

CURRICULUM VITAE

2021

Madeline Duntley

Bowling Green State University
Department of Sociology, 216 Williams Hall
Bowling Green OH 43403
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EDUCATION

- 1990 Ph.D., Religious Studies, University of Pittsburgh
Dissertation: *English Rational Dissenters and American Liberty 1767-1787*
- 1985 M.A., History of Christianity, Pittsburgh Theological Seminary
Thesis: *Anglo Saxon Doomsday Literature (700-1066 AD) and its connection to Jewish and Christian Apocrypha and Pseudepigrapha*
- 1983 B.A., English Literature, The University of Washington, Seattle;
Phi Beta Kappa, *magna cum laude*

CURRENT POSITION:

2014-present Associate Professor of Sociology, Sociology Department (Tenured) Bowling Green State University

Areas: Religion & Society; New Religious Movements, Sociological Theory; Anthropology; Green Criminology

LEADERSHIP ROLES:

2005-2004 DEPARTMENT CHAIR

The College of Wooster, Religious Studies Department

Duties: Supervise & Mentor Faculty; 45 majors; Administer Undergraduate Research Program (mentored 100 junior and senior thesis projects); First Year Seminar; Summer Sophomore Research Program; Curricular Reform; Staffing, Student recruitment/retention/advising; Report to Dean

2005-2008 UNDERGRADUATE DIRECTOR

American Culture Studies Program, Bowling Green State University

Duties: Developed & Taught Capstone; Undergrad. Advising

2008-2014 DIRECTOR, First Year Residential Learning Community

Chapman Learning Community @ Kohl Hall, BGSU

Administration, 12 month contract; Direct Report to Dean of Arts & Sciences.

Duties/Accomplishments: student recruitment (doubled student enrollment in program); student retention & housing management (retention rates for CLC

program were at 10-15% above university average); advising; implementing interdisciplinary First Year service-learning and co-curricular curriculum for 230 first year students; faculty & staff recruitment and supervision (staffed 16 General Education/BGP courses plus 15 1 credit RESC 2000 service learning courses each semester), graduate advising (supervised 2-4 Grad Assistants per semester plus Dissertation/Thesis students); event-planning (planned program-wide events involving over 230 students and faculty, including a community service day employing all 230 students); curricular reform for RESC 2000 service learning curriculum (developed standardized service learning curriculum) program design & marketing (recruitment letters, flyers, brochures, strategies, student ambassador training); designed & supervised sophomore leadership program; teaching; program assessment (wrote program annual reports, wrote program/teaching evaluation tools, created program learning outcomes with faculty input); summer registration; establishing partnerships with community leaders in non-profit agencies; students collectively gave 5-6,000 volunteer service hours per year; contributed to successful institutional Carnegie Classification report and national ranking.

FACULTY APPOINTMENTS

Associate Professor of Sociology (tenured), Bowling Green State University
2014-present

Joint Appointment Faculty, Bowling Green State University
2005-2008 **BGSU, Associate Professor of American Culture Studies**
and Associate Professor of Sociology with Tenure, BGSU

The College of Wooster, Wooster OH
1998-2005 **Associate Professor of Religious Studies with Tenure**
1991-1997 **Assistant Professor of Religious Studies**
Undergraduate Research Program (mentored 150 junior and senior thesis projects);
First Year Seminar; Summer Sophomore Research Program; Curricular Reform;
Student recruitment/retention/advising.

Pacific Lutheran University, Tacoma, WA
1990-1991 **Visiting Assistant Professor of Religion**

GRANTS, AWARDS, FELLOWSHIPS & PROFESSIONAL DEVELOPMENT:

Master Teacher Award nominee, 2016-2017 BGSU

Visiting Scholar, University of Washington, Center for Study of the Pacific NW

Workshop on Research in Spirituality & Health, Duke University Center for the Study of Spirituality & Health, Durham, North Carolina (5 day workshop)
Wabash Center for Teaching & Learning in Theology and Religion, Colloquy Mid-Career Faculty Fellowship
Summer Stipend Research Grant, The Louisville Institute, Religion in America
Ralston Faculty Development Summer Research Grant
Young Scholars in American Religion Fellowship, The Center for Religion and American Culture, Indianapolis, IN (funded by Pew Charitable Trusts)
Luce Japanese Translation Grant
Great Lakes College Association Multi-Cultural Teaching Workshop Grant

DATA COLLECTION/SURVEYS

Phase 1: Pilot Study 2013-2014; HSRB* #483964

Phase 2: Community Online Survey 2015-2016; HSRB* #712534

This mixed methods study (community survey, qualitative interviews, and onsite fieldwork) charts the current holistic spiritual beliefs, community engagement, and metaphysical healing practices of a rarely studied contemporary esoteric spiritual subculture. It shows the connection between alternative spiritual practices and the local landscape and will provide detailed information about the underlying spiritual beliefs regarding access to spiritual health and healing within alternative health care modalities, biodynamic agriculture, and spiritual associational gatherings and events.

BOOK MANUSCRIPT

Cosmic Cascadia: Rituals at Mount Shasta

Currently in dialogue with editor Ronald L. Grimes, Oxford University Press (Ritual Studies Series)

SINGLE AUTHOR PUBLICATIONS

“Saving Mount Shasta’s Sacred Water: The Spiritual Campaign Against Crystal Geyser” in *Religion, Sustainability and Place*, edited by Steven Silvern and Edward Davis (New York: Palgrave, 2021: 123-147) Examines recent activist collaboration between local esotericists and the Winnemem Wintu tribe in legal efforts to block the opening of a local Crystal Geyser bottling plant.

“Place and Spirituality in the Pacific Northwest” 12,000 word book chapter for Oxford Encyclopedia of Religion in America, (Oxford University Press, Vol 1: pp. 77-97, 2018) Explores the contradiction of the Northwest region’s reputation for being the nation’s most non-religious “None Zone” and yet also a region known for its nature-based spiritualities. 21st century ecological spirituality-in-place is still regulated by power, privilege, and access issues shaped by the region’s frontier imperialist past, underfunded mission history, and ongoing battles over resource extraction and conservation.

“Spiritual Tourism and Frontier Esotericism at Mount Shasta, California” *International Journal for the Study of New Religions* (IJSNR) 5:2 (2015): 123-150 [Equinox Publications] Uses sociological narrative analysis and data from pilot survey to chart 150 years of pilgrim accounts and the central role of spiritual tourism at Mount Shasta in the creation of the mountain as a sacred place and the region’s role in the foundation and promotion of key esoteric groups and New Religious Movements (NRMs) in the U.S.

“Religion, Divorce and Finding/Losing” a multi-religious introduction to the role of religious practice (both positive and negative) in coping with divorce, the limitations and freedoms for marriage dissolution in many traditions, and the spiritual life of children of divorce, in Cultural Sociology of Divorce, edited by Robert E. Emery. (Thousand Oaks, CA: SAGE, 2013)

“Confucianism, Internationalism, Patriotism and Protestantism: The Ecclesiological Matrix of Japanese Christian Activists in Japan and Diaspora.” From 1890-1935 Japanese Christian leaders provided the U.S. Japanese diaspora with a missionary model of internationalist ecclesiology that merged and harmonized elements from the Japanese religious milieu (Confucian self-cultivation, Buddhist compassion, and Shinto filial piety) and the West (moral reform, peacemaking, religious education, social gospel). Ecumenical Ecclesiology: Unity, Diversity and Otherness, ed. by Gesa Thiessen, (T& T Clark, 2009):223-238.

“Clergy Discipline and the Salem-Witch Hunt: Popular Stereotypes vs. 17th Century Ecclesiology.” It examines two types of unconventional excommunications performed in 1692: the jailhouse excommunication by the Salem Village Church’s minister and voluntary excommunication by three petitioning family members. Puritan disciplinary processes in fact led to the exoneration and restitution of excommunicated female church members. *Journal of Religion and Abuse*, (Vol. VII, No. 2, 2005: 57-68.)

“Ritual Studies” 4300 word chapter chronicling the history, scope, and content of the interdisciplinary field of ritual studies in both the U.S. and Europe, in the multivolume The Encyclopedia of Religion, Second Edition, ed. Lindsay Jones, et al., Vol. 11, 7856-7861 (Macmillan Reference USA, 2005)

Public Voice, Politics, and Religion: Japanese American Commemorative Spiritual Autobiography of the 1970s examines the role of Japanese American testimonial life stories in shaping ethnic and religious identity, in Revealing the Sacred in Asian and Pacific America, ed. by Paul Spickard and Jane Iwamura, (Routledge, 2003:291-308)

"Identity and Marginalization" Thematic issue Responses Leslie Woodcock Tentler's "On the Margins: The State of American Catholic History" in U.S. Catholic Historian, (Vol. 21, No. 2, Spring 2003:96-126)

"Civic and Political Ritual Performances" 2000 word essay on varieties of public ritual performative activism in the 1960s, and 1990s, ranging from Catholic anti-nuclear and anti-abortion protests, to "family values" marches on Washington of both the Promise-Keepers and Nation of Islam, in Encyclopedia of Religion and American Cultures, ed. Gary Laderman and Luis Leon_(CLIO Publications, 2003:533-536).

"Japanese and Filipino Together: The Transethnic Vision of Our Lady Queen of Martyrs Parish" an article examining unity and dissension within an interethnic Asian Catholic congregation from 1920-1953, U.S. Catholic Historian, for a thematic issue on Asian American Catholics (Winter, 2000, Vol. 18, No. 1: 74-98).

"James Sakamoto's Report on Religion at Minidoka Internment Camp" an edited short autobiography of the wartime spiritual experience of the founder of the Japanese American Citizens League, in Keeping Faith: A Documentary History of European and Asian Catholic Immigrants, edited by Jeffrey M. Burns, et al. (Orbis Books, 2000:256-262).

"Heritage, Ritual and Translation: Seattle's Japanese Presbyterian Church" a fieldwork-based article charting the collective memory and ceremonial ritual in a Japanese-American church in inner city Seattle, for The Gods of the City: Religion and the Contemporary Urban Landscape, ed. Robert A. Orsi (Indiana University Press, 1999:289-309).

"More than an Ethnic Club: Religion & Identity in Seattle's Historic Japanese-American Churches," a special edition on US immigration and religion, in Listening: Journal of Religion and Culture (Fall 1998, Vol. 33, No. 3:199-210).

"**Ritual in the United States,**" a chapter on ritual theory and the study of American religion & culture for Anthropology of Religion: A Handbook of Method and Theory, ed. Stephen Glazier, (first edition Greenwood Press [1996] second edition Praeger, [1999]:257-275

"**Seattle, the Internment, and the Church: Inside and Outside Minidoka 1942-1948**" explores Japanese American Christian autobiographical testaments from the WWII incarceration in Hunt, Idaho, in Theological Research Exchange Network, 1997.

"**Observing Meaning: Ritual Criticism, Interpretation, and Anthropological Fieldwork**" a book chapter applying insights from aesthetics, the humanities, and ritual studies to anthropological fieldwork approaches, for Celebrations of Identity: Multiple Voices in American Ritual Performance, ed. Pamela R. Frese, (Bergin & Garvey Press, 1993:1-13)

Joint-Authored PUBLICATION

"**Teaching the History of Christianity: Critical Themes and Challenges,**" Patricia Killen, Madeline Duntley, Constance Furey. Teaching Theology and Religion, Vol. 12/3 July 2009:258-286.]

REFEREED & INVITED CONFERENCE PRESENTATIONS

2021 "**Sacred Water & Indigenous Allies in Mt. Shasta**" Annual Meeting, American Association of Geographers (AAG), April 7-11, Seattle, WA & Virtual

2021 "**Saint Germain: Hagiology and Innovation in Esotericism**" Annual Meeting, American Academy of Religion, San Antonio TX, November 20-23.

2019 "**Spiritual Workers in a Gig Economy: A Baby Boomer Case Study**" Society for Scientific Study of Religion (SSSR) Annual Meeting, St. Louis, MO Oct. 25-27

2019 "**Ascensionist Transmissionaries: Spiritual Encounter and Entity Revelations of Esoteric Cascadia**" European Society for the Study of Western Esotericism (ESSWE) Annual Meeting. July 2-4, Amsterdam, The Netherlands.

2018 "**Quantum Leap Crackdowns: the 1962 Marsh Chapel Experiment, Timothy Leary and Criminalizing Psychedelic Progressivism**" Annual Meeting of the Society for the Social Scientific Study of Religion (SSSR) Oct. 26-28 Las Vegas, NV

- 2018 **“Ritualized Garments and Color-Vibrational Esotericism in Angel Pageantry”** Annual Meeting of the American Academy of Religion (AAR) Nov. 17-20 Denver, CO
- 2018 **“Crystal Geyser, Water Activists and Mount Shasta’s Eco-Esotericism”** Annual Meeting of the American Academy of Religion (AAR) Nov. 17-20, Denver
- 2017 **“Unity Heals Division: The Inner Peace Column and Post-New Age Progressivism,”** Annual Meeting of the Association for the Sociology of Religion (ASR) Aug. 12-15 Montreal, Quebec Canada.
- 2017 **“Irreverence and Nature-Reverence: The Public Paradox of Pacific Northwest Regional Ecology”** Annual Meeting of the Society for the Social Scientific Study of Religion (SSSR) Oct. 12-15 Washington, D.C.
- 2016 **“Cascadia Spirituality: Tracking Post-New Age Esotericism in Mount Shasta”** Annual Meeting of the Association for the Sociology of Religion (ASR) “Aug. 19-21, Seattle, WA
- 2016 **“Esoteric Activism: Crystal Geyser vs. Sacred Water in Mt. Shasta”** Annual Meeting of the Society for the Scientific Study of Religion (SSSR) , Oct. 28-30, Atlanta, GA
- 2016 **“Nature Mystic Activists: Cosmic Eco-Sustainability in the Cascade/Siskiyou Borderlands”** Harvard University’s Spirit of Sustainable Agriculture Conference, March 31-April 1, Cambridge, MA.
- 2015 **“Esoterica in the Amphitheatre: Transgressive Reenactment and Metaphysical Re-embodiment in Ritual Pageantry”** Annual Meeting of the American Association of Religion” (AAR), Atlanta, GA Nov. 20-24
- 2015 **“Esoteric Eco-Sustainability: The Root Traditions of the Rogue Valley Bioneers”** Annual Meeting of the ASR (Association for the Sociology of Religion) “Aug. 20-22, Chicago, IL.
- 2015 **“Rural Development and Esoteric Agrarianism: Rudolf Steiner’s Anthroposophy, Biodynamic Organic Growers, and Demeter International Networks”** Annual Meeting of the SSSR (Society for the Social Scientific Study of Religion) “Newport Beach, CA., Oct. 23-26.
- 2015 **“Soulism in the State of Jefferson: Past Life Regression, Trauma Healing, and Esoteric Ascension”** Pacific Northwest Regional Meeting of the American Academy of Religion, March 27-29, Portland OR

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- 2014 **“New Alternative Spiritual Healing for Aging Baby Boomers,”** SSSR (Society for the Social Scientific Study of Religion) Annual meeting, Indianapolis, IN: Oct 31-Nov. 2.
- 2014 **“Baby Boomer Alternative Spirituality”** at Midwest Regional Meeting of the American Association of Religion (AAR) Ada, OH, March 4-6.
- 2014 **“From the Mountain to the Web: Spiritual Tourist Sites of the Ascended Masters”** at annual meeting of CESNUR (International Conference for the Study of New Religious Movements) Waco, TX, June 4-8
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- 2013 **“Silver Spirituality: Recreational Religion and Aging in the Rogue River Valley”** for 75th Annual Meeting of the Association for the Sociology of Religion (ASR), August 10-12
- 2011 **“Divorce and the New Familism as Exclusionary Ecclesiology”** for the International Ecclesiological Investigations Research Conference, Dayton , OH, May 18-22.
- 2008 **“Teaching the History of Christianity in a Secular University: Critical Themes and Challenges”**, Annual Meeting, American Academy of Religion, Oct. 31-November 3, 2008, Chicago, IL
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- 2007 **“Inculturation, Neo-Confucianism and the Ideal Woman Missionary: Gender and Japanese Christianity”** Annual Meeting, American Academy of Religion, November 17-20, San Diego, CA.
- 2007 **“Japanese Christian Women’s Radical Internationalism & Critique of the Imperialism and Nationalism of the U.S. and Japan”** for the First North American Conference on Radicalism, East Lansing, MI, Jan. 25-27.
- 2006 **“Ritual-in-Print: Benjamin Franklin, Ritual Reform, and Social Critique”** one of fifteen scholars invited to present at an international conference (including Roger Chartier, Robert Darnton, David Walstreicher) in Philadelphia celebrating the tercentenary of the birth of Benjamin Franklin, at a conference entitled “The Atlantic World of Print in the Age of Franklin”, Sept. 28-30
- 2005 **“Transmethodology in Ritual Studies: Pacific Northwest Coast Art as a Visual Metaphor of Theoretical Hybridity”** Ritual Studies Group, National Meeting of the American Academy of Religion, Philadelphia, PA
- 2005 **“Native Japanese Activism and Indigenization Among Seattle’s Diaspora”** presented at the American Society of Church History Annual Meeting, in Seattle.

- 2005 **“Pacific Era Catholicism: James Sakamoto’s Alternative to Americanism and Insularity in 20th Century Seattle”**, American Catholic Historical Association annual meeting, Seattle, WA.
- 2004 **“Clergy, Discipline, and the Salem Witch-Hunt: Popular Stereotypes vs. 17th Century Ecclesiology”**, National Meeting, American Academy of Religion, San Antonio, TX.
- 2002 **“Spirituality and the City: Models and Moments in Japanese American Reflection”** Presented at the Christian Spirituality Group, National Meeting, American Academy of religion, Toronto, Ontario
- 2002 **“Stories in my Neighbour’s Faith: A Canadian Model for Teaching lived Religion in the Introductory Course”** Annual Meeting, American Academy of Religion, Toronto.
- 2001 **“Public Voice, Politics and Religion: Japanese American Commemorative Spiritual Autobiography of the 1970s.”** National Meeting, American Academy of Religion, Nashville, TN.
- 2000 **“A Century of Japanese(Nikkei) Religion in Seattle”** presented at the Univ. of Washington's Center for the Study of the Pacific NW National "Nikkei Experience" Conference in Seattle, WA.
- 1999 **“Prerequisites for Perversion: Ritual Sacrilege,”** paper presented at the Ritual Studies Group, National Meeting of the American Academy of Religion, Boston.
- 1998 **“Hopeful Anniversaries: Commemoration and Diversity in Seattle’s Japanese American Churches”** National Annual Conference on Holidays, Ritual, Festival, Celebration and Public Display, Bowling Green, OH.
- 1998 **“Seattle’s Japanese-American Catholics, 1920-1950: Asian Integration and the Impact of WWII Evacuation”** Annual Meeting of the American Catholic Historical Association (held in conjunction with the American Historical Association), Seattle, WA.
- 1997 **“Seattle, the Internment, and the Church: Inside and Outside Minidoka 1942-48”** National Meeting of the American Historical Association (AHA), Jan. 1997, New York
- 1997 **“History, Identity and Ethnicity in Seattle’s Historic Japanese-American Churches”** Pacific Northwest History Conference, Tacoma, WA.

1996 **"Situational Ritual & Epistolary Prayer"** for the Author Meets Critics panel for Thank You, St Jude by Robert A. Orsi, invited panelist, North American Religion Section, National Meeting of the American Academy of Religion, New Orleans,

1996 **"More than an Ethnic Club: History and Identity in Seattle's Historic Japanese American Churches,"** University of Washington's Center for the Study of the Pacific Northwest colloquium series, Seattle, WA.

1995 **"Arrangement into Disorder: On Teaching the Introductory Ritual Studies Course"** paper and workshop leader for the Ritual Studies Group, National Meeting of the American Academy of Religion, Philadelphia, PA

1993 **"The Future of Ritual Studies"** invited keynote panelist, University of Colorado at Boulder symposium

1993 **"Ritual, Heritage, and Community: Japanese American Christians in Inner-city Seattle"** National Meeting of the American Academy of Religion, Washington, D.C.

1992 **"Ritual Theory and the History of Christianity"** National Meeting of the American Academy of Religion, History of Christianity Section, San Francisco, CA

1992 **"Teaching Religion Through Fieldwork"** Midwest Regional AAR, Indiana State University

1992 **"Eclipsed Again: Women, Theology, and the Cult of True Womanhood"** Tenth Annual Lewis and Clark Gender Studies Symposium, Portland, OR

BGSU CURRENT Ph.D. /M.A. COMMITTEES

Current-2018- Brittany House Conrad "A Narrative Inquiry of White Senior-Level Student Affairs Professionals' Experiences engaging Social Justice and Inclusion" HIED, College of Education.

Current-2018 Rachel Flick, "Gender, Pay Gap, and Women's Leadership in Academic Advising" Ph.D. Leadership Studies.

COMPLETED/DEFENDED Ph.D./MA DISSERTATIONS

2020-2018 Christopher Murphy, "Mindfulness and Cognition: A Guide to Implementing Beneficial Mental Habits in Music Teaching." Doctor of Musical Arts, College of Musical Arts.

2018-2017 Cat Schuknecht, (University of California, Berkeley, M.A. School of Journalism) Invited Outside Expert Committee Member for M.A. Thesis "Elijah's W(hole) story: Faith and Fraud in Lemuria"

2017-2014 JoAnna Murphy, "Media Bodies, Fat Bodies, Affect and Popular Culture" (ACS, Ph.D.)

2017-2016 David T. Schwan, "The Nature and Morality of Empathy" (Philosophy, Ph.D)..

2017-2015 Adnan Osama Shareefi, "The Role of Islamic Organizations in Intercultural discourse and their Use of Social Media" (Media & Communication Ph.D.)

2015-2013 Johnanna J. Ganz, "Working for Change: A Mixed Methods Study of Victim Advocates' Experiences with Social Identity, Occupational Stigma and Social Support Network" (American Culture Studies, Ph.D)

2015-2012 Cassady Pitt "Poverty and Delinquency: God, Guitars, and Games as Coping and Capital" (Sociology Ph.D.)

2015- 2010 Lisa Kirchner "College Students' Death and Deans of Students: A Phenomenological Approach" (HIED Ph.D.)

2014-2012 Melissa Falb "Relational Mindfulness: Benefits of Integrating Buddhist Mindfulness into Interpersonal Practice" (Psychology, Ph.D.)

2013-2009 Adrian Bautista, "*Vatos Sarados*: Exploring Northern Ohio's Spiritual Borderlands" (American Culture Studies, Ph.D.)

2011-2004 Amira Akl, "Rhetoric of Muslim-Arab American Women" (English/Rhetoric Ph.D.)

2011-2007 Maria Gear "Does Trauma Lead to Religiousness? A Longitudinal Study of the Effects of Traumatic Events on Religiousness and Spirituality During the First Three Years at University" (Psychology, Ph.D.)

2008-2007 Hajar Mafoodh (American Culture Studies, M.A.) "Hijab in the Eyes of Little Muslim Women"

2008-2007 Justin Philpot (Popular Culture, M.A.), "Re-evaluating Subculture: Pro-Life Youth and the Rhetoric of Resistance"

2007-2006 Stacey Brumbaugh (Sociology, M.A.) "The Process of Identity Congruence with a Religious Community: A Study of LGBT Christians"

2007-2006 Rebecca Dawson (Popular Culture, M.A.), "And Starring Jesus as Himself: The cultural Context of the Images of Christ in N. American Film"

2006-2000 Nathan Crook "Foods that Matter: Constructing Place and Community at Food Festivals in Northwest Ohio" (American Culture Studies, Ph.D.)

GRADUATE STUDENT G.A. Graduate Assistant MENTORSHIP

2021-2020 Chris Julian, (first year MA program ,Sociology)

2020, Summer Lindsey Aldrich (4th year Ph.D. program)

2020, Spring Elizabeth Woods (first year MA program, Sociology)

2019-Fall Maurice Anyawie (3rd year Ph.D. program Sociology)

2019-Spring Maurice Anyawie(3rd year Ph.D. program Sociology)

2019-Summer Lindsey Aldrich (Ph.D. program, Sociology)

2018-Fall Ian King (first year MA program, Sociology)

2018-Summer Lindsey Aldrich (Ph.D. program, Sociology)

2017-2018 Eric Severeid, (First Year MA program, Sociology)

2017-Spring	Emily Renee Berger, (First Year MA program, History)
2016 Fall	Kory Lee (First Year MA program, Sociology)
2015-2016	April Holbrook (3 rd Year Ph.D. Program)
2014-2015	Mitchell Gresham (First Year, MA Program Sociology)

UNIVERSITY & COMMUNITY SERVICE & OFFICES

CURRENT UNIVERSITY SERVICE:

2024-2018	Phi Beta Kappa Chapter officer; Secretary (ongoing)
2024-2018	Amendment and By-laws Committee (until 2024)
2023-2017	Faculty Senate (re-elected until 2023)
2024-2018	Committee on Committees (until 2024); officer secretary
2020-2023	Committee on Professional Affairs
2020-2018	Faculty Charter Revision sub-committee (until 2021)
2020-2018	BGP—General Education Curricular Committee

CURRENT DEPARTMENT SERVICE:

2022-2021	Sociology Dept. Undergraduate Committee
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PAST SERVICE:

2020-2014	Sociology Dept. Publicity Committee
2017-2014	Service Learning Assessment Committee
2017-13	Sociology Liaison, ACS Advisory Board
2016-2015	Carnegie Classification campus Report Team
2014-2008	BGSU Chairs and Directors
2014-2008	BGSU Learning Community Directors
2014-08	BGSU New Student Enrollment Network
2014-13	Campus Adviser, Alpha Phi Omega, Red Cross Club
2014-13	Interdisciplinary Assessment Committee
2014-2008	Interdisciplinary Program Curriculum Committee
2013-2010	Campus Adviser, Campus Organization Red Cross Group
2013-2011	Red Cross of Greater Toledo Volunteer Coordinator Committee
2013	2009 2006 BGSU Distinguished Ph.D. Dissertation Review Committees
2012	Active Learning Classroom Implementation Committee
2012	THFM/CLC Film Production Search Committee
2010	A & S Assessment Evaluation Committee
2010-09	Provosts' Learning Communities Advisory Committee, LC Dir. Representative
2009	BGSU Centennial Celebration Service Learning Committee
2009	Global Village Director Search Committee
2008-14	Student Affairs; Admissions Enrollment Network
2008-2005	ACS Library Liaison
2008-2006	Undergraduate Adviser, American Culture Studies
2006-2005	BG Perspectives, University Standing Committee

2006-2005 Community Engagement subcommittee, BG Perspectives
 2006-2005 Community Action Project Development Committee, (CAP)

(Committee Work performed at the College of Wooster available upon request)

ARCHIVAL RESEARCH/COLLECTIONS VISITED

Mount Shasta Collection, College of the Siskiyous Library, Weed, CA

Pacific Northwest Collection, University of Washington Archives, Seattle, WA

American Antiquarian Society, Worcester, MA

Catholic Archdiocese of Seattle Archives

Episcopalian Archdiocese of Olympia Archives;

American Philosophical Society, Philadelphia, PA

Pennsylvania Historical Society, Philadelphia, PA;

Presbyterian Historical Society, Philadelphia, PA

Dr. Williams's Library of British Nonconformity, London, England

Joseph Priestley Collection, Dickinson College, Carlisle, PA

Tibesar Collection, Quincy University Archives; Quincy, MO

LANGUAGES STUDIED:

Old English/Anglo Saxon, Greek, French, German, Spanish