

# UNDERGRADUATE STUDENT APPLICATION

Name: \_\_\_\_\_ BGSU ID: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Major(s): \_\_\_\_\_ Minors(s): \_\_\_\_\_

Expected Graduation (month and year): \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

## 1. Training and experience in a specific [work sector](#)

Please check the box of the sector(s) in which you would like to serve:

- Education                       Environment                       Youth in Development
- Health                               Agriculture                       Community Economic Development

*Note: Actual Peace Corps assignments are based on local needs, and thus may or may not align seamlessly with your qualifications. Flexibility is key to the Peace Corps experience!*

**(1) Coursework. List the number and name of 5 courses in this same sector that you plan to take, and the semester in which you plan to take them (courses may be retroactive). Courses may be part of your minor coursework.**

*Note: The courses you include on this application may change, but it's good to have a plan.*

1. Course: \_\_\_\_\_ Semester and year: \_\_\_\_\_
2. Course: \_\_\_\_\_ Semester and year: \_\_\_\_\_
3. Course: \_\_\_\_\_ Semester and year: \_\_\_\_\_
4. Course: \_\_\_\_\_ Semester and year: \_\_\_\_\_
5. Course: \_\_\_\_\_ Semester and year: \_\_\_\_\_

**(2) Hands-on experience (must total at least 50 hours). This may be a work, volunteer or internship experience. It must relate to the sector(s) you have selected.**

**Describe what you plan to do:**

## 2. Foreign language skills

**Requirements depend upon desired Peace Corps volunteer placement site. You must take at least 2 courses of language (Summer Session option), one which must be of the 2000-level. Your language choice should reflect the country where you wish to be placed. (Courses may be retroactive).**

Please list which language you intend to take 2 courses in: \_\_\_\_\_

**List the top 2 foreign language courses you plan to take:**

Course 1: \_\_\_\_\_ Semester and year: \_\_\_\_\_

Course 2: \_\_\_\_\_ Semester and year: \_\_\_\_\_

***If you have college credit already or are a fluent/native speaker, please indicate below (Attach OPI or ACTFL scores if applicable):***

## 3. Intercultural competence

**You must choose one course from Option 1 and one course from Option 2:**

Option 1: INST 2100 OR INST 4000/5000 (or equivalent course must be approved by advisor)

Option 2: CCS 3030; COMM 4050; COMM 4080; COMM 4090; ETHN 1010-4550; PACS 4100; any country-specific WRLD course (Must be approved by your advisor)

Option #1 Course : \_\_\_\_\_ Semester and year: \_\_\_\_\_

Option #2 Course: \_\_\_\_\_ Semester and year: \_\_\_\_\_

**Students are required to partake in an intercultural experience. This may be in the form of an Alternative Fall or Spring Break experience, Study/Education Abroad in Fall or Spring semesters/Winter or Summer sessions (strongly recommended for students intending to apply to Peace Corps), Learning Community participation or with a volunteer/work experience with a diverse population with which you do not identify. Make sure to fill out the Intercultural Competence Experience Form and discuss your plan with your advisor.**

**Describe what you plan to do:**

#### 4. Professional and leadership development

1. **Professional resume feedback:** When do you plan to meet with Career Services for a one-on-one resume review? Month and year: \_\_\_\_\_
2. **Professional interview prep:** When do you plan to meet with Career Services for an interview workshop? Month and year: \_\_\_\_\_
3. **Describe a leadership experience that you intend to pursue:**  
*For example, leading a work or volunteer project, serving on the executive board of a student organization, or organizing a big campus event (Peace Corps Ambassadors may use their internship for this experience).*

#### 5. Personal Statement

Please attach a personal statement of no more than 500 words indicating the reasons for your application to the Peace Corps Prep program and how participation in this program pertains to your future goals.

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Peace Corps Prep Coordinator

\_\_\_\_\_  
Date