**Postdoctoral Fellowship in Research on Men’s Health and Transition to Adulthood – June 1 Application deadline**

The Center for Adolescent Health and the Department of Population, Family, and Reproductive Health at the Johns Hopkins Bloomberg School of Public Health has announced their search for a postdoctoral fellow for a one-year appointment beginning in the fall of 2008. This fellowship specifically involves analyzing fourth wave data from a nationally representative longitudinal survey, the National Survey of Adolescent Males (NSAM). For more information on the fellowship, [click here](#).

---

**Smart Marriages 12th Annual Conference - July 2-5 in San Francisco**

Register by June 1 and still get all your first choices on training Institutes and workshops. Conference fee is $405 and includes 12 keynotes and seven 90-min workshops (choose from 140) and 100+ Exhibits. Student, group and spouse discounts. There are 59 hours of CE for psychologists, social workers, MFTs, counselors, and CFLEs. Lodging is $115 S/D. For information visit [http://www.ncfr.org/about/news_read.asp?id=1195](http://www.ncfr.org/about/news_read.asp?id=1195)

---

**Calls for Proposals: Qualitative Interview Project Targeted at Unmarried Young Adults - Letter of intent due June 5**

The National Campaign to Prevent Teen and Unplanned Pregnancy is seeking proposals for a qualitative interview project targeted at unmarried young adults (age 18 to 29), with a suggested focus on community college students. The qualitative interviews will explore pregnancy intentions, contraceptive decisions and behavior and reasons governing those decisions and behavior, with a primary emphasis on the reasons why young adults not seeking pregnancy either don’t use contraception or don’t use it effectively. For more information [click here](#). Full proposals must be submitted by June 23.

---

**Speakers for Fall Semester**

We have begun scheduling seminars for Fall semester and welcome your suggestions for guest speakers. Please call our office or reply to this email.

---

**Table of Contents Service**

Don’t forget our Table of Contents service. Tables of contents of your favorite journals are printed out and delivered to your mailbox. Choose from this list of publications, then fax or e-mail the form to our office: [http://www.bgsu.edu/downloads/cas/file36288.doc](http://www.bgsu.edu/downloads/cas/file36288.doc)