

## FY2013 Go-Green

### Bowling Green State University



## **Collected sources at BGSU**



Collected carbon emissions at BGSU







# **Institutional Profile**

#### **Two Different Ways to Benchmark GHG Emissions**

**GHG Emissions per Student** 



Gross GHG Emissions

Total Student FTE

GHG Emissions per 1,000 GSF



Stresses intensity of operations and commuting.

Gross GHG Emissions Total GSF in Footprint X 1,000



BGS

### **Institutional Data**



#### Total campus GSF over time



#### **Total Building Space**



### **Institutional Data**



Fall FTEs of each year

| FTE                             | 2009            | 2010  | 2011  | 2012  | 2013  |
|---------------------------------|-----------------|-------|-------|-------|-------|
| Residential<br>Students         | 5,959           | 5,723 | 6,188 | 6,671 | 6,444 |
| Non-<br>Residential<br>Students | 10,178 10,1     |       | 9,746 | 9,338 | 9,370 |
| Faculty                         | Faculty 908 853 |       | 841   | 841   | 837   |
| Staff                           | 1,315           | 1,874 | 1,747 | 1,747 | 1,747 |



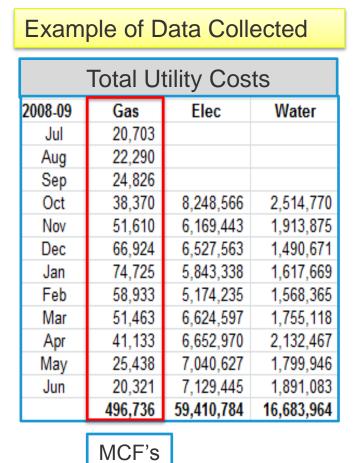


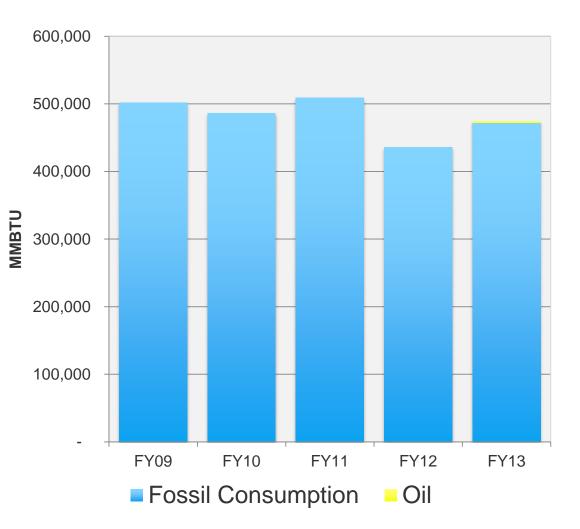
# Scope I

### **On-campus stationary sources**

BGSU

Is natural gas the only fuel source used?







### **Other scope I sources- Refrigerants**



| Daikin Applied Refrigerar |           |     |          |            |                |       |                   |        |     | 0.500   |      | Refri | geran | ts   |      |
|---------------------------|-----------|-----|----------|------------|----------------|-------|-------------------|--------|-----|---------|------|-------|-------|------|------|
| 2009 - 2013               | it LUg    |     |          |            |                |       |                   |        |     | 3,500 - |      |       |       |      |      |
| LOCATION                  | BGSU NAME | QTY | MODEL #  | MANUF      | SERIAL #       | TONS  | EQUIP TYPE        |        |     |         |      |       |       |      |      |
| Administration Building   | CH 1      | 1   | WDC050   | McQuay     | STNU030100084  | 270   | Centrifugal       | 1      |     |         |      |       |       |      |      |
| BT Student Union          | CH 1      | 1   | WSC087L  | McQuay     | STNU010300131  | 390   | Centrifugal       | 1      |     |         |      |       | _     |      |      |
| BT Student Union          | CH 2      | 1   | WSC087L  | McQuay     | STNU010300132  | 390   | Centrifugal       | 1      |     | 3,000 - |      |       |       | _    |      |
| Central Chiller Plant     |           | 1   | WSC100M  | McQuay     | STNU100400122  | 700   | Centrifugal       | 1      |     |         |      |       |       |      |      |
| Central Chiller Plant     |           | 1   | WSC100M  |            |                |       | , v               | •      |     |         |      |       |       |      |      |
| East Hall                 |           | 1   | ALS125A  | Dan the    | following is a |       | ly breakdown of n |        |     |         |      |       |       |      |      |
| Education Building        | CH 1      | 1   | PEH050K  | Dan, the   | following is a | year  | ly breakdown of h | errige |     | 2,500 - |      |       |       |      |      |
| Education Building        | CH 2      | 1   | PEH050K  |            |                |       |                   |        |     | 2,000   |      |       |       |      |      |
| Eppler Complex            | CH 1      | 1   | PEH063K  | 2009       |                |       |                   |        |     |         |      |       |       |      |      |
| Eppler Complex            | CH 2      | 1   | PEH063K  | Refrigera  | ant 22         | 9     | 90#               |        |     |         |      |       |       |      |      |
| Harshman                  |           | 1   | WSC063J  | -          |                |       |                   |        |     | 0.000   |      |       |       |      |      |
| Ice Arena                 |           | 1   | AWS190AD | 2010       |                |       |                   |        |     | 2,000 - |      |       |       |      |      |
| Kreisher                  |           |     | PFS165A  |            | erant sales    |       |                   |        | S   |         |      |       |       |      |      |
| Library                   |           |     |          | Notentiß   | erant sales    |       |                   |        | LBS |         |      |       |       |      |      |
| Life Scienc               | CH 1      | 1   | WSC063L  |            |                |       |                   |        |     |         |      |       |       |      |      |
| Life Scienc               | CH 2      | 1   | WSC063L  | 2011       |                |       |                   |        |     | 1,500 - |      |       |       |      |      |
| Math & Science            | CH 1      |     | WSC063L  | Refrigera  | int 22         | 1     | 787#              |        |     | )       |      |       |       |      |      |
| Math & Science            | CH 2      |     | WSC063L  | Refrigera  |                |       | 30#               |        |     |         |      |       |       |      |      |
|                           |           |     |          |            |                |       | 0011              |        |     |         |      |       |       |      | _    |
| McFall Center             |           | 1   | ALS125A  | 2012       |                |       |                   |        |     | 1,000 - |      |       |       |      |      |
| 011                       | 0114      |     |          | 2012       |                |       |                   |        |     | 1,000 - |      |       |       |      |      |
| Offenhauer                | CH 1      | 1   | PEH0631  | Refrigera  |                |       | 790#              |        |     |         |      |       |       |      |      |
|                           |           |     |          | Refrigera  | int 134A       | 1     | L20#              |        |     |         |      |       |       |      |      |
|                           |           |     |          |            |                |       |                   |        |     |         |      |       |       |      |      |
|                           |           |     |          | 2013       |                |       |                   |        |     | 500 -   | -    |       | -     | -    |      |
|                           |           |     |          | Refrigera  | unt 22         | ,     | 544#              |        |     |         |      |       |       |      |      |
|                           |           |     |          |            |                |       |                   |        |     |         |      |       |       |      |      |
|                           |           |     |          | Refrigera  | IIIU 154A      |       | 37#               |        |     |         |      |       |       |      |      |
|                           |           |     |          |            |                |       |                   |        |     |         |      |       |       |      |      |
|                           |           |     |          | Allen E. S | hreffler       |       |                   |        |     |         |      |       |       |      |      |
|                           |           |     |          | Project N  | lanager/Estim  | nator |                   |        |     |         | FY09 | FY10  | FY11  | FY12 | FY13 |



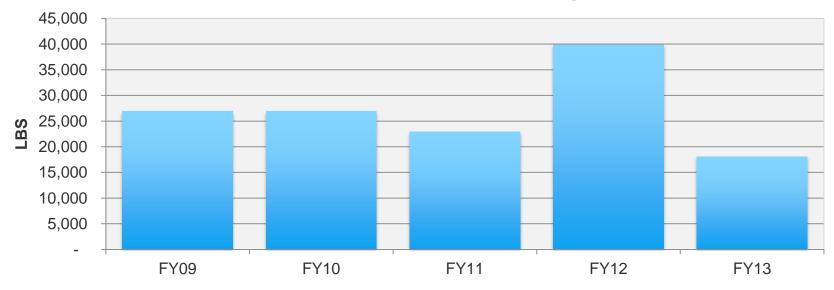
### **Other scope I sources-Fertilizer**



#### Should we use the same amount from FY11 for FY10 and FY09?

| Date      | Vendor                   | PO Amount    | PO#      |           | Tons | Fertilizer Cost (50lb bags) | Description  |
|-----------|--------------------------|--------------|----------|-----------|------|-----------------------------|--|
| 4/21/2011 | Trupointe                | \$ 26,564.00 | 6051     | RFQ 5609  | 14.5 | 580 bags at \$15.90 ea      | Trimec 25%   |
|           |                          |              |          |           | 14.5 | 580 bags at \$14.80 ea      | 25-5011 50% FE   |
|           |                          |              |          |           | 14.5 | 580 bags at \$15.10 ea      | 29-2010 50% FE   |
| 3/23/2012 | Andersons Lawn Fertilize | \$ 28,913.00 | 16906    | RFQ 5747  | 18.1 | 725 bags at \$16.10 ea      | 30-20-3-3 90% Trimec                                     |
|           |                          |              |          |           | 14.5 | 580 bags at \$17.25 ea      | 50% Sulfate, 50% Muriate of Potash, Plus micro-nutrients |
|           |                          |              |          |           | 14.5 | 580 bags at \$16.50 ea      | 50-30-3-90 50% PCSU, 2%                                  |
| 2/1/2012  | Trupointe                | \$ 33,933.60 | 30008596 | REO 5870  | 13   | 520 bags at \$19.75 ea      | 17-2-5 .125 Dimension 100% Regain                        |
| 5/1/2015  | Tuponte                  | Ş 33,533.00  | 30008330 | 11 Q 3070 | 18   | 720 bags at \$18.40 ea      | 25-5-11 50% xCU 2% Fe                                    |
|           |                          |              |          |           | 13   | 520 bags at \$20.03 ea      | 18-24-12 30% XCU 2% FE                                   |

#### Fertilizer- Lbs of Nitrogen







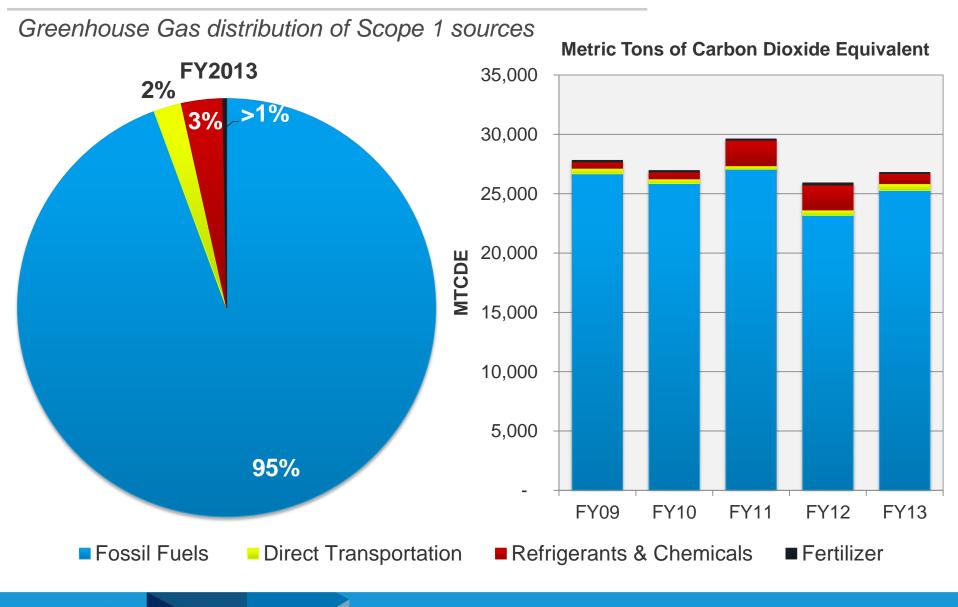
| Fleet Fuel Usage           | Data Source   | FY09   | FY10   | FY11   | FY12   | FY13    |
|----------------------------|---------------|--------|--------|--------|--------|---------|
| Unleaded Fuel (Campus)     | SUMMARY SHEET | 51,708 | 43,883 | 32,000 | 40,000 | ,56,000 |
| Luckey Farmers or Mid Wood | SUMMARY SHEET | 0      | 0      | 0      | 9,075  | 6,457   |
| TOTAL                      |               | 51,708 | 43,883 | 32,000 | 49,075 | 62,457  |

Other Scope 1: Assuming no animal husbandry on BGSU campus



## **Scope 1 Summary**







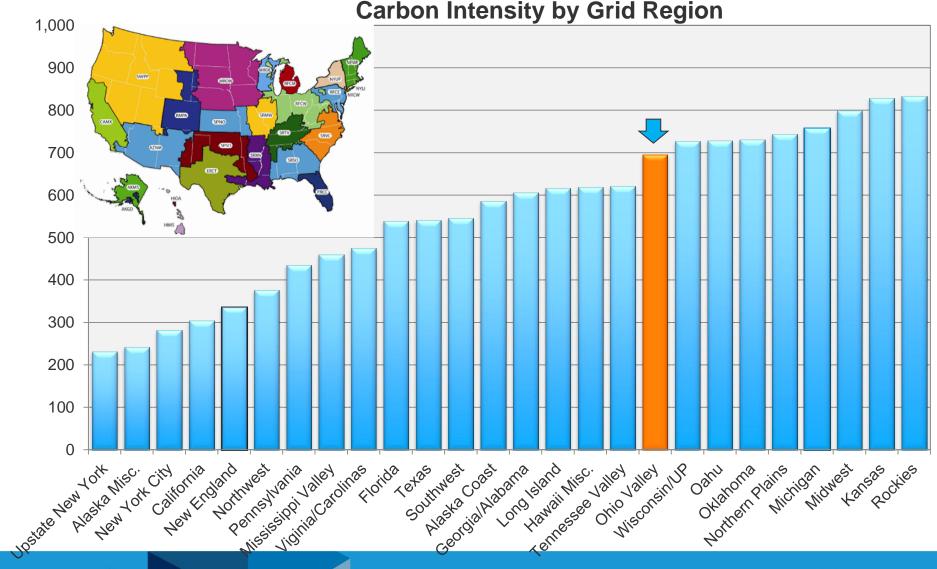
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# Scope 2 - Purchased Electricity

#### **Comparing BGSU's Grid to Other US Regions**



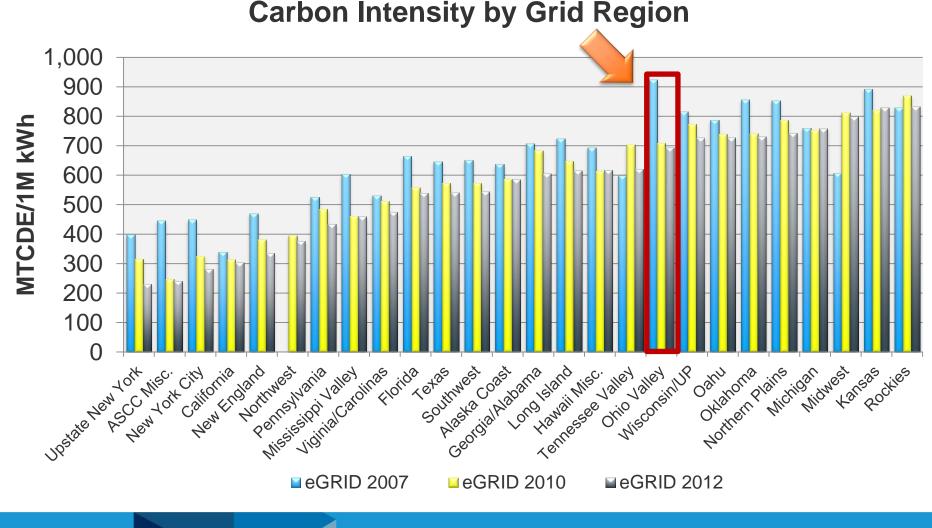




### **Electrical Grids Across the Country**



Electrical grids getting "greener" since 2007

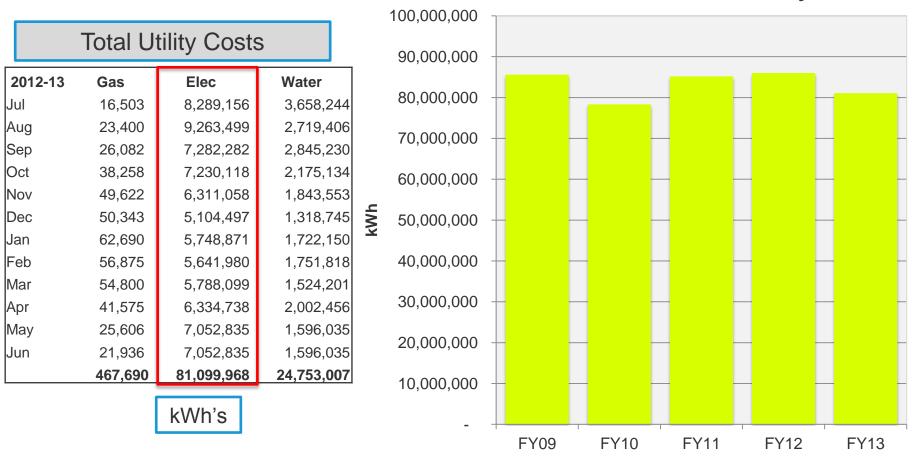




## **Scope 2 Utilities**

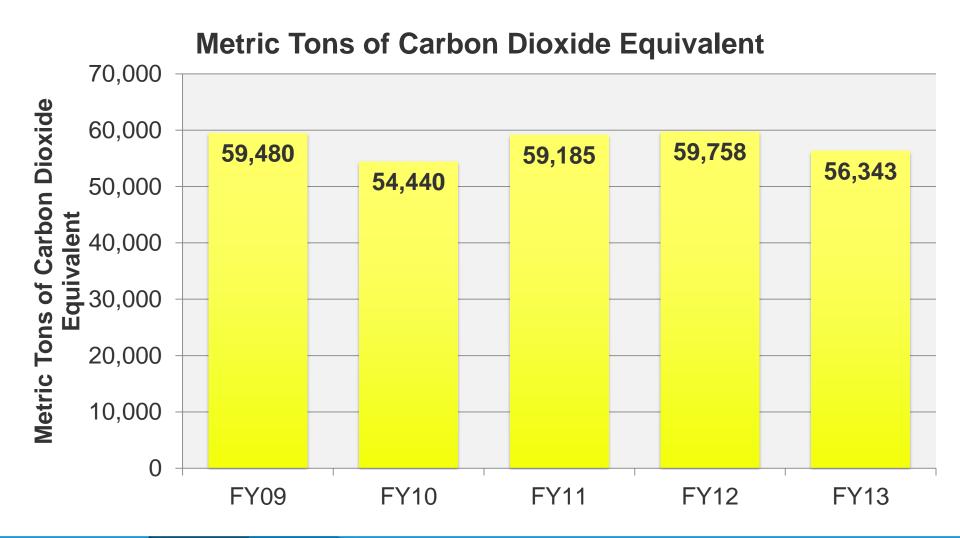
## BGSU

#### Purchased electricity consumption



#### **Purchased Electricity**







BC



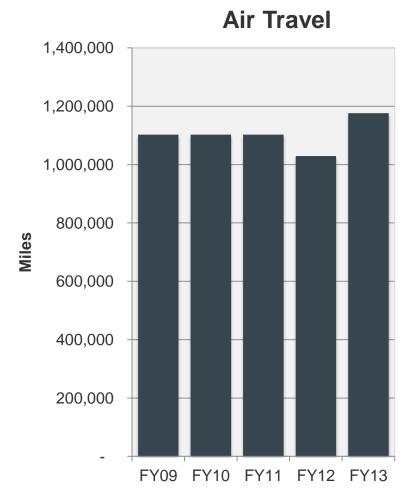


### **Directly financed air travel**



|                | Bowling                               | , Green State Uni  | versity             |            |
|----------------|---------------------------------------|--------------------|---------------------|------------|
|                | Summary for Specified                 | l Accounts, Depart | ments, and Programs | 3          |
|                |                                       | Fiscal Year: 2013  |                     |            |
| 5 402          | 0. T                                  |                    |                     |            |
| Departmen      | 0 - Travel and Related Expenses<br>nt | Fund Code          | Program             | Amount     |
| 745000         | Cross Country - Women                 | 20400              | 2000                | 636.86     |
| 738000         | Gymnastic - Women                     | 20400              | 2000                | 5,654.67   |
| 742000         | Softball - Women                      | 20400              | 2000                | 7,074.57   |
| 739000         | Tennis - Woman                        | 20400              | 2000                | 2,416.74   |
| 732000         | Soccer - Men                          | 20400              | 2000                | 5,629.46   |
| 743000         | Soccer - Women                        | 20400              | 2000                | 7,164.95   |
| 740000         | Track-Women                           | 20400              | 2000                | 3,673.07   |
| 731000         | Hockey                                | 20400              | 2000                | 37,598.04  |
| 730000         | Football                              | 20400              | 2000                | 83,625.16  |
| 734000         | Golf- Men                             | 20400              | 2000                | 3,090.11   |
| 741000         | Volleyball - Women                    | 20400              | 2000                | 8,504.09   |
| 736000         | Basketball - Women                    | 20400              | 2000                | 40,124.00  |
| 735000         | Cross Country - Men                   | 20400              | 2000                | 7.00       |
| 733000         | Baseball - Men                        | 20400              | 2000                | 1,906.29   |
| 729000         | Basketball-Men                        | 20400              | 2000                | 32.679.91  |
| 737000         | Golf-Women                            | 20400              | 2000                | 1,174.48   |
| 744000         | Swimming - Women                      | 20400              | 2000                | 5,063.34   |
| )20 - Travel a | nd Related Expenses Total:            |                    |                     | 246.022.74 |

#### Any other directly financed travel?



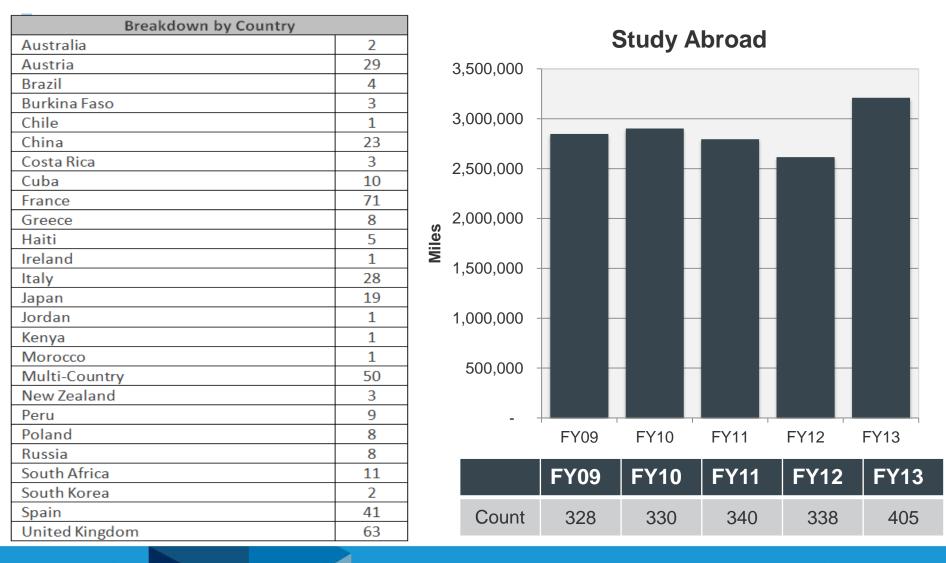


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## **Study abroad**



#### We use the average trip distance for Multi-Country Study Abroad





#### Waste stream

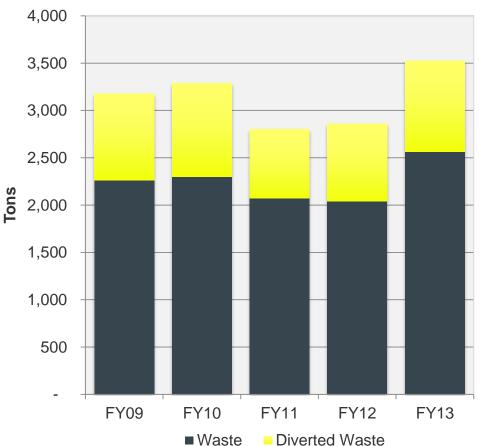


Commercial Front Load Trash from 9/1/2012 to 6/30/2013 1514.64 tons almost all to Evergreen.2Roll Off TotalsTrash to Wood County 105.98 tonsCompost to Wood County 174.49 tons2Trash to Evergreen 945.32 Tons3

Commercial Front Load Cardboard To Gateway Recycling Total Tons for the period 286.16

The Football Games Nick should already have.

|          |             |                 |          |                     |                      | Recyclables       |                   |              |         |       |         |
|----------|-------------|-----------------|----------|---------------------|----------------------|-------------------|-------------------|--------------|---------|-------|---------|
|          | Aluminum    |                 |          | Plastic             | Office Paper (SOP    |                   |                   |              | Pallets |       | Totals  |
|          | TONS        | TONS            | TONS     | TONS                | TONS                 | TONS              | TONS              | TONS         | TONS    | TONS  | TONS    |
| 2008-09  |             |                 | 4.6      | 65.7                | 134.8                | 0.0               |                   |              | 0.0     |       | 622.2   |
| 2009-10  | 4.0         |                 | 30.6     | 64.4                | 145.3                | 0.0               | 60.5              |              | 0.0     |       | 800.5   |
| 2010-11  | 13.4        | 0.0             | 35.0     | 49.9                | 102.3                | 0.0               | 34.9              |              | 0.0     |       | 624.    |
| 2011-12  | 4.1         |                 | 39.4     | 32.9                | 112.1                | 0.0               | 23.7              | 276.6        |         |       | 636.4   |
| 2012-13  | 3.1         |                 | 54.3     | 17.3                | 78.0                 | 0.0               |                   | 204.7        | 0.0     |       | 475.7   |
| Totals:  | 31.0        |                 |          |                     | 572.5                |                   |                   |              | 0.0     | 812.1 | 3,159.3 |
|          |             |                 |          |                     | egory for pick-up fe | es, but those are | n't included in t | his dataset. |         |       |         |
| 2012-13- | - WM took o | ver during Sept | ember 20 | 13, Pat has that da | ta.                  |                   |                   |              |         |       |         |
|          |             |                 |          |                     |                      |                   |                   |              |         |       |         |
|          | Compo       | ostable Mater   | ial, Rec | ycled               |                      |                   |                   |              |         |       |         |
|          |             | ass, Wood Chip: |          | Totals              |                      |                   |                   |              |         |       |         |
|          |             | TONS            | TONS     | TONS                |                      |                   |                   |              |         |       |         |
| 2008-09  |             | 128.1           | 162.6    | 290.7               |                      |                   |                   |              |         |       |         |
| 2009-10  |             | 92.4            | 93.6     | 186.0               |                      |                   |                   |              |         |       |         |
| 2010-11  |             | 67.0            | 39.8     | 106.8               |                      |                   |                   |              |         |       |         |
| 2011-12  |             | 124.1           |          |                     |                      |                   |                   |              |         |       |         |
| 2012-13  |             | 6.3             | 15.2     | 21.5                |                      |                   |                   |              |         |       |         |
|          |             | Total 200       | 8-2013   | 786.0               |                      |                   |                   |              |         |       |         |
|          |             |                 |          |                     |                      |                   |                   |              |         |       |         |
|          |             | Landfill Wa     | ste      |                     |                      |                   |                   |              |         |       |         |
|          | Landfill:   | Total Solid V   | /aste:   | Percent Recycled    |                      |                   |                   |              |         |       |         |
| 2008-09  |             | 4.01 3173.1     |          | 29%                 |                      |                   |                   |              |         |       |         |
| 2009-10  | 2300.08     | 300.08 3272.4   |          | 30%                 |                      |                   |                   |              |         |       |         |
| 2010-11  | 2071.9      |                 | 2803.7   | 26%                 |                      |                   |                   |              |         |       |         |
| 2011-12  | 2041.37     |                 | 2858.7   | 29%                 |                      |                   |                   |              |         |       |         |
| 2012-13  | 2041.37     |                 | 2538.4   | 20%                 |                      |                   |                   |              |         |       |         |
| Totals:  | 10719       | 26151.0         | )3       |                     |                      |                   |                   |              |         |       |         |



#### **Total Waste**



### Scope 3 – Paper



#### How does BGSU stack up?

| Purchased Paper       |            | 2010    | 2011    | 2012    | 2013    |
|-----------------------|------------|---------|---------|---------|---------|
| Total Paper (lbs.)    | % Recycled | 110,071 | 271,500 | 265,852 | 217,231 |
| Paper from Purchasing | 0%         | 88,082  | 210,001 | 187,519 | 154,508 |
| Paper from Purchasing | 30%        | 17,043  | 56,137  | 65,120  | 38,877  |
| Paper from Purchasing | 50%        | 2,049   | 5,075   | 6,929   | 7,212   |
| Paper from Purchasing | 100%       | 2,896   | 286     | 6,284   | 16,633  |



| C/I ▼ | <b>V</b> - | PROD NUMBE 👻 | NID 👻  | PROD DESCRIPTION               | VENDOI 🕆 | U0 - | Unii 🗸 | Size 🔻             | Q - | Sheet Count 🔻 | Quantity 🔻 | PROD TOT. | PRICE 🔻 | FR - | RECYCLED IN |
|-------|------------|--------------|--------|--------------------------------|----------|------|--------|--------------------|-----|---------------|------------|-----------|---------|------|-------------|
|       | P1         | ACC-8011     | 124566 | ASPEN100 COLOR COPY CVR 8.5X11 | BOISE    | PK   |        | 8.5" X 11"         | 2   | 500           | 1000       | \$34.26   | \$17.13 | 1    | Recycled    |
|       | P1         | BCC-8011     | 903440 | PPR CVRLSR 80# 8.5X11 WE       | BOISE    | PK   |        | 8.5" X 11"         | 2   | 500           | 1000       | \$28.82   | \$14.41 | 1    | Not Rcyld   |
|       | P1         | BCC-8017     | 903451 | PPR CVR LSR 80# 17X11 WE       | BOISE    | PK   |        | 11" X 17"          | 12  | 500           | 6000       | \$357.84  | \$29.82 | 7    | Not Rcyld   |
| &     | P1         | BCP-2811     | 257550 | 8.5X11 COLOR COPY PAPER        | BOISE    | RM   | Reams  | 8.5" X 11"         | 135 | 500           | 67500      | \$922.05  | \$6.83  | 10   | Not Rcyld   |
|       | P1         | BCP-2814     | 903260 | 28 LB COLOR COPIER PPR         | BOISE    | RM   | Reams  | 8.5" X 11"         | 5   | 500           | 2500       | \$88.60   | \$17.72 | 2    | Not Rcyld   |
|       | P1         | BCP-2817     | 257553 | 11X17 COLOR COPY PAPER         | BOISE    | RM   | Reams  | 11" X 17"          | 18  | 500           | 9000       | \$501.66  | \$27.87 | 4    | Not Rcyld   |
|       | P1         | BCP2811-CTN  | 116477 | PPR,LASER,28#,8.5X11,WE        | BOISE    | СТ   | Cases  | 8.5" X 11"         | 1   | 5000          | 5000       | \$80.66   | \$80.66 | 1    | Not Rcyld   |
|       | P1         | BPC-1180     | 468205 | LSR WHITE 11" 80# COVER        | BOISE    | PK   |        | 8.5" X 11"         | 3   | 500           | 1500       | \$29.52   | \$9.84  | 1    | Not Rcyld   |
|       | P1         | BPL-RC14     | 475913 | BOISE ASPEN LASER 30 14"       | BOISE    | RM   | Reams  | 8.5" X 14" (Legal) | 1   | 500           | 500        | \$10.98   | \$10.98 | 1    | Recycled    |
|       | P1         | BPL-RC17     | 220788 | BOISE ASPEN LASER 30 17"       | BOISE    | RM   | Reams  | 11" X 17"          | 1   | 500           | 500        | \$17.27   | \$17.27 | 1    | Recycled    |
| &     | P1         | BPL-0111     | 112381 | 8-12X11 LASER PAPER 24LB       | BOISE    | RM   | Reams  | 8.5" X 11"         | 8   | 500           | 4000       | \$38.64   | \$4.83  | 3    | Not Rcyld   |
|       | P1         | BPL-0117     | 112487 | 11X17 LASER PAPER 24LB         | BOISE    | RM   | Reams  | 11" X 17"          | 8   | 500           | 4000       | \$134.80  | \$16.85 | 1    | Not Rcyld   |
|       | P1         | BPL-0218     | 112539 | 8-1/2X11 LASER PAPER 32LB      | BOISE    | RM   | Reams  | 8.5" X 11"         | 10  | 500           | 5000       | \$106.70  | \$10.67 | 1    | Not Rcyld   |
| &     | P1         | BPL-2411-RC  | 384361 | RECYC. 8.5X11 LSR PPR          | OFFICE   | RM   | Reams  | 8.5" X 11"         | 32  | 500           | 16000      | \$158.24  | \$4.94  | 2    | Recycled    |
| &     | P1         | CC2241       | 472522 | CASCADE XEROGRAPHIC PAPER      | BOISE    | RM   | Reams  | 8.5" X 11"         | 3   | 500           | 1500       | \$11.22   | \$3.74  | 1    | Not Rcyld   |
|       | P1         | CTP1W        | 136827 | SW CERTIFICATE SLVER&WHT 15CT  | SOUTHW   | PK   | Sheets | 8.5" X 11"         | 5   | 15            | 75         | \$20.10   | \$4.02  | 2    | Not Rcyld   |
|       | -          | 1            |        | 1                              |          |      | 1      | 1                  |     | 1             |            | 1         |         |      | 1           |



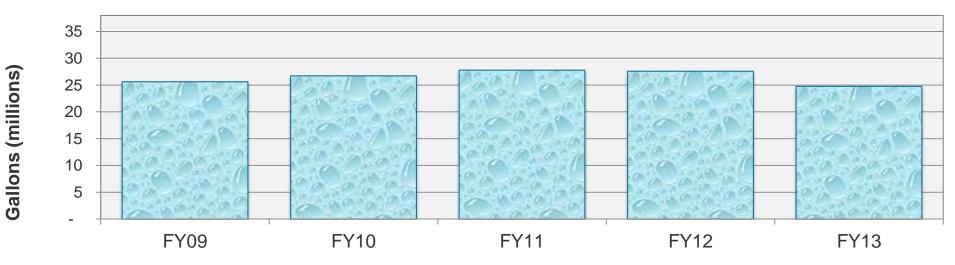
### **Scope 3 – Wastewater**



Wastewater is currently the same amount as water consumed

| Gallons                   | FY09       | FY10       | FY11       | FY12       | FY13       |
|---------------------------|------------|------------|------------|------------|------------|
| Total Water Consumed      | 25,609,167 | 26,710,801 | 27,775,466 | 27,575,920 | 24,753,007 |
| Aerobically Treated Water | 25,609,167 | 26,710,801 | 27,775,466 | 27,575,920 | 24,753,007 |

#### **Total Domestic Water Consumption**







# Commuting

### **BGSU** commuting

ghtlines



#### Assumed trip distance based on collect Zip Code data



Welcome,

Sustainability has become a focal point within institutions of higher education. We are currently conducting a campus-wide assessment of BGSU's operational sustainability.

Part of this evaluation is a quantification of our greenhouse gas emissions – our "carbon footprint". While we are also assessing the impact of energy use; air travel; campus vehicles and other sources, a key component of our footprint is the daily commuting habits of the campus community.

With this in mind, we are asking you to help us by completing this short, anonymous and confidential commuting survey. Your answers will help us estimate the baseline impact of commuting emissions and identify potential strategies to make our school more sustainable. This should only take about five minutes to complete.

Simply click on the "continue" button below to begin the survey. Please feel free to contact me with any questions you may have.

Thank you for participating in this effort.

Best,

[SIGNATURE INFORMATION]

Student Commuters:

- Assuming 100% drive alone
- 10 One-Way Trips/Week
- Average trip distance 11.9 miles

#### Faculty Commuters:

- Assuming 100% drive alone
- 10 One-Way Trips/Week
- Average trip distance 10.1 miles

Staff Commuters:

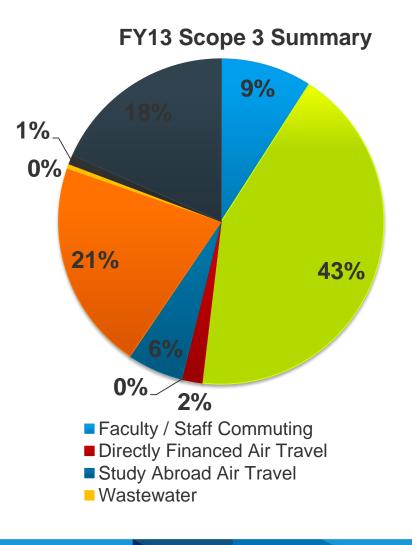
- Assuming 100% drive alone
- 10 One-Way Trips/Week
- Average trip distance 9.1 miles

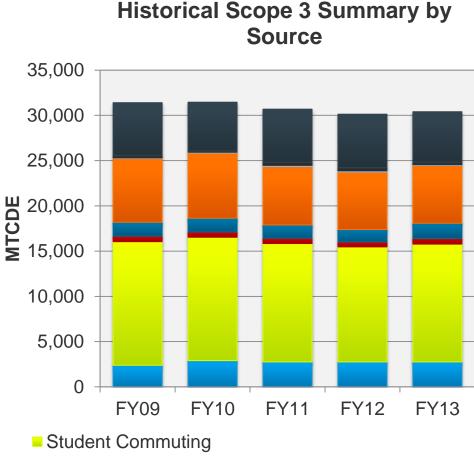


## **Scope 3 Summary**









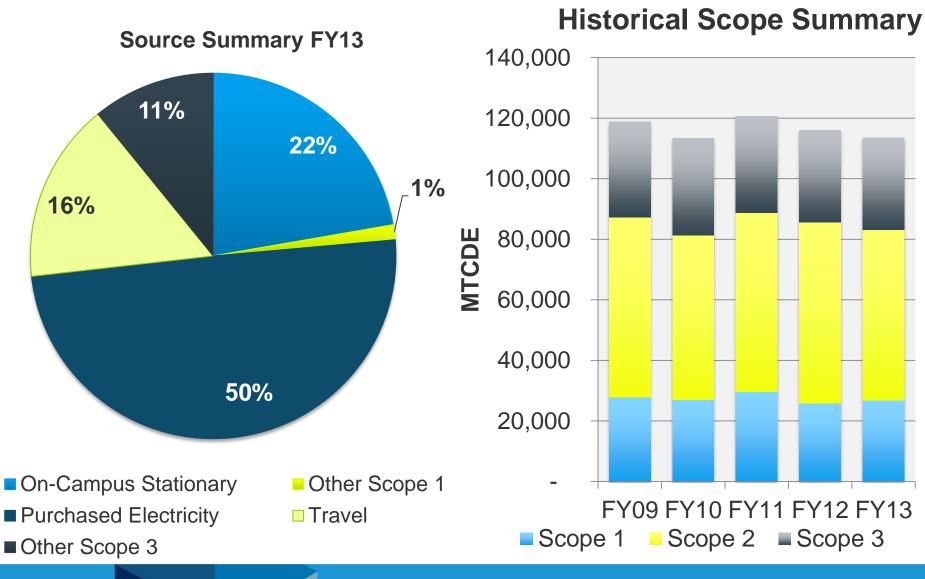
- Other Directly Financed Travel
- Solid Waste
- Paper Purchasing





## Conclusion

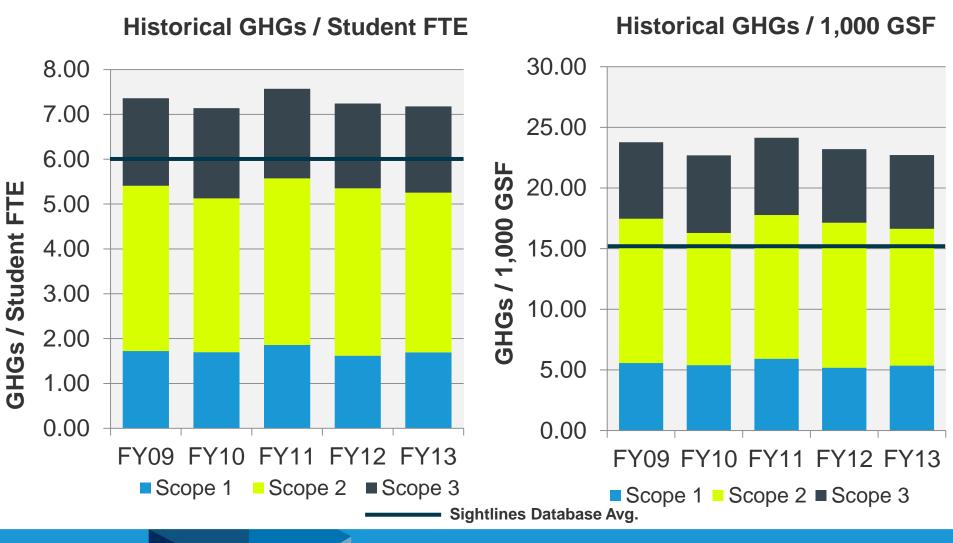
## **Overall GHG Summary by Source and Scope**





BGSU

#### **Snapshot of Benchmarks Going Forward**





BG:



## **Questions and Discussion**



# **Next Steps**