------------------|----|----|----|----|----|
|                    |                    | CHARMING SHOPPES OF HICKORY FARMS     | .  | .  | .  | .  | 3  |
|                    |                    | LEONA OHIO EMPLOYMEN VILLAGE OF CAREY | 3  | .  | .  | .  | .  |
|                    |                    | YOUNG MENS CHRISTIAN                  | .  | 6  | .  | .  | .  |
| 42215 MA CSP       |                    | AREA TEMPS                            | 2  | .  | .  | .  | .  |
|                    |                    | BATH & BODY WORKS                     | .  | 3  | .  | .  | .  |
|                    |                    | BOWLING GREEN STATE                   | 3  | 4  | 8  | 1  | 3  |
|                    |                    | BUCKEYE COUNCIL BOY                   | .  | .  | 2  | 4  | .  |
|                    |                    | DENISON UNIVERSITY                    | .  | 2  | 2  | 2  | 2  |
|                    |                    | GREATER CLEVELAND HA                  | .  | .  | .  | 2  | 2  |
|                    |                    | HEIDELBERG COLLEGE                    | 8  | .  | .  | .  | .  |
|                    |                    | LION DRY GOODS CO                     | 3  | .  | .  | .  | .  |
|                    |                    | OHIO STATE UNIVERSIT                  | 4  | .  | 2  | 2  | .  |
|                    |                    | OWENS TECHNICAL COLL                  | 2  | .  | .  | .  | .  |
|                    |                    | RUFFALOCODY                           | .  | 6  | .  | .  | .  |
|                    |                    | SAINT URSULA ACADEMY                  | .  | .  | 2  | 2  | 2  |
|                    |                    | UNIVERSITY OF TOLEDO                  | 2  | 4  | .  | .  | .  |
|                    |                    | URSULINE COLLEGE                      | .  | .  | 4  | .  | .  |
| 51810 Sp EdAS      |                    | SAINT JOHNS JESUIT H                  | 1  | 1  | 1  | 1  | 1  |
|                    |                    | TOLEDO PUBLIC SCHOOL                  | 2  | 2  | 2  | 2  | .  |
| 62813 EdD Lcdrship |                    | BOWLING GREEN STATE                   | 6  | .  | 4  | 2  | .  |
|                    |                    | LOURDES COLLEGE OF S                  | .  | .  | 2  | .  | .  |
|                    |                    | MEDICAL COLLEGE OF O                  | 1  | 1  | 1  | 1  | .  |
|                    |                    | OHIO STATE UNIVERSIT                  | 4  | .  | 2  | 2  | 2  |
|                    |                    | TOLEDO PUBLIC SCHOOL                  | 2  | 2  | 2  | 2  | 2  |
|                    |                    | UNIVERSITY OF TOLEDO                  | .  | 4  | .  | .  | 1  |
|                    |                    | <b>TOTAL</b>                          | 55 | 47 | 49 | 32 | 30 |
| EDTL               | 31153 Life Science | ANTHONY WAYNE LOCAL                   | .  | 4  | 4  | 4  | 4  |
|                    |                    | ELIDA LOCAL BOARD OF GMRI             | .  | .  | .  | 2  | 2  |
|                    |                    | MAX & ERMAS                           | 2  | .  | .  | .  | .  |
|                    |                    | OHIO DECORATIVE PROD                  | 2  | .  | .  | .  | .  |
|                    |                    | OHIO WESLEYAN UNIVER                  | 2  | .  | 4  | .  | .  |
|                    |                    | OLENTANGY LOCAL BOAR                  | .  | 2  | 2  | 2  | 2  |
|                    |                    | PERRY LOCAL BOARD OF                  | .  | 2  | 4  | .  | .  |
|                    |                    | RARE HOSPITALITY INT                  | 2  | 2  | 4  | .  | .  |
|                    |                    | STRONGSVILLE CITY BO                  | .  | .  | 2  | 2  | 2  |
|                    |                    | TOYS R US DELAWARE                    | 2  | .  | .  | .  | .  |

|                      |                      |                      |    |   |   |   |   |
|----------------------|----------------------|----------------------|----|---|---|---|---|
| 31162 Business Ed    | TOYS R US OHIO       | 4                    | .  | . | . | . |   |
|                      | WOOSTER CITY BOARD O | .                    | 4  | . | . | . |   |
|                      | BAY VILLAGE CITY SCH | .                    | .  | 6 | . | . |   |
|                      | BENJAMIN LOGAN LOCAL | .                    | 2  | 2 | 4 | . |   |
|                      | BOWLING GREEN STATE  | .                    | 14 | . | . | . |   |
|                      | CITY OF BOWLING GREE | .                    | 8  | . | . | . |   |
|                      | GEPPETTOS            | .                    | .  | . | 4 | 4 |   |
|                      | GREAT OAKS CORP      | .                    | .  | . | . | 4 |   |
|                      | H & R BLOCK          | 4                    | .  | . | . | . |   |
|                      | HIGBEE DEPARTMENT ST | 3                    | 6  | . | . | . |   |
|                      | LORAIN COUNTY JOINT  | .                    | .  | 6 | . | . |   |
|                      | MAXWELL LIGHTNING PR | 4                    | .  | 8 | . | . |   |
|                      | MICHAELS STORES      | .                    | 3  | . | . | . |   |
|                      | NEW YORK LIFE INSURA | .                    | .  | 3 | 3 | 3 |   |
|                      | NORTH ROYALTON CITY  | .                    | .  | 8 | . | . |   |
|                      | OHIO HI POINT JOINT  | .                    | .  | 4 | 4 | 4 |   |
|                      | RIVERSIDE LOCAL BOAR | .                    | .  | . | . | 2 |   |
|                      | SPOT OF SIDNEY       | 2                    | .  | . | . | . |   |
|                      | STRONGSVILLE CITY BO | .                    | .  | . | 4 | 4 |   |
|                      | T P O                | 4                    | 4  | 4 | 4 | . |   |
|                      | THEODORE SCHMITT CO  | 2                    | 2  | 2 | 2 | 2 |   |
|                      | TOLEDO LEGAL AID SOC | .                    | .  | . | 2 | 2 |   |
|                      | VANDALIA BUTLER CITY | .                    | .  | . | 4 | 4 |   |
|                      | WILLOUGHBY EASTLAKE  | .                    | .  | . | 3 | 3 |   |
|                      | 31247 Early Ch Stu   | 818 CLUB             | .  | . | . | 2 | 2 |
|                      |                      | A CHILDS PLACE NURSE | .  | 2 | . | . | 1 |
| ABERCROMBIE FITCH ST |                      | .                    | 4  | . | . | . |   |
| ACADEMY OF TECHNOLOG |                      | 4                    | 1  | . | . | . |   |
| ACT                  |                      | 5                    | 3  | . | . | . |   |
| ALLIANCE BOARD OF ED |                      | .                    | 4  | . | . | . |   |
| ALLIANCE HOSPITALITY |                      | .                    | 4  | . | . | . |   |
| ALYSSA LEES COCOA BE |                      | 2                    | .  | . | . | . |   |
| ANGRY BULL STEAK HOU |                      | 2                    | 2  | 2 | 2 | . |   |
| ANNA LOCAL BOARD OF  |                      | 2                    | .  | . | 2 | . |   |
| ANSONIA LOCAL BOARD  |                      | .                    | 4  | . | . | . |   |
| ANTHONY WAYNE LOCAL  |                      | 4                    | 4  | . | . | . |   |
| APPLEBEES NEIGHBORHO |                      | 2                    | .  | . | . | . |   |
| APRIA HEALTHCARE     |                      | 2                    | .  | . | . | . |   |
| ARCANUM BUTLER LOCAL |                      | .                    | 4  | . | . | . |   |

|                         |    |   |    |   |   |
|-------------------------|----|---|----|---|---|
| ARCHBOLD AREA LOCAL     | .  | 3 | 7  | 3 | 3 |
| ARCHBOLD CONTAINER C    | 4  | . | .  | . | . |
| ARTS ACADEMY            | .  | . | .  | 1 | 1 |
| ASSOCIATED TEMPORARI    | 5  | . | .  | . | . |
| AURORA CHILDRENS DAY    | .  | 4 | .  | 2 | 2 |
| AURORA CITY BOARD OF    | .  | 4 | .  | . | . |
| AUSTINTOWN LOCAL BOA    | .  | 4 | 4  | 4 | 4 |
| AVON LOCAL BOARD OF     | 1  | . | .  | . | . |
| BAR B QUE BILLS RIB     | .  | . | 4  | . | . |
| BARNETT INSURANCE AG    | .  | 2 | .  | . | . |
| BATH & BODY WORKS       | 6  | 6 | 3  | 6 | . |
| BDS MONGOLIAN<br>BARBEQ | .  | 4 | .  | . | . |
| BEANERS GOURMET<br>COFF | 2  | . | .  | . | . |
| BEAVERCREEK LOCAL<br>BO | .  | . | 4  | . | . |
| BED BATH & BEYOND       | .  | . | 4  | . | . |
| BELLEFONTAINE CITY B    | 4  | . | 4  | . | . |
| BELLEFUE CITY BOARD     | .  | 2 | 4  | . | . |
| BELLEVUE CITY BOARD     | .  | . | 2  | 6 | 2 |
| BENTON CARROLL<br>SALEM | .  | 7 | 4  | 4 | 3 |
| BERARDIS FAMILY KITC    | 3  | 3 | 3  | 3 | 3 |
| BEREA CITY BOARD OF     | .  | 4 | 6  | 2 | 2 |
| BERLIN MILAN LOCAL B    | 2  | 1 | .  | . | . |
| BIG WALNUT LOCAL BOA    | .  | 4 | .  | . | . |
| BLUE PACIFIC GRILL      | 2  | . | .  | . | . |
| BLUE PACIFIC GRILL P    | 2  | . | .  | . | . |
| BOB EVANS FARMS         | 12 | . | .  | . | . |
| BOTKINS LOCAL BOARD     | .  | 4 | .  | . | . |
| BOWLING GREEN STATE     | 8  | 8 | 10 | 2 | . |
| BOZES BAR               | .  | . | 2  | 4 | . |
| BRADFORD EXEMPTED VI    | .  | 4 | .  | . | . |
| BRECKSVILLE BROADVIE    | .  | 4 | .  | . | . |
| BRIGHT HORIZONS CHIL    | .  | . | .  | 4 | . |
| BROOKLYN CITY BOARD     | .  | 4 | .  | 4 | . |
| BROOKVILLE LOCAL BOA    | .  | 4 | .  | . | . |
| BRUNSWICK CITY BOARD    | .  | 2 | 6  | 2 | 2 |
| BRYAN CITY BOARD OF     | .  | 3 | 3  | 3 | 3 |
| BUCKEYE AG TESTING      | .  | . | .  | 2 | 2 |
| BUCKEYE VALLEY LOCAL    | .  | 4 | .  | . | . |

|                              |   |   |   |   |   |
|------------------------------|---|---|---|---|---|
| <b>BUCYRUS COMMUNITY HO</b>  | 2 | 2 | 2 | 2 | 2 |
| <b>BURGER KING</b>           | . | . | 4 | . | . |
| <b>CANAL WINCHESTER LOC</b>  | . | 2 | . | . | . |
| <b>CAREY EXEMPTED VILLA</b>  | . | 4 | . | 4 | . |
| <b>CEDAR POINT CAUSEWAY</b>  | 4 | . | . | . | 3 |
| <b>CELINA CITY BOARD OF</b>  | . | . | 4 | . | . |
| <b>CENTER OF ATTENTION</b>   | . | . | 2 | 4 | 2 |
| <b>CENTERBURG LOCAL BOA</b>  | . | 2 | 2 | 2 | 2 |
| <b>CENTRAL LOCAL SCHOOL</b>  | . | . | 6 | . | . |
| <b>CHARLOTTE'S WEB DAY C</b> | . | 6 | . | . | . |
| <b>CHARMING SHOPPES OF</b>   | 4 | . | . | . | . |
| <b>CHEFS KITCHEN CAKERY</b>  | 4 | . | . | . | . |
| <b>CHILDRENS DISCOVERY</b>   | . | 4 | . | . | . |
| <b>CHURCHILLS SUPER MAR</b>  | 2 | 2 | 2 | 2 | 2 |
| <b>CIRCLEVILLE CITY BOA</b>  | . | . | 1 | 1 | 1 |
| <b>CITY OF BELLEVUE</b>      | . | 2 | 4 | . | . |
| <b>CITY OF BOWLING GREE</b>  | 2 | . | . | . | . |
| <b>CITY OF BROOKLYN</b>      | 2 | 2 | . | . | . |
| <b>CITY OF NORTH OLMSTE</b>  | . | . | 4 | . | . |
| <b>CITY OF NORWALK</b>       | . | 2 | 2 | 2 | 2 |
| <b>CLEAR FORK VALLEY LO</b>  | . | 1 | 1 | 1 | 1 |
| <b>CLEVELAND SPORTSERVI</b>  | 2 | 2 | 2 | 4 | . |
| <b>COLDWATER E.V.S.D.</b>    | . | 2 | . | 2 | . |
| <b>COMMERCIAL RESOURCE</b>   | 4 | . | . | . | . |
| <b>CONSTELLATION SCHOOL</b>  | . | . | . | 2 | 2 |
| <b>COPELAND CORP</b>         | 2 | 2 | . | . | . |
| <b>COST PLUS</b>             | . | 4 | . | . | . |
| <b>COUNTRY KEG</b>           | 2 | . | . | . | . |
| <b>CRACKER BARREL OLD C</b>  | 1 | 2 | . | . | . |
| <b>CRESTWOOD LOCAL BOAR</b>  | . | 4 | . | . | . |
| <b>CUTTER OIL CO</b>         | . | . | . | . | 2 |
| <b>CUYAHOGA COUNTY AUDI</b>  | 2 | . | . | . | . |
| <b>DANBURY LOCAL BOARD</b>   | 2 | . | . | . | . |
| <b>DANNON CO</b>             | 2 | . | . | . | . |
| <b>DAVID H GEORGE</b>        | 4 | . | . | . | . |
| <b>DELAWARE CITY BOARD</b>   | . | 8 | . | . | . |
| <b>DELVE</b>                 | . | 2 | 4 | . | . |



|                             |    |    |    |    |    |
|-----------------------------|----|----|----|----|----|
| <b>DICKS STEAK HOUSE</b>    | 4  | .  | .  | .  | .  |
| <b>DIOCESE OF TOLEDO</b>    | 8  | 22 | 21 | 17 | 11 |
| <b>DIOCESE OF YOUNGSTOW</b> | 2  | 3  | 3  | 3  | 3  |
| <b>DISCOUNT DRUG MART</b>   | 1  | 1  | 2  | .  | 1  |
| <b>DUNHAMS SPORTING GOO</b> | 6  | .  | .  | .  | .  |
| <b>EAST OF CHICAGO PIZZ</b> | 10 | .  | .  | .  | .  |
| <b>EASTWOOD LOCAL BOARD</b> | 2  | 5  | 4  | 1  | 1  |
| <b>EATON CITY BOARD OF</b>  | .  | .  | 4  | .  | .  |
| <b>EDGERTON LOCAL BOARD</b> | 3  | .  | 6  | .  | .  |
| <b>ELIDA LOCAL BOARD OF</b> | .  | 3  | 3  | 3  | 3  |
| <b>EMPLOYEE MANAGEMENT</b>  | 4  | .  | .  | .  | .  |
| <b>EXPRESS</b>              | 6  | 4  | .  | .  | .  |
| <b>EXPRESS LLC</b>          | 2  | .  | .  | .  | .  |
| <b>F O E CROGHAN AERIE</b>  | 2  | 4  | .  | .  | .  |
| <b>FAIRBORN CITY BOARD</b>  | .  | .  | 4  | .  | .  |
| <b>FAIRLAWN LOCAL BOARD</b> | .  | 2  | 4  | 6  | 2  |
| <b>FAIRLESS LOCAL BOARD</b> | 2  | .  | .  | .  | .  |
| <b>FAIRVIEW PARK CITY B</b> | .  | 2  | 2  | 2  | 2  |
| <b>FAMILY LEARNING CENT</b> | 2  | .  | .  | .  | .  |
| <b>FAYETTE LOCAL SCHOOL</b> | .  | .  | .  | 3  | .  |
| <b>FEDERATED RETAIL HOL</b> | 1  | 4  | .  | .  | .  |
| <b>FINDLAY CITY BOARD O</b> | .  | 4  | .  | .  | .  |
| <b>FIRELANDS LOCAL BOAR</b> | 1  | .  | .  | .  | .  |
| <b>FIRST UNITED METHODI</b> | 4  | 2  | .  | .  | .  |
| <b>FIT WORKS</b>            | .  | .  | .  | 4  | .  |
| <b>FOREST HILLS LOCAL B</b> | .  | .  | 4  | .  | .  |
| <b>FRANKLIN COUNTY AUDI</b> | 2  | 2  | 2  | 2  | 2  |
| <b>FRANKLIN COUNTY EDUC</b> | .  | 2  | .  | .  | .  |
| <b>FRANKLIN MONROE LOCA</b> | .  | 2  | 6  | 2  | 2  |
| <b>FREMONT CITY BOARD O</b> | 2  | 4  | 8  | 4  | 4  |
| <b>FRICKERS</b>             | 4  | 4  | .  | .  | .  |
| <b>FRICKERS 725 119</b>     | .  | .  | 2  | 4  | .  |
| <b>FT RECOVERY LOCAL SC</b> | .  | 2  | 4  | .  | .  |
| <b>FULTON COUNTY AUDITO</b> | .  | 2  | .  | .  | .  |
| <b>GAP</b>                  | 4  | .  | .  | .  | .  |
| <b>GENOA AREA LOCAL BOA</b> | .  | .  | .  | 2  | 2  |
| <b>GENS HALLMARK</b>        | 4  | .  | .  | .  | .  |

|                             |   |   |   |   |   |
|-----------------------------|---|---|---|---|---|
| <b>GIFT HORSE</b>           | 4 | . | . | . | . |
| <b>GIRL SCOUTS OF MAUME</b> | 3 | . | . | . | . |
| <b>GMRI</b>                 | 6 | . | . | . | . |
| <b>GODDARD SCHOOL</b>       | 2 | 4 | . | . | . |
| <b>GORHAM FAYETTE LOCAL</b> | 3 | 3 | 4 | 3 | . |
| <b>GRANDVIEW HEIGHTS CI</b> | 2 | . | . | . | . |
| <b>GREENE COUNTY AUDITO</b> | . | . | 4 | . | . |
| <b>GREENVILLE CITY BOAR</b> | . | 4 | . | . | . |
| <b>GROVEPORT MADISON LO</b> | . | 2 | . | . | . |
| <b>HALLMARK RETAIL</b>      | . | . | . | . | 2 |
| <b>HALLMARK SPECIALTY R</b> | 2 | 2 | 2 | 2 | . |
| <b>HAMILTON CITY BOARD</b>  | . | 5 | 1 | 1 | 1 |
| <b>HAMILTON LOCAL BOARD</b> | . | 2 | . | . | . |
| <b>HARBOR BEHAVIORAL HE</b> | . | 4 | . | . | . |
| <b>HARDIN HOUSTON LOCAL</b> | . | 4 | 2 | 4 | . |
| <b>HEATH MAINTENANCE CO</b> | 2 | . | . | . | . |
| <b>HILLIARD CITY BOARD</b>  | 2 | . | . | . | . |
| <b>HITCHCOCK WOODS DAY</b>  | . | . | 2 | . | . |
| <b>HOLGATE LOCAL BOARD</b>  | 3 | . | 7 | 3 | . |
| <b>HOLIDAY INN FREMONT</b>  | . | . | 4 | . | . |
| <b>HOMEOWNERS MARKETING</b> | 2 | . | . | . | . |
| <b>HONEY BAKED HAM OF O</b> | 2 | . | . | . | . |
| <b>HOPEWELL LOUDON LOCA</b> | . | 4 | . | . | . |
| <b>HUNTINGTON LEARNING</b>  | . | . | 2 | 2 | 2 |
| <b>HURON CITY BOARD OF</b>  | . | . | 2 | 2 | 2 |
| <b>HURON COUNTY AUDITOR</b> | . | . | 1 | 1 | 1 |
| <b>INDEPENDENCE LOCAL B</b> | . | 4 | . | . | . |
| <b>INSURANCE CENTER OF</b>  | . | . | 2 | 2 | . |
| <b>ISLAND SERVICE CO</b>    | 2 | 2 | . | . | . |
| <b>J C PENNEY</b>           | 2 | 8 | 2 | 2 | 2 |
| <b>JACKSON CENTER LOCAL</b> | . | . | 4 | . | . |
| <b>JACKSON LOCAL SCHOOL</b> | . | 4 | . | . | . |
| <b>JAMES A GARFIELD LOC</b> | . | 4 | . | . | . |
| <b>JOLLY TOTS TOO</b>       | . | 6 | . | . | . |
| <b>KALIDA LOCAL BOARD O</b> | . | 4 | . | 4 | . |
| <b>KENT CITY BOARD OF E</b> | . | . | 4 | . | . |
| <b>KERSTEN'S KORNER NUR</b> | . | . | 2 | . | . |

|                       |   |   |   |   |   |
|-----------------------|---|---|---|---|---|
| KERSTENS KORNER NURS  | . | . | . | 2 | 2 |
| KETTERING CITY BOARD  | . | 4 | . | . | . |
| KIDS 'R' KIDS         | 1 | . | . | . | . |
| KIDS TOWN CHILD DEVE  | 4 | . | . | . | . |
| KIDZ WATCH            | 4 | . | 4 | . | . |
| KINDER CARE LEARNING  | 6 | . | . | . | . |
| KINSALE GOLF & FITNE  | . | 2 | . | . | . |
| KNICKERBOCKER BUILDI  | 4 | . | . | . | . |
| KNOWLEDGE LEARNING C  | . | 4 | 8 | 2 | 2 |
| KNOX COUNTY BOARD OF  | . | . | . | . | 2 |
| KOHL'S DEPARTMENT STO | . | . | 4 | 4 | . |
| KROGER CO             | 4 | . | . | . | . |
| LAKE ERIE FAMILY EYE  | . | . | . | 4 | . |
| LAKE LOCAL BOARD OF   | 5 | 4 | 4 | 5 | 3 |
| LAKE WILMER INN       | . | . | . | 4 | . |
| LAKESWOOD CITY BOARD  | 2 | . | 8 | . | . |
| LAMM INSURANCE AGENC  | . | 4 | . | . | . |
| LERNER NEW YORK       | 2 | . | . | . | . |
| LIBERTY CENTER LOCAL  | 3 | 2 | 6 | . | . |
| LICKING HEIGHTS LOCA  | . | . | 2 | 2 | 2 |
| LIFESTYLES FOR LADIE  | 4 | . | . | . | . |
| LINDLEY               | . | . | 2 | . | . |
| LINWOOD PARK CO       | 1 | . | . | . | . |
| LITTLE MIAMI LOCAL B  | . | 2 | 2 | 2 | 2 |
| LUTHERAN SOCIAL SERV  | . | 4 | . | . | . |
| LUV LEARN N LAUGHTER  | 4 | . | . | . | . |
| MACYS CENTRAL         | . | 4 | . | . | . |
| MAPLE HEIGHTS CITY B  | 4 | . | . | . | . |
| MARGARET R RICHARDS   | 2 | . | . | . | . |
| MARGARETTA LOCAL BOA  | . | 4 | . | . | . |
| MARINA DEL ISLE       | . | 2 | . | . | . |
| MARION LOCAL BOARD O  | . | 2 | 2 | 2 | 2 |
| MARIOS DI NAPOLI      | 2 | . | . | . | . |
| MARY ANN SNIDER       | 4 | . | . | . | . |
| MARYSVILLE EXEMPTED   | . | 4 | . | . | . |
| MASON LOCAL BOARD OF  | . | 4 | 4 | . | . |
| MASSILLON CITY BOARD  | 2 | 2 | 2 | 2 | 2 |

|                         |   |   |    |   |   |
|-------------------------|---|---|----|---|---|
| MASSILLON NE DAIRY Q    | . | 4 | .  | . | . |
| MAUMEE CITY BOARD OF    | 2 | . | .  | . | . |
| MAUMEE VALLEY<br>COUNTR | . | . | 4  | 4 | . |
| MAX & ERMAS             | 2 | 4 | .  | . | . |
| MAY DEPARTMENT<br>STORE | 1 | . | .  | . | . |
| MAYFIELD CITY BOARD     | . | 2 | 4  | . | . |
| MAYWOOD RESTAURANT      | . | . | .  | 2 | . |
| MEDICAL COLLEGE OF O    | 2 | . | .  | . | . |
| MEIJER STORES LIMITE    | 4 | . | .  | . | . |
| MEL O CREME             | 2 | 4 | .  | . | . |
| MEMORIAL HOSPITAL       | 2 | 2 | 2  | 2 | 2 |
| MERCANTILE STORES CO    | 4 | . | .  | . | . |
| MIAMI COUNTY AUDITOR    | 4 | . | .  | . | . |
| MIAMI EAST LOCAL BOA    | . | . | 4  | . | . |
| MIDWEST TAPE            | 2 | 2 | 2  | 2 | 2 |
| MILFORD EXEMPTED VIL    | . | . | .  | 4 | . |
| MILL STREET BISTRO &    | . | . | .  | 2 | 2 |
| MILLCREEK WEST UNITY    | . | . | 3  | . | . |
| MISSISSINAWA VALLEY     | . | 4 | .  | . | . |
| MOBILE MINI             | . | 4 | .  | . | . |
| MODEL COMMUNITY<br>SCHO | . | 3 | 6  | . | . |
| MOHAWK LOCAL BOARD<br>O | . | 4 | 2  | . | . |
| MONROEVILLE LOCAL BO    | 1 | 4 | 4  | . | . |
| MONTPELIER EXEMPTED     | . | . | .  | . | 2 |
| MOOCHIE & CO            | . | 2 | 2  | 2 | . |
| MOOSEHEAD SALOON        | 2 | 2 | .  | . | . |
| MOSAICA EDUCATION       | . | 4 | .  | 4 | 2 |
| MOVIE GALLERY           | . | . | 4  | . | . |
| NAPOLEON CITY BOARD     | 9 | 7 | 16 | 4 | 2 |
| NATIONAL HERITAGE AC    | . | . | 2  | . | 2 |
| NEW ALBANY PLAIN LOC    | . | . | .  | . | 2 |
| NEW AVENUES TO INDEP    | . | . | 2  | . | 2 |
| NEW BREMEN LOCAL<br>BOA | . | 2 | .  | . | . |
| NEW LEBANON LOCAL BO    | . | . | 2  | 2 | 2 |
| NEW LONDON LOCAL<br>BOA | . | 4 | 4  | 4 | 4 |
| NEW RIEGEL LOCAL BOA    | . | 6 | 2  | 6 | 2 |
| NORTH BALTIMORE LOCA    | 4 | 1 | 1  | 1 | 1 |

|                             |   |    |    |   |   |
|-----------------------------|---|----|----|---|---|
| <b>NORTH CENTRAL LOCAL</b>  | . | 3  | .  | . | . |
| <b>NORTH CENTRAL OHIO E</b> | . | 4  | .  | 4 | 3 |
| <b>NORTH OLMSTED CITY B</b> | . | 8  | .  | . | 2 |
| <b>NORTH RIDGEVILLE CIT</b> | 2 | .  | 2  | . | . |
| <b>NORTHEASTERN LOCAL B</b> | . | .  | 6  | . | . |
| <b>NORTHMONT CITY BOARD</b> | . | 2  | 4  | . | . |
| <b>NORTHMOR LOCAL BOARD</b> | . | 3  | 3  | 3 | 3 |
| <b>NORTHWEST LOCAL BOAR</b> | . | 4  | .  | . | . |
| <b>NORTHWEST OHIO EDUCA</b> | 2 | 5  | 15 | 3 | 2 |
| <b>NORTHWOOD LOCAL BOAR</b> | . | .  | 1  | . | . |
| <b>NORWALK CITY BOARD O</b> | . | 8  | .  | . | . |
| <b>OAK HARBOR LICENSE B</b> | . | 2  | 2  | 2 | . |
| <b>OAK HILLS LOCAL BOAR</b> | 2 | 2  | .  | . | . |
| <b>ODONNELL ELECTRIC</b>    | . | .  | 4  | 2 | . |
| <b>OFFICE PROFESSIONALS</b> | . | .  | .  | 2 | . |
| <b>OHIO DEPARTMENT OF N</b> | 4 | .  | .  | . | . |
| <b>OHIO PRESBYTERIAN RE</b> | 4 | .  | .  | . | . |
| <b>OHIO STATE UNIVERSIT</b> | 4 | 2  | .  | . | . |
| <b>OLD FORT LOCAL BOARD</b> | . | 4  | .  | . | 2 |
| <b>OLD NAVY</b>             | . | 2  | 4  | 2 | 2 |
| <b>OLENTANGY LOCAL BOAR</b> | . | 14 | 8  | . | . |
| <b>OLMSTEAD COMMUNITY C</b> | . | 4  | .  | . | . |
| <b>OLMSTED FALLS CITY B</b> | . | 4  | .  | . | . |
| <b>OREGON CITY BOARD OF</b> | 1 | 3  | .  | . | . |
| <b>ORTHOPEDIC ASSOCIATE</b> | . | 4  | .  | . | . |
| <b>OTSEGO LOCAL BOARD O</b> | 8 | 4  | .  | . | . |
| <b>OTTAWA GLANDORF LOCA</b> | 3 | .  | .  | . | . |
| <b>OTTAWA HILLS LOCAL B</b> | 2 | .  | 2  | 2 | . |
| <b>OWENS TECHNICAL COLL</b> | 2 | .  | .  | . | . |
| <b>P F CHANGS CHINA BIS</b> | . | 2  | .  | . | . |
| <b>PARKWAY LOCAL BOARD</b>  | . | 2  | 2  | 2 | 2 |
| <b>PARMA CITY BOARD OF</b>  | . | 4  | .  | 4 | . |
| <b>PATRICK HENRY LOCAL</b>  | . | 2  | 4  | . | . |
| <b>PAYROLL PLUS CORP</b>    | . | 3  | .  | . | . |
| <b>PAYSOURCE</b>            | 2 | .  | .  | . | . |

|                         |   |    |    |    |   |
|-------------------------|---|----|----|----|---|
| PEPPERCORNS             | 4 | .  | .  | .  | . |
| PERKINS LOCAL BOARD     | . | 6  | .  | .  | . |
| PERRY LOCAL BOARD OF    | . | 4  | .  | .  | . |
| PERRYSBURG EXEMPTED     | 5 | 3  | 9  | 7  | 3 |
| PERTORIA                | 4 | .  | .  | .  | . |
| PETTISVILLE LOCAL BO    | . | 2  | 2  | 4  | . |
| PICKAWAY COUNTY<br>EDUC | . | .  | .  | 1  | 1 |
| PIKE DELTA YORK LOCA    | . | 12 | 8  | .  | . |
| PIQUA CITY BOARD OF     | . | .  | .  | 4  | . |
| PIZZA HUT               | 3 | 6  | .  | .  | . |
| PIZZAZZ                 | . | .  | .  | .  | 1 |
| PIZZAZZ PIZZA & REST    | 1 | .  | .  | .  | . |
| PLAIN LOCAL BOARD OF    | 2 | .  | .  | .  | . |
| PLANNED PARENTHOOD<br>O | . | .  | .  | .  | 2 |
| PORT CLINTON EXEMPTE    | 1 | 3  | 6  | 4  | 4 |
| POSITIVE BEGINNINGS     | . | .  | .  | .  | 2 |
| PUTNAM COUNTY BOARD     | . | .  | .  | .  | 3 |
| PUTTERS TAVERN III      | . | .  | 1  | 2  | . |
| QUAKER STEAK & LUBE     | 3 | .  | .  | .  | . |
| RAINBOW ACRES           | . | .  | 4  | .  | . |
| RENHILL GROUP           | 7 | 26 | 12 | 15 | 5 |
| RIVERDALE LOCAL BOAR    | . | 4  | .  | .  | . |
| ROCKNES PUB             | . | 4  | .  | .  | . |
| ROCKY RIVER CITY BOA    | . | 6  | 2  | 2  | . |
| ROMAN CATHOLIC DIOCE    | . | 2  | 4  | .  | 2 |
| ROSS LOCAL BOARD OF     | . | 2  | 2  | 2  | 2 |
| ROSSFORD EXEMPTED VI    | . | .  | 6  | .  | . |
| ROUEN AUTOMOTIVE GRO    | . | .  | 2  | .  | . |
| ROYAL HOST RESORT HO    | 2 | .  | .  | .  | . |
| RUBY TUESDAY            | 3 | 6  | .  | .  | . |
| RUSSIA LOCAL BOARD O    | . | .  | 4  | .  | . |
| RUTA HOTELS             | 4 | .  | .  | .  | . |
| SAINT HENRY CONSOLID    | . | 4  | .  | 4  | . |
| SANDUSKY CITY BOARD     | . | 1  | 1  | 1  | 1 |
| SDH SERVICES WEST       | 4 | .  | .  | .  | . |
| SENECA EAST LOCAL BO    | . | 2  | 4  | .  | . |
| SIDNEY CITY BOARD OF    | . | 2  | 2  | 2  | 2 |
| SIMPLY U                | 4 | 2  | .  | .  | . |
| SING GIGGLE & GRIN D    | . | .  | 4  | .  | . |
| SKYLANE BOWLING         | . | .  | 2  | .  | . |

|                                 |   |    |    |    |   |
|---------------------------------|---|----|----|----|---|
| <b>SOMETHING SPECIAL LE</b>     | . | .  | .  | 4  | . |
| <b>SOUTH CENTRAL LOCAL</b>      | 4 | .  | .  | .  | . |
| <b>SOUTH EUCLID LYNDHUR</b>     | . | 1  | 1  | 2  | . |
| <b>SOUTH WESTERN CITY B</b>     | . | 4  | .  | .  | . |
| <b>SOUTHSIDE LINCOLN ME</b>     | . | 2  | 2  | .  | . |
| <b>SOUTHWEST LICKING LO</b>     | . | 2  | .  | .  | . |
| <b>SPRINGBORO<br/>COMMUNITY</b> | . | 2  | 2  | 2  | 2 |
| <b>SPRINGFIELD LOCAL BO</b>     | . | .  | 4  | .  | 2 |
| <b>ST VINCENT MEDICAL C</b>     | 3 | .  | .  | .  | . |
| <b>ST VINCENT MERCY MED</b>     | 3 | .  | .  | .  | . |
| <b>STANLEY A HOMAN</b>          | . | .  | .  | 4  | . |
| <b>STARBUCKS COFFEE CO</b>      | . | .  | 4  | .  | . |
| <b>STARK STATE COLLEGE</b>      | . | .  | 2  | .  | . |
| <b>STONE RIDGE GOLF CLU</b>     | 4 | 4  | .  | .  | . |
| <b>STRYKER LOCAL BOARD</b>      | . | 11 | .  | .  | . |
| <b>STUMPS LANES</b>             | 2 | .  | .  | 4  | . |
| <b>SUBWAY</b>                   | 2 | .  | .  | .  | . |
| <b>SUNRISE SENIOR LIVIN</b>     | 2 | .  | .  | .  | . |
| <b>SWANTON LOCAL BOARD</b>      | . | 5  | 6  | 2  | 2 |
| <b>SYCAMORE CITY BOARD</b>      | . | 1  | 1  | 1  | 1 |
| <b>SYLVAN LEARNING CENT</b>     | . | 12 | 13 | 10 | 4 |
| <b>SYLVANIA CITY BOARD</b>      | 2 | 4  | 8  | 6  | 6 |
| <b>T A S K</b>                  | . | .  | 2  | .  | . |
| <b>T J S ON THE AVENUE</b>      | 2 | 2  | 2  | 2  | 2 |
| <b>TANGLE WOOD GOLF CLU</b>     | . | .  | 2  | .  | . |
| <b>TECUMSEH LOCAL<br/>SCHOO</b> | . | 2  | .  | .  | . |
| <b>TENDER AGE DAY CARE</b>      | 4 | .  | .  | .  | . |
| <b>TERRA COMMUNITY COLL</b>     | 2 | 2  | .  | .  | . |
| <b>TEXAS MIGRANT COUNCI</b>     | 4 | 5  | 3  | .  | . |
| <b>THE LIMITED STORES</b>       | 4 | .  | .  | .  | . |
| <b>TIFFIN CITY BOARD OF</b>     | . | 4  | .  | .  | . |
| <b>TIGER TECH OF MENTOR</b>     | 2 | .  | .  | .  | . |
| <b>TIPP CITY EXEMPTED V</b>     | . | .  | 2  | 2  | . |
| <b>TMC</b>                      | . | .  | .  | 9  | 5 |
| <b>TODDLERS SCHOOL</b>          | . | .  | 8  | 4  | . |
| <b>TOLEDO ACADEMY OF LE</b>     | . | 2  | 4  | .  | . |
| <b>TOLEDO DAY NURSERY</b>       | 2 | 4  | .  | .  | . |
| <b>TOLEDO PUBLIC SCHOOL</b>     | . | .  | .  | .  | 1 |
| <b>TRI COUNTY NORTH LOC</b>     | . | .  | 2  | 2  | 2 |

|                      |    |   |    |   |   |
|----------------------|----|---|----|---|---|
| TROY CITY BOARD OF E | 2  | 4 | 4  | 6 | 2 |
| TRUDYS PISANELLO OF  | 1  | . | 1  | . | . |
| TS3 VENTURES         | .  | . | .  | 2 | . |
| TUSLAW LOCAL BOARD O | .  | 4 | .  | . | . |
| TUTORING CLUB        | .  | 2 | .  | . | . |
| TWELVE OF OHIO       | .  | . | .  | 1 | 1 |
| TWIN VALLEY LOCAL BO | .  | 2 | 4  | . | . |
| TWINSBURG CITY BOARD | .  | 4 | .  | . | . |
| U S GAMING EXPORTERS | 2  | . | .  | . | . |
| ULTA SALON COSMETICS | .  | . | .  | . | 3 |
| UPPER ARLINGTON CITY | 2  | . | .  | . | . |
| US CONCEPTS          | .  | 2 | .  | . | . |
| VANLUE LOCAL BOARD O | .  | 4 | .  | . | . |
| VERMILION LOCAL BOAR | .  | 1 | 2  | . | . |
| VERSAILLES EXEMPTED  | 2  | . | .  | 4 | . |
| VICTORIAS SECRET STO | 1  | . | .  | . | . |
| VILLAGE OF MAYFIELD  | 4  | . | .  | . | . |
| WAL-MART ASSOCIATES  | 4  | 2 | .  | . | . |
| WASHINGTON LOCAL BOA | 2  | 2 | 4  | . | . |
| WAU ARCH             | 1  | 1 | 1  | 1 | 1 |
| WAUSEON EXEMPTED VIL | .  | . | 10 | . | . |
| WEDGEWOOD GOLF & COU | 4  | . | .  | . | . |
| WEeping WILLOW FLORI | .  | . | .  | 2 | . |
| WELDAY ENTEPRRISES   | 2  | . | .  | . | . |
| WENDYS               | 2  | . | .  | . | . |
| WEST BRANCH LOCAL BO | 2  | . | 2  | 2 | 2 |
| WESTERN RESERVE LOCA | 4  | 8 | .  | . | 2 |
| WESTERVILLE CITY BOA | 2  | 6 | 6  | 2 | 4 |
| WESTLAKE CITY BOARD  | .  | 2 | 6  | . | . |
| WINKING LIZARD       | 2  | . | .  | . | . |
| WINTON WOODS CITY SC | .  | 2 | 4  | . | . |
| WOOD COUNTY AUDITOR  | 2  | . | 1  | . | . |
| WOOD COUNTY BOARD OF | 4  | 3 | 4  | 8 | . |
| WOOD LANE RESIDENTIA | 6  | . | .  | . | . |
| WOOD-SANDUSKY-OTTAWA | 12 | 5 | 3  | 3 | 5 |
| WOODMORE LOCAL BOARD | 2  | 2 | .  | . | . |
| WORTHINGTON CITY BOA | 2  | . | .  | 2 | 4 |



|                    |                         |   |    |   |   |   |
|--------------------|-------------------------|---|----|---|---|---|
|                    | XENIA CITY BOARD OF     |   | 2  |   |   |   |
|                    | Y M C A SANDUSKY COU    |   | 4  |   |   |   |
|                    | YELLOW SPRINGS EXEMP    |   |    | 4 |   |   |
|                    | YMCA OF CENTRAL STAR    | 2 |    |   |   |   |
|                    | YOUNG EXPLORERS         |   |    | 4 |   |   |
|                    | YOUNG MENS CHRISTIAN    | 4 | 5  | 3 | 3 | 3 |
|                    | YOUNG WOMENS CHRISTI    |   | 2  |   |   |   |
| 31248 Mid Child Ed | (AGENT) ROMAN CATHOL    |   |    |   |   | 2 |
|                    | A BETTER CHOICE CONS    |   |    |   |   | 2 |
|                    | ABC CHILD CARE          |   |    | 2 | 4 |   |
|                    | ACCESS MANAGEMENT       |   |    |   |   | 2 |
|                    | ACT                     | 2 | 2  |   |   |   |
|                    | ADVANCED SPECIALTY P    | 4 |    |   |   |   |
|                    | AGCM                    |   |    |   |   | 2 |
|                    | ALL STATE PROMOTIONS    | 2 |    |   |   |   |
|                    | ALLIANCE COUNTRY CLU    | 2 |    |   |   |   |
|                    | AMHERST EXEMPTED VIL    |   |    |   |   | 3 |
|                    | ANNTAYLOR RETAIL        |   |    | 2 | 2 | 2 |
|                    | ASSISTED LIVING CONC    |   | 1  | 1 | 1 | 1 |
|                    | AVON LOCAL BOARD OF     |   | 2  | 2 | 6 | 2 |
|                    | B P O E LODGE 1718      | 4 |    |   |   |   |
|                    | BATH & BODY WORKS       | 2 |    |   |   |   |
|                    | BELLEFUE CITY BOARD     | 6 | 6  | 6 |   |   |
|                    | BELLEVUE CITY BOARD     |   |    |   | 6 | 6 |
|                    | BEN FRANKLIN VARIETY    | 3 |    |   |   |   |
|                    | BENNETT ENTERPRISES     | 2 | 2  | 2 | 2 | 2 |
|                    | BERGMAN FARMS           |   | 2  |   |   |   |
|                    | BETTSTVILLE LOCAL BOA   |   | 4  |   |   |   |
|                    | BIG SKY SALOON          |   |    |   |   | 2 |
|                    | BIG WALNUT LOCAL BOA    |   | 2  | 4 |   |   |
|                    | BLACK RIVER LOCAL BO    |   | 2  | 2 | 2 | 2 |
|                    | BOB EVANS FARMS         | 2 | 4  |   |   |   |
|                    | BOWLING GREEN STATE     | 2 | 14 | 4 |   |   |
|                    | BUCKEYE LOCAL BOARD     |   | 4  |   |   |   |
|                    | BUCKEYE VALLEY LOCAL    |   | 2  | 4 |   |   |
|                    | CAD CO                  |   | 2  |   |   |   |
|                    | CAMDEN FALLS<br>ENTERPR | 2 |    |   |   |   |
|                    | CAPTAINS CLUB           |   | 4  |   |   |   |
|                    | CARE AFTER SCHOOL       |   |    |   | 4 |   |
|                    | CARRUTH STUDIO          |   |    | 2 | 2 | 2 |
| CASH AMERICA PAWN  |                         |   | 2  | 2 | 2 |   |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>CEDAR POINT CAUSEWAY</b>     |   |   | 6 |   | 3 |
| <b>CELINA CITY BOARD OF</b>     |   | 1 | 2 | 1 |   |
| <b>CENTERVILLE CITY BOA</b>     | 2 |   |   |   |   |
| <b>CHRYSALIS</b>                | 4 |   |   |   |   |
| <b>CINCINNATI CATHOLIC</b>      |   |   |   | 2 | 2 |
| <b>CITIFINANCIAL</b>            |   |   | 4 |   |   |
| <b>CITY OF BELLEVUE</b>         |   | 4 | 8 |   |   |
| <b>CITY OF BRECKSVILLE</b>      | 2 | 1 |   |   |   |
| <b>CITY OF EASTLAKE</b>         | 2 |   |   |   |   |
| <b>CITY OF NORTH OLMSTE</b>     |   |   |   |   | 2 |
| <b>CITY OF ROCKY RIVER</b>      | 2 | 2 |   |   |   |
| <b>CITY OF UPPER ARLING</b>     |   |   | 4 |   |   |
| <b>CLEARVIEW LOCAL BOAR</b>     |   |   |   | 2 | 2 |
| <b>CLEVELAND CITY BOARD</b>     |   |   | 2 | 2 | 2 |
| <b>CLEVELAND YACHTING C</b>     | 2 |   | 2 | 2 |   |
| <b>CLOVERLEAF LOCAL BOA</b>     |   | 4 |   |   |   |
| <b>CLYDE EXEMPTED VILLA</b>     | 6 | 2 | 6 |   |   |
| <b>COLDWATER E.V.S.D.</b>       | 1 |   | 2 |   |   |
| <b>COLUMBUS CITY BOARD</b>      |   | 8 |   |   |   |
| <b>COMFORT INN EAST</b>         | 8 |   |   |   |   |
| <b>CONEY ISLAND</b>             | 2 |   |   |   |   |
| <b>CONSOLIDATED LEARNIN</b>     |   | 4 |   |   |   |
| <b>CUYAHOGA FALLS CITY</b>      |   | 1 | 1 | 1 | 1 |
| <b>D Q WEST</b>                 | 2 |   | 2 | 2 | 2 |
| <b>DAMONS</b>                   | 2 |   |   |   |   |
| <b>DELAWARE CITY BOARD</b>      | 2 |   | 4 |   |   |
| <b>DIOCESE OF COLUMBUS</b>      |   | 4 |   |   |   |
| <b>DIOCESE OF TOLEDO</b>        | 2 |   | 3 | 3 | 4 |
| <b>DREFFER HICKS &amp; DEMO</b> |   |   | 2 | 4 |   |
| <b>EASTWOOD LOCAL BOARD</b>     | 2 |   |   |   |   |
| <b>EDGERTON LOCAL BOARD</b>     |   | 6 |   |   |   |
| <b>EDUCATE CORPORATE CE</b>     |   |   | 2 | 4 |   |
| <b>EDUCATE OPERATING CO</b>     |   | 2 | 4 |   |   |
| <b>EDUCATION EXCELLENCE</b>     |   |   |   | 4 |   |
| <b>EDUCATIONAL SERVICE</b>      |   |   |   |   | 2 |
| <b>ELDER BEERMAN</b>            | 4 |   |   |   |   |
| <b>ELIZABETH A ZEPF COM</b>     | 2 |   |   |   |   |

|                         |    |   |   |   |   |
|-------------------------|----|---|---|---|---|
| EUCLID CITY BOARD OF    | .  | 2 | . | . | . |
| FAIRBANKS LOCAL BOAR    | .  | . | 4 | . | . |
| FAIRBORN CITY BOARD     | .  | . | . | 4 | . |
| FAIRFIELD CITY BOARD    | .  | 4 | . | . | . |
| FAMILY LEARNING CENT    | .  | 4 | 4 | . | . |
| FARMER JACKS OF OHIO    | 4  | . | . | . | . |
| FLAT ROCK CARE CENTE    | 4  | . | . | . | . |
| FORT BALL PIZZA PALA    | .  | . | 4 | . | . |
| FREMONT CITY BOARD O    | 10 | . | 2 | 2 | 2 |
| FUTURE WAVE             | 1  | 1 | 1 | 1 | 1 |
| GLASS BLOCK USA         | .  | . | 2 | 1 | . |
| GMRI                    | 2  | 2 | 4 | 2 | . |
| GRAHAM LOCAL BOARD<br>O | 2  | . | . | . | . |
| GRAHAM PACKAGING<br>PLA | 2  | . | . | . | . |
| GROVEPORT MADISON LO    | .  | 3 | 3 | 3 | 3 |
| HEATH CITY BOARD OF     | .  | . | . | 2 | 2 |
| HILLIARD CITY BOARD     | 2  | . | . | . | . |
| HOLLAND GROUP OF TN     | 8  | . | . | . | . |
| HOLLISTERS RESTAURAN    | 1  | . | . | . | . |
| HOME DEPOT U S A        | 4  | 6 | 2 | 2 | 2 |
| HOPEWELL LOUDON<br>LOCA | .  | 2 | . | . | . |
| HORIZON SCIENCE ACAD    | .  | 9 | 5 | 5 | 5 |
| HUBER HTS CITY BOARD    | 2  | . | . | . | . |
| HUNTINGTON LEARNING     | 4  | . | 4 | . | . |
| INDUSTRIAL POWER SYS    | .  | 2 | 4 | . | . |
| INTIMATE BRANDS         | 2  | . | . | . | . |
| JACKSON LOCAL<br>SCHOOL | .  | 4 | . | . | . |
| JEDS BARBEQUE & BREW    | 4  | . | . | . | . |
| KEVIN J GRAY & ASSOC    | 2  | 2 | . | . | . |
| KEYBANK NATIONAL ASS    | .  | 4 | . | . | . |
| KINDER GARDEN SCHOOL    | .  | . | 4 | . | . |
| KIRTLAND LOCAL BOARD    | 2  | . | 4 | . | . |
| KROGER CO               | 6  | 4 | . | . | . |
| LADYFIELD SCHOOL        | 2  | . | . | . | . |
| LAKE COUNTY YMCA        | 2  | . | 2 | 2 | 2 |
| LAKE LOCAL BOARD OF     | 4  | 4 | 4 | 4 | 4 |
| LEDGEMONT LOCAL<br>BOAR | .  | 2 | 2 | 2 | 2 |

|                             |   |    |   |   |   |
|-----------------------------|---|----|---|---|---|
| <b>LEONA OHIO EMPLOYMEN</b> | . | 16 | . | . | 2 |
| <b>LIBERTY CENTER LOCAL</b> | . | 2  | 4 | 2 | 2 |
| <b>LIFESTYLES FOR LADIE</b> | 2 | .  | . | . | . |
| <b>LONE STAR STEAKHOUSE</b> | 4 | .  | . | . | . |
| <b>LONZ WINERY</b>          | . | .  | 2 | 2 | 2 |
| <b>MABEL MURPHYS</b>        | 4 | .  | . | . | . |
| <b>MADISON LOCAL BOARD</b>  | . | 2  | 6 | 2 | 2 |
| <b>MAIN STREET HARDWARE</b> | 6 | .  | . | . | . |
| <b>MALCOLM C RICHARDS</b>   | . | .  | 4 | . | . |
| <b>MARION LOCAL BOARD O</b> | . | 2  | 1 | . | . |
| <b>MARKS CLEANING SERVI</b> | . | 4  | . | . | . |
| <b>MARSHAS BUCKEYES</b>     | 4 | .  | . | . | . |
| <b>MASSILLON CITY BOARD</b> | . | 2  | 2 | 4 | . |
| <b>MB NA MARKETING SYST</b> | . | 4  | . | . | . |
| <b>MCCARTHYS PUB GROUP</b>  | 2 | 2  | 2 | 2 | . |
| <b>MECHANICSBURG EXEMPT</b> | . | 2  | 4 | . | . |
| <b>MEIJER STORES LIMITE</b> | 4 | .  | . | . | . |
| <b>MENTOR EXEMPTED VILL</b> | 2 | .  | 4 | . | . |
| <b>MERCER COUNTY EDUCAT</b> | . | 1  | 2 | . | . |
| <b>MITCHELLS TAVERN</b>     | 2 | .  | . | . | . |
| <b>MOHAWK LOCAL BOARD O</b> | . | 2  | . | . | . |
| <b>NAGOYA JAPANESE STEA</b> | 2 | .  | . | . | . |
| <b>NATIONAL HERITAGE AC</b> | . | 4  | 2 | 4 | 4 |
| <b>NORDONIA HILLS CITY</b>  | 2 | .  | . | . | . |
| <b>NORTH OLMSTED CITY B</b> | . | .  | . | 2 | 2 |
| <b>NORTH RIDGEVILLE CIT</b> | . | .  | . | 2 | . |
| <b>NORTHWEST LOCAL BOAR</b> | 2 | 6  | . | . | 2 |
| <b>NORTHWEST OHIO EDUCA</b> | 4 | .  | . | . | . |
| <b>NORWALK CITY BOARD O</b> | 2 | .  | . | . | . |
| <b>OAK HILLS LOCAL BOAR</b> | . | 4  | . | . | . |
| <b>OLD NAVY BISTRO</b>      | 2 | .  | . | . | . |
| <b>OLENTANGY LOCAL BOAR</b> | 2 | 2  | . | . | . |
| <b>OS RESTAURANT SERVIC</b> | 4 | .  | . | . | . |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| OTSEGO LOCAL BOARD O    | 2 | 2 | 2 | 2 | 2 |
| OWENS TECHNICAL COLL    | 2 | 4 | . | . | . |
| PAINESVILLE CITY BOA    | . | . | 4 | . | . |
| PAINESVILLE LOCAL BO    | 2 | 2 | . | . | . |
| PARKWAY LOCAL BOARD     | . | 1 | . | . | . |
| PARMA CITY BOARD OF     | . | 2 | 2 | 2 | 2 |
| PEAK FITNESS & PERFO    | 4 | . | . | . | . |
| PEPPERCORNS             | 4 | . | . | . | . |
| PERRY LOCAL BOARD OF    | . | 2 | 8 | . | 2 |
| PERRYSBURG EXEMPTED     | . | 6 | . | . | . |
| PERTORIA                | 4 | . | . | . | . |
| PETTISVILLE LOCAL BO    | . | . | 3 | 3 | 3 |
| PICKLE BILLS LOBSTER    | . | . | . | . | 2 |
| PLAIN LOCAL BOARD OF    | . | 4 | . | . | . |
| PORTAGE TRAIL DAIRY     | 2 | . | . | . | . |
| PRINCETON CITY BOARD    | . | 4 | . | . | . |
| QUAIL HOLLOW RESORT     | . | 2 | 2 | 2 | . |
| QUALEX                  | 4 | . | . | . | . |
| RARE HOSPITALITY INT    | . | . | 4 | . | . |
| RED ROBIN BURGER & S    | 2 | 4 | . | . | . |
| RENHILL GROUP           | . | 6 | 8 | . | . |
| ROCKY RIVER CITY BOA    | . | . | . | 2 | . |
| ROMAN CATHOLIC DIOCE    | . | . | 2 | 2 | 2 |
| RUBY TUESDAY            | 2 | . | . | . | . |
| SAINT HENRY CONSOLID    | . | 1 | 2 | . | . |
| SALES BUILDING SYSTE    | . | . | 2 | 2 | . |
| SANDUSKY CITY BOARD     | . | . | 2 | 6 | 2 |
| SAUDER WOODWORKING<br>C | 6 | . | . | . | . |
| SENECA EAST LOCAL BO    | . | 4 | . | . | . |
| SHAKER HEIGHTS CITY     | . | . | . | . | 2 |
| SILICA PRESS            | . | . | 1 | 2 | . |
| SKYLINE CHILI           | . | 2 | 8 | . | . |
| SLEEP INN & SUITES      | 4 | 8 | . | . | . |
| SOUTH WESTERN CITY B    | . | 2 | 4 | . | . |
| SOUTHEAST LOCAL<br>BOAR | . | . | . | 2 | 2 |
| SOUTHEASTERN LOCAL<br>B | . | 2 | 2 | 2 | 2 |
| SPRINGFIELD LOCAL BO    | 2 | 4 | 4 | . | . |
| STARK COUNTY AREA JO    | 2 | . | . | . | . |
| STICKY FINGERS SALOO    | 4 | . | . | . | . |

|                     |                                 |   |    |   |   |   |
|---------------------|---------------------------------|---|----|---|---|---|
|                     | <b>SUBWAY</b>                   | 6 | .  | . | . | . |
|                     | <b>TAILORED MANAGEMENT</b>      | . | .  | . | . | 2 |
|                     | <b>TANGLE WOOD GOLF CLU</b>     | 2 | 2  | . | . | . |
|                     | <b>TEXAS ROADHOUSE &amp; HO</b> | . | 4  | . | . | . |
|                     | <b>TIFFIN CITY BOARD OF</b>     | . | 2  | 2 | 2 | 2 |
|                     | <b>TOLEDO MUD HENS BASE</b>     | . | 10 | 4 | 4 | 4 |
|                     | <b>TUMBLEWEED</b>               | . | 4  | . | . | . |
|                     | <b>URBANA CITY BOARD OF</b>     | . | 4  | . | . | . |
|                     | <b>URSULINE ACADEMY OF</b>      | . | 4  | . | . | . |
|                     | <b>VILLAGE CLEANERS</b>         | 2 | 2  | 4 | . | . |
|                     | <b>W G GRINDERS</b>             | 2 | .  | . | . | . |
|                     | <b>WALGREEN CO</b>              | 2 | .  | . | . | . |
|                     | <b>WALNUT GROVE COUNTRY</b>     | 2 | .  | . | . | . |
|                     | <b>WEATHERTIGHT CONSTRU</b>     | 2 | .  | . | . | . |
|                     | <b>WENPRO</b>                   | 4 | .  | . | . | . |
|                     | <b>WESTERVILLE CITY BOA</b>     | . | 2  | 4 | . | . |
|                     | <b>WESTLAKE MONTESSORI</b>      | . | 2  | . | . | . |
|                     | <b>WICKLIFFE CITY BOARD</b>     | . | 2  | 4 | . | . |
|                     | <b>WILLOUGHBY EASTLAKE</b>      | . | 4  | 6 | 2 | 2 |
|                     | <b>WILSONS LEATHER OF O</b>     | 2 | .  | . | . | . |
|                     | <b>WOOD LANE RESIDENTIA</b>     | 4 | .  | . | . | . |
|                     | <b>Y M C A FINDLAY</b>          | 8 | .  | . | . | . |
|                     | <b>Y M C A MARION COUNT</b>     | . | 4  | . | . | . |
|                     | <b>YMCA OF CENTRAL STAR</b>     | . | 4  | . | . | . |
|                     | <b>YOKO</b>                     | 4 | .  | . | . | . |
|                     | <b>YOUNG MENS CHRISTAIN</b>     | . | 4  | . | . | . |
|                     | <b>YOUNG MENS CHRISTIAN</b>     | 8 | 2  | . | . | . |
|                     | <b>YOUNG WOMENS CHRISTI</b>     | . | 4  | . | . | . |
| <b>31305 French</b> | <b>ALL BREED KENNELS</b>        | 4 | .  | . | . | . |
|                     | <b>BEACHWOOD CITY BOARD</b>     | 2 | .  | . | . | . |
|                     | <b>BELLEFUE CITY BOARD</b>      | . | 4  | . | . | . |
|                     | <b>CATO CORP</b>                | . | 2  | . | . | . |
|                     | <b>FREMONT CITY BOARD O</b>     | 4 | .  | . | . | . |
|                     | <b>GAP</b>                      | 4 | .  | . | . | . |
|                     | <b>HERALD STAR</b>              | . | .  | 4 | . | . |
|                     | <b>KENTUCKY FRIED CHICK</b>     | 4 | .  | . | . | . |
|                     | <b>ROBERT E LATTA</b>           | 2 | .  | . | . | . |
|                     | <b>STEUBENVILLE CITY BO</b>     | . | 2  | . | . | . |
|                     | <b>TALLMADGE CITY BOARD</b>     | . | 2  | 2 | 2 | 2 |

|                             |                              |   |    |    |   |   |
|-----------------------------|------------------------------|---|----|----|---|---|
|                             | <b>WESTERN RESERVE RACQ</b>  |   |    | 2  | 2 |   |
| <b>31472 Int Lang Art</b>   | <b>360 HOSPITALITY</b>       | 2 |    |    |   |   |
|                             | <b>A TO Z HEALTH CARE</b>    | 2 |    |    |   |   |
|                             | <b>ACT</b>                   | 3 |    |    |   |   |
|                             | <b>ADECCO USA</b>            | 2 |    |    |   |   |
|                             | <b>ADVANCED SPECIALTY P</b>  | 4 |    |    |   |   |
|                             | <b>ALLIED PAVING CO</b>      | 1 |    |    |   |   |
|                             | <b>ALLSTATE MARKETING S</b>  | 2 |    |    |   |   |
|                             | <b>APPLEBEES NEIGHBORHO</b>  | 3 |    |    |   |   |
|                             | <b>AVON LAKE CITY BOARD</b>  |   |    |    |   | 2 |
|                             | <b>BATH &amp; BODY WORKS</b> | 4 |    |    |   |   |
|                             | <b>BELLEFONTAINE CITY B</b>  |   | 2  | 2  | 2 | 2 |
|                             | <b>BELLEVUE CITY BOARD</b>   |   |    |    |   | 2 |
|                             | <b>BENNETT ENTERPRISES</b>   | 4 |    |    |   |   |
|                             | <b>BEREA CITY BOARD OF</b>   | 2 |    |    |   |   |
|                             | <b>BOB EVANS FARMS</b>       | 6 | 4  |    |   |   |
|                             | <b>BOLP CORP</b>             |   |    |    | 2 |   |
|                             | <b>BOWLING GREEN STATE</b>   | 2 | 10 | 16 |   | 4 |
|                             | <b>BUCK BROTHERS</b>         |   |    |    | 1 |   |
|                             | <b>CAROLYN B CROWELL DM</b>  |   |    | 2  | 2 | 2 |
|                             | <b>CHILDRENS HOUSE EARL</b>  |   | 4  |    |   |   |
|                             | <b>CHIT CHAT COFFEE SHO</b>  |   |    |    |   | 2 |
|                             | <b>CINCINNATI CITY BOAR</b>  |   |    |    |   | 2 |
|                             | <b>CITY OF CINCINNATI</b>    | 4 |    | 2  | 4 |   |
|                             | <b>CLADDAGH IRISH PUBS</b>   |   |    |    | 4 |   |
|                             | <b>CLEVELAND HEIGHTS UN</b>  |   |    |    |   | 2 |
|                             | <b>CONVENIENT FOOD MART</b>  |   | 2  | 4  |   |   |
|                             | <b>CRAZY MULLETS</b>         |   |    |    |   | 2 |
|                             | <b>DICKS SPORTING GOODS</b>  |   | 4  |    |   |   |
|                             | <b>DIOCESE OF TOLEDO</b>     | 2 | 4  | 4  | 6 | 2 |
|                             | <b>DOMINOS PIZZA</b>         | 4 |    | 2  | 2 | 2 |
|                             | <b>EASTWOOD LOCAL BOARD</b>  |   |    | 6  |   |   |
|                             | <b>EHOVE JOINT VOCATION</b>  | 2 | 2  |    |   |   |
|                             | <b>ELDER BEERMAN</b>         | 2 |    |    |   |   |
| <b>ELYRIA CITY BOARD OF</b> |                              |   | 2  | 2  | 2 |   |
| <b>EVERGREEN LOCAL BOAR</b> |                              |   |    | 2  | 2 |   |
| <b>FAIRLESS LOCAL BOARD</b> |                              |   | 4  |    |   |   |

|                       |   |    |   |   |   |
|-----------------------|---|----|---|---|---|
| FAMILY LEARNING CENT  | . | 12 | . | . | . |
| FAMILY VIDEO MOVIE C  | 2 | .  | . | . | . |
| FAST EDDIES CHOP SHO  | . | .  | . | . | 2 |
| FINDLAY CITY BOARD O  | . | .  | . | 2 | 2 |
| FISHERS FOODS         | . | 2  | 4 | . | . |
| FOSTORIA CITY HOSPIT  | . | .  | . | . | 2 |
| FREMONT CITY BOARD O  | 3 | 3  | . | . | . |
| GIRARD CITY BOARD OF  | . | .  | . | . | 2 |
| HA RIVERSIDE          | . | 4  | . | . | . |
| HILLIARD CITY BOARD   | . | 4  | . | . | . |
| HORIZON SCIENCE ACAD  | . | 2  | 2 | 2 | 2 |
| HUNTINGTON LEARNING   | . | .  | . | 4 | . |
| JACKSON LOCAL SCHOOL  | 2 | .  | . | . | . |
| JAMES L SCHOENEGGE    | 4 | .  | 2 | 2 | 2 |
| KOHL'S DEPARTMENT STO | 4 | .  | . | . | . |
| KROGER CO             | . | .  | 2 | 4 | . |
| LAKE LOCAL BOARD OF   | . | 4  | . | . | . |
| LERNER NEW YORK       | . | .  | 4 | . | . |
| LIBERTY CENTER LOCAL  | . | 2  | . | 4 | . |
| LORAIN CITY BOARD OF  | . | 4  | . | . | . |
| MANCINOS PIZZA GRIND  | 2 | 4  | . | . | . |
| MARGARETTA LOCAL BOA  | . | 8  | . | . | . |
| MASSILLON CITY BOARD  | . | 2  | 4 | . | 2 |
| MAUMEE VALLEY COUNTR  | . | .  | . | 2 | 2 |
| MAYFIELD CITY BOARD   | . | .  | . | . | 2 |
| MCDONALD'S RESTAURAN  | 4 | .  | 4 | . | . |
| MEIJER STORES LIMITE  | 2 | .  | . | . | . |
| MERRY TIME CHILDRENS  | . | 2  | 4 | . | . |
| MICHAELS STORES       | 4 | .  | . | . | . |
| MIDVIEW LOCAL BOARD   | . | 2  | 2 | 4 | 2 |
| MONROEVILLE LOCAL BO  | 2 | .  | . | . | . |
| NAPOLEON CITY BOARD   | . | 2  | . | . | . |
| NORCO                 | 6 | .  | . | . | . |
| NORDONIA HILLS CITY   | . | .  | . | . | 2 |
| NORTH BALTIMORE LOCA  | . | 6  | . | . | . |
| NORTH CANTON CITY BO  | . | 2  | . | . | . |
| NORTH COAST INN       | 2 | .  | . | . | . |



|                             |   |   |   |   |   |
|-----------------------------|---|---|---|---|---|
| <b>NORTHWEST LOCAL BOAR</b> | 2 |   | 4 |   |   |
| <b>NORTHWEST OHIO EDUCA</b> |   |   | 2 | 4 |   |
| <b>NORWALK CITY BOARD O</b> |   | 4 |   |   |   |
| <b>OAK HILLS LOCAL BOAR</b> |   |   | 2 | 4 |   |
| <b>OREGON CITY BOARD OF</b> | 4 |   |   |   |   |
| <b>PANDORA GILBOA LOCAL</b> |   | 4 |   |   |   |
| <b>PERRY LOCAL BOARD OF</b> |   |   | 4 |   |   |
| <b>PIER 1 IMPORTS (US)</b>  | 2 |   |   |   |   |
| <b>PIKE DELTA YORK LOCA</b> |   | 2 |   |   |   |
| <b>PORT CLINTON EXEMPT</b>  |   | 4 |   |   |   |
| <b>PYRAMID ACCOUNTING</b>   | 2 |   |   |   |   |
| <b>RENHILL GROUP</b>        |   | 4 |   | 2 | 2 |
| <b>ROMAN CATHOLIC DIOCE</b> | 2 |   | 4 |   |   |
| <b>SAINT URSULA ACADEMY</b> |   |   | 2 | 4 |   |
| <b>SHAWNEE LOCAL BOARD</b>  |   | 1 | 1 | 1 | 3 |
| <b>SOUTHWESTERN AMERICA</b> |   |   |   | 4 |   |
| <b>SPRINGFIELD CLARK CA</b> |   |   |   | 3 | 3 |
| <b>ST MARTIN DE PORRES</b>  |   |   |   |   | 2 |
| <b>STARBUCKS COFFEE CO</b>  |   |   |   | 2 |   |
| <b>STERLING</b>             | 4 |   |   |   |   |
| <b>SUMMIT ACADEMY MANAG</b> |   | 2 | 4 | 6 | 2 |
| <b>SWANTON LOCAL BOARD</b>  |   | 2 |   |   |   |
| <b>SYLVANIA CITY BOARD</b>  | 6 | 4 |   |   |   |
| <b>TARGET CORP</b>          |   | 2 |   |   |   |
| <b>TEAM JO ANN</b>          | 2 |   |   |   |   |
| <b>TERRA COMMUNITY COLL</b> | 3 |   |   |   |   |
| <b>TIN LIZZY S</b>          | 4 |   |   |   |   |
| <b>TOLEDO PUBLIC SCHOOL</b> |   |   | 4 |   |   |
| <b>TOLEDO ZOOLOGICAL SO</b> |   |   | 4 |   |   |
| <b>TOPS MARKETS</b>         | 2 | 2 |   |   |   |
| <b>TRI RIVERS EDUCATION</b> |   |   |   | 2 | 2 |
| <b>TUSLAW LOCAL BOARD O</b> |   |   | 4 |   |   |
| <b>UGLY DUCKLING</b>        |   |   | 4 |   |   |
| <b>UPPER SANDUSKY EXEMP</b> |   |   | 3 | 3 | 3 |
| <b>W G GRINDERS</b>         | 8 |   |   |   |   |
| <b>WAFFLE HOUSE</b>         | 1 |   |   |   |   |
| <b>WASHINGTON LOCAL</b>     |   |   |   |   |   |

|                           |                                 |   |   |   |   |   |
|---------------------------|---------------------------------|---|---|---|---|---|
|                           | <b>BOA</b>                      | . | 2 | 5 | 1 | 1 |
|                           | <b>WELLINGTON EXEMPTED</b>      | . | 2 | . | . | . |
|                           | <b>WOOD COUNTY BOARD OF</b>     | . | . | 6 | . | . |
|                           | <b>WORTHINGTON CITY BOA</b>     | 2 | . | . | . | . |
|                           | <b>XANTERRA PARKS &amp; RES</b> | 2 | . | . | . | . |
|                           | <b>YOKO</b>                     | 4 | . | . | . | . |
| <b>31473 Integ Soc St</b> | <b>ABERCROMBIE FITCH ST</b>     | 2 | . | 6 | . | . |
|                           | <b>ABF FREIGHT SYSTEM</b>       | . | . | 2 | . | . |
|                           | <b>ACT</b>                      | . | 3 | . | . | . |
|                           | <b>AL MAR LANES</b>             | 4 | . | . | . | . |
|                           | <b>ALLEN EAST LOCAL BOA</b>     | 2 | . | . | . | 2 |
|                           | <b>ALTERCARE OF BUCYRUS</b>     | 2 | . | . | . | . |
|                           | <b>ANDERSONS</b>                | 6 | 4 | . | . | . |
|                           | <b>ANTHONY WAYNE LOCAL</b>      | . | 2 | 4 | 4 | 2 |
|                           | <b>APOLLO JOINT VOCATIO</b>     | . | . | . | . | 2 |
|                           | <b>APPLEBEES NEIGHBORHO</b>     | 2 | 4 | . | . | . |
|                           | <b>ARCANUM BUTLER LOCAL</b>     | . | . | . | . | 2 |
|                           | <b>ATWOOD INDUSTRIES</b>        | . | 4 | . | 4 | . |
|                           | <b>AVI FOOD SYSTEMS</b>         | . | . | 4 | . | . |
|                           | <b>AVON LOCAL BOARD OF</b>      | . | . | . | 2 | . |
|                           | <b>BENEDICTINE HIGH SCH</b>     | . | . | 2 | 2 | 2 |
|                           | <b>BLACK RIVER LOCAL BO</b>     | . | 2 | 4 | . | . |
|                           | <b>BLUEPOINT TOLEDO</b>         | . | 3 | . | . | . |
|                           | <b>BOB EVANS FARMS</b>          | . | 2 | 2 | . | . |
|                           | <b>BOWLING GREEN STATE</b>      | . | 4 | 4 | . | . |
|                           | <b>BROOKLYN CITY BOARD</b>      | . | 2 | 2 | 2 | 2 |
|                           | <b>BRUNSWICK CITY BOARD</b>     | . | 2 | 4 | . | . |
|                           | <b>BUCYRUS CITY BOARD O</b>     | . | 2 | 4 | . | . |
|                           | <b>BUDGET BLINDS OF SYL</b>     | . | 2 | . | . | . |
|                           | <b>CEDAR POINT CAUSEWAY</b>     | 2 | 2 | . | . | . |
|                           | <b>CINCINNATI REDS</b>          | . | 2 | 2 | 2 | 2 |
|                           | <b>CITIZENS BANK</b>            | . | . | . | 2 | 2 |
|                           | <b>CITY OF BOWLING GREE</b>     | 2 | 2 | . | . | . |
|                           | <b>CITY OF BROOKLYN</b>         | 2 | 2 | 2 | 2 | 2 |
|                           | <b>CREST PRODUCTS</b>           | 2 | . | . | . | . |
|                           | <b>CRESTLINE EXEMPTED V</b>     | . | 4 | . | . | . |
|                           | <b>DAMONS GRILLE</b>            | 1 | . | . | . | . |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>DAYTON CITY BOARD OF</b>     | . | . | 4 | . | 2 |
| <b>DAYTON TECHNOLOGY DE</b>     | . | . | 2 | 4 | 2 |
| <b>DELAWARE CITY BOARD</b>      | . | . | . | . | 2 |
| <b>DIALAMERICA MARKETIN</b>     | 2 | . | . | . | . |
| <b>DIBENEPETTO</b>              | 4 | . | . | . | . |
| <b>DIOCESE OF TOLEDO</b>        | 4 | 2 | 4 | 2 | 2 |
| <b>EASTWOOD LOCAL BOARD</b>     | . | 3 | 6 | . | . |
| <b>EASY STREET CAFE</b>         | 1 | 2 | . | . | . |
| <b>ELECTRONIC CLASSROOM</b>     | . | . | . | 3 | 3 |
| <b>ELMWOOD LOCAL BOARD</b>      | . | 2 | . | . | . |
| <b>EMPLOYERS OVERLOAD</b>       | . | 4 | . | . | . |
| <b>FAMILY LEARNING CENT</b>     | . | 2 | . | . | . |
| <b>FARMER GROUP</b>             | 2 | . | . | . | . |
| <b>FIVE SEASONS SPORTS</b>      | . | . | 4 | . | . |
| <b>FOSTORIA CITY BOARD</b>      | 3 | 3 | 6 | . | . |
| <b>FOUR COUNTY JOINT VO</b>     | . | . | . | . | 2 |
| <b>FRANKLIN COUNTY EDUC</b>     | . | . | 4 | . | . |
| <b>FRANKLIN MONROE LOCA</b>     | . | . | . | . | 2 |
| <b>GALION CITY BOARD OF</b>     | . | 4 | . | . | . |
| <b>GANDER MOUNTIAN CO</b>       | . | . | . | . | 2 |
| <b>GOODTIMES</b>                | 2 | . | . | . | . |
| <b>H &amp; H FARMS</b>          | . | . | 2 | 2 | 2 |
| <b>HAMILTON SMITH INSUR</b>     | 2 | 2 | 2 | 2 | 2 |
| <b>HIGBEE DEPARTMENT ST</b>     | . | . | . | 4 | . |
| <b>HILLIARD CITY BOARD</b>      | . | 6 | 2 | 6 | 2 |
| <b>HOGGYS RESTAURANT &amp;</b>  | . | 4 | . | . | . |
| <b>HOGGYS ROADSIDE GRIL</b>     | 2 | . | . | . | . |
| <b>HOLGATE LOCAL BOARD</b>      | . | . | . | . | 2 |
| <b>HOME DEPOT U S A</b>         | 2 | 4 | . | . | . |
| <b>HOUSEHOLD PAYROLL SE</b>     | . | . | 4 | . | . |
| <b>HUNTINGTON NATIONAL</b>      | . | . | . | 4 | . |
| <b>HYDE PARK RESTAURANT</b>     | . | 2 | 2 | 4 | . |
| <b>INNOVATIVE BUILDING</b>      | 2 | 2 | . | . | . |
| <b>ISUS INSTITUTE OF HE</b>     | . | 4 | . | . | . |
| <b>J ALEXANDERS RESTAUR</b>     | . | . | 2 | . | . |
| <b>KETTERING CITY BOARD</b>     | . | . | . | 4 | . |
| <b>KINSALE GOLF &amp; FITNE</b> | 2 | . | . | . | . |

|                      |   |    |   |   |   |
|----------------------|---|----|---|---|---|
| LAKWOOD CITY BOARD   | . | .  | 4 | . | 2 |
| LIMA BOARD OF EDUCAT | . | .  | . | . | 2 |
| LS TOLEDO            | . | 2  | 2 | 2 | 2 |
| MANCINOS PIZZA GRIND | 4 | .  | . | . | . |
| MAPLETON LOCAL BOARD | . | 4  | . | . | . |
| MAYFIELD CITY BOARD  | . | 4  | . | . | . |
| MEDINA CITY BOARD OF | 2 | 2  | . | . | . |
| MIAMISBURG CITY BOAR | . | .  | 2 | . | . |
| MINNICK DRIVE THRU   | . | 2  | 2 | 2 | 2 |
| MOBILE MEDIA ENTERPR | . | .  | 2 | . | . |
| MOPPET DEVELOPMENT C | . | 4  | . | . | . |
| MOSAICA EDUCATION    | . | .  | 2 | 2 | 2 |
| NAPOLEON CITY BOARD  | . | 2  | 4 | . | . |
| NEW LONDON LOCAL BOA | . | 2  | 2 | 2 | 2 |
| NORTH CENTRAL LOCAL  | . | .  | . | . | 3 |
| NORTHRIDGE LOCAL BOA | . | .  | 4 | . | . |
| NORTHWEST OHIO EDUCA | . | .  | . | . | 2 |
| NORTHWOOD LOCAL BOAR | . | 3  | 9 | 3 | 3 |
| NORWALK CITY BOARD O | 2 | 6  | 6 | 9 | 9 |
| NORWALK GOLF PROPERT | . | .  | 3 | 6 | . |
| OREGON CITY BOARD OF | . | 2  | . | . | . |
| OS RESTAURANT SERVIC | . | .  | 4 | . | . |
| PATRICK HENRY LOCAL  | . | .  | . | . | 2 |
| PEDCOR MANAGEMENT CO | 3 | .  | . | . | . |
| PERRY LOCAL BOARD OF | 2 | .  | . | . | . |
| PERRYSBURG EXEMPTED  | . | 3  | 6 | . | . |
| PFEIFER HARDWARE CO  | 6 | .  | . | . | . |
| REAL SEAFOOD CO OF I | 4 | .  | . | . | . |
| RENHILL GROUP        | . | 10 | . | 6 | 2 |
| RIGHT ASSOCIATES     | . | .  | . | . | 3 |
| RMS OF OHIO          | . | 2  | 4 | . | . |
| SAINT JOHNS JESUIT H | . | .  | 2 | . | . |
| SCHOOLBELLES         | . | 1  | 1 | 1 | 1 |
| SHAWNEE LOCAL BOARD  | 2 | .  | . | . | . |
| SHOOT A WAY          | . | 3  | . | . | . |

|                                 |   |    |   |   |   |
|---------------------------------|---|----|---|---|---|
| <b>SISTERS OF NOTRE DAM</b>     | . | 4  | . | . | . |
| <b>SKY BANK</b>                 | 2 | 4  | 4 | . | . |
| <b>SMARTE CARTE</b>             | 2 | .  | . | . | . |
| <b>SNOKE FAMILY ENTERPR</b>     | 6 | .  | . | . | . |
| <b>SOMETHING SPECIAL LE</b>     | 6 | .  | . | . | . |
| <b>SOUTH WESTERN CITY B</b>     | . | 4  | . | . | 2 |
| <b>SPHERION OF LIMA</b>         | . | .  | . | 2 | . |
| <b>SPRINGFIELD LOCAL BO</b>     | . | 4  | . | 2 | . |
| <b>STONE RIDGE GOLF CLU</b>     | 3 | 6  | . | . | . |
| <b>STRONGSVILLE CITY BO</b>     | . | 4  | . | . | . |
| <b>SUMMIT ACADEMY<br/>MANAG</b> | . | .  | . | 1 | 3 |
| <b>SUPERAMERICA<br/>BEVERAG</b> | . | .  | 2 | . | . |
| <b>SUPERVALU HOLDINGS</b>       | 2 | .  | . | . | . |
| <b>SWEETBRIAR<br/>MANAGEMEN</b> | 2 | .  | . | . | . |
| <b>SYLVAN LEARNING CENT</b>     | . | 10 | . | . | . |
| <b>TAMARKIN CO.</b>             | 2 | .  | . | . | . |
| <b>TARGET CORP</b>              | 3 | 3  | 6 | . | . |
| <b>TENABLE SECURITY</b>         | 2 | .  | . | . | . |
| <b>TIFFIN UNIVERSITY</b>        | . | .  | . | 1 | 1 |
| <b>TIPP CITY EXEMPTED V</b>     | . | .  | . | 4 | . |
| <b>TOLEDO PUBLIC SCHOOL</b>     | . | 4  | . | . | . |
| <b>TOTAL QUALITY LOGIST</b>     | . | .  | . | . | 2 |
| <b>TRIAD RESIDENTIAL SO</b>     | . | 2  | 2 | 2 | . |
| <b>TROTTERS TAVERN</b>          | 4 | .  | . | . | . |
| <b>UNITED PARCEL SERVIC</b>     | 2 | 4  | . | . | . |
| <b>UPPER ARLINGTON CITY</b>     | . | 4  | . | 4 | . |
| <b>UPPER SCIOTO VALLEY</b>      | 2 | .  | . | . | . |
| <b>VANDALIA BUTLER CITY</b>     | . | .  | . | 2 | 2 |
| <b>VERSAILLES EXEMPTED</b>      | . | .  | . | . | 2 |
| <b>VILLAGE OF ARCHBOLD</b>      | 3 | 6  | . | . | . |
| <b>WAL-MART ASSOCIATES</b>      | 6 | .  | 4 | . | . |
| <b>WASHINGTON LOCAL<br/>BOA</b> | . | .  | 2 | 2 | 2 |
| <b>WEALTH BUILDERS CONS</b>     | . | .  | . | 2 | 2 |
| <b>WELLINGTON EXEMPTED</b>      | . | 4  | . | 2 | 2 |
| <b>WEST CENTRAL OHIO RE</b>     | . | 2  | 2 | 2 | 2 |
| <b>WEST GEAUGA LOCAL BO</b>     | . | 2  | 4 | . | . |
| <b>WESTERN RESERVE<br/>LOCA</b> | . | 2  | 4 | . | . |

|                      |                      |   |   |   |   |   |
|----------------------|----------------------|---|---|---|---|---|
|                      | WINAR CONNECTION     | 4 | . | . | . | . |
|                      | WOOD COUNTY BOARD OF |   | 2 | . | . | . |
|                      | WOODLAND TOWNE CENTR | 6 | . | . | . | . |
| 31474 Integ Math     | ACT                  | 4 | 8 | . | . | . |
|                      | ANDERSONS            | 4 | . | . | . | . |
|                      | ANTHONY WAYNE LOCAL  | . | 3 | 6 | . | . |
|                      | APOLLO JOINT VOCATIO | . | 3 | 3 | 6 | . |
|                      | APPLEBEES NEIGHBORHO | . | 3 | 6 | . | . |
|                      | ARAMARK FOOD SERVICE | 2 | . | . | . | . |
|                      | BEACH LAWN CARE      | 4 | . | 2 | . | . |
|                      | BERLIN MILAN LOCAL B | 4 | . | . | . | . |
|                      | BEXLEY CITY BOARD OF | . | 4 | . | . | . |
|                      | BOWLING GREEN STATE  | . | . | 8 | . | . |
|                      | BUFFALO WILD WINGS   | . | . | 4 | . | . |
|                      | CANAL WINCHESTER LOC | . | 4 | . | . | . |
|                      | CENTRAL PARKING SYST | . | . | 2 | 2 | 2 |
|                      | CHILIS SOUTHWEST GRI | 6 | . | . | . | . |
|                      | CINCINNATI CATHOLIC  | . | 2 | 2 | 4 | . |
|                      | CITY OF PARMA HEIGHT | 2 | . | 4 | 2 | . |
|                      | COPLEY FAIRLAWN CITY | 2 | . | . | 2 | 2 |
|                      | DE PAUL SCHOOL OF NO | . | 2 | . | . | . |
|                      | DIOCESE OF COLUMBUS  | . | . | . | 2 | 2 |
|                      | DIOCESE OF TOLEDO    | . | 2 | 4 | 4 | 4 |
|                      | DON PABLOS           | . | . | . | 3 | 3 |
|                      | DON PABLOS OPERATING | . | 3 | 3 | 3 | . |
|                      | DUBLIN LOCAL BOARD O | . | 4 | . | . | . |
|                      | ELMWOOD LOCAL BOARD  | . | 4 | . | . | . |
|                      | FACTORY CARD OUTLET  | 4 | . | . | . | . |
|                      | FINDLAY CITY BOARD O | . | 2 | 2 | 2 | 2 |
|                      | FIRELANDS SUPPLY CO  | 4 | 2 | . | . | . |
|                      | FREMONT CITY BOARD O | . | 4 | . | . | . |
|                      | FUN & STUFF AMUSEMEN | 2 | 4 | . | . | . |
|                      | GAHANNA-JEFFERSON PU | 2 | 4 | 4 | . | . |
|                      | GARFIELD HEIGHTS CIT | . | 4 | . | . | . |
|                      | GENOA AREA LOCAL BOA | . | 2 | . | . | . |
|                      | GMRI                 | 2 | . | . | . | . |
| GROVEPORT MADISON LO | .                    | 4 | . | . | . |   |
| HARDIN NORTHERN LOCA | .                    | 4 | . | . | . |   |

|                      |   |   |   |   |   |
|----------------------|---|---|---|---|---|
| HORIZON SCIENCE ACAD | . | 3 | 3 | 3 | 3 |
| IMPACT EMPLOYMENT SO | 2 | . | . | . | . |
| JACOBS INVESTMENTS M | . | 2 | . | . | . |
| LAKE LOCAL BOARD OF  | . | 4 | . | . | . |
| LAKOTA LOCAL BOARD O | . | 2 | 2 | 2 | 2 |
| LAWRENCE SCHOOL      | . | 2 | . | . | . |
| LS TOLEDO            | . | . | 3 | 3 | 3 |
| MALCOLM C RICHARDS   | 2 | . | . | . | . |
| MARGARET R RICHARDS  | 2 | . | . | . | . |
| MEIJER STORES LIMITE | 2 | 2 | 2 | 4 | . |
| NORWALK CITY BOARD O | . | 2 | 2 | 2 | 2 |
| OAK HILLS LOCAL BOAR | . | . | . | . | 2 |
| OHIO HI POINT JOINT  | . | . | 2 | 2 | 2 |
| OLENTANGY LOCAL BOAR | . | . | . | 2 | 2 |
| OREGON CITY BOARD OF | 4 | . | . | . | . |
| OTTAWA HILLS LOCAL B | . | 9 | . | . | . |
| PAPA JOHNS PIZZA     | 4 | . | . | . | . |
| PARMA CITY BOARD OF  | . | 4 | 4 | 4 | 4 |
| PENTA COUNTY JOINT V | . | 1 | 7 | 1 | 1 |
| PLAIN LOCAL BOARD OF | . | 4 | . | . | . |
| PROGRESSIVE RSC      | . | . | . | 2 | . |
| PROGRESSIVE SPECIALT | . | . | . | . | 2 |
| QUIZNOS              | . | 4 | . | . | . |
| QUIZNOS DUBLIN       | 2 | . | . | . | . |
| R & Y HOLDINGS       | 4 | . | . | . | . |
| RANDALL BEARINGS     | 3 | . | . | . | . |
| RENHILL GROUP        | . | 4 | . | . | . |
| REYNOLDSBURG CITY SC | . | 2 | . | . | . |
| ROSSFORD EXEMPTED VI | 4 | . | . | . | . |
| SETTLE MUTER ELECTRI | 2 | 4 | . | 2 | 2 |
| SHAMAS URBAN RETREAT | . | . | 3 | 3 | 3 |
| SPRINGFIELD LOCAL BO | . | 3 | 6 | . | . |
| SYLVANIA CITY BOARD  | 3 | 3 | 3 | 3 | 3 |
| THARALDSON LODGING I | 2 | . | . | . | . |
| UNIVERSITY OF AKRON  | . | 2 | . | . | . |
| UPPER ARLINGTON CITY | . | 4 | . | . | . |
| VILLAGE OF GENOA     | 2 | . | 2 | 2 | 2 |
| WESTERVILLE CITY BOA | . | 4 | . | . | . |
| WHDL                 | . | . | 4 | . | . |

|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | WOODMORE LOCAL BOARD |   |   |   |   | 2 |
|                    | ZANESVILLE CITY BOAR |   |   | 4 |   |   |
| 31475 Integ Scienc | BENNETT ENTERPRISES  | 4 |   |   |   |   |
|                    | C PEARSON TROPHY & S | 2 |   |   |   |   |
|                    | CAPTAINS CLUB        | 2 |   |   |   |   |
|                    | CHRISTINE CONKLIN    | 2 |   |   |   |   |
|                    | CITY OF WILLOWICK    |   |   |   | 4 |   |
|                    | EASTWOOD LOCAL BOARD | 2 |   |   |   |   |
|                    | EDWARD D. JONES & CO |   | 4 |   |   |   |
|                    | LEONA OHIO EMPLOYMEN |   | 4 |   |   |   |
|                    | RENHILL GROUP        | 2 |   |   |   |   |
|                    | REVERE LOCAL BOARD O |   | 2 | 4 |   |   |
|                    | RITE AID OF OHIO     | 4 |   |   | 2 | 2 |
|                    | SPRINGFIELD LOCAL BO |   | 2 | 2 | 2 | 2 |
|                    | STICKY FINGERS SALOO | 2 | 4 |   |   |   |
|                    | WILLOUGHBY EASTLAKE  |   | 2 | 2 | 2 | 2 |
| 31544 Mkt Educ     | BOWLING GREEN STATE  |   | 4 |   |   |   |
|                    | CITY OF PARMA        |   |   |   | 4 |   |
|                    | EAGLES LANDING LTD   | 4 |   |   |   |   |
|                    | GEORGETOWN EXEMPTED  |   |   |   | 2 | 2 |
|                    | JOHN WEBERS GOOD FOO | 3 | 3 | 3 | 3 | 3 |
|                    | NORTHWESTERN OHIO FO |   |   | 6 |   |   |
|                    | OLENTANGY LOCAL BOAR |   |   |   |   | 2 |
|                    | PARMA CITY BOARD OF  |   | 2 | 2 | 2 | 2 |
|                    | PETTISVILLE LOCAL BO |   | 6 |   | 6 |   |
|                    | SEARS ROEBUCK & CO   | 2 | 2 | 4 |   |   |
|                    | SOUTHERN HILLS JOINT |   |   |   | 2 | 2 |
|                    | SPRINGFIELD LOCAL BO | 4 |   |   |   |   |
|                    | TOLEDO PUBLIC SCHOOL |   |   | 4 |   |   |
|                    | WAUSEON EXEMPTED VIL | 3 |   |   |   |   |
| 31850 Spanish      | ANSONIA LOCAL BOARD  |   |   |   |   | 2 |
|                    | BETTSVILLE LOCAL BOA |   |   | 2 |   | 2 |
|                    | BOWLING GREEN STATE  |   | 4 | 8 | 2 |   |
|                    | CEDAR POINT CAUSEWAY | 2 | 2 |   |   |   |
|                    | CELINA GYM & CHEER   |   | 4 |   |   |   |
|                    | CITY OF ENGLEWOOD    | 4 |   |   |   |   |
|                    | CLINTON MASSIE LOCAL |   |   |   | 2 | 2 |
|                    |                      |   |   |   |   |   |



|                            |                                 |    |    |    |    |    |
|----------------------------|---------------------------------|----|----|----|----|----|
|                            | <b>CROWN EQUIPMENT CORP</b>     | 4  |    |    |    |    |
|                            | <b>DISCOUNT DRUG MART</b>       |    |    |    | 2  |    |
|                            | <b>FREMONT CITY BOARD O</b>     | 4  | 2  | 2  | 2  | 2  |
|                            | <b>HILLSBORO CITY BOARD</b>     |    |    | 4  |    |    |
|                            | <b>LUCAS LOCAL BOARD OF</b>     |    | 2  | 4  |    |    |
|                            | <b>NORTHMONT CITY BOARD</b>     |    | 2  | 2  | 2  | 2  |
|                            | <b>PAULDING EXEMPT VILL</b>     |    |    |    | 2  | 2  |
|                            | <b>REALM PRODUCTIONS</b>        |    | 2  |    |    |    |
|                            | <b>SPENCERVILLE LOCAL B</b>     |    | 4  |    |    |    |
|                            | <b>WESTERVILLE CITY BOA</b>     |    | 2  | 2  | 2  | 2  |
| <b>41162 MEd BuEd</b>      | <b>BIG BARNEY AUTO WASH</b>     | 4  |    |    |    |    |
|                            | <b>CLEVELAND CORPORATE</b>      |    |    |    |    | 2  |
|                            | <b>OWENS TECHNICAL COLL</b>     |    | 4  |    |    |    |
|                            | <b>RENHILL GROUP</b>            | 2  |    |    |    |    |
|                            | <b>SAINT URSULA ACADEMY</b>     |    | 2  | 2  | 4  |    |
| <b>41199 MEd Cls Tec</b>   | <b>ALLEN EAST LOCAL BOA</b>     | 3  | 3  | 3  | 3  | 3  |
|                            | <b>BARNES &amp; NOBLE COLLE</b> |    |    |    |    | 3  |
|                            | <b>COLDWATER E.V.S.D.</b>       | 1  | 1  | 1  | 1  | 1  |
|                            | <b>COLUMBUS GROVE LOCAL</b>     | 3  | 3  | 3  | 3  | 3  |
|                            | <b>DIOCESE OF TOLEDO</b>        | 12 | 12 | 12 | 12 | 12 |
|                            | <b>ELIDA LOCAL BOARD OF</b>     | 3  | 3  | 3  | 3  | 3  |
|                            | <b>INNOVATIVE SUPPORT S</b>     |    |    | 3  | 3  | 3  |
|                            | <b>LINCOLNVIEW LOCAL BO</b>     |    |    | 3  | 3  | 3  |
|                            | <b>MARIE E NIESE</b>            | 6  |    |    |    |    |
|                            | <b>MERCER COUNTY EDUCAT</b>     | 1  |    |    |    |    |
|                            | <b>MOVING EXPRESSIONS</b>       | 3  | 3  |    |    |    |
|                            | <b>MT GILEAD EXEMPTED V</b>     | 6  |    |    |    |    |
|                            | <b>OHIO HI POINT JOINT</b>      | 1  | 1  | 1  | 1  | 1  |
|                            | <b>RIDGEDALE LOCAL BOAR</b>     |    |    |    |    | 3  |
|                            | <b>SHARON DAIRY KING</b>        |    | 3  | 6  |    |    |
|                            | <b>WAPAKONETA CITY SCHO</b>     | 3  | 6  |    |    |    |
| <b>41279 MEd C &amp; T</b> | <b>ARLINGTON LOCAL BOAR</b>     | 2  | 2  | 2  | 2  | 2  |
|                            | <b>DISTILLERY</b>               | 2  | 2  | 4  |    |    |
|                            | <b>ERIE COUNTY AUDITOR</b>      | 3  | 6  |    |    |    |
|                            | <b>GOLF COURSE ASSOCIAT</b>     |    |    | 2  | 2  |    |
|                            | <b>SPRINGFIELD LOCAL BO</b>     |    |    |    | 2  | 2  |
|                            | <b>TOLEDO ORTHOPAEDIC S</b>     |    |    | 2  | 2  | 2  |
|                            | <b>VAN BUREN LOCAL BOAR</b>     | 3  | 3  | 3  | 3  | 3  |
|                            | <b>WILLARD CITY BOARD O</b>     | 2  | 2  | 2  | 2  | 2  |

|            |                           |                              |       |       |       |     |     |
|------------|---------------------------|------------------------------|-------|-------|-------|-----|-----|
|            | <b>41705 MEd Reading</b>  | <b>BOWLING GREEN CITY B</b>  | .     | 3     | 3     | 3   | 3   |
|            | <b>TOTAL</b>              |                              | 1,337 | 1,746 | 1,447 | 950 | 700 |
| <b>EHD</b> | <b>31045 Planned Pgrm</b> | <b>AJILON FINANCE</b>        | .     | 4     | .     | .   | .   |
|            |                           | <b>APPLEBEES NEIGHBORHO</b>  | .     | .     | .     | 1   | 1   |
|            |                           | <b>AUTOMOTIVE EXCELLENC</b>  | 2     | 2     | 2     | 2   | 2   |
|            |                           | <b>AVON LAKE CITY BOARD</b>  | 1     | 1     | 1     | 1   | 1   |
|            |                           | <b>BATH LOCAL BOARD OF</b>   | .     | .     | .     | 4   | .   |
|            |                           | <b>BOWLING GREEN STATE</b>   | .     | 2     | 4     | .   | .   |
|            |                           | <b>CENTRAL LOCAL SCHOOL</b>  | .     | .     | 4     | .   | .   |
|            |                           | <b>CHOICE STAFF PERSONN</b>  | 2     | .     | .     | .   | .   |
|            |                           | <b>CITY OF CLYDE</b>         | 2     | .     | 2     | .   | .   |
|            |                           | <b>CLAIRES BOUTIQUES</b>     | 2     | .     | .     | .   | .   |
|            |                           | <b>COLUMBUS METROPOLITA</b>  | .     | 4     | .     | .   | .   |
|            |                           | <b>CONTINENTAL LOCAL BO</b>  | .     | 2     | .     | 2   | 2   |
|            |                           | <b>CONTROL FACILITY SER</b>  | .     | 4     | .     | .   | .   |
|            |                           | <b>CORY RAWSON LOCAL BO</b>  | .     | .     | 4     | .   | .   |
|            |                           | <b>COSI TOLEDO</b>           | .     | .     | .     | .   | 1   |
|            |                           | <b>CRATE &amp; BARREL</b>    | .     | .     | 4     | .   | .   |
|            |                           | <b>CRESCENT LEARNING CT</b>  | .     | .     | .     | 2   | .   |
|            |                           | <b>CROP PRODUCTION SERV</b>  | .     | .     | .     | 4   | .   |
|            |                           | <b>DIOCESE OF TOLEDO</b>     | .     | .     | 4     | .   | .   |
|            |                           | <b>DRB GAHANNA CHILDREN</b>  | 2     | .     | .     | .   | .   |
|            |                           | <b>ECLIPSE REAL ESTATE</b>   | .     | .     | 4     | .   | .   |
|            |                           | <b>EDGE PARK SURGICAL</b>    | .     | .     | .     | 2   | 2   |
|            |                           | <b>ELIDA LOCAL BOARD OF</b>  | .     | .     | 4     | .   | .   |
|            |                           | <b>FACILITY SOURCE</b>       | .     | 2     | .     | .   | .   |
|            |                           | <b>FIFTH THIRD BANK</b>      | .     | 2     | 2     | 2   | 2   |
|            |                           | <b>FIVE GUYS FAMOUS BUR</b>  | .     | .     | .     | .   | 2   |
|            |                           | <b>GENERAL NUTRITION CE</b>  | .     | 1     | 1     | 1   | 1   |
|            |                           | <b>HANCOCK COUNTY BOARD</b>  | .     | .     | 4     | .   | .   |
|            |                           | <b>HOLGATE LOCAL BOARD</b>   | .     | .     | 4     | .   | .   |
|            |                           | <b>HOME DEPOT U S A</b>      | .     | 1     | 2     | .   | .   |
|            |                           | <b>KOHL'S DEPARTMENT STO</b> | 2     | 4     | .     | .   | .   |
|            |                           | <b>LEADERS MOVING CO</b>     | 1     | .     | .     | .   | .   |
|            |                           | <b>LEIPSIC LOCAL BOARD</b>   | .     | .     | 2     | 2   | 2   |
|            |                           | <b>MARJON KENNEL</b>         | .     | .     | 2     | .   | .   |

|     |                    |                      |           |           |           |           |           |
|-----|--------------------|----------------------|-----------|-----------|-----------|-----------|-----------|
|     |                    | MCCOMB LOCAL BOARD O |           |           | 4         |           |           |
|     |                    | MICALAN GROUP        | 1         |           |           |           |           |
|     |                    | MILLER CITY NEW CLEV |           |           | 4         |           |           |
|     |                    | MOLTEN NORTH AMERICA | 4         |           |           |           |           |
|     |                    | NAPOLEON CITY BOARD  |           |           | 4         |           |           |
|     |                    | NORTH RIDGEVILLE CIT |           |           |           | 1         |           |
|     |                    | NORTHWEST OHIO EDUCA |           |           | 2         | 2         | 2         |
|     |                    | OHIO FARMERS INSURAN |           | 2         | 4         |           |           |
|     |                    | OTSEGO LOCAL BOARD O |           |           |           | 4         |           |
|     |                    | OTTAWA GLANDORF LOCA |           | 2         |           |           |           |
|     |                    | PANDORA GILBOA LOCAL |           |           | 2         | 4         |           |
|     |                    | PATRICK HENRY LOCAL  |           |           | 2         | 2         | 2         |
|     |                    | PHOENIX SERVICES     | 2         |           |           |           |           |
|     |                    | PUTNAM COUNTY BOARD  |           |           | 2         | 2         | 2         |
|     |                    | ROMAN CATHOLIC DIOCE | 2         |           |           |           |           |
|     |                    | ROYSTER CLARK        |           |           | 2         |           |           |
|     |                    | ROYSTER CLARK RESOUR | 2         | 2         |           |           |           |
|     |                    | SALLY BEAUTY SUPPLY  |           |           |           | 2         |           |
|     |                    | STICKY FINGERS SALOO | 4         |           |           |           |           |
|     |                    | TACO BELL            | 2         |           |           |           |           |
|     |                    | TOLEDO PUBLIC SCHOOL | 2         | 2         | 2         | 2         | 2         |
|     |                    | TRILEGIANT CORP      | 2         |           |           |           |           |
|     |                    | VAN BUREN LOCAL BOAR |           |           | 4         |           |           |
|     |                    | VOLT MANAGEMENT CORP |           |           |           |           | 1 2       |
|     |                    | WESTLAKE MONTESSORI  |           | 2         |           |           |           |
|     |                    | WOOD COUNTY BOARD OF |           |           | 2         | 2         |           |
|     |                    | YOUNG MENS CHRISTAIN |           |           | 2         | 2         | 2         |
|     |                    | YOUNG MENS CHRISTIAN | 1         | 1         | 1         | 1         | 1         |
|     |                    | <b>TOTAL</b>         | <b>36</b> | <b>40</b> | <b>87</b> | <b>48</b> | <b>29</b> |
| ENG | 21290 Creative Wri | 3 G WINDOW SERVICE   |           | 6         |           |           |           |
|     |                    | AMERICAN LEGAL PUBLI |           | 2         | 2         | 2         | 2         |
|     |                    | BISMARK              | 2         |           |           |           |           |
|     |                    | BJS WHOLESALE CLUB   |           | 2         |           |           |           |
|     |                    | BOB EVANS FARMS      |           | 4         |           |           |           |
|     |                    | BOWLERO              |           | 4         |           |           |           |
|     |                    | BOWLING GREEN STATE  | 4         | 4         | 8         | 4         |           |

|                      |                                 |   |   |   |   |   |
|----------------------|---------------------------------|---|---|---|---|---|
|                      | <b>BROADVIEW NURSING HO</b>     | . | . | . | 2 | 2 |
|                      | <b>COPELAND CORP</b>            | 2 | . | . | . | . |
|                      | <b>CORSOS FLOWER &amp; GARD</b> | . | 4 | . | . | . |
|                      | <b>DIALAMERICA MARKETIN</b>     | . | . | . | . | 2 |
|                      | <b>EASTERN STAR HOME OF</b>     | . | . | 4 | . | . |
|                      | <b>EIGHT KS ENTERPRISES</b>     | 2 | . | . | . | . |
|                      | <b>ELEPHANT BAR RESTAUR</b>     | . | . | 4 | . | . |
|                      | <b>EPSG MANAGEMENT SERV</b>     | 3 | . | . | . | . |
|                      | <b>HERITAGE INN</b>             | 2 | . | . | . | . |
|                      | <b>IMG WORLDWIDE</b>            | 3 | . | . | . | . |
|                      | <b>INTELLISHOP</b>              | 8 | . | . | . | . |
|                      | <b>MARBLE SLAB CREAMERY</b>     | 2 | . | . | . | . |
|                      | <b>NICK &amp; JIMMYS</b>        | 2 | . | 4 | . | . |
|                      | <b>OLMSTED HEALTH CARE</b>      | . | . | 2 | . | . |
|                      | <b>PONTIAC LOUNGE</b>           | 4 | . | . | . | . |
|                      | <b>PROVIDER SERVICES HO</b>     | . | . | 2 | . | . |
|                      | <b>REMOTE PRODUCTIONS</b>       | 3 | . | . | . | . |
|                      | <b>RITE AID OF OHIO</b>         | . | 4 | . | . | . |
|                      | <b>ROYAL OAK NURSING &amp;</b>  | . | . | 4 | . | . |
|                      | <b>ROYAL OAKS NURSING &amp;</b> | . | . | 2 | . | . |
|                      | <b>SHANGRI LA HEALTH CA</b>     | . | . | . | 4 | . |
|                      | <b>SMALL HANDS BIG DREA</b>     | . | 2 | . | . | . |
|                      | <b>STERLING</b>                 | 6 | . | . | . | . |
|                      | <b>SUMMIT COUNTY FISCAL</b>     | . | 4 | . | . | . |
|                      | <b>UNIVERSITY OF AKRON</b>      | . | 2 | . | . | . |
| <b>23280 English</b> | <b>AGCM</b>                     | . | . | . | 2 | 2 |
|                      | <b>ALDI</b>                     | . | . | 4 | . | . |
|                      | <b>ALLSTATE INSURANCE C</b>     | . | 4 | . | . | . |
|                      | <b>APPLEBEES NEIGHBORHO</b>     | . | 3 | . | . | . |
|                      | <b>B D B ENTERPRISES</b>        | 6 | . | . | . | . |
|                      | <b>BARNES &amp; NOBLE BOOKS</b> | 1 | 1 | 1 | 1 | 1 |
|                      | <b>BIAGGIS</b>                  | 4 | . | . | . | . |
|                      | <b>BOWLING GREEN STATE</b>      | . | . | 4 | . | . |
|                      | <b>CITY OF BOWLING GREE</b>     | 2 | . | . | . | . |
|                      | <b>CITY OF GARFIELD HEI</b>     | 2 | . | . | . | . |
|                      | <b>COUNTRYSIDE VETERINA</b>     | . | . | . | 2 | . |
|                      | <b>DOLGENCORP</b>               | 4 | . | . | . | . |
|                      |                                 |   |   |   |   |   |

|                             |                                 |   |   |   |   |   |
|-----------------------------|---------------------------------|---|---|---|---|---|
|                             | <b>FATHOM SEO</b>               |   |   | 2 | 2 |   |
|                             | <b>FEDERATED RETAIL HOL</b>     | 2 |   |   |   |   |
|                             | <b>HOMESITE GROUP</b>           |   |   |   | 2 | 2 |
|                             | <b>HVM</b>                      | 4 |   |   |   |   |
|                             | <b>INSW MANAGEMENT</b>          |   |   | 2 |   |   |
|                             | <b>KAUFMAN ENGINEERED S</b>     | 4 |   |   |   |   |
|                             | <b>MANPOWER INC OF TOLE</b>     |   | 6 |   |   |   |
|                             | <b>MIDWEST NEW MEDIA</b>        |   |   |   |   | 1 |
|                             | <b>MY GYM FITNESS CENTE</b>     |   | 2 |   |   |   |
|                             | <b>NORTHWEST STATE</b>          |   |   |   |   |   |
|                             | <b>COMM</b>                     |   |   |   |   | 2 |
|                             | <b>OPTIEM</b>                   |   |   |   |   | 2 |
|                             | <b>OWENS TECHNICAL COLL</b>     |   |   |   |   | 2 |
|                             | <b>PERKINS LOCAL BOARD</b>      |   | 2 |   |   |   |
|                             | <b>PRUDENTIAL INSURANCE</b>     |   |   | 4 |   |   |
|                             | <b>REAL SEAFOOD CO OF I</b>     |   | 2 | 4 |   |   |
|                             | <b>RETAIL GROCERY INVEN</b>     |   |   | 4 |   |   |
|                             | <b>ROCK BOTTOM BREWERY</b>      |   | 4 |   |   |   |
|                             | <b>SAFEGUARD</b>                |   |   |   |   |   |
|                             | <b>PROPERTIES</b>               | 2 |   |   |   |   |
|                             | <b>SIRVA MORTGAGE</b>           |   |   | 4 |   |   |
|                             | <b>STIXX ASIA BISTRO</b>        |   | 6 |   |   |   |
|                             | <b>SYLVAN P. REISENFELD</b>     | 1 |   |   |   |   |
|                             | <b>TELEPERFORMANCE USA</b>      |   |   |   | 4 |   |
|                             | <b>TERRA COMMUNITY COLL</b>     |   |   |   |   | 2 |
|                             | <b>WALGREEN CO</b>              |   | 4 |   |   |   |
| <b>23286 Sci &amp; Tech</b> | <b>AUSTINTOWN PODIATRY</b>      | 4 |   |   |   |   |
| <b>Com</b>                  | <b>AUTOMOTIVE DISTRIBUT</b>     |   | 4 |   |   |   |
|                             | <b>AVI FOOD SYSTEMS</b>         |   | 4 |   |   |   |
|                             | <b>HYLAND SOFTWARE</b>          |   | 2 | 2 | 2 | 2 |
|                             | <b>JBC OF YOUNGSTOWN OH</b>     | 2 |   |   |   |   |
|                             | <b>KELLY SERVICES</b>           | 2 |   |   |   |   |
|                             | <b>ROTELLI PIZZA PASTA</b>      | 4 | 4 |   |   |   |
| <b>42280 MA English</b>     | <b>BLUFFTON UNIVERSITY</b>      |   | 2 | 2 | 4 |   |
|                             | <b>BOWLING GREEN STATE</b>      | 4 | 6 | 4 |   |   |
|                             | <b>CLEVELAND</b>                |   |   |   |   |   |
|                             | <b>ENTREPRENE</b>               |   |   |   |   | 2 |
|                             | <b>CLOSETTEC ADVANCE ST</b>     | 2 |   |   |   |   |
|                             | <b>CROWN EQUIPMENT</b>          |   |   |   |   |   |
|                             | <b>CORP</b>                     |   |   | 2 | 2 | 2 |
|                             | <b>D E FOXX &amp; ASSOCIATE</b> | 2 |   |   |   |   |
|                             | <b>EDISON STATE COLLEGE</b>     |   |   |   |   | 2 |

|             |                                |                                 |     |     |    |    |    |
|-------------|--------------------------------|---------------------------------|-----|-----|----|----|----|
|             |                                | <b>KELLY SERVICES</b>           | .   | .   | 4  | .  | .  |
|             |                                | <b>LAKE SHORE CRYTRONIC</b>     | .   | .   | .  | 2  | 2  |
|             |                                | <b>LOURDES COLLEGE OF S</b>     | .   | 3   | 3  | 3  | 3  |
|             |                                | <b>LOWES HOME CENTERS</b>       | .   | 4   | .  | .  | .  |
|             |                                | <b>NORCOLD</b>                  | .   | 4   | .  | .  | .  |
|             |                                | <b>OHIO UNIVERSITY</b>          | .   | .   | .  | .  | 2  |
|             |                                | <b>OWENS TECHNICAL COLL</b>     | 3   | 4   | .  | 4  | .  |
|             |                                | <b>PHOENIX SERVICES</b>         | 2   | .   | .  | .  | .  |
|             |                                | <b>PRO MEDICA HEALTH SY</b>     | .   | .   | .  | .  | 3  |
|             |                                | <b>RENHILL GROUP</b>            | .   | .   | 4  | .  | .  |
|             |                                | <b>UNIVERSITY OF CINCIN</b>     | .   | 2   | 2  | 2  | 2  |
|             |                                | <b>UNIVERSITY OF TOLEDO</b>     | .   | 4   | .  | .  | .  |
|             |                                | <b>WANAMAKER DEVELOPMEN</b>     | .   | 2   | 2  | 4  | .  |
|             | <b>61280 PhD English</b>       | <b>LOURDES COLLEGE OF S</b>     | .   | .   | .  | .  | 1  |
|             |                                | <b>ST VINCENT MEDICAL C</b>     | 1   | .   | .  | .  | .  |
|             |                                | <b>ST VINCENT MERCY MED</b>     | .   | 1   | 1  | 1  | 1  |
|             | <b>TOTAL</b>                   |                                 | 101 | 118 | 87 | 49 | 42 |
| <b>ENVH</b> | <b>74 BS En Health</b>         | <b>BIG BARNEY AUTO WASH</b>     | 4   | .   | .  | .  | .  |
|             |                                | <b>H C NUTTING CO</b>           | .   | 1   | 2  | .  | .  |
|             |                                | <b>LABOR READY MID ATLA</b>     | 2   | .   | .  | .  | .  |
|             |                                | <b>LAKE COUNTY AUDITOR</b>      | .   | 2   | 2  | 2  | 2  |
|             |                                | <b>TERRACON CONSULTANTS</b>     | .   | .   | .  | 1  | 1  |
|             |                                | <b>THOMAS &amp; MARKER CONS</b> | .   | 1   | 1  | 1  | 1  |
|             |                                | <b>VALUE CITY DEPARTMEN</b>     | 2   | .   | .  | .  | .  |
|             | <b>TOTAL</b>                   |                                 | 8   | 4   | 5  | 4  | 4  |
| <b>ENVS</b> | <b>22294 Environ Sci</b>       | <b>ATTORNEY GENERAL OF</b>      | 2   | 2   | 4  | .  | .  |
|             |                                | <b>BOWLING GREEN STATE</b>      | .   | 2   | 4  | .  | .  |
|             |                                | <b>BRIDGES COMMUNITY AC</b>     | .   | .   | 2  | .  | .  |
|             |                                | <b>HISAN</b>                    | 1   | 1   | .  | .  | .  |
|             |                                | <b>KUCERA INTL</b>              | .   | .   | 4  | .  | .  |
|             |                                | <b>MEIJER STORES LIMITE</b>     | 4   | .   | .  | .  | .  |
|             |                                | <b>NORTH CENTRAL OHIO E</b>     | .   | .   | .  | .  | 2  |
|             |                                | <b>PIZZA HUT</b>                | .   | 6   | 4  | .  | .  |
|             |                                | <b>RENHILL GROUP</b>            | 2   | .   | .  | .  | .  |
|             |                                | <b>SANOH AMERICA</b>            | .   | .   | 1  | 1  | 1  |
|             |                                | <b>SENECA EAST LOCAL BO</b>     | .   | 2   | 2  | 2  | 2  |
|             | <b>23297 Env Pol &amp; Ana</b> | <b>BARNES NURSERY &amp; GAR</b> | 2   | .   | .  | .  | .  |
|             |                                | <b>BOWLING GREEN STATE</b>      | .   | 2   | 4  | .  | .  |

|             |                           |                      |    |    |    |    |    |
|-------------|---------------------------|----------------------|----|----|----|----|----|
|             |                           | COMPLETE PERSONNEL L |    |    | 4  |    |    |
|             |                           | ENVIRONMENTAL ANALYT |    | 4  |    |    |    |
|             |                           | ERS OF OHIO          |    | 4  |    |    |    |
|             |                           | GEO ENVIRONMENTAL CO |    |    | 4  |    |    |
|             |                           | MEIJER STORES LIMITE |    |    | 2  |    |    |
|             |                           | OHIO DEPARTMENT OF A |    |    | 2  | 4  |    |
|             |                           | RIVERSIDE MACHINE &  | 4  |    |    |    |    |
|             |                           | SCHOOLONE.COM        |    | 2  |    |    |    |
|             |                           | SPOONER              |    | 4  |    |    |    |
|             |                           | SUNOCO               |    |    |    | 2  | 2  |
|             |                           | WHISKEY RANCH        |    |    | 2  |    |    |
|             | <b>TOTAL</b>              |                      | 15 | 29 | 39 | 9  | 7  |
| <b>ETHN</b> | <b>23299 Ethnic Studi</b> | ABERCROMBIE FITCH ST |    | 4  |    |    |    |
|             |                           | ASSOCIATED TEMPORARI | 3  |    |    |    |    |
|             |                           | BALTIC STATE BANK    |    |    |    | 2  | 2  |
|             |                           | BERLIN CHIROPRACTIC  | 2  |    |    |    |    |
|             |                           | CLEVELAND BROWNS     |    |    |    |    | 2  |
|             |                           | DYNAMITE DEBS CLEANI | 3  |    |    |    |    |
|             |                           | FRANCESCAS COLLECTIO |    |    | 2  | 2  | 2  |
|             |                           | HIGBEE DEPARTMENT ST |    | 4  |    |    |    |
|             |                           | MERCANTILE STORES CO | 2  |    |    |    |    |
|             |                           | RENHILL GROUP        |    |    |    | 2  |    |
|             |                           | RENHILL PROFESSIONAL |    |    |    | 2  |    |
|             |                           | SCHOOL FOR AUTISTICA |    | 2  | 4  |    |    |
|             |                           | STANCATOS SINGATURE  |    |    |    |    | 2  |
|             |                           | TOLEDO PUBLIC SCHOOL |    |    |    | 2  | 2  |
|             |                           | YOKO                 | 4  |    |    |    |    |
|             | <b>TOTAL</b>              |                      | 14 | 10 | 6  | 10 | 10 |
| <b>FAPS</b> | <b>04 Assoc of Sci</b>    | ADMIRALS POINTE CARE |    | 2  |    |    |    |
|             |                           | AEROPOSTLE           | 2  |    |    |    |    |
|             |                           | AMERICAN EXPRESS FIN |    |    |    | 2  | 2  |
|             |                           | AUDRICH HEALTH CARE  | 4  |    |    |    |    |
|             |                           | AVON LAKE SHEET META | 2  |    |    |    |    |
|             |                           | BARTECH TECHNICAL SE |    |    |    |    | 2  |
|             |                           | BELLEVUE CITY BOARD  |    |    | 2  |    |    |
|             |                           | BELLEVUE CITY BOARD  |    |    |    | 2  | 2  |
|             |                           | BERARDIS FAMILY REST | 2  |    |    |    |    |
|             |                           | BILL KLAUS PONTIAC C | 4  |    |    |    |    |
|             |                           | BOWLING GREEN STATE  |    | 2  | 8  |    |    |
|             |                           | CADVENTURE           |    |    |    |    | 2  |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>CEDAR POINT CAUSEWAY</b>     | 2 | . | 4 | 2 | 3 |
| <b>CITY OF NORWALK</b>          | 4 | . | . | . | . |
| <b>CLEVELAND CLINIC FOU</b>     | . | . | . | 4 | . |
| <b>CLYDE EXEMPTED VILLA</b>     | . | . | 4 | . | . |
| <b>DIGITAL LIBRARY RESE</b>     | . | 2 | . | . | . |
| <b>DIOCESE OF TOLEDO</b>        | 4 | . | 2 | . | 2 |
| <b>DUNHAMS SPORTING GOO</b>     | . | . | 2 | 4 | . |
| <b>ERIC MARTIN OD &amp; ASS</b> | . | . | 2 | 4 | . |
| <b>EXPRESS</b>                  | 4 | . | . | . | . |
| <b>EXPRESS LLC</b>              | 2 | . | . | . | . |
| <b>FEDERATED RETAIL HOL</b>     | . | 2 | 2 | . | . |
| <b>FIRELANDS REGIONAL M</b>     | . | 2 | 2 | 2 | . |
| <b>FIRST FEDERAL SAVING</b>     | . | 2 | 2 | 2 | 2 |
| <b>FISHER TITUS MEDICAL</b>     | 2 | 6 | 2 | 4 | 4 |
| <b>FREMONT CITY BOARD O</b>     | . | . | 4 | . | . |
| <b>FREUDENBERG NOK</b>          | . | 3 | 3 | 3 | 3 |
| <b>GANNETT SATELLITE IN</b>     | . | . | . | 4 | . |
| <b>GOLDEN DRAGON RESTAU</b>     | . | 2 | 4 | . | . |
| <b>GREAT LAKES BENEFITS</b>     | . | . | 2 | . | . |
| <b>GUNDLASH SHEET METAL</b>     | . | 2 | 2 | 2 | 2 |
| <b>KALAHARI RESORT</b>          | . | 4 | . | . | . |
| <b>KASPER TOYOTA</b>            | . | . | . | 2 | . |
| <b>KOHL'S DEPARTMENT STO</b>    | . | 4 | . | . | . |
| <b>LA QUINTA</b>                | . | . | . | 2 | . |
| <b>LACKNER &amp; ASSOCIATES</b> | 2 | . | . | . | . |
| <b>MACYS RETAIL HOLDING</b>     | . | . | 2 | . | . |
| <b>MAY DEPARTMENT STORE</b>     | 2 | . | . | . | . |
| <b>MCDONALD'S RESTAURAN</b>     | 3 | 3 | 3 | 6 | . |
| <b>MEIJER STORES LIMITE</b>     | 2 | . | . | . | . |
| <b>MENARDS</b>                  | . | . | 2 | 2 | 2 |
| <b>MOBIL MARTIN</b>             | . | . | . | 2 | 2 |
| <b>NATION WIDE SECURITY</b>     | . | 4 | . | . | . |
| <b>NATIONAL CITY BANK O</b>     | . | . | . | . | 2 |
| <b>NEWS 2 YOU</b>               | . | 4 | . | . | . |
| <b>NORTHERN OHIO MEDICA</b>     | . | 2 | 4 | . | . |



|                           |                                 |   |   |   |   |   |
|---------------------------|---------------------------------|---|---|---|---|---|
|                           | <b>NORTHWEST OHIO MEDIC</b>     | . | . | . | . | 1 |
|                           | <b>NORWALK AREA HEALTH</b>      | 4 | . | . | . | . |
|                           | <b>OHIO VETERANS HOME</b>       | 2 | 4 | 2 | 4 | 2 |
|                           | <b>PERRYSBURG EXEMPTED</b>      | . | . | . | 2 | . |
|                           | <b>PROVIDENCE CARE CENT</b>     | 2 | . | . | . | . |
|                           | <b>PROVIDER SERVICES HO</b>     | . | . | . | . | 1 |
|                           | <b>RACEWAY PONTIAC CADI</b>     | . | 4 | . | . | . |
|                           | <b>REHILL GROUP</b>             | . | . | 4 | . | . |
|                           | <b>RS BUSINESS MACHINES</b>     | . | . | . | 2 | . |
|                           | <b>RUBY TUESDAY</b>             | . | . | . | 2 | 2 |
|                           | <b>SANDUSKY<br/>NEWSPAPERS</b>  | . | 2 | . | . | . |
|                           | <b>SANDUSKY YACHT CLUB</b>      | . | . | 6 | . | . |
|                           | <b>SEARS ROEBUCK &amp; CO</b>   | . | 2 | 8 | . | . |
|                           | <b>SEELEY ENTERPRISES C</b>     | 1 | 2 | . | . | . |
|                           | <b>STERLING OF OHIO</b>         | . | . | 4 | . | . |
|                           | <b>TELETECH FINANCIAL S</b>     | . | . | . | . | 2 |
|                           | <b>VICTORIAS SECRET STO</b>     | . | . | . | . | 3 |
|                           | <b>WAL-MART ASSOCIATES</b>      | 4 | . | . | . | . |
|                           | <b>WOODARD<br/>PHOTOGRAPHIC</b> | . | . | 4 | . | . |
| <b>06105 Accounting</b>   | <b>A E OUTFITTERS RETAI</b>     | 2 | . | . | . | . |
|                           | <b>BARNES WENDLING<br/>CPAS</b> | 2 | . | . | . | . |
|                           | <b>CEDAR POINT<br/>CAUSEWAY</b> | . | 4 | . | . | . |
|                           | <b>COLES CONSOLIDATED C</b>     | . | 1 | . | . | . |
|                           | <b>ERIE BLACKTOP</b>            | . | 1 | 1 | 1 | 1 |
|                           | <b>FLEX TEMP EMPLOYMENT</b>     | . | 4 | . | . | . |
|                           | <b>HURON PUBLIC LIBRARY</b>     | 2 | . | . | . | . |
|                           | <b>KALAHARI RESORT</b>          | . | . | 2 | 4 | . |
|                           | <b>WAL-MART ASSOCIATES</b>      | . | 4 | . | . | . |
| <b>06319 Gen Bus Mgmt</b> | <b>ADFILM</b>                   | . | . | . | . | 2 |
|                           | <b>CHRISTOPHER &amp; BANKS</b>  | 2 | 2 | 2 | 2 | 2 |
|                           | <b>CITIZENS BANKING CO</b>      | 1 | 1 | 1 | 1 | 1 |
|                           | <b>FEDERATED RETAIL HOL</b>     | . | . | 2 | . | . |
|                           | <b>IAC HURON</b>                | . | . | . | 4 | . |
|                           | <b>LEAR OPERATIONS CORP</b>     | 2 | 4 | . | . | . |
|                           | <b>MACYS RETAIL HOLDING</b>     | . | . | 2 | . | . |
| <b>06322 Indust Mgmt</b>  | <b>NCO FINANCIAL SYSTEM</b>     | . | . | . | 2 | 2 |
|                           | <b>SANDUSKY LIMITED</b>         | 2 | 4 | . | . | . |
|                           | <b>UNITED AUTO WORKERS</b>      | 2 | . | . | . | . |

|                      |                      |   |   |    |   |   |
|----------------------|----------------------|---|---|----|---|---|
| 09 AAS in E-EET      | CLEVELAND COMMUNICAT |   |   |    | 3 | 3 |
|                      | JNL LAND ALTERATIONS |   |   | 3  |   |   |
| 09108 EI Eng Tech    | FOREST CITY TECHNOLO |   | 2 | 2  | 2 | 2 |
| 15 AAS in WCM        | ARGO HYTOS           |   | 1 | 1  | 1 | 1 |
| 16 AAS in HIT        | MOVIE GALLERY SERVIC | 4 |   |    |   |   |
|                      | OHIOHEALTH CORP      |   | 2 | 2  | 2 | 2 |
|                      | PIT STOP PIZZA       | 2 | 4 |    |   |   |
|                      | VERMILION PROPERTIES |   |   | 2  | 2 | 2 |
| 17 AAS in RCT        | BAY PARK COMMUNITY H |   | 1 | 1  | 2 |   |
|                      | CLEVELAND CLINIC FOU |   | 2 | 2  | 3 | 3 |
|                      | COMMUNITY HEALTH PAR |   | 2 | 2  | 4 |   |
|                      | EMH REGIONAL MEDICAL | 1 |   |    |   |   |
|                      | FIRELANDS REGIONAL M | 9 | 6 | 4  | 6 | 2 |
|                      | H B MAGRUDER MEMORIA | 2 | 2 | 2  | 2 | 2 |
|                      | MEMORIAL HOSPITAL    | 4 |   |    |   |   |
|                      | PROMEDICA CONTINUING |   |   |    | 1 |   |
|                      | SISTERS OF MERCY OF  |   | 1 | 1  | 1 | 1 |
|                      | ST FRANCIS HEALTH CA |   |   |    |   | 2 |
|                      | STAT THERAPY SERVICE |   |   |    | 6 | 2 |
| UNIVERSITY HOSPITALS |                      |   |   | 2  | 2 |   |
| 68 Asso of ABCST     | ADVANCED COMPUTER CO | 6 | 3 |    |   |   |
|                      | BOWLING GREEN STATE  | 6 |   | 12 |   |   |
|                      | BROKEN ACRES ELECTRO | 6 |   |    |   |   |
|                      | CAMEO NIGHT CLUB     | 3 | 3 | 3  | 3 | 3 |
|                      | CAMEO PIZZA COMMISSA |   |   |    | 3 | 3 |
|                      | CEDAR POINT CAUSEWAY | 1 | 1 | 1  |   |   |
|                      | DOMIN 8 ENTERPRISE S | 2 |   |    |   |   |
|                      | EHOVE JOINT VOCATION | 3 | 3 | 3  | 6 |   |
|                      | FAZOLIS              |   | 3 |    |   |   |
|                      | FEDERATED RETAIL HOL |   | 2 |    |   |   |
|                      | FEDERATED SYSTEMS GR |   |   | 1  |   |   |
|                      | HARRIS MACKESSY & BR |   |   |    |   | 3 |
|                      | HUNTINGTON NATIONAL  |   |   | 6  |   |   |
|                      | MACYS SYSTEMS & TECH |   |   |    | 1 | 1 |
|                      | MAY DEPARTMENT STORE | 1 |   |    |   |   |
| NORTH POINT EDUCATIO |                      |   |   |    | 3 |   |
| OSBORN MFG & JANESVI |                      |   | 1 | 1  | 1 |   |

|            |                             |                                 |     |     |     |     |    |
|------------|-----------------------------|---------------------------------|-----|-----|-----|-----|----|
|            |                             | <b>S F C GRAPHICS</b>           | 2   | .   | .   | .   | .  |
|            |                             | <b>SHERIS COFFEE HOUSE</b>      | .   | 6   | .   | .   | .  |
|            |                             | <b>SIERRA LOBO</b>              | .   | .   | .   | .   | 3  |
|            | <b>TOTAL</b>                |                                 | 121 | 129 | 145 | 124 | 90 |
| <b>FCS</b> | <b>30 BS in AM &amp; PD</b> | <b>A E OUTFITTERS RETAI</b>     | 6   | 2   | 4   | 2   | .  |
|            |                             | <b>ABERCROMBIE &amp; FITCH</b>  | .   | 2   | 2   | 2   | 2  |
|            |                             | <b>ABERCROMBIE FITCH ST</b>     | 8   | 2   | 8   | .   | .  |
|            |                             | <b>ADOBE GILAS</b>              | .   | .   | .   | .   | 2  |
|            |                             | <b>AMERICHEER</b>               | .   | .   | .   | 2   | 2  |
|            |                             | <b>ANDERSONS</b>                | 4   | .   | .   | .   | .  |
|            |                             | <b>ANNTAYLOR RETAIL</b>         | .   | .   | 4   | .   | .  |
|            |                             | <b>APPLEBEES<br/>NEIGHBORHO</b> | .   | 4   | .   | .   | .  |
|            |                             | <b>AREA TEMPS</b>               | .   | .   | .   | 2   | .  |
|            |                             | <b>ATRIUM ASSEMBLY CORP</b>     | .   | .   | .   | 2   | .  |
|            |                             | <b>ATRIUM BUYING CORP</b>       | .   | .   | 2   | 2   | 2  |
|            |                             | <b>BATH &amp; BODY WORKS</b>    | .   | 6   | .   | 2   | 2  |
|            |                             | <b>BEBE</b>                     | 4   | .   | .   | .   | .  |
|            |                             | <b>BIAGGIS</b>                  | 4   | .   | .   | .   | .  |
|            |                             | <b>BOWLING GREEN STATE</b>      | 4   | .   | 2   | .   | .  |
|            |                             | <b>BRIXX ICE CO</b>             | .   | .   | .   | .   | 2  |
|            |                             | <b>CACTUS PEAR</b>              | 2   | .   | .   | .   | .  |
|            |                             | <b>CASTLES MIXINS &amp; FIX</b> | 4   | .   | .   | .   | .  |
|            |                             | <b>CHARMING SHOPPES OF</b>      | .   | .   | .   | 2   | 2  |
|            |                             | <b>CHEESECAKE BOUTIQUE</b>      | .   | .   | .   | 4   | .  |
|            |                             | <b>CINCINNATI CATHOLIC</b>      | .   | 2   | 2   | 2   | .  |
|            |                             | <b>CINMAR LP</b>                | .   | 2   | 2   | 2   | 2  |
|            |                             | <b>COACH</b>                    | .   | 1   | 1   | 7   | 3  |
|            |                             | <b>COMMODORE RESORTS</b>        | 2   | 2   | .   | .   | .  |
|            |                             | <b>COMPUTER TRAINING CO</b>     | .   | .   | 2   | 2   | 2  |
|            |                             | <b>CONNOR &amp; MURPHY</b>      | .   | .   | 2   | 2   | 2  |
|            |                             | <b>CORK IT</b>                  | .   | .   | .   | .   | 2  |
|            |                             | <b>DAGWOODS DELI &amp; PUB</b>  | .   | .   | .   | 2   | .  |
|            |                             | <b>DAMONS NEWARK</b>            | 4   | .   | .   | .   | .  |
|            |                             | <b>DAVIDS BRIDAL WAREHO</b>     | .   | 4   | .   | .   | .  |
|            |                             | <b>DEJA VU TOLEDO</b>           | 4   | .   | .   | .   | .  |
|            |                             | <b>DEVRY INSTITUTE OF T</b>     | .   | .   | .   | .   | 2  |
|            |                             | <b>DIBENEPETTO</b>              | 4   | .   | .   | .   | .  |
|            |                             | <b>DILLARDS</b>                 | .   | 14  | 8   | .   | .  |
|            |                             | <b>EMPLOYERS CHOICE</b>         | .   | .   | .   | .   | 2  |
|            |                             | <b>EVENFLO JUVENILE FUR</b>     | .   | 2   | 4   | .   | .  |

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| <b>EXPRESS</b>                  | 2  | 4  | . | . | . |
| <b>EXPRESS LLC</b>              | 2  | .  | . | . | . |
| <b>FIFTH THIRD BANK</b>         | .  | 2  | 2 | 2 | 2 |
| <b>FINISH LINE</b>              | 4  | .  | . | . | . |
| <b>FOREVER 21 RETAIL</b>        | 2  | .  | . | . | . |
| <b>GAP</b>                      | 2  | .  | . | . | . |
| <b>GPS CONSUMER DIRECT</b>      | .  | 4  | . | . | . |
| <b>GRAHAM LOCAL BOARD<br/>O</b> | .  | 4  | . | . | . |
| <b>HIGBEE DEPARTMENT ST</b>     | .  | .  | 6 | 4 | . |
| <b>HOLLOWAY<br/>SPORTSWEAR</b>  | .  | 4  | 2 | 2 | 2 |
| <b>HOOVER GRILLE</b>            | .  | .  | 4 | . | . |
| <b>I FORCE</b>                  | .  | 4  | . | . | . |
| <b>IMAGISTICS INTL</b>          | 2  | .  | . | . | . |
| <b>J L THOMAS &amp; CO</b>      | .  | 4  | . | . | . |
| <b>JEDS BARBEQUE &amp; BREW</b> | 4  | .  | . | . | . |
| <b>JOS A BANK CLOTHIERS</b>     | .  | .  | . | . | 2 |
| <b>KRAFTMAID CABINTRY</b>       | 2  | .  | . | . | . |
| <b>LENSCRAFTERS</b>             | 2  | .  | . | . | . |
| <b>LERNER NEW YORK</b>          | 8  | .  | 2 | 2 | . |
| <b>LIMITED BRANDS STORE</b>     | .  | 2  | . | . | . |
| <b>LIMITED STORES LLC</b>       | .  | .  | 4 | . | . |
| <b>LION DRY GOODS CO</b>        | 10 | .  | . | . | . |
| <b>LITTLE YORK TAVERN</b>       | .  | .  | . | . | 2 |
| <b>LOCK SIXTEEN STEAKHO</b>     | 2  | .  | . | . | . |
| <b>MACYS RETAIL HOLDING</b>     | .  | .  | . | . | 2 |
| <b>MAURICES THE CLOSET</b>      | .  | .  | 4 | . | . |
| <b>MCMANAMON FINANCIAL</b>      | .  | .  | . | . | 2 |
| <b>MEDALLION CLUB</b>           | .  | 4  | . | . | . |
| <b>MOTHERS WORK</b>             | .  | .  | . | . | 2 |
| <b>MULBERRY NECKWEAR</b>        | .  | 4  | . | . | . |
| <b>NATIONWIDE LIFE INSU</b>     | .  | .  | 2 | 2 | 2 |
| <b>NORDSTROM</b>                | .  | 10 | 2 | 4 | . |
| <b>NORTHWESTERN LOCAL<br/>B</b> | .  | 4  | . | . | . |
| <b>OLD NAVY BISTRO</b>          | .  | 2  | . | . | . |
| <b>P F CHANGS CHINA BIS</b>     | .  | 4  | . | . | . |
| <b>PRO ED COMMUNICATION</b>     | .  | 2  | 2 | 2 | 2 |
| <b>PROTEAM INDUSTRIAL S</b>     | .  | .  | . | 4 | . |
| <b>REAL SEAFOOD CO OF I</b>     | 4  | .  | . | . | . |
|                                 |    |    |   |   |   |

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|--------------------|-------------------------|----|----|---|---|---|
|                    | RETAIL GROCERY INVEN    |    |    | 4 |   |   |
|                    | RETAIL VENTURES SERV    |    |    | 2 | 2 |   |
|                    | ROGERS SPORTS<br>MANAGE | 4  |    |   |   |   |
|                    | SAM BS                  | 4  |    |   |   |   |
|                    | SHOE SHOW               | 4  |    |   |   |   |
|                    | SOPHIA LUSTIG SHOP      | 2  |    |   |   |   |
|                    | SOUTH END GRILLE        | 2  |    |   |   |   |
|                    | SPRINGFIELD & CLARK     |    | 2  |   |   |   |
|                    | SPRINGFIELD CLARK CA    |    | 2  |   |   |   |
|                    | STEVEN MADDEN RETAIL    | 4  |    |   |   |   |
|                    | SUBWAY                  |    |    |   |   | 2 |
|                    | TARGET CORP             |    | 4  |   |   |   |
|                    | THE LIMITED STORES      |    | 2  |   |   |   |
|                    | TWEEN BRANDS AGENCY     |    |    |   |   | 2 |
|                    | TWEEN BRANDS SERVICE    |    |    | 2 | 6 | 2 |
|                    | UNIVERSITY CIRCLE       |    |    | 2 | 2 | 2 |
|                    | VELVET ICE CREAM CO     |    |    | 2 |   |   |
|                    | VICTORIAS SECRET STO    | 10 |    |   |   | 2 |
|                    | VON MAUR                |    |    | 4 |   |   |
| 31411 Health Promo | ALL STAR PERSONNEL      | 2  |    |   |   |   |
|                    | AMERICAN HEALTHWAYS     |    |    |   | 6 | 2 |
|                    | AMERIMED                |    |    | 2 | 2 | 2 |
|                    | AXIA HEALTH MANAGEME    |    |    | 4 |   |   |
|                    | BOWLING GREEN STATE     |    | 4  |   |   |   |
|                    | CALIFORNIA PIZZA KIT    | 2  |    |   |   |   |
|                    | CITY OF DUBLIN          |    |    |   |   | 2 |
|                    | CITY OF STRONGSVILLE    |    | 2  | 2 | 2 | 2 |
|                    | COUNTRYWIDE FUNDING     |    | 4  |   |   |   |
|                    | DELAWARE COUNTY<br>GENE |    |    |   |   | 4 |
|                    | EMPLOYEE<br>MANAGEMENT  |    | 4  |   |   |   |
|                    | ENTERPRISE RENT A CA    |    | 4  |   |   |   |
|                    | FEDERATED RETAIL HOL    | 2  |    |   |   |   |
|                    | FUTURE HEALTH CORP      |    |    | 4 |   |   |
|                    | GATES MCDONALD & CO     |    |    |   | 2 | 2 |
|                    | GOOD SAMARITAN HOSPI    | 1  |    |   |   |   |
|                    | HARRIS HEALTHTRENDS     | 6  | 10 |   |   |   |
|                    | HEALTH FITNESS CORP     |    | 4  |   |   |   |
|                    | HEALTHWAYS HEALTH<br>SU |    |    |   |   | 4 |

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|                  | HUNTINGTON BANCSHARE  |   |   | 2 |   |   |
|                  | KNICKERBOCKER BUILDI  | 4 |   |   |   |   |
|                  | LIEBENOW & TOROK      | 2 |   |   |   |   |
|                  | LIFESTYLES FOR LADIE  | 2 | 4 |   |   |   |
|                  | LIGHTS OF FUR         | 2 |   |   |   |   |
|                  | MAY DEPARTMENT STORE  | 2 |   |   |   |   |
|                  | MEDIFIT CORPORATE SE  |   |   |   |   | 2 |
|                  | MONTGOMERY COUNTY AU  |   | 1 | 1 | 1 | 1 |
|                  | ONCOLOGY HEMATOLOGY   | 2 |   |   |   |   |
|                  | PUTNAM COUNTY AUDITO  |   |   |   | 2 | 2 |
|                  | RANDSTAD EMPLOYMENT   | 2 |   |   |   |   |
|                  | SAVE A LOT            | 1 | 1 | 1 | 2 |   |
|                  | SKY FINANCIAL GROUP   |   | 2 | 4 |   |   |
|                  | ST JOSEPH ACADEMY     |   |   |   |   | 2 |
|                  | TARGET CORP           | 4 |   |   |   |   |
|                  | TECHNOLOGY SITE PLAN  |   |   |   | 2 |   |
|                  | THIN & HEALTHY        |   |   | 4 |   |   |
|                  | TOLEDO HOSPITAL CORP  | 4 |   | 2 | 2 | 2 |
|                  | TRUE NORTH ENERGY     |   |   |   |   | 1 |
|                  | VILLAGE INN           | 2 |   |   |   |   |
|                  | WELLCORP              |   | 2 | 4 |   |   |
|                  | Y M C A LIMA          |   |   | 4 |   |   |
| 35 BS C & F (Ed) | ADOPT AMERICA NETWORK |   | 6 | 2 | 2 | 2 |
|                  | ALTERRA HEALTHCARE C  | 4 |   |   |   |   |
|                  | AMERICAN CANCER SOCI  |   | 2 | 4 |   |   |
|                  | APPLEWOOD CENTERS     |   |   |   | 2 | 2 |
|                  | AR KAY FLORAL & GIFT  |   |   |   | 4 |   |
|                  | ARBYS                 | 4 |   |   |   | 2 |
|                  | ATS OHIO              |   | 2 | 4 |   |   |
|                  | AURORA GONZALEZ COMM  | 2 |   |   |   |   |
|                  | BEE GEE BOOK STORE    | 4 |   |   |   |   |
|                  | BEREA CHILDRENS HOME  |   |   | 2 |   |   |
|                  | BIG BARNEY AUTO WASH  | 4 |   |   |   |   |
|                  | BLOOMVILLE VILLAGE D  |   | 4 |   |   |   |
|                  | BUFFALO WILD WINGS    |   |   |   |   | 2 |
|                  | BW 3                  |   |   |   |   |   |

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|                                 | 4 | . | . | . | . |
| <b>BW3</b>                      | . | . | 2 | 4 | . |
| <b>BWW FINDLAY</b>              | 2 | . | . | . | . |
| <b>CAPABILITIES</b>             | . | 1 | 2 | . | . |
| <b>CARDINAL LOCAL BOARD</b>     | . | . | . | 2 | . |
| <b>CATHOLIC CHARITIES S</b>     | 2 | . | . | . | . |
| <b>CITY OF FREMONT</b>          | 4 | . | . | . | . |
| <b>CLEAN CARE</b>               | 4 | . | . | . | . |
| <b>CLEVELAND CHRISTIAN</b>      | . | . | . | . | 2 |
| <b>CLEVELAND CLINIC FOU</b>     | . | . | . | 4 | . |
| <b>CORPORATE RESEARCH I</b>     | 2 | 2 | . | . | . |
| <b>D Q WEST</b>                 | . | 4 | . | . | . |
| <b>DAVID C HYLAND</b>           | . | . | 4 | . | . |
| <b>DILLARDS</b>                 | . | 4 | . | . | . |
| <b>DIOCESE OF TOLEDO</b>        | 2 | 4 | . | . | . |
| <b>DIRECTIONS FOR YOUTH</b>     | . | . | 2 | 4 | . |
| <b>DOC WATSONS</b>              | . | 2 | 2 | 2 | 2 |
| <b>DOROTHY LANE MARKET</b>      | 2 | . | 2 | . | . |
| <b>EARLY LEARNER</b>            | . | 4 | . | . | . |
| <b>EAST TOLEDO FAMILY C</b>     | . | . | . | . | 4 |
| <b>ERIE-HURON COUNTIES</b>      | . | 2 | . | . | . |
| <b>FAITH MISSION</b>            | 2 | . | . | . | . |
| <b>FIFTH THIRD BANK</b>         | . | . | 2 | 4 | . |
| <b>FRANKLIN COUNTY AUDI</b>     | . | 2 | 4 | . | . |
| <b>FRICKERS</b>                 | 4 | . | . | . | . |
| <b>FRITO LAY</b>                | 2 | . | . | . | . |
| <b>GAP</b>                      | 4 | . | 4 | . | . |
| <b>GEAUGA COUNTY AUDITO</b>     | 2 | . | . | 2 | . |
| <b>GEAUGA COUNTY BOARD</b>      | . | . | . | 2 | . |
| <b>GODDARD SCHOOL OF AV</b>     | . | . | . | . | 2 |
| <b>H R SYSTEMS</b>              | . | . | . | 2 | 2 |
| <b>HARBOR BEHAVIORAL HE</b>     | . | 4 | 4 | 6 | 4 |
| <b>HR SERVICE GROUP</b>         | . | . | . | . | 2 |
| <b>IMPACT EMPLOYMENT SO</b>     | . | . | . | 4 | . |
| <b>J CREW</b>                   | 2 | . | . | . | . |
| <b>KENSTON LOCAL BOARD</b>      | . | . | . | 1 | . |
| <b>KINDER CARE LEARNING</b>     | 6 | . | . | . | . |
| <b>KMART CORP</b>               | . | 2 | . | . | . |
| <b>KNOWLEDGE LEARNING<br/>C</b> | 2 | 3 | 3 | 3 | 3 |
| <b>LAKECREST MOTEL &amp; DA</b> | . | 4 | . | . | . |
| <b>LEO ALFRED JEWELERS</b>      | 2 | 2 | 2 | 4 | . |

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| LIFETOUCH NATIONAL S    | . | . | . | . | 1 |
| LINDLEY                 | . | . | 4 | . | . |
| LION DRY GOODS CO       | 2 | . | . | . | . |
| LORAIN COUNTY<br>COMMUN | 2 | . | . | . | . |
| LOWES HOME CENTERS      | 4 | . | . | . | . |
| LUCAS COUNTY AUDITOR    | . | 2 | 2 | 4 | . |
| MATSOS FAMILY RESTAU    | 2 | . | . | . | . |
| MEDINA CITY BOARD OF    | . | . | 2 | 2 | . |
| MEDINA COUNTY AUDITO    | . | 4 | 6 | 2 | 2 |
| MIDWEST RESEARCH SER    | 4 | . | . | . | . |
| MOLTEN NORTH AMERICA    | 4 | . | . | . | . |
| MR VS VENDING           | 1 | . | . | . | . |
| NFO RESEARCH            | 2 | . | . | . | . |
| NORTHWESTERN OHIO<br>CO | . | . | 2 | 2 | 2 |
| OOH LA LA               | . | . | 2 | . | 1 |
| OPEN ARMS SHELTER       | 2 | 4 | . | . | . |
| OS RESTAURANT SERVIC    | 4 | . | . | . | . |
| PATIO RESTAURANT & B    | 1 | . | . | . | . |
| PLAZA CARE CENTER       | 4 | . | . | . | . |
| PRINCIPLE BUSINESS E    | 2 | . | . | . | . |
| PROGRESSIVE MEDICAL     | . | . | 2 | . | . |
| QUICK TAB II            | 4 | . | . | . | . |
| REAL SEAFOOD CO OF I    | 2 | 4 | . | . | . |
| REINO LINEN SERVICE     | . | . | . | 2 | 2 |
| RICE ENTERPRISES        | 2 | . | . | . | . |
| RITE AID OF OHIO        | 2 | 2 | 2 | 2 | 2 |
| SANDRIDGE GOURMET SA    | . | . | . | 2 | 2 |
| SHEARERS FOODS          | . | 2 | 4 | . | . |
| SHELLY L KENNEDY        | . | . | 2 | 2 | . |
| SPHERION ATLANTIC EN    | . | . | 4 | . | . |
| STARR COMMONWEALTH<br>F | . | 1 | 1 | 1 | 1 |
| TAN PRO USA             | 4 | . | . | . | . |
| TEAM JO ANN             | . | . | . | 1 | 1 |
| TENABLE SECURITY        | . | . | 4 | . | . |
| TOLEDO COUNTRY CLUB     | 2 | . | . | . | . |
| TWELVE OF OHIO          | . | . | 4 | . | . |
| UNISON BEHAVIORAL HE    | . | . | . | 4 | . |
| UNITED WAY OF THE GR    | . | . | . | 1 | 1 |
| UNUM GROUP CORP         | . | . | . | 2 | 2 |



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|-----------------|----------------------|----|---|----|---|---|
|                 | VICTORIAS SECRET STO | .  | . | .  | 2 | . |
|                 | WAYNE COUNTY AUDITOR | 2  | 2 | 2  | 2 | 2 |
|                 | WEST GEAUGA LOCAL BO | .  | . | .  | . | 1 |
|                 | WEYMOUTH VALLEY COUN | 4  | . | .  | . | . |
|                 | WOOD COUNTY AUDITOR  | 11 | 7 | 3  | 3 | 3 |
|                 | WOOD COUNTY BOARD OF | 4  | . | .  | . | . |
|                 | WOOD LANE RESIDENTIA | 6  | 4 | .  | . | . |
|                 | WOOD-SANDUSKY-OTTAWA | 4  | 1 | 2  | . | . |
|                 | WYNN REETH           | .  | 2 | 4  | . | . |
|                 | YOUNG MENS CHRISTIAN | 6  | 2 | 4  | 2 | . |
|                 | YOUTH ADVOCATE SERVI | .  | . | .  | . | 2 |
| 39 BS Inter Des | ACT                  | 4  | . | .  | . | . |
|                 | ADVANCED SPECIALTY P | 4  | . | .  | . | . |
|                 | ALEXANDER PATTERSON  | .  | 8 | 12 | 4 | 4 |
|                 | AMERICAN RED CROSS B | .  | . | 2  | 4 | 2 |
|                 | ANNTAYLOR RETAIL     | .  | . | .  | . | 2 |
|                 | AODK                 | .  | 2 | 2  | 4 | . |
|                 | ARHAUS FURNITURE     | .  | 2 | 4  | . | 2 |
|                 | ASSOCIATED ESTATES R | .  | 2 | 2  | 4 | . |
|                 | ATLANTIC TEMPORARIES | .  | 2 | 4  | . | . |
|                 | BATH & BODY WORKS    | .  | . | .  | 2 | . |
|                 | BECHTEL ASSOCIATES A | .  | . | 4  | . | . |
|                 | BED BATH & BEYOND    | 2  | . | .  | . | . |
|                 | BEN FRANKLIN VARIETY | 2  | . | .  | . | . |
|                 | BOB EVANS FARMS      | 8  | . | .  | . | . |
|                 | BOLON ENTERPRISES LI | .  | . | .  | 4 | . |
|                 | BUDGET BLINDS        | .  | . | .  | 4 | . |
|                 | BUDGET BLINDS OF BG  | 2  | . | .  | . | . |
|                 | BUDGET BLINDS OF SYL | .  | 2 | 4  | . | . |
|                 | BUEHRER GROUP ARCHIT | 1  | 1 | 1  | 1 | 1 |
|                 | CEDAR HILL FURNITURE | .  | 2 | 2  | 2 | 2 |
|                 | CHILDRENS PLACE RETA | .  | . | .  | . | 2 |
|                 | CITY OF STRONGSVILLE | .  | 4 | .  | . | . |
|                 | CLOSET FACTORY       | .  | 4 | .  | . | . |
|                 | CONTINENTAL OFFICE F | 2  | . | .  | 2 | 2 |
|                 | CORPORATE SCREENING  | .  | 4 | .  | . | . |
|                 | CRATE & BARREL       | .  | . | .  | . | 2 |
|                 | DAVIDS BRIDAL WAREHO | .  | . | .  | . | 2 |

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|----------------------------------|----|---|---|---|---|
| <b>DIOCESE OF TOLEDO</b>         | .  | . | . | 2 | 2 |
| <b>DOMOKUR ARCHITECTS</b>        | .  | . | . | 2 | . |
| <b>DUKE REALTY SERVICES</b>      | .  | . | 2 | 2 | 2 |
| <b>EDP CAD SERVICES</b>          | .  | . | 4 | . | . |
| <b>G C SERVICES</b>              | .  | . | 4 | . | . |
| <b>GREAT LAKES BREWING</b>       | .  | . | . | 2 | . |
| <b>HAMILTON PARKER</b>           | .  | 3 | 5 | 1 | . |
| <b>HAMILTON PARKER CO</b>        | 3  | . | . | . | . |
| <b>HAMILTON PARKER COMP</b>      | .  | . | . | . | 1 |
| <b>HERINGHAUS FURNITURE</b>      | 4  | . | . | . | . |
| <b>HIGBEE DEPARTMENT ST</b>      | 2  | . | . | . | . |
| <b>HOME DEPOT U S A</b>          | 10 | 8 | 6 | 4 | . |
| <b>HOMEWORKS ETC</b>             | 6  | 4 | . | . | . |
| <b>HUCKLEBERRY HOUSE</b>         | .  | . | . | . | 2 |
| <b>HUMILITY OF MARY HEA</b>      | .  | 4 | . | . | . |
| <b>IN GOOD TASTE</b>             | 4  | . | . | . | . |
| <b>ITS TECHNOLOGIES</b>          | 2  | . | . | . | . |
| <b>JAMES &amp; WEAVER</b>        | .  | . | 2 | 4 | . |
| <b>KITTLES HOME FURNISH</b>      | .  | 4 | . | . | . |
| <b>KOHL'S DEPARTMENT<br/>STO</b> | .  | . | 2 | . | . |
| <b>LEIPSIK LOCAL BOARD</b>       | .  | . | 4 | . | . |
| <b>LUNDEEN THERAPY PAIN</b>      | .  | . | 4 | . | . |
| <b>MAIN STREET<br/>HARDWARE</b>  | 4  | . | . | . | . |
| <b>MCNERNEY &amp; SON</b>        | 4  | . | . | . | . |
| <b>MEACHAM &amp; APEL ARCHI</b>  | .  | . | . | 4 | . |
| <b>MILTON UNION PUBLIC</b>       | .  | . | . | 2 | 2 |
| <b>MOLTEN NORTH AMERICA</b>      | 4  | . | . | . | . |
| <b>MOSAICA EDUCATION</b>         | .  | 2 | . | . | 2 |
| <b>MPG JEDS MANAGEMENT</b>       | .  | . | . | 2 | 2 |
| <b>NATIONAL INTERSTATE</b>       | 2  | . | . | . | . |
| <b>NEWELL SALES &amp; MARKE</b>  | .  | 4 | . | . | . |
| <b>OFFICE DEPOT</b>              | .  | 4 | . | . | . |
| <b>OHIO DESK CO</b>              | .  | . | 2 | 2 | 2 |
| <b>PAYSOURCE</b>                 | .  | 4 | . | . | . |
| <b>R L GILDNER CO</b>            | .  | 2 | 4 | . | . |
| <b>REAL SEAFOOD CO OF I</b>      | 2  | 4 | . | . | . |
| <b>RESCHS BAKERY</b>             | 2  | . | . | . | . |
| <b>SARAFINA FABRIC &amp; HO</b>  | 1  | . | . | . | . |
| <b>SHERWIN WILLIAMS CO</b>       | 4  | . | . | . | . |

|                     |                      |   |   |   |   |   |
|---------------------|----------------------|---|---|---|---|---|
|                     | SPECTRUM EYE CARE    |   |   | 2 | 4 |   |
|                     | SSEO                 | 4 |   |   |   |   |
|                     | STARBUCKS COFFEE CO  |   |   | 4 |   |   |
|                     | STONERWORKS LTD      |   | 4 |   |   |   |
|                     | SWANTON LOCAL BOARD  | 4 |   | 4 |   |   |
|                     | SWANTON SUPER VALUE  | 4 |   |   |   |   |
|                     | UNITED INSURANCE SER |   |   |   |   | 2 |
|                     | VICTORY HEALTHCARE   |   |   |   |   | 2 |
|                     | W G GRINDERS         | 2 |   |   |   |   |
|                     | WAYNE HOMES LLC      |   | 2 |   |   |   |
|                     | WILSON TILE & STONE  |   |   | 2 | 2 | 2 |
|                     | WORKS                |   | 2 |   |   |   |
|                     | WRIGHT IMAGE SALON   |   |   | 2 |   |   |
|                     | YOUNG MENS CHRISTIAN |   |   |   | 2 | 2 |
| 594462 MFCS HD & FS | BOWLING GREEN STATE  | 2 | 4 |   |   |   |
|                     | COLUMBIANA COUNTY AU | 4 |   |   |   |   |
|                     | HOME CARE ALTERNATIV | 2 |   |   |   |   |
| 66 BS Dietetics     | AMERICAN HEALTHWAYS  |   |   |   | 4 |   |
|                     | AXIA HEALTH MANAGEME |   |   | 2 |   |   |
|                     | BLANCHARD VALLEY MED |   |   |   | 2 | 2 |
|                     | BOWLING GREEN STATE  |   | 4 |   |   |   |
|                     | CHILDRENS HOSPITAL   |   |   | 2 | 2 |   |
|                     | CHRIST HOSPITAL      |   | 4 |   |   |   |
|                     | DIETARY SOLUTIONS    |   |   | 2 | 4 |   |
|                     | FAVORITE NURSES      |   |   |   | 4 |   |
|                     | GRANDVIEW HOSPITAL   |   |   | 2 | 2 | 2 |
|                     | HARRIS HEALTHTRENDS  | 4 | 4 |   |   |   |
|                     | HEALTHWAYS HEALTH SU |   |   |   | 2 |   |
|                     | KETTERING MEDICAL CE |   | 4 |   |   |   |
|                     | LTF CLUB MANAGEMENT  |   |   | 4 |   |   |
|                     | MERCY HOSPITAL OF TI |   |   | 2 | 2 | 2 |
|                     | MIAMI VALLEY HOSPITA |   |   | 4 |   |   |
|                     | NATIONWIDE CHILDRENS |   |   |   |   | 2 |
|                     | NOVOGRADAC & COMPANY |   |   | 4 |   |   |
|                     | OAK GROVE CENTER     |   |   |   | 2 |   |
|                     | OWENS TECHNICAL COLL |   |   |   |   | 2 |
|                     | SHADY HOLLOW COUNTRY | 2 |   |   |   |   |

|             |                        |                      |     |     |     |     |     |
|-------------|------------------------|----------------------|-----|-----|-----|-----|-----|
|             |                        | ST RITAS MEDICAL CEN | 4   | .   | 2   | 2   | .   |
|             |                        | WILCOX FINANCIAL GRO | .   | .   | .   | .   | 2   |
|             |                        | <b>TOTAL</b>         | 430 | 348 | 338 | 278 | 187 |
| <b>FHUM</b> | <b>01 Assoc of Art</b> | <b>ACT</b>           | 1   | 2   | .   | .   | .   |
|             |                        | AMERICAN GREETINGS C | .   | .   | .   | 3   | 3   |
|             |                        | ANGIES SPA           | 4   | .   | .   | .   | .   |
|             |                        | BABSON FLUID POWER   | 4   | .   | .   | .   | .   |
|             |                        | BASSETTS IGA         | 2   | 2   | 4   | .   | .   |
|             |                        | BOWLING GREEN STATE  | 1   | 1   | 2   | .   | 1   |
|             |                        | BREWSTERS POUR HOUSE | .   | .   | 4   | .   | .   |
|             |                        | CARLTON CARDS RETAIL | .   | .   | 3   | 3   | 3   |
|             |                        | CLINKERS             | .   | .   | 2   | 4   | .   |
|             |                        | COFFEE BEANERY STORE | .   | 6   | .   | .   | .   |
|             |                        | ERIE COUNTY BOARD OF | .   | 1   | .   | .   | .   |
|             |                        | ERIE HURON OTTAWA ED | .   | .   | 1   | 1   | .   |
|             |                        | FIRE MOUNTAIN RESTAU | 2   | 4   | .   | .   | .   |
|             |                        | FIRELANDS REGIONAL M | 3   | 3   | 6   | .   | .   |
|             |                        | FLOWERAMA OF SANDUSK | .   | .   | .   | .   | 2   |
|             |                        | FREUDENBERG NOK      | 3   | 3   | 6   | .   | .   |
|             |                        | GMRI                 | .   | 2   | .   | .   | .   |
|             |                        | HOT TOPIC            | .   | 6   | .   | .   | .   |
|             |                        | KNUCKLEHEAD SALOON   | .   | .   | 2   | .   | .   |
|             |                        | LAKEFRONT PUBLICATIO | .   | .   | 2   | 2   | 2   |
|             |                        | MARCEL SCHURMAN CO   | .   | .   | .   | .   | 3   |
|             |                        | MULVINS FRUITS & VEG | .   | .   | .   | 2   | .   |
|             |                        | NEW LONDON LOCAL BOA | 1   | 1   | 1   | 1   | 1   |
|             |                        | NORTH POINT EDUCATIO | .   | .   | .   | .   | 1   |
|             |                        | O E MEYER CO         | .   | .   | .   | 2   | 2   |
|             |                        | ONLINE AUTO WHOLESAL | .   | .   | 2   | .   | .   |
|             |                        | PAGE DEVELOPMENT     | .   | .   | .   | .   | 2   |
|             |                        | PALAZZO BROTHERS ELE | .   | .   | .   | 4   | .   |
|             |                        | PARKER HANNIFIN CORP | 2   | 4   | .   | .   | .   |
|             |                        | PEACHES              | .   | 3   | .   | .   | .   |
|             |                        | PERIODICAL PUBLISHER | .   | .   | .   | 4   | 2   |
|             |                        | PUT IN BAY BOAT LINE | 3   | .   | .   | .   | .   |
|             |                        | REBMAN RECREATION    | 2   | 2   | 2   | 4   | .   |
|             |                        | SHANNON KAYS SALON   | 4   | .   | .   | .   | .   |
|             |                        | SHIFTERS BAR & GRILL | .   | .   | .   | .   | 2   |
|             |                        | SOUTH SHORE MARINE S | .   | 2   | .   | .   | .   |

|                             |                            |                                 |    |    |    |    |    |   |
|-----------------------------|----------------------------|---------------------------------|----|----|----|----|----|---|
|                             |                            | <b>WAKEMAN FOOD CENTER</b>      | 3  | .  | .  | .  | .  | . |
|                             | <b>TOTAL</b>               |                                 | 35 | 42 | 37 | 30 | 24 |   |
| <b>FIN</b>                  | <b>12106B Finance Econ</b> | <b>ABERCROMBIE &amp; FITCH</b>  | .  | .  | .  | 4  | .  | . |
|                             |                            | <b>ABERCROMBIE FITCH ST</b>     | .  | .  | 2  | 2  | .  |   |
|                             |                            | <b>ALDI</b>                     | .  | 2  | 2  | 2  | 2  |   |
|                             |                            | <b>LERNER NEW YORK</b>          | 4  | .  | .  | .  | .  |   |
|                             |                            | <b>VALUE CITY DEPARTMEN</b>     | .  | 2  | 4  | .  | .  |   |
|                             | <b>12310B Finance</b>      | <b>356TH FIGHTER GROUP</b>      | 2  | .  | .  | .  | .  | . |
|                             |                            | <b>A ZG</b>                     | 4  | .  | .  | .  | .  | . |
|                             |                            | <b>ALAN PAINTING &amp; DECO</b> | 4  | .  | .  | .  | .  | . |
|                             |                            | <b>ALPHA BENEFITS</b>           | .  | 1  | 1  | 1  | 1  |   |
|                             |                            | <b>AMERICAN ELECTRIC PO</b>     | .  | .  | .  | 2  | 2  |   |
|                             |                            | <b>AMERICAN EXPRESS FIN</b>     | .  | 8  | .  | .  | .  |   |
|                             |                            | <b>AMERICAN LEGION 307</b>      | .  | .  | .  | 2  | 2  |   |
|                             |                            | <b>AMTRUST BANK</b>             | .  | .  | .  | 2  | 2  |   |
|                             |                            | <b>ANNTAYLOR RETAIL</b>         | .  | .  | 2  | 2  | 2  |   |
|                             |                            | <b>APPLEBEES NEIGHBORHO</b>     | 4  | .  | .  | .  | .  |   |
|                             |                            | <b>ATLANTIC TEMPORARIES</b>     | .  | 4  | .  | .  | .  |   |
|                             |                            | <b>BELMONT COUNTRY CLUB</b>     | 2  | .  | .  | .  | .  |   |
|                             |                            | <b>BODYGENICS</b>               | .  | 2  | .  | .  | .  |   |
|                             |                            | <b>BOWLING GREEN STATE</b>      | .  | .  | .  | .  | 2  |   |
|                             |                            | <b>CARLO M GIBELLATO</b>        | .  | 2  | .  | .  | .  |   |
|                             |                            | <b>DUN &amp; BRADSTREET</b>     | .  | .  | 4  | .  | .  |   |
|                             |                            | <b>ENGLISH 1</b>                | 2  | .  | .  | .  | .  |   |
|                             |                            | <b>F &amp; M CREDIT SERVICE</b> | 2  | 2  | .  | .  | .  |   |
|                             |                            | <b>FEDEX GROUND PACKAGE</b>     | .  | 4  | .  | .  | .  |   |
|                             |                            | <b>FIDELITY BROKERAGE S</b>     | .  | 2  | 4  | .  | .  |   |
|                             |                            | <b>FIRST OHIO BANC &amp; LE</b> | .  | 2  | .  | .  | .  |   |
|                             |                            | <b>GMRI</b>                     | 2  | .  | .  | .  | .  |   |
|                             |                            | <b>GOLDENWEST DIAMOND C</b>     | .  | .  | .  | 2  | .  |   |
|                             |                            | <b>GREAT CLIPS FOR HAIR</b>     | .  | .  | .  | .  | 2  |   |
|                             |                            | <b>GREAT LAKES BANKERS</b>      | .  | .  | 2  | 2  | 2  |   |
|                             |                            | <b>HANTZ FINANCIAL SERV</b>     | 2  | .  | .  | .  | .  |   |
|                             |                            | <b>HARBOR CAPITAL ADVIS</b>     | 4  | .  | 4  | .  | .  |   |
|                             |                            | <b>HEARTLAND EMPLOYMENT</b>     | .  | 2  | 2  | 4  | .  |   |
|                             |                            | <b>HERCULES TIRE &amp; RUBB</b> | .  | .  | .  | .  | 2  |   |
| <b>HILLCREST COUNTRY CL</b> | .                          | .                               | 2  | 2  | 2  |    |    |   |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| HOME CITY ICE CO        | 2 | . | . | . | . |
| HOME DEPOT U S A        | . | 4 | . | . | . |
| HOUSER PRODUCTS         | 2 | . | . | . | . |
| INFOCISION MANAGEMEN    | 2 | . | . | . | . |
| KEITH S MITCHELL GEN    | . | 4 | . | . | . |
| KEYBANK NATIONAL ASS    | 2 | 2 | 2 | 2 | 2 |
| KIRKLANDS STORES        | . | . | 4 | . | . |
| KLEEN KUT LAWN SERVI    | . | 2 | . | . | . |
| KROGER CO               | 1 | 1 | 1 | 1 | 1 |
| LARRY J BAKER C L U     | 4 | . | . | . | . |
| LENSCRAFTERS            | 4 | . | . | 4 | . |
| MEIJER STORES LIMITE    | 4 | . | . | . | . |
| MENARDS                 | . | 2 | 4 | . | . |
| MERRILL LYNCH PIERCE    | 2 | 4 | . | . | . |
| MOSLEY PFUNDT PLATZ     | . | . | . | . | 2 |
| MULTI FUND OF COLUMB    | . | 4 | . | . | . |
| NATCITY INVESTMENTS     | . | 2 | 2 | 2 | . |
| NATIONAL CITY BANK O    | . | 2 | 2 | 2 | 4 |
| NATIONAL DEPOSIT GUA    | . | . | 2 | 2 | 2 |
| NOVA STAR MORTGAGE      | . | 4 | . | . | . |
| OWENS ILLINOIS GENER    | 2 | . | . | . | . |
| OXFORD GLOBAL<br>RESOUR | . | . | 2 | 2 | 2 |
| PAGLIAI S PIZZA         | 6 | . | . | . | . |
| PRIVATE DUTY SERVICE    | 2 | . | . | . | . |
| RANDALL MORTGAGE<br>SER | 2 | . | . | . | . |
| RATLIFF & TAYLOR        | . | . | 2 | 4 | . |
| RETAIL VENTURES SERV    | . | . | 4 | . | . |
| RURBANC DATA SER        | 4 | . | . | . | . |
| RYAN ALTERNATIVE STA    | . | 2 | . | . | . |
| SCOTTSDALE SECURITIE    | 4 | . | . | . | . |
| SKY BANK                | 4 | 4 | . | . | . |
| SKY FINANCIAL GROUP     | 4 | . | . | . | . |
| SUBURBAN MARBLE &<br>GR | . | 2 | . | . | . |
| TEBAY MOSLEY ASSOCIA    | . | . | 2 | 4 | . |
| UNITED INSURANCE SER    | . | . | . | . | 2 |
| W C FELTON AGENCY       | . | 2 | 2 | 2 | . |
| W G GRINDERS            | 4 | . | . | . | . |
| WELLING CONSTRUCTION    | 2 | . | . | . | . |
| WELLS FARGO FINANCIA    | . | 2 | . | . | . |

|      |                    |                         |    |    |    |    |    |
|------|--------------------|-------------------------|----|----|----|----|----|
|      |                    | WESTERN & SOUTHERN L    | .  | .  | .  | 4  | .  |
|      |                    | ZEPPEES OF BEDFORD HE   | .  | 4  | .  | .  | .  |
|      |                    | ZEPPEES OF GREEN        | 2  | .  | .  | .  | .  |
|      |                    | ZEPPEES OF STREETSBOR   | 2  | .  | .  | .  | .  |
|      | 12680B Public-Inst | BOWLING GREEN STATE     | .  | 4  | .  | .  | .  |
|      |                    | CEDAR POINT<br>CAUSEWAY | .  | 2  | .  | .  | .  |
|      |                    | REYNOLDS & REYNOLDS     | .  | .  | .  | 2  | 2  |
|      | TOTAL              |                         | 93 | 86 | 58 | 58 | 38 |
| FNSS | 64 AAS in CRJU     | BASOL MAINTENANCE SE    | .  | .  | 2  | 2  | .  |
|      |                    | BOWLING GREEN STATE     | .  | 4  | .  | .  | .  |
|      |                    | FINDLAY CITY BOARD O    | .  | .  | 4  | .  | .  |
|      |                    | HURON COUNTY AUDITOR    | .  | .  | .  | 2  | 2  |
|      |                    | JACK HOOD<br>TRANSPORTA | .  | .  | 4  | .  | .  |
|      |                    | RENHILL GROUP           | .  | .  | 4  | .  | .  |
|      |                    | SISTERS OF MERCY OF     | 4  | .  | .  | .  | .  |
|      | TOTAL              |                         | 4  | 4  | 14 | 4  | 2  |
| GEOG | 23340 Geography    | BORDERS BOOK SHOP       | .  | 4  | .  | .  | .  |
|      |                    | EDP CONSULTANTS         | .  | 4  | .  | .  | .  |
|      |                    | FIRST ENERY NUCLEAR     | .  | .  | 4  | .  | 2  |
|      |                    | GREENBRIAR              | .  | .  | 2  | 2  | 2  |
|      |                    | HOME DEPOT U S A        | .  | 2  | 2  | 2  | 2  |
|      |                    | J C PENNEY              | .  | .  | .  | .  | 2  |
|      |                    | LAKE COUNTY AUDITOR     | 4  | .  | .  | .  | .  |
|      |                    | LUCAS COUNTY AUDITOR    | 4  | .  | .  | .  | .  |
|      |                    | RESERVES NETWORK        | .  | .  | 4  | .  | 2  |
|      |                    | SUPREME LAWN SERVICE    | 2  | .  | .  | .  | .  |
|      |                    | TOLEDO METROPOLITAN     | 2  | .  | .  | .  | .  |
|      |                    | UNIVERSAL MARKETING     | .  | 2  | 2  | 2  | 2  |
|      |                    | VARSITY LANES           | .  | 4  | .  | .  | .  |
|      |                    | VERDE LAWN CARE         | 4  | .  | .  | .  | .  |
|      |                    | WENDYS                  | 2  | 4  | .  | .  | .  |
|      | TOTAL              |                         | 18 | 20 | 14 | 6  | 12 |
| GEOL | 22350 Geology      | ANCHOR HOCKING CO       | .  | .  | .  | .  | 3  |
|      |                    | BOWLING GREEN STATE     | 10 | 6  | 12 | .  | 4  |
|      |                    | CITY OF NELSONVILLE     | .  | 3  | .  | .  | .  |
|      |                    | CIVIL & ENVIRONMENTA    | .  | 2  | 2  | 2  | 2  |
|      |                    | CLEVELAND<br>METROPARKS | 2  | .  | .  | .  | .  |
|      |                    | GLOBAL CONTACT SERVI    | .  | .  | .  | .  | 3  |

|      |                     |                      |    |    |    |    |    |   |
|------|---------------------|----------------------|----|----|----|----|----|---|
|      |                     | MR SPOTS             | .  | 6  | .  | .  | .  | . |
|      |                     | ONYX ENVIRONMENTAL S | 2  | .  | .  | .  | .  | . |
|      |                     | PORTER PUBLIC LIBRAR | 4  | .  | .  | .  | .  | . |
|      |                     | PROFESSIONAL SERVICE | .  | .  | .  | 8  | .  | . |
|      |                     | TECH II              | .  | .  | .  | .  | 4  | . |
|      |                     | TIFFIN UNIVERSITY    | .  | .  | 4  | .  | .  | . |
|      |                     | WAL-MART ASSOCIATES  | .  | .  | 6  | .  | .  | . |
|      |                     | <b>TOTAL</b>         | 18 | 17 | 24 | 10 | 16 |   |
| GERO | 75 BS Gerontolo     | ACADEMY OF COURT REP | .  | .  | 4  | .  | .  | . |
|      |                     | ADCARE HEALTH SYSTEM | 2  | .  | .  | .  | .  | . |
|      |                     | ALTERRA HEALTHCARE C | 4  | 4  | .  | .  | .  | . |
|      |                     | ATLANTIC TEMPORARIES | .  | .  | 4  | .  | .  | . |
|      |                     | B K ROOTBEER         | .  | .  | .  | 4  | .  | . |
|      |                     | BENNETT ENTERPRISES  | 3  | 5  | 2  | .  | .  | . |
|      |                     | BOWLING GREEN STATE  | .  | 4  | .  | .  | .  | . |
|      |                     | CENTREX PLASTICS     | 4  | .  | .  | .  | .  | . |
|      |                     | D&H MEATS            | .  | .  | .  | 4  | .  | . |
|      |                     | EASY WAY PRODUCTS    | .  | .  | .  | 2  | .  | . |
|      |                     | FABRIZIO CHIRO & PHY | 4  | .  | .  | .  | .  | . |
|      |                     | HEARTLAND EMPLOYMENT | 2  | .  | .  | .  | .  | . |
|      |                     | MEDICAL COLLEGE OF O | .  | 4  | .  | .  | .  | . |
|      |                     | OHIO PRESBYTERIAN RE | .  | .  | 4  | 4  | 4  | 4 |
|      |                     | OHIO STATE UNIVERSIT | .  | .  | .  | 2  | 2  | 2 |
|      |                     | PROVIDENCE CARE CENT | .  | .  | .  | .  | .  | 1 |
|      |                     | SNELLING EMPLOYMENT  | .  | 4  | .  | .  | .  | . |
|      |                     | SUNRISE SENIOR LIVIN | 2  | .  | .  | .  | .  | . |
|      |                     | UNITED CHURCH HOMES  | .  | 2  | 2  | 2  | 2  | 4 |
|      |                     | WEDGEWOOD GOLF & COU | .  | 2  | .  | .  | .  | . |
|      |                     | WILLIAMS COUNTY AUDI | 2  | 2  | 2  | 2  | 2  | 2 |
|      |                     | WINGERS              | .  | .  | .  | .  | .  | 2 |
|      |                     | WOOD COUNTY AUDITOR  | 4  | .  | .  | .  | .  | . |
|      |                     | WOOD COUNTY SENIOR C | .  | 1  | 1  | 1  | 1  | 1 |
|      | 75609B Long Term Ca | CRACKER BARREL OLD C | 2  | 2  | 4  | .  | .  | . |
|      |                     | <b>TOTAL</b>         | 29 | 30 | 23 | 21 | 16 |   |
| GRE  | 23360 German        | DILCO INDUSTRIES     | 8  | .  | .  | .  | .  | . |
|      |                     | USA OHIO SPORTS WORL | 3  | .  | .  | .  | .  | . |
|      |                     | <b>TOTAL</b>         | 11 | .  | .  | .  | .  | . |



|     |               |                         |    |    |   |   |   |
|-----|---------------|-------------------------|----|----|---|---|---|
| HHS | 25 BS Nursing | A TO Z HEALTH CARE      | .  | .  | . | . | 2 |
|     |               | ACCESS NURSES           | .  | .  | . | . | 1 |
|     |               | ADMINISTAFF CO          | .  | .  | . | 2 | . |
|     |               | AMEDISYS OHIO           | .  | .  | . | . | 2 |
|     |               | AMN SERVICES OF OHIO    | .  | .  | 2 | 4 | . |
|     |               | APOLLO JOINT VOCATIO    | 2  | 2  | 2 | 2 | 2 |
|     |               | ARCHBOLD PHYSICAL TH    | 4  | .  | . | . | . |
|     |               | ASSOCIATION FOR RETA    | 2  | .  | . | . | . |
|     |               | ATRIUM MEDICAL CENTE    | .  | .  | . | 2 | 2 |
|     |               | B D B ENTERPRISES       | 4  | .  | . | . | . |
|     |               | BARLEY HOUSE CLEVELA    | .  | .  | . | . | 2 |
|     |               | BELLEVUE HOSPITAL       | 2  | 2  | 4 | . | . |
|     |               | BENNETT ENTERPRISES     | 6  | .  | . | . | . |
|     |               | BLANCHARD VALLEY<br>REG | .  | 2  | 2 | 2 | 3 |
|     |               | BOWLING GREEN MANOR     | .  | .  | . | 2 | 2 |
|     |               | CAREY EXEMPTED VILLA    | .  | .  | . | 1 | . |
|     |               | CENTER FOR CHOICE II    | 2  | 2  | 4 | . | . |
|     |               | CENTERS FOR DIALYSIS    | .  | 4  | . | . | . |
|     |               | CHECKS & BALANCES       | .  | .  | . | 2 | 2 |
|     |               | CHEDDARS CASUAL<br>CAFE | 4  | .  | . | . | . |
|     |               | CHILDRENS HOSPITAL M    | 1  | 10 | 6 | 6 | 6 |
|     |               | CINCINNATI EYE INSTI    | .  | .  | . | 1 | 1 |
|     |               | CINCINNATI HILLS CHR    | .  | .  | . | 1 | . |
|     |               | CLEVELAND CLINIC FOU    | 1  | 6  | 7 | 6 | 5 |
|     |               | CLEVELAND SPORTSERVI    | .  | .  | . | . | 2 |
|     |               | COMMUNITY HOSPITALS     | 1  | 1  | 1 | 1 | 1 |
|     |               | DAMONS NEWARK           | 4  | .  | . | . | . |
|     |               | DANCER BY GINA          | .  | .  | 2 | 2 | 2 |
|     |               | DEK ENTERPRISES         | 4  | .  | . | . | . |
|     |               | DON PABLOS OPERATING    | 2  | .  | . | . | . |
|     |               | FAIRVIEW HOSPITAL       | 2  | .  | 2 | 2 | 2 |
|     |               | FIRELANDS REGIONAL M    | .  | 2  | 2 | 2 | . |
|     |               | FLOWER HOSPITAL         | 10 | 6  | 2 | 2 | 2 |
|     |               | FOSTORIA CITY HOSPIT    | 1  | 1  | 2 | . | 1 |
|     |               | FREDERICK C SMITH CL    | .  | .  | . | . | 1 |
|     |               | FRICKERS FINDLAY        | 2  | .  | . | . | . |
|     |               | FULTON COUNTY HEALTH    | 3  | 8  | . | 5 | 5 |
|     |               | GRAND RAPIDS SPORTSM    | 2  | .  | . | . | . |
|     |               | H & M HENNES & MAURI    | .  | 4  | . | . | . |
|     |               | HENRY COUNTY HOSPITA    | 4  | .  | . | 2 | 2 |

|                                 |    |    |    |    |   |
|---------------------------------|----|----|----|----|---|
| <b>HOLGATE CARE CENTER</b>      | 4  | .  | .  | .  | . |
| <b>HOPEWELL LOUDON<br/>LOCA</b> | 2  | .  | 1  | 1  | 1 |
| <b>HOSPICE OF NORTHWEST</b>     | .  | .  | .  | .  | 2 |
| <b>HURON COUNTY<br/>GENERAL</b> | .  | .  | .  | 2  | 2 |
| <b>INTELISTAF HEALTHCAR</b>     | .  | .  | 2  | .  | . |
| <b>INTERIM HEALTH CARE</b>      | .  | .  | .  | .  | 2 |
| <b>JOINT TOWNSHIP DISTR</b>     | .  | .  | 2  | .  | . |
| <b>LIMITED BRANDS STORE</b>     | .  | 2  | .  | .  | . |
| <b>LINDNER CENTER OF HO</b>     | .  | .  | .  | .  | 2 |
| <b>LITTLE CLINIC</b>            | .  | .  | .  | .  | 2 |
| <b>MANOR AT PERRYSBURG</b>      | 3  | 3  | 6  | .  | 2 |
| <b>MARION GENERAL HOSPI</b>     | .  | 1  | 1  | 2  | . |
| <b>MAX &amp; ERMAS</b>          | 4  | .  | .  | .  | . |
| <b>MAXIM HEALTHCARE SER</b>     | .  | 1  | .  | .  | . |
| <b>MEDCENTRAL HEALTH<br/>SY</b> | .  | 2  | 2  | 2  | 2 |
| <b>MEDICAL COLLEGE OF O</b>     | 36 | 18 | 16 | 12 | . |
| <b>MEDICAL STAFFING NET</b>     | .  | .  | .  | .  | 2 |
| <b>METROHEALTH SYSTEM</b>       | 2  | 2  | 2  | 2  | 2 |
| <b>MIDDLETOWN REGIONAL</b>      | .  | 2  | 2  | .  | . |
| <b>NADALEE</b>                  | 4  | .  | .  | .  | . |
| <b>NAPOLEON CITY BOARD</b>      | .  | 1  | 1  | 1  | 1 |
| <b>NORTH COAST SKIN CAR</b>     | .  | .  | 2  | 4  | . |
| <b>NORTHERN OHIO MEDICA</b>     | .  | .  | .  | .  | 2 |
| <b>NORTHWEST OHIO HOSPI</b>     | .  | .  | 2  | 2  | . |
| <b>OHIO STATE UNIVERSIT</b>     | 2  | .  | 2  | 4  | 8 |
| <b>OHIOHEALTH CORP</b>          | .  | 7  | 9  | 5  | 5 |
| <b>OWENS TECHNICAL COLL</b>     | .  | 4  | .  | 2  | 2 |
| <b>PARMA COMMUNITY<br/>GENE</b> | .  | 2  | .  | .  | . |
| <b>PENGUIN ENTERPRISES</b>      | 4  | .  | .  | .  | . |
| <b>PITA PIT</b>                 | 4  | .  | .  | .  | . |
| <b>PORTAGE QUARRY<br/>RECRE</b> | 2  | .  | .  | .  | . |
| <b>QUARTERS BAR &amp; GRILL</b> | 2  | .  | .  | .  | . |
| <b>RENAL TREATMENT CENT</b>     | 4  | .  | .  | .  | . |
| <b>SAUDER WOODWORKING<br/>C</b> | 2  | .  | .  | .  | . |
| <b>SECURE CARE</b>              | .  | 4  | .  | .  | . |
| <b>SECURITAS SECURITY S</b>     | 4  | .  | .  | .  | . |
| <b>SHIMANDLES DIESEL SE</b>     | 4  | .  | .  | .  | . |

|                    |                          |   |    |    |    |    |
|--------------------|--------------------------|---|----|----|----|----|
|                    | SILVER DOLLAR STEAK      | 2 | .  | .  | .  | .  |
|                    | ST ANNE MERCY HOSPIT     | . | .  | .  | 2  | 2  |
|                    | ST LUKES HOSPITAL        | 6 | 2  | 4  | .  | .  |
|                    | ST RITAS MEDICAL CEN     | 3 | 7  | 7  | 3  | 3  |
|                    | ST VINCENT MERCY MED     | . | 6  | 2  | 6  | 2  |
|                    | SUBWAY SANDWICHES &      | 4 | .  | .  | .  | .  |
|                    | TAKE CARE HEALTH OHI     | . | .  | .  | 2  | 2  |
|                    | TECUMSEH YMCA FAMILY     | 2 | .  | .  | .  | .  |
|                    | THE LIMITED STORES       | . | 2  | .  | .  | .  |
|                    | TOLEDO HOSPITAL CORP     | 8 | 15 | 22 | 18 | 10 |
|                    | TOLEDO PUBLIC SCHOOL     | . | .  | .  | .  | 2  |
|                    | TOTAL RENAL CARE         | . | .  | 2  | 2  | 2  |
|                    | UHHS CSA HS<br>CUYAHOGA  | . | 4  | .  | .  | .  |
|                    | UNIVERSAL METAL PROD     | 1 | 1  | 1  | 1  | 1  |
|                    | UNIVERSITY HOSPITAL      | . | 4  | .  | .  | .  |
|                    | UNIVERSITY HOSPITALS     | . | 3  | 6  | 8  | 8  |
|                    | UNIVERSITY OF TOLEDO     | . | .  | .  | 4  | 6  |
|                    | UPTOWN DOWNTOWN          | 2 | 4  | .  | .  | .  |
|                    | URSULINE COLLEGE         | . | .  | .  | 4  | .  |
|                    | VAN WERT COUNTY HOSP     | . | .  | 4  | .  | .  |
|                    | VILLAGE OF HOLGATE       | 2 | .  | .  | .  | .  |
|                    | W B SUNRISE              | 4 | .  | .  | .  | .  |
|                    | WESTPARK<br>HEALTHCARE   | . | .  | .  | .  | 2  |
|                    | WOOD COUNTY HOSPITAL     | 8 | 8  | 8  | 8  | 8  |
|                    | WOOD-SANDUSKY-<br>OTTAWA | 6 | .  | .  | .  | .  |
| 69403B Allied Hlth | AEC ELECTRICAL CONTR     | . | .  | .  | 2  | .  |
|                    | ALLAN J VASKO DDS        | . | .  | 2  | 2  | 2  |
|                    | ALLIANCE REHAB           | . | .  | 4  | .  | .  |
|                    | ANTHONY H SPANN DDS      | 2 | .  | .  | .  | .  |
|                    | BATH & BODY WORKS        | 2 | .  | .  | .  | .  |
|                    | DENTAL CENTER OF NOR     | 2 | .  | .  | .  | .  |
|                    | EMH REGIONAL MEDICAL     | 3 | 3  | 3  | 3  | 3  |
|                    | ENCOMPASS CARE           | . | .  | .  | 2  | 2  |
|                    | FIRELANDS REGIONAL M     | 2 | 4  | .  | 2  | 2  |
|                    | FLOWER HOSPITAL          | . | 4  | .  | .  | .  |
|                    | FREDERICK C KREUSE       | . | .  | 2  | .  | 2  |
|                    | J ERIC HIRES DDS         | 2 | .  | .  | .  | .  |
|                    | JACKSON THERAPY<br>PART  | . | .  | .  | 4  | .  |

|                          |                                  |   |   |   |   |   |
|--------------------------|----------------------------------|---|---|---|---|---|
|                          | <b>MDI MEDICAL</b>               | . | 2 | 2 | . | . |
|                          | <b>MEMORIAL HOSPITAL</b>         | 2 | 2 | 2 | 2 | 2 |
|                          | <b>MICHAEL J KASTNER</b>         | 2 | . | . | . | . |
|                          | <b>OP THERAPY</b>                | 2 | . | . | . | . |
|                          | <b>ORCHARD VILLA</b>             | . | . | 4 | . | . |
|                          | <b>OREGON CITY BOARD OF</b>      | . | . | . | 2 | . |
|                          | <b>ST CHARLES HOSPITAL</b>       | . | . | 2 | 2 | 2 |
|                          | <b>SUNDANCE SERVICES CO</b>      | . | . | 4 | . | . |
|                          | <b>THOMAS E DOWNS</b>            | 2 | . | . | . | . |
|                          | <b>THOMAS S VALO</b>             | 2 | . | . | . | . |
|                          | <b>TIMOTHY TOMASE DDS</b>        | . | 2 | 2 | 2 | 2 |
|                          | <b>XANTERRA PARKS &amp; RES</b>  | 2 | 4 | . | . | . |
| <b>69404B Health Sci</b> | <b>ABUELOS MEXICAN FOOD</b>      | . | . | 2 | 4 | . |
|                          | <b>ADVANCED SPECIALTY P</b>      | 2 | . | . | . | . |
|                          | <b>ALLIED CORP</b>               | . | . | . | 1 | 1 |
|                          | <b>ATLANTIC PROFESSIONA</b>      | 2 | . | . | . | . |
|                          | <b>ATLANTIC TEMPORARIES</b>      | . | 4 | . | . | . |
|                          | <b>BOB EVANS FARMS</b>           | 6 | . | . | . | . |
|                          | <b>BODYGENICS</b>                | . | . | . | . | 4 |
|                          | <b>BOWLING GREEN STATE</b>       | . | 3 | 6 | . | . |
|                          | <b>BUEHLERS FRESH FOOD</b>       | 4 | . | . | . | . |
|                          | <b>BURLINGTON COAT FACT</b>      | . | . | . | . | 2 |
|                          | <b>CADILLAC RANCH</b>            | . | . | . | . | 2 |
|                          | <b>CHILDRENS HOSPITAL M</b>      | . | . | . | 4 | . |
|                          | <b>CHILDRENS RESEARCH I</b>      | . | 2 | 2 | . | . |
|                          | <b>CITY OF CLEVELAND</b>         | . | . | . | . | 3 |
|                          | <b>CITY OF COLUMBUS</b>          | . | 2 | . | . | . |
|                          | <b>CITY OF FAIRLAWN</b>          | 2 | . | . | . | . |
|                          | <b>CLEVELAND CLINIC FOU</b>      | . | 2 | 2 | 2 | 2 |
|                          | <b>DAMONS</b>                    | 4 | . | . | . | . |
|                          | <b>DAMONS NEWARK</b>             | 4 | . | . | . | . |
|                          | <b>DEFIANCE HOSPITAL</b>         | . | . | . | . | 1 |
|                          | <b>EDGEPAK SURGICAL</b>          | . | 2 | 2 | 2 | 2 |
|                          | <b>ENCORE REHABILITATIO</b>      | . | . | . | . | 2 |
|                          | <b>FEDEX GROUND<br/>PACKAGE</b>  | . | 8 | . | . | . |
|                          | <b>HEALTHPRO STAFFING</b>        | . | . | 4 | . | . |
|                          | <b>HIDE-A-WAY</b>                | . | 4 | . | . | . |
|                          | <b>JOSEPH B BLANDA MD</b>        | . | . | 2 | . | . |
|                          | <b>KINDRED REHAB SERVIC</b>      | . | 4 | . | . | . |
|                          | <b>KOHL'S DEPARTMENT<br/>STO</b> | . | . | . | . | 1 |

|                     |                      |   |   |   |   |   |
|---------------------|----------------------|---|---|---|---|---|
|                     | KOINONIA HOMES       | . | . | . | . | 2 |
|                     | LAROES VILLAGE INN   | 2 | . | . | . | . |
|                     | LGC ASSOCIATES       | . | . | . | . | 2 |
|                     | LONE STAR STEAKHOUSE | . | 2 | 4 | . | . |
|                     | MANCYS RESTAURANT    | 2 | 2 | 4 | . | . |
|                     | MANOR AT PERRYSBURG  | . | . | 6 | . | . |
|                     | MIDWEST METALS       | 2 | 2 | 2 | 4 | . |
|                     | NAPOLEON PHYSICAL TH | . | 2 | . | 1 | . |
|                     | NORTH BALTIMORE LOCA | . | . | 3 | . | . |
|                     | NORTHWEST PHYSICAL T | 4 | . | . | . | . |
|                     | OHIO STATE UNIVERSIT | . | . | 2 | 2 | 2 |
|                     | OHIOHEALTH CORP      | . | . | . | . | 2 |
|                     | OWENS TECHNICAL COLL | . | . | 3 | 3 | . |
|                     | PAPA JOHNS PIZZA     | . | . | . | . | 2 |
|                     | PATHOLOGY LABORATORI | . | 2 | 4 | . | . |
|                     | PIER 1 IMPORTS (US)  | . | . | . | 4 | . |
|                     | RENHILL GROUP        | . | 4 | . | . | . |
|                     | RESEARCH INSTITUTE A | . | . | . | 4 | . |
|                     | RESERVES NETWORK     | 4 | . | . | . | . |
|                     | RESTAURANT ASSOCIATE | 2 | . | . | . | . |
|                     | SELECT SPECIALTY HOS | . | . | . | 2 | 2 |
|                     | SKYBAR               | 4 | . | . | . | . |
|                     | SNELLING EMPLOYMENT  | . | . | 4 | . | . |
|                     | SPHERION ATLANTIC WO | 2 | . | . | . | . |
|                     | SUBWAY 4821          | 1 | 3 | 2 | . | . |
|                     | THIN & HEALTHY       | . | . | . | . | 2 |
|                     | TOLEDO HOSPITAL CORP | 6 | 2 | 2 | 2 | 2 |
|                     | TOTAL SOLUTION FOR L | . | 2 | 2 | 4 | . |
|                     | UNITED WAY OF GREATE | . | . | . | 6 | . |
|                     | WAL-MART ASSOCIATES  | 4 | . | . | . | . |
|                     | WOOD COUNTY BOARD OF | . | 4 | . | . | . |
|                     | YOUNG MENS CHRISTIAN | . | 2 | . | . | . |
| 69666B Pre-Phy Ther | ADVANCED HEALTH LTD  | . | . | 1 | 1 | 1 |
|                     | CHILIS SOUTHWEST GRI | 4 | . | . | . | . |
|                     | FRICKERS PERRYSBURG  | . | 2 | . | . | . |
|                     | HEARTLAND EMPLOYMENT | . | . | 4 | 4 | 4 |
|                     | INSW MANAGEMENT      | . | 2 | . | . | . |

|             |                      |                         |     |     |     |     |   |     |
|-------------|----------------------|-------------------------|-----|-----|-----|-----|---|-----|
|             |                      | JACKALOPE               |     |     | 1   | 2   |   |     |
|             |                      | JACKALOPE BAR & ROTI    | 1   | 2   |     |     |   |     |
|             |                      | JEFFREYS ANTIQUE GAL    | 2   | 2   | 4   |     |   |     |
|             |                      | MEDICAL COLLEGE OF O    |     | 6   | 4   |     |   |     |
|             |                      | ONEILL MANAGEMENT LL    |     |     | 2   | 2   |   | 2   |
|             |                      | OPTIMA REHABILITATIO    |     |     | 2   | 4   |   |     |
|             |                      | P T SERVICES REHABIL    |     |     |     |     | 1 | 1   |
|             |                      | PAYSOURCE               | 2   |     |     |     |   |     |
|             |                      | PHYSIOSOURCE            |     | 2   |     |     |   |     |
|             |                      | PORTAGE QUARRY<br>RECRE |     | 2   |     |     |   |     |
|             |                      | QDI MANAGEMENT          |     | 2   |     |     |   |     |
|             |                      | R & F                   |     |     | 2   | 4   |   | 4   |
|             |                      | SELECT SPECIALTY HOS    |     |     | 2   |     |   |     |
|             |                      | VILLAGE OF GENOA        | 2   |     |     |     |   |     |
|             | <b>TOTAL</b>         |                         | 287 | 254 | 251 | 230 |   | 198 |
| <b>HIST</b> | <b>23420 History</b> | BELLEVUE HOSPITAL       |     | 2   |     |     |   |     |
|             |                      | BENS TABLE              | 2   |     |     |     |   |     |
|             |                      | BEVERAGE STATION        | 2   |     |     |     |   |     |
|             |                      | BG - MCD 2              | 3   |     |     |     |   |     |
|             |                      | BOWLING GREEN STATE     | 4   | 4   |     |     |   |     |
|             |                      | CHRISTIAN & TIMBERS     |     | 4   |     |     |   |     |
|             |                      | CHRYSLER                |     |     |     |     |   | 2   |
|             |                      | CHRYSLER GROUP          |     |     |     |     |   | 2   |
|             |                      | CLINKERS                |     | 4   |     |     |   | 2   |
|             |                      | COLD BEER & CHEESEBU    |     | 4   |     |     |   |     |
|             |                      | COLUMBUS BLUE<br>JACKET |     |     | 2   |     |   |     |
|             |                      | DAIMLERCHRYSLER<br>CORP |     | 2   | 2   | 4   |   |     |
|             |                      | DAMONS INTL             |     |     |     |     | 2 |     |
|             |                      | DAMONS NEWARK           |     |     |     |     | 2 |     |
|             |                      | DAYS INN BOWLING GRE    | 4   |     |     |     |   |     |
|             |                      | ELYRIA PUBLIC LIBRAR    |     |     |     |     |   | 2   |
|             |                      | ENVIROTEST SYSTEMS C    |     | 4   |     |     |   |     |
|             |                      | G & R ACQUISITION       |     |     |     |     |   | 2   |
|             |                      | GAP                     | 2   |     |     |     |   |     |
|             |                      | GPS CONSUMER DIRECT     |     | 2   | 2   | 2   |   | 2   |
|             |                      | HOME CITY ICE CO        |     | 2   |     |     |   |     |
|             |                      | IRON MOUNTAIN INFORM    |     | 2   |     |     |   |     |
|             |                      | JEFF SCHMITT AUTO GR    |     |     | 4   |     |   |     |
|             |                      | JEFF SCHMITT BUICK G    |     |     | 2   | 2   |   |     |

|      |                  |                         |    |    |    |    |    |
|------|------------------|-------------------------|----|----|----|----|----|
|      |                  | JEFF SCHMITT NISSAN     | .  | .  | .  | 2  | 2  |
|      |                  | KAMANS ART SHOPPES      | 2  | .  | 4  | .  | .  |
|      |                  | KNALL BEVERAGES         | .  | .  | 4  | .  | .  |
|      |                  | KROGER                  | .  | 2  | 4  | .  | .  |
|      |                  | KROGER CO               | 4  | .  | 2  | 2  | 2  |
|      |                  | MAX & ERMAS             | 2  | .  | .  | .  | .  |
|      |                  | NATIONWIDE LIFE INSU    | .  | 2  | 2  | 2  | 2  |
|      |                  | PITA PIT                | 4  | .  | .  | .  | .  |
|      |                  | RENHILL GROUP           | 4  | .  | .  | .  | .  |
|      |                  | RENT A CENTER           | .  | .  | 4  | 3  | 3  |
|      |                  | REPUBLICAN STATE CEN    | .  | .  | .  | 2  | .  |
|      |                  | T G I FRIDAYS           | 4  | .  | .  | .  | .  |
|      |                  | TOYS R US OHIO          | 6  | .  | .  | .  | .  |
|      | 42420 MA History | ANDYS PARTY MART        | 1  | 1  | 1  | 1  | 1  |
|      |                  | BACKROADS DINER         | 2  | 2  | 4  | .  | .  |
|      |                  | BOWLING GREEN STATE     | .  | 1  | 2  | .  | 1  |
|      |                  | KENNEDY PURDY<br>HOEFFE | .  | .  | .  | 2  | 4  |
|      |                  | LYLE GEBHARDT AUCTIO    | .  | .  | .  | 2  | 2  |
|      |                  | NORTHWEST STATE<br>COMM | .  | .  | .  | .  | 1  |
|      |                  | PYRAMID RECRUITING O    | .  | .  | 2  | .  | .  |
|      | <b>TOTAL</b>     |                         | 46 | 38 | 41 | 28 | 30 |
| HMSL | 31226 Dance      | BANC OF AMERICA CARD    | .  | 2  | .  | .  | .  |
|      |                  | CLEVELAND SCENE         | .  | 2  | .  | .  | .  |
|      |                  | KEYBANK NATIONAL ASS    | 2  | 4  | .  | .  | .  |
|      |                  | LEGENDS SPORTS GRILL    | .  | .  | .  | .  | 2  |
|      |                  | LIFESTYLES FOR LADIE    | .  | .  | .  | .  | 2  |
|      |                  | MB NA MARKETING SYST    | .  | .  | 2  | 4  | .  |
|      |                  | MEXICAN SUPREME         | .  | 2  | 2  | 4  | .  |
|      |                  | NETTYS                  | 4  | .  | 4  | .  | .  |
|      |                  | OAKEN BUCKET            | 2  | 2  | .  | .  | .  |
|      |                  | PIZZA PAPALIS OF TOL    | .  | .  | .  | .  | 2  |
|      |                  | THIMOTHEOU PROPERTIE    | .  | 4  | .  | .  | .  |
|      |                  | TOLEDO PUBLIC SCHOOL    | .  | .  | 4  | .  | .  |
|      | 31406 PETE       | ACME BEVERAGE           | .  | .  | 4  | .  | .  |
|      |                  | ADACHE CIUNI LYNN AS    | 2  | .  | .  | .  | .  |
|      |                  | AMERICAN HEALTH GROU    | 2  | .  | .  | .  | .  |
|      |                  | ARCADIA LOCAL BOARD     | 4  | .  | .  | .  | .  |
|      |                  | AVON LAKE CITY BOARD    | .  | .  | 4  | .  | .  |
|      |                  | AVON LOCAL BOARD OF     | .  | .  | 2  | 2  | .  |
|      |                  | BELLEFUE CITY BOARD     | .  | 4  | .  | .  | .  |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| BEREA CITY BOARD OF     | . | 4 | 4 | . | . |
| BETTSVILLE LOCAL BOA    | . | 2 | . | . | . |
| BEXLEY CITY BOARD OF    | . | . | . | . | 2 |
| BOWLING GREEN STATE     | . | 4 | . | . | . |
| BRUNSWICK CITY BOARD    | . | . | . | 2 | 2 |
| CARAVON GOLF CO         | . | . | 4 | 2 | . |
| CITY OF GRANDVIEW HE    | . | 2 | 2 | 2 | 2 |
| CITY OF HIGHLAND HEI    | . | 4 | . | . | . |
| CITY OF UPPER ARLING    | . | 4 | . | . | . |
| CLEVELAND BROWNS<br>FOO | . | . | . | 2 | . |
| CLEVELAND CAVALIERS     | . | . | . | . | 2 |
| EASTWOOD LOCAL<br>BOARD | 2 | . | . | . | . |
| ELMWOOD LOCAL BOARD     | . | 4 | 2 | . | . |
| EMH REGIONAL MEDICAL    | . | 2 | 4 | . | . |
| EXPRESS IMAGE TRANSF    | 4 | . | . | . | . |
| FIELD NETWORK           | 2 | . | . | . | . |
| FINDLAY CITY BOARD O    | 2 | . | . | . | . |
| HA NORTHWEST            | . | 4 | . | . | . |
| HIGBEE DEPARTMENT ST    | 4 | . | . | . | . |
| HILLIARD CITY BOARD     | . | . | 4 | . | . |
| HOPEWELL LOUDON<br>LOCA | . | 4 | . | . | . |
| LANDSCAPE DESIGN CO     | 2 | . | . | . | . |
| LAWRENCE SCHOOL         | . | . | 2 | 2 | 2 |
| LIMITED BRANDS STORE    | . | 2 | . | . | . |
| MAYFIELD CITY BOARD     | . | 2 | . | . | . |
| NORTH OLMSTED CITY B    | . | 4 | . | . | . |
| OLMSTEAD COMMUNITY C    | . | 2 | . | . | . |
| OLMSTED FALLS CITY B    | . | 4 | 2 | . | . |
| OREGON CITY BOARD OF    | . | 2 | 2 | 2 | 2 |
| OTSEGO LOCAL BOARD O    | . | 2 | 2 | 2 | 2 |
| PARMA CITY BOARD OF     | . | . | 4 | . | . |
| PERRYSBURG EXEMPTED     | . | 4 | . | . | . |
| PETLABS                 | . | 4 | . | . | . |
| PINE HILLS GOLF CLUB    | . | . | . | 2 | 2 |
| PIONEER HI BRED INTL    | 2 | . | . | . | . |
| RANGE AT AVON           | 4 | . | . | . | . |
| RENHILL GROUP           | . | 4 | . | 4 | . |
| SANDY CREEK MINING C    | . | 2 | 2 | 4 | . |



|                           |                                     |   |   |   |   |   |
|---------------------------|-------------------------------------|---|---|---|---|---|
|                           | <b>SCHREINER CONSTRUCTI</b>         | . | . | . | 4 | . |
|                           | <b>STRONGSVILLE CITY BO</b>         | . | 2 | 4 | 2 | 2 |
|                           | <b>STRONGSVILLE SOCCER</b>          | . | 2 | 4 | 4 | . |
|                           | <b>SYLVANIA CITY BOARD</b>          | 2 | . | . | . | 2 |
|                           | <b>T P O</b>                        | . | 2 | . | . | . |
|                           | <b>TAN PRO USA</b>                  | . | 4 | . | . | . |
|                           | <b>THE LIMITED STORES</b>           | . | 2 | . | . | . |
|                           | <b>TIFFIN CITY BOARD OF</b>         | . | 2 | 4 | . | . |
|                           | <b>TOLEDO ZOOLOGICAL SO</b>         | 2 | 2 | 2 | 2 | 2 |
|                           | <b>VFW POST 1148</b>                | 4 | . | . | . | . |
|                           | <b>WASHINGTON LOCAL<br/>BOA</b>     | . | 2 | 2 | 2 | 2 |
|                           | <b>WESTLAKE CITY BOARD</b>          | . | . | 4 | . | . |
|                           | <b>WILLARD CITY BOARD O</b>         | . | . | 4 | . | . |
|                           | <b>WOOD COUNTY BOARD<br/>OF</b>     | 2 | 2 | . | . | . |
|                           | <b>WORTHINGTON CITY BOA</b>         | . | . | . | 2 | 2 |
|                           | <b>YOUNG MENS CHRISTIAN</b>         | . | 4 | . | . | . |
| <b>31409 Hum Move Sci</b> | <b>GENESIS ELDERCARE RE</b>         | . | . | . | . | 2 |
|                           | <b>HARRIS HEALTHTRENDS</b>          | . | 4 | . | . | . |
|                           | <b>KNICKERBOCKER BUILDI</b>         | 4 | . | . | . | . |
|                           | <b>MEDICAL COLLEGE OF O</b>         | . | . | 4 | . | . |
| <b>31412 Exercise Spc</b> | <b>ADVANTAGE ADOPTION &amp;</b>     | . | 4 | . | . | . |
|                           | <b>BANANA REPUBLIC</b>              | . | 4 | . | . | . |
|                           | <b>GALION COMMUNITY HOS</b>         | . | . | 2 | 4 | . |
|                           | <b>MANSFIELD SUPER FITN</b>         | . | . | 4 | . | . |
|                           | <b>MARBLE SLAB<br/>CREAMERY</b>     | 4 | . | . | . | . |
|                           | <b>MEDCENTRAL HEALTH<br/>SY</b>     | 4 | . | . | . | . |
|                           | <b>MID OHIO HEART CLINI</b>         | . | . | . | 2 | 2 |
|                           | <b>RED FOX TAVERN</b>               | . | . | 2 | 2 | 2 |
|                           | <b>SUPERIOR BUSINESS MA</b>         | 4 | . | . | . | . |
|                           | <b>SYNERGY SPORTS &amp; FIT</b>     | . | 4 | . | . | . |
|                           | <b>UPTOWN DOWNTOWN</b>              | 2 | 4 | . | . | . |
|                           | <b>WESTERN RESERVE<br/>RACQ</b>     | . | 2 | . | . | . |
| <b>31720 Recreation</b>   | <b>AMIGOS MEXICAN RESTA</b>         | 2 | . | . | . | . |
|                           | <b>ATLANTIC TEMPORARIES</b>         | . | 4 | . | . | . |
|                           | <b>BARLEYS SMOKEHOUSE<br/>&amp;</b> | . | 4 | . | . | . |
|                           | <b>BATH &amp; BODY WORKS</b>        | . | . | . | . | 2 |

|                         |                                |                           |   |   |   |   |  |
|-------------------------|--------------------------------|---------------------------|---|---|---|---|--|
|                         | <b>BOB EVANS FARMS</b>         | 4                         |   | 4 |   |   |  |
|                         | <b>BUG BARRIER SCREEN C</b>    |                           |   |   | 4 |   |  |
|                         | <b>BW 3</b>                    | 2                         |   |   |   |   |  |
|                         | <b>CACTUS 1</b>                | 2                         |   |   |   |   |  |
|                         | <b>CATHOLIC CHARITIES C</b>    |                           |   |   | 2 | 2 |  |
|                         | <b>CATHOLIC CHARITIES S</b>    |                           |   |   | 2 |   |  |
|                         | <b>CITY OF BOWLING GREE</b>    | 2                         |   |   |   |   |  |
|                         | <b>D C RANCH</b>               |                           | 4 |   |   |   |  |
|                         | <b>DAYTON MONTGOMERY CO</b>    |                           |   |   |   |   |  |
|                         | <b>ESTATE GROUP OF OHIO</b>    |                           |   |   | 1 | 1 |  |
|                         | <b>HOME DEPOT U S A</b>        |                           |   |   |   | 2 |  |
|                         | <b>HUNTINGTON NATIONAL</b>     |                           |   |   |   | 2 |  |
|                         | <b>KROGER CO</b>               | 2                         |   |   |   |   |  |
|                         | <b>LUTHERAN ORPHANS AND</b>    |                           |   |   | 2 | 2 |  |
|                         | <b>NATIONAL MULTIPLE SC</b>    | 4                         |   |   |   |   |  |
|                         | <b>NESTLES TOLL HOUSE</b>      | 2                         |   |   |   |   |  |
|                         | <b>PASTORAL COUNSELING</b>     |                           |   |   |   | 2 |  |
|                         | <b>STICKY FINGERS SALOO</b>    | 2                         |   |   |   |   |  |
|                         | <b>TARTAN GROUP</b>            |                           |   | 2 | 4 |   |  |
|                         | <b>YOUNG MENS CHRISTAIN</b>    |                           | 4 |   |   |   |  |
|                         | <b>YOUNG MENS CHRISTIAN</b>    | 6                         | 4 |   |   |   |  |
| <b>31836 Sport Mgmt</b> | <b>AERATION SPECIALIST</b>     |                           | 2 |   |   |   |  |
|                         | <b>AETNA LIFE INSURANCE</b>    |                           |   | 2 | 2 |   |  |
|                         | <b>ALL HEALTH CHIROPRACTIC</b> |                           |   |   | 4 |   |  |
|                         | <b>ASHTABULA AREA CITY</b>     |                           | 4 |   |   |   |  |
|                         | <b>B G DRIVE THRU</b>          | 4                         |   |   |   |   |  |
|                         | <b>BEST BUY STORES</b>         | 2                         |   |   |   |   |  |
|                         | <b>BIGFOOT ACQUISITIONS</b>    |                           |   |   | 2 |   |  |
|                         | <b>BOSTON MARKET</b>           |                           | 4 |   |   |   |  |
|                         | <b>BOWLING GREEN STATE</b>     |                           | 2 | 4 |   | 2 |  |
|                         | <b>BW 3</b>                    | 4                         |   |   |   |   |  |
|                         | <b>CAVS GUND ARENA CO</b>      | 8                         |   |   |   |   |  |
|                         | <b>CENTRAL OHIO PRIMARY</b>    |                           |   |   |   | 2 |  |
|                         | <b>CITY OF BOWLING GREE</b>    | 2                         |   |   |   |   |  |
|                         | <b>CITY OF CLYDE</b>           | 2                         |   |   |   |   |  |
|                         | <b>CLEVELAND CAVALIERS</b>     | 4                         | 4 | 2 | 2 | 2 |  |
|                         | <b>CONSUMERS NEWS SERVI</b>    |                           | 2 | 4 |   |   |  |
|                         | <b>COSI</b>                    | 2                         | 4 |   |   |   |  |
|                         |                                | <b>COZYMEL MANAGEMENT</b> |   |   |   |   |  |

|            |                           |                             |     |     |     |    |    |
|------------|---------------------------|-----------------------------|-----|-----|-----|----|----|
|            |                           | <b>C</b>                    |     | 2   |     |    |    |
|            |                           | <b>DAYTON FOODS</b>         | 2   | 4   |     |    |    |
|            |                           | <b>DICKS SPORTING GOODS</b> |     | 4   |     |    |    |
|            |                           | <b>DIOCESE OF TOLEDO</b>    | 2   |     |     |    |    |
|            |                           | <b>EMPLOYEE MANAGEMENT</b>  |     | 4   |     |    |    |
|            |                           | <b>FEDERATED RETAIL HOL</b> | 2   |     |     |    |    |
|            |                           | <b>FULLMERS LANDSCAPING</b> |     | 2   | 2   |    |    |
|            |                           | <b>GREEK CORNER</b>         | 2   |     | 2   | 4  |    |
|            |                           | <b>GREGS TREE SERVICE</b>   | 2   |     |     |    |    |
|            |                           | <b>IMPERIAL SERVICES OF</b> |     |     |     |    | 2  |
|            |                           | <b>INFINITY RESOURCES</b>   |     |     | 2   |    |    |
|            |                           | <b>INJURY CENTER AT LUT</b> |     |     |     |    | 2  |
|            |                           | <b>INTELLISHOP</b>          | 4   |     |     |    |    |
|            |                           | <b>INTL PAPER CO</b>        |     |     |     |    | 1  |
|            |                           | <b>KELLY SERVICES</b>       | 2   |     |     |    |    |
|            |                           | <b>KROGER CO</b>            | 2   | 1   | 1   | 1  | 1  |
|            |                           | <b>LAKE ERIE GYMNASTICS</b> |     | 1   | 1   | 1  | 1  |
|            |                           | <b>LAKE HOSPITAL SYSTEM</b> |     |     | 4   |    |    |
|            |                           | <b>MALCOLM C RICHARDS</b>   |     |     |     | 2  |    |
|            |                           | <b>MARGARET R RICHARDS</b>  |     |     | 2   | 2  | 2  |
|            |                           | <b>MEIJER STORES LIMITE</b> |     | 2   |     |    |    |
|            |                           | <b>NEXT DAY SIGNS</b>       | 2   |     |     |    |    |
|            |                           | <b>ORTHOPEDIC BRACING S</b> |     |     |     |    | 2  |
|            |                           | <b>PERRYSBURG ACADEMY O</b> | 2   |     |     |    |    |
|            |                           | <b>PERRYSBURG RESIDENTI</b> | 2   |     | 4   |    |    |
|            |                           | <b>RENT A CENTER</b>        |     | 2   |     |    |    |
|            |                           | <b>RESERVES NETWORK</b>     | 2   |     |     |    |    |
|            |                           | <b>RETAIL GROCERY INVEN</b> | 4   |     |     |    |    |
|            |                           | <b>RICHS FARM SHOP</b>      | 4   |     |     |    |    |
|            |                           | <b>RUBY TUESDAY</b>         | 4   |     |     |    |    |
|            |                           | <b>SAFE WAY BARRICADES</b>  | 4   |     |     |    |    |
|            |                           | <b>WEYERHAEUSER CO</b>      |     | 1   | 1   | 2  |    |
|            |                           | <b>TOTAL</b>                | 164 | 197 | 129 | 95 | 70 |
| <b>IPC</b> | <b>23837 Inter Commun</b> | <b>BOWLING GREEN STATE</b>  |     | 4   |     |    |    |
|            |                           | <b>CALL CENTER RESOURCE</b> |     |     | 4   |    |    |
|            |                           | <b>CAMPUS 1 HOUSING</b>     |     | 2   |     |    |    |
|            |                           | <b>CDIS</b>                 |     | 2   |     |    |    |
|            |                           | <b>CHILIS SOUTHWEST GRI</b> | 4   |     |     |    |    |

|                           |                                 |   |   |   |   |   |
|---------------------------|---------------------------------|---|---|---|---|---|
|                           | <b>CHRISTY JACOBS INSUR</b>     | . | 2 | 4 | . | . |
|                           | <b>CONSUMER CREDIT COUN</b>     | . | . | . | . | 2 |
|                           | <b>ENTERPRISE LEASING C</b>     | . | 2 | 2 | 4 | . |
|                           | <b>ENTERPRISE RENT A CA</b>     | . | . | . | 4 | . |
|                           | <b>FINDLAY PUBLISHING C</b>     | . | 4 | . | . | . |
|                           | <b>GAP</b>                      | 4 | . | . | . | . |
|                           | <b>GEP TALENT SERVICES</b>      | . | . | . | 4 | . |
|                           | <b>HIGBEE DEPARTMENT ST</b>     | . | . | 4 | . | . |
|                           | <b>HUNTINGTON NATIONAL</b>      | . | . | 2 | 2 | 2 |
|                           | <b>SOUTH EUCLID LYNDHUR</b>     | . | . | 4 | . | . |
|                           | <b>STATE AUTOMOBILE MUT</b>     | . | . | . | 2 | 2 |
|                           | <b>STC BROADCASTING</b>         | . | 4 | . | . | . |
|                           | <b>THI HOLDINGS</b>             | . | . | 4 | . | . |
|                           | <b>VICTORIA FIRE &amp; CASU</b> | . | . | . | 2 | 2 |
|                           | <b>WESTERN &amp; SOUTHERN L</b> | . | 4 | . | . | . |
| <b>26837 Interper Com</b> | <b>ACCONTEMPS</b>               | . | . | . | 2 | . |
|                           | <b>ACLOCHE</b>                  | . | . | 4 | . | . |
|                           | <b>ADECCO USA</b>               | 6 | . | . | 2 | 2 |
|                           | <b>AEROTEK</b>                  | . | . | . | . | 2 |
|                           | <b>AEROTEK SCIENTIFIC</b>       | 2 | . | . | . | . |
|                           | <b>APPLEBEES NEIGHBORHO</b>     | 6 | 2 | 2 | 4 | . |
|                           | <b>ATLANTIC TEMPORARIES</b>     | . | 4 | 2 | . | . |
|                           | <b>BABYSWEDE</b>                | . | . | 2 | 2 | 2 |
|                           | <b>BADDOUR ENTERPRISES</b>      | . | . | . | . | 2 |
|                           | <b>BARNES &amp; NOBLE BOOKS</b> | . | . | . | 4 | . |
|                           | <b>BARTZ VIVIANO FLOWER</b>     | . | . | 4 | . | . |
|                           | <b>BATH &amp; BODY WORKS</b>    | 6 | . | . | . | . |
|                           | <b>BELMONT COUNTRY CLUB</b>     | 2 | 2 | 4 | . | . |
|                           | <b>BENNETT MANAGEMENT C</b>     | 4 | . | . | . | . |
|                           | <b>BIAGGIS</b>                  | 4 | . | . | . | . |
|                           | <b>BIG YUMMY FOODS</b>          | 4 | . | . | . | . |
|                           | <b>BOB EVANS FARMS</b>          | 4 | . | . | . | . |
|                           | <b>BOWLING GREEN STATE</b>      | 2 | 6 | 4 | . | . |
|                           | <b>BRANDYWINE SKI RESOR</b>     | . | . | 2 | . | . |
|                           | <b>BRINKER OHIO</b>             | 2 | . | . | . | . |
|                           | <b>BTL PAYROLL</b>              | 4 | . | . | . | . |
|                           | <b>BUCKEYE DISTRIBUTING</b>     | . | . | 2 | 4 | . |
|                           |                                 |   |   |   |   |   |

|                         |   |    |   |   |   |
|-------------------------|---|----|---|---|---|
| BUFFALO WILD WINGS G    | 2 | .  | . | . | . |
| C B C COMPANIES         | . | .  | . | 2 | 2 |
| CAR FINANCIAL SERVIC    | . | 2  | 4 | . | . |
| CARDINAL COMMERCE<br>CO | . | 2  | 2 | 2 | 2 |
| CARDINAL SERVICES       | . | 2  | 4 | . | . |
| CARIBBEAN JERKS         | . | .  | . | . | 2 |
| CARTER JONES LUMBER     | 2 | 2  | 2 | 2 | 2 |
| CATAWABA ISLAND<br>CLUB | 2 | .  | . | . | . |
| CAVALIER TELEPHONE      | . | .  | . | 4 | . |
| CEDAR POINT<br>CAUSEWAY | 2 | .  | . | . | . |
| CELLCO PARTNERSHIP      | . | 4  | . | . | . |
| CHARMING SHOPPES OF     | . | .  | . | . | 2 |
| CHILDRENS RIGHTS COU    | . | 2  | 2 | . | . |
| CHRIS TALARICO & ASS    | . | 4  | . | . | . |
| CITICASTERS CO          | . | 10 | . | . | . |
| CLADDAGH<br>DEVELOPMENT | . | .  | . | 4 | . |
| CLEAR CHANNEL<br>BROADC | 5 | .  | . | . | . |
| CLERAC                  | . | .  | . | . | 2 |
| CLEVELAND CLINIC FOU    | . | .  | . | 2 | 2 |
| CLEVELAND<br>METROPARKS | 2 | .  | 2 | 2 | 2 |
| COACH                   | 2 | .  | . | . | . |
| COACT ASSOCIATES        | 2 | .  | . | . | . |
| COLDSTREAM FINANCIAL    | 2 | 2  | . | . | . |
| COLONIAL                | 2 | .  | . | . | . |
| COMMERCIAL MORTGAGE     | . | .  | 6 | . | . |
| COMPUTER TRAINING CO    | . | .  | 2 | 2 | 2 |
| COURTESY AUTO<br>SUPERS | 2 | 2  | . | . | . |
| CREEK CAFE              | 2 | .  | . | . | . |
| CUYAHOGA COUNTY<br>AUDI | 2 | 2  | 4 | . | . |
| D E FOXX & ASSOCIATE    | . | 2  | . | . | 2 |
| DAMONS NEWARK           | . | 4  | . | . | . |
| DAWSON PERSONNEL        | . | .  | 2 | 2 | . |
| DIBENEPETTO             | 8 | .  | . | . | . |
| DICKS SPORTING GOODS    | 4 | .  | . | . | . |

|                                 |    |   |   |   |   |
|---------------------------------|----|---|---|---|---|
| <b>DIVERSIFIED EMPLOYEE</b>     | .  | 4 | . | . | . |
| <b>DMX MUSIC</b>                | .  | . | . | 2 | 2 |
| <b>DON PABLOS OPERATING</b>     | 2  | . | . | . | . |
| <b>EASTMAN &amp; SMITH</b>      | .  | . | 2 | 2 | 2 |
| <b>ECKINGER CONSTRUCTIO</b>     | 2  | . | . | . | . |
| <b>EDWARDS COMMUNITIES</b>      | .  | . | 2 | 4 | 2 |
| <b>ELAN CATERING</b>            | 2  | . | . | . | . |
| <b>EMPLOY TEMPS</b>             | .  | 2 | . | . | . |
| <b>ENTERPRISE LEASING C</b>     | 2  | . | . | . | . |
| <b>ENTERPRISE RAC CO OF</b>     | .  | . | . | . | 2 |
| <b>ENTERPRISE RENT A CA</b>     | .  | 6 | 2 | 2 | 4 |
| <b>FEAZEL ROOFING COMPA</b>     | .  | . | . | . | 2 |
| <b>FEDERATED RETAIL HOL</b>     | .  | 4 | . | . | . |
| <b>FIELDWORKS</b>               | .  | 2 | . | . | . |
| <b>FINDERS RECORDS &amp; TA</b> | .  | 4 | . | . | . |
| <b>FINISH LINE</b>              | .  | 3 | 3 | 6 | . |
| <b>FIVE DAUGHTERS</b>           | 2  | . | . | . | . |
| <b>FRAME CHIROPRACTIC</b>       | .  | . | . | . | 2 |
| <b>FRANKLIN COUNTY AUDI</b>     | .  | . | 4 | . | . |
| <b>GARDNER</b>                  | 2  | . | . | . | . |
| <b>GENESCO</b>                  | .  | . | 2 | . | . |
| <b>GMRI</b>                     | .  | 6 | 4 | . | . |
| <b>GOODRICH CORP</b>            | .  | . | . | . | 2 |
| <b>GREVE CHRYSLER JEEP</b>      | 6  | . | . | . | 3 |
| <b>H B MAGRUDER MEMORIA</b>     | 4  | . | . | . | . |
| <b>HAIR UNLIMITED</b>           | 10 | . | . | . | . |
| <b>HARD COLUMBUS CVS</b>        | .  | . | 4 | . | . |
| <b>HEARTLAND<br/>EMPLOYMENT</b> | .  | . | . | . | 2 |
| <b>HICKORY FARMS</b>            | 2  | . | . | . | . |
| <b>HOBSONS</b>                  | .  | . | 2 | 2 | 2 |
| <b>HOMES FOR RENT</b>           | .  | . | . | . | 2 |
| <b>HOULIHANS OLD PLACE</b>      | .  | 4 | . | . | . |
| <b>HYATT CORP</b>               | .  | 2 | 4 | . | . |
| <b>HYLAND SOFTWARE</b>          | .  | . | . | . | 2 |
| <b>IET</b>                      | .  | . | 4 | . | . |
| <b>IMG WORLDWIDE</b>            | .  | 2 | 2 | 2 | 2 |
| <b>IMIMARK</b>                  | 2  | . | . | . | . |
| <b>IVY HILLS GOLF MANAG</b>     | 2  | . | . | . | . |
| <b>J MICHAELS HAIR SALO</b>     | .  | . | 4 | . | . |
| <b>JACK OF ALL GAMES</b>        | 2  | . | . | . | . |
| <b>JEDS BBQ &amp; BREW</b>      | 2  | . | . | . | . |

|                         |    |   |   |   |   |
|-------------------------|----|---|---|---|---|
| JEFFREY L TURNER        | .  | . | . | 4 | . |
| JPMORGAN CHASE BANK     | .  | . | 2 | 2 | 2 |
| K HOVNANIAN COMPANIE    | .  | . | 4 | . | . |
| KROGER CO               | 2  | 4 | . | . | . |
| LAKE ERIE ABRASIVE C    | .  | . | . | 2 | . |
| LIFE SYSTEMS            | .  | . | 2 | 4 | . |
| LIMA PROPERTIES         | .  | . | . | 4 | . |
| LIMITED LOGISTICS SE    | .  | . | . | . | 2 |
| LORAIN CITY BOARD OF    | .  | 4 | . | . | . |
| MALONE ACQUISITION C    | .  | . | 2 | 2 | 2 |
| MANAGEMENT<br>RECRUITER | .  | . | . | 2 | 2 |
| MARRIOTT HOTEL CINCI    | 2  | . | . | . | . |
| MAUMEE PLUMBING SUPP    | .  | 2 | 2 | 2 | 2 |
| MAX & ERMAS             | 12 | . | . | . | . |
| MELLOW MUSHROOM OF<br>C | .  | . | . | . | 2 |
| MERHI ENTERPRISES       | .  | . | . | . | 2 |
| MERITECH BLUE           | 1  | . | . | . | . |
| MIAMI UNIVERSITY        | .  | . | . | 2 | 2 |
| MIDWEST WIRELESS CON    | .  | . | 4 | . | . |
| MOLTEN NORTH AMERICA    | 4  | . | . | . | . |
| NETHERLAND PLAZA ASS    | 2  | . | . | . | . |
| NORTHERN MFG CO         | .  | . | . | . | 2 |
| NORTHSTAR TITLE SERV    | .  | . | 6 | . | . |
| OCHARLEYS               | .  | . | . | . | 2 |
| OHIO<br>GASTROENTEROLOG | .  | . | . | 2 | 2 |
| OHIO UNIVERSITY         | .  | 2 | . | . | . |
| OHIO WESLEYAN UNIVER    | .  | . | . | 2 | 2 |
| OS RESTAURANT SERVIC    | 12 | . | . | . | . |
| OWENS CORNING           | 2  | . | . | . | . |
| PATRIOT TITLE AGENCY    | .  | . | . | 2 | . |
| PENTON MEDIA            | 4  | . | . | . | . |
| PERKINS RESTAURANT &    | 4  | . | . | . | . |
| PERMANENT SOLUTION S    | .  | . | . | 4 | . |
| PIQUA ACE HARDWARE      | 2  | . | . | . | . |
| PIZZA HUT               | 4  | . | . | . | . |
| PROTECTIVE LIFE INSU    | .  | 2 | 4 | . | . |
| PURE WATER<br>TECHNOLOG | .  | . | . | . | 2 |
| QUAKER STEAK & LUBE     | 3  | . | . | . | . |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>QUARRY BEACH &amp; RACQU</b> | 4 | . | . | . | . |
| <b>RAFFERTY SCHMITT &amp; C</b> | 4 | . | . | . | . |
| <b>RANDALL MORTGAGE SER</b>     | 3 | . | . | . | . |
| <b>RANDSTAD INHOUSE SER</b>     | . | . | 4 | . | . |
| <b>RAV CO</b>                   | 2 | 2 | 2 | . | . |
| <b>RED RIVER</b>                | 2 | . | . | . | . |
| <b>RUFFALOCODY</b>              | 8 | . | . | . | . |
| <b>S M L SERVICES</b>           | 2 | 4 | . | . | . |
| <b>SAFETY KLEEN SYSTEMS</b>     | . | . | . | 2 | 2 |
| <b>SALON HAZELTON</b>           | 4 | . | . | . | . |
| <b>SANDY PLUMBING CO</b>        | 4 | . | . | . | . |
| <b>SANTA MARIA COMMUNIT</b>     | . | 2 | 4 | . | . |
| <b>SENTINEL CO</b>              | 4 | . | . | . | . |
| <b>SHERWIN WILLIAMS CO</b>      | 2 | 3 | 5 | 1 | 3 |
| <b>SHIP PAQ</b>                 | . | 2 | 2 | 4 | . |
| <b>SOURCEONE HEALTHCARE</b>     | . | 2 | 4 | . | . |
| <b>SOUTH SHORE MARINE S</b>     | . | . | 2 | 2 | . |
| <b>SRJ QUALITY SERVICES</b>     | 2 | . | . | . | . |
| <b>STILE SALON &amp; SPA</b>    | . | . | 2 | 2 | 2 |
| <b>STONE RIDGE GOLF CLU</b>     | 4 | . | . | . | . |
| <b>SWIG</b>                     | . | . | . | . | 2 |
| <b>T G I FRIDAYS</b>            | . | 2 | 4 | . | . |
| <b>T MOBILE USA</b>             | . | . | 4 | . | . |
| <b>TALENT TRACK</b>             | . | 2 | 4 | . | . |
| <b>TANLINES</b>                 | . | . | 2 | 2 | . |
| <b>TARGET CORP</b>              | . | 4 | 4 | . | . |
| <b>TARTAN GROUP</b>             | . | . | 4 | . | . |
| <b>TELEPERFORMANCE USA</b>      | . | . | 2 | . | . |
| <b>TENDER AGE DAY CARE</b>      | . | 4 | . | . | . |
| <b>TENDER AGE DAYCARE</b>       | . | . | 2 | 4 | . |
| <b>TEXAS ROADHOUSE &amp; HO</b> | . | . | 4 | . | . |
| <b>TGI FRIDAYS STRONGSV</b>     | . | . | 2 | 4 | . |
| <b>TRANQUILITY DAY SPA</b>      | . | . | . | . | 2 |
| <b>TROON GOLF</b>               | 2 | . | 4 | . | . |
| <b>TWENTY FIRST CENTURY</b>     | 2 | . | . | . | . |
| <b>UNIFIRST CORP</b>            | . | . | 4 | . | . |
| <b>UNITED PARCEL SERVIC</b>     | . | 4 | . | . | . |
| <b>UNITED WAY</b>               | 2 | . | . | . | . |
| <b>US BANK NATIONAL ASS</b>     | . | 4 | . | . | . |



|      |                    |                          |     |     |     |     |     |   |
|------|--------------------|--------------------------|-----|-----|-----|-----|-----|---|
|      |                    | USA EXPOSITIONS          | 2   | .   | .   | .   | .   | . |
|      |                    | VIBRALIGN                | .   | .   | .   | .   | .   | 2 |
|      |                    | VPP INDUSTRIES           | 4   | .   | .   | .   | .   | . |
|      |                    | WALGREEN CO              | .   | .   | .   | 2   | .   | 2 |
|      |                    | WATERBEDS N STUFF        | 2   | .   | .   | .   | .   | . |
|      |                    | WELLS FARGO FINANCIA     | 4   | .   | .   | .   | .   | . |
|      |                    | WILLARD CITY BOARD O     | 2   | .   | .   | .   | .   | . |
|      |                    | WOOD COUNTY AUDITOR      | .   | .   | .   | .   | .   | 2 |
|      |                    | WOOD COUNTY HOSPITAL     | 4   | .   | .   | .   | .   | . |
|      |                    | XLC PERSONNEL SERVIC     | .   | .   | 2   | .   | 2   | 2 |
|      |                    | YANKEE CANDLE CO         | .   | 4   | .   | .   | .   | . |
|      |                    | YELLOW BOOK SALES &      | .   | .   | 4   | .   | .   | . |
|      |                    | YOUNG MENS CHRISTIAN     | .   | 4   | .   | .   | .   | . |
|      |                    | <b>TOTAL</b>             | 260 | 174 | 216 | 139 | 110 |   |
| JOUR | 11299 Ethnic Studi | LORAIN COUNTY PRINTI     | .   | .   | 3   | 3   | 3   | 3 |
|      |                    | RUMPF CORP               | 3   | .   | .   | .   | .   | . |
|      |                    | RUMPF CORP OF TOLEDO     | .   | 6   | .   | .   | .   | . |
|      |                    | SENTINEL CO              | 3   | 6   | .   | .   | .   | . |
|      | 11517 Public Relat | ACCONTEMPS               | .   | .   | .   | .   | .   | 2 |
|      |                    | ADVANCE PAINT TECHNO     | 2   | .   | .   | .   | .   | . |
|      |                    | ALZHEIMERS CARE CENT     | .   | 2   | 2   | 2   | .   | . |
|      |                    | AREA TEMPS               | 2   | .   | .   | .   | .   | . |
|      |                    | BRICKER & ECKLER         | .   | 4   | .   | .   | .   | . |
|      |                    | BUCKEYE POWER SALES      | .   | 4   | .   | .   | .   | . |
|      |                    | CAMERON MITCHELL RES     | .   | 2   | 2   | 2   | 2   | 2 |
|      |                    | COIFFURES BY MARIO       | 4   | .   | .   | .   | .   | . |
|      |                    | COLUMBUS DISTRIBUTIN     | .   | 4   | .   | .   | .   | . |
|      |                    | CREATIVE SPACES LAND     | 2   | .   | .   | .   | .   | . |
|      |                    | DUBLIN AREA CHAMBER      | .   | 4   | .   | .   | .   | . |
|      |                    | DYE NO MYTE              | 2   | .   | .   | .   | .   | . |
|      |                    | EASTER SEALS CENTRAL     | .   | .   | .   | 2   | 2   | 2 |
|      |                    | FRUCHTMAN ADVERTISIN     | .   | 2   | 2   | 2   | 2   | 2 |
|      |                    | HOWARDS CLUB H           | 4   | .   | .   | .   | .   | . |
|      |                    | INKWELL                  | .   | 4   | .   | .   | .   | . |
|      |                    | INTELLISHOP              | 2   | 4   | .   | .   | .   | . |
|      |                    | IVY HILLS GOLF MANAG     | .   | 4   | .   | .   | .   | . |
|      |                    | JOHNS MANVILLE CORP      | 2   | .   | .   | .   | .   | . |
|      |                    | KELLY SERVICES           | .   | 4   | .   | .   | .   | . |
|      |                    | KOHL'S DEPARTMENT<br>STO | 2   | .   | .   | .   | .   | . |
|      |                    | LINDA COOPERS IDENTI     | .   | 4   | .   | .   | .   | . |

|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | MANCINOS PIZZA GRIND | 4 |   |   |   |   |
|                    | MILLS JAMES          |   |   | 4 |   |   |
|                    | NORTHEAST OHIO REGIO | 2 |   |   |   |   |
|                    | OHIO EQUITIES        |   |   | 2 | 4 |   |
|                    | OHIO STATE UNIVERSIT |   |   | 2 | 2 | 2 |
|                    | OS RESTAURANT SERVIC | 2 |   |   |   |   |
|                    | OWENS TECHNICAL COLL | 4 |   |   |   |   |
|                    | PIER 1 IMPORTS (US)  |   |   |   | 4 |   |
|                    | QUEST SOFTWARE       |   |   |   |   | 2 |
|                    | RESERVES NETWORK     |   | 4 |   |   |   |
|                    | SKY FINANCIAL GROUP  | 4 |   |   |   |   |
|                    | TOLEDO ZOOLOGICAL SO |   | 4 |   |   |   |
|                    | TOTAL QUALITY LOGIST |   | 2 | 2 | 2 | 2 |
|                    | WESTERVILLE AREA CHA | 2 |   |   |   |   |
| 11518 Broadcast Jo | APPLEBEES NEIGHBORHO | 2 | 4 |   |   |   |
|                    | AUSTINS SMOKIN STEAK |   | 4 |   |   |   |
|                    | BOWLING GREEN STATE  |   | 4 |   |   |   |
|                    | BRIDGEWAY SEARCH GRO |   |   |   |   | 2 |
|                    | CBS RADIO SERVICES   |   |   |   |   | 2 |
|                    | CHILIS SOUTHWEST GRI | 4 |   |   |   |   |
|                    | CLEAR CHANNEL BROADC | 2 | 2 | 2 | 4 |   |
|                    | FAIRFIELD INN        |   |   | 2 | 2 | 2 |
|                    | FASHIONS OUTLET OF A | 2 |   |   |   |   |
|                    | GEP PIXPAY SERVICES  |   |   |   | 2 |   |
|                    | IMAGING SCIENCE & SE |   | 4 |   |   |   |
|                    | INSW MANAGEMENT      |   | 2 |   |   |   |
|                    | JACOR BROADCASTING C |   |   |   | 6 | 2 |
|                    | JOLI COUTURE         |   | 4 |   |   |   |
|                    | LUNDQUEST CONCRETE   |   | 4 |   |   |   |
|                    | MEDICAL COLLEGE OF O | 6 |   |   |   |   |
|                    | OWENS TECHNICAL COLL |   | 4 |   |   |   |
|                    | PALISADES BASEBALL L | 2 |   |   |   |   |
|                    | QDI MANAGEMENT       |   | 4 |   |   |   |
|                    | RUBBER CITY RADIO GR |   | 2 |   |   |   |
|                    | SAFE HARBOUR DOMESTI |   |   | 4 |   |   |
|                    | STC BROADCASTING     | 8 | 4 | 4 | 4 | 4 |
|                    | TARGET CORP          |   | 4 |   |   |   |
|                    | TOLEDO MUD HENS BASE |   | 4 |   | 3 | 3 |
|                    | UNITED PARCEL SERVIC | 2 |   |   |   |   |

|                      |                         |   |   |   |   |   |
|----------------------|-------------------------|---|---|---|---|---|
| 11520 Print Journ    | UNIVERSITY OF TOLEDO    | . | . | . | . | 3 |
|                      | WARREN CITY BOARD OF    | . | 4 | . | . | . |
|                      | ABERCROMBIE FITCH ST    | . | 2 | 2 | 2 | 2 |
|                      | ADVANCED SPECIALTY P    | 6 | . | . | . | . |
|                      | AMERICAN COMMUNITY N    | . | . | 9 | . | . |
|                      | APPLEBEES<br>NEIGHBORHO | . | 4 | . | . | . |
|                      | ATLANTIC TEMPORARIES    | 1 | . | . | . | . |
|                      | BROWN PUBLISHING CO     | . | . | 2 | . | . |
|                      | BRUEGGERS BAGEL<br>BAKE | . | 2 | 2 | 2 | 2 |
|                      | C M MEDIA               | . | 3 | 6 | . | . |
|                      | CANAL WINCHESTER LOC    | . | . | . | . | 2 |
|                      | CINCINNATI GAS & ELE    | . | 2 | . | . | . |
|                      | CLEAN LINE PAINTING     | . | . | . | . | 2 |
|                      | COACH                   | . | 4 | . | . | . |
|                      | CONKRIGHT & ASSOCIAT    | 2 | . | . | . | . |
|                      | CONSUMERS NEWS<br>SERVI | . | . | . | 3 | 3 |
|                      | COX OHIO                | . | 2 | . | 2 | 2 |
|                      | DAYTON DAILY NEWS       | . | 2 | . | . | . |
|                      | DEEP DISH               | 4 | . | . | . | . |
|                      | EDUCATIONAL SERVICE     | . | . | . | . | 4 |
|                      | ENGLEFIELD & ASSOCIA    | . | . | 2 | 4 | . |
|                      | FEDERATED RETAIL HOL    | . | 2 | 2 | . | . |
|                      | FOX CHAPEL MARINE OF    | . | 2 | . | . | . |
|                      | GANNETT SATELLITE IN    | . | 2 | 6 | 2 | 2 |
|                      | GAZETTE PUBLISHING C    | 2 | 2 | 4 | 4 | . |
|                      | GREENBRIAR              | 4 | . | . | . | . |
|                      | GROVEPORT MADISON LO    | . | . | . | . | 2 |
|                      | HAMILTON LOCAL BOARD    | . | . | . | . | 2 |
|                      | HASSELBACH & PAUL AG    | . | . | . | . | 2 |
|                      | HOLLAND                 | . | . | . | . | 2 |
|                      | KROGER CO               | . | . | . | . | 2 |
|                      | MACYS RETAIL HOLDING    | . | . | . | 4 | 2 |
|                      | MARCOS PIZZA            | 4 | . | . | . | . |
| MARIO FAZIOS ITALIAN | 2                       | . | . | . | . |   |
| MAX & ERMAS          | 6                       | . | . | . | . |   |
| NORTHEAST PUBLISHING | .                       | 6 | 2 | 2 | 2 |   |
| PLAIN LOCAL BOARD OF | .                       | . | . | . | 2 |   |
| PR NEWswire ASSOCIAT | .                       | . | 2 | 2 | 2 |   |

|             |                            |                                 |     |     |    |   |    |    |
|-------------|----------------------------|---------------------------------|-----|-----|----|---|----|----|
|             |                            | <b>RUBY TUESDAY</b>             | 4   |     |    |   |    |    |
|             |                            | <b>SANDUSKY NEWSPAPERS</b>      |     |     |    |   | 2  | 2  |
|             |                            | <b>SEARS ROEBUCK &amp; CO</b>   |     |     |    |   | 2  |    |
|             |                            | <b>SENTINEL CO</b>              | 4   |     |    |   |    |    |
|             |                            | <b>SMALL BUSINESS NEWS</b>      |     | 2   |    |   |    |    |
|             |                            | <b>SMART BUSINESS NETWO</b>     |     |     |    | 2 | 2  | 2  |
|             |                            | <b>TRAVELODGE</b>               | 4   |     |    |   |    |    |
|             |                            | <b>WESTERVILLE PUBLIC L</b>     |     | 1   | 1  |   | 1  | 1  |
|             |                            | <b>WOOD COUNTY AUDITOR</b>      | 6   |     |    |   |    |    |
|             |                            | <b>WOOSTER DAILY RECORD</b>     |     | 2   | 2  |   | 4  |    |
|             | <b>11520B Print Journ</b>  | <b>TARGET CORP</b>              | 1   | 1   | 1  |   | 1  | 1  |
|             | <b>TOTAL</b>               |                                 | 124 | 159 | 76 |   | 83 | 78 |
| <b>LEGS</b> | <b>12170B Bus. Pre-Law</b> | <b>BENNETT ENTERPRISES</b>      | 2   |     |    |   |    |    |
|             |                            | <b>BOB EVANS FARMS</b>          |     |     | 4  |   |    |    |
|             |                            | <b>CHARMING SHOPPES OF</b>      | 2   | 4   |    |   |    |    |
|             |                            | <b>CITY OF BEDFORD</b>          |     | 2   | 4  |   |    |    |
|             |                            | <b>CITY OF CLEVELAND</b>        |     | 2   |    |   |    |    |
|             |                            | <b>CITY OF MAPLE HEIGHT</b>     |     |     |    |   | 2  | 2  |
|             |                            | <b>FIFTH THIRD BANK</b>         |     |     | 1  |   | 1  | 1  |
|             |                            | <b>FIRST PLACE BANK</b>         |     |     | 4  |   |    |    |
|             |                            | <b>FRANKLIN BANK</b>            |     | 4   |    |   |    |    |
|             |                            | <b>GREATER CLEVELAND RE</b>     |     |     |    | 2 | 4  |    |
|             |                            | <b>HAGEMEYER FINE PHOTO</b>     | 4   | 2   |    |   |    |    |
|             |                            | <b>HERINGHAUS FURNITURE</b>     | 1   | 2   |    |   |    |    |
|             |                            | <b>NORTHERN SAVINGS &amp; L</b> |     | 2   |    |   |    |    |
|             |                            | <b>PERTORIA</b>                 | 2   | 2   | 4  |   |    |    |
|             |                            | <b>PROGRESSIVE DIRECT I</b>     |     | 2   | 4  |   |    |    |
|             |                            | <b>PROGRESSIVE NORTHERN</b>     |     |     |    |   | 2  | 2  |
|             |                            | <b>SATURN OF ROUTE 422</b>      |     |     | 2  |   | 2  | 2  |
|             |                            | <b>SKY BANK</b>                 | 2   |     |    |   |    |    |
|             |                            | <b>THI HOLDINGS</b>             |     |     | 4  |   |    |    |
|             |                            | <b>WENDYS</b>                   | 2   | 4   |    |   |    |    |
|             | <b>12400B Health Care</b>  | <b>CLEVELAND CLINIC FOU</b>     |     |     | 2  |   | 2  | 2  |
|             |                            | <b>GAP</b>                      |     |     |    |   | 4  |    |
|             |                            | <b>HEARTH &amp; HOME OF OHI</b> | 2   | 4   |    |   |    |    |
|             |                            | <b>MARKETING BASICS</b>         | 2   |     |    |   |    |    |
|             |                            | <b>MILLER BOAT LINE</b>         | 2   |     |    |   |    |    |
|             |                            | <b>STATE INDUSTRIAL PRO</b>     |     | 2   | 2  |   | 2  | 2  |
|             | <b>TOTAL</b>               |                                 | 21  | 32  | 33 |   | 19 | 11 |

|                      |                    |                           |                 |    |    |    |    |    |
|----------------------|--------------------|---------------------------|-----------------|----|----|----|----|----|
| MATH                 | 22550 Mathematics  | ADECCO USA                | .               | 2  | 4  | .  | .  |    |
|                      |                    | BATH & BODY WORKS         | .               | 4  | .  | .  | .  |    |
|                      |                    | BOWLING GREEN STATE       | .               | 3  | 12 | 3  | .  |    |
|                      |                    | CARIBOU COFFEE CO         | .               | .  | 4  | .  | .  |    |
|                      |                    | CENTRAL STATE UNIVER      | .               | .  | .  | 2  | 2  |    |
|                      |                    | FIFTH THIRD BANK          | 4               | .  | .  | 2  | 2  |    |
|                      |                    | JAMES A RHODES STATE      | .               | .  | .  | .  | 3  |    |
|                      |                    | L B ELECTRIC              | .               | .  | 12 | .  | .  |    |
|                      |                    | MIDWEST EXPRESS           | .               | .  | .  | 2  | 2  |    |
|                      |                    | OWENS TECHNICAL COLL      | .               | .  | .  | .  | 6  |    |
|                      |                    | ROTO ROOTER<br>MANAGEMENT | .               | .  | .  | .  | 2  |    |
|                      |                    | UNITED PARCEL SERVIC      | 1               | 1  | 1  | 1  | 1  |    |
|                      |                    | 47550 MAT Math            | BEACH LAWN CARE | 4  | .  | .  | .  | .  |
|                      |                    | TOTAL                     |                 | 9  | 10 | 33 | 10 | 18 |
| MCOM                 | 61239 PhD CStd     | BOWLING GREEN STATE       | 2               | .  | .  | .  | .  |    |
|                      | TOTAL              |                           | 2               | .  | .  | .  | .  |    |
| MGMT                 | 12460B Prod & Oper | ADECCO USA                | 4               | .  | .  | .  | .  |    |
|                      |                    | ADVANCED DRAINAGE SY      | .               | .  | .  | 6  | 6  |    |
|                      |                    | AEROTEK                   | .               | .  | .  | .  | 4  |    |
|                      |                    | AG RELIANT GENETICS       | 6               | .  | .  | .  | .  |    |
|                      |                    | ALSIDE                    | .               | 2  | 8  | .  | .  |    |
|                      |                    | AMERICAN GREETINGS C      | 4               | 2  | 4  | .  | .  |    |
|                      |                    | BENDIX COMMERCIAL VE      | 12              | .  | .  | .  | .  |    |
|                      |                    | BRUSH WELLMAN             | 2               | 2  | 2  | 2  | 2  |    |
|                      |                    | CARDINAL HEALTH           | .               | .  | .  | 2  | 2  |    |
|                      |                    | CARDINAL HEALTH 414       | .               | 2  | 2  | 4  | .  |    |
|                      |                    | CHAMPAIGN RESIDENTIA      | .               | .  | .  | 2  | 2  |    |
|                      |                    | CHRYSLER                  | .               | .  | .  | 2  | .  |    |
|                      |                    | CONSOLIDATED ELECTRI      | 2               | .  | .  | .  | .  |    |
|                      |                    | COPELAND CORP             | .               | 4  | .  | .  | .  |    |
|                      |                    | DAIMLERCHRYSLER<br>CORP   | 2               | 2  | 2  | 4  | .  |    |
|                      |                    | ELMWOOD LOCAL BOARD       | .               | 12 | .  | .  | 6  |    |
|                      |                    | FMC FOODTECH              | .               | .  | 2  | 2  | 2  |    |
|                      |                    | GOODYEAR SRI GLOBAL       | .               | .  | .  | .  | 2  |    |
|                      |                    | HANCOR                    | .               | .  | 12 | .  | .  |    |
|                      |                    | HARDY<br>COMMUNICATIONS   | .               | 12 | .  | .  | .  |    |
|                      |                    | HONEYWELL INTL            | 6               | 4  | .  | .  | .  |    |
| LIBBEY GLASS         | .                  | 2                         | 2               | 2  | 2  |    |    |    |
| LIFETOUCH PORTRAIT S | 4                  | .                         | .               | .  | .  |    |    |    |

|                            |   |    |    |   |    |   |
|----------------------------|---|----|----|---|----|---|
|                            | <b>LINDE GAS</b>                                    | .  | 4  | . | .  | . |
|                            | <b>M &amp; M MYLES</b>                              | 4  | .  | . | .  | . |
|                            | <b>MONSANTO CO</b>                                  | 12 | .  | . | .  | . |
|                            | <b>MORROW COUNTY HOSPIT</b>                         | 4  | .  | . | .  | . |
|                            | <b>NATIONWIDE MUTUAL IN</b>                         | .  | 2  | 4 | .  | . |
|                            | <b>NORTH BALTIMORE LOCA</b>                         | .  | 6  | . | .  | . |
|                            | <b>PARKER HANNIFIN CORP</b>                         | .  | 2  | 2 | 2  | 4 |
|                            | <b>PEPSI COLA GENERAL B</b>                         | .  | .  | . | .  | 2 |
|                            | <b>POLY FOAM INTL</b>                               | .  | 4  | 4 | .  | . |
|                            | <b>ROCKWELL AUTOMATION</b>                          | 4  | 10 | 2 | 2  | 2 |
|                            | <b>ROSENBOOM MACHINE &amp; SCIENCE APPLICATIONS</b> | 4  | .  | . | .  | . |
|                            | <b>SKIP JACK FINANCIAL</b>                          | .  | 2  | 4 | .  | . |
|                            | <b>STYLE CREST ENTERPRI</b>                         | .  | .  | . | 8  | . |
|                            | <b>TOLEDO ZOOLOGICAL SO</b>                         | 4  | .  | . | .  | . |
|                            | <b>WOOD COUNTY BOARD OF</b>                         | 4  | .  | . | .  | 6 |
|                            | <b>XTEK</b>   | .  | .  | . | 2  | 2 |
| <b>12481B Internat Bus</b> | <b>AMERICAN SECURITY IN</b>                         | 3  | .  | . | .  | . |
|                            | <b>BEANERS COURMET COFF</b>                         | 12 | .  | . | .  | . |
|                            | <b>BOWLING GREEN STATE</b>                          | .  | 12 | . | .  | . |
|                            | <b>CELLCO PARTNERSHIP</b>                           | .  | 3  | 3 | 6  | . |
|                            | <b>FIRST SOLAR</b>                                  | .  | .  | 2 | 2  | 2 |
|                            | <b>FROHNE ENTERPRISES</b>                           | 4  | .  | . | .  | . |
|                            | <b>GENERAL ELECTRIC CO</b>                          | .  | 2  | 2 | 4  | . |
|                            | <b>HAMPSHIRE CO</b>                                 | 4  | .  | . | .  | . |
|                            | <b>HIGBEE DEPARTMENT ST</b>                         | 4  | .  | . | .  | . |
|                            | <b>JOHNSON INVESTMENT C</b>                         | .  | .  | . | .  | 2 |
|                            | <b>NEW ERA OHIO</b>                                 | .  | 4  | . | .  | . |
|                            | <b>PET SUPPLIES PLUS</b>                            | 2  | 4  | . | .  | . |
|                            | <b>PRESSURE CONNECTIONS</b>                         | .  | .  | 6 | 12 | . |
|                            | <b>SPHERION ATLANTIC EN</b>                         | .  | .  | 4 | .  | . |
|                            | <b>THOMAS ROULSTON III</b>                          | .  | .  | . | 2  | 2 |
|                            | <b>TOTAL QUALITY LOGIST</b>                         | .  | 4  | 2 | 2  | 2 |
|                            | <b>WAL-MART ASSOCIATES</b>                          | 6  | .  | . | .  | . |
| <b>12610B Human Res Mg</b> | <b>ADECCO USA</b>                                   | 4  | .  | . | .  | . |
|                            | <b>BREWSTERS POUR HOUSE</b>                         | 4  | .  | . | .  | . |
|                            | <b>CINTAS</b>                                       | .  | 2  | 2 | 2  | 2 |

|                    |                         |   |   |   |   |   |
|--------------------|-------------------------|---|---|---|---|---|
|                    | CONTRIS                 | 4 | . | . | . | . |
|                    | COOPER FARMS<br>PROCESS | . | 2 | 2 | 2 | . |
|                    | ERICO INTL CORP         | . | . | . | 2 | 2 |
|                    | FEDERATED RETAIL HOL    | 2 | . | . | . | . |
|                    | GAP                     | 2 | . | . | 2 | . |
|                    | GREENBRIAR              | . | . | . | 4 | . |
|                    | HERCULES TIRE & RUBB    | . | . | . | . | 2 |
|                    | HUMAN RESOURCE<br>DEPAR | . | 4 | . | . | . |
|                    | HUNTINGTON NATIONAL     | 4 | . | . | . | . |
|                    | I FORCE                 | . | 4 | . | . | . |
|                    | ISLAND SERVICE CO       | 2 | . | . | . | . |
|                    | LIMA MEMORIAL HOSPIT    | . | . | . | 2 | 2 |
|                    | NORTH OHIO HEART CEN    | . | 2 | 4 | . | . |
|                    | PROGRESSIVE<br>RESOURCE | 1 | . | . | . | . |
|                    | PROGRESSIVE RSC         | . | 1 | 1 | 1 | 1 |
|                    | RAVEN ROCK<br>WORKWEAR  | . | 1 | 2 | . | . |
|                    | SCOTTS CO               | . | 2 | 2 | 2 | 2 |
|                    | SHERWIN WILLIAMS CO     | . | 2 | 4 | . | . |
|                    | SOUTHWEST DINING        | . | . | . | . | 2 |
| 12677B Purch & Sup | ACCOUNTEMPS             | . | . | . | 2 | . |
|                    | AIRBOURNE EXPRESS       | . | 2 | . | . | . |
|                    | CEDAR POINT<br>CAUSEWAY | . | 2 | . | . | . |
|                    | CEVA GROUND US          | . | . | . | . | 1 |
|                    | CONTAINERPORT GROUP     | . | . | . | . | 1 |
|                    | DHL EXPRESS USA         | . | . | 2 | . | . |
|                    | FEDERAL MOGUL CORP      | 1 | . | . | . | . |
|                    | HONDA R&D AMERICAS      | . | . | . | 1 | 1 |
|                    | INGERSOLL RAND FINAN    | 1 | . | . | . | . |
|                    | KELLY SERVICES          | 2 | . | . | . | . |
|                    | NEW ERA OHIO            | . | 2 | . | . | . |
|                    | OWENS CORNING           | . | 2 | . | . | . |
|                    | OWENS CORNING SALES     | . | . | 2 | . | . |
|                    | R I T T A L             | . | . | 2 | . | . |
|                    | RESERVES NETWORK        | . | 2 | . | . | . |
|                    | RETAIL GROCERY INVEN    | . | 4 | . | . | . |
|                    | SANDRIDGE GOURMET SA    | 2 | . | . | . | . |
|                    | SCG THE SELECT CARRI    | . | . | . | 1 | . |
|                    |                         | . | . | . | . | . |

|            |                         |                                 |     |     |    |    |    |   |
|------------|-------------------------|---------------------------------|-----|-----|----|----|----|---|
|            |                         | WASHINGTON COURT<br>HOU         | 2   | .   | .  | .  | .  | . |
|            | <b>TOTAL</b>            |                                 | 144 | 137 | 94 | 91 | 68 |   |
| <b>MKT</b> | <b>12984B Marketing</b> | <b>84 LUMBER CO</b>             | 2   | .   | .  | .  | .  | . |
|            |                         | <b>A E OUTFITTERS RETAI</b>     | 2   | .   | .  | 2  | 2  |   |
|            |                         | <b>ABERNATHY &amp; HOAG TRU</b> | .   | .   | .  | 2  | 2  |   |
|            |                         | <b>AC NIELSEN US</b>            | .   | .   | .  | 2  | 2  |   |
|            |                         | <b>ACORN DISTRIBUTORS</b>       | .   | .   | .  | .  | .  | 2 |
|            |                         | <b>ADT SECURITY SERVICE</b>     | .   | 4   | .  | .  | .  |   |
|            |                         | <b>AGCM</b>                     | .   | .   | .  | .  | .  | 2 |
|            |                         | <b>AIM HEALTHCARE SERVI</b>     | .   | 2   | 2  | 2  | 2  |   |
|            |                         | <b>ALBWW</b>                    | 2   | .   | .  | .  | .  |   |
|            |                         | <b>ALCOA</b>                    | .   | .   | .  | .  | .  | 2 |
|            |                         | <b>ALDO US</b>                  | 2   | .   | .  | .  | .  |   |
|            |                         | <b>ALPHASTAFF</b>               | .   | .   | 1  | 2  | .  |   |
|            |                         | <b>AMERICAN HEALTH GROU</b>     | .   | 2   | .  | .  | .  |   |
|            |                         | <b>ARMOUR ECKRICH<br/>MEATS</b> | .   | .   | 2  | 2  | 2  |   |
|            |                         | <b>AVERY DENNISON CORP</b>      | .   | .   | 2  | 4  | .  |   |
|            |                         | <b>BAGEL PLACE OF MICH</b>      | 2   | 4   | .  | .  | .  |   |
|            |                         | <b>BATH &amp; BODY WORKS</b>    | 2   | .   | .  | .  | .  | 2 |
|            |                         | <b>BECKETTS</b>                 | 4   | .   | .  | .  | .  |   |
|            |                         | <b>BENEFIT PLAN ALTERNA</b>     | .   | 2   | 4  | .  | .  |   |
|            |                         | <b>BEREA CHILDRENS HOME</b>     | 4   | .   | .  | .  | .  |   |
|            |                         | <b>BERRY CO</b>                 | .   | .   | .  | .  | .  | 2 |
|            |                         | <b>BERT JACOB DDS</b>           | 2   | 4   | .  | .  | .  |   |
|            |                         | <b>BEST BUY STORES</b>          | 6   | 6   | 2  | 6  | 2  |   |
|            |                         | <b>BEXLEYS MONK REST</b>        | .   | .   | 2  | 4  | .  |   |
|            |                         | <b>BLOCK<br/>COMMUNICATIONS</b> | .   | .   | 4  | .  | .  |   |
|            |                         | <b>BORGIO &amp; ASSOCIATES</b>  | .   | .   | 2  | .  | .  |   |
|            |                         | <b>BOWLING GREEN STATE</b>      | .   | 12  | .  | .  | .  |   |
|            |                         | <b>BRADFORD SCHOOL</b>          | .   | .   | 2  | 4  | .  |   |
|            |                         | <b>BRITTANY GROUP</b>           | .   | .   | 2  | 2  | 2  |   |
|            |                         | <b>BROCKWAY BOND<br/>INSURA</b> | .   | 2   | 2  | 2  | 2  |   |
|            |                         | <b>BUCKINGHAM DOOLITTLE</b>     | .   | 4   | .  | .  | .  |   |
|            |                         | <b>CAMPUS POLLYEYES</b>         | 2   | .   | .  | .  | .  |   |
|            |                         | <b>CARDINAL BROKERAGE I</b>     | .   | .   | .  | 2  | 2  |   |
|            |                         | <b>CEDAR POINT<br/>CAUSEWAY</b> | .   | .   | 2  | 2  | .  |   |
|            |                         | <b>CENCOR TEMPORARY</b>         | .   | .   | 4  | .  | .  |   |



|                         |   |    |   |   |   |
|-------------------------|---|----|---|---|---|
| CENTEX HOMES            |   | 4  |   |   |   |
| CENTRAL MUTUAL INS C    | 4 |    |   |   |   |
| CENTURY LABEL & TAG     |   |    | 4 |   |   |
| CHARLOTTE RUSSE         |   |    | 4 |   |   |
| CINTAS                  |   |    | 2 |   |   |
| CITICASTERS CO          |   | 8  |   |   |   |
| CITY OF ROCKY RIVER     |   |    |   | 2 | 2 |
| CITY OF ZANESVILLE      |   |    | 2 | 4 |   |
| CLEAR CHANNEL<br>BROADC | 4 |    |   |   |   |
| CLEATS WESTLAKE         |   |    | 4 |   |   |
| CLERAC                  |   |    |   |   | 2 |
| CLEVELAND BROWNS<br>FOO |   | 4  |   |   | 2 |
| CLINIC INN              |   |    | 2 | 4 |   |
| CLUB SODA               |   | 2  |   |   |   |
| COLDSTREAM FINANCIAL    |   | 2  | 4 |   |   |
| COLOR WORLD HOUSE<br>PA |   |    |   | 2 |   |
| COMMUNITY PREGNANCY     |   |    |   |   | 1 |
| CORNER BEVERAGE<br>SHOP |   |    | 4 |   |   |
| CORPORATE RESEARCH I    | 4 |    |   |   |   |
| COURTYARD BY MARRIOT    | 2 |    |   |   |   |
| COUSINO PROCH<br>MORTGA |   | 4  |   |   |   |
| CYSTIC FIBROSIS FOUN    |   |    |   | 2 | 2 |
| D L RYAN COMPANIES      |   |    |   | 2 | 2 |
| DANBY PRODUCTS          |   | 1  | 1 | 1 | 1 |
| DEVEROES                |   | 2  | 4 |   |   |
| DEVEROES 05             |   |    |   | 4 |   |
| DICKS SPORTING GOODS    | 4 |    |   |   |   |
| DISPATCH PRINTING CO    |   |    | 2 | 2 | 2 |
| DVI HOSPITALITY MANA    |   | 4  |   |   |   |
| EA ADVANTAGE            |   |    | 2 |   |   |
| ELITE VALET PARKING     |   | 2  |   |   |   |
| ENTERPRISE RENT A CA    |   | 18 | 8 | 6 | 2 |
| FERGUSON<br>ENTERPRISES |   | 2  | 2 | 2 | 2 |
| FIRST AMERICAN TITLE    |   | 2  | 4 |   |   |
| FORTMAN INSURANCE AG    | 4 |    |   |   |   |
| FRICKERS                |   | 2  |   |   |   |

|                            |   |   |   |   |   |
|----------------------------|---|---|---|---|---|
| FRICKERS BOWLING GRE       | 4 | . | . | . | . |
| GARY D NELSON ASSOCI       | . | . | . | 2 | . |
| GENESCO                    | 2 | 4 | . | . | . |
| GEVITY HR                  | . | 4 | . | . | . |
| GLAZERS DISTRIBUTORS       | . | . | 1 | 1 | 1 |
| GLOBAL TECHNICAL REC       | . | . | . | 2 | 2 |
| GORDON FLESCH CO           | . | 4 | . | . | . |
| GORILLAS & GAZELLES        | . | . | 2 | 2 | 2 |
| GREENLEAF FAMILY CEN       | . | . | . | 2 | 2 |
| HAIR UNLIMITED             | 4 | . | . | . | . |
| HENRY COUNTY BANK HO       | 2 | . | . | . | . |
| HERITAGE LIVERY            | 2 | 4 | . | . | . |
| HKB ENTERPRISES            | 4 | . | . | . | . |
| HOBSONS                    | . | . | 2 | 2 | 2 |
| HOUSE OF BLUES             | . | . | 2 | 2 | 2 |
| HUNTINGTON NATIONAL        | . | 6 | . | . | . |
| HYLAND SOFTWARE            | . | 2 | 2 | 2 | 2 |
| INSIDE OUTFITTERS          | . | 2 | 4 | . | . |
| INSURANCE<br>MANAGEMENT    | . | . | 4 | . | . |
| IPSOS NPD                  | . | 2 | 4 | . | . |
| JIMMY JOHNS                | 4 | . | . | . | . |
| JRS TOWING CO              | 4 | . | . | . | . |
| KELLY SERVICES             | . | 4 | . | . | . |
| KENNEDYS ON THE QUAY       | . | . | 4 | . | . |
| KINSALE GOLF & FITNE       | 2 | . | . | . | . |
| KIPS SOUTH                 | . | 4 | . | . | . |
| KOHL'S DEPARTMENT<br>STORE | . | 2 | . | . | . |
| KROGER                     | . | . | 2 | 2 | 2 |
| LEISURE TIME               | 2 | . | . | . | . |
| LERNER NEW YORK            | 4 | . | . | . | . |
| LIBERTY CENTER LOCAL       | . | . | . | . | 1 |
| LIBERTY MUTUAL INSUR       | . | . | 2 | 2 | 2 |
| LIMITED BRANDS STORE       | . | . | . | . | 2 |
| LIMITED SERVICE CORP       | . | 2 | 2 | 2 | 2 |
| LOADMASTER TRAILER C       | 2 | 2 | 2 | 2 | 2 |
| LOWES HOME CENTERS         | . | . | . | . | 2 |
| MANPOWER<br>PROFESSIONA    | . | . | . | . | 2 |
| MARATHON OIL CO            | . | . | . | . | 2 |
| MARATHON PETROLEUM         | . | . | . | . | . |

|                                 |    |   |   |   |   |
|---------------------------------|----|---|---|---|---|
| <b>C</b>                        | .  | 2 | 4 | . | . |
| <b>MARC GLASSMAN</b>            | 8  | 2 | . | . | . |
| <b>MARCOS PIZZA</b>             | 12 | 2 | . | . | . |
| <b>MARCUS THOMAS</b>            | .  | . | 2 | 2 | 2 |
| <b>MARKETING BASICS</b>         | 2  | . | . | . | . |
| <b>MAX &amp; ERMAS</b>          | .  | 4 | . | . | . |
| <b>MEIJER STORES LIMITE</b>     | 4  | . | . | . | . |
| <b>MEMORIAL HOSPITAL OF</b>     | 4  | . | 2 | 2 | 2 |
| <b>MICHAEL TAYLOR &amp; ASS</b> | .  | 4 | . | . | . |
| <b>MOLTEN NORTH AMERICA</b>     | 8  | . | . | . | . |
| <b>MOVIE GALLERY SERVIC</b>     | 4  | . | . | . | . |
| <b>MUSSUN SALES</b>             | .  | 4 | . | . | . |
| <b>NATIONAL CITY BANK O</b>     | .  | . | 4 | . | . |
| <b>NEW ALBANY BREWERY</b>       | .  | . | . | 2 | . |
| <b>NFO RESEARCH</b>             | 4  | . | . | . | . |
| <b>NICHOLSON LAB</b>            | .  | . | . | 2 | 2 |
| <b>NICK C YUHAS</b>             | .  | . | . | . | 2 |
| <b>NIELSEN CO US</b>            | .  | . | . | . | 2 |
| <b>NOVARTIS PHARMACEUTI</b>     | .  | 2 | 2 | 2 | 2 |
| <b>NURRE MIHOVK<br/>ROSENAC</b> | 2  | 4 | . | . | . |
| <b>OHIO VALLEY MFG</b>          | .  | 2 | 2 | 2 | 2 |
| <b>OKI SYSTEMS</b>              | .  | . | . | 2 | 2 |
| <b>OKI SYSTEMS LTD</b>          | .  | 2 | 2 | . | . |
| <b>OTSEGO LOCAL BOARD O</b>     | 4  | . | . | . | . |
| <b>PANERA BREAD</b>             | 4  | . | . | . | . |
| <b>PARK LANES</b>               | .  | . | . | 2 | 2 |
| <b>PAYSOURCE</b>                | 2  | . | . | . | . |
| <b>PERRY CORP</b>               | .  | 4 | . | . | . |
| <b>PICKAWAY COUNTRY<br/>CLU</b> | 2  | . | . | . | . |
| <b>PREMIER CONSTRUCTION</b>     | .  | 2 | . | . | . |
| <b>PROCTER &amp; GAMBLE DIS</b> | .  | . | 2 | 2 | 2 |
| <b>QUICKEN LOANS</b>            | .  | . | 2 | 2 | 2 |
| <b>RARE HOSPITALITY INT</b>     | 4  | . | . | . | . |
| <b>RENTAL CONCEPTS</b>          | .  | . | . | . | 2 |
| <b>RIDGEWOOD MANOR</b>          | .  | 1 | . | . | . |
| <b>RIVER CITY SUNROOMS</b>      | .  | 4 | . | . | . |
| <b>SAM BS</b>                   | 4  | . | . | . | . |
| <b>SANDUSKY FIREWORKS</b>       | 2  | . | 2 | 2 | 2 |
| <b>SHADETREE SYSTEMS</b>        | .  | . | 2 | 4 | . |

|      |                    |                      |     |     |     |     |     |
|------|--------------------|----------------------|-----|-----|-----|-----|-----|
|      |                    | SHERWIN WILLIAMS CO  | .   | 2   | 2   | 4   | .   |
|      |                    | SHOE CARNIVAL        | 4   | .   | .   | .   | .   |
|      |                    | SKYBAR               | 4   | .   | .   | .   | .   |
|      |                    | SQUIRE SANDERS & DEM | 2   | .   | .   | .   | .   |
|      |                    | SYCAMORE CREEK COUNT | 2   | .   | .   | .   | .   |
|      |                    | SYGMA NETWORK        | .   | .   | .   | .   | 2   |
|      |                    | SYGMA NETWORK OF OHI | .   | .   | 2   | 2   | .   |
|      |                    | TANDY BRANDS         | 2   | 4   | .   | .   | .   |
|      |                    | TARGET CORP          | .   | 2   | .   | .   | .   |
|      |                    | TEXAS ROADHOUSE OF E | .   | .   | 4   | .   | .   |
|      |                    | TILSON HR            | .   | 2   | 2   | 2   | .   |
|      |                    | TIN                  | .   | 4   | .   | .   | .   |
|      |                    | TNS CUSTOM RESEARCH  | .   | .   | 2   | 2   | 2   |
|      |                    | TOBIAS FUNERAL HOME  | .   | .   | 4   | .   | .   |
|      |                    | TOTAL QUALITY LOGIST | .   | 4   | 2   | 2   | 2   |
|      |                    | TPC AT RIVERS BEND   | .   | 4   | .   | .   | .   |
|      |                    | TRAINING TECHNOLOGIE | .   | .   | 2   | 2   | 2   |
|      |                    | TRANSWESTERN PUBLISH | .   | 4   | .   | .   | .   |
|      |                    | TUXEDO JUNCTION      | 2   | .   | .   | .   | .   |
|      |                    | UNION BANK CO        | .   | .   | .   | 4   | .   |
|      |                    | UNITED HEALTHCARE SE | .   | .   | .   | .   | 2   |
|      |                    | UNIVERSITY OF PHOENI | .   | .   | 2   | 2   | 2   |
|      |                    | VICTORIAS SECRET STO | 4   | 2   | 4   | .   | .   |
|      |                    | VOLT MANAGEMENT CORP | .   | .   | .   | .   | 2   |
|      |                    | WAFFLE HOUSE         | 4   | .   | .   | .   | .   |
|      |                    | WALGREEN CO          | .   | 2   | 2   | 2   | 2   |
|      |                    | WESTBROCK FUNERAL HO | .   | .   | .   | 2   | 2   |
|      |                    | WINSTEL CONTROL      | 4   | .   | .   | 2   | 2   |
|      |                    | WORKFORCE LOGIC      | .   | .   | .   | 2   | .   |
|      |                    | WORLDWIDE EXPRESS    | .   | .   | .   | 2   | 2   |
|      |                    | YELLOW BOOK SALES &  | .   | 2   | .   | .   | .   |
|      |                    | ZANESVILLE CITY BOAR | .   | 2   | 4   | .   | .   |
|      |                    | <b>TOTAL</b>         | 186 | 214 | 173 | 148 | 124 |
| MUCH | 32500 Jazz Studies | PEELER MUSIC         | .   | .   | 2   | 4   | .   |
|      |                    | SWANTON LOCAL BOARD  | 2   | .   | .   | .   | .   |
|      | 32503 Mus Composit | JIM MCCUTCHEON & CO  | 2   | .   | .   | .   | .   |
|      | 45567 MM Musc Comp | TERRA COMMUNITY COLL | 1   | 1   | 1   | 1   | 1   |
|      |                    | TOLEDO PUBLIC SCHOOL | 4   | .   | .   | .   | .   |

| TOTAL |                    | 9                    | 1 | 3 | 5 | 1   |
|-------|--------------------|----------------------|---|---|---|-----|
| MUED  | 32591 Music Educat | 7-ELEVEN 26370C      | 4 | . | . | .   |
|       |                    | ACT                  | . | 2 | . | .   |
|       |                    | ANDERSONS            | . | 2 | 4 | .   |
|       |                    | ANTHONY WAYNE LOCAL  | . | 4 | . | .   |
|       |                    | ARCHBOLD AREA LOCAL  | . | . | 2 | 2 2 |
|       |                    | AREA TEMPS           | 2 | . | . | .   |
|       |                    | BARNES & NOBLE BOOKS | 2 | 2 | 4 | .   |
|       |                    | BATH & BODY WORKS    | 4 | . | . | .   |
|       |                    | BEAVERCREEK LOCAL BO | . | . | 4 | .   |
|       |                    | BG - MCD 1           | 8 | . | . | .   |
|       |                    | BISMARK              | 4 | . | . | .   |
|       |                    | BONNE BELL           | 2 | . | . | .   |
|       |                    | BORDERS BOOK SHOP    | 4 | . | . | .   |
|       |                    | BOWLING GREEN STATE  | 5 | 6 | 4 | .   |
|       |                    | CENTRAL LOCAL SCHOOL | . | 4 | . | .   |
|       |                    | CINCINNATI HILLS CHR | . | . | . | 2   |
|       |                    | CITY OF ROCKY RIVER  | . | 4 | . | .   |
|       |                    | CLINTON MASSIE LOCAL | . | . | . | 2 2 |
|       |                    | COLUMBUS CITY BOARD  | . | 2 | 2 | 2 2 |
|       |                    | CORPORATE RESEARCH I | . | 4 | . | .   |
|       |                    | DEER PARK CITY BOARD | . | . | . | 2   |
|       |                    | DIOCESE OF TOLEDO    | 4 | . | . | .   |
|       |                    | FAMILY CHRISTIAN STO | . | . | . | 2 2 |
|       |                    | FINDLAY CITY BOARD O | 2 | . | 2 | 4   |
|       |                    | FIRST FEDERAL SAVING | 4 | . | . | .   |
|       |                    | GANDER MOUNTIAN CO   | 2 | . | . | .   |
|       |                    | GMRI                 | 4 | . | . | .   |
|       |                    | GREEN LANCE          | . | . | 2 | .   |
|       |                    | HOLGATE LOCAL BOARD  | 2 | . | . | .   |
|       |                    | HORIZON SCIENCE ACAD | . | 4 | . | .   |
|       |                    | JACOBS INVESTMENTS M | . | 2 | . | .   |
|       |                    | KALIDA LOCAL BOARD O | . | 4 | . | .   |
|       |                    | KINGS LOCAL BOARD OF | . | 1 | 1 | 1 1 |
|       |                    | KMART CORP           | . | . | . | 4   |
|       |                    | KROGER CO            | 8 | . | . | .   |
|       |                    | LAKE LOCAL BOARD OF  | . | 4 | . | 2   |
|       |                    | LEDGEMONT LOCAL BOAR | . | . | . | 2 2 |
|       |                    | LOVELAND CITY BOARD  | . | . | . | 4   |

|     |             |                         |    |    |    |    |  |    |
|-----|-------------|-------------------------|----|----|----|----|--|----|
|     |             | MAGNIFICAT HIGH SCHO    |    | 4  |    |    |  |    |
|     |             | MERRY MOPPET EARLY L    |    |    | 4  |    |  |    |
|     |             | MOPPET DEVELOPMENT<br>C |    |    | 4  |    |  |    |
|     |             | MOSAICA EDUCATION       |    |    | 2  |    |  |    |
|     |             | MUSIC PERFORMANCE TR    | 2  | 2  |    |    |  | 2  |
|     |             | NATIONWIDE LIFE INSU    |    |    |    | 2  |  | 2  |
|     |             | NORTH ROYALTON CITY     |    |    |    | 2  |  | 2  |
|     |             | NORTHWEST OHIO<br>EDUCA | 2  |    |    |    |  |    |
|     |             | NORTHWESTERN OHIO<br>CO |    |    | 4  |    |  |    |
|     |             | OLD TRAIL SCHOOL        |    |    | 4  |    |  |    |
|     |             | OREGON CITY BOARD OF    | 2  |    |    |    |  |    |
|     |             | OWENS TECHNICAL COLL    |    |    |    | 2  |  | 2  |
|     |             | PARAMOUNTS KINGS ISL    | 1  | 1  | 1  | 1  |  | 1  |
|     |             | PERRYSBURG SCHOOL<br>OF | 2  | 2  |    |    |  |    |
|     |             | PICTURE PEOPLE          | 2  |    |    |    |  |    |
|     |             | PLAN DO & TALK          | 4  |    | 4  |    |  |    |
|     |             | PRINCETON CITY BOARD    |    | 1  | 1  | 1  |  | 1  |
|     |             | RALLYS HAMBURGERS       | 2  |    |    |    |  |    |
|     |             | RITE AID OF OHIO        |    |    | 4  |    |  |    |
|     |             | ROCKY RIVER PUBLIC L    | 2  | 4  | 2  |    |  |    |
|     |             | SEARS ROEBUCK & CO      | 4  |    |    |    |  |    |
|     |             | SKY BANK                | 4  |    |    |    |  |    |
|     |             | SOUTHEASTERN LOCAL<br>B |    |    |    |    |  | 2  |
|     |             | SPHERION ATLANTIC EN    |    |    |    | 4  |  |    |
|     |             | STRYKER LOCAL BOARD     |    | 2  | 2  | 2  |  | 2  |
|     |             | STUDENT PAINTERS MIC    | 2  |    |    |    |  |    |
|     |             | SUGAR CREEK LOCAL BO    |    | 2  | 4  |    |  |    |
|     |             | TOLEDO ORCHESTRA<br>ASS | 2  | 2  | 2  |    |  | 2  |
|     |             | UNITED PARCEL SERVIC    | 6  |    |    |    |  |    |
|     |             | WASHINGTON LOCAL<br>BOA |    | 4  | 6  | 2  |  | 2  |
|     |             | WAUSEON EXEMPTED VIL    |    | 4  | 4  | 4  |  | 4  |
|     |             | XENIA CITY BOARD OF     |    | 2  | 4  |    |  |    |
|     |             | <b>TOTAL</b>            | 98 | 75 | 77 | 43 |  | 39 |
| MUS | 23590 Music | BEANERS COURMET<br>COFF |    |    | 4  |    |  |    |
|     |             | BUFFALO WILD WINGS      |    | 2  |    |    |  |    |

|             |                           |                      |    |    |    |    |   |
|-------------|---------------------------|----------------------|----|----|----|----|---|
|             |                           | CRACKER BARREL OLD C | .  | .  | 4  | .  | . |
|             |                           | DILLARDS             | .  | 2  | .  | .  | . |
|             |                           | HOLLAND              | .  | .  | 4  | .  | . |
|             |                           | HOME DEPOT U S A     | .  | 2  | .  | .  | . |
|             |                           | ORIGINAL GINOS PIZZA | .  | 2  | .  | .  | . |
|             |                           | SLEEP NETWORK OF TOL | .  | .  | 4  | .  | . |
|             | <b>TOTAL</b>              |                      | .  | 8  | 16 | .  | . |
| <b>MUSP</b> | <b>32592 Mus Performa</b> | AMWARE DISTRIBUTION  | 2  | .  | .  | .  | . |
|             |                           | CINCINNATI CITY BOAR | .  | 2  | 2  | 2  | 2 |
|             |                           | CONSTELLATION SCHOOL | .  | .  | 2  | .  | . |
|             |                           | CROWN SERVICES       | 4  | .  | .  | .  | . |
|             |                           | FRIENDLY HOUSE SETTL | .  | 4  | .  | .  | . |
|             |                           | KROGER CO            | .  | 2  | .  | .  | . |
|             |                           | MANSFIELD COMMUNITY  | .  | 2  | 2  | .  | . |
|             |                           | MERCANTILE STORES CO | 2  | .  | .  | .  | . |
|             |                           | PRESTIGE VALET       | 2  | 4  | .  | .  | . |
|             |                           | RENAISSANCE PERFORMI | 4  | .  | .  | .  | . |
|             |                           | RICHLAND ACADEMY OF  | .  | .  | 4  | .  | . |
|             |                           | SKY BANK             | 4  | .  | .  | .  | . |
|             | <b>45565 MM Musc Perf</b> | BLUFFTON UNIVERSITY  | 6  | .  | .  | .  | 2 |
|             |                           | BOWLING GREEN STATE  | 3  | .  | 4  | .  | . |
|             |                           | FINDERS RECORDS & TA | .  | 2  | 4  | .  | . |
|             |                           | HEIDELBERG COLLEGE   | .  | 6  | .  | .  | . |
|             |                           | LOURDES COLLEGE OF S | .  | .  | .  | 2  | 2 |
|             |                           | PERRYSBURG SCHOOL OF | 12 | 3  | .  | 2  | . |
|             | <b>TOTAL</b>              |                      | 39 | 25 | 18 | 6  | 6 |
| <b>PHIL</b> | <b>23620 Philosophy</b>   | ADVANCED SPECIALTY P | 6  | 12 | .  | .  | . |
|             |                           | BOWLING GREEN STATE  | .  | .  | 12 | 6  | . |
|             |                           | DIGITAL LIBRARY RESE | .  | .  | 3  | 6  | . |
|             |                           | MEIJER STORES LIMITE | 6  | .  | .  | .  | . |
|             |                           | OHIO WHOLESALE       | 2  | .  | .  | .  | . |
|             |                           | OTTAWA COUNTY AUDITO | 6  | .  | .  | .  | . |
|             |                           | OVERDRIVE SYSTEMS    | .  | .  | .  | .  | 3 |
|             |                           | SANDUSKY COUNTY AUDI | .  | .  | .  | .  | 3 |
|             |                           | SPHERION ATLANTIC WO | .  | 6  | .  | .  | . |
|             |                           | TOLEDO LEGAL AID SOC | .  | .  | 2  | .  | . |
|             | <b>42620 MA Phil</b>      | HOSPICE OF NORTHWEST | .  | .  | .  | 3  | . |
|             |                           | NORTHWEST OHIO HOSPI | .  | .  | 3  | 3  | . |
|             |                           | ST LUKES HOSPITAL    | 3  | 6  | .  | .  | . |
|             | <b>TOTAL</b>              |                      | 23 | 24 | 20 | 18 | 6 |
| <b>PHYS</b> | <b>22640 Physics</b>      | BOWLING GREEN STATE  | .  | 2  | 4  | .  | . |

|      |                   |                         |    |   |    |    |   |
|------|-------------------|-------------------------|----|---|----|----|---|
|      |                   | CITY OF MAUMEE          | 4  | . | 4  | .  | . |
|      |                   | RENHILL GROUP           | 4  | . | .  | .  | . |
|      |                   | UNITED PARCEL SERVIC    | .  | . | .  | 4  | . |
|      | 47640 MAT Physics | LIBERTY BENTON LOCAL    | 4  | 4 | 4  | 4  | 4 |
|      |                   | SUTER PRODUCE           | .  | . | .  | 1  | 1 |
|      |                   | TOLEDO PUBLIC SCHOOL    | 1  | 1 | 1  | 1  | 1 |
|      |                   | UNIVERSITY OF FINDLA    | .  | . | 4  | .  | . |
|      |                   | WAPAKONETA CITY SCHO    | 1  | 1 | 1  | 1  | 1 |
|      | <b>TOTAL</b>      |                         | 14 | 8 | 18 | 11 | 7 |
| POLS | 23650 Pol Science | 2CLUB OF MACEDONIA      | .  | 4 | .  | .  | . |
|      |                   | A ZG                    | 4  | . | .  | .  | . |
|      |                   | ACRUX INVESTIGATION     | .  | 4 | .  | .  | . |
|      |                   | AEROTEK                 | .  | . | .  | 4  | . |
|      |                   | ANNE C HARVEY           | .  | . | .  | 4  | . |
|      |                   | APPLEBEES<br>NEIGHBORHO | 2  | 4 | .  | .  | . |
|      |                   | ARBYS                   | 4  | . | .  | .  | . |
|      |                   | AREA TEMPS              | .  | . | 4  | .  | . |
|      |                   | AUDITOR OF STATE        | .  | 2 | .  | .  | . |
|      |                   | BANNER CHEVROLET        | 2  | . | .  | .  | . |
|      |                   | BAUMGARTNER &<br>OTOOLE | .  | . | 2  | 4  | . |
|      |                   | BAYER PAPAY & STEINE    | .  | . | 3  | 6  | . |
|      |                   | BEHAVIORAL CONNECTIO    | .  | 2 | 2  | 2  | 2 |
|      |                   | BETTER BRAKE PARTS      | 4  | . | .  | .  | . |
|      |                   | BISH BUTLER & THOMPS    | .  | . | .  | 2  | . |
|      |                   | BISH BUTLER THOMPSON    | .  | . | .  | 2  | . |
|      |                   | BOB EVANS FARMS         | 6  | . | .  | .  | . |
|      |                   | BOWLING GREEN STATE     | 4  | 6 | 4  | .  | . |
|      |                   | BRADY WARE<br>SCHOENFEL | .  | . | 4  | .  | . |
|      |                   | BRENT COON & ASSOCIA    | .  | 1 | 1  | 1  | 1 |
|      |                   | CAMPUS POLLYEYES        | 2  | . | .  | .  | . |
|      |                   | CAPITAL PRESERVATION    | .  | 2 | .  | .  | . |
|      |                   | CATERED SERVICES        | .  | . | 2  | .  | . |
|      |                   | CHASE BANKCARD SERVI    | .  | . | .  | .  | 2 |
|      |                   | CHILIS SOUTHWEST GRI    | 4  | . | .  | .  | . |
|      |                   | CINEMARK USA            | 4  | . | .  | .  | . |
|      |                   | CLADDAGH<br>DEVELOPMENT | .  | 2 | 2  | 4  | . |
|      |                   | CLADDAGH IRISH PUBS     | .  | . | .  | 2  | 2 |
|      |                   | CLASSIC PRODUCTS        | 4  | . | .  | .  | . |



|  |                       |   |   |   |   |   |
|--|-----------------------|---|---|---|---|---|
|  | CUYAHOGA COUNTY AUDI  |   |   | 2 | 4 |   |
|  | CYBER TECHNOLOGY      |   |   |   |   | 2 |
|  | DIBENEPETTO           | 2 | 4 |   |   |   |
|  | DISCOVER FINANCIAL S  | 2 |   |   |   |   |
|  | DUBLIN LOCAL BOARD O  |   |   | 4 |   |   |
|  | ECKINGER CONSTRUCTIO  | 2 |   |   |   |   |
|  | ERIC R WAITE CO LPA   |   |   |   |   | 2 |
|  | EXPRESS               | 2 |   |   |   |   |
|  | FALLEN TIMBERS FAIRW  | 2 | 4 |   |   |   |
|  | FAMILY VIDEO MOVIE C  |   | 4 |   |   |   |
|  | GAP                   | 4 |   |   |   |   |
|  | GENERAL NUTRITION CE  | 2 |   |   |   |   |
|  | GET WORLDWIDE         |   |   |   |   | 2 |
|  | GIBSON BRELO ZICCARE  |   |   | 4 |   |   |
|  | GREAT LAKES CHEESE C  | 4 |   |   |   |   |
|  | GRIFFINS HALLMARK     |   |   | 4 |   |   |
|  | GUARDIAN ENTERPRISE   |   |   | 4 |   |   |
|  | HEIDELBERG COLLEGE    |   | 2 | 4 |   |   |
|  | HIGHLAND MEADOWS GOL  |   | 4 |   |   |   |
|  | HOUSE OF LAROSE       |   | 2 | 2 | 2 | 2 |
|  | JEDS BARBEQUE & BREW  | 2 | 4 |   |   |   |
|  | JEDS BBQ & BREW       | 2 |   |   |   |   |
|  | KOHL'S DEPARTMENT STO |   | 6 |   |   |   |
|  | KRAFTMAID CABINETRY   |   |   | 4 |   |   |
|  | KROGER                |   |   | 4 |   | 2 |
|  | KROGER CO             |   |   |   | 2 | 2 |
|  | LA TOURETTE FOR CONG  |   |   |   | 2 |   |
|  | LANDER CIRCLE CO      |   |   |   |   | 2 |
|  | LEGISLATIVE SERVICE   |   | 6 | 2 | 2 | 2 |
|  | LITTLE CAESAR ENTERP  | 2 |   |   |   |   |
|  | LONE STAR STEAKHOUSE  |   | 4 |   |   |   |
|  | MACYS RETAIL HOLDING  |   |   |   | 2 | 2 |
|  | MANPOWER INC OF TOLE  |   | 4 |   |   |   |
|  | MARITZ RESEARCH       |   |   |   |   | 2 |
|  | MASCO RETAIL CABINET  |   |   |   | 4 |   |
|  | MEDCO HEALTH SOLUTIO  |   |   |   | 2 | 2 |
|  | MEIJER STORES LIMITE  | 4 |   |   |   |   |
|  | MIMIS ITALIAN FOODS   |   |   |   |   | 2 |

|                      |   |   |   |   |   |
|----------------------|---|---|---|---|---|
| MY FATHERS HOUSE CHI |   | 2 |   |   |   |
| MYLES PIZZA PUB & SU | 2 |   |   |   |   |
| NAGEL WEALTH MANAGEM |   |   | 4 |   |   |
| NATIONAL COURT REPOR |   |   |   |   | 2 |
| NATIONWIDE LIFE INSU |   | 2 | 2 | 2 | 2 |
| NORTHEAST OHIO TRENC |   |   | 4 |   |   |
| NORTHWESTERN HUMAN S |   | 2 |   |   |   |
| OHIO BOARD OF REGENT |   |   |   | 2 | 2 |
| OHIO DEMOCRATIC PART |   |   |   |   | 2 |
| OHIO STATE MEDICAL A |   |   |   | 2 | 2 |
| PAPA JOES SUBS II    |   | 2 | 4 |   |   |
| PAPA JOHNS PIZZA     | 2 |   |   |   |   |
| PIZZA HUT            | 2 |   |   |   |   |
| POWER TRAIN COMPONEN | 4 |   |   |   |   |
| QDOBA MEXICAN GRILL  | 2 |   |   |   |   |
| QUEST SOFTWARE       |   | 2 | 2 | 2 | 2 |
| RESERVES NETWORK     | 1 |   |   |   | 1 |
| RISER FOODS CO       |   |   |   |   | 1 |
| SAFELITE SOLUTIONS   |   |   |   |   | 2 |
| SCHLOSS PAVING CO    |   | 2 |   |   |   |
| SEARS ROEBUCK & CO   | 4 |   | 4 |   |   |
| SITE ILLUMINATIONS   |   |   |   | 2 | 2 |
| SNYDER CONCRETE PROD | 2 |   |   |   |   |
| SOUTHEAST LOCAL BOAR |   | 4 |   |   |   |
| SPHERION ATLANTIC EN |   |   |   | 2 |   |
| SPITLER HUFFMAN YOON |   | 4 |   |   |   |
| STARBUCKS COFFEE CO  |   |   |   | 2 |   |
| T J WILLIES          | 4 |   |   |   |   |
| TAMARKIN CO.         | 1 | 1 | 1 | 2 |   |
| TARGET CORP          | 1 |   |   |   | 2 |
| TIMMY JOHNS          |   |   | 4 |   |   |
| TOWARD INDEPENDENCE  |   |   | 4 |   |   |
| TREK BICYCLE STORE O |   |   |   | 2 |   |
| TUXEDO JUNCTION      |   | 2 |   |   |   |
| WAFFLE HOUSE         | 4 |   |   |   |   |
| WAL-MART ASSOCIATES  |   | 2 | 4 |   |   |
| WILLIAMS COUNTY AUDI |   | 4 |   | 4 |   |

|                 |                      |                      |     |     |     |    |    |
|-----------------|----------------------|----------------------|-----|-----|-----|----|----|
| 58 M Publ Admin | BOWLING GREEN STATE  | 6                    | 6   | 10  | 2   | .  |    |
|                 | BUSINESS CONSULTANTS | .                    | 2   | .   | .   | .  |    |
|                 | CLEVELAND CLINIC FOU | .                    | .   | 3   | 3   | 3  |    |
|                 | COLUMBUS ACADEMY     | .                    | .   | .   | 3   | 3  |    |
|                 | COOPER & WALINSKI    | .                    | .   | 3   | 3   | 3  |    |
|                 | EBONYS RIBS CHICKEN  | .                    | 6   | .   | .   | .  |    |
|                 | GEVITY HR            | .                    | .   | 4   | .   | .  |    |
|                 | ITT EDUCATIONAL SERV | .                    | .   | .   | .   | 2  |    |
|                 | LICKING COUNTY AUDIT | 6                    | .   | .   | .   | .  |    |
|                 | METROPOLITAN PARK DI | 3                    | .   | .   | .   | .  |    |
|                 | SEQUENT              | .                    | .   | 3   | 3   | 3  |    |
|                 | TIFFIN UNIVERSITY    | .                    | 2   | .   | 2   | .  |    |
|                 | WOOD COUNTY AUDITOR  | 2                    | 2   | 2   | 2   | 2  |    |
|                 | TOTAL                |                      | 116 | 118 | 116 | 91 | 67 |
| POPC            | 23655 Popular Cult   | CARDINAL HEALTH      | .   | .   | .   | 1  | 1  |
|                 |                      | CLOPAY BUILDING PROD | .   | .   | .   | 1  | 1  |
|                 |                      | DIT SALONS OF PLAIN  | .   | .   | 1   | .  | .  |
|                 |                      | FIVE ANGLE CONSTRUCT | 2   | .   | .   | .  | .  |
|                 |                      | NATIONWIDE MUTUAL IN | .   | 1   | 1   | 1  | .  |
|                 |                      | OWENS CORNING        | 1   | .   | .   | .  | .  |
|                 |                      | REEDS RAYS & RELAXAT | 2   | .   | .   | .  | .  |
| TOTAL           |                      | 5                    | 1   | 2   | 3   | 2  |    |
| PSYC            | 22670 Psychology     | BEHAVIORAL CONNECTIO | 6   | .   | .   | .  | .  |
|                 |                      | CLEVELAND CLINIC HEA | .   | .   | .   | .  | 2  |
|                 |                      | INTERSTATE WAREHOUSI | .   | .   | 6   | .  | .  |
|                 |                      | MERIDIA HEALTH SYSTE | .   | 2   | 2   | 2  | .  |
|                 |                      | PANERA BREAD         | .   | .   | .   | .  | 3  |
|                 |                      | PAPA JOHNS PIZZA     | 6   | .   | .   | .  | .  |
|                 |                      | TEXAS ROADHOUSE & HO | 4   | .   | .   | .  | .  |
|                 |                      | YOUNG MENS CHRISTIAN | 4   | .   | .   | .  | .  |
|                 | 23670 Psychology     | A TO Z HEALTH CARE   | 4   | .   | .   | .  | .  |
|                 |                      | ABERCROMBIE FITCH ST | .   | 2   | .   | .  | .  |
|                 |                      | ACCONTEMPS           | .   | .   | .   | 3  | .  |
|                 |                      | ADT SECURITY SERVICE | .   | 4   | .   | .  | .  |
|                 |                      | ADVANCED MEDICAL SUP | .   | .   | 2   | 2  | 2  |
|                 |                      | AKRON CITY BOARD OF  | .   | .   | 6   | .  | .  |
|                 |                      | ALLSTATE MARKETING S | .   | 2   | .   | .  | .  |
|                 |                      | AMERICAN GREETINGS C | 3   | .   | 3   | 3  | 3  |
|                 |                      | AMERICAN TURNERS TOL | 12  | 6   | .   | 12 | .  |
| ANDERSONS       |                      | 6                    | .   | .   | .   | .  |    |

|                         |    |    |    |   |   |
|-------------------------|----|----|----|---|---|
| APPLEBEES<br>NEIGHBORHO | 4  | .  | .  | . | . |
| ATLANTIC TEMPORARIES    | 2  | .  | .  | . | . |
| AULTMAN HOSPITAL ASS    | .  | .  | .  | 2 | 2 |
| BARNES & NOBLE BOOKS    | .  | .  | 2  | . | . |
| BEHAVIORAL CONNECTIO    | 4  | 3  | 7  | 6 | 8 |
| BELLEVUE CITY BOARD     | .  | .  | .  | . | 6 |
| BELMONT COUNTRY<br>CLUB | 4  | .  | .  | . | . |
| BENNETT ENTERPRISES     | 12 | .  | .  | . | . |
| BIG BARNEY AUTO WASH    | .  | .  | 4  | . | 2 |
| BITTERSWEET FARMS       | .  | .  | 2  | 2 | . |
| BOB EVANS FARMS         | 14 | .  | .  | . | . |
| BOWLING GREEN CITY B    | .  | .  | 2  | . | . |
| BOWLING GREEN STATE     | .  | 24 | 26 | . | . |
| BROOKSIDE AMBULANCE     | .  | .  | 4  | . | . |
| BRUNSWICK CITY BOARD    | .  | .  | .  | . | 3 |
| CAREWORKS OF OHIO       | .  | 3  | 3  | 4 | 2 |
| CASE WESTERN<br>RESERVE | .  | .  | .  | . | 2 |
| CEDAR POINT<br>CAUSEWAY | 2  | .  | .  | . | . |
| CELLCO PARTNERSHIP      | 2  | .  | .  | . | . |
| CELLULAR CENTRAL        | 2  | .  | .  | . | . |
| CENTER FOR EFFECTIVE    | .  | .  | .  | . | 2 |
| CHAMPAIGN RESIDENTIA    | .  | .  | .  | 2 | . |
| CHESTERFIELD INSURAN    | .  | .  | .  | 4 | . |
| CHESTERFIELD<br>RESOURC | .  | .  | .  | . | 2 |
| CHILDRENS HOSPITAL M    | 3  | 6  | 2  | 6 | . |
| CHIPOTLE MEXICAN GRI    | .  | .  | 6  | . | . |
| CITY OF SHAKER HEIGH    | 2  | 2  | .  | . | . |
| CITY YEAR               | .  | .  | 6  | . | . |
| CLAIRES BOUTIQUES       | 2  | .  | .  | . | . |
| CLEVELAND CITY BOARD    | .  | .  | 2  | 4 | . |
| CLEVELAND CLINIC CHI    | .  | .  | .  | 2 | 2 |
| COLOR BY NUMBERS        | .  | .  | .  | 4 | . |
| COMPENSATION<br>CONSULT | .  | .  | .  | . | 1 |
| COTTINGHAM RETIREMEN    | .  | 2  | 4  | . | . |
| CRACKER BARREL OLD C    | 3  | 6  | .  | . | . |
| CRAZY RITAS             | 5  | .  | .  | . | . |

|                         |   |   |    |    |   |
|-------------------------|---|---|----|----|---|
| CUYAHOGA VALLEY NATI    |   | 4 |    |    |   |
| CYCLE WERKS             | 6 |   |    |    |   |
| D & A RESTAURANTS       |   |   |    | 4  |   |
| DAYTON FREIGHT LINES    |   | 3 | 3  | 3  | 3 |
| DDFC OF MICHIGAN        |   | 3 | 6  |    |   |
| DEFIANCE CITY BOARD     |   |   |    |    | 2 |
| DIBENEPETTO             | 4 |   |    |    |   |
| DILLARDS                |   | 2 | 4  |    |   |
| DINOS PIZZA & SUBS      | 2 |   |    |    |   |
| EAST OF CHICAGO PIZZ    | 2 |   |    |    |   |
| EASTWAY CORP            |   |   | 2  | 2  | 2 |
| EDUCATION LOAN SERVI    |   |   | 3  | 3  | 3 |
| EDUCATIONAL SERVICE     |   |   |    | 2  | 2 |
| ELECTRIC SUN TANNING    | 4 |   |    |    |   |
| EXPRESS                 |   |   |    |    | 3 |
| FAMILY RESOURCE CENT    |   |   |    |    | 2 |
| FAMILY VIDEO MOVIE C    |   | 4 |    |    |   |
| FEDEX FREIGHT EAST      |   |   |    |    | 3 |
| FINDERS RECORDS & TA    |   | 4 |    |    |   |
| FINLAY FINE JEWELRY     |   | 3 | 6  |    |   |
| FIREFIGHTERS COMMUNI    |   |   | 2  | 2  | 2 |
| FIRST AMERICAN EQUIT    |   | 4 |    |    |   |
| FIRST AMERICAN TITLE    |   | 2 | 2  | 2  | 2 |
| FIRST WATCH RESTAURA    |   |   | 2  | 4  |   |
| FIT WORKS               |   |   | 6  |    |   |
| FOSTORIA CITY BOARD     |   |   |    | 12 |   |
| FRICKERS BOWLING GRE    | 4 |   |    |    |   |
| GARFIELD HEIGHTS CIT    |   |   |    |    | 2 |
| GENERAL RESTORATION     |   |   | 12 |    |   |
| GOLF CENTER AT BUNKE    |   | 3 |    |    |   |
| HARBOR BEHAVIORAL HE    |   |   | 3  | 6  |   |
| HARTZELL PROPELLER      | 2 |   | 1  | 1  | 1 |
| HATTIE LARLHAM COMMU    |   | 4 |    |    |   |
| HEALTH MANAGEMENT<br>SO | 2 |   |    |    |   |
| HIGBEE DEPARTMENT ST    |   |   | 2  | 4  |   |
| HOLIDAY INN WESTLAKE    |   |   | 6  |    |   |
| HOME DEPOT U S A        | 4 |   |    |    |   |
| HUNTINGTON NATIONAL     |   |   | 2  |    |   |
| IMPERIAL INDUSTRIAL     |   | 2 |    |    |   |
| IMPERIAL PLACEMENT S    |   |   | 4  |    |   |
| JEDS BARBEQUE & BREW    | 2 |   |    |    |   |

|                          |   |   |   |   |   |
|--------------------------|---|---|---|---|---|
| JOHN CASABLANCAS<br>MOD  | . | . | 4 | . | . |
| KELLY SERVICES           | . | 3 | 6 | . | . |
| KIDS FIRST LEARNING      | . | . | . | 3 | . |
| KINDER CARE LEARNING     | 3 | . | . | . | . |
| KNOWLEDGE LEARNING<br>C  | . | 6 | . | . | . |
| KOHL'S DEPARTMENT<br>STO | 2 | 4 | . | . | . |
| KROGER CO                | 9 | 1 | 1 | 1 | 1 |
| L OREAL USA SD           | . | . | . | . | 2 |
| LAKE COUNTY AUDITOR      | 4 | . | . | . | . |
| LAKE LOCAL BOARD OF      | . | . | . | . | 3 |
| LAURELS OF MASSILLON     | . | . | . | . | 2 |
| LAUREN GRIFFEN           | . | . | 4 | . | . |
| LEGENDS WINE & SPIRI     | 6 | . | . | . | . |
| LEO MARKS JEWELERS       | . | . | . | 2 | 2 |
| LERNER NEW YORK          | . | . | . | 2 | . |
| LESAGE MACHINE           | 2 | . | . | . | . |
| LIFE WAY                 | . | . | . | 2 | 2 |
| LION DRY GOODS CO        | 4 | . | . | . | . |
| LORAIN COUNTY AUDITO     | . | . | 2 | 2 | 2 |
| LOWES HOME CENTERS       | 2 | . | . | . | . |
| MAD FAN                  | . | 6 | . | . | . |
| MANHATTANS<br>RESTAURAN  | 4 | . | . | . | . |
| MATTRESSES ETC           | 2 | . | . | . | . |
| MAUMEE VALLEY GUIDAN     | . | 4 | . | . | . |
| MAX & ERMAS              | . | 4 | . | . | . |
| MEDCORP                  | . | . | 2 | 2 | 2 |
| MEDINA ORIOLE STEAK      | . | . | 4 | . | . |
| MERCANTILE STORES CO     | 2 | . | . | . | . |
| MIAMI COMPUTER PRODU     | . | . | 2 | 2 | 2 |
| MICKY D                  | . | 4 | . | . | . |
| MONTGOMERY COUNTY<br>AU  | . | . | . | 2 | 2 |
| MOUNDBUILDERS<br>GUIDAN  | . | . | . | 2 | 2 |
| MOVE MANAGERS            | 2 | . | . | . | . |
| MP BIOMEDICALS           | . | 4 | . | . | . |
| NATIONAL ENTERPRISE      | . | 6 | . | . | . |
| NES ADMINISTRATIVE S     | . | . | . | 2 | 2 |
| NORD CENTER              | . | 4 | . | . | . |

|                                |   |   |   |   |   |
|--------------------------------|---|---|---|---|---|
| <b>NORTH COAST BEHAVIOR</b>    | . | 2 | 2 | 2 | 2 |
| <b>NORTHWEST OHIO PSYCH</b>    | . | . | . | . | 2 |
| <b>NWO ELECTRICAL ADMIN</b>    | 4 | . | . | . | . |
| <b>OFFICE WORLD</b>            | . | 2 | . | . | . |
| <b>OHIO PRESBYTERIAN RE</b>    | 2 | . | . | . | . |
| <b>ONE SOURCE TECHNOLOG</b>    | . | . | 2 | 4 | . |
| <b>OREGON CITY BOARD OF</b>    | . | . | . | . | 3 |
| <b>OS RESTAURANT SERVIC</b>    | 6 | 6 | . | . | . |
| <b>OWENS CORNING INSULA</b>    | . | . | . | 4 | 4 |
| <b>OWENS CORNING SALES</b>     | . | . | 4 | 4 | . |
| <b>PAPER FACTORY GREAT</b>     | . | . | . | 2 | . |
| <b>PARTNERS IN EMPLOYME</b>    | . | . | 2 | 4 | . |
| <b>PERKINS ENTERPRISES</b>     | . | 2 | 4 | . | . |
| <b>PERTORIA</b>                | 4 | . | . | . | . |
| <b>PIZZA HUT</b>               | 2 | 2 | 2 | 2 | . |
| <b>PORT LAWRENCE TITLE</b>     | 4 | . | . | . | . |
| <b>POSITIVE EDUCATION P</b>    | . | . | 4 | . | . |
| <b>QUAKER STEAK &amp; LUBE</b> | 2 | . | . | . | . |
| <b>QUINCY AMUSEMENTS</b>       | 4 | . | . | . | . |
| <b>RANDSTAD EMPLOYMENT</b>     | 2 | . | 2 | 2 | . |
| <b>RANDSTAD HR SOLUTION</b>    | . | . | . | 2 | . |
| <b>RENHILL GROUP</b>           | . | 2 | . | . | . |
| <b>RM RM FOOD ENTERTAIN</b>    | . | 4 | . | . | . |
| <b>ROOSTERS</b>                | . | 2 | 2 | 2 | 2 |
| <b>ROSE MARY THE JOHANN</b>    | 2 | . | . | . | . |
| <b>RUBY TUESDAY</b>            | 4 | . | . | . | . |
| <b>SHOOTERS</b>                | 2 | . | 4 | . | . |
| <b>SILVER FAUCET</b>           | 4 | . | . | . | . |
| <b>SKY BANK</b>                | 2 | 4 | 4 | . | . |
| <b>SKY FINANCIAL GROUP</b>     | . | . | 4 | . | . |
| <b>SOLUTIONS BEHAVIORAL</b>    | . | . | . | 3 | 3 |
| <b>SUMMIT ACADEMY MANAG</b>    | 2 | 2 | 2 | 2 | 2 |
| <b>TANLINES</b>                | . | 2 | . | . | . |
| <b>TARGET CORP</b>             | . | 6 | . | . | . |
| <b>THERAPY PARTNERS</b>        | . | . | . | 4 | . |
| <b>TITAN TIRE CORP OF B</b>    | . | . | . | 4 | . |
| <b>TOLEDO ZOOLOGICAL SO</b>    | 3 | 3 | 6 | . | . |
| <b>TRUSTAFF TRAVELERS</b>      | . | . | . | . | 3 |
| <b>TUMBLEWEED</b>              | . | . | 4 | . | . |

|      |                   |                          |     |     |     |     |     |
|------|-------------------|--------------------------|-----|-----|-----|-----|-----|
|      |                   | UNISON BEHAVIORAL HE     | .   | 4   | .   | .   | .   |
|      |                   | UNITED CEREBRAL PALS     | .   | .   | .   | 4   | .   |
|      |                   | UNITED PARCEL SERVIC     | 3   | 5   | 1   | 1   | 1   |
|      |                   | VECTOR TECHNICAL         | 3   | .   | .   | .   | .   |
|      |                   | W B SUNRISE              | 4   | .   | .   | .   | .   |
|      |                   | WAL-MART ASSOCIATES      | 5   | 6   | .   | .   | .   |
|      |                   | WENDALIA LLC             | .   | .   | 6   | .   | .   |
|      |                   | WEST CARROLLTON CITY     | .   | .   | .   | .   | 2   |
|      |                   | WILLIAMS-SONOMA STOR     | .   | .   | .   | 2   | .   |
|      |                   | WOOD COUNTY AUDITOR      | .   | 4   | 6   | 4   | .   |
|      |                   | WOOD COUNTY BOARD<br>OF  | .   | .   | .   | 2   | 4   |
|      |                   | WOOD LANE RESIDENTIA     | 4   | .   | .   | .   | .   |
|      |                   | WOOD-SANDUSKY-<br>OTTAWA | 4   | .   | .   | .   | .   |
|      |                   | Y M C A SANDUSKY         | .   | 2   | 4   | .   | .   |
|      | 42670 MA Psyc     | BOWLING GREEN STATE      | 1   | 2   | 4   | .   | 2   |
|      |                   | JOHN CARROLL UNIVERS     | .   | .   | .   | .   | 2   |
|      | <b>TOTAL</b>      |                          | 253 | 208 | 251 | 181 | 121 |
| ROML | 23198 Classic Civ | BORDERS BOOK SHOP        | .   | .   | .   | .   | 4   |
|      |                   | BP PRODUCTS NORTH AM     | 8   | .   | .   | .   | .   |
|      |                   | DAYMARK DATE CODING      | .   | 8   | .   | .   | .   |
|      |                   | OHIO UNIVERSITY          | .   | .   | .   | 4   | .   |
|      | 23305 French      | GREAT OAKS INSTITUTE     | .   | 4   | .   | .   | .   |
|      |                   | MARITZ RESEARCH          | 4   | .   | 4   | .   | .   |
|      | 23850 Spanish     | ELIDA LOCAL BOARD OF     | .   | .   | 3   | 3   | 3   |
|      |                   | LINENS N THINGS          | 6   | .   | .   | .   | .   |
|      |                   | MOUNT VERNON<br>NAZAREN  | .   | .   | .   | 3   | .   |
|      |                   | MULLIGANS PUB            | 6   | .   | .   | .   | .   |
|      |                   | PAULDING EXEMPT VILL     | .   | 6   | .   | .   | .   |
|      | 42305 MA French   | BOWLING GREEN STATE      | 3   | .   | .   | .   | .   |
|      |                   | BRYAN CITY BOARD OF      | .   | 4   | .   | .   | .   |
|      |                   | BUCKEYE VALLEY LOCAL     | .   | .   | .   | .   | 3   |
|      |                   | CANAL WINCHESTER LOC     | .   | .   | .   | 4   | .   |
|      |                   | COLUMBUS STATE<br>COMMU  | .   | .   | .   | .   | 3   |
|      |                   | GROUNDS FOR THOUGHT      | 6   | .   | 3   | 6   | .   |
|      |                   | HOBSONS                  | 2   | .   | .   | .   | .   |
|      |                   | KEMPER SPORTS<br>MANAGE  | .   | .   | .   | 4   | .   |
|      |                   | LOGAN ELM LOCAL BOAR     | .   | .   | 4   | .   | .   |



|     |                  |                      |    |    |    |    |    |
|-----|------------------|----------------------|----|----|----|----|----|
|     |                  | RENHILL GROUP        | .  | 3  | .  | .  | .  |
|     |                  | SAINT URSULA ACADEMY | .  | .  | 3  | 3  | 3  |
|     |                  | VALLEY VIEW LOCAL BO | .  | .  | 2  | 2  | 2  |
|     | 42850 MA Spanish | ABC HOME SERVICES    | .  | 4  | 2  | .  | .  |
|     |                  | COLUMBUS STATE COMMU | 2  | 2  | .  | .  | .  |
|     |                  | OLENTANGY LOCAL BOAR | .  | .  | 2  | 2  | 2  |
|     | 47305 MAT French | SYLVANIA CITY BOARD  | 2  | 2  | 2  | 4  | .  |
|     | TOTAL            |                      | 39 | 33 | 25 | 35 | 20 |
| SOC | 23845 Sociology  | ADVANCED SPECIALTY P | 2  | .  | .  | .  | .  |
|     |                  | ALL STATE PROMOTIONS | .  | 2  | 4  | .  | .  |
|     |                  | AMYLIN PHARMACEUTICA | .  | .  | .  | 2  | 2  |
|     |                  | ANNE GRADY CORP      | .  | 2  | 4  | 2  | 2  |
|     |                  | APPLIED VIRTUAL VISI | 2  | .  | .  | .  | .  |
|     |                  | ATOS ORIGIN          | .  | 4  | .  | 2  | 2  |
|     |                  | AUTISM ACADEMY OF LE | .  | .  | 2  | .  | .  |
|     |                  | AVV                  | .  | 4  | .  | .  | .  |
|     |                  | BEREA CHILDRENS HOME | .  | .  | 2  | 4  | .  |
|     |                  | BOWLING GREEN STATE  | .  | 9  | 6  | .  | .  |
|     |                  | BUTLER BEHAVIORAL HE | .  | 4  | .  | .  | .  |
|     |                  | CHILDCARE ON THE VIN | .  | 2  | 2  | 2  | 2  |
|     |                  | CITY OF BOWLING GREE | .  | 3  | .  | .  | .  |
|     |                  | CITY OF CLEVELAND HE | 4  | .  | .  | .  | .  |
|     |                  | ENTERPRISE RENT A CA | .  | 4  | .  | .  | .  |
|     |                  | EVANS, MECHWART, HAM | 4  | .  | .  | .  | .  |
|     |                  | FIFTH THIRD BANK     | 2  | 2  | 2  | 2  | 2  |
|     |                  | FOREVER 21 RETAIL    | 2  | .  | .  | .  | .  |
|     |                  | GMR MARKETING        | 4  | .  | .  | .  | .  |
|     |                  | GREATER CLEVELAND CO | .  | .  | .  | .  | 2  |
|     |                  | HEARTLAND EMPLOYMENT | .  | .  | 4  | .  | .  |
|     |                  | HOME CITY ICE CO     | 4  | .  | .  | .  | .  |
|     |                  | HUSTLER HOLLYWOOD-OH | 4  | .  | .  | .  | .  |
|     |                  | IDEAL FITNESS        | .  | .  | .  | 2  | .  |
|     |                  | INCISENT TECHNOLOGIE | .  | .  | .  | .  | 2  |
|     |                  | KECKS MARKET         | 2  | .  | .  | .  | .  |
|     |                  | KEY WEST CAFE        | .  | 4  | .  | .  | .  |
|     |                  | KMART CORP           | .  | .  | 2  | .  | .  |
|     |                  | KROGER CO            | 2  | 4  | .  | .  | .  |

|                    |                      |   |   |   |   |   |
|--------------------|----------------------|---|---|---|---|---|
|                    | LENSCRAFTERS         |   | 2 |   |   |   |
|                    | LGI COMMUNICATIONS   |   | 2 |   |   |   |
|                    | MEDICAL COLLEGE OF O |   | 6 |   |   |   |
|                    | MEIJER STORES LIMITE | 7 |   |   |   |   |
|                    | MERCY HEALTH PARTNER |   |   | 4 |   |   |
|                    | MICHAELS STORES      |   |   | 4 |   |   |
|                    | MIKES PARTY MART     |   |   |   | 2 | 2 |
|                    | MIRACLE SOLUTIONS    |   | 2 |   |   |   |
|                    | MOLTEN NORTH AMERICA | 2 |   |   |   |   |
|                    | MOMENTUM IMC         | 2 |   |   |   |   |
|                    | MOVIE GALLERY        |   | 6 |   |   |   |
|                    | MOVIE GALLERY SERVIC | 3 |   |   |   |   |
|                    | NATIONAL POOL & SPA  | 2 | 2 |   |   |   |
|                    | NEIGHBORING MENTAL H |   |   | 4 |   |   |
|                    | NEW YORK SPAGHETTI H |   | 2 |   |   |   |
|                    | RECEIVABLES OUTSOURC |   |   |   |   | 2 |
|                    | RESERVES NETWORK     | 2 |   |   |   |   |
|                    | REVCO DISCOUNT DRUG  | 2 |   |   |   |   |
|                    | RISER FOODS CO       | 4 |   |   |   |   |
|                    | ROLLING FRITO LAY SA | 1 | 1 | 1 | 1 | 1 |
|                    | SPHERION ATLANTIC WO | 2 |   |   |   |   |
|                    | ST ALOYSIUS ORPHANAG |   |   |   | 2 |   |
|                    | STAPLES THE OFFICE S | 6 |   |   |   |   |
|                    | STARBUCKS COFFEE CO  |   | 2 | 2 | 2 | 2 |
|                    | STARR COMMONWEALTH F |   | 1 | 1 | 1 | 1 |
|                    | SWANTON SUPER VALUE  | 6 |   |   |   |   |
|                    | TOLEDO ANIMAL SHELTE |   |   | 4 |   |   |
|                    | TUXEDO JUNCTION      | 2 |   |   |   |   |
|                    | WARREN METROPOLITAN  |   |   |   |   | 2 |
|                    | WOOD COUNTY AUDITOR  | 6 | 8 | 2 |   |   |
|                    | WYETH                |   |   | 2 | 4 |   |
|                    | YOUTH ADVOCATE PROGR |   | 4 |   |   |   |
| 42845 MA Sociology | COLLEGE OF MOUNT ST  |   |   |   |   | 2 |
|                    | ELDER BEERMAN        | 2 |   |   |   |   |
|                    | LERNER NEW YORK      | 2 |   |   |   |   |
|                    | MARION TECHNICAL COL | 3 | 3 | 3 | 3 | 3 |
|                    | STATE BANK & TRUST C | 2 |   |   |   |   |
|                    | WOOD COUNTY AUDITOR  | 2 | 2 | 2 | 2 | 2 |

|                            |                           |                                 |    |    |    |    |    |
|----------------------------|---------------------------|---------------------------------|----|----|----|----|----|
|                            | <b>TOTAL</b>              |                                 | 90 | 87 | 57 | 33 | 31 |
| <b>SOWK</b>                | <b>78 BS Soc Work</b>     | <b>ABILITY CENTER OF GR</b>     | .  | 2  | 2  | 2  | 2  |
|                            |                           | <b>FIRELANDS REGIONAL M</b>     | .  | .  | 2  | 4  | .  |
|                            |                           | <b>FRANKLIN COUNTY AUDI</b>     | .  | 2  | 2  | 2  | 2  |
|                            |                           | <b>HCF OF FOSTORIA</b>          | .  | .  | .  | .  | 2  |
|                            |                           | <b>HEARTLAND EMPLOYMENT</b>     | .  | .  | 6  | 2  | 2  |
|                            |                           | <b>HENSHEN &amp; ASSOCIATES</b> | 4  | .  | .  | .  | .  |
|                            |                           | <b>KIDS COUNT TOO</b>           | .  | 4  | .  | .  | .  |
|                            |                           | <b>LAROSAS PIZZA</b>            | .  | 4  | .  | .  | .  |
|                            |                           | <b>LAURAS CANDY NUTS &amp;</b>  | 2  | .  | .  | .  | .  |
|                            |                           | <b>LUCA PIZZA WOODLAND</b>      | 4  | .  | .  | .  | .  |
|                            |                           | <b>ODD LOTS BIG LOTS</b>        | 4  | .  | .  | .  | .  |
|                            |                           | <b>PREMIER CATERING</b>         | 3  | 3  | 3  | .  | .  |
|                            |                           | <b>SANDCO INDUSTRIES</b>        | .  | 4  | .  | .  | .  |
|                            |                           | <b>ST JULIANS FITNESS</b>       | 4  | .  | .  | .  | .  |
|                            |                           | <b>TRACTOR SUPPLY CO</b>        | 2  | 4  | .  | 2  | 2  |
|                            |                           | <b>WOOD COUNTY AUDITOR</b>      | 2  | 2  | 4  | .  | .  |
|                            |                           | <b>WOOD COUNTY CHILDREN</b>     | 3  | 3  | 3  | 3  | 3  |
|                            | <b>TOTAL</b>              |                                 | 28 | 28 | 22 | 15 | 13 |
| <b>TCOM</b>                | <b>23926 Telecommunic</b> | <b>1 800 FLOWERS TEAM S</b>     | .  | 2  | 4  | .  | .  |
|                            |                           | <b>ACLOCHE</b>                  | .  | 1  | .  | .  | .  |
|                            |                           | <b>ADECCO USA</b>               | .  | 4  | .  | .  | .  |
|                            |                           | <b>ADVANCED SPECIALTY P</b>     | 4  | .  | .  | .  | .  |
|                            |                           | <b>AEROPOSTLE</b>               | 2  | .  | .  | .  | .  |
|                            |                           | <b>AKHIA PUBLIC RELATIO</b>     | .  | .  | .  | 4  | .  |
|                            |                           | <b>BARNES &amp; NOBLE BOOKS</b> | .  | .  | 4  | .  | .  |
|                            |                           | <b>BAS BROADCASTING</b>         | .  | .  | .  | 2  | 2  |
|                            |                           | <b>BLUE CHIP BROADCASTI</b>     | .  | 8  | .  | .  | .  |
|                            |                           | <b>BOB EVANS FARMS</b>          | 4  | .  | .  | .  | .  |
|                            |                           | <b>BOWLING GREEN STATE</b>      | 4  | .  | .  | .  | .  |
|                            |                           | <b>CALLTECH COMMUNICATI</b>     | 2  | .  | .  | .  | .  |
|                            |                           | <b>CARMELO RUTA</b>             | .  | 2  | 2  | 4  | .  |
|                            |                           | <b>CARRONADE CARE WASH</b>      | 2  | 2  | 2  | 2  | 2  |
|                            |                           | <b>CASE WESTERN RESERVE</b>     | .  | .  | .  | 2  | 2  |
|                            |                           | <b>CITY OF SOLON</b>            | 2  | .  | .  | .  | .  |
|                            |                           | <b>COLUMBUS HOSPITALITY</b>     | .  | .  | .  | 2  | .  |
| <b>COSMOS BROADCASTING</b> | 4                         | .                               | .  | .  | .  |    |    |
| <b>CUMULUS</b>             |                           |                                 |    |    |    |    |    |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>BROADCASTING</b>             | 2 | 4 | 6 | 2 | 2 |
| <b>DIGITAL DAY CREATIVE</b>     | . | . | 4 | . | 2 |
| <b>DIRECTIONS CREDIT UN</b>     | . | . | . | 2 | 2 |
| <b>EMPLOYEE RESOURCE GR</b>     | . | . | . | . | 2 |
| <b>ENTERPRISE RENT A CA</b>     | . | 2 | 4 | . | . |
| <b>ERIE SHORES CREDIT U</b>     | . | 2 | 4 | . | . |
| <b>ETCHED METAL CO</b>          | . | . | 2 | 2 | 2 |
| <b>FEDEX GROUND PACKAGE</b>     | . | 2 | . | . | . |
| <b>FILLING MEMORIAL HOM</b>     | 2 | . | . | . | . |
| <b>FINDERS RECORDS &amp; TA</b> | 4 | . | . | . | . |
| <b>FIRST SOLAR</b>              | . | . | . | . | 2 |
| <b>FREMONT CITY BOARD O</b>     | . | 2 | 4 | . | . |
| <b>GD LEASING OF INDIAN</b>     | . | . | 2 | 4 | . |
| <b>GEMB SERVICING CO</b>        | . | . | . | . | 2 |
| <b>GREAT LAKES FEDERAL</b>      | 4 | . | . | . | . |
| <b>HILTON GARDEN INN</b>        | . | 4 | . | . | . |
| <b>HONEY BAKED FOODS</b>        | . | . | 2 | . | . |
| <b>JAKPRINTS</b>                | . | 4 | . | . | . |
| <b>KENTON TIMES</b>             | 2 | . | . | . | . |
| <b>KRIEGER FORD</b>             | 4 | . | . | . | . |
| <b>LDMI LONG DISTANCE</b>       | . | 4 | . | . | . |
| <b>LUTHERAN ORPHANS AND</b>     | 4 | . | . | . | . |
| <b>MARCOS PIZZA #14</b>         | . | 2 | . | . | . |
| <b>MAX &amp; ERMAS</b>          | 4 | . | . | . | . |
| <b>MEDCO HEALTH SOLUTIO</b>     | . | 4 | . | . | . |
| <b>OAKWOOD CEMETERY</b>         | 2 | . | . | . | . |
| <b>PERFORMANCE HONDA</b>        | . | . | 2 | 4 | . |
| <b>RANDALL MORTGAGE SER</b>     | 2 | . | . | . | . |
| <b>RAYCOM NATIONAL</b>          | 1 | . | . | . | . |
| <b>REAL LIVING</b>              | . | 2 | . | . | . |
| <b>REALTY ONE</b>               | 2 | . | . | . | . |
| <b>ROSS LAWN CARE</b>           | . | . | 2 | 4 | . |
| <b>RUBY TUESDAY</b>             | 4 | . | . | . | . |
| <b>SIAM GARDEN</b>              | 2 | . | . | . | . |
| <b>SIGNATURE POOLS</b>          | . | 2 | 4 | . | . |
| <b>SINCLAIR MEDIA II</b>        | . | . | 1 | 1 | 1 |
| <b>TELEPERFORMANCE DOL</b>      | . | . | . | . | 2 |
| <b>TELEPERFORMANCE USA</b>      | . | 4 | . | . | . |

|                         |                                 |                     |   |   |   |   |
|-------------------------|---------------------------------|---------------------|---|---|---|---|
|                         | <b>TEXAS ROADHOUSE &amp; HO</b> | .                   | 2 | . | . | . |
|                         | <b>THOMPSON HEATING COR</b>     | .                   | . | . | . | 2 |
|                         | <b>TIMOTHY P. HARTORY</b>       | .                   | . | . | . | 2 |
|                         | <b>TS TECH USA</b>              | .                   | . | 1 | 1 | 1 |
|                         | <b>VILLAGE OF TIMBERLAK</b>     | 2                   | . | . | . | . |
|                         | <b>WATSONS</b>                  | 2                   | . | . | . | . |
|                         | <b>WNWO</b>                     | .                   | 2 | . | . | . |
|                         | <b>WNWO TV</b>                  | .                   | 1 | . | . | . |
|                         | <b>WOOD-SANDUSKY-OTTAWA</b>     | .                   | . | 2 | 2 | . |
|                         | <b>WTVG TV 13</b>               | 6                   | 4 | . | . | . |
|                         | <b>WWHO TV</b>                  | .                   | . | 2 | 2 | 2 |
| <b>26926 Telecommun</b> | <b>A E OUTFITTERS RETAI</b>     | .                   | . | 2 | 4 | . |
|                         | <b>AEROTEK</b>                  | .                   | . | 4 | . | . |
|                         | <b>AMERICAN FAMILY MUTU</b>     | .                   | . | . | 2 | 2 |
|                         | <b>AVI FOOD SYSTEMS</b>         | 4                   | . | . | . | . |
|                         | <b>BEANERS BOURMET COFF</b>     | .                   | 4 | . | . | . |
|                         | <b>BEANERS GOURMET COFF</b>     | 4                   | . | . | . | . |
|                         | <b>BUCKEYE CABLEVISION</b>      | .                   | 4 | . | . | . |
|                         | <b>C A P S</b>                  | .                   | 2 | . | . | . |
|                         | <b>CEDAR POINT CAUSEWAY</b>     | 2                   | 2 | . | . | . |
|                         | <b>CONNECTED NATION</b>         | .                   | . | . | . | 2 |
|                         | <b>COPLEY TOOL RENTAL</b>       | .                   | 4 | . | . | . |
|                         | <b>DIALAMERICA MARKETIN</b>     | .                   | . | . | 4 | . |
|                         | <b>EAST OF CHICAGO PIZZ</b>     | .                   | . | 4 | . | . |
|                         | <b>EDWARD D. JONES &amp; CO</b> | .                   | . | 2 | 4 | . |
|                         | <b>ENTERPRISE RENT A CA</b>     | .                   | 2 | 4 | . | . |
|                         | <b>GREYSTONE PROPERTY M</b>     | .                   | 4 | . | . | . |
|                         | <b>HOLLYWOOD VIDEO</b>          | .                   | 4 | . | . | . |
|                         | <b>IET</b>                      | 4                   | . | 2 | 2 | 2 |
|                         | <b>JIM WEST STATE FARM</b>      | .                   | . | . | . | 2 |
|                         | <b>LION DRY GOODS CO</b>        | 2                   | . | . | . | . |
|                         | <b>LUBRIZOL ADVANCED MA</b>     | .                   | . | . | 2 | 2 |
|                         | <b>MAVERICK DEVELOPMENT</b>     | .                   | . | . | . | 2 |
|                         | <b>MEIJER STORES LIMITE</b>     | 4                   | . | . | . | . |
|                         | <b>MOSCARINO &amp; TREU</b>     | .                   | . | . | 2 | 2 |
|                         | <b>MTD CONSUMER GROUP</b>       | .                   | . | . | 4 | . |
|                         |                                 | <b>OMNICARE ESC</b> | . | . | . | . |

|             |                                 |                             |     |     |    |    |    |   |
|-------------|---------------------------------|-----------------------------|-----|-----|----|----|----|---|
|             |                                 | PERSONAL TAX SERVICE        | 4   | .   | .  | .  | .  | . |
|             |                                 | PICTURE PEOPLE              | .   | 2   | .  | .  | .  | . |
|             |                                 | SALUPPO LANDSCAPING         | 2   | .   | .  | .  | .  | . |
|             |                                 | SEARS ROEBUCK & CO          | 2   | .   | .  | .  | .  | . |
|             |                                 | SINCLAIR MEDIA II           | .   | .   | 4  | .  | .  | . |
|             |                                 | STATE FARM MUTUAL AU        | .   | .   | .  | .  | .  | 2 |
|             |                                 | STC BROADCASTING            | 6   | 4   | .  | .  | .  | . |
|             |                                 | STEWARTS GRILLE             | 2   | .   | .  | .  | .  | . |
|             |                                 | TAMARKIN CO.                | .   | .   | 4  | .  | .  | . |
|             |                                 | TUXEDO JUNCTION             | 2   | .   | .  | .  | .  | . |
|             |                                 | WAL-MART ASSOCIATES         | .   | .   | 4  | .  | .  | . |
|             |                                 | WEST POINT MARKET           | .   | 4   | .  | .  | .  | . |
|             |                                 | WNWO                        | .   | 2   | .  | .  | .  | . |
|             |                                 | WNWO TV                     | .   | .   | 2  | 4  | .  | . |
|             | <b>TOTAL</b>                    |                             | 111 | 104 | 86 | 68 | 48 |   |
| <b>TECH</b> | <b>34149 Aviation Stu</b>       | <b>AEROMAG 2000 CLE</b>     | .   | .   | .  | .  | .  | 2 |
|             |                                 | <b>AMERITECH PUBLISHING</b> | .   | 1   | 1  | 1  | 1  | 1 |
|             |                                 | <b>BAX GLOBAL</b>           | 4   | .   | .  | .  | .  | . |
|             |                                 | <b>CARTO FLIGHT</b>         | .   | 2   | 4  | .  | .  | . |
|             |                                 | <b>COMMUNICATION WORKER</b> | .   | .   | .  | .  | 1  | . |
|             |                                 | <b>CONTINENTAL AIRLINES</b> | .   | 4   | .  | .  | .  | . |
|             |                                 | <b>KUCERA INTL</b>          | .   | 2   | 4  | .  | .  | . |
|             |                                 | <b>LORAIN COUNTY AUDITO</b> | .   | .   | 2  | 2  | 2  | 2 |
|             |                                 | <b>MARCOS</b>               | 1   | .   | .  | .  | .  | 1 |
|             |                                 | <b>MARY K EMERY</b>         | 4   | .   | 2  | 2  | 2  | 2 |
|             |                                 | <b>OMNI SERV</b>            | .   | .   | 2  | 4  | .  | . |
|             |                                 | <b>SERVISAIR/GLOBEGROUN</b> | .   | 4   | .  | .  | .  | . |
|             | <b>34156 Adv Tech Edu</b>       | <b>ADFILM</b>               | .   | 2   | 2  | 2  | 2  | 2 |
|             |                                 | <b>BRUSH WELLMAN</b>        | 2   | 2   | 2  | 2  | 2  | 2 |
|             |                                 | <b>TERRA COMMUNITY COLL</b> | 2   | 2   | 2  | 2  | 2  | 2 |
|             |                                 | <b>TOLEDO AREA REGIONAL</b> | 2   | 2   | 2  | 2  | 2  | 2 |
|             | <b>34232 Elec &amp; Comp Te</b> | <b>ADECCO USA</b>           | 4   | .   | .  | .  | .  | . |
|             |                                 | <b>APPLESEED IGA</b>        | .   | 2   | .  | .  | .  | . |
|             |                                 | <b>BUCKEYE POOLS</b>        | 2   | .   | .  | .  | .  | . |
|             |                                 | <b>CROWN EQUIPMENT CORP</b> | .   | 2   | 2  | 2  | 2  | 2 |
|             |                                 | <b>FIRST SOLAR</b>          | .   | 4   | 2  | 2  | 2  | 2 |
|             |                                 | <b>J M SMUCKER</b>          | .   | .   | .  | .  | .  | 2 |
|             |                                 | <b>METRON INSTRUMENTS</b>   | 1   | 1   | 1  | 1  | 1  | 1 |
|             |                                 | <b>REED ELSEVIER</b>        | 4   | .   | .  | .  | .  | . |

|                         |                         |   |   |   |   |   |
|-------------------------|-------------------------|---|---|---|---|---|
|                         | TEKSYSTEMS              | 2 | . | . | . | . |
|                         | YUSA CORP               | 2 | . | . | . | . |
| 34235 Architect/En      | ADVANCED SPECIALTY P    | 6 | . | . | . | . |
|                         | BATH & BODY WORKS       | 2 | . | . | . | . |
|                         | BERGMAN FARMS           | . | . | 3 | 6 | . |
|                         | BOWLING GREEN STATE     | 6 | . | . | . | . |
|                         | BURGER KING RESTAURA    | 4 | . | . | . | . |
|                         | CAPITOL ALUMINUM & G    | 4 | . | . | . | . |
|                         | CARTER JONES LUMBER     | 4 | . | . | . | . |
|                         | CLAUS TEMPORARIES OF    | 2 | . | . | . | . |
|                         | DUKET ARCHITECTS PLA    | . | . | . | . | 2 |
|                         | DUKET PORTER ASSOCIA    | . | . | . | 2 | . |
|                         | ESCAPE ENTERPRISES L    | . | 2 | 2 | 2 | 2 |
|                         | GLAVAN ASSOCIATES AR    | . | . | . | 2 | 2 |
|                         | HOME DEPOT U S A        | 4 | . | . | . | . |
|                         | LERNER NEW YORK         | 2 | . | . | . | . |
|                         | MACPHERSON<br>ARCHITECT | 6 | . | . | . | . |
|                         | MCDONALDS OF MARIETT    | . | . | 2 | . | . |
|                         | PRIME ENGINEERING &     | . | . | . | . | 2 |
|                         | RENAISSANCE HOUSE       | 1 | 1 | 1 | 1 | 1 |
|                         | RP HUGHES ARCHITECTS    | . | 2 | 2 | 4 | . |
|                         | SPRING VALLEY ARCHIT    | 2 | 2 | 4 | . | . |
| STEVENS PAINTON CORP    | .                       | 3 | 3 | 3 | 3 |   |
| STYL RITE LAMPSHADES    | 4                       | . | . | . | . |   |
| UNITED DOMINION REAL    | .                       | . | 4 | . | . |   |
| WD PARTNERS             | .                       | 2 | 2 | 4 | . |   |
| 34237 Mechanic Des      | ADVANTAGE TECHNICAL     | . | 4 | . | . | . |
|                         | ALCOA                   | . | . | 2 | 2 | 2 |
|                         | BELCAN ENGINEERING G    | . | 2 | 4 | . | . |
|                         | BENCHMARK<br>OUTFITTERS | . | 2 | 4 | . | . |
|                         | COOPER STANDARD<br>AUTO | 4 | . | . | . | . |
|                         | KUSS CORP               | 4 | . | . | . | . |
|                         | PIZZA HUT               | 4 | . | . | . | . |
|                         | THERMA TRU CORP         | . | . | 2 | 2 | 2 |
|                         | TIME TEMPORARIES        | 4 | . | . | . | . |
|                         | TT TECHNOLOGIES         | . | 2 | . | . | . |
| 34238 Cons Mgt &<br>Tec | ACOUSTIC CEILING & P    | . | 4 | . | . | . |
|                         | ADECCO USA              | . | . | 4 | . | . |
|                         | BAKER CONCRETE          | . | . | . | . | . |

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| CONST                   | . | 4 | . | 2 | . |
| BARRETT PAVING MATER    | 2 | . | . | . | . |
| BILFINGER BERGER CIV    | 2 | 4 | . | . | . |
| BOBEL BUILDERS          | 4 | . | . | . | . |
| BOSTLEMAN CORP          | 6 | 2 | 2 | 2 | 2 |
| BUCYRUS CITY BOARD O    | . | . | . | . | 2 |
| C C I SUPPLY            | . | . | 2 | . | . |
| CBT PAYROLL SERVICES    | . | . | 2 | . | . |
| CLEVELAND<br>CONSTRUCTI | 2 | 4 | . | . | . |
| CUNNINGHAMS IGA         | . | . | . | 2 | 2 |
| D A G CONSTRUCTION C    | . | 2 | 2 | 2 | 2 |
| DOLD HOMES              | 2 | . | . | . | . |
| DOUGLAS CO              | . | 1 | 1 | 2 | . |
| DREES CO                | . | 2 | 2 | 4 | . |
| DRIEKAST PIPING CORP    | 4 | . | . | . | . |
| EAST OF CHICAGO PIZZ    | . | . | . | . | 2 |
| ECKINGER CONSTRUCTIO    | 1 | 1 | 1 | 1 | 1 |
| ELLIS CUSTOM HOMES      | . | . | . | . | 2 |
| FRU CON CONSTRUCTION    | 8 | . | . | . | . |
| HARP CONTRACTORS        | . | . | . | . | 1 |
| HOME DEPOT U S A        | 4 | . | . | . | . |
| HUBER HUNT & NICHOLS    | . | 2 | 2 | 2 | 2 |
| J & A CONSTRUCTION      | . | . | 2 | 2 | 2 |
| J & L MANAGEMENT COR    | . | . | . | 2 | 2 |
| J J O CONSTRUCTION      | 2 | 4 | . | 4 | . |
| JANOTTA & HERNER        | . | 4 | . | . | . |
| KIRK BROS CO            | . | 2 | 2 | 2 | 2 |
| LATHROP CO              | 4 | . | . | . | . |
| LUNDQUEST CONCRETE      | 4 | . | . | . | . |
| LUXURY HEATING CO       | 1 | 1 | 1 | 1 | 1 |
| MAROUS BROTHERS<br>CONS | . | . | . | . | 4 |
| MERK INDUSTRIES         | 2 | 4 | . | . | . |
| MIKE MCGARRY & SONS     | 4 | . | . | . | . |
| NORTHEAST<br>MECHANICAL | . | . | 4 | . | . |
| RAY FOGG BUILDING ME    | . | . | 2 | 2 | 2 |
| RUSCILLI CONSTRUCTIO    | . | . | 2 | 2 | 2 |
| SPALLINGER MILLWRIGH    | . | 2 | 4 | . | . |
| SPARTAN<br>CONSTRUCTION | 2 | . | . | . | . |



|                           |                                     |   |   |   |   |   |
|---------------------------|-------------------------------------|---|---|---|---|---|
|                           | <b>SPEER INDUSTRIES</b>             | . | . | . | . | 2 |
|                           | <b>STAR BUILDERS</b>                | 4 | . | . | . | . |
|                           | <b>THOMAS &amp; MARKER<br/>CONS</b> | 2 | 2 | 4 | . | . |
|                           | <b>UNITED PARCEL SERVIC</b>         | 4 | . | . | . | . |
|                           | <b>WENDYS</b>                       | 4 | . | . | . | . |
| <b>34451 Tech Educati</b> | <b>A E &amp; E PAINTING</b>         | 4 | . | . | . | . |
|                           | <b>ABACUS II COMPUTERS</b>          | . | . | . | 2 | . |
|                           | <b>ALE HOUSE</b>                    | 2 | . | . | . | . |
|                           | <b>BIG WALNUT LOCAL BOA</b>         | . | . | 2 | 4 | . |
|                           | <b>COLDWATER E.V.S.D.</b>           | . | . | . | 2 | 2 |
|                           | <b>ELMWOOD LOCAL BOARD</b>          | . | 1 | 1 | 1 | 1 |
|                           | <b>EVERGREEN LOCAL<br/>BOAR</b>     | . | 2 | 4 | . | . |
|                           | <b>FORT LORAMIE LOCAL B</b>         | . | . | . | . | 2 |
|                           | <b>GREENVILLE CITY BOAR</b>         | . | 2 | 4 | . | . |
|                           | <b>HEALTHCARE VENTURES</b>          | 2 | . | . | . | . |
|                           | <b>J H ROUTH PACKING CO</b>         | 2 | . | . | . | . |
|                           | <b>JEDS BBQ &amp; BREW</b>          | 2 | . | . | . | . |
|                           | <b>MARBURN ACADEMY</b>              | . | . | . | . | 2 |
|                           | <b>OLENTANGY LOCAL<br/>BOAR</b>     | . | . | . | . | 2 |
|                           | <b>PUT IN BAY BOAT LINE</b>         | 2 | . | . | . | . |
|                           | <b>PUT IN BAY WATERCRAF</b>         | . | . | . | 2 | . |
|                           | <b>QUARTERS BAR &amp; GRILL</b>     | 2 | . | . | . | . |
|                           | <b>REX L WILLIAMSON INS</b>         | 4 | . | . | . | . |
|                           | <b>SILVER DOLLAR STEAK</b>          | 2 | . | . | . | . |
|                           | <b>TRI RIVERS EDUCATION</b>         | . | . | . | 4 | . |
|                           | <b>TROY ROSS</b>                    | . | . | . | . | 2 |
|                           | <b>VAN WERT CITY BOARD</b>          | 2 | 2 | . | . | . |
|                           | <b>VANTAGE JOINT VOCATI</b>         | . | 4 | . | . | . |
| <b>34543 Manufactng</b>   | <b>CHRYSLER</b>                     | . | . | . | . | 4 |
|                           | <b>CHRYSLER GROUP</b>               | . | . | . | . | 4 |
|                           | <b>DAIMLERCHRYSLER<br/>CORP</b>     | 4 | 4 | 4 | 8 | . |
|                           | <b>DAYS INN BOWLING GRE</b>         | 4 | . | . | . | . |
|                           | <b>EPIC TECHNOLOGIES</b>            | 1 | 1 | 1 | 1 | 1 |
|                           | <b>HYDRO AIRE</b>                   | . | . | 2 | 2 | 2 |
|                           | <b>LAMSON &amp; SESSIONS CO</b>     | 1 | 1 | 1 | 1 | 1 |
|                           | <b>LAWRENCE INSURANCE<br/>A</b>     | 1 | 2 | . | . | . |
|                           | <b>NISSIN BRAKE OHIO</b>            | . | 4 | . | . | . |

|      |                    |                      |     |     |     |     |     |
|------|--------------------|----------------------|-----|-----|-----|-----|-----|
|      |                    | REVERE PLASTICS SYST | .   | .   | 1   | 1   | 1   |
|      |                    | TITAN PLASTICS MIDWE | .   | 1   | .   | .   | .   |
|      |                    | TORQUE TRACTION TECH | 4   | .   | .   | .   | .   |
|      |                    | TRIUMPH THERMAL SYST | .   | .   | 1   | 1   | 1   |
|      |                    | WOLLIN PRODUCTS      | 2   | .   | .   | .   | .   |
|      | 41200 MEd C & TE   | JAMES A RHODES STATE | 3   | 3   | 3   | 3   | 3   |
|      |                    | PERKINS LOCAL BOARD  | 2   | 2   | 2   | 2   | 2   |
|      | 565431 MIT MT      | OWENS ILLINOIS CLOSU | 1   | 1   | 1   | .   | .   |
|      |                    | REXAM CLOSURE SYSTEM | .   | .   | .   | 2   | .   |
|      | <b>TOTAL</b>       |                      | 208 | 127 | 129 | 119 | 102 |
| THEA | 23300 Film Studies | BOOK LOFT OF GERMAN  | 2   | .   | .   | .   | .   |
|      |                    | BRAVO DEVELOPMENT    | .   | 4   | .   | .   | .   |
|      |                    | CHAMPION PERSONNEL S | .   | .   | .   | .   | 2   |
|      |                    | CHILIS GRILL & BAR   | .   | .   | .   | .   | 2   |
|      |                    | CUYAHOGA COUNTY AUDI | .   | .   | .   | 2   | .   |
|      |                    | DAIRY QUEEN          | .   | 4   | .   | .   | .   |
|      |                    | FEDEX GROUND PACKAGE | 2   | .   | .   | .   | .   |
|      |                    | KROGER CO            | 1   | 1   | 1   | 1   | 1   |
|      |                    | NATIONAL AMUSEMENTS  | 4   | .   | .   | .   | .   |
|      |                    | PANERA               | .   | 4   | .   | .   | .   |
|      |                    | PANTHER II           | .   | .   | 2   | 2   | 2   |
|      |                    | PHYSICIANS WEIGHT LO | .   | .   | .   | 2   | .   |
|      |                    | PIER 1 IMPORTS (US)  | .   | 2   | .   | .   | .   |
|      |                    | PITA PIT             | 4   | .   | .   | .   | .   |
|      |                    | PIZZA OVEN PAPA BEAR | .   | 4   | .   | .   | .   |
|      |                    | SANDRIDGE GOURMET SA | 4   | .   | .   | .   | .   |
|      |                    | SEARS PORTRAIT STUDI | .   | .   | 2   | .   | .   |
|      |                    | STANLEY STAFFING     | .   | 2   | .   | .   | .   |
|      |                    | STERLING OF OHIO     | .   | 2   | .   | .   | 2   |
|      |                    | THARALDSON EMPLOYEE  | .   | 4   | .   | 4   | .   |
|      |                    | THARALDSON LODGING I | .   | .   | 2   | 2   | .   |
|      |                    | THINGS REMEMBERED    | .   | .   | 2   | .   | .   |
|      |                    | UNIVERSITY OF AKRON  | .   | .   | .   | 2   | 2   |
|      | 23866 Theatre      | BENNETT ENTERPRISES  | 4   | .   | .   | .   | .   |
|      |                    | BOWLING GREEN STATE  | .   | 8   | .   | .   | .   |
|      |                    | GAP                  | .   | 8   | .   | .   | .   |
|      |                    | KENT STATE UNIVERSIT | .   | .   | .   | 4   | .   |
|      | 26866 Theatre      | A E OUTFITTERS RETAI | .   | 2   | .   | .   | .   |
|      |                    | ADVANCED SPECIALTY P | .   | 2   | .   | .   | .   |

|            |                          |                                    |    |    |    |    |    |
|------------|--------------------------|------------------------------------|----|----|----|----|----|
|            |                          | <b>AURORA CHILDRENS DAY</b>        | .  | .  | .  | 2  | 2  |
|            |                          | <b>BG - MCD 1</b>                  | 2  | .  | .  | .  | .  |
|            |                          | <b>BLOCKBUSTER</b>                 | 2  | .  | .  | .  | .  |
|            |                          | <b>BODY SHOP</b>                   | .  | 2  | .  | .  | .  |
|            |                          | <b>CEDAR POINT CAUSEWAY</b>        | 2  | .  | .  | .  | .  |
|            |                          | <b>CITY OF BOWLING GREE</b>        | .  | 2  | .  | .  | .  |
|            |                          | <b>CITY OF CLEVELAND HE</b>        | 4  | .  | .  | .  | .  |
|            |                          | <b>CYCLE WERKS</b>                 | .  | 2  | 4  | .  | .  |
|            |                          | <b>DIOCESE OF COLUMBUS EXPRESS</b> | .  | 4  | .  | .  | 2  |
|            |                          | <b>LOWES HOME CENTERS</b>          | .  | 2  | 2  | 2  | .  |
|            |                          | <b>MENORAH PARK JEWISH</b>         | .  | .  | .  | 2  | .  |
|            |                          | <b>MOPPET DEVELOPMENT C</b>        | .  | 4  | .  | .  | .  |
|            |                          | <b>ODEON</b>                       | 2  | .  | .  | .  | .  |
|            |                          | <b>PANERA</b>                      | 2  | .  | .  | .  | .  |
|            |                          | <b>QUINCY AMUSEMENTS</b>           | .  | .  | 4  | .  | .  |
|            |                          | <b>ROCK CAPITAL SOUND C</b>        | .  | 2  | 4  | .  | .  |
|            |                          | <b>SAFEHOLD RECORDS MAN</b>        | .  | .  | 4  | .  | .  |
|            |                          | <b>SANDUSKY STATE THEAT</b>        | 4  | .  | .  | .  | .  |
|            |                          | <b>WOOD LANE RESIDENTIA</b>        | 4  | .  | .  | .  | .  |
|            | <b>61866 PhD Theatre</b> | <b>BAYSHORE COUNCELING</b>         | .  | .  | 4  | .  | .  |
|            |                          | <b>QUEST RECOVERY &amp; PRE</b>    | .  | .  | 2  | 2  | 4  |
|            | <b>TOTAL</b>             |                                    | 43 | 65 | 33 | 27 | 19 |
| <b>VCT</b> | <b>34890 VCT</b>         | <b>321 TELEVIDEO PRODUC</b>        | .  | 2  | 2  | 4  | .  |
|            |                          | <b>A E OUTFITTERS RETAI</b>        | 4  | .  | .  | 2  | 2  |
|            |                          | <b>ABUELOS MEXICAN FOOD</b>        | .  | .  | .  | 2  | .  |
|            |                          | <b>ADECCO USA</b>                  | .  | .  | 3  | 6  | .  |
|            |                          | <b>ANDERSONS</b>                   | .  | 2  | 2  | 2  | 2  |
|            |                          | <b>APPLE COMPUTER</b>              | .  | .  | 2  | 2  | 2  |
|            |                          | <b>APPLEBEES NEIGHBORHO</b>        | .  | 4  | .  | 4  | .  |
|            |                          | <b>ASHLAND UNIVERSITY</b>          | .  | .  | 2  | 2  | 2  |
|            |                          | <b>ATLANTIC TEMPORARIES</b>        | 2  | 4  | .  | .  | .  |
|            |                          | <b>ATTORNEY GENERAL OF</b>         | .  | .  | .  | .  | 3  |
|            |                          | <b>AUTOMATED GRAPHIC SY</b>        | .  | 4  | .  | .  | .  |
|            |                          | <b>BAESMAN PRINTING COR</b>        | .  | 4  | .  | .  | .  |
|            |                          | <b>BILLS IRRIGATION</b>            | .  | .  | 4  | .  | .  |
|            |                          | <b>BLANCHARD VALLEY CHI</b>        | .  | .  | 2  | .  | .  |
|            |                          | <b>BOWLING GREEN STATE</b>         | 6  | 22 | 7  | .  | .  |

|                                 |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|
| <b>BP PRODUCTS NORTH AM</b>     | . | . | 3 | 6 | 6 |
| <b>C A P S</b>                  | . | 2 | 3 | . | . |
| <b>CB RICHARD ELLIS</b>         | . | 2 | 4 | . | . |
| <b>CEDAR POINT CAUSEWAY</b>     | . | . | 2 | 2 | 2 |
| <b>CELLCO PARTNERSHIP</b>       | . | . | 1 | 1 | 1 |
| <b>CENTURY LABEL &amp; TAG</b>  | . | . | 2 | . | . |
| <b>CHIMNEY CARE CO</b>          | . | 4 | . | . | . |
| <b>CLAIMS OVERLOAD SYST</b>     | . | 2 | . | . | . |
| <b>CLASSIC VIDEO</b>            | . | . | 4 | . | . |
| <b>CLEVELAND MUSEUM OF</b>      | 4 | . | . | . | . |
| <b>COMMUNITY FIRST BANK</b>     | 4 | . | . | . | . |
| <b>CONTRACT PROFESSIONA</b>     | . | 3 | 6 | . | . |
| <b>CREST GRAPHICS</b>           | . | . | . | . | 2 |
| <b>CROWN SERVICES</b>           | . | . | . | 4 | . |
| <b>CURVES</b>                   | 4 | . | . | . | . |
| <b>D &amp; T GUTTER TOPPER</b>  | 2 | . | . | . | . |
| <b>DAMONS NEWARK</b>            | 4 | . | . | . | . |
| <b>DECORATE WITH STYLE</b>      | 6 | . | . | . | . |
| <b>DILLARDS</b>                 | . | 2 | . | . | . |
| <b>DON PABLOS OPERATING</b>     | 4 | . | . | . | . |
| <b>EASY 2 COM</b>               | . | 2 | 2 | 2 | 2 |
| <b>ECLIPSE STUDIOS</b>          | . | 4 | . | . | . |
| <b>EDGE PARK SURGICAL</b>       | . | 2 | 2 | 2 | 2 |
| <b>ENGLEFIELD &amp; ASSOCIA</b> | . | . | 2 | 2 | 2 |
| <b>EQUITY ADMINISTRATIV</b>     | . | . | 2 | 2 | 2 |
| <b>EXPRESS</b>                  | . | . | . | 2 | . |
| <b>EXPRESS EMPLOYMENT P</b>     | . | . | . | 2 | . |
| <b>FEDEX KINKOS OFFICE</b>      | 4 | . | . | . | . |
| <b>GARAGE BAR</b>               | . | . | 2 | 4 | . |
| <b>GEP PIXPAY SERVICES</b>      | . | . | 2 | 2 | . |
| <b>GOODTIME ISLAND CRUI</b>     | 3 | 6 | . | . | . |
| <b>GOSHEN LOCAL BOARD O</b>     | . | . | . | 2 | . |
| <b>GREAT OAKS INSTITUTE</b>     | . | . | . | 2 | . |
| <b>HEIDELBERG COLLEGE</b>       | . | . | 2 | 2 | . |
| <b>HEIDELBERG UNIVERSIT</b>     | . | . | . | . | 2 |
| <b>HOME DEPOT U S A</b>         | . | . | 4 | . | . |
| <b>HSIUNG &amp; ASSOCIATES</b>  | 2 | 2 | 2 | . | . |
| <b>INDUSTRIAL POWER SYS</b>     | . | . | . | . | 2 |
| <b>JAMAC</b>                    | 1 | 1 | 1 | 1 | 1 |
| <b>JOS A BANK CLOTHIERS</b>     | . | 3 | 6 | . | . |

|                      |   |   |   |   |   |
|----------------------|---|---|---|---|---|
| K S MACHINE          | 2 | . | . | . | . |
| KROGER               | 4 | . | . | . | . |
| L M BERRY & CO       | . | 2 | . | . | . |
| LIFEFORMS            | 3 | 3 | . | . | . |
| LIFETOUCH PORTRAIT S | 2 | 4 | . | . | . |
| LION DRY GOODS CO    | 1 | . | . | . | . |
| LITTLE FEET PRESCHOO | 2 | . | . | . | . |
| LONE STAR STEAKHOUSE | . | . | . | 2 | . |
| LOVELAND CITY BOARD  | . | . | . | 2 | . |
| MARK ADVERTISING AGE | . | . | 4 | . | . |
| MARKETING BASICS     | 2 | . | . | . | . |
| MEMORIAL HOSPITAL    | . | . | . | 1 | 1 |
| MID OHIO WINES       | 2 | . | . | . | . |
| MINUTE MEN           | . | 2 | . | . | . |
| MOSES VENTURES       | . | 2 | . | . | . |
| OHIO DEPARTMENT OF N | . | . | . | . | 2 |
| OS RESTAURANT SERVIC | . | 2 | 4 | . | . |
| OWENS TECHNICAL COLL | . | 4 | . | . | . |
| PARMA CITY BOARD OF  | 2 | 2 | . | . | . |
| PEACHES              | 2 | . | . | . | . |
| PENTON MEDIA         | 2 | 2 | 2 | 2 | 2 |
| PIZZA HOUSE          | 2 | . | . | . | . |
| PIZZA HOUSE ITALIAN  | 2 | . | . | . | . |
| PROTEAM RESOURCES    | . | 3 | . | . | . |
| PROTEAM STAFFING     | . | 3 | . | . | . |
| PUT IN BAY BOAT LINE | 2 | . | 2 | 2 | 2 |
| QUAKER STEAK & LUBE  | 2 | . | . | . | . |
| RAMB CO SANDUSKY     | . | . | . | . | 2 |
| REALESCAPES LAWN CAR | . | . | . | . | 2 |
| REAMS ADVERTISING AG | 2 | . | . | . | . |
| REICHL KLEIN GROUP   | . | . | . | 4 | . |
| RESTAURANT ASSOCIATE | 2 | 2 | . | . | . |
| RICHMOND MACHINE CO  | . | 2 | 2 | 2 | 2 |
| ROOT LEARNING        | . | . | 2 | 2 | 2 |
| RUBY TUESDAY         | . | . | . | . | 2 |
| S F C GRAPHICS       | . | 2 | 2 | 2 | 2 |
| SHIFTERS             | 2 | . | . | . | . |
| SPHERION ATLANTIC WO | 2 | . | . | . | . |
| SPHERION OF LIMA     | 1 | . | . | . | . |

|              |                                 |       |       |       |       |       |
|--------------|---------------------------------|-------|-------|-------|-------|-------|
|              | <b>STAFFING SPECIALISTS</b>     | .     | 4     | .     | .     | .     |
|              | <b>STANLEY STAFFING</b>         | .     | .     | 4     | .     | .     |
|              | <b>STEIN PHOTOGRAPHY</b>        | .     | 4     | .     | .     | .     |
|              | <b>STRATA G COMMUNICATI</b>     | .     | .     | .     | 2     | 2     |
|              | <b>STYLIN CONCEPTS CORP</b>     | .     | .     | 2     | 2     | 2     |
|              | <b>SWIMMING POOLS &amp; SUP</b> | 1     | .     | .     | .     | .     |
|              | <b>TAYLOR RENTAL CENTER</b>     | .     | .     | .     | 4     | .     |
|              | <b>TOLEDO FREE PRESS</b>        | .     | 4     | 4     | .     | .     |
|              | <b>TOLEDO HOSPITAL CORP</b>     | 2     | .     | .     | .     | .     |
|              | <b>TREASURER OF STATE</b>       | .     | .     | .     | .     | 3     |
|              | <b>TWO M PRECISION CO</b>       | .     | .     | .     | 3     | 3     |
|              | <b>UPTOWN DOWNTOWN</b>          | 4     | .     | .     | .     | .     |
|              | <b>VIEW CLEVELAND</b>           | .     | 2     | 4     | .     | .     |
|              | <b>WEST MARINE PRODUCTS</b>     | .     | .     | 4     | .     | .     |
|              | <b>WINZELER STAMPING CO</b>     | 4     | .     | .     | .     | .     |
|              | <b>TOTAL</b>                    | 102   | 126   | 112   | 92    | 64    |
| <b>TOTAL</b> |                                 | 6,067 | 6,285 | 5,688 | 4,153 | 3,235 |

Sources: Office of Institutional Research  
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