

**BOWLING GREEN STATE UNIVERSITY
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES
BY COLLEGE, DEGREE, AND PROGRAM
COHORT OF SPRING 2005**

a. COLLEGE OF ARTS & SCIENCES

| | | | YEARS AFTER GRADUATION | | | | |
|-------------------------|--------------------------------|---------------------------------|------------------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years |
| Unknown | 611224 PhD ACS/PopC | HEIDELBERG COLLEGE | . | 1 | 1 | 1 | . |
| | | HEIDELBERG UNIVERSIT | . | . | . | . | 1 |
| | TOTAL | | . | 1 | 1 | 1 | 1 |
| b. Bachelors | 11299 Ethnic Studi | LORAIN COUNTY PRINTI | . | . | 3 | 3 | 3 |
| | | RUMPF CORP | 3 | . | . | . | . |
| | | RUMPF CORP OF TOLEDO | . | 6 | . | . | . |
| | | SENTINEL CO | 3 | 6 | . | . | . |
| | 11517 Public Relat | ACCONTEMPS | . | . | . | . | 2 |
| | | ADVANCE PAINT TECHNO | 2 | . | . | . | . |
| | | ALZHEIMERS CARE CENT | . | 2 | 2 | 2 | . |
| | | AREA TEMPS | 2 | . | . | . | . |
| | | BRICKER & ECKLER | . | 4 | . | . | . |
| | | BUCKEYE POWER SALES | . | 4 | . | . | . |
| | | CAMERON MITCHELL RES | . | 2 | 2 | 2 | 2 |
| | | COIFFURES BY MARIO | 4 | . | . | . | . |
| | | COLUMBUS DISTRIBUTIN | . | 4 | . | . | . |
| | | CREATIVE SPACES LAND | 2 | . | . | . | . |
| | | DUBLIN AREA CHAMBER | . | 4 | . | . | . |
| | | DYE NO MYTE | 2 | . | . | . | . |
| | | EASTER SEALS CENTRAL | . | . | . | 2 | 2 |
| | | FRUCHTMAN ADVERTISIN | . | 2 | 2 | 2 | 2 |
| | | HOWARDS CLUB H | 4 | . | . | . | . |
| | | INKWELL | . | 4 | . | . | . |
| | | INTELLISHOP | 2 | 4 | . | . | . |
| | | IVY HILLS GOLF MANAG | . | 4 | . | . | . |
| | | JOHNS MANVILLE CORP | 2 | . | . | . | . |

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| | | KELLY SERVICES | | 4 | | | | |
| | | KOHL'S DEPARTMENT STO | 2 | | | | | |
| | | LINDA COOPERS IDENTI | | 4 | | | | |
| | | MANCINOS PIZZA GRIND | 4 | | | | | |
| | | MILLS JAMES | | | 4 | | | |
| | | NORTHEAST OHIO REGIO | 2 | | | | | |
| | | OHIO EQUITIES | | | 2 | | 4 | |
| | | OHIO STATE UNIVERSIT | | | 2 | | 2 | 2 |
| | | OS RESTAURANT SERVIC | 2 | | | | | |
| | | OWENS TECHNICAL COLL | 4 | | | | | |
| | | PIER 1 IMPORTS (US) | | | | | 4 | |
| | | QUEST SOFTWARE | | | | | | 2 |
| | | RESERVES NETWORK | | 4 | | | | |
| | | SKY FINANCIAL GROUP | 4 | | | | | |
| | | TOLEDO ZOOLOGICAL SO | | 4 | | | | |
| | | TOTAL QUALITY LOGIST | | 2 | | 2 | | 2 |
| | | WESTERVILLE AREA CHA | 2 | | | | | |
| | 11518 Broadcast Jo | APPLEBEES NEIGHBORHO | 2 | 4 | | | | |
| | | AUSTIN'S SMOKIN STEAK | | 4 | | | | |
| | | BOWLING GREEN STATE | | 4 | | | | |
| | | BRIDGEWAY SEARCH GRO | | | | | | 2 |
| | | CBS RADIO SERVICES | | | | | | 2 |
| | | CHILIS SOUTHWEST GRI | 4 | | | | | |
| | | CLEAR CHANNEL BROADC | 2 | 2 | | 2 | 4 | |
| | | FAIRFIELD INN | | | | 2 | 2 | 2 |
| | | FASHIONS OUTLET OF A | 2 | | | | | |
| | | GEP PIXPAY SERVICES | | | | | 2 | |
| | | IMAGING SCIENCE & SE | | 4 | | | | |
| | | INSW MANAGEMENT | | 2 | | | | |
| | | JACOR BROADCASTING C | | | | | 6 | 2 |
| | | JOLI COUTURE | | 4 | | | | |
| | | LUNDQUEST CONCRETE | | 4 | | | | |
| | | MEDICAL COLLEGE OF O | 6 | | | | | |

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| | | OWENS TECHNICAL COLL | | | | | | | |
| | | PALISADES BASEBALL L | 2 | | | | | | |
| | | QDI MANAGEMENT | | 4 | | | | | |
| | | RUBBER CITY RADIO GR | | 2 | | | | | |
| | | SAFE HARBOUR DOMESTI | | | 4 | | | | |
| | | STC BROADCASTING | 8 | 4 | 4 | 4 | 4 | 4 | |
| | | TARGET CORP | | 4 | | | | | |
| | | TOLEDO MUD HENS BASE | | 4 | | | 3 | 3 | |
| | | UNITED PARCEL SERVIC | 2 | | | | | | |
| | | UNIVERSITY OF TOLEDO | | | | | | | 3 |
| | | WARREN CITY BOARD OF | | 4 | | | | | |
| 11520 Print Journ | | ABERCROMBIE FITCH ST | | 2 | 2 | 2 | 2 | 2 | |
| | | ADVANCED SPECIALTY P | 6 | | | | | | |
| | | AMERICAN COMMUNITY N | | | 9 | | | | |
| | | APPLEBEES NEIGHBORHO | | 4 | | | | | |
| | | ATLANTIC TEMPORARIES | 1 | | | | | | |
| | | BROWN PUBLISHING CO | | | 2 | | | | |
| | | BRUEGGERS BAGEL BAKE | | 2 | 2 | 2 | 2 | 2 | |
| | | C M MEDIA | | 3 | 6 | | | | |
| | | CANAL WINCHESTER LOC | | | | | | | 2 |
| | | CINCINNATI GAS & ELE | | 2 | | | | | |
| | | CLEAN LINE PAINTING | | | | | | | 2 |
| | | COACH | | 4 | | | | | |
| | | CONKRIGHT & ASSOCIAT | 2 | | | | | | |
| | | CONSUMERS NEWS SERVI | | | | | 3 | 3 | |
| | | COX OHIO | | 2 | | | 2 | 2 | |
| | | DAYTON DAILY NEWS | | 2 | | | | | |
| | | DEEP DISH | 4 | | | | | | |
| | | EDUCATIONAL SERVICE | | | | | | | 4 |
| | | ENGLEFIELD & ASSOCIA | | | 2 | 4 | | | |

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| | FEDERATED RETAIL HOL | . | 2 | 2 | . | . |
| | FOX CHAPEL MARINE OF | . | 2 | . | . | . |
| | GANNETT SATELLITE IN | . | 2 | 6 | 2 | 2 |
| | GAZETTE PUBLISHING C | 2 | 2 | 4 | 4 | . |
| | GREENBRIAR | 4 | . | . | . | . |
| | GROVEPORT MADISON LO | . | . | . | . | 2 |
| | HAMILTON LOCAL BOARD | . | . | . | . | 2 |
| | HASSELBACH & PAUL AG | . | . | . | . | 2 |
| | HOLLAND | . | . | . | . | 2 |
| | KROGER CO | . | . | . | . | 2 |
| | MACYS RETAIL HOLDING | . | . | . | 4 | 2 |
| | MARCOS PIZZA | 4 | . | . | . | . |
| | MARIO FAZIOS ITALIAN | 2 | . | . | . | . |
| | MAX & ERMAS | 6 | . | . | . | . |
| | NORTHEAST PUBLISHING | . | 6 | 2 | 2 | 2 |
| | PLAIN LOCAL BOARD OF | . | . | . | . | 2 |
| | PR NEWSWIRE ASSOCIAT | . | . | 2 | 2 | 2 |
| | RUBY TUESDAY | 4 | . | . | . | . |
| | SANDUSKY NEWSPAPERS | . | . | . | 2 | 2 |
| | SEARS ROEBUCK & CO | . | . | . | 2 | . |
| | SENTINEL CO | 4 | . | . | . | . |
| | SMALL BUSINESS NEWS | . | 2 | . | . | . |
| | SMART BUSINESS NETWO | . | . | 2 | 2 | 2 |
| | TRAVELODGE | 4 | . | . | . | . |
| | WESTERVILLE PUBLIC L | . | 1 | 1 | 1 | 1 |
| | WOOD COUNTY AUDITOR | 6 | . | . | . | . |
| | WOOSTER DAILY RECORD | . | 2 | 2 | 4 | . |
| 11520B Print Journ | TARGET CORP | 1 | 1 | 1 | 1 | 1 |
| 21128 Design Studi | 1 800 FLOWERS TEAM S | . | . | . | 2 | . |
| | ADMINISTAFF CO | 4 | 4 | . | . | . |
| | APOLLO JOINT VOCATIO | . | . | . | 1 | 1 |
| | BAX GLOBAL | 2 | 4 | . | . | . |

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| BLOCK COMMUNICATIONS | | | 4 | | |
| BP PRODUCTS NORTH AM | | | | | 2 |
| BRANDMUSCLE | | | | | 2 |
| BUCKLE | 4 | | | | |
| CITY OF SOUTH EUCLID | 2 | 2 | | 2 | 2 |
| CMSI | | | | | 2 |
| CRESCENT TAVERN CO | 2 | 2 | | | 2 |
| CUMULUS BROADCASTING | | | 2 | 2 | 2 |
| DAVE & BUSTERS MGT C | | 4 | | | |
| DEEKER | | 1 | 2 | | |
| DIBENEPETTO | 2 | | | | |
| DICKMAN LANDSCAPE CO | 2 | | | | |
| DICKMAN RENTALS | 2 | | | | |
| DYNAMIC DESIGN & SYS | | | | | 2 |
| DYNAMIC DIES | | | 1 | 2 | 2 |
| EBLUEPRINT | | | | 4 | |
| EXPRESS | | 4 | | | |
| FAMILY VIDEO MOVIE C | 2 | | | | |
| FEDEX GROUND PACKAGE | | | 4 | | |
| FEDEX KINKOS OFFICE | | | 4 | | |
| FIRSTMERIT BANK NA | 2 | | | | |
| FLAMINGO CABARET | 2 | | | | |
| GTRJOBS | | 4 | | | |
| HYBRID MARKETING | | 1 | 2 | | |
| IMAGE GROUP | | | 4 | | |
| KUSS CONSULTING | | 4 | | | |
| L D KICHLER CO | | | 2 | 2 | 2 |
| LAKESIDE COPY AND BL | | | 2 | | |
| MARGARET R RICHARDS | 1 | | | | |
| MICHAELS STORES | | 2 | 4 | | |
| OCTOBER DESIGN | | 4 | | | |
| PUKKA | | | | 1 | 1 |
| RARE HOSPITALITY INT | 2 | | | | |
| ROGERS SPORTS MANAGE | | 1 | 2 | | |
| S F C GRAPHICS | | | | | 1 |

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| | SHOOTERS | . | . | . | . | 2 |
| | STERLING JEWELERS | . | . | . | . | 1 |
| | STOPOL | . | . | 2 | 2 | . |
| | STOPOLAUCTIONS COM | . | . | . | 2 | . |
| | SUPERIOR METAL PRODU | 1 | 1 | 1 | 1 | 1 |
| | UNITED PARCEL SERVIC | 1 | 2 | . | . | . |
| | WALTER J GREENE & CO | . | 2 | 2 | 2 | 2 |
| | WINKING LIZARD | . | . | 4 | . | . |
| 21129 2-D Studies | ACCESSEAST | 2 | 2 | 2 | 2 | . |
| | ALTERNATIVE MANAGEME | 2 | . | . | . | . |
| | BENNETT ENTERPRISES | 4 | . | . | . | . |
| | BIG BARNEY AUTO WASH | 4 | . | . | . | . |
| | BIG WALNUT LOCAL BOA | . | . | 4 | . | . |
| | BOWLING GREEN STATE | . | 4 | . | . | . |
| | BROWN DERBY ROADHOUS | 2 | . | . | . | . |
| | BUCKEYE VALLEY LOCAL | . | . | 4 | . | . |
| | CEDAR POINT CAUSEWAY | 2 | . | . | . | . |
| | CINCINNATI CATHOLIC | . | 4 | . | . | . |
| | CITY OF BOWLING GREE | 2 | . | . | . | . |
| | CLEVELAND CRYSTALS | . | 2 | 2 | 4 | . |
| | CLEVELAND MUSEUM OF | 2 | 4 | . | . | . |
| | COLUMBUS CITY BOARD | . | . | . | . | 2 |
| | DELAWARE CITY BOARD | . | . | 4 | . | . |
| | DEVORE TECHNOLOGIES | . | . | . | . | 2 |
| | DIBENEPETTO | 4 | . | . | . | . |
| | DIOCESE OF TOLEDO | . | 2 | 2 | 2 | 2 |
| | DUBLIN LOCAL BOARD O | . | . | 4 | . | . |
| | FAIRBANKS LOCAL BOAR | . | . | 4 | . | . |
| | FASTFRAME 477 | . | . | . | . | 2 |
| | FINLAY FINE JEWELRY | . | . | 4 | . | . |

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| FRAMES UNLIMITED | | | 4 | | | |
| GMRI | | 4 | | | | |
| GOOCH & HOUSEGO OHIO | | | | | 2 | |
| GROUNDSKEEPERS OF CE | | | 2 | | | |
| HARTTEN ENTERPRISES | | | | 2 | 2 | 2 |
| HERINGHAUS FURNITURE | | 2 | | | | |
| HOBBY LOBBY STORES | | | | | | 2 |
| INTL PAPER CO | | | 2 | | | |
| LAKWOODS RIVIERA | | | 2 | 4 | | |
| LITTLE APPLE GOLF CO | | | | | | 2 |
| LUTHERAN ORPHANS & O | | | | 4 | | |
| MACYS RETAIL HOLDING | | | | 2 | | |
| MEIJER STORES LIMITE | | | | | 2 | |
| MICHAELS STORES | | 4 | 4 | 4 | | |
| MILITARY PERSONNEL S | | | | 2 | 2 | 2 |
| MINUTEMAN CAR WASH O | | 4 | | | 4 | |
| NATIONAL CITY BANK O | | | | 2 | 2 | 2 |
| NATIONAL TELECOMMUTI | | | | | | 2 |
| OHIO UNIVERSITY | | | 2 | | 4 | |
| PAGLIAI S PIZZA | | | 4 | | | |
| PANINIS AT THE RIVIE | | | 4 | | | |
| RITE AID OF OHIO | | 4 | | | | |
| RITZ CAMERA CENTERS | | 2 | | | | |
| RYBICKI & SON FUNERA | | | 2 | 2 | 4 | |
| SEA LION ESTATES | | 2 | 2 | 4 | | |
| SPRING MEADOWS EXTEN | | | | 2 | 2 | 2 |
| SQUEAKERS BG | | 2 | 4 | | | |
| ST VINCENT FAMILY CE | | | | | 4 | |
| SUTTERS FRAME & ART | | 4 | | | | |
| TARGET CORP | | | 8 | | | |
| TENABLE SECURITY | | | 4 | | | |
| THOMAS R HART ASSOCI | | 2 | 2 | 4 | | |
| TOLEDO ZOOLOGICAL SO | | 2 | | | | |

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| | | WURZELL STUDIO & GAL | | 4 | | | | |
| | | Y M C A FINDLAY | 4 | | | | | |
| 21131 3-D Studies | | ABERCROMBIE FITCH ST | | 4 | | | | |
| | | ARTISAN GALLERIE | | 2 | | | | |
| | | BATH & BODY WORKS | | 2 | | | | |
| | | DIAMOND RIVER | 4 | | | | | |
| | | EDUCATIONAL VOICE | | | | | 4 | |
| | | EXPRESS | | | | 4 | | |
| | | FEDEX KINKOS OFFICE | | | | 2 | 2 | 2 |
| | | FINE POINT SHOPPES | | 2 | | | | |
| | | FROG BEAR WILD BOAR | | 4 | | | | |
| | | GORDON FOOD SERVICE | | 2 | 4 | | | |
| | | HAWKEN SCHOOL | | | | | | 2 |
| | | HEIDELBERG COLLEGE | | 2 | 4 | | | |
| | | HIRAM HOUSE | | | | 2 | | |
| | | JERRY ZELLER | | | | 4 | | |
| | | KAMAKAZIS | 2 | | | | | |
| | | LAKELAND COMMUNITY C | | | | | | 2 |
| | | PANERA | 4 | | | | | |
| | | PIER 1 IMPORTS (US) | | 2 | 2 | 2 | 2 | 2 |
| | | PIZZANELLOS PIZZA | 4 | | | | | |
| | | SOMETHING SPECIAL LE | | 4 | | | | |
| | T A S K | 4 | | | | | | |
| | VICTORIAS SECRET STO | 2 | | | | | | |
| | YOGA ON HIGH | | | | 4 | | | |
| 21135 Art Educ | | ANDRES ONEIL & LOWE | | | | | 4 | |
| | | ARCHBOLD AREA LOCAL | | 2 | 4 | | | |
| | | BEST BUY STORES | 6 | | | | 2 | |
| | | CITY OF BOWLING GREE | 2 | | | | | |
| | | CITY OF ELYRIA | 4 | | | | | |
| | | CRACKPOTS | 2 | 4 | 4 | | | |
| | | CREME DE LA CREME DE | | | | | | 2 |
| | | CRESTVIEW LOCAL BOAR | | 6 | | | | 3 |
| | | DIOCESE OF TOLEDO | 4 | | | | | |
| | | H & M HENNES & MAURI | 2 | | | | | |
| | | HURON CITY BOARD OF | | | 2 | 4 | | |
| | | KNOWLEDGE LEARNING C | | 2 | | | | |

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| LHS FAMILY YOUTH SER | . | . | . | 2 | . |
| LITTLE MIAMI LOCAL B | . | 2 | 2 | 2 | 2 |
| LOWES HOME CENTERS | . | . | . | . | 2 |
| MAD POTTER MASON | . | . | . | 2 | 2 |
| MADISON LOCAL BOARD | . | 4 | . | . | . |
| MARITIME ACADEMY OF | . | . | . | . | 2 |
| NILSSONS A FULL SERV | 2 | . | . | . | . |
| NORTHWOOD LOCAL BOAR | . | 4 | . | . | . |
| ONTARIO LOCAL BOARD | . | 4 | . | . | . |
| PERRYSBURG EXEMPTED | . | . | 2 | 2 | 2 |
| PHILIPS ELECTRONICS | . | . | 2 | 2 | 2 |
| PLYMOUTH LOCAL BOARD | . | 4 | . | . | . |
| PORTRAIT INNOVATIONS | . | . | . | . | 2 |
| PREMIER GARDENING SE | 3 | . | . | . | . |
| REYNOLDSBURG CITY SC | . | . | . | . | 2 |
| RUNSER & PUTMAN | . | . | 3 | 6 | . |
| SHELBY CITY BOARD OF | . | 4 | . | . | . |
| SIGN DESIGN & GRAPHI | . | 4 | . | . | . |
| SOMMER GENERATOR MFG | 2 | 4 | . | . | . |
| SPRING VALLEY COUNTR | 2 | . | . | . | . |
| STEUBENVILLE CITY BO | . | . | 4 | . | . |
| TENDER AGE DAY CARE | 4 | . | . | . | . |
| THOMAS B FORDHAM FOU | . | . | . | . | 2 |
| VAN WERT CITY BOARD | . | 6 | . | . | . |
| VILLAGE OF ARCHBOLD | . | 2 | 4 | . | . |
| WAPAKONETA CITY SCHO | . | 2 | 2 | 2 | 2 |
| WAUSEON EXEMPTED VIL | . | 2 | 4 | . | . |
| WEST SIDE MONTESSORI | . | . | 2 | 2 | . |
| WYNFORD LOCAL BOARD | . | . | . | 2 | 2 |
| Y M C A MANSFIELD | . | 4 | . | . | . |
| YMCA OF MARION | . | . | . | . | . |

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| | COPELAND CORP | 2 | | | | |
| | CORSOS FLOWER & GARD | | 4 | | | |
| | DIALAMERICA MARKETIN | | | | | 2 |
| | EASTERN STAR HOME OF | | | 4 | | |
| | EIGHT KS ENTERPRISES | 2 | | | | |
| | ELEPHANT BAR RESTAUR | | | 4 | | |
| | EPSG MANAGEMENT SERV | 3 | | | | |
| | HERITAGE INN | 2 | | | | |
| | IMG WORLDWIDE | 3 | | | | |
| | INTELLISHOP | 8 | | | | |
| | MARBLE SLAB CREAMERY | 2 | | | | |
| | NICK & JIMMYS | 2 | | 4 | | |
| | OLMSTED HEALTH CARE | | | | 2 | |
| | PONTIAC LOUNGE | 4 | | | | |
| | PROVIDER SERVICES HO | | | | 2 | |
| | REMOTE PRODUCTIONS | 3 | | | | |
| | RITE AID OF OHIO | | 4 | | | |
| | ROYAL OAK NURSING & | | | | 4 | |
| | ROYAL OAKS NURSING & | | | | 2 | |
| | SHANGRI LA HEALTH CA | | | | | 4 |
| | SMALL HANDS BIG DREA | | 2 | | | |
| | STERLING | 6 | | | | |
| | SUMMIT COUNTY FISCAL | | 4 | | | |
| | UNIVERSITY OF AKRON | | 2 | | | |
| 22155 Biology | ACTIVE CHIROPRACTIC | 4 | | | | |
| | ADGATE GARDEN CENTER | 2 | | | | |
| | AEROTEK SCIENTIFIC | | 4 | | 2 | 2 |
| | ALTERRA HEALTHCARE C | 8 | | | | |
| | AMERICAN HEALTH GROU | | 4 | | | |
| | AMLIN DENTAL TEAM | | | | | 2 |

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| | ANNA MARIA OF AURORA | 2 | . | . | . | . |
| | APPLEBEES NEIGHBORHO | . | 4 | . | . | . |
| | AUNT PATS BRIDAL | 4 | . | . | . | . |
| | BALANCE BODY & FITNE | . | . | . | 4 | . |
| | BANANA REPUBLIC | . | 2 | 4 | . | . |
| | BATH & BODY WORKS | 2 | 4 | 4 | . | . |
| | BATTELLE MEMORIAL IN | . | . | . | . | 1 |
| | BERGER HOSPITAL | . | . | . | 1 | 1 |
| | BOB EVANS FARMS | 4 | 4 | . | . | . |
| | BOWLING GREEN STATE | 6 | 18 | 12 | . | 2 |
| | BRIDGETEK CON SPAN | . | 4 | . | . | . |
| | BROTHERS PIZZA & RES | . | 4 | . | . | . |
| | BULLEN ULTRASONICS | 2 | . | . | . | . |
| | CARIBOU COFFEE CO | . | 3 | . | . | . |
| | CENTRAL OHIO PRIMARY | . | . | . | . | 3 |
| | CHILDRENS HOSPITAL M | . | . | . | . | 2 |
| | CHILDRENS MEDICAL CE | . | 2 | . | . | . |
| | CHILDRENS RESEARCH I | . | . | 2 | . | . |
| | CHIROPRACTIC HEALTH | . | . | . | . | 3 |
| | CHRISTOPHER & BANKS | 4 | . | . | . | . |
| | CINCINNATI CATHOLIC | . | 4 | . | . | . |
| | CLEVELAND CLINIC FOU | . | . | . | . | 2 |
| | COMPREHENSIVE NEUROL | . | . | . | 4 | . |
| | CTL ENGINEERING | 1 | . | . | . | . |
| | DAMONS NEWARK | 2 | . | . | . | . |
| | DECORATE WITH STYLE | . | 2 | . | . | . |
| | DIOCESE OF TOLEDO | 4 | . | . | . | . |
| | EAST SUBURBAN ANIMAL | . | 3 | 3 | . | . |
| | ECKART INK MANUFACTU | . | . | 2 | . | . |
| | FALLEN TIMBERS FAMIL | . | . | . | . | 2 |
| | FINDERS RECORDS & TA | 4 | . | . | . | . |
| | GAP | 2 | . | . | . | . |
| | H W ENTERPRISES | 4 | . | . | . | . |
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| | HEATHERDOWNS VETERIN | | 2 | | | |
| | HOLGATE LOCAL BOARD | | | 4 | | |
| | HOLIDAY INNS OF FREM | 1 | | | | |
| | HUMANE SOCIETY AND S | 2 | | | | |
| | JOHN W BARNHART OD | | 2 | 2 | 2 | |
| | KAPLAN | 2 | | 8 | | |
| | KENSINGTON CARE CENT | 2 | | | | |
| | KOHL'S DEPARTMENT STO | | 2 | | | |
| | KROGER CO | 2 | 4 | | | |
| | LAKESWOOD HOSPITAL AS | | | | 4 | 2 |
| | LIBERTY CENTER LOCAL | | | 4 | | |
| | LINCOLN ELECTRIC CO | | | | 1 | 1 |
| | MCCABES CROSSING | | 2 | | | |
| | MCDONALDS | 2 | | | | |
| | MEDICAL COLLEGE OF O | | 4 | 2 | 2 | |
| | MEDICAL STAFFING NET | | | | | 2 |
| | MEIJER STORES LIMITE | 8 | | | | |
| | MENARDS | | 4 | | | |
| | MOLTEN NORTH AMERICA | 4 | | | | |
| | MOUNT CARMEL HEALTH | | 1 | 1 | 1 | 3 |
| | MOVIE GALLERY SERVIC | 4 | | | | |
| | NEW YORK FROZEN FOOD | | | 2 | 2 | 2 |
| | NILSSONS A FULL SERV | 3 | | | | |
| | NORTHWEST OHIO CARDI | 4 | | | | |
| | OHIO DEPARTMENT OF T | 4 | | | | |
| | OHIO STATE UNIVERSIT | 1 | | 2 | | 2 |
| | OHIO UNIVERSITY | | 2 | | | |
| | ON ASSIGNMENT STAFFI | | 2 | | | |
| | OREGON CITY BOARD OF | | | 2 | | |
| | PANERA BREAD | 4 | | | | |
| | PATHOLOGY LABORATORI | | | | | 2 |

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| PATRICK HENRY LOCAL | . | . | 4 | . | . |
| PAYSOURCE | 2 | . | . | . | . |
| PERRY PROSTHETICS | . | . | 2 | 4 | . |
| PETLAND | 1 | 1 | 2 | . | . |
| QUALITY INN & SUITES | . | 2 | . | . | . |
| RESEARCH INSTITUTE A | . | . | . | 2 | 2 |
| SKYLINE CHILI | 2 | 2 | 2 | 2 | 2 |
| ST VINCENT MERCY MED | . | . | . | . | 2 |
| STOW KENT ANIMAL HOS | 2 | . | . | . | . |
| SUBWAY 2593 | . | 2 | . | . | . |
| SUNRISE SENIOR LIVIN | 2 | 2 | 6 | . | . |
| SUNSHINE INC OF NORT | 1 | 1 | 1 | 1 | 1 |
| T G I FRIDAYS | 2 | 2 | 4 | . | . |
| TAMARKIN CO. | . | . | 4 | . | . |
| TARGET CORP | 3 | 3 | 6 | . | . |
| TEXAS ROADHOUSE | 1 | . | . | . | . |
| THERAPY SOLUTIONS | . | . | . | . | 2 |
| TOLEDO HOSPITAL CORP | 2 | 2 | 2 | 4 | 2 |
| TOLEDO ZOOLOGICAL SO | 2 | 4 | . | . | . |
| TRACTOR SUPPLY CO | 2 | 6 | 4 | . | . |
| UH RICHMOND MEDICAL | . | . | . | . | 2 |
| UNIVERSITY HOSPITALS | . | . | . | 2 | 4 |
| VAIL MEADOWS THERAPE | 2 | . | . | . | . |
| VEOLIA ES TECHNICAL | . | . | . | . | 2 |
| VETERINARY SPECIALTY | . | 4 | . | . | . |
| VILLAGE OF DELTA | . | . | . | . | 2 |
| VILLAGE OF METAMORA | . | . | 2 | 4 | . |
| VISIONBUILDERS THERA | . | 2 | 4 | . | . |
| W G GRINDERS | 4 | . | . | . | . |
| WASHINGTON LOCAL BOA | . | . | . | 4 | . |
| WIL RESEARCH LABORAT | . | . | 1 | 2 | . |
| WOOD COUNTY HOSPITAL | . | . | 6 | . | . |
| WOOD COUNTY HUMANE S | . | 4 | . | . | . |

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| | | WOOD LANE RESIDENTIA | . | . | 1 | 1 | 1 | |
| | | YANKEE CANDLE CO | . | 6 | . | . | . | |
| 22205 Chemistry | | ADECCO USA | 4 | . | . | . | . | |
| | | BEST BUY STORES | 4 | . | . | . | . | |
| | | BOWLING GREEN STATE | . | 3 | 6 | . | . | |
| | | FAMILY FUN VENTURES | . | . | . | 2 | 2 | |
| | | JONES & HENRY LABORA | . | 2 | 2 | 2 | 2 | |
| | | LIMA BOARD OF EDUCAT | . | . | . | 6 | . | |
| | | MAX & ERMAS | 3 | 6 | . | . | . | |
| | | MEDPACE | . | . | . | 4 | . | |
| | | OHIO UNIVERSITY | . | . | 2 | 2 | 2 | |
| | | OMEGA LABORATORIES | 4 | . | . | . | . | |
| | | OWENS TECHNICAL COLL | . | 6 | . | . | . | |
| | 22220 Computer Sci | | AMTRUST BANK | . | . | 1 | 1 | 1 |
| | | | APS COMPUTER SERVICE | 6 | . | . | . | . |
| | | ATTORNEY GENERAL OF | 4 | . | . | . | . | |
| | | AVTRON AEROSPACE | . | . | . | . | 4 | |
| | | AVTRON HOLDINGS | . | . | . | 4 | . | |
| | | AVTRON MFG | . | 4 | 8 | . | . | |
| | | BASEVIEW PRODUCTS | 2 | . | . | . | . | |
| | | BOWLING GREEN STATE | . | 6 | 12 | . | 4 | |
| | | C H H C | 2 | . | . | . | . | |
| | | CACI | . | . | . | . | 2 | |
| | | CACI CMS INFORMATION | . | . | . | . | 2 | |
| | | CARTER MACHINE CO | . | 2 | 2 | 2 | . | |
| | | CENTRAL MUTUAL INS C | . | 1 | 1 | 1 | 1 | |
| | | CLERMONT GOLF LTD | 2 | . | . | . | . | |
| | | COOPER TIRE & RUBBER | 14 | 6 | . | . | . | |
| | | DEALER TRACK DIGITAL | . | . | . | 2 | 2 | |
| | | DEALERTRACK COM | . | . | 4 | . | . | |
| | | DIOCESE OF TOLEDO | 2 | 2 | 2 | 2 | 2 | |
| | | FEDERATED RETAIL HOL | . | 6 | . | . | . | |
| | | FEDERATED SYSTEMS GR | . | . | 3 | . | . | |
| | | FISHER TITUS MEDICAL | . | . | . | . | 2 | |

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| G & G AGENCY | . | . | . | . | 3 |
| GARY D NELSON ASSOCI | . | . | . | 4 | . |
| GDSO | . | 4 | . | . | . |
| GENERAL ELECTRIC CO | 2 | . | . | . | . |
| GILLIGAN OIL CO | 6 | . | . | . | . |
| HARRIS MACKESSY & BR | . | . | . | 3 | 3 |
| HEARTLAND EMPLOYMENT | 2 | 2 | 2 | 4 | . |
| HIRZEL CANNING CO | 2 | 4 | . | . | . |
| INFOCISION MANAGEMEN | 3 | . | . | . | . |
| LIBBEY GLASS | 4 | . | . | . | . |
| MACYS SYSTEMS & TECH | . | . | 3 | . | . |
| MANSFIELD HARDWARE & | 4 | . | . | . | . |
| MAP SOFTWARE | . | 2 | 4 | . | . |
| MEDIASPAN GROUP | . | 2 | 2 | 4 | . |
| MIAMI SYSTEMS CORP | 2 | . | . | . | . |
| NATIONAL CITY BANK O | . | 2 | 2 | 2 | 2 |
| NEMSYS CONSULTING | . | 2 | 2 | 2 | 2 |
| OHIO SAVINGS BANK | . | 1 | . | . | . |
| OHIO STATE UNIVERSIT | . | . | 3 | 3 | 3 |
| PELLETIER BROTHERS M | . | . | . | 3 | . |
| PIZZA HUT | . | 4 | . | . | . |
| POINTE BLANK Solutio | . | . | 2 | 4 | . |
| PREMIER POS | . | . | 2 | 4 | . |
| QUADAX | . | 4 | . | . | . |
| R & L CARRIERS SHARE | . | . | 2 | 2 | 2 |
| SECURITAS SECURITY S | 2 | . | . | . | . |
| SHOOTERS NITE CLUB | . | . | . | 4 | . |
| SOFTWARE ARCHITECTS | . | 4 | 8 | . | . |
| SOGETI USA | . | . | 2 | 2 | 2 |
| STEERE ENTERPRISES | . | 3 | 3 | 6 | . |
| TAMARKIN CO. | 2 | . | . | . | . |
| TARGET CORP | . | 6 | . | . | . |
| TD CI | . | . | . | 2 | 2 |
| THOMAS & BETTS CO | . | . | . | . | 3 |
| TONY ROMAS | . | . | . | . | . |

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| | | RESTAURAN | 4 | . | . | . | . |
| | | VALIDATION TECHNOLOG | . | 1 | 1 | 1 | 1 |
| | | VISTA DATA SYSTEMS | . | . | 3 | 6 | . |
| | | WENTWORTH SOLUTIONS | . | . | . | . | 3 |
| | | WESTAFF USA | 2 | . | . | . | . |
| | | WORKFORCE LOGIC | . | . | . | 2 | . |
| | 22294 Environ Sci | ATTORNEY GENERAL OF | 2 | 2 | 4 | . | . |
| | | BOWLING GREEN STATE | . | 2 | 4 | . | . |
| | | BRIDGES COMMUNITY AC | . | . | 2 | . | . |
| | | HISAN | 1 | 1 | . | . | . |
| | | KUCERA INTL | . | . | 4 | . | . |
| | | MEIJER STORES LIMITE | 4 | . | . | . | . |
| | | NORTH CENTRAL OHIO E | . | . | . | . | 2 |
| | | PIZZA HUT | . | 6 | 4 | . | . |
| | | RENHILL GROUP | 2 | . | . | . | . |
| | | SANOH AMERICA | . | . | 1 | 1 | 1 |
| | | SENECA EAST LOCAL BO | . | 2 | 2 | 2 | 2 |
| | 22350 Geology | ANCHOR HOCKING CO | . | . | . | . | 3 |
| | | BOWLING GREEN STATE | 10 | 6 | 12 | . | 4 |
| | | CITY OF NELSONVILLE | . | 3 | . | . | . |
| | | CIVIL & ENVIRONMENTA | . | 2 | 2 | 2 | 2 |
| | | CLEVELAND METROPARKS | 2 | . | . | . | . |
| | | GLOBAL CONTACT SERVI | . | . | . | . | 3 |
| | | MR SPOTS | . | 6 | . | . | . |
| | | ONYX ENVIRONMENTAL S | 2 | . | . | . | . |
| | | PORTER PUBLIC LIBRAR | 4 | . | . | . | . |
| | | PROFESSIONAL SERVICE | . | . | . | 8 | . |
| | | TECH II | . | . | . | . | 4 |
| | | TIFFIN UNIVERSITY | . | . | 4 | . | . |
| | | WAL-MART ASSOCIATES | . | . | 6 | . | . |
| | 22515 Neuroscience | BOWLING GREEN STATE | 3 | 6 | . | . | . |
| | | MEDICAL COLLEGE OF O | . | . | 3 | 3 | . |
| | 22550 Mathematics | ADECCO USA | . | 2 | 4 | . | . |

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| | | BATH & BODY WORKS | | 4 | | | | |
| | | BOWLING GREEN STATE | | 3 | 12 | 3 | | |
| | | CARIBOU COFFEE CO | | | 4 | | | |
| | | CENTRAL STATE UNIVER | | | | 2 | 2 | |
| | | FIFTH THIRD BANK | 4 | | | 2 | 2 | |
| | | JAMES A RHODES STATE | | | | | | 3 |
| | | L B ELECTRIC | | | 12 | | | |
| | | MIDWEST EXPRESS | | | | 2 | 2 | |
| | | OWENS TECHNICAL COLL | | | | | | 6 |
| | | ROTO ROOTER MANAGEME | | | | | | 2 |
| | | UNITED PARCEL SERVIC | 1 | 1 | 1 | 1 | 1 | 1 |
| 22640 Physics | | BOWLING GREEN STATE | | 2 | 4 | | | |
| | | CITY OF MAUMEE | 4 | | 4 | | | |
| | | RENHILL GROUP | 4 | | | | | |
| | | UNITED PARCEL SERVIC | | | | 4 | | |
| 22670 Psychology | | BEHAVIORAL CONNECTIO | 6 | | | | | |
| | | CLEVELAND CLINIC HEA | | | | | | 2 |
| | | INTERSTATE WAREHOUSI | | | 6 | | | |
| | | MERIDIA HEALTH SYSTE | | 2 | 2 | 2 | | |
| | | PANERA BREAD | | | | | | 3 |
| | | PAPA JOHNS PIZZA | 6 | | | | | |
| | | TEXAS ROADHOUSE & HO | 4 | | | | | |
| | | YOUNG MENS CHRISTIAN | 4 | | | | | |
| 23045 Indiv PI Prg | | 1ST TEAM MORTGAGE | 2 | | | | | |
| | | ANDERSONS | 2 | 4 | | | | |
| | | BOB EVANS FARMS | | 4 | | | | |
| | | CRESCENT TAVERN CO | 2 | | | | | |
| | | DEFINITIONS OF DESIG | 4 | | | | | |
| | | EQUITY ADMINISTRATIV | | 2 | 2 | 2 | 2 | 2 |
| | | FROSTY BAR | 2 | | | | | |
| | | GMRI | | 2 | | | | |
| | | GOAT II | | | 2 | | | |
| | | ITS TECHNOLOGIES | 2 | | 4 | | | |
| | | KAUBIACH MEMORIAL PU | 2 | 4 | | | | |

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| | | LAKWOOD CITY BOARD | | | 2 | | | 2 |
| | | MAPLE HEIGHTS CITY B | | | 2 | 2 | | 2 |
| | | NATIONAL AMUSEMENTS | 4 | | | | | |
| | | PANDYS GARDEN CENTER | 2 | | | | | |
| | | PUT IN BAY DAIRY QUE | | | 4 | | | |
| | | TUXEDO JUNCTION | 4 | | | | | |
| | | UNIVERSITY OF TOLEDO | | | | | | 2 |
| | 23122 Amer Cult St | BOB EVANS FARMS | | | 4 | | | |
| | | BOOKLAND STORES | | | 2 | | | |
| | | BOWLING GREEN STATE | | 4 | 2 | | | |
| | | CINCINNATI CITY BOAR | | | | | | 2 |
| | | CINCINNATI YOUTH COL | | | 4 | | | |
| | | FRISCHS BIG BOY REST | | 4 | | | | |
| | | HAMILTON COUNTY AUDI | 1 | 1 | 1 | 1 | 1 | 1 |
| | | MATTRESSES ETC | | 4 | | | | |
| | | MELTING | | | | | | 2 |
| | | OASIS ON THE RIVER | | | | | | 2 |
| | | QUINCY AMUSEMENTS | 4 | | | | | |
| | | RENHILL GROUP | | | | 4 | | |
| | | WALDEN BOOK CO | 2 | 4 | | | | |
| | | WOOD COUNTY BOARD OF | | | 4 | | | |
| | | WOOD-SANDUSKY-OTTAWA | | | | | 2 | |
| | 23132 Art | RENHILL GROUP | 2 | | | | | |
| | | SUNSHINE INC OF NORT | 4 | | | | | |
| | 23136 Art History | AEROPOSTLE | 2 | 4 | | | | |
| | | BOWLING GREEN STATE | | 12 | | | | |
| | | CEDAR POINT CAUSEWAY | | 6 | | | | |
| | | CINCINNATI MUSEUM AS | | | | | | 2 |
| | | FANTOZZ ENTERPRISES | 2 | | | | | |
| | | FORT FRYE LOCAL BOAR | | | | | 4 | |
| | | GENS HALLMARK | 2 | 4 | | | | |
| | | GENS HALLMARK GOLD C | | 4 | | | | |
| | | MAURICES THE CLOSET | 4 | | | | | |

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| | | NORTHWEST OHIO CARDI | | | 2 | 4 | | |
| | | PACIFIC SUNWEAR STOR | | | | | 2 | 2 |
| | | PROMEDICA NORTHWEST | | | | | | 2 |
| | | SUNSHINE INC OF NORT | | | 6 | 6 | | 6 |
| | | TOLEDO CLINIC | | 2 | 4 | | | |
| | | VANITY | | | 4 | | | |
| 23138 Asian Studie | | BOWLING GREEN STATE | | | 2 | | | |
| | | PROMEDICA CENTRAL PH | | 2 | 2 | | 2 | |
| | | ST LUKES HOSPITAL | 4 | | | | | |
| 23198 Classic Civ | | BORDERS BOOK SHOP | | | | | | 4 |
| | | BP PRODUCTS NORTH AM | 8 | | | | | |
| | | DAYMARK DATE CODING | | 8 | | | | |
| | | OHIO UNIVERSITY | | | | | 4 | |
| 23220 Computer Sci | | COOPER TIRE & RUBBER | 4 | | | | | |
| | | MARATHON OIL CO | | | | | 2 | 2 |
| | | MARATHON PETROLEUM C | | 2 | 4 | | | 2 |
| 23280 English | | AGCM | | | | | 2 | 2 |
| | | ALDI | | | 4 | | | |
| | | ALLSTATE INSURANCE C | | 4 | | | | |
| | | APPLEBEES NEIGHBORHO | | 3 | | | | |
| | | B D B ENTERPRISES | 6 | | | | | |
| | | BARNES & NOBLE BOOKS | 1 | 1 | 1 | 1 | 1 | 1 |
| | | BIAGGIS | 4 | | | | | |
| | | BOWLING GREEN STATE | | | 4 | | | |
| | | CITY OF BOWLING GREE | 2 | | | | | |
| | | CITY OF GARFIELD HEI | 2 | | | | | |
| | | COUNTRYSIDE VETERINA | | | | | 2 | |
| | | DOLGENCORP | 4 | | | | | |
| | | FATHOM SEO | | | 2 | | 2 | |
| | | FEDERATED RETAIL HOL | 2 | | | | | |

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| | | HOMESITE GROUP | | | | 2 | 2 |
| | | HVM | 4 | | | | |
| | | INSW MANAGEMENT | | | 2 | | |
| | | KAUFMAN ENGINEERED S | 4 | | | | |
| | | MANPOWER INC OF TOLE | | 6 | | | |
| | | MIDWEST NEW MEDIA | | | | | 1 |
| | | MY GYM FITNESS CENTE | | 2 | | | |
| | | NORTHWEST STATE COMM | | | | | 2 |
| | | OPTIEM | | | | | 2 |
| | | OWENS TECHNICAL COLL | | | | | 2 |
| | | PERKINS LOCAL BOARD | | 2 | | | |
| | | PRUDENTIAL INSURANCE | | | 4 | | |
| | | REAL SEAFOOD CO OF I | | 2 | 4 | | |
| | | RETAIL GROCERY INVEN | | | 4 | | |
| | | ROCK BOTTOM BREWERY | | 4 | | | |
| | | SAFEGUARD PROPERTIES | 2 | | | | |
| | | SIRVA MORTGAGE | | | 4 | | |
| | | STIXX ASIA BISTRO | | 6 | | | |
| | | SYLVAN P. REISENFELD | 1 | | | | |
| | | TELEPERFORMANCE USA | | | | 4 | |
| | | TERRA COMMUNITY COLL | | | | | 2 |
| | | WALGREEN CO | | 4 | | | |
| | 23286 Sci & Tech Com | AUSTINTOWN PODIATRY | 4 | | | | |
| | | AUTOMOTIVE DISTRIBUT | | 4 | | | |
| | | AVI FOOD SYSTEMS | | 4 | | | |
| | | HYLAND SOFTWARE | | 2 | 2 | 2 | 2 |
| | | JBC OF YOUNGSTOWN OH | 2 | | | | |
| | | KELLY SERVICES | 2 | | | | |
| | | ROTELLI PIZZA PASTA | 4 | 4 | | | |
| | 23297 Env Pol & Ana | BARNES NURSERY & GAR | 2 | | | | |
| | | BOWLING GREEN STATE | | 2 | 4 | | |
| | | COMPLETE PERSONNEL | | | | | |

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| | | ENVIRONMENTAL ANALYT | | 4 | | | |
| | | ERS OF OHIO | | 4 | | | |
| | | GEO ENVIRONMENTAL CO | | | 4 | | |
| | | MEIJER STORES LIMITE | | | 2 | | |
| | | OHIO DEPARTMENT OF A | | | 2 | 4 | |
| | | RIVERSIDE MACHINE & SCHOOLONE.COM | 4 | | | | |
| | | SPOONER | | 4 | | | |
| | | SUNOCO | | | | 2 | 2 |
| | | WHISKEY RANCH | | | 2 | | |
| | 23299 Ethnic Studi | ABERCROMBIE FITCH ST | | 4 | | | |
| | | ASSOCIATED TEMPORARI | 3 | | | | |
| | | BALTIC STATE BANK | | | | 2 | 2 |
| | | BERLIN CHIROPRACTIC | 2 | | | | |
| | | CLEVELAND BROWNS | | | | | 2 |
| | | DYNAMITE DEBS CLEANI | 3 | | | | |
| | | FRANCESCAS COLLECTIO | | | 2 | 2 | 2 |
| | | HIGBEE DEPARTMENT ST | | 4 | | | |
| | | MERCANTILE STORES CO | 2 | | | | |
| | | RENHILL GROUP | | | | 2 | |
| | | RENHILL PROFESSIONAL | | | | 2 | |
| | | SCHOOL FOR AUTISTICA | | 2 | 4 | | |
| | | STANCATOS SINGATURE | | | | | 2 |
| | | TOLEDO PUBLIC SCHOOL | | | | 2 | 2 |
| | | YOKO | 4 | | | | |
| | 23300 Film Studies | BOOK LOFT OF GERMAN | 2 | | | | |
| | | BRAVO DEVELOPMENT | | 4 | | | |
| | | CHAMPION PERSONNEL S | | | | | 2 |
| | | CHILIS GRILL & BAR | | | | | 2 |

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| | CUYAHOGA COUNTY AUDI | | | | | 2 | |
| | DAIRY QUEEN | | 4 | | | | |
| | FEDEX GROUND PACKAGE | 2 | | | | | |
| | KROGER CO | 1 | 1 | 1 | 1 | 1 | |
| | NATIONAL AMUSEMENTS | 4 | | | | | |
| | PANERA | | 4 | | | | |
| | PANTHER II | | | 2 | 2 | 2 | |
| | PHYSICIANS WEIGHT LO | | | | 2 | | |
| | PIER 1 IMPORTS (US) | | 2 | | | | |
| | PITA PIT | 4 | | | | | |
| | PIZZA OVEN PAPA BEAR | | 4 | | | | |
| | SANDRIDGE GOURMET SA | 4 | | | | | |
| | SEARS PORTRAIT STUDI | | | 2 | | | |
| | STANLEY STAFFING | | 2 | | | | |
| | STERLING OF OHIO | | 2 | | | 2 | |
| | THARALDSON EMPLOYEE | | 4 | | | 4 | |
| | THARALDSON LODGING I | | | 2 | 2 | | |
| | THINGS REMEMBERED | | | 2 | | | |
| | UNIVERSITY OF AKRON | | | | 2 | 2 | |
| 23305 French | GREAT OAKS INSTITUTE | | 4 | | | | |
| | MARITZ RESEARCH | 4 | | 4 | | | |
| 23321 Gen Stud Bus | ADECCO USA | | 4 | | | 2 | |
| | ADVANCED SPECIALTY P | 4 | | | | | |
| | AMERICAN GENERAL FIN | | | 4 | | | |
| | ANTHONY WAYNE LOCAL | 4 | | | | | |
| | BELLEZZA AVANTI | 2 | | | | | |
| | BOWLING GREEN STATE | 8 | 8 | | | | |
| | BUCKEYE CABLEVISION | | 2 | 4 | | | |
| | CARROLL ENTERPRISES | | 4 | | | | |
| | CHET MATTS PIZZA | | | 8 | | | |
| | CONFERON | | | 4 | 4 | 4 | |
| | DESIGN SURFACES | 2 | 2 | 2 | 2 | 2 | |
| | ELYRIA CITY BOARD OF | 2 | | | | | |

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| | EMPLOYEE MANAGEMENT | 4 | . | . | . | . |
| | FARMER JACKS OF OHIO | 4 | . | . | . | . |
| | FIRST PLACE BANK | . | . | 4 | . | . |
| | H & R BLOCK EASTERN | . | . | 4 | . | . |
| | HBD THERMOID | . | 4 | . | . | . |
| | HICKSVILLE BUILDING | . | . | . | 2 | . |
| | HOUSEHOLD PAYROLL SE | . | . | 4 | . | . |
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| | J ALEXANDERS RESTAUR | . | 2 | 2 | 2 | 2 |
| | J CREW | 2 | 4 | . | . | . |
| | LERNER NEW YORK | 2 | . | . | . | . |
| | LIMITED STORES | . | . | . | . | 2 |
| | LIMITED STORES LLC | . | . | 2 | 2 | . |
| | LION DRY GOODS CO | 6 | . | . | . | . |
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| | MOST SIGNIFICANT BIT | 2 | . | . | . | . |
| | NORTHEAST PUBLISHING | . | . | . | 2 | 2 |
| | OLD NAVY | . | . | 4 | . | . |
| | QUICKEN LOANS | . | . | 6 | . | . |
| | SHERWIN WILLIAMS CO | . | 3 | 6 | . | . |
| | SPACEBOUND | 2 | . | . | . | . |
| | STONERIDGE | . | . | . | . | 2 |
| | STORYVILLE GRILLE | 6 | . | . | . | . |
| | TARGET CORP | 2 | 2 | 4 | . | . |
| | TIME WARNER ENTERTA | . | . | 2 | 2 | 2 |
| | TUXEDO JUNCTION | . | . | . | 4 | . |
| | WHOLE FOODS MARKET | . | . | . | 2 | 2 |
| | WIRELESS RETAIL | 6 | . | . | . | . |
| | WOOD COUNTY HOSPITAL | 4 | . | . | . | . |
| 23340 Geography | BORDERS BOOK SHOP | . | 4 | . | . | . |
| | EDP CONSULTANTS | . | 4 | . | . | . |
| | FIRST ENERY NUCLEAR | . | . | 4 | . | 2 |
| | GREENBRIAR | . | . | 2 | 2 | 2 |
| | HOME DEPOT U S A | . | 2 | 2 | 2 | 2 |
| | J C PENNEY | . | . | . | . | 2 |
| | LAKE COUNTY AUDITOR | 4 | . | . | . | . |

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| | LUCAS COUNTY AUDITOR | 4 | . | . | . | . |
| | RESERVES NETWORK | . | . | 4 | . | 2 |
| | SUPREME LAWN SERVICE | 2 | . | . | . | . |
| | TOLEDO METROPOLITAN | 2 | . | . | . | . |
| | UNIVERSAL MARKETING | . | 2 | 2 | 2 | 2 |
| | VARSITY LANES | . | 4 | . | . | . |
| | VERDE LAWN CARE | 4 | . | . | . | . |
| | WENDYS | 2 | 4 | . | . | . |
| 23360 German | DILCO INDUSTRIES | 8 | . | . | . | . |
| | USA OHIO SPORTS WORL | 3 | . | . | . | . |
| 23420 History | BELLEVUE HOSPITAL | . | 2 | . | . | . |
| | BENS TABLE | 2 | . | . | . | . |
| | BEVERAGE STATION | 2 | . | . | . | . |
| | BG - MCD 2 | 3 | . | . | . | . |
| | BOWLING GREEN STATE | 4 | 4 | . | . | . |
| | CHRISTIAN & TIMBERS | . | 4 | . | . | . |
| | CHRYSLER | . | . | . | . | 2 |
| | CHRYSLER GROUP | . | . | . | . | 2 |
| | CLINKERS | . | 4 | . | . | 2 |
| | COLD BEER & CHEESEBU | . | 4 | . | . | . |
| | COLUMBUS BLUE JACKET | . | . | 2 | . | . |
| | DAIMLERCHRYSLER CORP | . | 2 | 2 | 4 | . |
| | DAMONS INTL | . | . | . | 2 | . |
| | DAMONS NEWARK | . | . | . | 2 | . |
| | DAYS INN BOWLING GRE | 4 | . | . | . | . |
| | ELYRIA PUBLIC LIBRAR | . | . | . | . | 2 |
| | ENVIROTEST SYSTEMS C | . | 4 | . | . | . |
| | G & R ACQUISITION | . | . | . | . | 2 |
| | GAP | 2 | . | . | . | . |
| | GPS CONSUMER DIRECT | . | 2 | 2 | 2 | 2 |
| | HOME CITY ICE CO | . | 2 | . | . | . |
| | IRON MOUNTAIN INFORM | . | 2 | . | . | . |
| | JEFF SCHMITT AUTO GR | . | . | 4 | . | . |
| | JEFF SCHMITT BUICK G | . | . | 2 | 2 | . |

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| | | JEFF SCHMITT NISSAN | | | | | 2 | 2 |
| | | KAMANS ART SHOPPES | 2 | | 4 | | | |
| | | KNALL BEVERAGES | | | 4 | | | |
| | | KROGER | | 2 | 4 | | | |
| | | KROGER CO | 4 | | 2 | 2 | 2 | 2 |
| | | MAX & ERMAS | 2 | | | | | |
| | | NATIONWIDE LIFE INSU | | 2 | 2 | 2 | 2 | 2 |
| | | PITA PIT | 4 | | | | | |
| | | RENHILL GROUP | 4 | | | | | |
| | | RENT A CENTER | | | 4 | 3 | 3 | |
| | | REPUBLICAN STATE CEN | | | | 2 | | |
| | | T G I FRIDAYS | 4 | | | | | |
| | | TOYS R US OHIO | 6 | | | | | |
| | 23480 Internat Stu | BIG BARNEY AUTO WASH | 4 | | | | | |
| | | CHAMPS OPERATING COR | 1 | | | | | |
| | | KROGER CO | 2 | | | | | |
| | | LION DRY GOODS CO | 2 | | | | | |
| | | MAX & ERMAS | 1 | 1 | 1 | 1 | 1 | 1 |
| | 23620 Philosophy | ADVANCED SPECIALTY P | 6 | 12 | | | | |
| | | BOWLING GREEN STATE | | | 12 | 6 | | |
| | | DIGITAL LIBRARY RESE | | | 3 | 6 | | |
| | | MEIJER STORES LIMITE | 6 | | | | | |
| | | OHIO WHOLESALE | 2 | | | | | |
| | | OTTAWA COUNTY AUDITO | 6 | | | | | |
| | | OVERDRIVE SYSTEMS | | | | | | 3 |
| | | SANDUSKY COUNTY AUDI | | | | | | 3 |
| | | SPHERION ATLANTIC WO | | 6 | | | | |
| | | TOLEDO LEGAL AID SOC | | | 2 | | | |
| | 23650 Pol Science | 2CLUB OF MACEDONIA | | 4 | | | | |
| | | A ZG | 4 | | | | | |
| | | ACRUX INVESTIGATION | | 4 | | | | |
| | | AEROTEK | | | | 4 | | |
| | | ANNE C HARVEY | | | | 4 | | |
| | | APPLEBEES NEIGHBORHO | 2 | 4 | | | | |
| | | ARBYS | 4 | | | | | |

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| AREA TEMPS | . | . | 4 | . | . |
| AUDITOR OF STATE | . | 2 | . | . | . |
| BANNER CHEVROLET | 2 | . | . | . | . |
| BAUMGARTNER & OTOOLE | . | . | 2 | 4 | . |
| BAYER PAPAY & STEINE | . | . | 3 | 6 | . |
| BEHAVIORAL CONNECTIO | . | 2 | 2 | 2 | 2 |
| BETTER BRAKE PARTS | 4 | . | . | . | . |
| BISH BUTLER & THOMPS | . | . | . | 2 | . |
| BISH BUTLER THOMPSON | . | . | . | 2 | . |
| BOB EVANS FARMS | 6 | . | . | . | . |
| BOWLING GREEN STATE | 4 | 6 | 4 | . | . |
| BRADY WARE SCHOENFEL | . | . | 4 | . | . |
| BRENT COON & ASSOCIA | . | 1 | 1 | 1 | 1 |
| CAMPUS POLLYEYES | 2 | . | . | . | . |
| CAPITAL PRESERVATION | . | 2 | . | . | . |
| CATERED SERVICES | . | . | 2 | . | . |
| CHASE BANKCARD SERVI | . | . | . | . | 2 |
| CHILIS SOUTHWEST GRI | 4 | . | . | . | . |
| CINEMARK USA | 4 | . | . | . | . |
| CLADDAGH DEVELOPMENT | . | 2 | 2 | 4 | . |
| CLADDAGH IRISH PUBS | . | . | . | 2 | 2 |
| CLASSIC PRODUCTS | 4 | . | . | . | . |
| CUYAHOGA COUNTY AUDI | . | . | 2 | 4 | . |
| CYBER TECHNOLOGY | . | . | . | . | 2 |
| DIBENEPETTO | 2 | 4 | . | . | . |
| DISCOVER FINANCIAL S | 2 | . | . | . | . |
| DUBLIN LOCAL BOARD O | . | . | 4 | . | . |
| ECKINGER CONSTRUCTIO | 2 | . | . | . | . |
| ERIC R WAITE CO LPA | . | . | . | . | 2 |
| EXPRESS | 2 | . | . | . | . |
| FALLEN TIMBERS FAIRW | 2 | 4 | . | . | . |
| FAMILY VIDEO MOVIE C | . | 4 | . | . | . |
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| GAP | 4 | . | . | . | . |
| GENERAL NUTRITION CE | 2 | . | . | . | . |
| GET WORLDWIDE | . | . | . | . | 2 |
| GIBSON BRELO ZICCARE | . | . | 4 | . | . |
| GREAT LAKES CHEESE C | 4 | . | . | . | . |
| GRIFFINS HALLMARK | . | . | 4 | . | . |
| GUARDIAN ENTERPRISE | . | . | 4 | . | . |
| HEIDELBERG COLLEGE | . | 2 | 4 | . | . |
| HIGHLAND MEADOWS GOL | . | 4 | . | . | . |
| HOUSE OF LAROSE | . | 2 | 2 | 2 | 2 |
| JEDS BARBEQUE & BREW | 2 | 4 | . | . | . |
| JEDS BBQ & BREW | 2 | . | . | . | . |
| KOHL'S DEPARTMENT STO | . | 6 | . | . | . |
| KRAFTMAID CABINETS | . | . | 4 | . | . |
| KROGER | . | . | 4 | . | 2 |
| KROGER CO | . | . | . | 2 | 2 |
| LA TOURETTE FOR CONG | . | . | . | 2 | . |
| LANDER CIRCLE CO | . | . | . | . | 2 |
| LEGISLATIVE SERVICE | . | 6 | 2 | 2 | 2 |
| LITTLE CAESAR ENTERP | 2 | . | . | . | . |
| LONE STAR STEAKHOUSE | . | 4 | . | . | . |
| MACYS RETAIL HOLDING | . | . | . | 2 | 2 |
| MANPOWER INC OF TOLE | . | 4 | . | . | . |
| MARITZ RESEARCH | . | . | . | . | 2 |
| MASCO RETAIL CABINET | . | . | . | 4 | . |
| MEDCO HEALTH SOLUTIO | . | . | . | 2 | 2 |
| MEIJER STORES LIMITE | 4 | . | . | . | . |
| MIMIS ITALIAN FOODS | . | . | . | . | 2 |
| MY FATHERS HOUSE CHI | . | 2 | . | . | . |
| MYLES PIZZA PUB & SU | 2 | . | . | . | . |
| NAGEL WEALTH | . | . | . | . | . |

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| MANAGEM | | | 4 | | |
| NATIONAL COURT REPOR | | | | | 2 |
| NATIONWIDE LIFE INSU | | 2 | 2 | 2 | 2 |
| NORTHEAST OHIO TRENCH | | | 4 | | |
| NORTHWESTERN HUMAN S | | 2 | | | |
| OHIO BOARD OF REGENT | | | | 2 | 2 |
| OHIO DEMOCRATIC PART | | | | | 2 |
| OHIO STATE MEDICAL A | | | | 2 | 2 |
| PAPA JOES SUBS II | | 2 | 4 | | |
| PAPA JOHNS PIZZA | 2 | | | | |
| PIZZA HUT | 2 | | | | |
| POWER TRAIN COMPONEN | 4 | | | | |
| QDOBA MEXICAN GRILL | 2 | | | | |
| QUEST SOFTWARE | | 2 | 2 | 2 | 2 |
| RESERVES NETWORK | 1 | | | | 1 |
| RISER FOODS CO | | | | | 1 |
| SAFELITE SOLUTIONS | | | | | 2 |
| SCHLOSS PAVING CO | | 2 | | | |
| SEARS ROEBUCK & CO | 4 | | 4 | | |
| SITE ILLUMINATIONS | | | | 2 | 2 |
| SNYDER CONCRETE PROD | 2 | | | | |
| SOUTHEAST LOCAL BOAR | | 4 | | | |
| SPHERION ATLANTIC EN | | | | 2 | |
| SPITLER HUFFMAN YOON | | 4 | | | |
| STARBUCKS COFFEE CO | | | | 2 | |
| T J WILLIES | 4 | | | | |
| TAMARKIN CO. | 1 | 1 | 1 | 2 | |
| TARGET CORP | 1 | | | | 2 |
| TIMMY JOHNS | | | 4 | | |
| TOWARD INDEPENDENCE | | | 4 | | |
| TREK BICYCLE STORE O | | | | 2 | |
| TUXEDO JUNCTION | | 2 | | | |

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| 23655 Popular Cult | WAFFLE HOUSE | 4 | . | . | . | . |
| | WAL-MART ASSOCIATES | . | 2 | 4 | . | . |
| | WILLIAMS COUNTY AUDI | . | 4 | . | 4 | . |
| | CARDINAL HEALTH | . | . | . | 1 | 1 |
| | CLOPAY BUILDING PROD | . | . | . | 1 | 1 |
| | DIT SALONS OF PLAIN | . | . | 1 | . | . |
| | FIVE ANGLE CONSTRUCT | 2 | . | . | . | . |
| | NATIONWIDE MUTUAL IN | . | 1 | 1 | 1 | . |
| | OWENS CORNING | 1 | . | . | . | . |
| | REEDS RAYS & RELAXAT | 2 | . | . | . | . |
| 23670 Psychology | A TO Z HEALTH CARE | 4 | . | . | . | . |
| | ABERCROMBIE FITCH ST | . | 2 | . | . | . |
| | ACCONTEMPS | . | . | . | 3 | . |
| | ADT SECURITY SERVICE | . | 4 | . | . | . |
| | ADVANCED MEDICAL SUP | . | . | 2 | 2 | 2 |
| | AKRON CITY BOARD OF | . | . | 6 | . | . |
| | ALLSTATE MARKETING S | . | 2 | . | . | . |
| | AMERICAN GREETINGS C | 3 | . | 3 | 3 | 3 |
| | AMERICAN TURNERS TOL | 12 | 6 | . | 12 | . |
| | ANDERSONS | 6 | . | . | . | . |
| | APPLEBEES NEIGHBORHO | 4 | . | . | . | . |
| | ATLANTIC TEMPORARIES | 2 | . | . | . | . |
| | AULTMAN HOSPITAL ASS | . | . | . | 2 | 2 |
| | BARNES & NOBLE BOOKS | . | . | 2 | . | . |
| | BEHAVIORAL CONNECTIO | 4 | 3 | 7 | 6 | 8 |
| | BELLEVUE CITY BOARD | . | . | . | . | 6 |
| | BELMONT COUNTRY CLUB | 4 | . | . | . | . |
| | BENNETT ENTERPRISES | 12 | . | . | . | . |
| | BIG BARNEY AUTO WASH | . | . | 4 | . | 2 |

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| BITTERSWEET FARMS | . | . | 2 | 2 | . |
| BOB EVANS FARMS | 14 | . | . | . | . |
| BOWLING GREEN CITY B | . | . | 2 | . | . |
| BOWLING GREEN STATE | . | 24 | 26 | . | . |
| BROOKSIDE AMBULANCE | . | . | 4 | . | . |
| BRUNSWICK CITY BOARD | . | . | . | . | 3 |
| CAREWORKS OF OHIO | . | 3 | 3 | 4 | 2 |
| CASE WESTERN RESERVE | . | . | . | . | 2 |
| CEDAR POINT CAUSEWAY | 2 | . | . | . | . |
| CELLCO PARTNERSHIP | 2 | . | . | . | . |
| CELLULAR CENTRAL | 2 | . | . | . | . |
| CENTER FOR EFFECTIVE | . | . | . | . | 2 |
| CHAMPAIGN RESIDENTIA | . | . | . | 2 | . |
| CHESTERFIELD INSURAN | . | . | . | 4 | . |
| CHESTERFIELD RESOURC | . | . | . | . | 2 |
| CHILDRENS HOSPITAL M | 3 | 6 | 2 | 6 | . |
| CHIPOTLE MEXICAN GRI | . | . | 6 | . | . |
| CITY OF SHAKER HEIGH | 2 | 2 | . | . | . |
| CITY YEAR | . | . | 6 | . | . |
| CLAIRES BOUTIQUES | 2 | . | . | . | . |
| CLEVELAND CITY BOARD | . | . | 2 | 4 | . |
| CLEVELAND CLINIC CHI | . | . | . | 2 | 2 |
| COLOR BY NUMBERS | . | . | . | 4 | . |
| COMPENSATION CONSULT | . | . | . | . | 1 |
| COTTINGHAM RETIREMEN | . | 2 | 4 | . | . |
| CRACKER BARREL OLD C | 3 | 6 | . | . | . |
| CRAZY RITAS | 5 | . | . | . | . |
| CUYAHOGA VALLEY NATI | . | 4 | . | . | . |
| CYCLE WERKS | 6 | . | . | . | . |
| D & A RESTAURANTS | . | . | . | 4 | . |

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| DAYTON FREIGHT LINES | . | 3 | 3 | 3 | 3 |
| DDFC OF MICHIGAN | . | 3 | 6 | . | . |
| DEFIANCE CITY BOARD | . | . | . | . | 2 |
| DIBENEPETTO | 4 | . | . | . | . |
| DILLARDS | . | 2 | 4 | . | . |
| DINOS PIZZA & SUBS | 2 | . | . | . | . |
| EAST OF CHICAGO PIZZ | 2 | . | . | . | . |
| EASTWAY CORP | . | . | 2 | 2 | 2 |
| EDUCATION LOAN SERVI | . | . | 3 | 3 | 3 |
| EDUCATIONAL SERVICE | . | . | . | 2 | 2 |
| ELECTRIC SUN TANNING | 4 | . | . | . | . |
| EXPRESS | . | . | . | . | 3 |
| FAMILY RESOURCE CENT | . | . | . | . | 2 |
| FAMILY VIDEO MOVIE C | . | 4 | . | . | . |
| FEDEX FREIGHT EAST | . | . | . | . | 3 |
| FINDERS RECORDS & TA | . | 4 | . | . | . |
| FINLAY FINE JEWELRY | . | 3 | 6 | . | . |
| FIREFIIGHTERS COMMUNI | . | . | 2 | 2 | 2 |
| FIRST AMERICAN EQUIT | . | 4 | . | . | . |
| FIRST AMERICAN TITLE | . | 2 | 2 | 2 | 2 |
| FIRST WATCH RESTAURA | . | . | 2 | 4 | . |
| FIT WORKS | . | . | 6 | . | . |
| FOSTORIA CITY BOARD | . | . | . | 12 | . |
| FRICKERS BOWLING GRE | 4 | . | . | . | . |
| GARFIELD HEIGHTS CIT | . | . | . | . | 2 |
| GENERAL RESTORATION | . | . | 12 | . | . |
| GOLF CENTER AT BUNKE | . | 3 | . | . | . |
| HARBOR BEHAVIORAL HE | . | . | 3 | 6 | . |
| HARTZELL PROPELLER | 2 | . | 1 | 1 | 1 |
| HATTIE LARLHAM COMMU | . | 4 | . | . | . |
| HEALTH MANAGEMENT SO | 2 | . | . | . | . |
| HIGBEE DEPARTMENT | . | . | . | . | . |

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| ST | | | 2 | 4 | |
| HOLIDAY INN WESTLAKE | | | 6 | | |
| HOME DEPOT U S A | 4 | | | | |
| HUNTINGTON NATIONAL | | | 2 | | |
| IMPERIAL INDUSTRIAL | | 2 | | | |
| IMPERIAL PLACEMENT S | | | 4 | | |
| JEDS BARBEQUE & BREW | 2 | | | | |
| JOHN CASABLANCAS MOD | | | 4 | | |
| KELLY SERVICES | | 3 | 6 | | |
| KIDS FIRST LEARNING | | | | 3 | |
| KINDER CARE LEARNING | 3 | | | | |
| KNOWLEDGE LEARNING C | | | 6 | | |
| KOHL'S DEPARTMENT STO | 2 | 4 | | | |
| KROGER CO | 9 | 1 | 1 | 1 | 1 |
| L OREAL USA SD | | | | | 2 |
| LAKE COUNTY AUDITOR | 4 | | | | |
| LAKE LOCAL BOARD OF | | | | | 3 |
| LAURELS OF MASSILLON | | | | | 2 |
| LAUREN GRIFFEN | | | 4 | | |
| LEGENDS WINE & SPIRI | 6 | | | | |
| LEO MARKS JEWELERS | | | | 2 | 2 |
| LERNER NEW YORK | | | | 2 | |
| LESAGE MACHINE | 2 | | | | |
| LIFE WAY | | | | 2 | 2 |
| LION DRY GOODS CO | 4 | | | | |
| LORAIN COUNTY AUDITO | | | 2 | 2 | 2 |
| LOWES HOME CENTERS | 2 | | | | |
| MAD FAN | | 6 | | | |
| MANHATTANS RESTAURAN | 4 | | | | |
| MATTRESSES ETC | 2 | | | | |
| MAUMEE VALLEY GUIDAN | | 4 | | | |
| MAX & ERMAS | | 4 | | | |
| MEDCORP | | | 2 | 2 | 2 |

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| MEDINA ORIOLE STEAK | | | 4 | | |
| MERCANTILE STORES CO | 2 | | | | |
| MIAMI COMPUTER PRODU | | | 2 | 2 | 2 |
| MICKY D | | 4 | | | |
| MONTGOMERY COUNTY AU | | | | 2 | 2 |
| MOUNDBUILDERS GUIDAN | | | | 2 | 2 |
| MOVE MANAGERS | 2 | | | | |
| MP BIOMEDICALS | | 4 | | | |
| NATIONAL ENTERPRISE | | 6 | | | |
| NES ADMINISTRATIVE S | | | | 2 | 2 |
| NORD CENTER | | 4 | | | |
| NORTH COAST BEHAVIOR | | 2 | 2 | 2 | 2 |
| NORTHWEST OHIO PSYCH | | | | | 2 |
| NWO ELECTRICAL ADMIN | 4 | | | | |
| OFFICE WORLD | | 2 | | | |
| OHIO PRESBYTERIAN RE | 2 | | | | |
| ONE SOURCE TECHNOLOG | | | 2 | 4 | |
| OREGON CITY BOARD OF | | | | | 3 |
| OS RESTAURANT SERVIC | 6 | 6 | | | |
| OWENS CORNING INSULA | | | | 4 | 4 |
| OWENS CORNING SALES | | | 4 | 4 | |
| PAPER FACTORY GREAT | | | | 2 | |
| PARTNERS IN EMPLOYME | | | 2 | 4 | |
| PERKINS ENTERPRISES | | 2 | 4 | | |
| PERTORIA | 4 | | | | |
| PIZZA HUT | 2 | 2 | 2 | 2 | |
| PORT LAWRENCE TITLE | 4 | | | | |
| POSITIVE EDUCATION P | | | 4 | | |
| QUAKER STEAK & LUBE | 2 | | | | |

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| QUINCY AMUSEMENTS | 4 | . | . | . | . |
| RANDSTAD EMPLOYMENT | 2 | . | 2 | 2 | . |
| RANDSTAD HR SOLUTION | . | . | . | 2 | . |
| RENHILL GROUP | . | 2 | . | . | . |
| RM RM FOOD ENTERTAIN | . | 4 | . | . | . |
| ROOSTERS | . | 2 | 2 | 2 | 2 |
| ROSE MARY THE JOHANN | 2 | . | . | . | . |
| RUBY TUESDAY | 4 | . | . | . | . |
| SHOOTERS | 2 | . | 4 | . | . |
| SILVER FAUCET | 4 | . | . | . | . |
| SKY BANK | 2 | 4 | 4 | . | . |
| SKY FINANCIAL GROUP | . | . | 4 | . | . |
| SOLUTIONS BEHAVIORAL | . | . | . | 3 | 3 |
| SUMMIT ACADEMY MANAG | 2 | 2 | 2 | 2 | 2 |
| TANLINES | . | 2 | . | . | . |
| TARGET CORP | . | 6 | . | . | . |
| THERAPY PARTNERS | . | . | . | 4 | . |
| TITAN TIRE CORP OF B | . | . | . | 4 | . |
| TOLEDO ZOOLOGICAL SO | 3 | 3 | 6 | . | . |
| TRUSTAFF TRAVELERS | . | . | . | . | 3 |
| TUMBLEWEED | . | . | 4 | . | . |
| UNISON BEHAVIORAL HE | . | 4 | . | . | . |
| UNITED CEREBRAL PALS | . | . | . | 4 | . |
| UNITED PARCEL SERVIC | 3 | 5 | 1 | 1 | 1 |
| VECTOR TECHNICAL | 3 | . | . | . | . |
| W B SUNRISE | 4 | . | . | . | . |
| WAL-MART ASSOCIATES | 5 | 6 | . | . | . |
| WENDALIA LLC | . | . | 6 | . | . |
| WEST CARROLLTON CITY | . | . | . | . | 2 |
| WILLIAMS-SONOMA STOR | . | . | . | 2 | . |
| WOOD COUNTY AUDITOR | . | 4 | 6 | 4 | . |
| WOOD COUNTY BOARD | . | . | . | . | . |

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| | | OF | . | . | 2 | 4 | . | . |
| | | WOOD LANE RESIDENTIA | 4 | . | . | . | . | . |
| | | WOOD-SANDUSKY- OTTAWA | 4 | . | . | . | . | . |
| | | Y M C A SANDUSKY | . | 2 | 4 | . | . | . |
| 23837 Inter Commun | | BOWLING GREEN STATE | . | 4 | . | . | . | . |
| | | CALL CENTER RESOURCE | . | . | 4 | . | . | . |
| | | CAMPUS 1 HOUSING | . | 2 | . | . | . | . |
| | | CDIS | . | 2 | . | . | . | . |
| | | CHILIS SOUTHWEST GRI | 4 | . | . | . | . | . |
| | | CHRISTY JACOBS INSUR | . | 2 | 4 | . | . | . |
| | | CONSUMER CREDIT COUN | . | . | . | . | . | 2 |
| | | ENTERPRISE LEASING C | . | 2 | 2 | 4 | . | . |
| | | ENTERPRISE RENT A CA | . | . | . | 4 | . | . |
| | | FINDLAY PUBLISHING C | . | 4 | . | . | . | . |
| | | GAP | 4 | . | . | . | . | . |
| | | GEP TALENT SERVICES | . | . | . | 4 | . | . |
| | | HIGBEE DEPARTMENT ST | . | . | 4 | . | . | . |
| | | HUNTINGTON NATIONAL | . | . | 2 | 2 | 2 | . |
| | | SOUTH EUCLID LYNDHUR | . | . | 4 | . | . | . |
| | | STATE AUTOMOBILE MUT | . | . | . | . | 2 | 2 |
| | | STC BROADCASTING | . | 4 | . | . | . | . |
| | | THI HOLDINGS | . | . | 4 | . | . | . |
| | | VICTORIA FIRE & CASU | . | . | . | . | 2 | 2 |
| | | WESTERN & SOUTHERN L | . | . | 4 | . | . | . |
| 23845 Sociology | | ADVANCED SPECIALTY P | 2 | . | . | . | . | . |
| | | ALL STATE PROMOTIONS | . | 2 | 4 | . | . | . |
| | | AMYLIN PHARMACEUTICA | . | . | . | . | 2 | 2 |
| | | ANNE GRADY CORP | . | 2 | 4 | 2 | 2 | . |
| | | APPLIED VIRTUAL VISI | 2 | . | . | . | . | . |
| | | ATOS ORIGIN | . | 4 | . | 2 | 2 | . |
| | | AUTISM ACADEMY OF LE | . | . | 2 | . | . | . |
| | | AVV | . | 4 | . | . | . | . |

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| BEREA CHILDRENS HOME | . | . | 2 | 4 | . |
| BOWLING GREEN STATE | . | 9 | 6 | . | . |
| BUTLER BEHAVIORAL HE | . | 4 | . | . | . |
| CHILDCARE ON THE VIN | . | 2 | 2 | 2 | 2 |
| CITY OF BOWLING GREE | . | 3 | . | . | . |
| CITY OF CLEVELAND HE | 4 | . | . | . | . |
| ENTERPRISE RENT A CA | . | 4 | . | . | . |
| EVANS, MECHWART, HAM | 4 | . | . | . | . |
| FIFTH THIRD BANK | 2 | 2 | 2 | 2 | 2 |
| FOREVER 21 RETAIL | 2 | . | . | . | . |
| GMR MARKETING | 4 | . | . | . | . |
| GREATER CLEVELAND CO | . | . | . | . | 2 |
| HEARTLAND EMPLOYMENT | . | . | 4 | . | . |
| HOME CITY ICE CO | 4 | . | . | . | . |
| HUSTLER HOLLYWOOD-OH | 4 | . | . | . | . |
| IDEAL FITNESS | . | . | . | 2 | . |
| INCISENT TECHNOLOGIE | . | . | . | . | 2 |
| KECKS MARKET | 2 | . | . | . | . |
| KEY WEST CAFE | . | 4 | . | . | . |
| KMART CORP | . | . | 2 | . | . |
| KROGER CO | 2 | 4 | . | . | . |
| LENSCRAFTERS | . | 2 | . | . | . |
| LGI COMMUNICATIONS | . | 2 | . | . | . |
| MEDICAL COLLEGE OF O | . | 6 | . | . | . |
| MEIJER STORES LIMITE | 7 | . | . | . | . |
| MERCY HEALTH PARTNER | . | . | 4 | . | . |
| MICHAELS STORES | . | . | 4 | . | . |
| MIKES PARTY MART | . | . | . | 2 | 2 |
| MIRACLE SOLUTIONS | . | 2 | . | . | . |
| MOLTEN NORTH AMERICA | 2 | . | . | . | . |
| MOMENTUM IMC | 2 | . | . | . | . |
| MOVIE GALLERY | . | 6 | . | . | . |
| MOVIE GALLERY SERVIC | 3 | . | . | . | . |
| NATIONAL POOL & SPA | 2 | 2 | . | . | . |
| NEIGHBORING MENTAL | . | . | . | . | . |

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| | H | | | 4 | | |
| | NEW YORK SPAGHETTI | | | | | |
| | H | | 2 | | | |
| | RECEIVABLES | | | | | |
| | OUTSOURC | | | | | 2 |
| | RESERVES NETWORK | 2 | | | | |
| | REVCO DISCOUNT DRUG | 2 | | | | |
| | RISER FOODS CO | 4 | | | | |
| | ROLLING FRITO LAY SA | 1 | 1 | 1 | 1 | 1 |
| | SPHERION ATLANTIC | | | | | |
| | WO | 2 | | | | |
| | ST ALOYSIUS | | | | | |
| | ORPHANAG | | | | 2 | |
| | STAPLES THE OFFICE S | 6 | | | | |
| | STARBUCKS COFFEE | | | | | |
| | CO | | 2 | 2 | 2 | 2 |
| | STARR | | | | | |
| | COMMONWEALTH F | | 1 | 1 | 1 | 1 |
| | SWANTON SUPER | | | | | |
| | VALUE | 6 | | | | |
| | TOLEDO ANIMAL | | | | | |
| | SHELTE | | | 4 | | |
| | TUXEDO JUNCTION | 2 | | | | |
| | WARREN | | | | | |
| | METROPOLITAN | | | | | 2 |
| | WOOD COUNTY | | | | | |
| | AUDITOR | 6 | 8 | 2 | | |
| | WYETH | | | 2 | 4 | |
| | YOUTH ADVOCATE | | | | | |
| | PROGR | | 4 | | | |
| 23850 Spanish | ELIDA LOCAL BOARD OF | | | 3 | 3 | 3 |
| | LINENS N THINGS | 6 | | | | |
| | MOUNT VERNON | | | | | |
| | NAZAREN | | | | 3 | |
| | MULLIGANS PUB | 6 | | | | |
| | PAULDING EXEMPT VILL | | | | | |
| | | | 6 | | | |
| 23866 Theatre | BENNETT ENTERPRISES | 4 | | | | |
| | BOWLING GREEN STATE | | 8 | | | |
| | GAP | | 8 | | | |
| | KENT STATE UNIVERSIT | | | | 4 | |
| 23926 Telecommunic | 1 800 FLOWERS TEAM S | | 2 | 4 | | |
| | ACLOCHE | | 1 | | | |
| | ADECCO USA | | 4 | | | |

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| ADVANCED SPECIALTY P | 4 | . | . | . | . |
| AEROPOSTLE | 2 | . | . | . | . |
| AKHIA PUBLIC RELATIO | . | . | . | 4 | . |
| BARNES & NOBLE BOOKS | . | . | 4 | . | . |
| BAS BROADCASTING | . | . | . | 2 | 2 |
| BLUE CHIP BROADCASTI | . | 8 | . | . | . |
| BOB EVANS FARMS | 4 | . | . | . | . |
| BOWLING GREEN STATE | 4 | . | . | . | . |
| CALLTECH COMMUNICATI | 2 | . | . | . | . |
| CARMELO RUTA | . | 2 | 2 | 4 | . |
| CARRONADE CARE WASH | 2 | 2 | 2 | 2 | 2 |
| CASE WESTERN RESERVE | . | . | . | 2 | 2 |
| CITY OF SOLON | 2 | . | . | . | . |
| COLUMBUS HOSPITALITY | . | . | . | 2 | . |
| COSMOS BROADCASTING | 4 | . | . | . | . |
| CUMULUS BROADCASTING | 2 | 4 | 6 | 2 | 2 |
| DIGITAL DAY CREATIVE | . | . | 4 | . | 2 |
| DIRECTIONS CREDIT UN | . | . | . | 2 | 2 |
| EMPLOYEE RESOURCE GR | . | . | . | . | 2 |
| ENTERPRISE RENT A CA | . | 2 | 4 | . | . |
| ERIE SHORES CREDIT U | . | 2 | 4 | . | . |
| ETCHED METAL CO | . | . | 2 | 2 | 2 |
| FEDEX GROUND PACKAGE | . | 2 | . | . | . |
| FILLING MEMORIAL HOM | 2 | . | . | . | . |
| FINDERS RECORDS & TA | 4 | . | . | . | . |
| FIRST SOLAR | . | . | . | . | 2 |
| FREMONT CITY BOARD O | . | 2 | 4 | . | . |
| GD LEASING OF INDIAN | . | . | 2 | 4 | . |
| GEMB SERVICING CO | . | . | . | . | 2 |
| GREAT LAKES FEDERAL | 4 | . | . | . | . |

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| | HILTON GARDEN INN | | 4 | | | |
| | HONEY BAKED FOODS | | | 2 | | |
| | JAKPRINTS | | 4 | | | |
| | KENTON TIMES | 2 | | | | |
| | KRIEGER FORD | 4 | | | | |
| | LDMI LONG DISTANCE | | 4 | | | |
| | LUTHERAN ORPHANS AND | 4 | | | | |
| | MARCOS PIZZA #14 | | 2 | | | |
| | MAX & ERMAS | 4 | | | | |
| | MEDCO HEALTH SOLUTIO | | 4 | | | |
| | OAKWOOD CEMETERY | 2 | | | | |
| | PERFORMANCE HONDA | | | 2 | 4 | |
| | RANDALL MORTGAGE SER | 2 | | | | |
| | RAYCOM NATIONAL | 1 | | | | |
| | REAL LIVING | | 2 | | | |
| | REALTY ONE | 2 | | | | |
| | ROSS LAWN CARE | | | 2 | 4 | |
| | RUBY TUESDAY | 4 | | | | |
| | SIAM GARDEN | 2 | | | | |
| | SIGNATURE POOLS | | 2 | 4 | | |
| | SINCLAIR MEDIA II | | | 1 | 1 | 1 |
| | TELEPERFORMANCE DOL | | | | | 2 |
| | TELEPERFORMANCE USA | | 4 | | | |
| | TEXAS ROADHOUSE & HO | | 2 | | | |
| | THOMPSON HEATING COR | | | | | 2 |
| | TIMOTHY P. HARTORY | | | | | 2 |
| | TS TECH USA | | | 1 | 1 | 1 |
| | VILLAGE OF TIMBERLAK | 2 | | | | |
| | WATSONS | 2 | | | | |
| | WNWO | | 2 | | | |
| | WNWO TV | | 1 | | | |
| | WOOD-SANDUSKY-OTTAWA | | | 2 | 2 | |
| | WTVG TV 13 | 6 | 4 | | | |
| | WWHO TV | | | 2 | 2 | 2 |
| 24 Bch of Libr Stud | ADVANCED COMPUTER | | | | | |

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| CO | . | . | . | . | 1 |
| AGILYSYS | . | . | . | 2 | 2 |
| AGILYSYS NV | . | . | . | . | 2 |
| ALFRED NICKLES BAKER | . | 2 | . | . | . |
| BISMARK | . | . | 4 | . | . |
| BLUE PRINT | . | . | . | . | 2 |
| BOWLING GREEN STATE | 2 | 6 | 8 | . | . |
| CALLOS | 4 | . | . | . | . |
| CALVINOS RESTAURANT | . | . | . | 2 | . |
| CHILIS SOUTHWEST GRI | 2 | . | . | . | . |
| CLEVELAND CLINIC FOU | . | . | . | . | 2 |
| COMPASS CORP FOR REC | . | . | 2 | 2 | 2 |
| COVENANT CARE OHIO | . | . | . | . | 2 |
| CRACKER BARREL OLD C | 2 | . | . | . | . |
| DIRECTBUY OF TOLEDO | . | . | 6 | . | . |
| DOLGENCORP | . | . | . | 2 | . |
| DUKES SALES | 2 | 4 | . | . | . |
| EHOVE JOINT VOCATION | 2 | . | . | . | . |
| ELECTRIC QUILT CO | 6 | . | . | . | . |
| ERIE COUNTY GENERAL | . | . | . | . | 1 |
| EXPRESS | . | . | 2 | . | . |
| FIRELANDS REGIONAL M | . | . | . | 1 | 1 |
| FISHER TITUS MEDICAL | . | 4 | . | . | . |
| FLOYD L DRIVER | . | 4 | . | . | . |
| FRANKLIN & GREENFIEL | 2 | . | . | . | . |
| GREGG C GLAMM | 4 | . | . | . | . |
| HARSHAMAN PAINTING | . | 4 | . | . | . |
| HERTZ CORP | . | 4 | . | . | . |
| JAMES D KASTEN MD | 2 | . | . | . | . |
| K RONALD BAILEY & AS | 1 | 1 | 1 | 1 | 1 |
| KNOWLEDGE LEARNING C | . | 4 | 2 | 2 | 2 |
| LAKESIDE MARINE | 2 | 2 | 4 | . | . |
| LEGENDS IN TIME | . | . | 4 | . | . |
| LUTHERAN HOUSING SER | . | . | . | 2 | . |
| MCDONALDS | . | 2 | 2 | 2 | 2 |
| MEAD JOHNSON & CO | . | . | 2 | 2 | 2 |

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| | MEDICAL COLLEGE OF O | . | . | 2 | 2 | . | |
| | MONROEVILLE LOCAL BO | 2 | . | . | . | . | |
| | MP MANAGEMENT 4Q | . | . | 4 | . | . | |
| | NATIONAL ENTERPRISE | . | 2 | . | . | . | |
| | NORTH SHORE RETIREME | . | . | . | 4 | . | |
| | NORWALK CITY BOARD O | 2 | . | . | . | . | |
| | NORWALK CITY SCHOOL | 2 | . | . | . | . | |
| | OHIO VETERANS HOME | 5 | 5 | 5 | 5 | 3 | |
| | ONCE UPON A CHILD | 2 | 4 | . | . | . | |
| | ORIGINAL GINOS | . | . | . | 2 | 2 | |
| | PANERA BREAD | . | 4 | . | . | . | |
| | PIONEER CAREER & TEC | . | 2 | . | . | . | |
| | PIZZA HUT | 4 | . | . | . | . | |
| | PROVIDER SERVICES HO | . | . | . | 2 | . | |
| | RENHILL GROUP | . | 2 | 4 | . | 2 | |
| | RENT A CENTER | . | 4 | . | . | . | |
| | SAND SIX | 2 | 4 | . | . | . | |
| | SANDUSKY COUNTY AUDI | . | 2 | 2 | 2 | 2 | |
| | SHADE TREE | 4 | . | . | . | . | |
| | STEIN HOSPICE SERVIC | 2 | . | . | . | . | |
| | STIXX ASIA BISTRO | . | 4 | . | . | . | |
| | WAL-MART ASSOCIATES | . | . | 4 | . | . | |
| | WIZARD GRAPHICS | 4 | . | . | . | . | |
| | WOOD COUNTY CHILDREN | . | 2 | 2 | 2 | 2 | |
| 26837 Interper Com | ACCONTEMPS | . | . | . | 2 | . | |
| | ACLOCHE | . | . | 4 | . | . | |
| | ADECCO USA | 6 | . | . | 2 | 2 | |
| | AEROTEK | . | . | . | . | 2 | |
| | AEROTEK SCIENTIFIC | 2 | . | . | . | . | |
| | APPLEBEES NEIGHBORHO | 6 | 2 | 2 | 4 | . | |
| | ATLANTIC TEMPORARIES | . | 4 | 2 | . | . | |
| | BABYSWEDE | . | . | 2 | 2 | 2 | |
| | BADDOUR ENTERPRISES | . | . | . | . | 2 | |
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| | | BARNES & NOBLE BOOKS | | | | | 4 | |
| | | BARTZ VIVIANO FLOWER | | | | | 4 | |
| | | BATH & BODY WORKS | 6 | | | | | |
| | | BELMONT COUNTRY CLUB | 2 | 2 | | 4 | | |
| | | BENNETT MANAGEMENT C | 4 | | | | | |
| | | BIAGGIS | 4 | | | | | |
| | | BIG YUMMY FOODS | 4 | | | | | |
| | | BOB EVANS FARMS | 4 | | | | | |
| | | BOWLING GREEN STATE | 2 | 6 | | 4 | | |
| | | BRANDYWINE SKI RESOR | | | | | 2 | |
| | | BRINKER OHIO | 2 | | | | | |
| | | BTL PAYROLL | 4 | | | | | |
| | | BUCKEYE DISTRIBUTING | | | | | 2 | 4 |
| | | BUFFALO WILD WINGS G | 2 | | | | | |
| | | C B C COMPANIES | | | | | | 2 |
| | | CAR FINANCIAL SERVIC | | 2 | | 4 | | |
| | | CARDINAL COMMERCE CO | | 2 | | 2 | 2 | 2 |
| | | CARDINAL SERVICES | | 2 | | 4 | | |
| | | CARIBBEAN JERKS | | | | | | 2 |
| | | CARTER JONES LUMBER | 2 | 2 | | 2 | 2 | 2 |
| | | CATAWABA ISLAND CLUB | 2 | | | | | |
| | | CAVALIER TELEPHONE | | | | | | 4 |
| | | CEDAR POINT CAUSEWAY | 2 | | | | | |
| | | CELLCO PARTNERSHIP | | 4 | | | | |
| | | CHARMING SHOPPES OF | | | | | | 2 |
| | | CHILDRENS RIGHTS COU | | 2 | | 2 | | |
| | | CHRIS TALARICO & ASS | | 4 | | | | |
| | | CITICASTERS CO | | 10 | | | | |
| | | CLADDAGH DEVELOPMENT | | | | | | 4 |
| | | CLEAR CHANNEL BROADC | 5 | | | | | |

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| CLERAC | | | | | 2 |
| CLEVELAND CLINIC FOU | | | 2 | | 2 |
| CLEVELAND METROPARKS | 2 | | 2 | 2 | 2 |
| COACH | 2 | | | | |
| COACT ASSOCIATES | 2 | | | | |
| COLDSTREAM FINANCIAL | 2 | 2 | | | |
| COLONIAL | 2 | | | | |
| COMMERCIAL MORTGAGE | | | 6 | | |
| COMPUTER TRAINING CO | | | 2 | 2 | 2 |
| COURTESY AUTO SUPERS | 2 | 2 | | | |
| CREEK CAFE | 2 | | | | |
| CUYAHOGA COUNTY AUDI | 2 | 2 | 4 | | |
| D E FOXX & ASSOCIATE | | 2 | | | 2 |
| DAMONS NEWARK | | 4 | | | |
| DAWSON PERSONNEL | | | 2 | 2 | |
| DIBENEPETTO | 8 | | | | |
| DICKS SPORTING GOODS | 4 | | | | |
| DIVERSIFIED EMPLOYEE | | 4 | | | |
| DMX MUSIC | | | | 2 | 2 |
| DON PABLOS OPERATING | 2 | | | | |
| EASTMAN & SMITH | | | 2 | 2 | 2 |
| ECKINGER CONSTRUCTIO | 2 | | | | |
| EDWARDS COMMUNITIES | | | 2 | 4 | 2 |
| ELAN CATERING | 2 | | | | |
| EMPLOY TEMPS | | 2 | | | |
| ENTERPRISE LEASING C | 2 | | | | |
| ENTERPRISE RAC CO OF | | | | | 2 |
| ENTERPRISE RENT A CA | | 6 | 2 | 2 | 4 |
| FEAZEL ROOFING COMPA | | | | | 2 |
| FEDERATED RETAIL HOL | | 4 | | | |
| FIELDWORKS | | 2 | | | |

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| FINDERS RECORDS & TA | | 4 | | | |
| FINISH LINE | | 3 | 3 | 6 | |
| FIVE DAUGHTERS | 2 | | | | |
| FRAME CHIROPRACTIC | | | | | 2 |
| FRANKLIN COUNTY AUDI | | | 4 | | |
| GARDNER | 2 | | | | |
| GENESCO | | | 2 | | |
| GMRI | | 6 | 4 | | |
| GOODRICH CORP | | | | | 2 |
| GREVE CHRYSLER JEEP | 6 | | | | 3 |
| H B MAGRUDER MEMORIA | 4 | | | | |
| HAIR UNLIMITED | 10 | | | | |
| HARD COLUMBUS CVS | | | 4 | | |
| HEARTLAND EMPLOYMENT | | | | | 2 |
| HICKORY FARMS | 2 | | | | |
| HOBSONS | | | 2 | 2 | 2 |
| HOMES FOR RENT | | | | | 2 |
| HOULIHANS OLD PLACE | | 4 | | | |
| HYATT CORP | | 2 | 4 | | |
| HYLAND SOFTWARE | | | | | 2 |
| IET | | | 4 | | |
| IMG WORLDWIDE | | 2 | 2 | 2 | 2 |
| IMIMARK | 2 | | | | |
| IVY HILLS GOLF MANAG | 2 | | | | |
| J MICHAELS HAIR SALO | | | 4 | | |
| JACK OF ALL GAMES | 2 | | | | |
| JEDS BBQ & BREW | 2 | | | | |
| JEFFREY L TURNER | | | | 4 | |
| JPMORGAN CHASE BANK | | | 2 | 2 | 2 |
| K HOVNIANIAN COMPANIE | | | 4 | | |
| KROGER CO | 2 | 4 | | | |
| LAKE ERIE ABRASIVE C | | | | | 2 |
| LIFE SYSTEMS | | | 2 | 4 | |
| LIMA PROPERTIES | | | | 4 | |
| LIMITED LOGISTICS SE | | | | | 2 |
| LORAIN CITY BOARD OF | | 4 | | | |

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|---------------------------------|----|---|---|---|---|
| MALONE ACQUISITION C | . | . | 2 | 2 | 2 |
| MANAGEMENT RECRUITER | . | . | . | 2 | 2 |
| MARRIOTT HOTEL CINCI | 2 | . | . | . | . |
| MAUMEE PLUMBING SUPP | . | 2 | 2 | 2 | 2 |
| MAX & ERMAS | 12 | . | . | . | . |
| MELLOW MUSHROOM OF C | . | . | . | . | 2 |
| MERHI ENTERPRISES | . | . | . | . | 2 |
| MERITECH BLUE | 1 | . | . | . | . |
| MIAMI UNIVERSITY | . | . | . | 2 | 2 |
| MIDWEST WIRELESS CON | . | . | 4 | . | . |
| MOLTEN NORTH AMERICA | 4 | . | . | . | . |
| NETHERLAND PLAZA ASS | 2 | . | . | . | . |
| NORTHERN MFG CO | . | . | . | . | 2 |
| NORTHSTAR TITLE SERV | . | . | 6 | . | . |
| OCHARLEYS | . | . | . | . | 2 |
| OHIO GASTROENTEROLOG | . | . | . | 2 | 2 |
| OHIO UNIVERSITY | . | 2 | . | . | . |
| OHIO WESLEYAN UNIVER | . | . | . | 2 | 2 |
| OS RESTAURANT SERVIC | 12 | . | . | . | . |
| OWENS CORNING | 2 | . | . | . | . |
| PATRIOT TITLE AGENCY | . | . | . | 2 | . |
| PENTON MEDIA | 4 | . | . | . | . |
| PERKINS RESTAURANT & | 4 | . | . | . | . |
| PERMANENT SOLUTION S | . | . | . | 4 | . |
| PIQUA ACE HARDWARE | 2 | . | . | . | . |
| PIZZA HUT | 4 | . | . | . | . |
| PROTECTIVE LIFE INSU | . | 2 | 4 | . | . |
| PURE WATER TECHNOLOG | . | . | . | 2 | . |
| QUAKER STEAK & LUBE | 3 | . | . | . | . |
| QUARRY BEACH & | . | . | . | . | . |

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| RACQU | 4 | | | | |
| RAFFERTY SCHMITT & C | 4 | | | | |
| RANDALL MORTGAGE SER | 3 | | | | |
| RANDSTAD INHOUSE SER | | | 4 | | |
| RAV CO | 2 | 2 | 2 | | |
| RED RIVER | 2 | | | | |
| RUFFALOCODY | 8 | | | | |
| S M L SERVICES | 2 | 4 | | | |
| SAFETY KLEEN SYSTEMS | | | | 2 | 2 |
| SALON HAZELTON | 4 | | | | |
| SANDY PLUMBING CO | 4 | | | | |
| SANTA MARIA COMMUNIT | | 2 | 4 | | |
| SENTINEL CO | 4 | | | | |
| SHERWIN WILLIAMS CO | 2 | 3 | 5 | 1 | 3 |
| SHIP PAQ | | 2 | 2 | 4 | |
| SOURCEONE HEALTHCARE | | 2 | 4 | | |
| SOUTH SHORE MARINE S | | | 2 | 2 | |
| SRJ QUALITY SERVICES | 2 | | | | |
| STILE SALON & SPA | | | 2 | 2 | 2 |
| STONE RIDGE GOLF CLU | 4 | | | | |
| SWIG | | | | | 2 |
| T G I FRIDAYS | | 2 | 4 | | |
| T MOBILE USA | | | 4 | | |
| TALENT TRACK | | 2 | 4 | | |
| TANLINES | | | 2 | 2 | |
| TARGET CORP | | 4 | 4 | | |
| TARTAN GROUP | | | 4 | | |
| TELEPERFORMANCE USA | | | 2 | | |
| TENDER AGE DAY CARE | | 4 | | | |
| TENDER AGE DAYCARE | | | 2 | 4 | |
| TEXAS ROADHOUSE & HO | | | 4 | | |
| TGI FRIDAYS STRONGSV | | | 2 | 4 | |
| TRANQUILITY DAY SPA | | | | | 2 |
| TROON GOLF | 2 | | 4 | | |

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| | TWENTY FIRST CENTURY | 2 | . | . | . | . |
| | UNIFIRST CORP | . | . | 4 | . | . |
| | UNITED PARCEL SERVIC | . | 4 | . | . | . |
| | UNITED WAY | 2 | . | . | . | . |
| | US BANK NATIONAL ASS | . | 4 | . | . | . |
| | USA EXPOSITIONS | 2 | . | . | . | . |
| | VIBRALIGN | . | . | . | . | 2 |
| | VPP INDUSTRIES | 4 | . | . | . | . |
| | WALGREEN CO | . | . | . | 2 | 2 |
| | WATERBEDS N STUFF | 2 | . | . | . | . |
| | WELLS FARGO FINANCIA | 4 | . | . | . | . |
| | WILLARD CITY BOARD O | 2 | . | . | . | . |
| | WOOD COUNTY AUDITOR | . | . | . | . | 2 |
| | WOOD COUNTY HOSPITAL | 4 | . | . | . | . |
| | XLC PERSONNEL SERVIC | . | . | 2 | 2 | 2 |
| | YANKEE CANDLE CO | . | 4 | . | . | . |
| | YELLOW BOOK SALES & | . | . | 4 | . | . |
| | YOUNG MENS CHRISTIAN | . | 4 | . | . | . |
| 26866 Theatre | A E OUTFITTERS RETAI | . | 2 | . | . | . |
| | ADVANCED SPECIALTY P | . | 2 | . | . | . |
| | AURORA CHILDRENS DAY | . | . | . | 2 | 2 |
| | BG - MCD 1 | 2 | . | . | . | . |
| | BLOCKBUSTER | 2 | . | . | . | . |
| | BODY SHOP | . | 2 | . | . | . |
| | CEDAR POINT CAUSEWAY | 2 | . | . | . | . |
| | CITY OF BOWLING GREE | . | 2 | . | . | . |
| | CITY OF CLEVELAND HE | 4 | . | . | . | . |
| | CYCLE WERKS | . | 2 | 4 | . | . |
| | DIOCESE OF COLUMBUS | . | . | . | . | 2 |
| | EXPRESS | . | 4 | . | . | . |
| | LOWES HOME CENTERS | . | 2 | 2 | 2 | . |
| | MENORAH PARK JEWISH | . | . | . | 2 | . |
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| | | MOPPET DEVELOPMENT C | . | 4 | . | . | . | . |
| | | ODEON | 2 | . | . | . | . | . |
| | | PANERA | 2 | . | . | . | . | . |
| | | QUINCY AMUSEMENTS | . | . | 4 | . | . | . |
| | | ROCK CAPITAL SOUND C | . | 2 | 4 | . | . | . |
| | | SAFEHOLD RECORDS MAN | . | . | 4 | . | . | . |
| | | SANDUSKY STATE THEAT | 4 | . | . | . | . | . |
| | | WOOD LANE RESIDENTIA | 4 | . | . | . | . | . |
| | 26926 Telecommun | A E OUTFITTERS RETAI | . | . | 2 | 4 | . | . |
| | | AEROTEK | . | . | 4 | . | . | . |
| | | AMERICAN FAMILY MUTU | . | . | . | 2 | 2 | . |
| | | AVI FOOD SYSTEMS | 4 | . | . | . | . | . |
| | | BEANERS BOURMET COFF | . | 4 | . | . | . | . |
| | | BEANERS GOURMET COFF | 4 | . | . | . | . | . |
| | | BUCKEYE CABLEVISION | . | 4 | . | . | . | . |
| | | C A P S | . | 2 | . | . | . | . |
| | | CEDAR POINT CAUSEWAY | 2 | 2 | . | . | . | . |
| | | CONNECTED NATION | . | . | . | . | . | 2 |
| | | COPLEY TOOL RENTAL | . | 4 | . | . | . | . |
| | | DIALAMERICA MARKETIN | . | . | . | 4 | . | . |
| | | EAST OF CHICAGO PIZZ | . | . | 4 | . | . | . |
| | | EDWARD D. JONES & CO | . | . | 2 | 4 | . | . |
| | | ENTERPRISE RENT A CA | . | 2 | 4 | . | . | . |
| | | GREYSTONE PROPERTY M | . | 4 | . | . | . | . |
| | | HOLLYWOOD VIDEO | . | 4 | . | . | . | . |
| | | IET | 4 | . | 2 | 2 | 2 | 2 |
| | | JIM WEST STATE FARM | . | . | . | . | . | 2 |
| | | LION DRY GOODS CO | 2 | . | . | . | . | . |
| | | LUBRIZOL ADVANCED MA | . | . | . | 2 | 2 | 2 |
| | | MAVERICK DEVELOPMENT | . | . | . | . | . | 2 |
| | | MEIJER STORES LIMITE | 4 | . | . | . | . | . |

| | | | | | | |
|-----------------------|-------------------------------|---|---|---|---|---|
| | MOSCARINO & TREU | . | . | . | 2 | 2 |
| | MTD CONSUMER GROUP | . | . | . | 4 | . |
| | OMNICARE ESC | . | . | . | . | 2 |
| | PERSONAL TAX SERVICE | 4 | . | . | . | . |
| | PICTURE PEOPLE | . | 2 | . | . | . |
| | SALUPPO LANDSCAPING | 2 | . | . | . | . |
| | SEARS ROEBUCK & CO | 2 | . | . | . | . |
| | SINCLAIR MEDIA II | . | . | 4 | . | . |
| | STATE FARM MUTUAL AU | . | . | . | . | 2 |
| | STC BROADCASTING | 6 | 4 | . | . | . |
| | STEWARTS GRILLE | 2 | . | . | . | . |
| | TAMARKIN CO. | . | . | 4 | . | . |
| | TUXEDO JUNCTION | 2 | . | . | . | . |
| | WAL-MART ASSOCIATES | . | . | 4 | . | . |
| | WEST POINT MARKET | . | 4 | . | . | . |
| | WNWO | . | 2 | . | . | . |
| | WNWO TV | . | . | 2 | 4 | . |
| 31135 Art Educ | ACCONTEMPS | . | . | . | 2 | 2 |
| | ATLANTIC TEMPORARIES | . | . | 4 | . | . |
| | BOB EVANS FARMS | . | . | . | 2 | 2 |
| | BRUNSWICK CITY BOARD | . | 4 | . | . | . |
| | BUCKEYE LOCAL BOARD | . | 4 | . | . | . |
| | CAMP WILDBROOK | . | 2 | . | . | . |
| | COMFORT KEEPERS | 4 | . | . | . | . |
| | CONSTELLATION SCHOOL | . | . | . | 2 | 4 |
| | COOL BEANS CAFE | . | 4 | . | . | . |
| | CORD CAMERA CENTERS | 4 | . | . | . | . |
| | DBT ACQUISITIONS | . | 2 | 4 | . | . |
| | DOROTHY LANE MARKET | . | . | 4 | . | . |
| | FAMILY LEARNING CENT | 2 | 2 | . | . | . |
| | FINDLAY CITY BOARD O | . | 1 | 1 | 1 | 1 |
| | FOUR SEASONS DRIVE T | . | 2 | 2 | 4 | . |
| | GMRI | 1 | 1 | 1 | 1 | 1 |
| | GREAT OAKS INSTITUTE | . | . | 4 | . | . |

| | | | | | | | |
|--|-------------------------|---------------------------------|---|---|---|---|---|
| | | D E FOXX & ASSOCIATE | 2 | | | | |
| | | EDISON STATE COLLEGE | | | | | 2 |
| | | KELLY SERVICES | | | 4 | | |
| | | LAKE SHORE CRYTRONIC | | | | 2 | 2 |
| | | LOURDES COLLEGE OF S | | 3 | 3 | 3 | 3 |
| | | LOWES HOME CENTERS | | 4 | | | |
| | | NORCOLD | | 4 | | | |
| | | OHIO UNIVERSITY | | | | | 2 |
| | | OWENS TECHNICAL COLL | 3 | 4 | | 4 | |
| | | PHOENIX SERVICES | 2 | | | | |
| | | PRO MEDICA HEALTH SY | | | | | 3 |
| | | RENHILL GROUP | | | 4 | | |
| | | UNIVERSITY OF CINCIN | | 2 | 2 | 2 | 2 |
| | | UNIVERSITY OF TOLEDO | | 4 | | | |
| | | WANAMAKER DEVELOPMEN | | 2 | 2 | 4 | |
| | 42305 MA French | BOWLING GREEN STATE | 3 | | | | |
| | | BRYAN CITY BOARD OF | | 4 | | | |
| | | BUCKEYE VALLEY LOCAL | | | | | 3 |
| | | CANAL WINCHESTER LOC | | | | 4 | |
| | | COLUMBUS STATE COMMU | | | | | 3 |
| | | GROUNDS FOR THOUGHT | 6 | | 3 | 6 | |
| | | HOBSONS | 2 | | | | |
| | | KEMPER SPORTS MANAGE | | | | 4 | |
| | | LOGAN ELM LOCAL BOAR | | | 4 | | |
| | | RENHILL GROUP | | 3 | | | |
| | | SAINT URSULA ACADEMY | | | 3 | 3 | 3 |
| | | VALLEY VIEW LOCAL BO | | | 2 | 2 | 2 |
| | 42420 MA History | ANDYS PARTY MART | 1 | 1 | 1 | 1 | 1 |
| | | BACKROADS DINER | 2 | 2 | 4 | | |
| | | BOWLING GREEN STATE | | 1 | 2 | | 1 |

| | | | | | | | |
|-----------------------|-------------------------|---|---|---|---|---|---|
| | KENNEDY PURDY HOEFFE | | | | | 2 | 4 |
| | LYLE GEBHARDT AUCTIO | | | | | 2 | 2 |
| | NORTHWEST STATE COMM | | | | | | 1 |
| | PYRAMID RECRUITING O | | | | 2 | | |
| 42620 MA Phil | HOSPICE OF NORTHWEST | | | | | 3 | |
| | NORTHWEST OHIO HOSPI | | | | 3 | 3 | |
| | ST LUKES HOSPITAL | 3 | 6 | | | | |
| 42670 MA Psyc | BOWLING GREEN STATE | 1 | 2 | 4 | | | 2 |
| | JOHN CARROLL UNIVERS | | | | | | 2 |
| 42845 MA Sociology | COLLEGE OF MOUNT ST | | | | | | 2 |
| | ELDER BEERMAN | 2 | | | | | |
| | LERNER NEW YORK | 2 | | | | | |
| | MARION TECHNICAL COL | 3 | 3 | 3 | 3 | 3 | 3 |
| | STATE BANK & TRUST C | 2 | | | | | |
| | WOOD COUNTY AUDITOR | 2 | 2 | 2 | 2 | 2 | 2 |
| 42850 MA Spanish | ABC HOME SERVICES | | 4 | 2 | | | |
| | COLUMBUS STATE COMMU | 2 | 2 | | | | |
| | OLENTANGY LOCAL BOAR | | | 2 | 2 | 2 | 2 |
| 44132 MFA Art | BOWLING GREEN STATE | 2 | 4 | 8 | | | 2 |
| | COLUMBUS COLLEGE OF | | 2 | 2 | 2 | 2 | 2 |
| | OHIO NORTHERN UNIVER | | 2 | | | | |
| | UNITED PARCEL SERVIC | 2 | | | | | |
| 47305 MAT French | SYLVANIA CITY BOARD | 2 | 2 | 2 | 4 | | |
| 47550 MAT Math | BEACH LAWN CARE | 4 | | | | | |
| 47640 MAT Physics | LIBERTY BENTON LOCAL | 4 | 4 | 4 | 4 | 4 | 4 |
| | SUTER PRODUCE | | | | 1 | 1 | 1 |
| | TOLEDO PUBLIC SCHOOL | 1 | 1 | 1 | 1 | 1 | 1 |
| | UNIVERSITY OF FINDLA | | | 4 | | | |
| | WAPAKONETA CITY SCHO | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | | | | | |
|--------------|---------------------|----------------------|-------|-------|-------|-------|-----|
| | 48220 MS CS | JPMORGAN CHASE BANK | . | 2 | 2 | 2 | 2 |
| | 58 M Publ Admin | BOWLING GREEN STATE | 6 | 6 | 10 | 2 | . |
| | | BUSINESS CONSULTANTS | . | 2 | . | . | . |
| | | CLEVELAND CLINIC FOU | . | . | 3 | 3 | 3 |
| | | COLUMBUS ACADEMY | . | . | . | 3 | 3 |
| | | COOPER & WALINSKI | . | . | 3 | 3 | 3 |
| | | EBONYS RIBS CHICKEN | . | 6 | . | . | . |
| | | GEVITY HR | . | . | 4 | . | . |
| | | ITT EDUCATIONAL SERV | . | . | . | . | 2 |
| | | LICKING COUNTY AUDIT | 6 | . | . | . | . |
| | | METROPOLITAN PARK DI | 3 | . | . | . | . |
| | | SEQUENT | . | . | 3 | 3 | 3 |
| | | TIFFIN UNIVERSITY | . | 2 | . | 2 | . |
| | | WOOD COUNTY AUDITOR | 2 | 2 | 2 | 2 | 2 |
| | TOTAL | | 79 | 99 | 113 | 91 | 80 |
| e. Doctoral | 611224 PhD ACS/PopC | HEIDELBERG COLLEGE | . | 1 | 1 | 1 | . |
| | | HEIDELBERG UNIVERSIT | . | . | . | . | 1 |
| | 61239 PhD CStd | BOWLING GREEN STATE | 2 | . | . | . | . |
| | 61280 PhD English | LOURDES COLLEGE OF S | . | . | . | . | 1 |
| | | ST VINCENT MEDICAL C | 1 | . | . | . | . |
| | | ST VINCENT MERCY MED | . | 1 | 1 | 1 | 1 |
| | 61866 PhD Theatre | BAYSHORE COUNCELING | . | . | 4 | . | . |
| | | QUEST RECOVERY & PRE | . | . | 2 | 2 | 4 |
| | TOTAL | | 3 | 2 | 8 | 4 | 7 |
| TOTAL | | | 1,919 | 1,907 | 1,756 | 1,182 | 972 |

Sources: Office of Institutional Research
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES
BY COLLEGE, DEGREE, AND PROGRAM
COHORT OF SPRING 2005**

b. COLLEGE OF BUSINESS ADMINISTRATION

| | | | YEARS AFTER GRADUATION | | | | |
|-------------------------|--------------------------|--|------------------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years |
| b. Bachelors | 12105B Accounting | ACCOUNTEMPS | | | | 2 | |
| | | ADTRONICO | | | | 6 | |
| | | ADVANCED SPECIALTY P | 2 | | | | |
| | | ARBYS | 2 | | | | |
| | | ATLANTIC TEMPORARIES | 2 | | 8 | | |
| | | AUDITOR OF STATE | 4 | 2 | 2 | 2 | 2 |
| | | B & B CONTRACTORS & BATH & BODY WORKS | 3 | | | | |
| | | BIAGGIS | 2 | 4 | | | |
| | | BOB EVANS FARMS | 8 | 2 | | | |
| | | BOWLING GREEN STATE | | 34 | 4 | | |
| | | CASCADE MANAGEMENT S | 6 | | | | |
| | | CENTURY LABEL & TAG | 3 | 6 | | | |
| | | CHARLES E. HARRIS & CHRISTOPHERS | | | 1 | 1 | |
| | | CHRISTOPHERS | 2 | 4 | | | |
| | | CINCINNATI POOL MANA | 2 | 2 | 2 | | |
| | | CITY OF INDEPENDENCE | 1 | | | | |
| | | CMC GROUP | | 3 | | | |
| | | CONTROL DESIGN SOLUT | | 4 | | | |
| | | CROWE CHIZEK & CO | | | 2 | 4 | |
| | | CROWE HORWATH | | | | | 2 |
| | | DAMONS MANAGEMENT GR | | | 4 | | |
| | | DAMONS NEWARK | 4 | 2 | | | |
| | | DELOITTE & TOUCHE | | | 7 | 7 | 7 |
| | | DILLARDS | | 2 | | | |
| | | EATON CORP | | | | | 3 |
| | | ERNST & YOUNG US | 3 | 3 | 8 | 2 | 2 |

| | | | | | | |
|--|-------------------------------------|---|---|---|---|---|
| | EXPRESS BILL | | | 4 | 4 | 4 |
| | FEDERATED RETAIL HOL | 2 | | | | |
| | FLYING J | | 2 | | | |
| | GILMORE JASION & MAH | | 3 | 6 | | |
| | GMRI | 8 | | | | |
| | H & R BLOCK EASTERN | | | 4 | | |
| | HAEMMERLE HEXIMER HA | | 6 | | | |
| | HEALTH ALLIANCE OF G | | | 2 | 2 | 2 |
| | HHH CPA GROUP | | | 3 | 6 | |
| | HOBSONS | | | | | 2 |
| | HOWARD WERSHBALE & C | | 2 | 2 | 2 | 2 |
| | HYDE PARK RESTAURANT | | | 4 | | |
| | JAMES SIEFRING & ASS | | 2 | 2 | 4 | |
| | JAVITCH BLOCK EISEN | | | 4 | | |
| | JOINT TOWNSHIP DISTR | | | | | 2 |
| | KAREM MANAGED PROPER | | | 1 | 1 | |
| | KIMS KATERING | 2 | 4 | | | |
| | KTM SPORTMOTORCYCLE | 2 | 2 | 2 | 2 | 2 |
| | LASER GROUP | | 2 | 4 | | |
| | LAUFEN INTL | | 6 | | | |
| | LEOPOLD ADAMS & CO | | | 4 | | |
| | LIBBEY GLASS | | | | 3 | 3 |
| | MANCINOS PIZZA GRIND | 6 | | | | |
| | MAX DORFMEISTER & CO | | 2 | 4 | | |
| | MAY DEPARTMENT STORE | 2 | | | | |
| | MAYFIELD CITY BOARD | | | | 3 | 3 |
| | MIAMI UNIVERSITY | | 4 | | | |
| | MIKES PARTY MART | 4 | | | | |
| | MJ EMPLOYMENT SERVIC | 3 | | | | |
| | NATIONAL CITY BANK O | | 2 | 2 | 2 | 2 |
| | ORIGINAL MATTRESS FA | | | 2 | | |
| | OS RESTAURANT | | | | | |

| | | | | | |
|---------------------------------|---|---|---|---|---|
| SERVIC | 6 | 3 | | | |
| OWEN E MCCAFFERTY CP | | | | 4 | |
| OWENS ILLINOIS GENER | | 2 | 2 | 2 | 2 |
| PAYNE HAMMERSMITH NI | | 3 | | | |
| PAYNE NICKLES & CO | | | 3 | 3 | 3 |
| PEAT MARWICK MAIN & | | 3 | 3 | 6 | |
| PHOENIX TECHNOLOGICS | | | | | 3 |
| PHOENIX TECHNOLOGIES | 3 | 3 | 3 | 3 | 3 |
| PLANTE & MORAN | 4 | | 2 | 2 | 5 |
| POLYONE | | | | | 2 |
| PROGRESSIVE RSC | | 3 | 3 | 3 | 3 |
| QUARTERS BAR & GRILL | 3 | | | | |
| RENHILL GROUP | | | | 1 | |
| RENHILL PROFESSIONAL | | | | 1 | |
| ROBERT HALF INTL | | | | 1 | 1 |
| RUPP ROSEBROCK | 3 | 3 | 3 | 3 | 3 |
| S S KEMP & CO | | | | 1 | 1 |
| S. ROSENBERG & H. E. | | 4 | 8 | | |
| SELECT RESTAURANTS | | 2 | | | |
| SILVER DOLLAR STEAK | 3 | | | | |
| SIRVA RELOCATION | 2 | 2 | 2 | 2 | 2 |
| SKY BANK | 2 | 2 | | | |
| SOBB ROBERTS | | | | | 2 |
| SOBB ROBERTS & PRIBI | | | | 2 | |
| SPILMAN HILLS & HEID | | | 2 | 2 | 2 |
| STANDARD REGISTER CO | | | 3 | 6 | |
| STEYER HUBER ASSOCIA | | 1 | 1 | 1 | 1 |
| TARGET CORP | 2 | | | | |
| TAX CENTERS OF AMERI | | | 4 | | |
| TEBAY MOSLEY ASSOCIA | 4 | | | | |
| THERMA TRU | 3 | | | | |
| THERMA TRU CORP | 3 | | | | |
| TPC FOOD SERVICE | 3 | 6 | | | 3 |

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|---------------------------------|---------------------------------------|---|---|---|---|---|
| | TUCKER STEIN & KISSL | 4 | . | . | . | . |
| | UNITED PARCEL SERVIC | 4 | . | . | . | . |
| | VELOCITY AMERICAN BI WATERMARK | . | 2 | . | . | . |
| | WEBER OBRIEN | 2 | 2 | 2 | 2 | 2 |
| | WILLIAM S BRICKER DD | 2 | . | . | . | . |
| | WILLIAM VAUGHAN CO | 5 | 5 | 8 | 8 | 8 |
| | WINDWOOD SWIM & TENN | 2 | . | . | . | . |
| 12106B Finance Econ | ABERCROMBIE & FITCH | . | . | . | 4 | . |
| | ABERCROMBIE FITCH ST | . | . | 2 | 2 | . |
| | ALDI | . | 2 | 2 | 2 | 2 |
| | LERNER NEW YORK | 4 | . | . | . | . |
| | VALUE CITY DEPARTMEN | . | 2 | 4 | . | . |
| 12161B Inf Sys A & C | ADS ALLIANCE DATA SY | . | . | . | 2 | 2 |
| | CROWE CHIZEK & CO | . | . | 4 | . | . |
| | DAWSON PERSONNEL | . | . | . | 2 | . |
| | HONDA TRADING AMERIC | . | 2 | 2 | 2 | 2 |
| | R DORSEY & CO | . | 4 | . | . | . |
| | ROUEN CHRYSLER PLYMO | 4 | . | . | . | . |
| | SHARED LOGIC GROUP | . | 2 | 2 | 2 | 2 |
| 12170B Bus. Pre-Law | BENNETT ENTERPRISES | 2 | . | . | . | . |
| | BOB EVANS FARMS | . | . | 4 | . | . |
| | CHARMING SHOPPES OF | 2 | 4 | . | . | . |
| | CITY OF BEDFORD | . | 2 | 4 | . | . |
| | CITY OF CLEVELAND | . | 2 | . | . | . |
| | CITY OF MAPLE HEIGHT | . | . | . | 2 | 2 |
| | FIFTH THIRD BANK | . | . | 1 | 1 | 1 |
| | FIRST PLACE BANK | . | . | 4 | . | . |
| | FRANKLIN BANK | . | 4 | . | . | . |
| | GREATER CLEVELAND RE | . | . | 2 | 4 | . |
| | HAGEMEYER FINE PHOTO | 4 | 2 | . | . | . |
| | HERINGHAUS FURNITURE | 1 | 2 | . | . | . |

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| | | NORTHERN SAVINGS & L | | | 2 | | | | |
| | | PERTORIA | 2 | 2 | | 4 | | | |
| | | PROGRESSIVE DIRECT I | | | 2 | 4 | | | |
| | | PROGRESSIVE NORTHERN | | | | | | 2 | 2 |
| | | SATURN OF ROUTE 422 | | | | 2 | 2 | | 2 |
| | | SKY BANK | 2 | | | | | | |
| | | THI HOLDINGS | | | | 4 | | | |
| | | WENDYS | 2 | 4 | | | | | |
| | 12260B Economics | ANDERSONS | 4 | | | | | | |
| | | BOWLING GREEN STATE | | | 6 | 4 | | | |
| | | BUFFALO WILD WINGS G | | | | 2 | 2 | | 2 |
| | | BW 3 | 4 | | | | | | |
| | | CAPITAL TIRE | 2 | 2 | | 2 | 2 | | 2 |
| | | CLASSIC PIZZA | | | | 4 | | | |
| | | COMPARISONMARKET | | 2 | | 2 | | | |
| | | INSURANCE COM | | | | | | 2 | 2 |
| | | NCR CORP | | | | | | 4 | |
| | | NCR CORPORATION | | 2 | | 2 | | | |
| | | POGGEMEYER DESIGN GR | 4 | | | | | | |
| | | PROGRESSIVE DIRECT I | | 2 | | 4 | | | |
| | | PROGRESSIVE NORTHERN | | | | | | 2 | 2 |
| | | SAINT FRANCIS DESALE | | | | 4 | | | |
| | | TRANSPORTATION RESEA | | 2 | | 4 | | | |
| | | VERDASYS | | | | | | | 2 |
| | | WACHOVIA SECURITIES | | 4 | | | | | |
| | 12310B Finance | 356TH FIGHTER GROUP | 2 | | | | | | |
| | | A ZG | 4 | | | | | | |
| | | ALAN PAINTING & DECO | 4 | | | | | | |
| | | ALPHA BENEFITS | | 1 | | 1 | | 1 | 1 |
| | | AMERICAN ELECTRIC PO | | | | | | 2 | 2 |
| | | AMERICAN EXPRESS FIN | | 8 | | | | | |
| | | AMERICAN LEGION 307 | | | | | | 2 | 2 |
| | | AMTRUST BANK | | | | | | 2 | 2 |

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|--|---------------------------------|---|---|---|---|---|
| | ANNTAYLOR RETAIL | | | 2 | 2 | 2 |
| | APPLEBEES NEIGHBORHO | 4 | | | | |
| | ATLANTIC TEMPORARIES | | 4 | | | |
| | BELMONT COUNTRY CLUB | 2 | | | | |
| | BODYGENICS | | 2 | | | |
| | BOWLING GREEN STATE | | | | | 2 |
| | CARLO M GIBELLATO | | 2 | | | |
| | DUN & BRADSTREET | | | 4 | | |
| | ENGLISH 1 | 2 | | | | |
| | F & M CREDIT SERVICE | 2 | 2 | | | |
| | FEDEX GROUND PACKAGE | | 4 | | | |
| | FIDELITY BROKERAGE S | | 2 | 4 | | |
| | FIRST OHIO BANC & LE | | 2 | | | |
| | GMRI | 2 | | | | |
| | GOLDENWEST DIAMOND C | | | | 2 | |
| | GREAT CLIPS FOR HAIR | | | | | 2 |
| | GREAT LAKES BANKERS | | | 2 | 2 | 2 |
| | HANTZ FINANCIAL SERV | 2 | | | | |
| | HARBOR CAPITAL ADVIS | 4 | | 4 | | |
| | HEARTLAND EMPLOYMENT | | 2 | 2 | 4 | |
| | HERCULES TIRE & RUBB | | | | | 2 |
| | HILLCREST COUNTRY CL | | | 2 | 2 | 2 |
| | HOME CITY ICE CO | 2 | | | | |
| | HOME DEPOT U S A | | 4 | | | |
| | HOUSER PRODUCTS | 2 | | | | |
| | INFOCISION MANAGEMEN | 2 | | | | |
| | KEITH S MITCHELL GEN | | 4 | | | |
| | KEYBANK NATIONAL ASS | 2 | 2 | 2 | 2 | 2 |
| | KIRKLANDS STORES | | | 4 | | |

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|--|-------------------------------------|---|---|---|---|---|
| | KLEEN KUT LAWN SERVI | | 2 | | | |
| | KROGER CO | 1 | 1 | 1 | 1 | 1 |
| | LARRY J BAKER C L U | 4 | | | | |
| | LENSCRAFTERS | 4 | | | 4 | |
| | MEIJER STORES LIMITE | 4 | | | | |
| | MENARDS | | 2 | 4 | | |
| | MERRILL LYNCH PIERCE | 2 | 4 | | | |
| | MOSLEY PFUNDT PLATZ | | | | | 2 |
| | MULTI FUND OF COLUMB | | 4 | | | |
| | NATCITY INVESTMENTS | | 2 | 2 | 2 | |
| | NATIONAL CITY BANK O | | 2 | 2 | 2 | 4 |
| | NATIONAL DEPOSIT GUA | | | 2 | 2 | 2 |
| | NOVA STAR MORTGAGE | | 4 | | | |
| | OWENS ILLINOIS GENER | 2 | | | | |
| | OXFORD GLOBAL RESOUR | | | 2 | 2 | 2 |
| | PAGLIAI S PIZZA | 6 | | | | |
| | PRIVATE DUTY SERVICE | 2 | | | | |
| | RANDALL MORTGAGE SER | 2 | | | | |
| | RATLIFF & TAYLOR | | | 2 | 4 | |
| | RETAIL VENTURES SERV | | | 4 | | |
| | RURBANC DATA SER | 4 | | | | |
| | RYAN ALTERNATIVE STA | | 2 | | | |
| | SCOTTSDALE SECURITIE | 4 | | | | |
| | SKY BANK | 4 | 4 | | | |
| | SKY FINANCIAL GROUP | 4 | | | | |
| | SUBURBAN MARBLE & GR | | 2 | | | |
| | TEBAY MOSLEY ASSOCIA | | | 2 | 4 | |
| | UNITED INSURANCE SER | | | | | 2 |
| | W C FELTON AGENCY | | 2 | 2 | 2 | |
| | W G GRINDERS | 4 | | | | |

| | | | | | | |
|--------------------|----------------------|---|---|---|---|---|
| | WELLING CONSTRUCTION | 2 | | | | |
| | WELLS FARGO FINANCIA | | 2 | | | |
| | WESTERN & SOUTHERN L | | | | 4 | |
| | ZEPPE OF BEDFORD HE | | 4 | | | |
| | ZEPPE OF GREEN | 2 | | | | |
| | ZEPPE OF STREETSBOR | 2 | | | | |
| 12320B General Bus | ADVANCED SPECIALTY P | 2 | | | | |
| | AL MAR LANES | | | 4 | | |
| | AL NAISH MOVING & ST | | 2 | 2 | 4 | |
| | ALLIED HOME MORTGAGE | | 6 | | | |
| | BATH & BODY WORKS | | | | | 2 |
| | BIOMAT USA | | | | 2 | 2 |
| | BLUEPOINT TOLEDO | | | | 2 | 2 |
| | BOWLING GREEN STATE | 2 | 2 | 4 | | |
| | BPB AMERICA | | | 4 | | |
| | BW 3 | 8 | | 2 | | |
| | BW-3 | 2 | | | | |
| | CERTAINTED CEILINGS | | | | 4 | |
| | CHAMPS OPERATING COR | 3 | | | | |
| | CHASE HOME FINANCE | | 2 | 2 | 2 | 2 |
| | CHICOS | | | 2 | 4 | |
| | CHIPOTLE MEXICAN GRI | | 2 | 4 | 2 | 2 |
| | CHRISTOPHER & BANKS | | 4 | | | |
| | CLEVELAND VICON CO | | 2 | | | |
| | COOPER STANDARD AUTO | | 4 | | | |
| | COVELLI ENTERPRISES | 2 | | | | |
| | DISTILLERY | | | 2 | | |
| | EDDQ | | | 4 | | |
| | ELDER BEERMAN | | 4 | | | |
| | ENVIRONMENTAL WATER | | | | 2 | 2 |

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|--------------------|----------------------|---|---|---|---|---|
| | ERIE CONSTRUCTION CO | | | 4 | | |
| | GANZ | | | 4 | | |
| | HICKORY FARMS | | 2 | | | |
| | HIGHLAND BANC | | | | 6 | |
| | HOME DEPOT U S A | 4 | | | | |
| | HOUSEHOLD PAYROLL SE | | 4 | | | |
| | KRAFTMAID CABINETRY | | | 4 | | |
| | LERNER NEW YORK | 2 | 4 | | | |
| | LOGONATION | | | | 2 | |
| | MANCINOS PIZZA GRIND | 4 | | | | |
| | MEIJER STORES LIMITE | 4 | | | | |
| | MET ENTERPRISES | 4 | | | | |
| | MEZZMERIZE MEDITERRA | | | | 4 | |
| | OHIO STATE UNIVERSIT | 2 | | 2 | 2 | 2 |
| | OS RESTAURANT SERVIC | 4 | | | | |
| | PANERA BREAD | | 6 | 4 | 2 | 2 |
| | POWER SHACK GYM | | | 4 | | |
| | REEMAY | | | | | 2 |
| | RIKER PRODUCTS | 2 | | | | |
| | SKY BANK | | 4 | | | |
| | STAFFINDERS | | | | 2 | |
| | SYSCO FOOD SERVICES | | 4 | | | |
| | THIRD FEDERAL SAVING | | | | | 2 |
| | TOP FLITE FINANCIAL | | | | | 3 |
| | TOYS R US OHIO | 2 | | | | |
| | TREU HOUSE OF MUNCH | 6 | | | | |
| | TWEEN BRANDS | | | 4 | | |
| | UNITED PARCEL SERVIC | 4 | | | | |
| 12400B Health Care | CLEVELAND CLINIC FOU | | | 2 | 2 | 2 |
| | GAP | | | | 4 | |
| | HEARTH & HOME OF OHI | 2 | 4 | | | |
| | MARKETING BASICS | 2 | | | | |
| | MILLER BOAT LINE | 2 | | | | |
| | STATE INDUSTRIAL | | | | | |

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| | PRO | | 2 | 2 | 2 | 2 |
| 12401B Hospit Mgmt | APPLEBEES NEIGHBORHO | | | | | 2 |
| | BATH & BODY WORKS | 2 | | | | |
| | BOYKIN MANAGEMENT CO | 2 | | | | |
| | BRICKMAN GROUP | 4 | | | | |
| | BRULANT | | | | 1 | |
| | BULA FORGE & MACHINE | 4 | | | | |
| | CELLULAR CENTRAL | 4 | | | | |
| | CLEVELAND MARRIOTT E | | 2 | 2 | 2 | 2 |
| | COMMERCIAL LEASE SER | | | 2 | 2 | 2 |
| | DINO PALMIERI SALON | | | | | 1 |
| | FINDLAY COMFORT SUIT | | 2 | | | |
| | FINDLAY FORD LINEOLN | | | 4 | | |
| | GMRI | | | | | 2 |
| | HOSPITALITY EMPLOYEE | 2 | | | | |
| | HYATT CORP | 2 | 4 | 2 | | |
| | JOHN STOCK & ASSOCIA | 4 | | | | |
| | KENNETH L. LOHMAN IN | 4 | | | | |
| | MARRIOTT HOTEL NORTH | | 4 | | | |
| | MAX & ERMAS | 4 | | | | |
| | MAYFIELD BONEYARD | | | | | 2 |
| | MCCOMB LOCAL BOARD O | | 4 | | | |
| | MICELI DAIRY PRODUCT | 2 | 2 | 2 | 2 | 2 |
| | PERTORIA | 4 | | | | |
| | RITZ CARLTON HOTEL C | | 2 | 2 | 2 | 2 |
| | ROSETTA MARKETING GR | | | | | 1 |
| | SAMMYS | 2 | | | | |
| | SAMMYS STAFFING SERV | | 2 | | | |
| | SHERATON AIRPORT HOT | | 2 | | | |

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|----------------------|----------------------|----|---|---|---|---|
| 12448B Mgmt Info Sy | TRAVELWISE | | | | | 2 |
| | ADVANCED SPECIALTY P | 12 | | | | |
| | ALLTEL PUBLISHING CO | | 2 | | | |
| | ATTORNEY GENERAL OF | | 2 | 2 | 2 | 2 |
| | B D B ENTERPRISES | 4 | | | | |
| | BERRY CO | | | | | 2 |
| | BOWLING GREEN STATE | 2 | 6 | 4 | | 2 |
| | CARDINAL COMMERCE CO | 3 | | | | |
| | CITY OF STOW | 2 | | | | |
| | CLEVELAND HEIGHTS UN | | | | | 2 |
| | CROWN EQUIPMENT CORP | | 2 | 2 | 4 | |
| | DENNIS HAMILTON NET | 2 | | | | |
| | DON PABLOS OPERATING | 2 | | | | |
| | DRIVE RESOURCE SERVI | | 2 | 4 | | |
| | FIDELITY BROKERAGE S | | | 4 | | |
| | HEARTLAND EMPLOYMENT | | | | 3 | 3 |
| | KROGER CO | 6 | | | | |
| | LOCAL INSIGHT MEDIA | | | | 2 | |
| | LOCAL INSIGHT YELLOW | | | | 2 | 2 |
| | MARITZ RESEARCH | | | 3 | 3 | |
| | PACIFIC POOLS | 3 | | | | |
| | PEAT MARWICK MAIN & | | | 2 | 2 | 2 |
| | PIONEER MFG CO | 4 | | | | |
| | PROGRESSIVE RSC | | | | 2 | 2 |
| | QUIZNOS SUBS | | 4 | | | |
| | RUNZHEIMER INTL | | | 2 | 2 | 2 |
| | SHERWIN WILLIAMS CO | | 2 | 2 | 2 | 2 |
| SKY BANK | | 4 | | | | |
| SOLUTIONS GROUP | | 4 | | | | |
| SPARKLEAN JANITORIAL | 2 | 4 | | 4 | | |
| SPHERION ATLANTIC | | | | | | |

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| | | WO | | 3 | | | | |
| | | SPHERION OF LIMA | 2 | | | | | |
| | | STANDARD REGISTER CO | 4 | | | | | |
| | | SUBCONTRACTORS ASSN | 2 | | | | | |
| | | TARGET CORP | 3 | 6 | | | | |
| | | TRAPEZE SOFTWARE GRO | | 2 | 2 | 4 | | |
| | | WALDEN MANAGEMENT CO | 2 | | 4 | | | |
| | | WESTERN CREDIT UNION | | 3 | 6 | | | |
| | | WINDSTREAM YELLOW PA | | | 2 | | | |
| 12460B Prod & Oper | | ADECCO USA | 4 | | | | | |
| | | ADVANCED DRAINAGE SY | | | | 6 | | 6 |
| | | AEROTEK | | | | | | 4 |
| | | AG RELIANT GENETICS | 6 | | | | | |
| | | ALSIDE | | 2 | 8 | | | |
| | | AMERICAN GREETINGS C | 4 | 2 | 4 | | | |
| | | BENDIX COMMERCIAL VE | 12 | | | | | |
| | | BRUSH WELLMAN | 2 | 2 | 2 | 2 | | 2 |
| | | CARDINAL HEALTH | | | | 2 | | 2 |
| | | CARDINAL HEALTH 414 | | 2 | 2 | 4 | | |
| | | CHAMPAIGN RESIDENTIA | | | | 2 | | 2 |
| | | CHRYSLER | | | | 2 | | |
| | | CONSOLIDATED ELECTRI | 2 | | | | | |
| | | COPELAND CORP | | 4 | | | | |
| | | DAIMLERCHRYSLER CORP | 2 | 2 | 2 | 4 | | |
| | | ELMWOOD LOCAL BOARD | | 12 | | | | 6 |
| | | FMC FOODTECH | | | 2 | 2 | | 2 |
| | | GOODYEAR SRI GLOBAL | | | | | | 2 |
| | | HANCOR | | | 12 | | | |
| | | HARDY COMMUNICATIONS | | 12 | | | | |

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|----------------------------|--------------------------------|----|----|---|---|---|
| | HONEYWELL INTL | 6 | 4 | . | . | . |
| | LIBBEY GLASS | . | 2 | 2 | 2 | 2 |
| | LIFETOUCH PORTRAIT S | 4 | . | . | . | . |
| | LINDE GAS | . | 4 | . | . | . |
| | M & M MYLES | 4 | . | . | . | . |
| | MONSANTO CO | 12 | . | . | . | . |
| | MORROW COUNTY HOSPIT | 4 | . | . | . | . |
| | NATIONWIDE MUTUAL IN | . | 2 | 4 | . | . |
| | NORTH BALTIMORE LOCA | . | 6 | . | . | . |
| | PARKER HANNIFIN CORP | . | 2 | 2 | 2 | 4 |
| | PEPSI COLA GENERAL B | . | . | . | . | 2 |
| | POLY FOAM INTL | . | 4 | 4 | . | . |
| | ROCKWELL AUTOMATION | 4 | 10 | 2 | 2 | 2 |
| | ROSENBOOM MACHINE & | 4 | . | . | . | . |
| | SCIENCE APPLICATIONS | . | 2 | 4 | . | . |
| | SKIP JACK FINANCIAL | . | . | 2 | 2 | . |
| | STYLE CREST ENTERPRI | . | . | . | 8 | . |
| | TOLEDO ZOOLOGICAL SO | 4 | . | . | . | . |
| | WOOD COUNTY BOARD OF | 4 | . | . | . | 6 |
| | XTEK | . | . | . | 2 | 2 |
| 12481B Internat Bus | AMERICAN SECURITY IN | 3 | . | . | . | . |
| | BEANERS COURMET COFF | 12 | . | . | . | . |
| | BOWLING GREEN STATE | . | 12 | . | . | . |
| | CELLCO PARTNERSHIP | . | 3 | 3 | 6 | . |
| | FIRST SOLAR | . | . | 2 | 2 | 2 |
| | FROHNE ENTERPRISES | 4 | . | . | . | . |
| | GENERAL ELECTRIC CO | . | 2 | 2 | 4 | . |
| | HAMPSHIRE CO | 4 | . | . | . | . |
| | HIGBEE DEPARTMENT ST | 4 | . | . | . | . |
| | JOHNSON INVESTMENT | . | . | . | . | . |

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| | C | | | | | 2 |
| | NEW ERA OHIO | | 4 | | | |
| | PET SUPPLIES PLUS | 2 | 4 | | | |
| | PRESSURE CONNECTIONS | | | 6 | 12 | |
| | SPHERION ATLANTIC EN | | | 4 | | |
| | THOMAS ROULSTON III | | | | 2 | 2 |
| | TOTAL QUALITY LOGIST | | 4 | 2 | 2 | 2 |
| | WAL-MART ASSOCIATES | 6 | | | | |
| 12610B Human Res Mg | ADECCO USA | 4 | | | | |
| | BREWSTERS POUR HOUSE | 4 | | | | |
| | CINTAS | | 2 | 2 | 2 | 2 |
| | CONTRIS | 4 | | | | |
| | COOPER FARMS PROCESS | | 2 | 2 | 2 | |
| | ERICO INTL CORP | | | | 2 | 2 |
| | FEDERATED RETAIL HOL | 2 | | | | |
| | GAP | 2 | | | 2 | |
| | GREENBRIAR | | | | 4 | |
| | HERCULES TIRE & RUBB | | | | | 2 |
| | HUMAN RESOURCE DEPAR | | 4 | | | |
| | HUNTINGTON NATIONAL | 4 | | | | |
| | I FORCE | | 4 | | | |
| | ISLAND SERVICE CO | 2 | | | | |
| | LIMA MEMORIAL HOSPIT | | | | 2 | 2 |
| | NORTH OHIO HEART CEN | | 2 | 4 | | |
| | PROGRESSIVE RESOURCE | 1 | | | | |
| | PROGRESSIVE RSC | | 1 | 1 | 1 | 1 |
| | RAVEN ROCK WORKWEAR | | 1 | 2 | | |
| | SCOTTS CO | | 2 | 2 | 2 | 2 |
| SHERWIN WILLIAMS CO | | 2 | 4 | | | |
| SOUTHWEST DINING | | | | | 2 | |
| 12677B Purch & Sup | ACCONTEMPS | | | | 2 | |
| | AIRBOURNE EXPRESS | | 2 | | | |

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|---------------------------|---------------------------------|---|---|---|---|---|
| | CEDAR POINT CAUSEWAY | | 2 | | | |
| | CEVA GROUND US | | | | | 1 |
| | CONTAINERPORT GROUP | | | | | 1 |
| | DHL EXPRESS USA | | | 2 | | |
| | FEDERAL MOGUL CORP | 1 | | | | |
| | HONDA R&D AMERICAS | | | | 1 | 1 |
| | INGERSOLL RAND FINAN | 1 | | | | |
| | KELLY SERVICES | 2 | | | | |
| | NEW ERA OHIO | | 2 | | | |
| | OWENS CORNING | | 2 | | | |
| | OWENS CORNING SALES | | | 2 | | |
| | RIT T A L | | | 2 | | |
| | RESERVES NETWORK | | 2 | | | |
| | RETAIL GROCERY INVEN | | 4 | | | |
| | SANDRIDGE GOURMET SA | 2 | | | | |
| | SCG THE SELECT CARRI | | | | 1 | |
| | WASHINGTON COURT HOU | 2 | | | | |
| 12680B Public-Inst | BOWLING GREEN STATE | | 4 | | | |
| | CEDAR POINT CAUSEWAY | | 2 | | | |
| | REYNOLDS & REYNOLDS | | | | 2 | 2 |
| 12984B Marketing | 84 LUMBER CO | 2 | | | | |
| | A E OUTFITTERS RETAI | 2 | | | 2 | 2 |
| | ABERNATHY & HOAG TRU | | | | 2 | 2 |
| | AC NIELSEN US | | | | 2 | 2 |
| | ACORN DISTRIBUTORS | | | | | 2 |
| | ADT SECURITY SERVICE | | 4 | | | |
| | AGCM | | | | | 2 |
| | AIM HEALTHCARE SERVI | | 2 | 2 | 2 | 2 |
| | ALBWW | 2 | | | | |

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| | ALCOA | | | | | 2 |
| | ALDO US | 2 | | | | |
| | ALPHASTAFF | | | 1 | 2 | |
| | AMERICAN HEALTH GROU | | 2 | | | |
| | ARMOUR ECKRICH MEATS | | | 2 | 2 | 2 |
| | AVERY DENNISON CORP | | | 2 | 4 | |
| | BAGEL PLACE OF MICHI | 2 | 4 | | | |
| | BATH & BODY WORKS | 2 | | | | 2 |
| | BECKETTS | 4 | | | | |
| | BENEFIT PLAN ALTERNA | | 2 | 4 | | |
| | BEREA CHILDRENS HOME | 4 | | | | |
| | BERRY CO | | | | | 2 |
| | BERT JACOB DDS | 2 | 4 | | | |
| | BEST BUY STORES | 6 | 6 | 2 | 6 | 2 |
| | BEXLEYS MONK REST | | | 2 | 4 | |
| | BLOCK COMMUNICATIONS | | | 4 | | |
| | BORGIO & ASSOCIATES | | | 2 | | |
| | BOWLING GREEN STATE | | 12 | | | |
| | BRADFORD SCHOOL | | | 2 | 4 | |
| | BRITTANY GROUP | | | 2 | 2 | 2 |
| | BROCKWAY BOND INSURA | | 2 | 2 | 2 | 2 |
| | BUCKINGHAM DOOLITTLE | | 4 | | | |
| | CAMPUS POLLYEYES | 2 | | | | |
| | CARDINAL BROKERAGE I | | | | 2 | 2 |
| | CEDAR POINT CAUSEWAY | | | 2 | 2 | |
| | CENCOR TEMPORARY | | | 4 | | |
| | CENTEX HOMES | | 4 | | | |
| | CENTRAL MUTUAL INS C | 4 | | | | |
| | CENTURY LABEL & TAG | | | 4 | | |
| | CHARLOTTE RUSSE | | | 4 | | |
| | CINTAS | | | 2 | | |
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|--|----------------------|---|----|---|---|---|
| | CITICASTERS CO | | 8 | | | |
| | CITY OF ROCKY RIVER | | | | 2 | 2 |
| | CITY OF ZANESVILLE | | | 2 | 4 | |
| | CLEAR CHANNEL BROADC | 4 | | | | |
| | CLEATS WESTLAKE | | | 4 | | |
| | CLERAC | | | | | 2 |
| | CLEVELAND BROWNS FOO | | 4 | | | 2 |
| | CLINIC INN | | | 2 | 4 | |
| | CLUB SODA | | 2 | | | |
| | COLDSTREAM FINANCIAL | | 2 | 4 | | |
| | COLOR WORLD HOUSE PA | | | | | 2 |
| | COMMUNITY PREGNANCY | | | | | 1 |
| | CORNER BEVERAGE SHOP | | | | 4 | |
| | CORPORATE RESEARCH I | 4 | | | | |
| | COURTYARD BY MARRIOT | | 2 | | | |
| | COUSINO PROCH MORTGA | | | 4 | | |
| | CYSTIC FIBROSIS FOUN | | | | 2 | 2 |
| | D L RYAN COMPANIES | | | | 2 | 2 |
| | DANBY PRODUCTS | | 1 | 1 | 1 | 1 |
| | DEVEROES | | 2 | 4 | | |
| | DEVEROES 05 | | | | | 4 |
| | DICKS SPORTING GOODS | 4 | | | | |
| | DISPATCH PRINTING CO | | | 2 | 2 | 2 |
| | DVI HOSPITALITY MANA | | 4 | | | |
| | EA ADVANTAGE | | | 2 | | |
| | ELITE VALET PARKING | | 2 | | | |
| | ENTERPRISE RENT A CA | | 18 | 8 | 6 | 2 |
| | FERGUSON ENTERPRISES | | 2 | 2 | 2 | 2 |
| | FIRST AMERICAN TITLE | | 2 | 4 | | |
| | FORTMAN INSURANCE AG | 4 | | | | |
| | FRICKERS | | 2 | | | |

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|----------------------------------|---|---|---|---|---|
| FRICKERS BOWLING GRE | 4 | . | . | . | . |
| GARY D NELSON ASSOCI | . | . | . | 2 | . |
| GENESCO | 2 | 4 | . | . | . |
| GEVITY HR | . | 4 | . | . | . |
| GLAZERS DISTRIBUTORS | . | . | 1 | 1 | 1 |
| GLOBAL TECHNICAL REC | . | . | . | 2 | 2 |
| GORDON FLESCH CO | . | 4 | . | . | . |
| GORILLAS & GAZELLES | . | . | 2 | 2 | 2 |
| GREENLEAF FAMILY CEN | . | . | . | 2 | 2 |
| HAIR UNLIMITED | 4 | . | . | . | . |
| HENRY COUNTY BANK HO | 2 | . | . | . | . |
| HERITAGE LIVERY | 2 | 4 | . | . | . |
| HKB ENTERPRISES | 4 | . | . | . | . |
| HOBSONS | . | . | 2 | 2 | 2 |
| HOUSE OF BLUES | . | . | 2 | 2 | 2 |
| HUNTINGTON NATIONAL | . | 6 | . | . | . |
| HYLAND SOFTWARE | . | 2 | 2 | 2 | 2 |
| INSIDE OUTFITTERS | . | 2 | 4 | . | . |
| INSURANCE MANAGEMENT | . | . | 4 | . | . |
| IPSOS NPD | . | 2 | 4 | . | . |
| JIMMY JOHNS | 4 | . | . | . | . |
| JRS TOWING CO | 4 | . | . | . | . |
| KELLY SERVICES | . | 4 | . | . | . |
| KENNEDYS ON THE QUAY | . | . | 4 | . | . |
| KINSALE GOLF & FITNE | 2 | . | . | . | . |
| KIPS SOUTH | . | 4 | . | . | . |
| KOHL'S DEPARTMENT STO | . | 2 | . | . | . |
| KROGER | . | . | 2 | 2 | 2 |
| LEISURE TIME | 2 | . | . | . | . |
| LERNER NEW YORK | 4 | . | . | . | . |
| LIBERTY CENTER LOCAL | . | . | . | . | 1 |
| LIBERTY MUTUAL | . | . | . | . | . |

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| INSUR | | | 2 | 2 | 2 |
| LIMITED BRANDS STORE | | | | | 2 |
| LIMITED SERVICE CORP | | 2 | 2 | 2 | 2 |
| LOADMASTER TRAILER C | 2 | 2 | 2 | 2 | 2 |
| LOWES HOME CENTERS | | | | | 2 |
| MANPOWER PROFESSIONA | | | | | 2 |
| MARATHON OIL CO | | | | | 2 |
| MARATHON PETROLEUM C | | 2 | 4 | | |
| MARC GLASSMAN | 8 | 2 | | | |
| MARCOS PIZZA | 12 | 2 | | | |
| MARCUS THOMAS | | | 2 | 2 | 2 |
| MARKETING BASICS | 2 | | | | |
| MAX & ERMAS | | 4 | | | |
| MEIJER STORES LIMITE | 4 | | | | |
| MEMORIAL HOSPITAL OF | 4 | | 2 | 2 | 2 |
| MICHAEL TAYLOR & ASS | | 4 | | | |
| MOLTEN NORTH AMERICA | 8 | | | | |
| MOVIE GALLERY SERVIC | 4 | | | | |
| MUSSUN SALES | | 4 | | | |
| NATIONAL CITY BANK O | | | 4 | | |
| NEW ALBANY BREWERY | | | | 2 | |
| NFO RESEARCH | 4 | | | | |
| NICHOLSON LAB | | | | 2 | 2 |
| NICK C YUHAS | | | | | 2 |
| NIELSEN CO US | | | | | 2 |
| NOVARTIS PHARMACEUTI | | 2 | 2 | 2 | 2 |
| NURRE MIHOVK ROSENAC | 2 | 4 | | | |
| OHIO VALLEY MFG | | 2 | 2 | 2 | 2 |
| OKI SYSTEMS | | | | 2 | 2 |
| OKI SYSTEMS LTD | | 2 | 2 | | |
| OTSEGO LOCAL BOARD O | 4 | | | | |
| PANERA BREAD | 4 | | | | |

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|-------------------------------------|---|---|---|---|---|
| PARK LANES | | | | 2 | 2 |
| PAYSOURCE | 2 | | | | |
| PERRY CORP | | 4 | | | |
| PICKAWAY COUNTRY CLU | 2 | | | | |
| PREMIER CONSTRUCTION | | 2 | | | |
| PROCTER & GAMBLE DIS | | | 2 | 2 | 2 |
| QUICKEN LOANS | | | 2 | 2 | 2 |
| RARE HOSPITALITY INT | 4 | | | | |
| RENTAL CONCEPTS | | | | | 2 |
| RIDGEWOOD MANOR | | 1 | | | |
| RIVER CITY SUNROOMS | | 4 | | | |
| SAM BS | 4 | | | | |
| SANDUSKY FIREWORKS | 2 | | 2 | 2 | 2 |
| SHADETREE SYSTEMS | | | 2 | 4 | |
| SHERWIN WILLIAMS CO | | 2 | 2 | 4 | |
| SHOE CARNIVAL | 4 | | | | |
| SKYBAR | 4 | | | | |
| SQUIRE SANDERS & DEM | 2 | | | | |
| SYCAMORE CREEK COUNT | 2 | | | | |
| SYGMA NETWORK | | | | | 2 |
| SYGMA NETWORK OF OHI | | | 2 | 2 | |
| TANDY BRANDS | 2 | 4 | | | |
| TARGET CORP | | 2 | | | |
| TEXAS ROADHOUSE OF E | | | 4 | | |
| TILSON HR | | 2 | 2 | 2 | |
| TIN | | 4 | | | |
| TNS CUSTOM RESEARCH | | | 2 | 2 | 2 |
| TOBIAS FUNERAL HOME | | | 4 | | |
| TOTAL QUALITY LOGIST | | 4 | 2 | 2 | 2 |
| TPC AT RIVERS BEND | | 4 | | | |
| TRAINING TECHNOLOGIE | | | 2 | 2 | 2 |
| TRANSWESTERN | | | | | |

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| | | PUBLISH | | 4 | | | | |
| | | TUXEDO JUNCTION | 2 | | | | | |
| | | UNION BANK CO | | | | 4 | | |
| | | UNITED HEALTHCARE SE | | | | | | 2 |
| | | UNIVERSITY OF PHOENI | | | 2 | 2 | | 2 |
| | | VICTORIAS SECRET STO | 4 | 2 | 4 | | | |
| | | VOLT MANAGEMENT CORP | | | | | | 2 |
| | | WAFFLE HOUSE | 4 | | | | | |
| | | WALGREEN CO | | 2 | 2 | 2 | | 2 |
| | | WESTBROCK FUNERAL HO | | | | | 2 | 2 |
| | | WINSTEL CONTROL | 4 | | | 2 | | 2 |
| | | WORKFORCE LOGIC | | | | 2 | | |
| | | WORLDWIDE EXPRESS | | | | 2 | | 2 |
| | | YELLOW BOOK SALES & | | 2 | | | | |
| | | ZANESVILLE CITY BOAR | | 2 | 4 | | | |
| | 14 BS in Econ | ALERIS OHIO MANAGEME | | 2 | 2 | 2 | | 2 |
| | | CLEAN HARBORS OF CLE | 2 | | | | | |
| | | COMMERCIAL TRAFFIC C | | 4 | | | | |
| | | NORTRU | | | | | | 2 |
| | 23265 Economics | LAMSON & SESSIONS CO | 6 | | | | | |
| | | NATIONAL CITY BANK O | | 3 | 3 | 3 | | 3 |
| | TOTAL | | 756 | 779 | 645 | 530 | | 412 |
| c. Masters | 43372 MBA-6TO9 | HONEYWELL INTL | 3 | 3 | 3 | 3 | | 3 |
| | | MARATHON OIL CO | 6 | | | 3 | | 3 |
| | | MARATHON PETROLEUM C | | 3 | 6 | | | 3 |
| | | OHIO NORTHERN UNIVER | | 2 | 2 | 2 | | 2 |
| | | SDH SERVICES WEST | | | 4 | | | |
| | | SOUTHEASTERN CONTAIN | 6 | | | | | |
| | 43374 MBA-Dana | ACKLIN STAMPING CO | | 2 | | | | |
| | | DANA AUTOMOTIVE SYST | | | | | 2 | 2 |
| | | DANA CORP | 4 | 24 | | | | |

| | | | | | | | |
|--------------|--|---------------------------------|-----|-----|-----|-----|-----|
| | | EFMG | 3 | 3 | 6 | . | . |
| | | FIRST SOLAR | . | 6 | 6 | 6 | 6 |
| | | SOLIDSTATE CONTROLS | . | . | . | . | 2 |
| | | TORQUE TRACTION TECH | 10 | 4 | 2 | 2 | . |
| TOTAL | | | 32 | 47 | 29 | 18 | 21 |
| TOTAL | | | 788 | 826 | 674 | 548 | 433 |

Sources: Office of Institutional Research
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES
BY COLLEGE, DEGREE, AND PROGRAM
COHORT OF SPRING 2005**

c. COLLEGE OF EDUCATION AND HUMAN DEVELOPMENT

| | | | YEARS AFTER GRADUATION | | | | |
|-------------------------|-----------------------------|---------------------------------|------------------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years |
| b. Bachelors | 30 BS in AM & PD | A E OUTFITTERS RETAI | 6 | 2 | 4 | 2 | . |
| | | ABERCROMBIE & FITCH | . | 2 | 2 | 2 | 2 |
| | | ABERCROMBIE FITCH ST | 8 | 2 | 8 | . | . |
| | | ADOBE GILAS | . | . | . | . | 2 |
| | | AMERICHEER | . | . | . | 2 | 2 |
| | | ANDERSONS | 4 | . | . | . | . |
| | | ANNTAYLOR RETAIL | . | . | 4 | . | . |
| | | APPLEBEES NEIGHBORHO | . | 4 | . | . | . |
| | | AREA TEMPS | . | . | . | 2 | . |
| | | ATRIUM ASSEMBLY CORP | . | . | . | 2 | . |
| | | ATRIUM BUYING CORP | . | . | 2 | 2 | 2 |
| | | BATH & BODY WORKS | . | 6 | . | 2 | 2 |
| | | BEBE | 4 | . | . | . | . |
| | | BIAGGIS | 4 | . | . | . | . |
| | | BOWLING GREEN STATE | 4 | . | 2 | . | . |
| | | BRIXX ICE CO | . | . | . | . | 2 |
| | | CACTUS PEAR | 2 | . | . | . | . |
| | | CASTLES MIXINS & FIX | 4 | . | . | . | . |
| | | CHARMING SHOPPES OF | . | . | . | 2 | 2 |
| | | CHEESECAKE BOUTIQUE | . | . | . | 4 | . |
| | | CINCINNATI CATHOLIC | . | 2 | 2 | 2 | . |
| | | CINMAR LP | . | 2 | 2 | 2 | 2 |
| | | COACH | . | 1 | 1 | 7 | 3 |
| | | COMMODORE RESORTS | 2 | 2 | . | . | . |
| | | COMPUTER TRAINING CO | . | . | 2 | 2 | 2 |
| | | CONNOR & MURPHY | . | . | 2 | 2 | 2 |
| | | CORK IT | . | . | . | . | 2 |
| | | DAGWOODS DELI & PUB | . | . | . | 2 | . |
| DAMONS NEWARK | 4 | . | . | . | . | | |

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|--|----------------------|----|----|---|---|---|
| | DAVIDS BRIDAL WAREHO | | 4 | | | |
| | DEJA VU TOLEDO | 4 | | | | |
| | DEVRY INSTITUTE OF T | | | | | 2 |
| | DIBENEPETTO | 4 | | | | |
| | DILLARDS | | 14 | 8 | | |
| | EMPLOYERS CHOICE | | | | | 2 |
| | EVENFLO JUVENILE FUR | | 2 | 4 | | |
| | EXPRESS | 2 | 4 | | | |
| | EXPRESS LLC | 2 | | | | |
| | FIFTH THIRD BANK | | 2 | 2 | 2 | 2 |
| | FINISH LINE | 4 | | | | |
| | FOREVER 21 RETAIL | 2 | | | | |
| | GAP | 2 | | | | |
| | GPS CONSUMER DIRECT | | 4 | | | |
| | GRAHAM LOCAL BOARD O | | 4 | | | |
| | HIGBEE DEPARTMENT ST | | | 6 | 4 | |
| | HOLLOWAY SPORTSWEAR | | 4 | 2 | 2 | 2 |
| | HOOVER GRILLE | | | 4 | | |
| | I FORCE | | 4 | | | |
| | IMAGISTICS INTL | 2 | | | | |
| | J L THOMAS & CO | | 4 | | | |
| | JEDS BARBEQUE & BREW | 4 | | | | |
| | JOS A BANK CLOTHIERS | | | | | 2 |
| | KRAFTMAID CABINETRY | 2 | | | | |
| | LENSCRAFTERS | 2 | | | | |
| | LERNER NEW YORK | 8 | | 2 | 2 | |
| | LIMITED BRANDS STORE | | 2 | | | |
| | LIMITED STORES LLC | | | 4 | | |
| | LION DRY GOODS CO | 10 | | | | |
| | LITTLE YORK TAVERN | | | | | 2 |
| | LOCK SIXTEEN STEAKHO | 2 | | | | |
| | MACYS RETAIL HOLDING | | | | | 2 |
| | MAURICES THE CLOSET | | | 4 | | |

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| | MCMANAMON FINANCIAL | | | | | 2 |
| | MEDALLION CLUB | | 4 | | | |
| | MOTHERS WORK | | | | | 2 |
| | MULBERRY NECKWEAR | | 4 | | | |
| | NATIONWIDE LIFE INSU | | | 2 | 2 | 2 |
| | NORDSTROM | | 10 | 2 | 4 | |
| | NORTHWESTERN LOCAL B | | 4 | | | |
| | OLD NAVY BISTRO | | 2 | | | |
| | P F CHANGS CHINA BIS | | 4 | | | |
| | PRO ED COMMUNICATION | | 2 | 2 | 2 | 2 |
| | PROTEAM INDUSTRIAL S | | | | 4 | |
| | REAL SEAFOOD CO OF I | 4 | | | | |
| | RETAIL GROCERY INVEN | | | 4 | | |
| | RETAIL VENTURES SERV | | | 2 | 2 | |
| | ROGERS SPORTS MANAGE | 4 | | | | |
| | SAM BS | 4 | | | | |
| | SHOE SHOW | 4 | | | | |
| | SOPHIA LUSTIG SHOP | 2 | | | | |
| | SOUTH END GRILLE | 2 | | | | |
| | SPRINGFIELD & CLARK | | 2 | | | |
| | SPRINGFIELD CLARK CA | | 2 | | | |
| | STEVEN MADDEN RETAIL | 4 | | | | |
| | SUBWAY | | | | | 2 |
| | TARGET CORP | | 4 | | | |
| | THE LIMITED STORES | | 2 | | | |
| | TWEEN BRANDS AGENCY | | | | | 2 |
| | TWEEN BRANDS SERVICE | | | 2 | 6 | 2 |
| | UNIVERSITY CIRCLE | | | 2 | 2 | 2 |
| | VELVET ICE CREAM CO | | | 2 | | |
| | VICTORIAS SECRET STO | 10 | | | | 2 |
| | VON MAUR | | | 4 | | |
| 31045 Planned Pgrm | AJILON FINANCE | | 4 | | | |

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| | APPLEBEES NEIGHBORHO | | | | 1 | 1 |
| | AUTOMOTIVE EXCELLENC | 2 | 2 | 2 | 2 | 2 |
| | AVON LAKE CITY BOARD | 1 | 1 | 1 | 1 | 1 |
| | BATH LOCAL BOARD OF | | | | 4 | |
| | BOWLING GREEN STATE | | 2 | 4 | | |
| | CENTRAL LOCAL SCHOOL | | | 4 | | |
| | CHOICE STAFF PERSONN | 2 | | | | |
| | CITY OF CLYDE | 2 | | 2 | | |
| | CLAIRES BOUTIQUES | 2 | | | | |
| | COLUMBUS METROPOLITA | | 4 | | | |
| | CONTINENTAL LOCAL BO | | 2 | | 2 | 2 |
| | CONTROL FACILITY SER | | 4 | | | |
| | CORY RAWSON LOCAL BO | | | 4 | | |
| | COSI TOLEDO | | | | | 1 |
| | CRATE & BARREL | | | 4 | | |
| | CRESCENT LEARNING CT | | | | 2 | |
| | CROP PRODUCTION SERV | | | | 4 | |
| | DIOCESE OF TOLEDO | | | 4 | | |
| | DRB GAHANNA CHILDREN | 2 | | | | |
| | ECLIPSE REAL ESTATE | | | 4 | | |
| | EDGE PARK SURGICAL | | | | 2 | 2 |
| | ELIDA LOCAL BOARD OF | | | 4 | | |
| | FACILITY SOURCE | | 2 | | | |
| | FIFTH THIRD BANK | | 2 | 2 | 2 | 2 |
| | FIVE GUYS FAMOUS BUR | | | | | 2 |
| | GENERAL NUTRITION CE | | 1 | 1 | 1 | 1 |
| | HANCOCK COUNTY BOARD | | | 4 | | |
| | HOLGATE LOCAL BOARD | | | 4 | | |

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| | HOME DEPOT U S A | | 1 | 2 | | |
| | KOHL'S DEPARTMENT STO | 2 | 4 | | | |
| | LEADERS MOVING CO | 1 | | | | |
| | LEIPSIC LOCAL BOARD | | | 2 | 2 | 2 |
| | MARJON KENNEL | | | 2 | | |
| | MCCOMB LOCAL BOARD O | | | 4 | | |
| | MICALAN GROUP | 1 | | | | |
| | MILLER CITY NEW CLEV | | | 4 | | |
| | MOLTEN NORTH AMERICA | 4 | | | | |
| | NAPOLEON CITY BOARD | | | 4 | | |
| | NORTH RIDGEVILLE CIT | | | | 1 | |
| | NORTHWEST OHIO EDUCA | | | 2 | 2 | 2 |
| | OHIO FARMERS INSURAN | | 2 | 4 | | |
| | OTSEGO LOCAL BOARD O | | | | 4 | |
| | OTTAWA GLANDORF LOCA | | 2 | | | |
| | PANDORA GILBOA LOCAL | | | 2 | 4 | |
| | PATRICK HENRY LOCAL | | | 2 | 2 | 2 |
| | PHOENIX SERVICES | 2 | | | | |
| | PUTNAM COUNTY BOARD | | | 2 | 2 | 2 |
| | ROMAN CATHOLIC DIOCE | 2 | | | | |
| | ROYSTER CLARK | | | 2 | | |
| | ROYSTER CLARK RESOUR | 2 | 2 | | | |
| | SALLY BEAUTY SUPPLY | | | | 2 | |
| | STICKY FINGERS SALOO | 4 | | | | |
| | TACO BELL | 2 | | | | |
| | TOLEDO PUBLIC SCHOOL | 2 | 2 | 2 | 2 | 2 |
| | TRILEGIANT CORP | 2 | | | | |
| | VAN BUREN LOCAL BOAR | | | 4 | | |
| | VOLT MANAGEMENT CORP | | | | 1 | 2 |
| | | | | | | |

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| | WESTLAKE MONTESSORI | | 2 | | | | |
| | WOOD COUNTY BOARD OF | | | 2 | 2 | | |
| | YOUNG MENS CHRISTAIN | | | 2 | 2 | 2 | |
| | YOUNG MENS CHRISTIAN | 1 | 1 | 1 | 1 | 1 | |
| 31153 Life Science | ANTHONY WAYNE LOCAL | | 4 | 4 | 4 | 4 | |
| | ELIDA LOCAL BOARD OF | | | | 2 | 2 | |
| | GMRI | | | | | 2 | |
| | MAX & ERMAS | 2 | | | | | |
| | OHIO DECORATIVE PROD | 2 | | | | | |
| | OHIO WESLEYAN UNIVER | 2 | | 4 | | | |
| | OLENTANGY LOCAL BOAR | | 2 | 2 | 2 | 2 | |
| | PERRY LOCAL BOARD OF | | 2 | 4 | | | |
| | RARE HOSPITALITY INT | 2 | 2 | 4 | | | |
| | STRONGSVILLE CITY BO | | | 2 | 2 | 2 | |
| | TOYS R US DELAWARE | 2 | | | | | |
| | TOYS R US OHIO | 4 | | | | | |
| | WOOSTER CITY BOARD O | | 4 | | | | |
| | 31162 Business Ed | BAY VILLAGE CITY SCH | | | 6 | | |
| | | BENJAMIN LOGAN LOCAL | | 2 | 2 | 4 | |
| BOWLING GREEN STATE | | | 14 | | | | |
| CITY OF BOWLING GREE | | | 8 | | | | |
| GEPPETTOS | | | | | 4 | 4 | |
| GREAT OAKS CORP | | | | | | 4 | |
| H & R BLOCK | | 4 | | | | | |
| HIGBEE DEPARTMENT ST | | 3 | 6 | | | | |
| LORAIN COUNTY JOINT | | | | 6 | | | |
| MAXWELL LIGHTNING PR | | 4 | | 8 | | | |
| MICHAELS STORES | | | 3 | | | | |
| NEW YORK LIFE INSURA | | | | 3 | 3 | 3 | |
| NORTH ROYALTON CITY | | | | 8 | | | |

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| | | OHIO HI POINT JOINT | . | . | 4 | 4 | 4 |
| | | RIVERSIDE LOCAL BOAR | . | . | . | . | 2 |
| | | SPOT OF SIDNEY | 2 | . | . | . | . |
| | | STRONGSVILLE CITY BO | . | . | . | 4 | 4 |
| | | T P O | 4 | 4 | 4 | 4 | . |
| | | THEODORE SCHMITT CO | 2 | 2 | 2 | 2 | 2 |
| | | TOLEDO LEGAL AID SOC | . | . | . | 2 | 2 |
| | | VANDALIA BUTLER CITY | . | . | . | 4 | 4 |
| | | WILLOUGHBY EASTLAKE | . | . | . | 3 | 3 |
| | 31226 Dance | BANC OF AMERICA CARD | . | 2 | . | . | . |
| | | CLEVELAND SCENE | . | 2 | . | . | . |
| | | KEYBANK NATIONAL ASS | 2 | 4 | . | . | . |
| | | LEGENDS SPORTS GRILL | . | . | . | . | 2 |
| | | LIFESTYLES FOR LADIE | . | . | . | . | 2 |
| | | MB NA MARKETING SYST | . | . | 2 | 4 | . |
| | | MEXICAN SUPREME | . | 2 | 2 | 4 | . |
| | | NETTYS | 4 | . | 4 | . | . |
| | | OAKEN BUCKET | 2 | 2 | . | . | . |
| | | PIZZA PAPALIS OF TOL | . | . | . | . | 2 |
| | | THIMOTHEOU PROPERTIE | . | 4 | . | . | . |
| | | TOLEDO PUBLIC SCHOOL | . | . | 4 | . | . |
| | 31247 Early Ch Stu | 818 CLUB | . | . | . | 2 | 2 |
| | | A CHILDS PLACE NURSE | . | 2 | . | . | 1 |
| | | ABERCROMBIE FITCH ST | . | 4 | . | . | . |
| | | ACADEMY OF TECHNOLOG | 4 | 1 | . | . | . |
| | | ACT | 5 | 3 | . | . | . |
| | | ALLIANCE BOARD OF ED | . | 4 | . | . | . |
| | | ALLIANCE HOSPITALITY | . | 4 | . | . | . |
| | | ALYSSA LEES COCOA BE | 2 | . | . | . | . |
| | | ANGRY BULL STEAK HOU | 2 | 2 | 2 | 2 | . |

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| ANNA LOCAL BOARD OF | 2 | | | 2 | |
| ANSONIA LOCAL BOARD | | 4 | | | |
| ANTHONY WAYNE LOCAL | 4 | 4 | | | |
| APPLEBEES NEIGHBORHO | 2 | | | | |
| APRIA HEALTHCARE | 2 | | | | |
| ARCANUM BUTLER LOCAL | | 4 | | | |
| ARCHBOLD AREA LOCAL | | 3 | 7 | 3 | 3 |
| ARCHBOLD CONTAINER C | 4 | | | | |
| ARTS ACADEMY | | | | 1 | 1 |
| ASSOCIATED TEMPORARI | 5 | | | | |
| AURORA CHILDRENS DAY | | 4 | | 2 | 2 |
| AURORA CITY BOARD OF | | 4 | | | |
| AUSTINTOWN LOCAL BOA | | 4 | 4 | 4 | 4 |
| AVON LOCAL BOARD OF | 1 | | | | |
| BAR B QUE BILLS RIB | | | 4 | | |
| BARNETT INSURANCE AG | | 2 | | | |
| BATH & BODY WORKS | 6 | 6 | 3 | 6 | |
| BDS MONGOLIAN BARBEQ | | 4 | | | |
| BEANERS GOURMET COFF | 2 | | | | |
| BEAVERCREEK LOCAL BO | | | 4 | | |
| BED BATH & BEYOND | | | 4 | | |
| BELLEFONTAINE CITY B | 4 | | 4 | | |
| BELLEFUE CITY BOARD | | 2 | 4 | | |
| BELLEVUE CITY BOARD | | | 2 | 6 | 2 |
| BENTON CARROLL SALEM | | 7 | 4 | 4 | 3 |
| BERARDIS FAMILY KITC | 3 | 3 | 3 | 3 | 3 |
| BEREA CITY BOARD OF | | 4 | 6 | 2 | 2 |
| BERLIN MILAN LOCAL B | 2 | 1 | | | |

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| | BIG WALNUT LOCAL BOA | | 4 | | | |
| | BLUE PACIFIC GRILL | 2 | | | | |
| | BLUE PACIFIC GRILL P | 2 | | | | |
| | BOB EVANS FARMS | 12 | | | | |
| | BOTKINS LOCAL BOARD | | 4 | | | |
| | BOWLING GREEN STATE | 8 | 8 | 10 | 2 | |
| | BOZES BAR | | | 2 | 4 | |
| | BRADFORD EXEMPTED VI | | 4 | | | |
| | BRECKSVILLE BROADVIE | | 4 | | | |
| | BRIGHT HORIZONS CHIL | | | | 4 | |
| | BROOKLYN CITY BOARD | | 4 | | 4 | |
| | BROOKVILLE LOCAL BOA | | 4 | | | |
| | BRUNSWICK CITY BOARD | | 2 | 6 | 2 | 2 |
| | BRYAN CITY BOARD OF | | 3 | 3 | 3 | 3 |
| | BUCKEYE AG TESTING | | | | 2 | 2 |
| | BUCKEYE VALLEY LOCAL | | 4 | | | |
| | BUCYRUS COMMUNITY HO | 2 | 2 | 2 | 2 | 2 |
| | BURGER KING | | | 4 | | |
| | CANAL WINCHESTER LOC | | 2 | | | |
| | CAREY EXEMPTED VILLA | | 4 | | 4 | |
| | CEDAR POINT CAUSEWAY | 4 | | | | 3 |
| | CELINA CITY BOARD OF | | | 4 | | |
| | CENTER OF ATTENTION | | | 2 | 4 | 2 |
| | CENTERBURG LOCAL BOA | | 2 | 2 | 2 | 2 |
| | CENTRAL LOCAL SCHOOL | | | 6 | | |
| | CHARLOTTE'S WEB DAY C | | 6 | | | |
| | CHARMING SHOPPES OF | 4 | | | | |
| | CHEFS KITCHEN CAKERY | 4 | | | | |
| | | | | | | |

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|-----------------------------|----|----|----|----|----|
| CHILDRENS DISCOVERY | | 4 | | | |
| CHURCHILLS SUPER MAR | 2 | 2 | 2 | 2 | 2 |
| CIRCLEVILLE CITY BOA | | | 1 | 1 | 1 |
| CITY OF BELLEVUE | | 2 | 4 | | |
| CITY OF BOWLING GREE | 2 | | | | |
| CITY OF BROOKLYN | 2 | 2 | | | |
| CITY OF NORTH OLMSTE | | | 4 | | |
| CITY OF NORWALK | | 2 | 2 | 2 | 2 |
| CLEAR FORK VALLEY LO | | 1 | 1 | 1 | 1 |
| CLEVELAND SPORTSERVI | 2 | 2 | 2 | 4 | |
| COLDWATER E.V.S.D. | | 2 | | 2 | |
| COMMERCIAL RESOURCE | 4 | | | | |
| CONSTELLATION SCHOOL | | | | 2 | 2 |
| COPELAND CORP | 2 | 2 | | | |
| COST PLUS | | 4 | | | |
| COUNTRY KEG | 2 | | | | |
| CRACKER BARREL OLD C | 1 | 2 | | | |
| CRESTWOOD LOCAL BOAR | | 4 | | | |
| CUTTER OIL CO | | | | | 2 |
| CUYAHOGA COUNTY AUDI | 2 | | | | |
| DANBURY LOCAL BOARD | 2 | | | | |
| DANNON CO | 2 | | | | |
| DAVID H GEORGE | 4 | | | | |
| DELAWARE CITY BOARD | | 8 | | | |
| DELVE | | 2 | 4 | | |
| DICKS STEAK HOUSE | 4 | | | | |
| DIOCESE OF TOLEDO | 8 | 22 | 21 | 17 | 11 |
| DIOCESE OF YOUNGSTOW | 2 | 3 | 3 | 3 | 3 |
| DISCOUNT DRUG MART | 1 | 1 | 2 | | 1 |
| DUNHAMS SPORTING GOO | 6 | | | | |
| EAST OF CHICAGO PIZZ | 10 | | | | |
| EASTWOOD LOCAL | | | | | |

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| BOARD | 2 | 5 | 4 | 1 | 1 |
| EATON CITY BOARD OF | . | . | 4 | . | . |
| EDGERTON LOCAL BOARD | 3 | . | 6 | . | . |
| ELIDA LOCAL BOARD OF | . | 3 | 3 | 3 | 3 |
| EMPLOYEE MANAGEMENT | 4 | . | . | . | . |
| EXPRESS | 6 | 4 | . | . | . |
| EXPRESS LLC | 2 | . | . | . | . |
| F O E CROGHAN AERIE | 2 | 4 | . | . | . |
| FAIRBORN CITY BOARD | . | . | 4 | . | . |
| FAIRLAWN LOCAL BOARD | . | 2 | 4 | 6 | 2 |
| FAIRLESS LOCAL BOARD | 2 | . | . | . | . |
| FAIRVIEW PARK CITY B | . | 2 | 2 | 2 | 2 |
| FAMILY LEARNING CENT | 2 | . | . | . | . |
| FAYETTE LOCAL SCHOOL | . | . | . | 3 | . |
| FEDERATED RETAIL HOL | 1 | 4 | . | . | . |
| FINDLAY CITY BOARD O | . | 4 | . | . | . |
| FIRELANDS LOCAL BOAR | 1 | . | . | . | . |
| FIRST UNITED METHODI | 4 | 2 | . | . | . |
| FIT WORKS | . | . | . | 4 | . |
| FOREST HILLS LOCAL B | . | . | 4 | . | . |
| FRANKLIN COUNTY AUDI | 2 | 2 | 2 | 2 | 2 |
| FRANKLIN COUNTY EDUC | . | 2 | . | . | . |
| FRANKLIN MONROE LOCA | . | 2 | 6 | 2 | 2 |
| FREMONT CITY BOARD O | 2 | 4 | 8 | 4 | 4 |
| FRICKERS | 4 | 4 | . | . | . |
| FRICKERS 725 119 | . | . | 2 | 4 | . |
| FT RECOVERY LOCAL SC | . | 2 | 4 | . | . |
| FULTON COUNTY AUDITO | . | 2 | . | . | . |
| GAP | 4 | . | . | . | . |

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| | GENOA AREA LOCAL BOA | | | | 2 | 2 |
| | GENS HALLMARK | 4 | | | | |
| | GIFT HORSE | 4 | | | | |
| | GIRL SCOUTS OF MAUME | 3 | | | | |
| | GMRI | 6 | | | | |
| | GODDARD SCHOOL | 2 | 4 | | | |
| | GORHAM FAYETTE LOCAL | 3 | 3 | 4 | 3 | |
| | GRANDVIEW HEIGHTS CI | 2 | | | | |
| | GREENE COUNTY AUDITO | | | 4 | | |
| | GREENVILLE CITY BOAR | | 4 | | | |
| | GROVEPORT MADISON LO | | 2 | | | |
| | HALLMARK RETAIL | | | | | 2 |
| | HALLMARK SPECIALTY R | 2 | 2 | 2 | 2 | |
| | HAMILTON CITY BOARD | | 5 | 1 | 1 | 1 |
| | HAMILTON LOCAL BOARD | | 2 | | | |
| | HARBOR BEHAVIORAL HE | | 4 | | | |
| | HARDIN HOUSTON LOCAL | | 4 | 2 | 4 | |
| | HEATH MAINTENANCE CO | 2 | | | | |
| | HILLIARD CITY BOARD | 2 | | | | |
| | HITCHCOCK WOODS DAY | | | 2 | | |
| | HOLGATE LOCAL BOARD | 3 | | 7 | 3 | |
| | HOLIDAY INN FREMONT | | | 4 | | |
| | HOMEOWNERS MARKETING | 2 | | | | |
| | HONEY BAKED HAM OF O | 2 | | | | |
| | HOPEWELL LOUDON LOCA | | 4 | | | |
| | HUNTINGTON LEARNING | | | 2 | 2 | 2 |
| | HURON CITY BOARD OF | | | 2 | 2 | 2 |
| | HURON COUNTY AUDITOR | | | 1 | 1 | 1 |

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|---------------------------------------|---|---|---|---|---|
| INDEPENDENCE LOCAL B | | 4 | | | |
| INSURANCE CENTER OF ISLAND SERVICE CO | | | 2 | 2 | |
| J C PENNEY | 2 | 2 | | | |
| JACKSON CENTER LOCAL | | | 4 | | |
| JACKSON LOCAL SCHOOL | | 4 | | | |
| JAMES A GARFIELD LOC | | 4 | | | |
| JOLLY TOTS TOO | | 6 | | | |
| KALIDA LOCAL BOARD O | | 4 | | 4 | |
| KENT CITY BOARD OF E | | | 4 | | |
| KERSTEN'S KORNER NUR | | | 2 | | |
| KERSTENS KORNER NURS | | | | 2 | 2 |
| KETTERING CITY BOARD | | 4 | | | |
| KIDS 'R' KIDS | 1 | | | | |
| KIDS TOWN CHILD DEVE | 4 | | | | |
| KIDZ WATCH | 4 | | 4 | | |
| KINDER CARE LEARNING | 6 | | | | |
| KINSALE GOLF & FITNE | | 2 | | | |
| KNICKERBOCKER BUILDI | 4 | | | | |
| KNOWLEDGE LEARNING C | | 4 | 8 | 2 | 2 |
| KNOX COUNTY BOARD OF | | | | | 2 |
| KOHL'S DEPARTMENT STO | | | 4 | 4 | |
| KROGER CO | 4 | | | | |
| LAKE ERIE FAMILY EYE | | | | 4 | |
| LAKE LOCAL BOARD OF | 5 | 4 | 4 | 5 | 3 |
| LAKE WILMER INN | | | | 4 | |
| LAKESWOOD CITY BOARD | 2 | | 8 | | |
| LAMM INSURANCE AGENC | | 4 | | | |
| LERNER NEW YORK | 2 | | | | |
| LIBERTY CENTER | | | | | |

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| LOCAL | 3 | 2 | 6 | . | . |
| LICKING HEIGHTS LOCA | . | . | 2 | 2 | 2 |
| LIFESTYLES FOR LADIE | 4 | . | . | . | . |
| LINDLEY | . | . | 2 | . | . |
| LINWOOD PARK CO | 1 | . | . | . | . |
| LITTLE MIAMI LOCAL B | . | 2 | 2 | 2 | 2 |
| LUTHERAN SOCIAL SERV | . | 4 | . | . | . |
| LUV LEARN N LAUGHTER | 4 | . | . | . | . |
| MACYS CENTRAL | . | 4 | . | . | . |
| MAPLE HEIGHTS CITY B | 4 | . | . | . | . |
| MARGARET R RICHARDS | 2 | . | . | . | . |
| MARGARETTA LOCAL BOA | . | 4 | . | . | . |
| MARINA DEL ISLE | . | 2 | . | . | . |
| MARION LOCAL BOARD O | . | 2 | 2 | 2 | 2 |
| MARIOS DI NAPOLI | 2 | . | . | . | . |
| MARY ANN SNIDER | 4 | . | . | . | . |
| MARYSVILLE EXEMPTED | . | 4 | . | . | . |
| MASON LOCAL BOARD OF | . | 4 | 4 | . | . |
| MASSILLON CITY BOARD | 2 | 2 | 2 | 2 | 2 |
| MASSILLON NE DAIRY Q | . | 4 | . | . | . |
| MAUMEE CITY BOARD OF | 2 | . | . | . | . |
| MAUMEE VALLEY COUNTR | . | . | 4 | 4 | . |
| MAX & ERMAS | 2 | 4 | . | . | . |
| MAY DEPARTMENT STORE | 1 | . | . | . | . |
| MAYFIELD CITY BOARD | . | 2 | 4 | . | . |
| MAYWOOD RESTAURANT | . | . | . | 2 | . |
| MEDICAL COLLEGE OF O | 2 | . | . | . | . |
| MEIJER STORES LIMITE | 4 | . | . | . | . |
| MEL O CREME | 2 | 4 | . | . | . |
| MEMORIAL HOSPITAL | 2 | 2 | 2 | 2 | 2 |

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|-------------------------|---|---|----|---|---|
| MERCANTILE STORES CO | 4 | | | | |
| MIAMI COUNTY AUDITOR | 4 | | | | |
| MIAMI EAST LOCAL BOA | | | 4 | | |
| MIDWEST TAPE | 2 | 2 | 2 | 2 | 2 |
| MILFORD EXEMPTED VIL | | | | 4 | |
| MILL STREET BISTRO & | | | | 2 | 2 |
| MILLCREEK WEST UNITY | | | 3 | | |
| MISSISSINAWA VALLEY | | 4 | | | |
| MOBILE MINI | | 4 | | | |
| MODEL COMMUNITY SCHO | | 3 | 6 | | |
| MOHAWK LOCAL BOARD O | | 4 | 2 | | |
| MONROEVILLE LOCAL BO | 1 | 4 | 4 | | |
| MONTPELIER EXEMPTED | | | | | 2 |
| MOOCHIE & CO | | 2 | 2 | 2 | |
| MOOSEHEAD SALOON | 2 | 2 | | | |
| MOSAICA EDUCATION | | 4 | | 4 | 2 |
| MOVIE GALLERY | | | 4 | | |
| NAPOLEON CITY BOARD | 9 | 7 | 16 | 4 | 2 |
| NATIONAL HERITAGE AC | | | 2 | | 2 |
| NEW ALBANY PLAIN LOC | | | | | 2 |
| NEW AVENUES TO INDEP | | | 2 | | 2 |
| NEW BREMEN LOCAL BOA | | 2 | | | |
| NEW LEBANON LOCAL BO | | | 2 | 2 | 2 |
| NEW LONDON LOCAL BOA | | 4 | 4 | 4 | 4 |
| NEW RIEGEL LOCAL BOA | | 6 | 2 | 6 | 2 |
| NORTH BALTIMORE LOCA | 4 | 1 | 1 | 1 | 1 |
| NORTH CENTRAL LOCAL | | 3 | | | |
| NORTH CENTRAL OHIO E | | 4 | | 4 | 3 |

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| | NORTH OLMSTED CITY B | | 8 | | | | 2 |
| | NORTH RIDGEVILLE CIT | 2 | | 2 | | | |
| | NORTHEASTERN LOCAL B | | | 6 | | | |
| | NORTHMONT CITY BOARD | | 2 | 4 | | | |
| | NORTHMOR LOCAL BOARD | | 3 | 3 | 3 | | 3 |
| | NORTHWEST LOCAL BOAR | | 4 | | | | |
| | NORTHWEST OHIO EDUCA | 2 | 5 | 15 | 3 | | 2 |
| | NORTHWOOD LOCAL BOAR | | | 1 | | | |
| | NORWALK CITY BOARD O | | 8 | | | | |
| | OAK HARBOR LICENSE B | | 2 | 2 | 2 | | |
| | OAK HILLS LOCAL BOAR | 2 | 2 | | | | |
| | ODONNELL ELECTRIC | | | 4 | 2 | | |
| | OFFICE PROFESSIONALS | | | | 2 | | |
| | OHIO DEPARTMENT OF N | 4 | | | | | |
| | OHIO PRESBYTERIAN RE | 4 | | | | | |
| | OHIO STATE UNIVERSIT | 4 | 2 | | | | |
| | OLD FORT LOCAL BOARD | | 4 | | | | 2 |
| | OLD NAVY | | 2 | 4 | 2 | | 2 |
| | OLENTANGY LOCAL BOAR | | 14 | 8 | | | |
| | OLMSTEAD COMMUNITY C | | 4 | | | | |
| | OLMSTED FALLS CITY B | | 4 | | | | |
| | OREGON CITY BOARD OF | 1 | 3 | | | | |
| | ORTHOPEDIC ASSOCIATE | | 4 | | | | |
| | OTSEGO LOCAL BOARD O | 8 | 4 | | | | |
| | OTTAWA GLANDORF LOCA | 3 | | | | | |

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| OTTAWA HILLS LOCAL B | 2 | . | 2 | 2 | . |
| OWENS TECHNICAL COLL | 2 | . | . | . | . |
| P F CHANGS CHINA BIS | . | 2 | . | . | . |
| PARKWAY LOCAL BOARD | . | 2 | 2 | 2 | 2 |
| PARMA CITY BOARD OF | . | 4 | . | 4 | . |
| PATRICK HENRY LOCAL | . | 2 | 4 | . | . |
| PAYROLL PLUS CORP | . | 3 | . | . | . |
| PAYSOURCE | 2 | . | . | . | . |
| PEPPERCORNS | 4 | . | . | . | . |
| PERKINS LOCAL BOARD | . | 6 | . | . | . |
| PERRY LOCAL BOARD OF | . | 4 | . | . | . |
| PERRYSBURG EXEMPTED | 5 | 3 | 9 | 7 | 3 |
| PERTORIA | 4 | . | . | . | . |
| PETTISVILLE LOCAL BO | . | 2 | 2 | 4 | . |
| PICKAWAY COUNTY EDUC | . | . | . | 1 | 1 |
| PIKE DELTA YORK LOCA | . | 12 | 8 | . | . |
| PIQUA CITY BOARD OF | . | . | . | 4 | . |
| PIZZA HUT | 3 | 6 | . | . | . |
| PIZZAZZ | . | . | . | . | 1 |
| PIZZAZZ PIZZA & REST | 1 | . | . | . | . |
| PLAIN LOCAL BOARD OF | 2 | . | . | . | . |
| PLANNED PARENTHOOD O | . | . | . | . | 2 |
| PORT CLINTON EXEMPTED | 1 | 3 | 6 | 4 | 4 |
| POSITIVE BEGINNINGS | . | . | . | . | 2 |
| PUTNAM COUNTY BOARD | . | . | . | . | 3 |
| PUTTERS TAVERN III | . | . | 1 | 2 | . |
| QUAKER STEAK & LUBE | 3 | . | . | . | . |
| RAINBOW ACRES | . | . | 4 | . | . |
| RENHILL GROUP | 7 | 26 | 12 | 15 | 5 |
| RIVERDALE LOCAL BOAR | . | 4 | . | . | . |
| ROCKNES PUB | . | 4 | . | . | . |
| ROCKY RIVER CITY BOA | . | 6 | 2 | 2 | . |

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| | ROMAN CATHOLIC DIOCE | . | 2 | 4 | . | 2 |
| | ROSS LOCAL BOARD OF | . | 2 | 2 | 2 | 2 |
| | ROSSFORD EXEMPTED VI | . | . | 6 | . | . |
| | ROUEN AUTOMOTIVE GRO | . | . | 2 | . | . |
| | ROYAL HOST RESORT HO | 2 | . | . | . | . |
| | RUBY TUESDAY | 3 | 6 | . | . | . |
| | RUSSIA LOCAL BOARD O | . | . | 4 | . | . |
| | RUTA HOTELS | 4 | . | . | . | . |
| | SAINT HENRY CONSOLID | . | 4 | . | 4 | . |
| | SANDUSKY CITY BOARD | . | 1 | 1 | 1 | 1 |
| | SDH SERVICES WEST | 4 | . | . | . | . |
| | SENECA EAST LOCAL BO | . | 2 | 4 | . | . |
| | SIDNEY CITY BOARD OF | . | 2 | 2 | 2 | 2 |
| | SIMPLY U | 4 | 2 | . | . | . |
| | SING GIGGLE & GRIN D | . | . | 4 | . | . |
| | SKYLANE BOWLING | . | . | 2 | . | . |
| | SOMETHING SPECIAL LE | . | . | . | 4 | . |
| | SOUTH CENTRAL LOCAL | 4 | . | . | . | . |
| | SOUTH EUCLID LYNDHUR | . | 1 | 1 | 2 | . |
| | SOUTH WESTERN CITY B | . | 4 | . | . | . |
| | SOUTHSIDE LINCOLN ME | . | 2 | 2 | . | . |
| | SOUTHWEST LICKING LO | . | 2 | . | . | . |
| | SPRINGBORO COMMUNITY | . | 2 | 2 | 2 | 2 |
| | SPRINGFIELD LOCAL BO | . | . | 4 | . | 2 |
| | ST VINCENT MEDICAL C | 3 | . | . | . | . |
| | ST VINCENT MERCY MED | 3 | . | . | . | . |
| | STANLEY A HOMAN | . | . | . | 4 | . |
| | STARBUCKS COFFEE CO | . | . | 4 | . | . |

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| STARK STATE COLLEGE | | | 2 | | |
| STONE RIDGE GOLF CLU | 4 | 4 | | | |
| STRYKER LOCAL BOARD | | 11 | | | |
| STUMPS LANES | 2 | | | 4 | |
| SUBWAY | 2 | | | | |
| SUNRISE SENIOR LIVIN | 2 | | | | |
| SWANTON LOCAL BOARD | | 5 | 6 | 2 | 2 |
| SYCAMORE CITY BOARD | | 1 | 1 | 1 | 1 |
| SYLVAN LEARNING CENT | | 12 | 13 | 10 | 4 |
| SYLVANIA CITY BOARD | 2 | 4 | 8 | 6 | 6 |
| T A S K | | | 2 | | |
| T J S ON THE AVENUE | 2 | 2 | 2 | 2 | 2 |
| TANGLE WOOD GOLF CLU | | | 2 | | |
| TECUMSEH LOCAL SCHOO | | 2 | | | |
| TENDER AGE DAY CARE | 4 | | | | |
| TERRA COMMUNITY COLL | 2 | 2 | | | |
| TEXAS MIGRANT COUNCI | 4 | 5 | 3 | | |
| THE LIMITED STORES | 4 | | | | |
| TIFFIN CITY BOARD OF | | 4 | | | |
| TIGER TECH OF MENTOR | 2 | | | | |
| TIPP CITY EXEMPTED V | | | 2 | 2 | |
| TMC | | | | 9 | 5 |
| TODDLERS SCHOOL | | | 8 | 4 | |
| TOLEDO ACADEMY OF LE | | 2 | 4 | | |
| TOLEDO DAY NURSERY | 2 | 4 | | | |
| TOLEDO PUBLIC SCHOOL | | | | | 1 |
| TRI COUNTY NORTH LOC | | | 2 | 2 | 2 |
| TROY CITY BOARD OF E | 2 | 4 | 4 | 6 | 2 |
| TRUDYS PISANELLO OF | 1 | | 1 | | |
| TS3 VENTURES | | | | 2 | |
| TUSLAW LOCAL BOARD | | | | | |

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| | O | | | 4 | | | | |
| | TUTORING CLUB | | | 2 | | | | |
| | TWELVE OF OHIO | | | | | | 1 | 1 |
| | TWIN VALLEY LOCAL BO | | | 2 | 4 | | | |
| | TWINSBURG CITY BOARD | | | 4 | | | | |
| | U S GAMING EXPORTERS | 2 | | | | | | |
| | ULTA SALON COSMETICS | | | | | | | 3 |
| | UPPER ARLINGTON CITY | 2 | | | | | | |
| | US CONCEPTS | | | 2 | | | | |
| | VANLUE LOCAL BOARD O | | | 4 | | | | |
| | VERMILION LOCAL BOAR | | | 1 | 2 | | | |
| | VERSAILLES EXEMPTED | 2 | | | | | 4 | |
| | VICTORIAS SECRET STO | 1 | | | | | | |
| | VILLAGE OF MAYFIELD | 4 | | | | | | |
| | WAL-MART ASSOCIATES | 4 | 2 | | | | | |
| | WASHINGTON LOCAL BOA | 2 | 2 | | 4 | | | |
| | WAU ARCH | 1 | 1 | | 1 | | 1 | 1 |
| | WAUSEON EXEMPTED VIL | | | | | 10 | | |
| | WEDGEWOOD GOLF & COU | 4 | | | | | | |
| | WEEPING WILLOW FLORI | | | | | | 2 | |
| | WELDAY ENTEPRRISES | 2 | | | | | | |
| | WENDYS | 2 | | | | | | |
| | WEST BRANCH LOCAL BO | 2 | | | 2 | | 2 | 2 |
| | WESTERN RESERVE LOCA | 4 | 8 | | | | | 2 |
| | WESTERVILLE CITY BOA | 2 | 6 | | 6 | | 2 | 4 |
| | WESTLAKE CITY BOARD | | 2 | | 6 | | | |
| | WINKING LIZARD | 2 | | | | | | |
| | WINTON WOODS CITY SC | | | 2 | 4 | | | |
| | WOOD COUNTY | | | | | | | |

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|---------------------------|------------------------------|----|---|---|---|---|
| | AUDITOR | 2 | | 1 | | |
| | WOOD COUNTY BOARD OF | | | | | |
| | WOOD LANE RESIDENTIA | 4 | 3 | 4 | 8 | |
| | WOOD-SANDUSKY-OTTAWA | | | | | |
| | WOODMORE LOCAL BOARD | 6 | | | | |
| | WORTHINGTON CITY BOA | | | | | |
| | XENIA CITY BOARD OF | 12 | 5 | 3 | 3 | 5 |
| | Y M C A SANDUSKY COU | | | | | |
| | YELLOW SPRINGS EXEMP | 2 | 2 | | | |
| | YMCA OF CENTRAL STAR | | | | | |
| | YOUNG EXPLORERS | 2 | | | 2 | 4 |
| | YOUNG MENS CHRISTIAN | | 2 | | | |
| | YOUNG WOMENS CHRISTI | | 4 | | | |
| | YOUNG MENS CHRISTIAN | | | | | |
| | YOUNG WOMENS CHRISTI | | | 4 | | |
| | YOUNG MENS CHRISTIAN | 2 | | | | |
| | YOUNG WOMENS CHRISTI | | | 4 | | |
| | YOUNG MENS CHRISTIAN | 4 | 5 | 3 | 3 | 3 |
| | YOUNG WOMENS CHRISTI | | | | | |
| | YOUNG MENS CHRISTIAN | | 2 | | | |
| 31248 Mid Child Ed | (AGENT) ROMAN CATHOL | | | | | 2 |
| | A BETTER CHOICE CONS | | | | | 2 |
| | ABC CHILD CARE | | | 2 | 4 | |
| | ACCESS MANAGEMENT ACT | | | | 2 | |
| | ADVANCED SPECIALTY P | 2 | 2 | | | |
| | AGCM | 4 | | | | |
| | ALL STATE PROMOTIONS | | | | 2 | 2 |
| | ALLIANCE COUNTRY CLU | 2 | | | | |
| | AMHERST EXEMPTED VIL | | | | | 3 |
| | ANNTAYLOR RETAIL | | | 2 | 2 | 2 |
| | ASSISTED LIVING CONC | | 1 | 1 | 1 | 1 |
| | AVON LOCAL BOARD OF | | 2 | 2 | 6 | 2 |
| | B P O E LODGE 1718 | 4 | | | | |
| | BATH & BODY WORKS | 2 | | | | |
| | BELLEFUE CITY BOARD | 6 | 6 | 6 | | |

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| BELLEVUE CITY BOARD | . | . | . | 6 | 6 |
| BEN FRANKLIN VARIETY | 3 | . | . | . | . |
| BENNETT ENTERPRISES | 2 | 2 | 2 | 2 | 2 |
| BERGMAN FARMS | . | 2 | . | . | . |
| BETTSVILLE LOCAL BOA | . | 4 | . | . | . |
| BIG SKY SALOON | . | . | . | . | 2 |
| BIG WALNUT LOCAL BOA | . | 2 | 4 | . | . |
| BLACK RIVER LOCAL BO | . | 2 | 2 | 2 | 2 |
| BOB EVANS FARMS | 2 | 4 | . | . | . |
| BOWLING GREEN STATE | 2 | 14 | 4 | . | . |
| BUCKEYE LOCAL BOARD | . | 4 | . | . | . |
| BUCKEYE VALLEY LOCAL | . | 2 | 4 | . | . |
| CAD CO | . | 2 | . | . | . |
| CAMDEN FALLS ENTERPR | 2 | . | . | . | . |
| CAPTAINS CLUB | . | 4 | . | . | . |
| CARE AFTER SCHOOL | . | . | . | 4 | . |
| CARRUTH STUDIO | . | . | 2 | 2 | 2 |
| CASH AMERICA PAWN | . | . | 2 | 2 | 2 |
| CEDAR POINT CAUSEWAY | . | . | 6 | . | 3 |
| CELINA CITY BOARD OF | . | 1 | 2 | 1 | . |
| CENTERVILLE CITY BOA | 2 | . | . | . | . |
| CHRYSALIS | 4 | . | . | . | . |
| CINCINNATI CATHOLIC | . | . | . | 2 | 2 |
| CITIFINANCIAL | . | . | 4 | . | . |
| CITY OF BELLEVUE | . | 4 | 8 | . | . |
| CITY OF BRECKSVILLE | 2 | 1 | . | . | . |
| CITY OF EASTLAKE | 2 | . | . | . | . |
| CITY OF NORTH OLMSTE | . | . | . | . | 2 |
| CITY OF ROCKY RIVER | 2 | 2 | . | . | . |
| CITY OF UPPER ARLING | . | . | 4 | . | . |
| CLEARVIEW LOCAL BOAR | . | . | . | 2 | 2 |
| CLEVELAND CITY BOARD | . | . | 2 | 2 | 2 |

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| | CLEVELAND YACHTING C | 2 | . | 2 | 2 | . |
| | CLOVERLEAF LOCAL BOA | . | 4 | . | . | . |
| | CLYDE EXEMPTED VILLA | 6 | 2 | 6 | . | . |
| | COLDWATER E.V.S.D. | 1 | . | 2 | . | . |
| | COLUMBUS CITY BOARD | . | 8 | . | . | . |
| | COMFORT INN EAST | 8 | . | . | . | . |
| | CONEY ISLAND | 2 | . | . | . | . |
| | CONSOLIDATED LEARNIN | . | 4 | . | . | . |
| | CUYAHOGA FALLS CITY | . | 1 | 1 | 1 | 1 |
| | D Q WEST | 2 | . | 2 | 2 | 2 |
| | DAMONS | 2 | . | . | . | . |
| | DELAWARE CITY BOARD | 2 | . | 4 | . | . |
| | DIOCESE OF COLUMBUS | . | 4 | . | . | . |
| | DIOCESE OF TOLEDO | 2 | . | 3 | 3 | 4 |
| | DREFFER HICKS & DEMO | . | . | 2 | 4 | . |
| | EASTWOOD LOCAL BOARD | 2 | . | . | . | . |
| | EDGERTON LOCAL BOARD | . | 6 | . | . | . |
| | EDUCATE CORPORATE CE | . | . | 2 | 4 | . |
| | EDUCATE OPERATING CO | . | 2 | 4 | . | . |
| | EDUCATION EXCELLENCE | . | . | . | 4 | . |
| | EDUCATIONAL SERVICE | . | . | . | . | 2 |
| | ELDER BEERMAN | 4 | . | . | . | . |
| | ELIZABETH A ZEPF COM | 2 | . | . | . | . |
| | EUCLID CITY BOARD OF | . | 2 | . | . | . |
| | FAIRBANKS LOCAL BOAR | . | . | 4 | . | . |
| | FAIRBORN CITY BOARD | . | . | . | 4 | . |
| | FAIRFIELD CITY BOARD | . | 4 | . | . | . |
| | FAMILY LEARNING CENT | . | 4 | 4 | . | . |
| | FARMER JACKS OF OHIO | 4 | . | . | . | . |

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|---------------------------------|----|---|---|---|---|
| FLAT ROCK CARE CENTE | 4 | | | | |
| FORT BALL PIZZA PALA | | | 4 | | |
| FREMONT CITY BOARD O | 10 | | 2 | 2 | 2 |
| FUTURE WAVE | 1 | 1 | 1 | 1 | 1 |
| GLASS BLOCK USA | | | 2 | 1 | |
| GMRI | 2 | 2 | 4 | 2 | |
| GRAHAM LOCAL BOARD O | 2 | | | | |
| GRAHAM PACKAGING PLA | 2 | | | | |
| GROVEPORT MADISON LO | | 3 | 3 | 3 | 3 |
| HEATH CITY BOARD OF | | | | 2 | 2 |
| HILLIARD CITY BOARD | 2 | | | | |
| HOLLAND GROUP OF TN | 8 | | | | |
| HOLLISTERS RESTAURAN | 1 | | | | |
| HOME DEPOT U S A | 4 | 6 | 2 | 2 | 2 |
| HOPEWELL LOUDON LOCA | | 2 | | | |
| HORIZON SCIENCE ACAD | | 9 | 5 | 5 | 5 |
| HUBER HTS CITY BOARD | 2 | | | | |
| HUNTINGTON LEARNING | 4 | | 4 | | |
| INDUSTRIAL POWER SYS | | 2 | 4 | | |
| INTIMATE BRANDS | 2 | | | | |
| JACKSON LOCAL SCHOOL | | 4 | | | |
| JEDS BARBEQUE & BREW | 4 | | | | |
| KEVIN J GRAY & ASSOC | 2 | 2 | | | |
| KEYBANK NATIONAL ASS | | 4 | | | |
| KINDER GARDEN SCHOOL | | | 4 | | |
| KIRTLAND LOCAL BOARD | 2 | | 4 | | |
| KROGER CO | 6 | 4 | | | |
| LADYFIELD SCHOOL | 2 | | | | |
| LAKE COUNTY YMCA | 2 | | 2 | 2 | 2 |
| | 4 | 4 | 4 | 4 | 4 |

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| | LAKE LOCAL BOARD OF | | | | | |
| | LEDGEMONT LOCAL BOAR | . | 2 | 2 | 2 | 2 |
| | LEONA OHIO EMPLOYMEN | . | 16 | . | . | 2 |
| | LIBERTY CENTER LOCAL | . | 2 | 4 | 2 | 2 |
| | LIFESTYLES FOR LADIE | 2 | . | . | . | . |
| | LONE STAR STEAKHOUSE | 4 | . | . | . | . |
| | LONZ WINERY | . | . | 2 | 2 | 2 |
| | MABEL MURPHYS | 4 | . | . | . | . |
| | MADISON LOCAL BOARD | . | 2 | 6 | 2 | 2 |
| | MAIN STREET HARDWARE | 6 | . | . | . | . |
| | MALCOLM C RICHARDS | . | . | 4 | . | . |
| | MARION LOCAL BOARD O | . | 2 | 1 | . | . |
| | MARKS CLEANING SERVI | . | 4 | . | . | . |
| | MARSHAS BUCKEYES | 4 | . | . | . | . |
| | MASSILLON CITY BOARD | . | 2 | 2 | 4 | . |
| | MB NA MARKETING SYST | . | 4 | . | . | . |
| | MCCARTHYS PUB GROUP | 2 | 2 | 2 | 2 | . |
| | MECHANICSBURG EXEMPT | . | 2 | 4 | . | . |
| | MEIJER STORES LIMITE | 4 | . | . | . | . |
| | MENTOR EXEMPTED VILL | 2 | . | 4 | . | . |
| | MERCER COUNTY EDUCAT | . | 1 | 2 | . | . |
| | MITCHELLS TAVERN | 2 | . | . | . | . |
| | MOHAWK LOCAL BOARD O | . | 2 | . | . | . |
| | NAGOYA JAPANESE STEA | 2 | . | . | . | . |
| | NATIONAL HERITAGE AC | . | 4 | 2 | 4 | 4 |
| | NORDONIA HILLS CITY | 2 | . | . | . | . |
| | NORTH OLMSTED CITY | | | | | |

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| B | | | | 2 | 2 |
| NORTH RIDGEVILLE CIT | | | | 2 | |
| NORTHWEST LOCAL BOAR | 2 | 6 | | | 2 |
| NORTHWEST OHIO EDUCA | 4 | | | | |
| NORWALK CITY BOARD O | 2 | | | | |
| OAK HILLS LOCAL BOAR | | 4 | | | |
| OLD NAVY BISTRO | 2 | | | | |
| OLENTANGY LOCAL BOAR | 2 | 2 | | | |
| OS RESTAURANT SERVIC | 4 | | | | |
| OTSEGO LOCAL BOARD O | 2 | 2 | 2 | 2 | 2 |
| OWENS TECHNICAL COLL | 2 | 4 | | | |
| PAINESVILLE CITY BOA | | | 4 | | |
| PAINESVILLE LOCAL BO | 2 | 2 | | | |
| PARKWAY LOCAL BOARD | | 1 | | | |
| PARMA CITY BOARD OF | | 2 | 2 | 2 | 2 |
| PEAK FITNESS & PERFO | 4 | | | | |
| PEPPERCORNS | 4 | | | | |
| PERRY LOCAL BOARD OF | | 2 | 8 | | 2 |
| PERRYSBURG EXEMPTED | | 6 | | | |
| PERTORIA | 4 | | | | |
| PETTISVILLE LOCAL BO | | | 3 | 3 | 3 |
| PICKLE BILLS LOBSTER | | | | | 2 |
| PLAIN LOCAL BOARD OF | | 4 | | | |
| PORTAGE TRAIL DAIRY | 2 | | | | |
| PRINCETON CITY BOARD | | 4 | | | |
| QUAIL HOLLOW RESORT | | 2 | 2 | 2 | |
| QUALEX | 4 | | | | |
| RARE HOSPITALITY INT | | | 4 | | |
| RED ROBIN BURGER & S | 2 | 4 | | | |
| RENHILL GROUP | | 6 | 8 | | |
| ROCKY RIVER CITY BOA | | | | 2 | |

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| ROMAN CATHOLIC DIOCE | . | . | 2 | 2 | 2 |
| RUBY TUESDAY | 2 | . | . | . | . |
| SAINT HENRY CONSOLID | . | 1 | 2 | . | . |
| SALES BUILDING SYSTE | . | . | 2 | 2 | . |
| SANDUSKY CITY BOARD | . | . | 2 | 6 | 2 |
| SAUDER WOODWORKING C | 6 | . | . | . | . |
| SENECA EAST LOCAL BO | . | 4 | . | . | . |
| SHAKER HEIGHTS CITY | . | . | . | . | 2 |
| SILICA PRESS | . | . | 1 | 2 | . |
| SKYLINE CHILI | . | 2 | 8 | . | . |
| SLEEP INN & SUITES | 4 | 8 | . | . | . |
| SOUTH WESTERN CITY B | . | 2 | 4 | . | . |
| SOUTHEAST LOCAL BOAR | . | . | . | 2 | 2 |
| SOUTHEASTERN LOCAL B | . | 2 | 2 | 2 | 2 |
| SPRINGFIELD LOCAL BO | 2 | 4 | 4 | . | . |
| STARK COUNTY AREA JO | 2 | . | . | . | . |
| STICKY FINGERS SALOO | 4 | . | . | . | . |
| SUBWAY | 6 | . | . | . | . |
| TAILORED MANAGEMENT | . | . | . | . | 2 |
| TANGLE WOOD GOLF CLU | 2 | 2 | . | . | . |
| TEXAS ROADHOUSE & HO | . | 4 | . | . | . |
| TIFFIN CITY BOARD OF | . | 2 | 2 | 2 | 2 |
| TOLEDO MUD HENS BASE | . | 10 | 4 | 4 | 4 |
| TUMBLEWEED | . | 4 | . | . | . |
| URBANA CITY BOARD OF | . | 4 | . | . | . |
| URSULINE ACADEMY OF | . | 4 | . | . | . |
| VILLAGE CLEANERS | 2 | 2 | 4 | . | . |
| W G GRINDERS | 2 | . | . | . | . |
| WALGREEN CO | 2 | . | . | . | . |
| WALNUT GROVE | . | . | . | . | . |

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| | COUNTRY | 2 | . | . | . | . |
| | WEATHERTIGHT CONSTRU | 2 | . | . | . | . |
| | WENPRO | 4 | . | . | . | . |
| | WESTERVILLE CITY BOA | . | 2 | 4 | . | . |
| | WESTLAKE MONTESSORI | . | 2 | . | . | . |
| | WICKLIFFE CITY BOARD | . | 2 | 4 | . | . |
| | WILLOUGHBY EASTLAKE | . | 4 | 6 | 2 | 2 |
| | WILSONS LEATHER OF O | 2 | . | . | . | . |
| | WOOD LANE RESIDENTIA | 4 | . | . | . | . |
| | Y M C A FINDLAY | 8 | . | . | . | . |
| | Y M C A MARION COUNT | . | 4 | . | . | . |
| | YMCA OF CENTRAL STAR | . | 4 | . | . | . |
| | YOKO | 4 | . | . | . | . |
| | YOUNG MENS CHRISTAIN | . | 4 | . | . | . |
| | YOUNG MENS CHRISTIAN | 8 | 2 | . | . | . |
| | YOUNG WOMENS CHRISTI | . | 4 | . | . | . |
| 31249 Dev Dis/Habi | FAMILY LEARNING CENT | . | 2 | . | . | . |
| | FRANKLIN COUNTY AUDI | . | . | 2 | 2 | . |
| | KINDER CARE LEARNING | 2 | . | . | . | . |
| | LUCAS COUNTY AUDITOR | 2 | 2 | 4 | 2 | . |
| | RAINBOW FACTORY | . | 4 | . | . | . |
| | TARGET CORP | 2 | . | . | . | . |
| | TOLEDO PUBLIC SCHOOL | . | . | . | 2 | 2 |
| | WOOD LANE RESIDENTIA | 8 | . | . | . | . |
| | YOUNG WOMENS CHRISTI | . | . | 2 | 2 | 2 |
| 31305 French | ALL BREED KENNELS | 4 | . | . | . | . |
| | BEACHWOOD CITY BOARD | 2 | . | . | . | . |
| | BELLEFUE CITY BOARD | . | 4 | . | . | . |

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| | CATO CORP | . | 2 | . | . | . |
| | FREMONT CITY BOARD O | 4 | . | . | . | . |
| | GAP | 4 | . | . | . | . |
| | HERALD STAR | . | . | 4 | . | . |
| | KENTUCKY FRIED CHICK | 4 | . | . | . | . |
| | ROBERT E LATTA | 2 | . | . | . | . |
| | STEUBENVILLE CITY BO | . | 2 | . | . | . |
| | TALLMADGE CITY BOARD | . | 2 | 2 | 2 | 2 |
| | WESTERN RESERVE RACQ | . | . | 2 | 2 | . |
| 31376 Mild/Mod | ACT | . | 3 | . | . | . |
| | ANTHONY WAYNE LOCAL | . | 3 | 3 | 3 | 3 |
| | BATH & BODY WORKS | 2 | . | . | . | . |
| | BELLEFONTAINE CITY B | . | . | 4 | . | . |
| | BENJAMIN LOGAN LOCAL | . | 2 | 2 | 2 | 2 |
| | BEREA CITY BOARD OF | . | 2 | . | . | . |
| | BETTER WATER SYSTEMS | . | . | 4 | . | . |
| | BOB EVANS FARMS | 4 | . | . | . | . |
| | CHILIS SOUTHWEST GRI | 2 | . | . | . | . |
| | CITY OF BROOKLYN | 2 | . | 2 | 2 | 2 |
| | CLEVELAND SPORTSERVI | 2 | . | . | . | . |
| | COLUMBUS CITY BOARD | . | 1 | 1 | 1 | 1 |
| | DONATOS PIZZERIA | 2 | . | . | . | . |
| | EDGEWOOD CITY BOARD | . | 2 | 2 | 2 | 2 |
| | ELYRIA CITY BOARD OF | . | 2 | 2 | 4 | . |
| | ENCORE CAFE CO | 2 | . | . | . | . |
| | GILL LANDSCAPING | . | . | 2 | . | . |
| | GOODTIME CRUISE LINE | 2 | . | 4 | 6 | 2 |
| | GREENVILLE CITY BOAR | 1 | 1 | 1 | 1 | 1 |
| | HAMILTON COUNTY AUDI | 2 | . | . | . | . |
| | J & A CONSTRUCTION | . | . | . | . | 1 |
| | LITTLE MIAMI LOCAL B | . | 2 | 4 | . | . |
| | LUCAS COUNTY BOARD | . | . | . | . | . |

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| | | O | | 4 | | | | |
| | | MASON LOCAL BOARD OF | | | | | | |
| | | MEIJER STORES LIMITE | 4 | | | | | |
| | | MENTOR EXEMPTED VILL | | | | | 2 | 2 |
| | | NORTH OLMSTED CITY B | | | | | | 2 |
| | | PARAMOUNTS KINGS ISL | | | 4 | | | 2 |
| | | PERRYSBURG EXEMPTED | 2 | | | | | |
| | | PORT CLINTON EXEMPT | | 2 | 4 | | | |
| | | QUARTERS BAR & GRILL | 4 | | | | | |
| | | ROMAN CATHOLIC DIOCE | | 2 | 2 | | 2 | 2 |
| | | SILVER DOLLAR STEAK | 2 | | | | | |
| | | SYLVANIA CITY BOARD | | 3 | 3 | | 5 | 5 |
| | | TAMARKIN CO. | 4 | | | | | |
| | | TECUMSEH COUNCIL NO | 2 | | | | | |
| | | TENABLE SECURITY | | | | 2 | | |
| | | TENDER AGE DAYCARE | | | | 2 | | |
| | | TIFFIN CITY BOARD OF | | | | | 2 | 2 |
| | | WALNUT GROVE SWIM CL | | 4 | | | | |
| | | WASHINGTON LOCAL BOA | 6 | 4 | | | | |
| | | WEST SIDE MONTESSORI | 4 | | | | | |
| | | WOOD LANE RESIDENTIA | 6 | | | | | |
| | 31377 Mod/Intens | ABBYS PUB & GRILL | 2 | | | | | |
| | | B D B ENTERPRISES | 4 | | | | | |
| | | BELLEFONTAINE CITY B | | 4 | | | | |
| | | CARIBOU COFFEE CO | | | | | 2 | 2 |
| | | COLUMBUS CITY BOARD | | 2 | 2 | | 2 | 2 |
| | | COMMUNITY BENEFIT CE | | 4 | | | 2 | |
| | | DUBLIN LOCAL BOARD O | | 2 | 2 | | 2 | 2 |

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| | FINDLAY COUNTRY CLUB | | | | | 6 | |
| | GEAUGA COUNTY AUDITO | | 2 | | | | |
| | GRINDERS | 2 | | | | | |
| | HANCOCK COUNTY BOARD | | | 3 | 3 | 3 | |
| | HIGHLAND LOCAL BOARD | | | | | | 2 |
| | JEDS BBQ & BREW | 4 | | | | | |
| | LAKE COUNTY AUDITOR | 4 | | | | | |
| | LAKE HOSPITALITY | | | 2 | | | |
| | LAKEWOOD CITY BOARD | | 2 | 2 | 2 | 2 | |
| | MAPLE HEIGHTS CITY B | | 1 | 1 | 1 | 1 | |
| | MARTIN LUTHER KING J | | | 2 | 2 | | |
| | MEDINA CITY BOARD OF | | | | | | 2 |
| | MILFORD EXEMPTED VIL | | 2 | 2 | 2 | 2 | |
| | OLENTANGY LOCAL BOAR | | 2 | 2 | 2 | 2 | |
| | ON THE MARK SERVICES | 2 | 4 | | | | |
| | ORANGE CITY BOARD OF | 1 | 1 | | | | |
| | PUTNAM COUNTY BOARD | | | 6 | | | |
| | QUAIL HOLLOW RESORT | 2 | 2 | | | | |
| | VAN BUREN LOCAL BOAR | | | 3 | 3 | 3 | |
| | VOCA CORP | 4 | | | | | |
| | W G GRINDERS | 4 | | | | | |
| | WASHINGTON LOCAL BOA | | 2 | 2 | 2 | 2 | |
| | WILLOUGHBY EASTLAKE | | 2 | 2 | 2 | 2 | |
| | WOOD LANE RESIDENTIA | 14 | | | | | |
| 31378 Deaf/H Hear | APPLEBEES NEIGHBORHO | 4 | | | | | |
| | BOWLING GREEN STATE | | | 3 | | | |
| | BROOKWOOD RETIREMENT | 2 | | | | | |
| | CITY OF WILLOUGHBY | 2 | | | | | |
| | COLUMBUS CITY | | | | | | |

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| | BOARD | . | 2 | 2 | 2 | 2 |
| | CONSOLIDATED LEARNIN | . | 1 | . | . | . |
| | DIOCESE OF TOLEDO | 4 | . | . | . | . |
| | GMR MARKETING | 4 | . | . | . | . |
| | LAKOTA LOCAL SCHOOL | . | 1 | 2 | . | . |
| | LORAIN CITY BOARD OF | . | 2 | 2 | 2 | 2 |
| | MADISON LOCAL BOARD | . | 3 | 6 | . | . |
| | MONTGOMERY COUNTY ED | . | 1 | 1 | 1 | 1 |
| | OLDE TOWN PIZZA HOUS | . | 2 | 2 | 2 | 2 |
| | PEDCOR MANAGEMENT CO | 1 | 1 | . | . | . |
| | SANDUSKY COUNTY BOAR | 4 | . | . | . | . |
| | ST RITAS MEDICAL CEN | 4 | . | . | . | . |
| | WAL-MART ASSOCIATES | . | . | 3 | . | . |
| | WILLOUGHBY EASTLAKE | 2 | . | . | . | . |
| 31406 PETE | ACME BEVERAGE | . | . | 4 | . | . |
| | ADACHE CIUNI LYNN AS | 2 | . | . | . | . |
| | AMERICAN HEALTH GROU | 2 | . | . | . | . |
| | ARCADIA LOCAL BOARD | 4 | . | . | . | . |
| | AVON LAKE CITY BOARD | . | . | 4 | . | . |
| | AVON LOCAL BOARD OF | . | . | 2 | 2 | . |
| | BELLEFUE CITY BOARD | . | 4 | . | . | . |
| | BEREA CITY BOARD OF | . | 4 | 4 | . | . |
| | BETTSVILLE LOCAL BOA | . | 2 | . | . | . |
| | BEXLEY CITY BOARD OF | . | . | . | . | 2 |
| | BOWLING GREEN STATE | . | 4 | . | . | . |
| | BRUNSWICK CITY BOARD | . | . | . | 2 | 2 |
| | CARAVON GOLF CO | . | . | 4 | 2 | . |
| | CITY OF GRANDVIEW HE | . | 2 | 2 | 2 | 2 |
| | CITY OF HIGHLAND HEI | . | 4 | . | . | . |
| | CITY OF UPPER ARLING | . | 4 | . | . | . |

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| CLEVELAND BROWNS FOO | . | . | . | 2 | . |
| CLEVELAND CAVALIERS | . | . | . | . | 2 |
| EASTWOOD LOCAL BOARD | 2 | . | . | . | . |
| ELMWOOD LOCAL BOARD | . | 4 | 2 | . | . |
| EMH REGIONAL MEDICAL | . | 2 | 4 | . | . |
| EXPRESS IMAGE TRANSF | 4 | . | . | . | . |
| FIELD NETWORK | 2 | . | . | . | . |
| FINDLAY CITY BOARD O | 2 | . | . | . | . |
| HA NORTHWEST | . | 4 | . | . | . |
| HIGBEE DEPARTMENT ST | 4 | . | . | . | . |
| HILLIARD CITY BOARD | . | . | 4 | . | . |
| HOPEWELL LOUDON LOCA | . | 4 | . | . | . |
| LANDSCAPE DESIGN CO | 2 | . | . | . | . |
| LAWRENCE SCHOOL | . | . | 2 | 2 | 2 |
| LIMITED BRANDS STORE | . | 2 | . | . | . |
| MAYFIELD CITY BOARD | . | 2 | . | . | . |
| NORTH OLMSTED CITY B | . | 4 | . | . | . |
| OLMSTEAD COMMUNITY C | . | 2 | . | . | . |
| OLMSTED FALLS CITY B | . | 4 | 2 | . | . |
| OREGON CITY BOARD OF | . | 2 | 2 | 2 | 2 |
| OTSEGO LOCAL BOARD O | . | 2 | 2 | 2 | 2 |
| PARMA CITY BOARD OF | . | . | 4 | . | . |
| PERRYSBURG EXEMPTED | . | 4 | . | . | . |
| PETLABS | . | 4 | . | . | . |
| PINE HILLS GOLF CLUB | . | . | . | 2 | 2 |
| PIONEER HI BRED INTL | 2 | . | . | . | . |
| RANGE AT AVON | 4 | . | . | . | . |
| RENHILL GROUP | . | 4 | . | 4 | . |
| SANDY CREEK MINING C | . | 2 | 2 | 4 | . |
| SCHREINER | . | . | . | . | . |

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| | CONSTRUCTI | | | | | 4 | |
| | STRONGSVILLE CITY BO | | 2 | 4 | 2 | 2 | |
| | STRONGSVILLE SOCCER | | 2 | 4 | 4 | | |
| | SYLVANIA CITY BOARD | 2 | | | | | 2 |
| | T P O | | 2 | | | | |
| | TAN PRO USA | | 4 | | | | |
| | THE LIMITED STORES | | 2 | | | | |
| | TIFFIN CITY BOARD OF | | 2 | 4 | | | |
| | TOLEDO ZOOLOGICAL SO | 2 | 2 | 2 | 2 | 2 | 2 |
| | VFW POST 1148 | 4 | | | | | |
| | WASHINGTON LOCAL BOA | | 2 | 2 | 2 | 2 | 2 |
| | WESTLAKE CITY BOARD | | | 4 | | | |
| | WILLARD CITY BOARD O | | | 4 | | | |
| | WOOD COUNTY BOARD OF | 2 | 2 | | | | |
| | WORTHINGTON CITY BOA | | | | | 2 | 2 |
| | YOUNG MENS CHRISTIAN | | 4 | | | | |
| 31409 Hum Move Sci | GENESIS ELDERCARE RE | | | | | | 2 |
| | HARRIS HEALTHTRENDS | | 4 | | | | |
| | KNICKERBOCKER BUILDI | 4 | | | | | |
| | MEDICAL COLLEGE OF O | | | 4 | | | |
| 31411 Health Promo | ALL STAR PERSONNEL | 2 | | | | | |
| | AMERICAN HEALTHWAYS | | | | | 6 | 2 |
| | AMERIMED | | | 2 | 2 | 2 | |
| | AXIA HEALTH MANAGEME | | | 4 | | | |
| | BOWLING GREEN STATE | | 4 | | | | |
| | CALIFORNIA PIZZA KIT | 2 | | | | | |
| | CITY OF DUBLIN | | | | | | 2 |
| | CITY OF STRONGSVILLE | | 2 | 2 | 2 | 2 | 2 |
| | COUNTRYWIDE FUNDING | | 4 | | | | |
| | DELAWARE COUNTY GENE | | | | | 4 | |

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| | EMPLOYEE MANAGEMENT | | 4 | | | |
| | ENTERPRISE RENT A CA | | 4 | | | |
| | FEDERATED RETAIL HOL | 2 | | | | |
| | FUTURE HEALTH CORP | | | 4 | | |
| | GATES MCDONALD & CO | | | | 2 | 2 |
| | GOOD SAMARITAN HOSPI | 1 | | | | |
| | HARRIS HEALTHTRENDS | 6 | 10 | | | |
| | HEALTH FITNESS CORP | | 4 | | | |
| | HEALTHWAYS HEALTH SU | | | | 4 | |
| | HUNTINGTON BANCSHARE | | | 2 | | |
| | KNICKERBOCKER BUILDI | 4 | | | | |
| | LIEBENOW & TOROK | 2 | | | | |
| | LIFESTYLES FOR LADIE | 2 | 4 | | | |
| | LIGHTS OF FUR | 2 | | | | |
| | MAY DEPARTMENT STORE | 2 | | | | |
| | MEDIFIT CORPORATE SE | | | | | 2 |
| | MONTGOMERY COUNTY AU | | 1 | 1 | 1 | 1 |
| | ONCOLOGY HEMATOLOGY | 2 | | | | |
| | PUTNAM COUNTY AUDITO | | | | 2 | 2 |
| | RANDSTAD EMPLOYMENT | 2 | | | | |
| | SAVE A LOT | 1 | 1 | 1 | 2 | |
| | SKY FINANCIAL GROUP | | 2 | 4 | | |
| | ST JOSEPH ACADEMY | | | | | 2 |
| | TARGET CORP | 4 | | | | |
| | TECHNOLOGY SITE PLAN | | | | 2 | |
| | THIN & HEALTHY | | | 4 | | |
| | TOLEDO HOSPITAL CORP | 4 | | 2 | 2 | 2 |

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| | | TRUE NORTH ENERGY | | | | | | | 1 |
| | | VILLAGE INN | 2 | | | | | | |
| | | WELLCORP | | 2 | 4 | | | | |
| | | Y M C A LIMA | | | 4 | | | | |
| | 31412 Exercise Spc | ADVANTAGE ADOPTION & | | 4 | | | | | |
| | | BANANA REPUBLIC | | 4 | | | | | |
| | | GALION COMMUNITY HOS | | | 2 | 4 | | | |
| | | MANSFIELD SUPER FITN | | | 4 | | | | |
| | | MARBLE SLAB CREAMERY | 4 | | | | | | |
| | | MEDCENTRAL HEALTH SY | 4 | | | | | | |
| | | MID OHIO HEART CLINI | | | | | 2 | | 2 |
| | | RED FOX TAVERN | | | 2 | | 2 | | 2 |
| | | SUPERIOR BUSINESS MA | 4 | | | | | | |
| | | SYNERGY SPORTS & FIT | | 4 | | | | | |
| | | UPTOWN DOWNTOWN | 2 | 4 | | | | | |
| | | WESTERN RESERVE RACQ | | 2 | | | | | |
| | 31472 Int Lang Art | 360 HOSPITALITY | 2 | | | | | | |
| | | A TO Z HEALTH CARE | 2 | | | | | | |
| | | ACT | 3 | | | | | | |
| | | ADECCO USA | 2 | | | | | | |
| | | ADVANCED SPECIALTY P | 4 | | | | | | |
| | | ALLIED PAVING CO | 1 | | | | | | |
| | | ALLSTATE MARKETING S | 2 | | | | | | |
| | | APPLEBEES NEIGHBORHO | 3 | | | | | | |
| | | AVON LAKE CITY BOARD | | | | | | | 2 |
| | | BATH & BODY WORKS | 4 | | | | | | |
| | | BELLEFONTAINE CITY B | | 2 | 2 | | 2 | | 2 |
| | | BELLEVUE CITY BOARD | | | | | | | 2 |
| | | BENNETT ENTERPRISES | 4 | | | | | | |
| | | BEREA CITY BOARD OF | 2 | | | | | | |
| | | BOB EVANS FARMS | 6 | 4 | | | | | |
| | | BOLP CORP | | | | | | 2 | |

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| BOWLING GREEN STATE | 2 | 10 | 16 | . | 4 |
| BUCK BROTHERS | . | . | . | 1 | . |
| CAROLYN B CROWELL DM | . | . | 2 | 2 | 2 |
| CHILDRENS HOUSE EARL | . | 4 | . | . | . |
| CHIT CHAT COFFEE SHO | . | . | . | . | 2 |
| CINCINNATI CITY BOAR | . | . | . | . | 2 |
| CITY OF CINCINNATI | 4 | . | 2 | 4 | . |
| CLADDAGH IRISH PUBS | . | . | . | 4 | . |
| CLEVELAND HEIGHTS UN | . | . | . | . | 2 |
| CONVENIENT FOOD MART | . | 2 | 4 | . | . |
| CRAZY MULLETS | . | . | . | . | 2 |
| DICKS SPORTING GOODS | . | 4 | . | . | . |
| DIOCESE OF TOLEDO | 2 | 4 | 4 | 6 | 2 |
| DOMINOS PIZZA | 4 | . | 2 | 2 | 2 |
| EASTWOOD LOCAL BOARD | . | . | 6 | . | . |
| EHOVE JOINT VOCATION | 2 | 2 | . | . | . |
| ELDER BEERMAN | 2 | . | . | . | . |
| ELYRIA CITY BOARD OF | . | . | 2 | 2 | 2 |
| EVERGREEN LOCAL BOAR | . | . | . | 2 | 2 |
| FAIRLESS LOCAL BOARD | . | . | 4 | . | . |
| FAMILY LEARNING CENT | . | 12 | . | . | . |
| FAMILY VIDEO MOVIE C | 2 | . | . | . | . |
| FAST EDDIES CHOP SHO | . | . | . | . | 2 |
| FINDLAY CITY BOARD O | . | . | . | 2 | 2 |
| FISHERS FOODS | . | 2 | 4 | . | . |
| FOSTORIA CITY HOSPIT | . | . | . | . | 2 |
| FREMONT CITY BOARD O | 3 | 3 | . | . | . |
| GIRARD CITY BOARD OF | . | . | . | . | 2 |
| HA RIVERSIDE | . | 4 | . | . | . |
| HILLIARD CITY BOARD | . | 4 | . | . | . |
| HORIZON SCIENCE ACAD | . | 2 | 2 | 2 | 2 |

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| HUNTINGTON LEARNING | . | . | . | 4 | . |
| JACKSON LOCAL SCHOOL | 2 | . | . | . | . |
| JAMES L SCHOENEGGE | 4 | . | 2 | 2 | 2 |
| KOHL'S DEPARTMENT STO | 4 | . | . | . | . |
| KROGER CO | . | . | 2 | 4 | . |
| LAKE LOCAL BOARD OF | . | 4 | . | . | . |
| LEARNER NEW YORK | . | . | 4 | . | . |
| LIBERTY CENTER LOCAL | . | 2 | . | 4 | . |
| LORAIN CITY BOARD OF | . | 4 | . | . | . |
| MANCINOS PIZZA GRIND | 2 | 4 | . | . | . |
| MARGARETTA LOCAL BOA | . | 8 | . | . | . |
| MASSILLON CITY BOARD | . | 2 | 4 | . | 2 |
| MAUMEE VALLEY COUNTR | . | . | . | 2 | 2 |
| MAYFIELD CITY BOARD | . | . | . | . | 2 |
| MCDONALD'S RESTAURAN | 4 | . | 4 | . | . |
| MEIJER STORES LIMITE | 2 | . | . | . | . |
| MERRY TIME CHILDRENS | . | 2 | 4 | . | . |
| MICHAELS STORES | 4 | . | . | . | . |
| MIDVIEW LOCAL BOARD | . | 2 | 2 | 4 | 2 |
| MONROEVILLE LOCAL BO | 2 | . | . | . | . |
| NAPOLEON CITY BOARD | . | 2 | . | . | . |
| NORCO | 6 | . | . | . | . |
| NORDONIA HILLS CITY | . | . | . | . | 2 |
| NORTH BALTIMORE LOCA | . | 6 | . | . | . |
| NORTH CANTON CITY BO | . | 2 | . | . | . |
| NORTH COAST INN | 2 | . | . | . | . |
| NORTHWEST LOCAL BOAR | 2 | . | 4 | . | . |
| NORTHWEST OHIO EDUCA | . | . | 2 | 4 | . |
| NORWALK CITY BOARD O | . | 4 | . | . | . |
| OAK HILLS LOCAL | . | . | . | . | . |

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| | BOAR | . | . | 2 | 4 | . |
| | OREGON CITY BOARD OF | 4 | . | . | . | . |
| | PANDORA GILBOA LOCAL | . | 4 | . | . | . |
| | PERRY LOCAL BOARD OF | . | . | 4 | . | . |
| | PIER 1 IMPORTS (US) | 2 | . | . | . | . |
| | PIKE DELTA YORK LOCA | . | 2 | . | . | . |
| | PORT CLINTON EXEMPT | . | 4 | . | . | . |
| | PYRAMID ACCOUNTING | 2 | . | . | . | . |
| | RENHILL GROUP | . | 4 | . | 2 | 2 |
| | ROMAN CATHOLIC DIOCE | 2 | . | 4 | . | . |
| | SAINT URSULA ACADEMY | . | . | 2 | 4 | . |
| | SHAWNEE LOCAL BOARD | . | 1 | 1 | 1 | 3 |
| | SOUTHWESTERN AMERICA | . | . | . | 4 | . |
| | SPRINGFIELD CLARK CA | . | . | . | 3 | 3 |
| | ST MARTIN DE PORRES | . | . | . | . | 2 |
| | STARBUCKS COFFEE CO | . | . | . | 2 | . |
| | STERLING | 4 | . | . | . | . |
| | SUMMIT ACADEMY MANAG | . | 2 | 4 | 6 | 2 |
| | SWANTON LOCAL BOARD | . | 2 | . | . | . |
| | SYLVANIA CITY BOARD | 6 | 4 | . | . | . |
| | TARGET CORP | . | 2 | . | . | . |
| | TEAM JO ANN | 2 | . | . | . | . |
| | TERRA COMMUNITY COLL | 3 | . | . | . | . |
| | TIN LIZZY S | 4 | . | . | . | . |
| | TOLEDO PUBLIC SCHOOL | . | . | 4 | . | . |
| | TOLEDO ZOOLOGICAL SO | . | . | 4 | . | . |
| | TOPS MARKETS | 2 | 2 | . | . | . |
| | TRI RIVERS EDUCATION | . | . | . | 2 | 2 |

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| | TUSLAW LOCAL BOARD O | | | 4 | | |
| | UGLY DUCKLING | | | 4 | | |
| | UPPER SANDUSKY EXEMP | | | 3 | 3 | 3 |
| | W G GRINDERS | 8 | | | | |
| | WAFFLE HOUSE | 1 | | | | |
| | WASHINGTON LOCAL BOA | | 2 | 5 | 1 | 1 |
| | WELLINGTON EXEMPTED | | 2 | | | |
| | WOOD COUNTY BOARD OF | | | 6 | | |
| | WORTHINGTON CITY BOA | 2 | | | | |
| | XANTERRA PARKS & RES | 2 | | | | |
| | YOKO | 4 | | | | |
| 31473 Integ Soc St | ABERCROMBIE FITCH ST | 2 | | 6 | | |
| | ABF FREIGHT SYSTEM ACT | | 3 | | | |
| | AL MAR LANES | 4 | | | | |
| | ALLEN EAST LOCAL BOA | 2 | | | | 2 |
| | ALTERCARE OF BUCYRUS | 2 | | | | |
| | ANDERSONS | 6 | 4 | | | |
| | ANTHONY WAYNE LOCAL | | 2 | 4 | 4 | 2 |
| | APOLLO JOINT VOCATIO | | | | | 2 |
| | APPLEBEES NEIGHBORHO | 2 | 4 | | | |
| | ARCANUM BUTLER LOCAL | | | | | 2 |
| | ATWOOD INDUSTRIES | | 4 | | 4 | |
| | AVI FOOD SYSTEMS | | | 4 | | |
| | AVON LOCAL BOARD OF | | | | 2 | |
| | BENEDICTINE HIGH SCH | | | 2 | 2 | 2 |
| | BLACK RIVER LOCAL BO | | 2 | 4 | | |
| | BLUEPOINT TOLEDO | | 3 | | | |
| | BOB EVANS FARMS | | 2 | 2 | | |
| | BOWLING GREEN STATE | | 4 | 4 | | |

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| BROOKLYN CITY BOARD | . | 2 | 2 | 2 | 2 |
| BRUNSWICK CITY BOARD | . | 2 | 4 | . | . |
| BUCYRUS CITY BOARD O | . | 2 | 4 | . | . |
| BUDGET BLINDS OF SYL | . | 2 | . | . | . |
| CEDAR POINT CAUSEWAY | 2 | 2 | . | . | . |
| CINCINNATI REDS | . | 2 | 2 | 2 | 2 |
| CITIZENS BANK | . | . | . | 2 | 2 |
| CITY OF BOWLING GREE | 2 | 2 | . | . | . |
| CITY OF BROOKLYN | 2 | 2 | 2 | 2 | 2 |
| CREST PRODUCTS | 2 | . | . | . | . |
| CRESTLINE EXEMPTED V | . | 4 | . | . | . |
| DAMONS GRILLE | 1 | . | . | . | . |
| DAYTON CITY BOARD OF | . | . | 4 | . | 2 |
| DAYTON TECHNOLOGY DE | . | . | 2 | 4 | 2 |
| DELAWARE CITY BOARD | . | . | . | . | 2 |
| DIALAMERICA MARKETIN | 2 | . | . | . | . |
| DIBENEPETTO | 4 | . | . | . | . |
| DIOCESE OF TOLEDO | 4 | 2 | 4 | 2 | 2 |
| EASTWOOD LOCAL BOARD | . | 3 | 6 | . | . |
| EASY STREET CAFE | 1 | 2 | . | . | . |
| ELECTRONIC CLASSROOM | . | . | . | 3 | 3 |
| ELMWOOD LOCAL BOARD | . | 2 | . | . | . |
| EMPLOYERS OVERLOAD | . | 4 | . | . | . |
| FAMILY LEARNING CENT | . | 2 | . | . | . |
| FARMER GROUP | 2 | . | . | . | . |
| FIVE SEASONS SPORTS | . | . | 4 | . | . |
| FOSTORIA CITY BOARD | 3 | 3 | 6 | . | . |
| FOUR COUNTY JOINT VO | . | . | . | . | 2 |
| FRANKLIN COUNTY EDUC | . | . | 4 | . | . |

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| FRANKLIN MONROE LOCA | | | | | 2 |
| GALION CITY BOARD OF | | 4 | | | |
| GANDER MOUNTIAN CO | | | | | 2 |
| GOODTIMES | 2 | | | | |
| H & H FARMS | | | 2 | 2 | 2 |
| HAMILTON SMITH INSUR | 2 | 2 | 2 | 2 | 2 |
| HIGBEE DEPARTMENT ST | | | | 4 | |
| HILLIARD CITY BOARD | | 6 | 2 | 6 | 2 |
| HOGGYS RESTAURANT & | | 4 | | | |
| HOGGYS ROADSIDE GRIL | 2 | | | | |
| HOLGATE LOCAL BOARD | | | | | 2 |
| HOME DEPOT U S A | 2 | 4 | | | |
| HOUSEHOLD PAYROLL SE | | | 4 | | |
| HUNTINGTON NATIONAL | | | | 4 | |
| HYDE PARK RESTAURANT | | 2 | 2 | 4 | |
| INNOVATIVE BUILDING | 2 | 2 | | | |
| ISUS INSTITUTE OF HE | | 4 | | | |
| J ALEXANDERS RESTAUR | | | 2 | | |
| KETTERING CITY BOARD | | | | 4 | |
| KINSALE GOLF & FITNE | 2 | | | | |
| LAKESWOOD CITY BOARD | | | 4 | | 2 |
| LIMA BOARD OF EDUCAT | | | | | 2 |
| LS TOLEDO | | 2 | 2 | 2 | 2 |
| MANCINOS PIZZA GRIND | 4 | | | | |
| MAPLETON LOCAL BOARD | | 4 | | | |
| MAYFIELD CITY BOARD | | 4 | | | |
| MEDINA CITY BOARD OF | 2 | 2 | | | |
| MIAMISBURG CITY BOAR | | | 2 | | |
| MINNICK DRIVE THRU | | 2 | 2 | 2 | 2 |
| MOBILE MEDIA | | | | | |

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| ENTERPR | | | 2 | | |
| MOPPET DEVELOPMENT C | | 4 | | | |
| MOSAICA EDUCATION | | | 2 | 2 | 2 |
| NAPOLEON CITY BOARD | | 2 | 4 | | |
| NEW LONDON LOCAL BOA | | 2 | 2 | 2 | 2 |
| NORTH CENTRAL LOCAL | | | | | 3 |
| NORTHRIDGE LOCAL BOA | | | 4 | | |
| NORTHWEST OHIO EDUCA | | | | | 2 |
| NORTHWOOD LOCAL BOAR | | 3 | 9 | 3 | 3 |
| NORWALK CITY BOARD O | 2 | 6 | 6 | 9 | 9 |
| NORWALK GOLF PROPERT | | | 3 | 6 | |
| OREGON CITY BOARD OF | | 2 | | | |
| OS RESTAURANT SERVIC | | | 4 | | |
| PATRICK HENRY LOCAL | | | | | 2 |
| PEDCOR MANAGEMENT CO | 3 | | | | |
| PERRY LOCAL BOARD OF | 2 | | | | |
| PERRYSBURG EXEMPTED | | 3 | 6 | | |
| PFEIFER HARDWARE CO | 6 | | | | |
| REAL SEAFOOD CO OF I | 4 | | | | |
| RENHILL GROUP | | 10 | | 6 | 2 |
| RIGHT ASSOCIATES | | | | | 3 |
| RMS OF OHIO | | 2 | 4 | | |
| SAINTE JOHNS JESUIT H | | | 2 | | |
| SCHOOLBELLES | | 1 | 1 | 1 | 1 |
| SHAWNEE LOCAL BOARD | 2 | | | | |
| SHOOT A WAY | | 3 | | | |
| SISTERS OF NOTRE DAM | | 4 | | | |
| SKY BANK | 2 | 4 | 4 | | |

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| SMARTE CARTE | 2 | . | . | . | . |
| SNOKE FAMILY ENTERPR | 6 | . | . | . | . |
| SOMETHING SPECIAL LE | 6 | . | . | . | . |
| SOUTH WESTERN CITY B | . | 4 | . | . | 2 |
| SPHERION OF LIMA | . | . | . | 2 | . |
| SPRINGFIELD LOCAL BO | . | 4 | . | 2 | . |
| STONE RIDGE GOLF CLU | 3 | 6 | . | . | . |
| STRONGSVILLE CITY BO | . | 4 | . | . | . |
| SUMMIT ACADEMY MANAG | . | . | 1 | 3 | 3 |
| SUPERAMERICA BEVERAG | . | . | 2 | . | . |
| SUPERVALU HOLDINGS | 2 | . | . | . | . |
| SWEETBRIAR MANAGEMEN | 2 | . | . | . | . |
| SYLVAN LEARNING CENT | . | 10 | . | . | . |
| TAMARKIN CO. | 2 | . | . | . | . |
| TARGET CORP | 3 | 3 | 6 | . | . |
| TENABLE SECURITY | 2 | . | . | . | . |
| TIFFIN UNIVERSITY | . | . | . | 1 | 1 |
| TIPP CITY EXEMPTED V | . | . | . | 4 | . |
| TOLEDO PUBLIC SCHOOL | . | 4 | . | . | . |
| TOTAL QUALITY LOGIST | . | . | . | . | 2 |
| TRIAD RESIDENTIAL SO | . | 2 | 2 | 2 | . |
| TROTTERS TAVERN | 4 | . | . | . | . |
| UNITED PARCEL SERVIC | 2 | 4 | . | . | . |
| UPPER ARLINGTON CITY | . | 4 | . | 4 | . |
| UPPER SCIOTO VALLEY | 2 | . | . | . | . |
| VANDALIA BUTLER CITY | . | . | . | 2 | 2 |
| VERSAILLES EXEMPTED | . | . | . | . | 2 |
| VILLAGE OF ARCHBOLD | 3 | 6 | . | . | . |
| WAL-MART ASSOCIATES | 6 | . | 4 | . | . |
| WASHINGTON LOCAL BOA | . | . | 2 | 2 | 2 |
| WEALTH BUILDERS CONS | . | . | . | 2 | 2 |
| WELLINGTON | . | . | . | . | . |

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| | EXEMPTED | | 4 | | 2 | 2 |
| | WEST CENTRAL OHIO RE | | 2 | 2 | 2 | 2 |
| | WEST GEAUGA LOCAL BO | | 2 | 4 | | |
| | WESTERN RESERVE LOCA | | 2 | 4 | | |
| | WINAR CONNECTION | 4 | | | | |
| | WOOD COUNTY BOARD OF | | 2 | | | |
| | WOODLAND TOWNE CENTR | 6 | | | | |
| 31474 Integ Math | ACT | 4 | 8 | | | |
| | ANDERSONS | 4 | | | | |
| | ANTHONY WAYNE LOCAL | | 3 | 6 | | |
| | APOLLO JOINT VOCATIO | | 3 | 3 | 6 | |
| | APPLEBEES NEIGHBORHO | | 3 | 6 | | |
| | ARAMARK FOOD SERVICE | 2 | | | | |
| | BEACH LAWN CARE | 4 | | 2 | | |
| | BERLIN MILAN LOCAL B | 4 | | | | |
| | BEXLEY CITY BOARD OF | | 4 | | | |
| | BOWLING GREEN STATE | | | 8 | | |
| | BUFFALO WILD WINGS | | | 4 | | |
| | CANAL WINCHESTER LOC | | 4 | | | |
| | CENTRAL PARKING SYST | | | 2 | 2 | 2 |
| | CHILIS SOUTHWEST GRI | 6 | | | | |
| | CINCINNATI CATHOLIC | | 2 | 2 | 4 | |
| | CITY OF PARMA HEIGHT | 2 | | 4 | 2 | |
| | COPLEY FAIRLAWN CITY | 2 | | | 2 | 2 |
| | DE PAUL SCHOOL OF NO | | 2 | | | |
| | DIOCESE OF COLUMBUS | | | | 2 | 2 |
| | DIOCESE OF TOLEDO | | 2 | 4 | 4 | 4 |
| | DON PABLOS | | | | 3 | 3 |
| | DON PABLOS OPERATING | | 3 | 3 | 3 | |
| | DUBLIN LOCAL BOARD O | | 4 | | | |

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|--|----------------------|---|---|---|---|---|
| | ELMWOOD LOCAL BOARD | | 4 | | | |
| | FACTORY CARD OUTLET | 4 | | | | |
| | FINDLAY CITY BOARD O | | 2 | 2 | 2 | 2 |
| | FIRELANDS SUPPLY CO | 4 | 2 | | | |
| | FREMONT CITY BOARD O | | 4 | | | |
| | FUN & STUFF AMUSEMEN | 2 | 4 | | | |
| | GAHANNA-JEFFERSON PU | 2 | 4 | 4 | | |
| | GARFIELD HEIGHTS CIT | | 4 | | | |
| | GENOA AREA LOCAL BOA | | 2 | | | |
| | GMRI | 2 | | | | |
| | GROVEPORT MADISON LO | | 4 | | | |
| | HARDIN NORTHERN LOCA | | 4 | | | |
| | HORIZON SCIENCE ACAD | | 3 | 3 | 3 | 3 |
| | IMPACT EMPLOYMENT SO | 2 | | | | |
| | JACOBS INVESTMENTS M | | 2 | | | |
| | LAKE LOCAL BOARD OF | | 4 | | | |
| | LAKOTA LOCAL BOARD O | | 2 | 2 | 2 | 2 |
| | LAWRENCE SCHOOL | | 2 | | | |
| | LS TOLEDO | | | 3 | 3 | 3 |
| | MALCOLM C RICHARDS | 2 | | | | |
| | MARGARET R RICHARDS | 2 | | | | |
| | MEIJER STORES LIMITE | 2 | 2 | 2 | 4 | |
| | NORWALK CITY BOARD O | | 2 | 2 | 2 | 2 |
| | OAK HILLS LOCAL BOAR | | | | | 2 |
| | OHIO HI POINT JOINT | | | 2 | 2 | 2 |
| | OLENTANGY LOCAL BOAR | | | | 2 | 2 |
| | OREGON CITY BOARD OF | 4 | | | | |

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| | OTTAWA HILLS LOCAL B | | 9 | | | |
| | PAPA JOHNS PIZZA | 4 | | | | |
| | PARMA CITY BOARD OF | | 4 | 4 | 4 | 4 |
| | PENTA COUNTY JOINT V | | 1 | 7 | 1 | 1 |
| | PLAIN LOCAL BOARD OF | | 4 | | | |
| | PROGRESSIVE RSC | | | | 2 | |
| | PROGRESSIVE SPECIALT | | | | | 2 |
| | QUIZNOS | | 4 | | | |
| | QUIZNOS DUBLIN | 2 | | | | |
| | R & Y HOLDINGS | 4 | | | | |
| | RANDALL BEARINGS | 3 | | | | |
| | RENHILL GROUP | | 4 | | | |
| | REYNOLDSBURG CITY SC | | 2 | | | |
| | ROSSFORD EXEMPTED VI | 4 | | | | |
| | SETTLE MUTER ELECTRI | 2 | 4 | | 2 | 2 |
| | SHAMAS URBAN RETREAT | | | 3 | 3 | 3 |
| | SPRINGFIELD LOCAL BO | | 3 | 6 | | |
| | SYLVANIA CITY BOARD | 3 | 3 | 3 | 3 | 3 |
| | THARALDSON LODGING I | 2 | | | | |
| | UNIVERSITY OF AKRON | | 2 | | | |
| | UPPER ARLINGTON CITY | | 4 | | | |
| | VILLAGE OF GENOA | 2 | | 2 | 2 | 2 |
| | WESTERVILLE CITY BOA | | 4 | | | |
| | WHDL | | | 4 | | |
| | WOODMORE LOCAL BOARD | | | | | 2 |
| | ZANESVILLE CITY BOAR | | | 4 | | |
| 31475 Integ Scienc | BENNETT ENTERPRISES | 4 | | | | |
| | C PEARSON TROPHY & S | 2 | | | | |
| | CAPTAINS CLUB | 2 | | | | |
| | CHRISTINE CONKLIN | 2 | | | | |
| | CITY OF WILLOWICK | | | | 4 | |

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| | EASTWOOD LOCAL BOARD | 2 | . | . | . | . |
| | EDWARD D. JONES & CO | . | 4 | . | . | . |
| | LEONA OHIO EMPLOYMEN | . | 4 | . | . | . |
| | RENHILL GROUP | 2 | . | . | . | . |
| | REVERE LOCAL BOARD O | . | 2 | 4 | . | . |
| | RITE AID OF OHIO | 4 | . | . | 2 | 2 |
| | SPRINGFIELD LOCAL BO | . | 2 | 2 | 2 | 2 |
| | STICKY FINGERS SALOO | 2 | 4 | . | . | . |
| | WILLOUGHBY EASTLAKE | . | 2 | 2 | 2 | 2 |
| 31544 Mkt Educ | BOWLING GREEN STATE | . | 4 | . | . | . |
| | CITY OF PARMA | . | . | . | 4 | . |
| | EAGLES LANDING LTD | 4 | . | . | . | . |
| | GEORGETOWN EXEMPTED | . | . | . | 2 | 2 |
| | JOHN WEBERS GOOD FOO | 3 | 3 | 3 | 3 | 3 |
| | NORTHWESTERN OHIO FO | . | . | 6 | . | . |
| | OLENTANGY LOCAL BOAR | . | . | . | . | 2 |
| | PARMA CITY BOARD OF | . | 2 | 2 | 2 | 2 |
| | PETTISVILLE LOCAL BO | . | 6 | . | 6 | . |
| | SEARS ROEBUCK & CO | 2 | 2 | 4 | . | . |
| | SOUTHERN HILLS JOINT | . | . | . | 2 | 2 |
| | SPRINGFIELD LOCAL BO | 4 | . | . | . | . |
| | TOLEDO PUBLIC SCHOOL | . | . | 4 | . | . |
| | WAUSEON EXEMPTED VIL | 3 | . | . | . | . |
| 31720 Recreation | AMIGOS MEXICAN RESTA | 2 | . | . | . | . |
| | ATLANTIC TEMPORARIES | . | 4 | . | . | . |
| | BARLEYS SMOKEHOUSE & | . | 4 | . | . | . |
| | BATH & BODY WORKS | . | . | . | . | 2 |
| | BOB EVANS FARMS | 4 | . | 4 | . | . |
| | BUG BARRIER SCREEN C | . | . | . | 4 | . |
| | BW 3 | 2 | . | . | . | . |

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| | CACTUS 1 | 2 | . | . | . | . |
| | CATHOLIC CHARITIES C | . | . | . | 2 | 2 |
| | CATHOLIC CHARITIES S | . | . | . | 2 | . |
| | CITY OF BOWLING GREE | 2 | . | . | . | . |
| | D C RANCH | . | 4 | . | . | . |
| | DAYTON MONTGOMERY CO | . | . | . | 1 | 1 |
| | ESTATE GROUP OF OHIO | . | . | . | . | 2 |
| | HOME DEPOT U S A | . | . | . | . | 2 |
| | HUNTINGTON NATIONAL | . | . | . | . | 2 |
| | KROGER CO | 2 | . | . | . | . |
| | LUTHERAN ORPHANS AND | . | . | . | 2 | 2 |
| | NATIONAL MULTIPLE SC | 4 | . | . | . | . |
| | NESTLES TOLL HOUSE | 2 | . | . | . | . |
| | PASTORAL COUNSELING | . | . | . | . | 2 |
| | STICKY FINGERS SALOO | 2 | . | . | . | . |
| | TARTAN GROUP | . | . | 2 | 4 | . |
| | YOUNG MENS CHRISTAIN | . | 4 | . | . | . |
| | YOUNG MENS CHRISTIAN | 6 | 4 | . | . | . |
| 31836 Sport Mgmt | AERATION SPECIALIST | . | 2 | . | . | . |
| | AETNA LIFE INSURANCE | . | . | 2 | 2 | . |
| | ALL HEALTH CHIROPAC | . | . | . | 4 | . |
| | ASHTABULA AREA CITY | . | 4 | . | . | . |
| | B G DRIVE THRU | 4 | . | . | . | . |
| | BEST BUY STORES | 2 | . | . | . | . |
| | BIGFOOT ACQUISITIONS | . | . | . | 2 | . |
| | BOSTON MARKET | . | 4 | . | . | . |
| | BOWLING GREEN STATE | . | 2 | 4 | . | 2 |
| | BW 3 | 4 | . | . | . | . |
| | CAVS GUND ARENA CO | 8 | . | . | . | . |
| | CENTRAL OHIO PRIMARY | . | . | . | . | 2 |
| | CITY OF BOWLING GREE | 2 | . | . | . | . |
| | CITY OF CLYDE | 2 | . | . | . | . |
| | CLEVELAND CAVALIERS | 4 | 4 | 2 | 2 | 2 |

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| | CONSUMERS NEWS SERVI | . | 2 | 4 | . | . |
| | COSI | 2 | 4 | . | . | . |
| | COZYMEL MANAGEMENT C | . | 2 | . | . | . |
| | DAYTON FOODS | 2 | 4 | . | . | . |
| | DICKS SPORTING GOODS | . | 4 | . | . | . |
| | DIOCESE OF TOLEDO | 2 | . | . | . | . |
| | EMPLOYEE MANAGEMENT | . | 4 | . | . | . |
| | FEDERATED RETAIL HOL | 2 | . | . | . | . |
| | FULLMERS LANDSCAPING | . | 2 | 2 | . | . |
| | GREEK CORNER | 2 | . | 2 | 4 | . |
| | GREGS TREE SERVICE | 2 | . | . | . | . |
| | IMPERIAL SERVICES OF INFINITY RESOURCES | . | . | 2 | . | 2 |
| | INJURY CENTER AT LUT | . | . | . | . | 2 |
| | INTELLISHOP | 4 | . | . | . | . |
| | INTL PAPER CO | . | . | . | . | 1 |
| | KELLY SERVICES | 2 | . | . | . | . |
| | KROGER CO | 2 | 1 | 1 | 1 | 1 |
| | LAKE ERIE GYMNASTICS | . | 1 | 1 | 1 | 1 |
| | LAKE HOSPITAL SYSTEM | . | . | 4 | . | . |
| | MALCOLM C RICHARDS | . | . | . | 2 | . |
| | MARGARET R RICHARDS | . | . | 2 | 2 | 2 |
| | MEIJER STORES LIMITE | . | 2 | . | . | . |
| | NEXT DAY SIGNS | 2 | . | . | . | . |
| | ORTHOPEDIC BRACING S | . | . | . | . | 2 |
| | PERRYSBURG ACADEMY O | 2 | . | . | . | . |
| | PERRYSBURG RESIDENTI | 2 | . | 4 | . | . |
| | RENT A CENTER | . | 2 | . | . | . |
| | RESERVES NETWORK | 2 | . | . | . | . |
| | RETAIL GROCERY INVEN | 4 | . | . | . | . |

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| 31850 Spanish | RICHS FARM SHOP | 4 | . | . | . | . |
| | RUBY TUESDAY | 4 | . | . | . | . |
| | SAFE WAY BARRICADES | 4 | . | . | . | . |
| | WEYERHAEUSER CO | . | 1 | 1 | 2 | . |
| | ANSONIA LOCAL BOARD | . | . | . | . | 2 |
| | BETTSVILLE LOCAL BOA | . | . | 2 | . | 2 |
| | BOWLING GREEN STATE | . | 4 | 8 | 2 | . |
| | CEDAR POINT CAUSEWAY | 2 | 2 | . | . | . |
| | CELINA GYM & CHEER | . | 4 | . | . | . |
| | CITY OF ENGLEWOOD | 4 | . | . | . | . |
| | CLINTON MASSIE LOCAL | . | . | . | 2 | 2 |
| | CROWN EQUIPMENT CORP | 4 | . | . | . | . |
| | DISCOUNT DRUG MART | . | . | . | 2 | . |
| | FREMONT CITY BOARD O | 4 | 2 | 2 | 2 | 2 |
| | HILLSBORO CITY BOARD | . | . | 4 | . | . |
| | LUCAS LOCAL BOARD OF | . | 2 | 4 | . | . |
| | NORTHMONT CITY BOARD | . | 2 | 2 | 2 | 2 |
| | PAULDING EXEMPT VILL | . | . | . | 2 | 2 |
| | REALM PRODUCTIONS | . | 2 | . | . | . |
| | SPENCERVILLE LOCAL B | . | 4 | . | . | . |
| WESTERVILLE CITY BOA | . | 2 | 2 | 2 | 2 | |
| 35 BS C & F (Ed) | ADOPT AMERICA NETWOR | . | 6 | 2 | 2 | 2 |
| | ALTERRA HEALTHCARE C | 4 | . | . | . | . |
| | AMERICAN CANCER SOCI | . | 2 | 4 | . | . |
| | APPLEWOOD CENTERS | . | . | . | 2 | 2 |
| | AR KAY FLORAL & GIFT | . | . | . | 4 | . |
| | ARBYS | 4 | . | . | . | 2 |
| | ATS OHIO | . | 2 | 4 | . | . |
| | AURORA GONZALEZ COMM | 2 | . | . | . | . |

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| BEE GEE BOOK STORE | 4 | . | . | . | . |
| BEREA CHILDRENS HOME | . | . | 2 | . | . |
| BIG BARNEY AUTO WASH | 4 | . | . | . | . |
| BLOOMVILLE VILLAGE D | . | 4 | . | . | . |
| BUFFALO WILD WINGS | . | . | . | . | 2 |
| BW 3 | 4 | . | . | . | . |
| BW3 | . | . | 2 | 4 | . |
| BWW FINDLAY | 2 | . | . | . | . |
| CAPABILITIES | . | 1 | 2 | . | . |
| CARDINAL LOCAL BOARD | . | . | . | 2 | . |
| CATHOLIC CHARITIES S | 2 | . | . | . | . |
| CITY OF FREMONT | 4 | . | . | . | . |
| CLEAN CARE | 4 | . | . | . | . |
| CLEVELAND CHRISTIAN | . | . | . | . | 2 |
| CLEVELAND CLINIC FOU | . | . | . | 4 | . |
| CORPORATE RESEARCH I | 2 | 2 | . | . | . |
| D Q WEST | . | 4 | . | . | . |
| DAVID C HYLAND | . | . | 4 | . | . |
| DILLARDS | . | 4 | . | . | . |
| DIOCESE OF TOLEDO | 2 | 4 | . | . | . |
| DIRECTIONS FOR YOUTH | . | . | 2 | 4 | . |
| DOC WATSONS | . | 2 | 2 | 2 | 2 |
| DOROTHY LANE MARKET | 2 | . | 2 | . | . |
| EARLY LEARNER | . | 4 | . | . | . |
| EAST TOLEDO FAMILY C | . | . | . | . | 4 |
| ERIE-HURON COUNTIES | . | 2 | . | . | . |
| FAITH MISSION | 2 | . | . | . | . |
| FIFTH THIRD BANK | . | . | 2 | 4 | . |
| FRANKLIN COUNTY AUDI | . | 2 | 4 | . | . |
| FRICKERS | 4 | . | . | . | . |
| FRITO LAY | 2 | . | . | . | . |
| GAP | 4 | . | 4 | . | . |
| GEAUGA COUNTY AUDITO | 2 | . | . | 2 | . |
| GEAUGA COUNTY BOARD | . | . | . | 2 | . |

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| | GODDARD SCHOOL OF AV | | | | | | | | 2 |
| | H R SYSTEMS | | | | | | | 2 | 2 |
| | HARBOR BEHAVIORAL HE | | | | | | | | |
| | HR SERVICE GROUP | | | | | | | | 2 |
| | IMPACT EMPLOYMENT SO | | | | | | | 4 | |
| | J CREW | 2 | | | | | | | |
| | KENSTON LOCAL BOARD | | | | | | | 1 | |
| | KINDER CARE LEARNING | 6 | | | | | | | |
| | KMART CORP | | | 2 | | | | | |
| | KNOWLEDGE LEARNING C | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | LAKECREST MOTEL & DA | | | 4 | | | | | |
| | LEO ALFRED JEWELERS | 2 | 2 | 2 | 4 | | | | |
| | LIFETOUCH NATIONAL S | | | | | | | | 1 |
| | LINDLEY | | | | 4 | | | | |
| | LION DRY GOODS CO | 2 | | | | | | | |
| | LORAIN COUNTY COMMUN | 2 | | | | | | | |
| | LOWES HOME CENTERS | 4 | | | | | | | |
| | LUCAS COUNTY AUDITOR | | | 2 | 2 | 4 | | | |
| | MATSOS FAMILY RESTAU | 2 | | | | | | | |
| | MEDINA CITY BOARD OF | | | | 2 | 2 | | | |
| | MEDINA COUNTY AUDITO | | | 4 | 6 | 2 | 2 | 2 | 2 |
| | MIDWEST RESEARCH SER | 4 | | | | | | | |
| | MOLTEN NORTH AMERICA | 4 | | | | | | | |
| | MR VS VENDING | 1 | | | | | | | |
| | NFO RESEARCH | 2 | | | | | | | |
| | NORTHWESTERN OHIO CO | | | | 2 | 2 | 2 | 2 | 2 |
| | OOH LA LA | | | | 2 | | | | 1 |
| | OPEN ARMS SHELTER | 2 | 4 | | | | | | |
| | OS RESTAURANT | | | | | | | | |

| | | | | | |
|---------------------------------|----|---|---|---|---|
| SERVIC | 4 | . | . | . | . |
| PATIO RESTAURANT & B | 1 | . | . | . | . |
| PLAZA CARE CENTER | 4 | . | . | . | . |
| PRINCIPLE BUSINESS E | 2 | . | . | . | . |
| PROGRESSIVE MEDICAL | . | . | 2 | . | . |
| QUICK TAB II | 4 | . | . | . | . |
| REAL SEAFOOD CO OF I | 2 | 4 | . | . | . |
| REINO LINEN SERVICE | . | . | . | 2 | 2 |
| RICE ENTERPRISES | 2 | . | . | . | . |
| RITE AID OF OHIO | 2 | 2 | 2 | 2 | 2 |
| SANDRIDGE GOURMET SA | . | . | . | 2 | 2 |
| SHEARERS FOODS | . | 2 | 4 | . | . |
| SHELLY L KENNEDY | . | . | 2 | 2 | . |
| SPHERION ATLANTIC EN | . | . | 4 | . | . |
| STARR COMMONWEALTH F | . | 1 | 1 | 1 | 1 |
| TAN PRO USA | 4 | . | . | . | . |
| TEAM JO ANN | . | . | . | 1 | 1 |
| TENABLE SECURITY | . | . | 4 | . | . |
| TOLEDO COUNTRY CLUB | 2 | . | . | . | . |
| TWELVE OF OHIO | . | . | 4 | . | . |
| UNISON BEHAVIORAL HE | . | . | . | 4 | . |
| UNITED WAY OF THE GR | . | . | . | 1 | 1 |
| UNUM GROUP CORP | . | . | . | 2 | 2 |
| VICTORIAS SECRET STO | . | . | . | 2 | . |
| WAYNE COUNTY AUDITOR | 2 | 2 | 2 | 2 | 2 |
| WEST GEAUGA LOCAL BO | . | . | . | . | 1 |
| WEYMOUTH VALLEY COUN | 4 | . | . | . | . |
| WOOD COUNTY AUDITOR | 11 | 7 | 3 | 3 | 3 |
| WOOD COUNTY BOARD OF | 4 | . | . | . | . |
| WOOD LANE RESIDENTIA | 6 | 4 | . | . | . |
| WOOD-SANDUSKY-OTTAWA | 4 | 1 | 2 | . | . |

| | | | | | | |
|-----------------|----------------------|---|---|----|---|---|
| 39 BS Inter Des | WYNN REETH | | 2 | 4 | | |
| | YOUNG MENS CHRISTIAN | 6 | 2 | 4 | 2 | |
| | YOUTH ADVOCATE SERVI | | | | | 2 |
| | ACT | 4 | | | | |
| | ADVANCED SPECIALTY P | 4 | | | | |
| | ALEXANDER PATTERSON | | 8 | 12 | 4 | 4 |
| | AMERICAN RED CROSS B | | | 2 | 4 | 2 |
| | ANNTAYLOR RETAIL | | | | | 2 |
| | AODK | | 2 | 2 | 4 | |
| | ARHAUS FURNITURE | | 2 | 4 | | 2 |
| | ASSOCIATED ESTATES R | | 2 | 2 | 4 | |
| | ATLANTIC TEMPORARIES | | 2 | 4 | | |
| | BATH & BODY WORKS | | | | 2 | |
| | BECHTEL ASSOCIATES A | | | 4 | | |
| | BED BATH & BEYOND | 2 | | | | |
| | BEN FRANKLIN VARIETY | 2 | | | | |
| | BOB EVANS FARMS | 8 | | | | |
| | BOLON ENTERPRISES LI | | | | 4 | |
| | BUDGET BLINDS | | | | 4 | |
| | BUDGET BLINDS OF BG | 2 | | | | |
| | BUDGET BLINDS OF SYL | | 2 | 4 | | |
| | BUEHRER GROUP ARCHIT | 1 | 1 | 1 | 1 | 1 |
| | CEDAR HILL FURNITURE | | 2 | 2 | 2 | 2 |
| | CHILDRENS PLACE RETA | | | | | 2 |
| | CITY OF STRONGSVILLE | | 4 | | | |
| | CLOSET FACTORY | | 4 | | | |
| | CONTINENTAL OFFICE F | 2 | | | 2 | 2 |
| | CORPORATE SCREENING | | 4 | | | |
| | CRATE & BARREL | | | | | 2 |
| | DAVIDS BRIDAL WAREHO | | | | | 2 |

| | | | | | |
|---------------------------------|----|---|---|---|---|
| DIOCESE OF TOLEDO | . | . | . | 2 | 2 |
| DOMOKUR ARCHITECTS | . | . | . | 2 | . |
| DUKE REALTY SERVICES | . | . | 2 | 2 | 2 |
| EDP CAD SERVICES | . | . | 4 | . | . |
| G C SERVICES | . | . | 4 | . | . |
| GREAT LAKES BREWING | . | . | . | 2 | . |
| HAMILTON PARKER | . | 3 | 5 | 1 | . |
| HAMILTON PARKER CO | 3 | . | . | . | . |
| HAMILTON PARKER COMP | . | . | . | . | 1 |
| HERINGHAUS FURNITURE | 4 | . | . | . | . |
| HIGBEE DEPARTMENT ST | 2 | . | . | . | . |
| HOME DEPOT U S A | 10 | 8 | 6 | 4 | . |
| HOMWORKS ETC | 6 | 4 | . | . | . |
| HUCKLEBERRY HOUSE | . | . | . | . | 2 |
| HUMILITY OF MARY HEA | . | 4 | . | . | . |
| IN GOOD TASTE | 4 | . | . | . | . |
| ITS TECHNOLOGIES | 2 | . | . | . | . |
| JAMES & WEAVER | . | . | 2 | 4 | . |
| KITTLES HOME FURNISH | . | 4 | . | . | . |
| KOHL'S DEPARTMENT STO | . | . | 2 | . | . |
| LEIPSIC LOCAL BOARD | . | . | 4 | . | . |
| LUNDEEN THERAPY PAIN | . | . | 4 | . | . |
| MAIN STREET HARDWARE | 4 | . | . | . | . |
| MCNERNEY & SON | 4 | . | . | . | . |
| MEACHAM & APEL ARCHI | . | . | . | 4 | . |
| MILTON UNION PUBLIC | . | . | . | 2 | 2 |
| MOLTEN NORTH AMERICA | 4 | . | . | . | . |
| MOSAICA EDUCATION | . | 2 | . | . | 2 |
| MPG JEDS MANAGEMENT | . | . | . | 2 | 2 |
| NATIONAL INTERSTATE | 2 | . | . | . | . |
| NEWELL SALES & MARKE | . | 4 | . | . | . |
| OFFICE DEPOT | . | 4 | . | . | . |

| | | | | | | |
|------------------------|---------------------------------|---|---|---|---|---|
| | OHIO DESK CO | . | . | 2 | 2 | 2 |
| | PAYSOURCE | . | 4 | . | . | . |
| | R L GILDNER CO | . | 2 | 4 | . | . |
| | REAL SEAFOOD CO OF I | 2 | 4 | . | . | . |
| | RESCHS BAKERY | 2 | . | . | . | . |
| | SARAFINA FABRIC & HO | 1 | . | . | . | . |
| | SHERWIN WILLIAMS CO | 4 | . | . | . | . |
| | SPECTRUM EYE CARE | . | . | 2 | 4 | . |
| | SSOE | 4 | . | . | . | . |
| | STARBUCKS COFFEE CO | . | . | 4 | . | . |
| | STONEWORKS LTD | . | 4 | . | . | . |
| | SWANTON LOCAL BOARD | 4 | . | 4 | . | . |
| | SWANTON SUPER VALUE | 4 | . | . | . | . |
| | UNITED INSURANCE SER | . | . | . | . | 2 |
| | VICTORY HEALTHCARE | . | . | . | . | 2 |
| | W G GRINDERS | 2 | . | . | . | . |
| | WAYNE HOMES LLC | . | 2 | . | . | . |
| | WILSON TILE & STONE | . | . | 2 | 2 | 2 |
| | WORKS | . | 2 | . | . | . |
| | WRIGHT IMAGE SALON | . | . | 2 | . | . |
| | YOUNG MENS CHRISTIAN | . | . | . | 2 | 2 |
| 66 BS Dietetics | AMERICAN HEALTHWAYS | . | . | . | 4 | . |
| | AXIA HEALTH MANAGEME | . | . | 2 | . | . |
| | BLANCHARD VALLEY MED | . | . | . | 2 | 2 |
| | BOWLING GREEN STATE | . | 4 | . | . | . |
| | CHILDRENS HOSPITAL | . | . | 2 | 2 | . |
| | CHRIST HOSPITAL | . | 4 | . | . | . |
| | DIETARY SOLUTIONS | . | . | 2 | 4 | . |
| | FAVORITE NURSES | . | . | . | 4 | . |
| | GRANDVIEW HOSPITAL | . | . | 2 | 2 | 2 |
| | HARRIS HEALTHTRENDS | 4 | 4 | . | . | . |
| | HEALTHWAYS HEALTH SU | . | . | . | 2 | . |
| | KETTERING MEDICAL | . | . | . | . | . |

| | | | | | | | | |
|-------------------|--------------------------|-------------------------------------|-------|-------|-------|-------|-------|----|
| | | CE | | 4 | | | | |
| | | LTF CLUB MANAGEMENT | | | 4 | | | |
| | | MERCY HOSPITAL OF TI | | | 2 | 2 | 2 | |
| | | MIAMI VALLEY HOSPITA | | | 4 | | | |
| | | NATIONWIDE CHILDRENS | | | | | | 2 |
| | | NOVOGRADAC & COMPANY | | | 4 | | | |
| | | OAK GROVE CENTER | | | | 2 | | |
| | | OWENS TECHNICAL COLL | | | | | | 2 |
| | | SHADY HOLLOW COUNTRY | 2 | | | | | |
| | | ST RITAS MEDICAL CEN | 4 | | 2 | 2 | | |
| | | WILCOX FINANCIAL GRO | | | | | | 2 |
| | | TOTAL | 2,038 | 2,366 | 2,050 | 1,404 | 1,004 | |
| c. Masters | 41162 MEd BuEd | BIG BARNEY AUTO WASH | 4 | | | | | |
| | | CLEVELAND CORPORATE | | | | | | 2 |
| | | OWENS TECHNICAL COLL | | 4 | | | | |
| | | RENHILL GROUP | 2 | | | | | |
| | | SAINT URSULA ACADEMY | | 2 | 2 | 4 | | |
| | 41199 MEd Cls Tec | ALLEN EAST LOCAL BOA | 3 | 3 | 3 | 3 | 3 | 3 |
| | | BARNES & NOBLE COLLE | | | | | | 3 |
| | | COLDWATER E.V.S.D. | 1 | 1 | 1 | 1 | 1 | 1 |
| | | COLUMBUS GROVE LOCAL | 3 | 3 | 3 | 3 | 3 | 3 |
| | | DIOCESE OF TOLEDO | 12 | 12 | 12 | 12 | 12 | 12 |
| | | ELIDA LOCAL BOARD OF | 3 | 3 | 3 | 3 | 3 | 3 |
| | | INNOVATIVE SUPPORT S | | | 3 | 3 | 3 | |
| | | LINCOLNVIEW LOCAL BO | | | 3 | 3 | 3 | |
| | | MARIE E NIESE | 6 | | | | | |
| | | MERCER COUNTY EDUCAT | 1 | | | | | |
| | | MOVING EXPRESSIONS | 3 | 3 | | | | |
| | | MT GILEAD EXEMPTED V | 6 | | | | | |

| | | | | | | | |
|-----------------|-----------------|----------------------|----------------------|---|---|---|---|
| | | OHIO HI POINT JOINT | 1 | 1 | 1 | 1 | 1 |
| | | RIDGEDALE LOCAL BOAR | | | | | 3 |
| | | SHARON DAIRY KING | | 3 | 6 | | |
| | | WAPAKONETA CITY SCHO | 3 | 6 | | | |
| 41279 MEd C & T | | ARLINGTON LOCAL BOAR | 2 | 2 | 2 | 2 | 2 |
| | | DISTILLERY | 2 | 2 | 4 | | |
| | | ERIE COUNTY AUDITOR | 3 | 6 | | | |
| | | GOLF COURSE ASSOCIAT | | | 2 | 2 | |
| | | SPRINGFIELD LOCAL BO | | | | 2 | 2 |
| | | TOLEDO ORTHOPAEDIC S | | | 2 | 2 | 2 |
| | | VAN BUREN LOCAL BOAR | 3 | 3 | 3 | 3 | 3 |
| | | WILLARD CITY BOARD O | 2 | 2 | 2 | 2 | 2 |
| | 41380 MEd G & C | | AMERICAN HEALTH GROU | 2 | | | |
| | | ASSOCIATION FOR RETA | 2 | | | | |
| | | AZTEC DEVELOPMENTS | 4 | 4 | 4 | 8 | |
| | | CITY OF PARMA HEIGHT | | 3 | | | |
| | | EASTWOOD LOCAL BOARD | | 2 | 2 | 2 | 2 |
| | | ELMWOOD LOCAL BOARD | | | | 3 | 3 |
| | | FINDLAY CITY BOARD O | | 4 | 4 | 4 | 6 |
| | | FORT LORAMIE LOCAL B | | | | | 2 |
| | | FOSTORIA CITY BOARD | | 4 | 4 | 4 | 4 |
| | | FOUNDATIONS BEHAVIOR | | | 2 | 2 | 2 |
| | | LIMA BOARD OF EDUCAT | | | 3 | 3 | 3 |
| | | MACKS TRUCKING | 4 | | 4 | | |
| | | MCCOMB LOCAL BOARD O | | 2 | 4 | | |
| | | NEW RIEGEL LOCAL BOA | 2 | | | | |
| | | NORTH BALTIMORE LOCA | 8 | | | | |
| | | NORTH RIDGEVILLE CIT | | | | | 4 |

| | | | | | | |
|-------------------|----------------------|---|---|---|---|---|
| | RED HAWK RUN GOLF CO | | 4 | | | |
| | REHILL GROUP | | | 6 | 4 | |
| | RIGHTTHING | | | | 4 | 4 |
| | ROSSFORD EXEMPTED VI | 8 | | | | |
| | SAINT URSULA ACADEMY | | | | 4 | 4 |
| | SPRINGFIELD LOCAL BO | 6 | 6 | 9 | 3 | 3 |
| | SYNERGY SPORTS & FIT | 3 | 6 | | | |
| | UNIVERSITY OF TOLEDO | 4 | 8 | | | |
| | VICTORIAS SECRET STO | 6 | 3 | 3 | 3 | 3 |
| | VILLAGE MARKET & DEL | | 4 | | | |
| | WOOD COUNTY BOARD OF | 8 | | | | |
| 41705 MEd Reading | BOWLING GREEN CITY B | | 3 | 3 | 3 | 3 |
| 41810 MEd EdAS | ANTHONY WAYNE LOCAL | 3 | 3 | 3 | 3 | 3 |
| | BOWLING GREEN STATE | | 3 | 6 | | 3 |
| | CAREY EXEMPTED VILLA | 3 | 3 | 3 | 3 | 3 |
| | CHARMING SHOPPES OF | | | | | 3 |
| | HICKORY FARMS | 3 | | | | |
| | LEONA OHIO EMPLOYMEN | 3 | | | | |
| | VILLAGE OF CAREY | 3 | 3 | 3 | 3 | 3 |
| | YOUNG MENS CHRISTIAN | | 6 | | | |
| 41855 MEd SpEd | ACT | | 4 | | | |
| | ALLEN COUNTY AUDITOR | 6 | | 3 | 3 | 3 |
| | BOWLING GREEN STATE | | | 6 | | |
| | BRYAN CITY BOARD OF | | | 3 | 3 | 3 |
| | BW 3 | 8 | | | | |
| | COLUMBUS GROVE LOCAL | | 2 | 2 | 2 | 2 |
| | D DENNISON OF SYLVAN | 4 | | | | |
| | DAVID M SCHULTZ | 2 | 2 | | | |
| | DIOCESE OF TOLEDO | | | 6 | | |
| | DUNBAR MECHANICAL | 2 | | | | |
| | ELIDA LOCAL BOARD | | | | | |

| | | | | | | |
|--------------|-------------------------|----|----|----|---|---|
| | OF | | 6 | | | |
| | ESSEX HEALTHCARE COR | | | 3 | 3 | 3 |
| | FINDLAY CITY BOARD O | 2 | | | | |
| | LAMMERS CHIROPRACTIC | | 2 | | | |
| | LAND OF AHHS DAYCARE | 3 | | | | |
| | LEOPOLD WILDENHAUS & | | | 2 | | |
| | LONE STAR STEAKHOUSE | | 3 | | | |
| | LUCAS COUNTY BOARD O | 6 | | | | |
| | MONTPELIER EXEMPTED | | | | | 2 |
| | NAPOLEON CITY BOARD | | 3 | 3 | 3 | 3 |
| | NORTHWEST OHIO EDUCA | 6 | 11 | 10 | 6 | 5 |
| | PARKVIEW NURSING CEN | | | | 6 | |
| | PUTNAM COUNTY BOARD | | 4 | | 2 | 2 |
| | QUINCY AMUSEMENTS | | | 6 | | |
| | RED RIVER | 3 | | | | |
| | SUTER PRODUCE | | | | 4 | |
| | SYLVAN LEARNING CENT | 4 | | | | |
| | SYLVANIA CITY BOARD | | 3 | 6 | | |
| | TOLEDO PUBLIC SCHOOL | 5 | 5 | 5 | 5 | 5 |
| | WASHINGTON LOCAL BOA | | 13 | 7 | 7 | 7 |
| | WILLIAMS COUNTY GENE | | | 3 | | |
| | WOOD COUNTY BOARD OF | | | | 3 | 3 |
| | WOOD LANE RESIDENTIA | 10 | | | | |
| 42215 MA CSP | AREA TEMPS | 2 | | | | |
| | BATH & BODY WORKS | | 3 | | | |
| | BOWLING GREEN STATE | 3 | 4 | 8 | 1 | 3 |
| | BUCKEYE COUNCIL BOY | | | 2 | 4 | |
| | | | | | | |

| | | | | | | | |
|----------------|---------------------|----------------------|-----|-----|-----|-----|-----|
| | | DENISON UNIVERSITY | | 2 | 2 | 2 | 2 |
| | | GREATER CLEVELAND HA | | | | 2 | 2 |
| | | HEIDELBERG COLLEGE | 8 | | | | |
| | | LION DRY GOODS CO | 3 | | | | |
| | | OHIO STATE UNIVERSIT | 4 | | 2 | 2 | |
| | | OWENS TECHNICAL COLL | 2 | | | | |
| | | RUFFALOCODY | | 6 | | | |
| | | SAINT URSULA ACADEMY | | | 2 | 2 | 2 |
| | | UNIVERSITY OF TOLEDO | 2 | 4 | | | |
| | | URSULINE COLLEGE | | | 4 | | |
| | 42380 MA G & C | BEHAVIORAL CONNECTIO | 3 | 3 | 3 | 3 | |
| | | HARBOR BEHAVIORAL HE | | | 6 | | |
| | | RIGHTTHING | | | | 3 | 3 |
| | | RIVER CENTRE CLINIC | | 6 | | | |
| | | STAUTZENBERGER COLLE | | | | 6 | |
| | 53 MRC | ELIZABETH A ZEPF COM | 1 | | | | |
| | | GOODWILL INDUSTRIES | | | 1 | 1 | 1 |
| | | OHIO REHABILITATION | | | | | 1 |
| | 594462 MFCS HD & FS | BOWLING GREEN STATE | 2 | 4 | | | |
| | | COLUMBIANA COUNTY AU | 4 | | | | |
| | | HOME CARE ALTERNATIV | 2 | | | | |
| | TOTAL | | 229 | 217 | 210 | 175 | 158 |
| d. Specialists | 51810 Sp EdAS | SAINT JOHNS JESUIT H | 1 | 1 | 1 | 1 | 1 |
| | | TOLEDO PUBLIC SCHOOL | 2 | 2 | 2 | 2 | |
| | TOTAL | | 3 | 3 | 3 | 3 | 1 |
| e. Doctoral | 62813 EdD Ldrship | BOWLING GREEN STATE | 6 | | 4 | 2 | |
| | | LOURDES COLLEGE OF S | | | 2 | | |
| | | MEDICAL COLLEGE OF O | 1 | 1 | 1 | 1 | |
| | | OHIO STATE UNIVERSIT | 4 | | 2 | 2 | 2 |
| | | TOLEDO PUBLIC SCHOOL | 2 | 2 | 2 | 2 | 2 |
| | | UNIVERSITY OF TOLEDO | | 4 | | | 1 |
| | TOTAL | | 13 | 7 | 11 | 7 | 5 |

| | | | | | |
|--------------|-------|-------|-------|-------|-------|
| TOTAL | 2,283 | 2,593 | 2,274 | 1,589 | 1,168 |
|--------------|-------|-------|-------|-------|-------|

*Sources: Office of Institutional Research
Last Updated: 14JUL11*

**BOWLING GREEN STATE UNIVERSITY
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES
BY COLLEGE, DEGREE, AND PROGRAM
COHORT OF SPRING 2005**

d. COLLEGE OF HEALTH AND HUMAN SERVICES

| | | | YEARS AFTER GRADUATION | | | | |
|---------------------------------|---------------------------|---------------------------------|------------------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years |
| a. Associate | 69403B Allied Hlth | EMH REGIONAL MEDICAL | 1 | 1 | 1 | 1 | 1 |
| | TOTAL | | 1 | 1 | 1 | 1 | 1 |
| b. Bachelors | 25 BS Nursing | A TO Z HEALTH CARE | . | . | . | . | 2 |
| | | ACCESS NURSES | . | . | . | . | 1 |
| | | ADMINISTAFF CO | . | . | . | 2 | . |
| | | AMEDISYS OHIO | . | . | . | . | 2 |
| | | AMN SERVICES OF OHIO | . | . | 2 | 4 | . |
| | | APOLLO JOINT VOCATIO | 2 | 2 | 2 | 2 | 2 |
| | | ARCHBOLD PHYSICAL TH | 4 | . | . | . | . |
| | | ASSOCIATION FOR RETA | 2 | . | . | . | . |
| | | ATRIUM MEDICAL CENTE | . | . | . | 2 | 2 |
| | | B D B ENTERPRISES | 4 | . | . | . | . |
| | | BARLEY HOUSE CLEVELA | . | . | . | . | 2 |
| | | BELLEVUE HOSPITAL | 2 | 2 | 4 | . | . |
| | | BENNETT ENTERPRISES | 6 | . | . | . | . |
| | | BLANCHARD VALLEY REG | . | 2 | 2 | 2 | 3 |
| | | BOWLING GREEN MANOR | . | . | . | 2 | 2 |
| | | CAREY EXEMPTED VILLA | . | . | . | 1 | . |
| | | CENTER FOR CHOICE II | 2 | 2 | 4 | . | . |
| | | CENTERS FOR DIALYSIS | . | 4 | . | . | . |
| | | CHECKS & BALANCES | . | . | . | 2 | 2 |
| | | CHEDDARS CASUAL CAFE | 4 | . | . | . | . |
| | | CHILDRENS HOSPITAL M | 1 | 10 | 6 | 6 | 6 |
| | | CINCINNATI EYE INSTI | . | . | . | 1 | 1 |
| | | CINCINNATI HILLS CHR | . | . | . | 1 | . |
| CLEVELAND CLINIC FOU | 1 | 6 | 7 | 6 | 5 | | |
| CLEVELAND SPORTSERVI | . | . | . | . | 2 | | |

| | | | | | |
|-------------------------------------|----|---|---|---|---|
| COMMUNITY HOSPITALS | 1 | 1 | 1 | 1 | 1 |
| DAMONS NEWARK | 4 | . | . | . | . |
| DANCER BY GINA | . | . | 2 | 2 | 2 |
| DEK ENTERPRISES | 4 | . | . | . | . |
| DON PABLOS OPERATING | 2 | . | . | . | . |
| FAIRVIEW HOSPITAL | 2 | . | 2 | 2 | 2 |
| FIRELANDS REGIONAL M | . | 2 | 2 | 2 | . |
| FLOWER HOSPITAL | 10 | 6 | 2 | 2 | 2 |
| FOSTORIA CITY HOSPIT | 1 | 1 | 2 | . | 1 |
| FREDERICK C SMITH CL | . | . | . | . | 1 |
| FRICKERS FINDLAY | 2 | . | . | . | . |
| FULTON COUNTY HEALTH | 3 | 8 | . | 5 | 5 |
| GRAND RAPIDS SPORTSM | 2 | . | . | . | . |
| H & M HENNES & MAURI | . | 4 | . | . | . |
| HENRY COUNTY HOSPITA | 4 | . | . | 2 | 2 |
| HOLGATE CARE CENTER | 4 | . | . | . | . |
| HOPEWELL LOUDON LOCA | 2 | . | 1 | 1 | 1 |
| HOSPICE OF NORTHWEST | . | . | . | . | 2 |
| HURON COUNTY GENERAL | . | . | . | 2 | 2 |
| INTELISTAF HEALTHCAR | . | . | 2 | . | . |
| INTERIM HEALTH CARE | . | . | . | . | 2 |
| JOINT TOWNSHIP DISTR | . | . | 2 | . | . |
| LIMITED BRANDS STORE | . | 2 | . | . | . |
| LINDNER CENTER OF HO | . | . | . | . | 2 |
| LITTLE CLINIC | . | . | . | . | 2 |
| MANOR AT PERRYSBURG | 3 | 3 | 6 | . | 2 |
| MARION GENERAL HOSPI | . | 1 | 1 | 2 | . |
| MAX & ERMAS | 4 | . | . | . | . |
| MAXIM HEALTHCARE SER | . | 1 | . | . | . |
| MEDCENTRAL HEALTH SY | . | 2 | 2 | 2 | 2 |

| | | | | | |
|---------------------------------|----|----|----|----|---|
| MEDICAL COLLEGE OF O | 36 | 18 | 16 | 12 | . |
| MEDICAL STAFFING NET | . | . | . | . | 2 |
| METROHEALTH SYSTEM | 2 | 2 | 2 | 2 | 2 |
| MIDDLETOWN REGIONAL | . | 2 | 2 | . | . |
| NADALEE | 4 | . | . | . | . |
| NAPOLEON CITY BOARD | . | 1 | 1 | 1 | 1 |
| NORTH COAST SKIN CAR | . | . | 2 | 4 | . |
| NORTHERN OHIO MEDICA | . | . | . | . | 2 |
| NORTHWEST OHIO HOSPI | . | . | 2 | 2 | . |
| OHIO STATE UNIVERSIT | 2 | . | 2 | 4 | 8 |
| OHIOHEALTH CORP | . | 7 | 9 | 5 | 5 |
| OWENS TECHNICAL COLL | . | 4 | . | 2 | 2 |
| PARMA COMMUNITY GENE | . | 2 | . | . | . |
| PENGUIN ENTERPRISES | 4 | . | . | . | . |
| PITA PIT | 4 | . | . | . | . |
| PORTAGE QUARRY RECRE | 2 | . | . | . | . |
| QUARTERS BAR & GRILL | 2 | . | . | . | . |
| RENAL TREATMENT CENT | 4 | . | . | . | . |
| SAUDER WOODWORKING C | 2 | . | . | . | . |
| SECURE CARE | . | 4 | . | . | . |
| SECURITAS SECURITY S | 4 | . | . | . | . |
| SHIMANDLES DIESEL SE | 4 | . | . | . | . |
| SILVER DOLLAR STEAK | 2 | . | . | . | . |
| ST ANNE MERCY HOSPIT | . | . | . | 2 | 2 |
| ST LUKES HOSPITAL | 6 | 2 | 4 | . | . |
| ST RITAS MEDICAL CEN | 3 | 7 | 7 | 3 | 3 |
| ST VINCENT MERCY MED | . | 6 | 2 | 6 | 2 |
| SUBWAY SANDWICHES & | 4 | . | . | . | . |
| TAKE CARE HEALTH OHI | . | . | . | 2 | 2 |
| TECUMSEH YMCA FAMILY | 2 | . | . | . | . |
| THE LIMITED STORES | . | 2 | . | . | . |

| | | | | | | |
|---------------------------|------------------------------|---|----|----|----|----|
| | TOLEDO HOSPITAL CORP | 8 | 15 | 22 | 18 | 10 |
| | TOLEDO PUBLIC SCHOOL | . | . | . | . | 2 |
| | TOTAL RENAL CARE | . | . | 2 | 2 | 2 |
| | UHHS CSA HS CUYAHOGA | . | 4 | . | . | . |
| | UNIVERSAL METAL PROD | 1 | 1 | 1 | 1 | 1 |
| | UNIVERSITY HOSPITAL | . | 4 | . | . | . |
| | UNIVERSITY HOSPITALS | . | 3 | 6 | 8 | 8 |
| | UNIVERSITY OF TOLEDO | . | . | . | 4 | 6 |
| | UPTOWN DOWNTOWN | 2 | 4 | . | . | . |
| | URSULINE COLLEGE | . | . | . | 4 | . |
| | VAN WERT COUNTY HOSP | . | . | 4 | . | . |
| | VILLAGE OF HOLGATE | 2 | . | . | . | . |
| | W B SUNRISE | 4 | . | . | . | . |
| | WESTPARK HEALTHCARE | . | . | . | . | 2 |
| | WOOD COUNTY HOSPITAL | 8 | 8 | 8 | 8 | 8 |
| | WOOD-SANDUSKY-OTTAWA | 6 | . | . | . | . |
| 69403B Allied Hlth | AEC ELECTRICAL CONTR | . | . | . | 2 | . |
| | ALLAN J VASKO DDS | . | . | 2 | 2 | 2 |
| | ALLIANCE REHAB | . | . | 4 | . | . |
| | ANTHONY H SPANN DDS | 2 | . | . | . | . |
| | BATH & BODY WORKS | 2 | . | . | . | . |
| | DENTAL CENTER OF NOR | 2 | . | . | . | . |
| | EMH REGIONAL MEDICAL | 2 | 2 | 2 | 2 | 2 |
| | ENCOMPASS CARE | . | . | . | 2 | 2 |
| | FIRELANDS REGIONAL M | 2 | 4 | . | 2 | 2 |
| | FLOWER HOSPITAL | . | 4 | . | . | . |
| | FREDERICK C KREUSE | . | . | 2 | . | 2 |
| | J ERIC HIRES DDS | 2 | . | . | . | . |
| | JACKSON THERAPY PART | . | . | . | 4 | . |
| | MDI MEDICAL | . | 2 | 2 | . | . |
| | | | | | | |

| | | | | | | |
|-------------------|----------------------|---|---|---|---|---|
| | MEMORIAL HOSPITAL | 2 | 2 | 2 | 2 | 2 |
| | MICHAEL J KASTNER | 2 | . | . | . | . |
| | OP THERAPY | 2 | . | . | . | . |
| | ORCHARD VILLA | . | . | 4 | . | . |
| | OREGON CITY BOARD OF | . | . | . | 2 | . |
| | ST CHARLES HOSPITAL | . | . | 2 | 2 | 2 |
| | SUNDANCE SERVICES CO | . | . | 4 | . | . |
| | THOMAS E DOWNS | 2 | . | . | . | . |
| | THOMAS S VALO | 2 | . | . | . | . |
| | TIMOTHY TOMASE DDS | . | 2 | 2 | 2 | 2 |
| | XANTERRA PARKS & RES | 2 | 4 | . | . | . |
| 69404B Health Sci | ABUELOS MEXICAN FOOD | . | . | 2 | 4 | . |
| | ADVANCED SPECIALTY P | 2 | . | . | . | . |
| | ALLIED CORP | . | . | . | 1 | 1 |
| | ATLANTIC PROFESSIONA | 2 | . | . | . | . |
| | ATLANTIC TEMPORARIES | . | 4 | . | . | . |
| | BOB EVANS FARMS | 6 | . | . | . | . |
| | BODYGENICS | . | . | . | . | 4 |
| | BOWLING GREEN STATE | . | 3 | 6 | . | . |
| | BUEHLERS FRESH FOOD | 4 | . | . | . | . |
| | BURLINGTON COAT FACT | . | . | . | . | 2 |
| | CADILLAC RANCH | . | . | . | . | 2 |
| | CHILDRENS HOSPITAL M | . | . | . | 4 | . |
| | CHILDRENS RESEARCH I | . | 2 | 2 | . | . |
| | CITY OF CLEVELAND | . | . | . | . | 3 |
| | CITY OF COLUMBUS | . | 2 | . | . | . |
| | CITY OF FAIRLAWN | 2 | . | . | . | . |
| | CLEVELAND CLINIC FOU | . | 2 | 2 | 2 | 2 |
| | DAMONS | 4 | . | . | . | . |
| | DAMONS NEWARK | 4 | . | . | . | . |
| | DEFIANCE HOSPITAL | . | . | . | . | 1 |
| | EDGEPAK SURGICAL | . | 2 | 2 | 2 | 2 |
| | ENCORE REHABILITATIO | . | . | . | . | 2 |

| | | | | | | | | |
|--|--|-----------------------|---|---|---|---|---|---|
| | | FEDEX GROUND PACKAGE | | | 8 | | | |
| | | HEALTHPRO STAFFING | | | | 4 | | |
| | | HIDE-A-WAY | | | 4 | | | |
| | | JOSEPH B BLANDA MD | | | | 2 | | |
| | | KINDRED REHAB SERVIC | | | 4 | | | |
| | | KOHL'S DEPARTMENT STO | | | | | | 1 |
| | | KOINONIA HOMES | | | | | | 2 |
| | | LAROE'S VILLAGE INN | 2 | | | | | |
| | | LGC ASSOCIATES | | | | | | 2 |
| | | LONE STAR STEAKHOUSE | | | 2 | 4 | | |
| | | MANCYS RESTAURANT | 2 | 2 | | 4 | | |
| | | MANOR AT PERRYSBURG | | | | | 6 | |
| | | MIDWEST METALS | 2 | 2 | | 2 | | 4 |
| | | NAPOLEON PHYSICAL TH | | | | 2 | | 1 |
| | | NORTH BALTIMORE LOCA | | | | | 3 | |
| | | NORTHWEST PHYSICAL T | 4 | | | | | |
| | | OHIO STATE UNIVERSIT | | | | 2 | 2 | 2 |
| | | OHIOHEALTH CORP | | | | | | 2 |
| | | OWENS TECHNICAL COLL | | | | | 3 | 3 |
| | | PAPA JOHNS PIZZA | | | | | | 2 |
| | | PATHOLOGY LABORATORI | | | 2 | 4 | | |
| | | PIER 1 IMPORTS (US) | | | | | | 4 |
| | | RENHILL GROUP | | | 4 | | | |
| | | RESEARCH INSTITUTE A | | | | | | 4 |
| | | RESERVES NETWORK | 4 | | | | | |
| | | RESTAURANT ASSOCIATE | 2 | | | | | |
| | | SELECT SPECIALTY HOS | | | | | | 2 |
| | | SKYBAR | 4 | | | | | |
| | | SNELLING EMPLOYMENT | | | | | 4 | |
| | | SPHERION ATLANTIC WO | 2 | | | | | |

| | | | | | | |
|-------------------------|-------------------------|-------------------------|---|---|---|---|
| | SUBWAY 4821 | 1 | 3 | 2 | . | . |
| | THIN & HEALTHY | . | . | . | . | 2 |
| | TOLEDO HOSPITAL CORP | 6 | 2 | 2 | 2 | 2 |
| | TOTAL SOLUTION FOR L | . | 2 | 2 | 4 | . |
| | UNITED WAY OF GREATE | . | . | . | 6 | . |
| | WAL-MART ASSOCIATES | 4 | . | . | . | . |
| | WOOD COUNTY BOARD OF | . | 4 | . | . | . |
| | YOUNG MENS CHRISTIAN | . | 2 | . | . | . |
| 69666B Pre-Phy Ther | ADVANCED HEALTH LTD | . | . | 1 | 1 | 1 |
| | CHILIS SOUTHWEST GRI | 4 | . | . | . | . |
| | FRICKERS PERRYSBURG | . | 2 | . | . | . |
| | HEARTLAND EMPLOYMENT | . | . | 4 | 4 | 4 |
| | INSW MANAGEMENT | . | 2 | . | . | . |
| | JACKALOPE | . | . | 1 | 2 | . |
| | JACKALOPE BAR & ROTI | 1 | 2 | . | . | . |
| | JEFFREYS ANTIQUE GAL | 2 | 2 | 4 | . | . |
| | MEDICAL COLLEGE OF O | . | 6 | 4 | . | . |
| | ONEILL MANAGEMENT LL | . | . | 2 | 2 | 2 |
| | OPTIMA REHABILITATIO | . | . | 2 | 4 | . |
| | P T SERVICES REHABIL | . | . | . | 1 | 1 |
| | PAYSOURCE | 2 | . | . | . | . |
| | PHYSIOSOURCE | . | 2 | . | . | . |
| | PORTAGE QUARRY RECRE | . | 2 | . | . | . |
| | QDI MANAGEMENT | . | 2 | . | . | . |
| | R & F | . | . | 2 | 4 | 4 |
| | SELECT SPECIALTY HOS | . | . | 2 | . | . |
| | VILLAGE OF GENOA | 2 | . | . | . | . |
| | 74 BS En Health | BIG BARNEY AUTO WASH | 4 | . | . | . |
| H C NUTTING CO | | . | 1 | 2 | . | . |
| LABOR READY MID ATLA | | 2 | . | . | . | . |
| LAKE COUNTY AUDITOR | | . | 2 | 2 | 2 | 2 |

| | | | | | | |
|----------------------|----------------------|---|---|---|---|---|
| | TERRACON CONSULTANTS | . | . | . | 1 | 1 |
| | THOMAS & MARKER CONS | . | 1 | 1 | 1 | 1 |
| | VALUE CITY DEPARTMEN | 2 | . | . | . | . |
| 75 BS Gerontolo | ACADEMY OF COURT REP | . | . | 4 | . | . |
| | ADCARE HEALTH SYSTEM | 2 | . | . | . | . |
| | ALTERRA HEALTHCARE C | 4 | 4 | . | . | . |
| | ATLANTIC TEMPORARIES | . | . | 4 | . | . |
| | B K ROOTBEER | . | . | . | 4 | . |
| | BENNETT ENTERPRISES | 3 | 5 | 2 | . | . |
| | BOWLING GREEN STATE | . | 4 | . | . | . |
| | CENTREX PLASTICS | 4 | . | . | . | . |
| | D&H MEATS | . | . | . | 4 | . |
| | EASY WAY PRODUCTS | . | . | . | 2 | . |
| | FABRIZIO CHIRO & PHY | 4 | . | . | . | . |
| | HEARTLAND EMPLOYMENT | 2 | . | . | . | . |
| | MEDICAL COLLEGE OF O | . | 4 | . | . | . |
| | OHIO PRESBYTERIAN RE | . | . | 4 | 4 | 4 |
| | OHIO STATE UNIVERSIT | . | . | . | 2 | 2 |
| | PROVIDENCE CARE CENT | . | . | . | . | 1 |
| | SPELLING EMPLOYMENT | . | 4 | . | . | . |
| | SUNRISE SENIOR LIVIN | 2 | . | . | . | . |
| | UNITED CHURCH HOMES | . | 2 | 2 | 2 | 4 |
| | WEDGEWOOD GOLF & COU | . | 2 | . | . | . |
| | WILLIAMS COUNTY AUDI | 2 | 2 | 2 | 2 | 2 |
| | WINGERS | . | . | . | . | 2 |
| WOOD COUNTY AUDITOR | 4 | . | . | . | . | |
| WOOD COUNTY SENIOR C | . | 1 | 1 | 1 | 1 | |
| 75609B Long Term Ca | CRACKER BARREL OLD C | 2 | 2 | 4 | . | . |

| | | | | | | | |
|-----------------------|----------------------|---------------------|---|---|---|---|---|
| 78 BS Soc Work | ABILITY CENTER OF GR | | 2 | 2 | 2 | 2 | |
| | FIRELANDS REGIONAL M | | | 2 | 4 | | |
| | FRANKLIN COUNTY AUDI | | 2 | 2 | 2 | 2 | |
| | HCF OF FOSTORIA | | | | | 2 | |
| | HEARTLAND EMPLOYMENT | | | 6 | 2 | 2 | |
| | HENSHEN & ASSOCIATES | 4 | | | | | |
| | KIDS COUNT TOO | | 4 | | | | |
| | LAROSAS PIZZA | | 4 | | | | |
| | LAURAS CANDY NUTS & | 2 | | | | | |
| | LUCA PIZZA WOODLAND | 4 | | | | | |
| | ODD LOTS BIG LOTS | 4 | | | | | |
| | PREMIER CATERING | 3 | 3 | 3 | | | |
| | SANDCO INDUSTRIES | | 4 | | | | |
| | ST JULIANS FITNESS | 4 | | | | | |
| | TRACTOR SUPPLY CO | 2 | 4 | | 2 | 2 | |
| | WOOD COUNTY AUDITOR | 2 | 2 | 4 | | | |
| | WOOD COUNTY CHILDREN | 3 | 3 | 3 | 3 | 3 | |
| | 79 BS Crim Just | A ZG | 2 | | | | |
| | | ADMINISTAFF CO | | | 2 | 4 | |
| | | BOWLING GREEN STATE | | 2 | 8 | 2 | 2 |
| CHAMPS OPERATING COR | | | | 4 | | | |
| CITY OF VERMILION | | 1 | 2 | | 1 | 1 | |
| COACH | | | | 4 | | | |
| DAVES COOKIN NOW | | 8 | | 8 | | | |
| DIBENEPETTO | | 2 | 2 | 2 | 4 | 2 | |
| FELLHAUER MECHANICAL | | | 2 | 4 | | | |
| FRANKLIN COUNTY AUDI | | | 2 | 2 | 2 | 2 | |
| KOHL'S DEPARTMENT STO | | | | 2 | | | |
| LERNER NEW YORK | | | | 4 | | | |
| LS TOLEDO | | 4 | | | | | |
| LUCAS COUNTY TASC | | | 2 | 2 | 2 | 2 | |
| MANPOWER INC OF TOLE | | | 4 | | | | |

| | | | | | | |
|----------------|----------------------|---|---|---|---|---|
| | NLS OHIO | | 1 | 1 | 1 | 1 |
| | NORWALK AREA HEALTH | | | | 2 | 2 |
| | OHIO REHABILITATION | | | | 4 | |
| | OTTAWA COUNTY AUDITO | | | | | 2 |
| | OTTAWA RESIDENTIAL S | 4 | | | | |
| | SAFE AUTO INSURANCE | | | | | 2 |
| | SAFE AUTO SERVICES | | | 4 | 2 | |
| | SAFELITE SOLUTIONS | | 2 | | | |
| | SANDUSKY COUNTY AUDI | | | | 2 | |
| | TNS CUSTOM RESEARCH | | | | | 2 |
| | VISTA VERDE GOLF COU | 2 | 2 | 2 | 2 | 2 |
| | WOOD COUNTY AUDITOR | 6 | 2 | 2 | 2 | 2 |
| | WORTHINGTON CITY BOA | | | | 4 | |
| 84 BS Comm Dis | 87 WEST 2 | | | | 4 | |
| | ACCOR NORTH AMERICA | 2 | | | | |
| | ADVANCED HEALTH LTD | | | | | 2 |
| | ADVANCED SPECIALTY P | 2 | | | | |
| | ALLIANCE THERAPY HOM | | | 2 | | |
| | AMERICAN GREETINGS C | | 4 | | | |
| | ARCHIES & ARCHIES TO | 4 | | | | |
| | ATYS U S | 2 | | | | |
| | BOWLING GREEN STATE | | 8 | | | |
| | BURLEY LEAF CUT RATE | 4 | | | | |
| | CAFE MARIE RESTAURAN | 2 | 2 | 4 | | |
| | CEC ENTERTAINMENT | 4 | | | | |
| | CHILDRENS HOSPITAL | | | | 1 | |
| | COHEN & CO MARKETING | | 2 | | | |
| | EDWIN SHAW RAHAB | | | 2 | 2 | 2 |
| | EMH REGIONAL MEDICAL | 4 | | | | |

| | | | | | |
|--------------------------|---|---|---|---|---|
| ENDURACARE THERAPY M | | | | | 2 |
| ERIE HURON OTTAWA ED | | | | 2 | |
| FIRELANDS REGIONAL M | | | 2 | 6 | 2 |
| FIT WORKS | | 2 | 2 | 4 | |
| GAP | 2 | | | | |
| GODDARD SCHOOL | 2 | | | | |
| HATTIE LARLHAM CENTE | | 2 | | | |
| HONEYWELL INTL | 2 | | | | |
| INDEPENDENCE OF PORT | | 4 | | | |
| KELLY SERVICES | | 4 | | | |
| KIDS CASTLE | 4 | | | | |
| KOHL'S DEPARTMENT STO | | 2 | | | |
| LIFETOUCH PORTRAIT S | | 2 | | | |
| MIAMI COUNTY EDUCATI | | | | 4 | |
| NAP VENTURE PARTNERS | | | | 2 | |
| NATIONWIDE CHILDRENS | | | | | 1 |
| NORTH POINT EDUCATIO | | | | | 2 |
| OHIO UNIVERSITY | 2 | 2 | | | |
| ONEILL SENIOR CENTER | | | | 2 | 2 |
| OPTIMA REHABILITATIO | | | | 2 | 2 |
| OS RESTAURANT SERVIC | 2 | 4 | | | |
| PREMIER THERAPY | | | | 4 | |
| PROVIDER SERVICES HO | | | | | 2 |
| QUEST SOFTWARE | | | 2 | 4 | |
| REHAB DYNAMICS | | | | | 2 |
| SANTERA REHABILITATI | | | 2 | 2 | 2 |
| TAMARKIN CO. | | | | 4 | |
| TEXAS ROADHOUSE & HO | 6 | | | | |
| THERAPY PARTNERS | | | | | 2 |
| TUMBLEWEED | | 2 | 4 | | |
| TWILIGHT GARDENS | | | 2 | | |

| | | | | | | | | |
|-------------------|----------------------|-------------------------------------|-----|-----|-----|-----|-----|---|
| | | WOOD LANE RESIDENTIA | 4 | | | | | |
| | | WOOD-SANDUSKY- OTTAWA | 4 | | | | | |
| | TOTAL | | 432 | 382 | 373 | 342 | 275 | |
| c. Masters | 48867 MS CDIs | 3G OPERATING CO | | | | 2 | 2 | |
| | | ABILITIES PEDIATRIC | | | | | 2 | |
| | | AEGIS THERAPIES | | | 3 | 6 | 2 | |
| | | ALLIANCE REHAB | | | 1 | 1 | 1 | |
| | | AMERICAN GREETINGS C | 4 | | | | | |
| | | BENNETT ENTERPRISES | 4 | | | | | |
| | | CHILDRENS HOSPITAL | 2 | 2 | 4 | | | |
| | | COLUMBUS SPEECH & HE | | 4 | | | | |
| | | CONCEPT REHAB | | 2 | 2 | 2 | 2 | 2 |
| | | DAYTON HEAD & NECK S | | 1 | 1 | 1 | 1 | 1 |
| | | DEBRA B ROMAS MA & A | | 2 | 2 | 2 | 2 | 2 |
| | | EDUCATIONAL SERVICE | | 2 | 4 | | | |
| | | ENCORE REHABILITATIO | | | | 2 | 2 | |
| | | ENDURACARE THERAPY M | | | | 2 | 2 | |
| | | FISHER TITUS MEDICAL | 2 | | | | | |
| | | FRANKLIN BOULEVARD N | | | 2 | 2 | | |
| | | GENESIS HEALTH CARE | | | 2 | 4 | | |
| | | HIGBEE DEPARTMENT ST | 2 | | | | | |
| | | JACKSON THERAPY PART | | | | 4 | | |
| | | LAKE COUNTY EDUCATIO | | | | | | 2 |
| | | LAKE COUNTY SOCIETY | 2 | | | | | |
| | | LIMA MEMORIAL HOSPIT | | 1 | 1 | 1 | 1 | 1 |
| | | LUCAS COUNTY BOARD O | | 4 | 2 | 2 | 2 | 2 |
| | | MADISON LOCAL BOARD | | | | | | 2 |
| | | MARDEN REHABILITATIO | | 2 | 2 | 2 | 2 | 2 |
| | | MARIETTA MEMORIAL HO | | 2 | 2 | 2 | 2 | 2 |

| | | | | | | |
|--------------|-------------------------------------|-----|-----|-----|-----|-----|
| | MARYMOUNT HOSPITAL | . | . | . | . | 3 |
| | MUSKINGUM VALLEY EDU | . | . | 4 | . | . |
| | NW OHIO SPEECH LANGU | . | 2 | 2 | 2 | 2 |
| | OHIO PRESBYTERIAN RE | . | . | . | 5 | 5 |
| | OHIO STATE UNIVERSIT | 6 | . | 3 | 3 | 3 |
| | OLD BARN OUT BACK | 1 | 2 | . | . | . |
| | PARKSIDE VILLA | . | 4 | . | . | . |
| | R & F | . | . | 2 | 2 | 2 |
| | RYBICKI & SON FUNERA | . | . | . | . | 3 |
| | SELECT SPECIALTY HOS | . | 4 | . | . | . |
| | SOUTHWEST GENERAL HE | 2 | . | . | . | . |
| | THERAPY PARTNERS | . | . | 4 | . | 5 |
| | THINK ABILITY | . | . | . | 2 | 2 |
| | UNITED REHAB & MANAG | . | . | 2 | 4 | . |
| | WAYNE COUNTY AUDITOR | 3 | 3 | 3 | 3 | 3 |
| | WEXNER HERITAGE VILL | . | . | 4 | . | . |
| | WOOD COUNTY HOSPITAL | . | 2 | 4 | . | . |
| | WOOSTER COMMUNITY HO | . | . | . | 6 | . |
| | YOUNG MENS CHRISTIAN | . | . | 3 | 6 | 3 |
| | TOTAL | 28 | 39 | 59 | 68 | 58 |
| TOTAL | | 461 | 422 | 433 | 411 | 334 |

Sources: Office of Institutional Research
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES
BY COLLEGE, DEGREE, AND PROGRAM
COHORT OF SPRING 2005**

e. COLLEGE OF MUSICAL ARTS

| | | | YEARS AFTER GRADUATION | | | | |
|-------------------------|-------------------------------|-------------------------------------|------------------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years |
| b. Bachelors | 23590 Music | BEANERS COURMET COFF | . | . | 4 | . | . |
| | | BUFFALO WILD WINGS | . | 2 | . | . | . |
| | | CRACKER BARREL OLD C | . | . | 4 | . | . |
| | | DILLARDS | . | 2 | . | . | . |
| | | HOLLAND | . | . | 4 | . | . |
| | | HOME DEPOT U S A | . | 2 | . | . | . |
| | | ORIGINAL GINOS PIZZA | . | 2 | . | . | . |
| | | SLEEP NETWORK OF TOL | . | . | 4 | . | . |
| | 32500 Jazz Studies | PEELER MUSIC | . | . | 2 | 4 | . |
| | | SWANTON LOCAL BOARD | 2 | . | . | . | . |
| | 32503 Mus Composit | JIM MCCUTCHEON & CO | 2 | . | . | . | . |
| | 32591 Music Educat | 7-ELEVEN 26370C | 4 | . | . | . | . |
| | | ACT | . | 2 | . | . | . |
| | | ANDERSONS | . | 2 | 4 | . | . |
| | | ANTHONY WAYNE LOCAL | . | 4 | . | . | . |
| | | ARCHBOLD AREA LOCAL | . | . | 2 | 2 | 2 |
| | | AREA TEMPS | 2 | . | . | . | . |
| | | BARNES & NOBLE BOOKS | 2 | 2 | 4 | . | . |
| | | BATH & BODY WORKS | 4 | . | . | . | . |
| | | BEAVERCREEK LOCAL BO | . | . | 4 | . | . |
| | | BG - MCD 1 | 8 | . | . | . | . |
| | | BISMARK | 4 | . | . | . | . |
| | | BONNE BELL | 2 | . | . | . | . |
| | | BORDERS BOOK SHOP | 4 | . | . | . | . |
| | | BOWLING GREEN STATE | 5 | 6 | 4 | . | . |
| | CENTRAL LOCAL | . | . | . | . | . | |

| | | | | | | | | |
|--|-----------------------------|---|--|---|---|---|---|---|
| | SCHOOL | | | 4 | | | | |
| | CINCINNATI HILLS CHR | | | | | | | 2 |
| | CITY OF ROCKY RIVER | | | 4 | | | | |
| | CLINTON MASSIE LOCAL | | | | | | 2 | 2 |
| | COLUMBUS CITY BOARD | | | 2 | 2 | | 2 | 2 |
| | CORPORATE RESEARCH I | | | 4 | | | | |
| | DEER PARK CITY BOARD | | | | | | | 2 |
| | DIOCESE OF TOLEDO | 4 | | | | | | |
| | FAMILY CHRISTIAN STO | | | | | | 2 | 2 |
| | FINDLAY CITY BOARD O | 2 | | | 2 | | 4 | |
| | FIRST FEDERAL SAVING | 4 | | | | | | |
| | GANDER MOUNTIAN CO | 2 | | | | | | |
| | GMRI | 4 | | | | | | |
| | GREEN LANCE | | | | | 2 | | |
| | HOLGATE LOCAL BOARD | 2 | | | | | | |
| | HORIZON SCIENCE ACAD | | | 4 | | | | |
| | JACOBS INVESTMENTS M | | | 2 | | | | |
| | KALIDA LOCAL BOARD O | | | 4 | | | | |
| | KINGS LOCAL BOARD OF | | | 1 | 1 | | 1 | 1 |
| | KMART CORP | | | | | | 4 | |
| | KROGER CO | 8 | | | | | | |
| | LAKE LOCAL BOARD OF | | | 4 | | | | 2 |
| | LEDGEMONT LOCAL BOAR | | | | | | 2 | 2 |
| | LOVELAND CITY BOARD | | | | | | 4 | |
| | MAGNIFICAT HIGH SCHO | | | 4 | | | | |
| | MERRY MOPPET EARLY L | | | | | 4 | | |
| | MOPPET DEVELOPMENT C | | | | | 4 | | |
| | MOSAICA EDUCATION | | | | | 2 | | |

| | | | | | | |
|--|-------------------------------|---|---|---|---|---|
| | MUSIC PERFORMANCE TR | 2 | 2 | . | . | 2 |
| | NATIONWIDE LIFE INSU | . | . | . | 2 | 2 |
| | NORTH ROYALTON CITY | . | . | . | 2 | 2 |
| | NORTHWEST OHIO EDUCA | 2 | . | . | . | . |
| | NORTHWESTERN OHIO CO | . | . | 4 | . | . |
| | OLD TRAIL SCHOOL | . | . | 4 | . | . |
| | OREGON CITY BOARD OF | 2 | . | . | . | . |
| | OWENS TECHNICAL COLL | . | . | . | 2 | 2 |
| | PARAMOUNTS KINGS ISL | 1 | 1 | 1 | 1 | 1 |
| | PERRYSBURG SCHOOL OF | 2 | 2 | . | . | . |
| | PICTURE PEOPLE | 2 | . | . | . | . |
| | PLAN DO & TALK | 4 | . | 4 | . | . |
| | PRINCETON CITY BOARD | . | 1 | 1 | 1 | 1 |
| | RALLYS HAMBURGERS | 2 | . | . | . | . |
| | RITE AID OF OHIO | . | . | 4 | . | . |
| | ROCKY RIVER PUBLIC L | 2 | 4 | 2 | . | . |
| | SEARS ROEBUCK & CO | 4 | . | . | . | . |
| | SKY BANK | 4 | . | . | . | . |
| | SOUTHEASTERN LOCAL B | . | . | . | . | 2 |
| | SPHERION ATLANTIC EN | . | . | . | 4 | . |
| | STRYKER LOCAL BOARD | . | 2 | 2 | 2 | 2 |
| | STUDENT PAINTERS MIC | 2 | . | . | . | . |
| | SUGAR CREEK LOCAL BO | . | 2 | 4 | . | . |
| | TOLEDO ORCHESTRA ASS | 2 | 2 | 2 | . | 2 |
| | UNITED PARCEL SERVIC | 6 | . | . | . | . |
| | WASHINGTON LOCAL BOA | . | 4 | 6 | 2 | 2 |
| | WAUSEON EXEMPTED | | | | | |

| | | | | | | | |
|--------------|-----------------------|-------------------------|-----|-----|----|-----|----|
| | 32592 Mus Performa | VIL | . | 4 | 4 | 4 | 4 |
| | | XENIA CITY BOARD OF | . | 2 | 4 | . | . |
| | | AMWARE DISTRIBUTION | 2 | . | . | . | . |
| | | CINCINNATI CITY BOAR | . | 2 | 2 | 2 | 2 |
| | | CONSTELLATION SCHOOL | . | . | 2 | . | . |
| | | CROWN SERVICES | 4 | . | . | . | . |
| | | FRIENDLY HOUSE SETTL | . | 4 | . | . | . |
| | | KROGER CO | . | 2 | . | . | . |
| | | MANSFIELD COMMUNITY | . | 2 | 2 | . | . |
| | | MERCANTILE STORES CO | 2 | . | . | . | . |
| | | PRESTIGE VALET | 2 | 4 | . | . | . |
| | | RENAISSANCE PERFORMI | 4 | . | . | . | . |
| | | RICHLAND ACADEMY OF | . | . | 4 | . | . |
| | | SKY BANK | 4 | . | . | . | . |
| | | TOTAL | | 120 | 97 | 105 | 49 |
| c. Masters | 45565 MM Musc Perf | BLUFFTON UNIVERSITY | 6 | . | . | . | 2 |
| | | BOWLING GREEN STATE | 3 | . | 4 | . | . |
| | | FINDERS RECORDS & TA | . | 2 | 4 | . | . |
| | | HEIDELBERG COLLEGE | . | 6 | . | . | . |
| | | LOURDES COLLEGE OF S | . | . | . | 2 | 2 |
| | | PERRYSBURG SCHOOL OF | 12 | 3 | . | 2 | . |
| | 45567 MM Musc Comp | TERRA COMMUNITY COLL | 1 | 1 | 1 | 1 | 1 |
| | | TOLEDO PUBLIC SCHOOL | 4 | . | . | . | . |
| TOTAL | | 26 | 12 | 9 | 5 | 5 | |
| TOTAL | | 146 | 109 | 114 | 54 | 46 | |

Sources: Office of Institutional Research
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES
BY COLLEGE, DEGREE, AND PROGRAM
COHORT OF SPRING 2005**

f. COLLEGE OF TECHNOLOGY

| | | | YEARS AFTER GRADUATION | | | | |
|-------------------------------------|---------------------------------|---------------------------------|------------------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years |
| b. Bachelors | 34149 Aviation Stu | AEROMAG 2000 CLE | . | . | . | . | 2 |
| | | AMERITECH PUBLISHING | . | 1 | 1 | 1 | 1 |
| | | BAX GLOBAL | 4 | . | . | . | . |
| | | CARTO FLIGHT | . | 2 | 4 | . | . |
| | | COMMUNICATION WORKER | . | . | . | 1 | . |
| | | CONTINENTAL AIRLINES | . | 4 | . | . | . |
| | | KUCERA INTL | . | 2 | 4 | . | . |
| | | LORAIN COUNTY AUDITO | . | . | 2 | 2 | 2 |
| | | MARCOS | 1 | . | . | . | 1 |
| | | MARY K EMERY | 4 | . | 2 | 2 | 2 |
| | | OMNI SERV | . | . | 2 | 4 | . |
| | | SERVISAIR/GLOBEGROUN | . | 4 | . | . | . |
| | | 34156 Adv Tech Edu | ADFILM | . | 2 | 2 | 2 |
| BRUSH WELLMAN | 2 | | 2 | 2 | 2 | 2 | |
| TERRA COMMUNITY COLL | 2 | | 2 | 2 | 2 | 2 | |
| TOLEDO AREA REGIONAL | 2 | | 2 | 2 | 2 | 2 | |
| 34232 Elec & Comp Te | ADECCO USA | 4 | . | . | . | . | |
| | APPLESEED IGA | . | 2 | . | . | . | |
| | BUCKEYE POOLS | 2 | . | . | . | . | |
| | CROWN EQUIPMENT CORP | . | 2 | 2 | 2 | 2 | |
| | FIRST SOLAR | . | 4 | 2 | 2 | 2 | |
| | J M SMUCKER | . | . | . | . | 2 | |
| | METRON INSTRUMENTS | 1 | 1 | 1 | 1 | 1 | |
| | REED ELSEVIER | 4 | . | . | . | . | |
| | TEKSYSTEMS | 2 | . | . | . | . | |
| | YUSA CORP | 2 | . | . | . | . | |
| 34235 Architect/En | ADVANCED SPECIALTY P | 6 | . | . | . | . | |
| | BATH & BODY WORKS | 2 | . | . | . | . | |
| | BERGMAN FARMS | . | . | 3 | 6 | . | |
| | BOWLING GREEN STATE | 6 | . | . | . | . | |
| | BURGER KING RESTAURA | 4 | . | . | . | . | |
| | CAPITOL ALUMINUM & G | 4 | . | . | . | . | |

| | | | | | | |
|---------------------------------|---------------------------------|---|---|---|---|---|
| | CARTER JONES LUMBER | 4 | . | . | . | . |
| | CLAUS TEMPORARIES OF | 2 | . | . | . | . |
| | DUKET ARCHITECTS PLA | . | . | . | . | 2 |
| | DUKET PORTER ASSOCIA | . | . | . | 2 | . |
| | ESCAPE ENTERPRISES L | . | 2 | 2 | 2 | 2 |
| | GLAVAN ASSOCIATES AR | . | . | . | 2 | 2 |
| | HOME DEPOT U S A | 4 | . | . | . | . |
| | LERNER NEW YORK | 2 | . | . | . | . |
| | MACPHERSON ARCHITECT | 6 | . | . | . | . |
| | MCDONALDS OF MARIETT | . | . | 2 | . | . |
| | PRIME ENGINEERING & | . | . | . | . | 2 |
| | RENAISSANCE HOUSE | 1 | 1 | 1 | 1 | 1 |
| | RP HUGHES ARCHITECTS | . | 2 | 2 | 4 | . |
| | SPRING VALLEY ARCHIT | 2 | 2 | 4 | . | . |
| | STEVENS PAINTON CORP | . | 3 | 3 | 3 | 3 |
| | STYL RITE LAMPSHADES | 4 | . | . | . | . |
| | UNITED DOMINION REAL | . | . | 4 | . | . |
| | WD PARTNERS | . | 2 | 2 | 4 | . |
| 34237 Mechanic Des | ADVANTAGE TECHNICAL | . | 4 | . | . | . |
| | ALCOA | . | . | 2 | 2 | 2 |
| | BELCAN ENGINEERING G | . | 2 | 4 | . | . |
| | BENCHMARK OUTFITTERS | . | 2 | 4 | . | . |
| | COOPER STANDARD AUTO | 4 | . | . | . | . |
| | KUSS CORP | 4 | . | . | . | . |
| | PIZZA HUT | 4 | . | . | . | . |
| | THERMA TRU CORP | . | . | 2 | 2 | 2 |
| | TIME TEMPORARIES | 4 | . | . | . | . |
| | TT TECHNOLOGIES | . | 2 | . | . | . |
| 34238 Cons Mgt & Tec | ACOUSTIC CEILING & P | . | 4 | . | . | . |
| | ADECCO USA | . | . | 4 | . | . |
| | BAKER CONCRETE CONST | . | 4 | . | 2 | . |
| | BARRETT PAVING MATER | 2 | . | . | . | . |
| | BILFINGER BERGER CIV | 2 | 4 | . | . | . |
| | BOBEL BUILDERS | 4 | . | . | . | . |
| | BOSTLEMAN CORP | 6 | 2 | 2 | 2 | 2 |
| | BUCYRUS CITY BOARD O | . | . | . | . | 2 |
| | C C I SUPPLY | . | . | 2 | . | . |
| | CBT PAYROLL SERVICES | . | . | 2 | . | . |

| | | | | | | |
|--------------------|---------------------------------|---|---|---|---|---|
| | CLEVELAND CONSTRUCTI | 2 | 4 | . | . | . |
| | CUNNINGHAMS IGA | . | . | . | 2 | 2 |
| | D A G CONSTRUCTION C | . | 2 | 2 | 2 | 2 |
| | DOLD HOMES | 2 | . | . | . | . |
| | DOUGLAS CO | . | 1 | 1 | 2 | . |
| | DREES CO | . | 2 | 2 | 4 | . |
| | DRIEKAST PIPING CORP | 4 | . | . | . | . |
| | EAST OF CHICAGO PIZZ | . | . | . | . | 2 |
| | ECKINGER CONSTRUCTIO | 1 | 1 | 1 | 1 | 1 |
| | ELLIS CUSTOM HOMES | . | . | . | . | 2 |
| | FRU CON CONSTRUCTION | 8 | . | . | . | . |
| | HARP CONTRACTORS | . | . | . | . | 1 |
| | HOME DEPOT U S A | 4 | . | . | . | . |
| | HUBER HUNT & NICHOLS | . | 2 | 2 | 2 | 2 |
| | J & A CONSTRUCTION | . | . | 2 | 2 | 2 |
| | J & L MANAGEMENT COR | . | . | . | 2 | 2 |
| | J J O CONSTRUCTION | 2 | 4 | . | 4 | . |
| | JANOTTA & HERNER | . | 4 | . | . | . |
| | KIRK BROS CO | . | 2 | 2 | 2 | 2 |
| | LATHROP CO | 4 | . | . | . | . |
| | LUNDQUEST CONCRETE | 4 | . | . | . | . |
| | LUXURY HEATING CO | 1 | 1 | 1 | 1 | 1 |
| | MAROUS BROTHERS CONS | . | . | . | . | 4 |
| | MERK INDUSTRIES | 2 | 4 | . | . | . |
| | MIKE MCGARRY & SONS | 4 | . | . | . | . |
| | NORTHEAST MECHANICAL | . | . | 4 | . | . |
| | RAY FOGG BUILDING ME | . | . | 2 | 2 | 2 |
| | RUSCILLI CONSTRUCTIO | . | . | 2 | 2 | 2 |
| | SPALLINGER MILLWRIGH | . | 2 | 4 | . | . |
| | SPARTAN CONSTRUCTION | 2 | . | . | . | . |
| | SPEER INDUSTRIES | . | . | . | . | 2 |
| | STAR BUILDERS | 4 | . | . | . | . |
| | THOMAS & MARKER CONS | 2 | 2 | 4 | . | . |
| | UNITED PARCEL SERVIC | 4 | . | . | . | . |
| | WENDYS | 4 | . | . | . | . |
| 34451 Tech Educati | A E & E PAINTING | 4 | . | . | . | . |
| | ABACUS II COMPUTERS | . | . | . | 2 | . |

| | | | | | | |
|-------------------------|---------------------------------|---|---|---|---|---|
| | ALE HOUSE | 2 | . | . | . | . |
| | BIG WALNUT LOCAL BOA | . | . | 2 | 4 | . |
| | COLDWATER E.V.S.D. | . | . | . | 2 | 2 |
| | ELMWOOD LOCAL BOARD | . | 1 | 1 | 1 | 1 |
| | EVERGREEN LOCAL BOAR | . | 2 | 4 | . | . |
| | FORT LORAMIE LOCAL B | . | . | . | . | 2 |
| | GREENVILLE CITY BOAR | . | 2 | 4 | . | . |
| | HEALTHCARE VENTURES | 2 | . | . | . | . |
| | J H ROUTH PACKING CO | 2 | . | . | . | . |
| | JEDS BBQ & BREW | 2 | . | . | . | . |
| | MARBURN ACADEMY | . | . | . | . | 2 |
| | OLENTANGY LOCAL BOAR | . | . | . | . | 2 |
| | PUT IN BAY BOAT LINE | 2 | . | . | . | . |
| | PUT IN BAY WATERCRAF | . | . | . | 2 | . |
| | QUARTERS BAR & GRILL | 2 | . | . | . | . |
| | REX L WILLIAMSON INS | 4 | . | . | . | . |
| | SILVER DOLLAR STEAK | 2 | . | . | . | . |
| | TRI RIVERS EDUCATION | . | . | . | 4 | . |
| | TROY ROSS | . | . | . | . | 2 |
| | VAN WERT CITY BOARD | 2 | 2 | . | . | . |
| | VANTAGE JOINT VOCATI | . | 4 | . | . | . |
| 34543 Manufactng | CHRYSLER | . | . | . | . | 4 |
| | CHRYSLER GROUP | . | . | . | . | 4 |
| | DAIMLERCHRYSLER CORP | 4 | 4 | 4 | 8 | . |
| | DAYS INN BOWLING GRE | 4 | . | . | . | . |
| | EPIC TECHNOLOGIES | 1 | 1 | 1 | 1 | 1 |
| | HYDRO AIRE | . | . | 2 | 2 | 2 |
| | LAMSON & SESSIONS CO | 1 | 1 | 1 | 1 | 1 |
| | LAWRENCE INSURANCE A | 1 | 2 | . | . | . |
| | NISSIN BRAKE OHIO | . | 4 | . | . | . |
| | REVERE PLASTICS SYST | . | . | 1 | 1 | 1 |
| | TITAN PLASTICS MIDWE | . | 1 | . | . | . |
| | TORQUE TRACTION TECH | 4 | . | . | . | . |
| | TRIUMPH THERMAL SYST | . | . | 1 | 1 | 1 |
| | WOLLIN PRODUCTS | 2 | . | . | . | . |
| 34890 VCT | 321 TELEVIDEO PRODUC | . | 2 | 2 | 4 | . |
| | A E OUTFITTERS RETAI | 4 | . | . | 2 | 2 |
| | ABUELOS MEXICAN FOOD | . | . | . | 2 | . |

| | | | | | |
|-------------------------|---|----|---|---|---|
| ADECCO USA | | | 3 | 6 | |
| ANDERSONS | | 2 | 2 | 2 | 2 |
| APPLE COMPUTER | | | 2 | 2 | 2 |
| APPLEBEES NEIGHBORHO | | 4 | | 4 | |
| ASHLAND UNIVERSITY | | | 2 | 2 | 2 |
| ATLANTIC TEMPORARIES | 2 | 4 | | | |
| ATTORNEY GENERAL OF | | | | | 3 |
| AUTOMATED GRAPHIC SY | | 4 | | | |
| BAESMAN PRINTING COR | | 4 | | | |
| BILLS IRRIGATION | | | 4 | | |
| BLANCHARD VALLEY CHI | | | 2 | | |
| BOWLING GREEN STATE | 6 | 22 | 7 | | |
| BP PRODUCTS NORTH AM | | | 3 | 6 | 6 |
| C A P S | | 2 | 3 | | |
| CB RICHARD ELLIS | | 2 | 4 | | |
| CEDAR POINT CAUSEWAY | | | 2 | 2 | 2 |
| CELLCO PARTNERSHIP | | | 1 | 1 | 1 |
| CENTURY LABEL & TAG | | | 2 | | |
| CHIMNEY CARE CO | | 4 | | | |
| CLAIMS OVERLOAD SYST | | 2 | | | |
| CLASSIC VIDEO | | | 4 | | |
| CLEVELAND MUSEUM OF | 4 | | | | |
| COMMUNITY FIRST BANK | 4 | | | | |
| CONTRACT PROFESSIONA | | 3 | 6 | | |
| CREST GRAPHICS | | | | | 2 |
| CROWN SERVICES | | | | 4 | |
| CURVES | 4 | | | | |
| D & T GUTTER TOPPER | 2 | | | | |
| DAMONS NEWARK | 4 | | | | |
| DECORATE WITH STYLE | 6 | | | | |
| DILLARDS | | 2 | | | |
| DON PABLOS OPERATING | 4 | | | | |
| EASY 2 COM | | 2 | 2 | 2 | 2 |
| ECLIPSE STUDIOS | | 4 | | | |
| EDGE PARK SURGICAL | | 2 | 2 | 2 | 2 |
| ENGLEFIELD & ASSOCIA | | | 2 | 2 | 2 |
| EQUITY ADMINISTRATIV | | | 2 | 2 | 2 |
| EXPRESS | | | | 2 | |

| | | | | | |
|----------------------|---|---|---|---|---|
| EXPRESS EMPLOYMENT P | | | | 2 | |
| FEDEX KINKOS OFFICE | 4 | | | | |
| GARAGE BAR | | | 2 | 4 | |
| GEP PIXPAY SERVICES | | | 2 | 2 | |
| GOODTIME ISLAND CRUI | 3 | 6 | | | |
| GOSHEN LOCAL BOARD O | | | | 2 | |
| GREAT OAKS INSTITUTE | | | | 2 | |
| HEIDELBERG COLLEGE | | | 2 | 2 | |
| HEIDELBERG UNIVERSIT | | | | | 2 |
| HOME DEPOT U S A | | | 4 | | |
| HSIUNG & ASSOCIATES | 2 | 2 | 2 | | |
| INDUSTRIAL POWER SYS | | | | | 2 |
| JAMAC | 1 | 1 | 1 | 1 | 1 |
| JOS A BANK CLOTHIERS | | 3 | 6 | | |
| K S MACHINE | 2 | | | | |
| KROGER | 4 | | | | |
| L M BERRY & CO | | 2 | | | |
| LIFEFORMS | 3 | 3 | | | |
| LIFETOUCH PORTRAIT S | 2 | 4 | | | |
| LION DRY GOODS CO | 1 | | | | |
| LITTLE FEET PRESCHOO | 2 | | | | |
| LONE STAR STEAKHOUSE | | | | 2 | |
| LOVELAND CITY BOARD | | | | 2 | |
| MARK ADVERTISING AGE | | | 4 | | |
| MARKETING BASICS | 2 | | | | |
| MEMORIAL HOSPITAL | | | | 1 | 1 |
| MID OHIO WINES | 2 | | | | |
| MINUTE MEN | | 2 | | | |
| MOSES VENTURES | | 2 | | | |
| OHIO DEPARTMENT OF N | | | | | 2 |
| OS RESTAURANT SERVIC | | 2 | 4 | | |
| OWENS TECHNICAL COLL | | 4 | | | |
| PARMA CITY BOARD OF | 2 | 2 | | | |
| PEACHES | 2 | | | | |
| PENTON MEDIA | 2 | 2 | 2 | 2 | 2 |
| PIZZA HOUSE | 2 | | | | |
| PIZZA HOUSE ITALIAN | 2 | | | | |
| PROTEAM RESOURCES | | 3 | | | |
| | | | | | |

| | | | | | | | |
|--------------|------------------|----------------------|-----|-----|-----|-----|-----|
| | | PROTEAM STAFFING | . | 3 | . | . | . |
| | | PUT IN BAY BOAT LINE | 2 | . | 2 | 2 | 2 |
| | | QUAKER STEAK & LUBE | 2 | . | . | . | . |
| | | RAMB CO SANDUSKY | . | . | . | . | 2 |
| | | REALESCAPES LAWN CAR | . | . | . | . | 2 |
| | | REAMS ADVERTISING AG | 2 | . | . | . | . |
| | | REICHLER KLEIN GROUP | . | . | . | 4 | . |
| | | RESTAURANT ASSOCIATE | 2 | 2 | . | . | . |
| | | RICHMOND MACHINE CO | . | 2 | 2 | 2 | 2 |
| | | ROOT LEARNING | . | . | 2 | 2 | 2 |
| | | RUBY TUESDAY | . | . | . | . | 2 |
| | | S F C GRAPHICS | . | 2 | 2 | 2 | 2 |
| | | SHIFTERS | 2 | . | . | . | . |
| | | SPHERION ATLANTIC WO | 2 | . | . | . | . |
| | | SPHERION OF LIMA | 1 | . | . | . | . |
| | | STAFFING SPECIALISTS | . | 4 | . | . | . |
| | | STANLEY STAFFING | . | . | 4 | . | . |
| | | STEIN PHOTOGRAPHY | . | 4 | . | . | . |
| | | STRATA G COMMUNICATI | . | . | . | 2 | 2 |
| | | STYLIN CONCEPTS CORP | . | . | 2 | 2 | 2 |
| | | SWIMMING POOLS & SUP | 1 | . | . | . | . |
| | | TAYLOR RENTAL CENTER | . | . | . | 4 | . |
| | | TOLEDO FREE PRESS | . | 4 | 4 | . | . |
| | | TOLEDO HOSPITAL CORP | 2 | . | . | . | . |
| | | TREASURER OF STATE | . | . | . | . | 3 |
| | | TWO M PRECISION CO | . | . | . | 3 | 3 |
| | | UPTOWN DOWNTOWN | 4 | . | . | . | . |
| | | VIEW CLEVELAND | . | 2 | 4 | . | . |
| | | WEST MARINE PRODUCTS | . | . | 4 | . | . |
| | | WINZELER STAMPING CO | 4 | . | . | . | . |
| | | TOTAL | 304 | 247 | 235 | 204 | 161 |
| c. Masters | 41200 MEd C & TE | JAMES A RHODES STATE | 3 | 3 | 3 | 3 | 3 |
| | | PERKINS LOCAL BOARD | 2 | 2 | 2 | 2 | 2 |
| | 565431 MIT MT | OWENS ILLINOIS CLOSU | 1 | 1 | 1 | . | . |
| | | REXAM CLOSURE SYSTEM | . | . | . | 2 | . |
| | TOTAL | 6 | 6 | 6 | 7 | 5 | |
| TOTAL | | | 310 | 253 | 241 | 211 | 166 |

Sources: Office of Institutional Research

**BOWLING GREEN STATE UNIVERSITY
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES
BY COLLEGE, DEGREE, AND PROGRAM
COHORT OF SPRING 2005**

g. FIRELANDS COLLEGE

| | | | YEARS AFTER GRADUATION | | | | |
|-----------------------------|------------------------|---------------------------------|------------------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years |
| a. Associate | 01 Assoc of Art | ACT | 1 | 2 | . | . | . |
| | | AMERICAN GREETINGS C | . | . | . | 3 | 3 |
| | | ANGIES SPA | 4 | . | . | . | . |
| | | BABSON FLUID POWER | 4 | . | . | . | . |
| | | BASSETTS IGA | 2 | 2 | 4 | . | . |
| | | BOWLING GREEN STATE | 1 | 1 | 2 | . | 1 |
| | | BREWSTERS POUR HOUSE | . | . | 4 | . | . |
| | | CARLTON CARDS RETAIL | . | . | 3 | 3 | 3 |
| | | CLINKERS | . | . | 2 | 4 | . |
| | | COFFEE BEANERY STORE | . | 6 | . | . | . |
| | | ERIE COUNTY BOARD OF | . | 1 | . | . | . |
| | | ERIE HURON OTTAWA ED | . | . | 1 | 1 | . |
| | | FIRE MOUNTAIN RESTAU | 2 | 4 | . | . | . |
| | | FIRELANDS REGIONAL M | 3 | 3 | 6 | . | . |
| | | FLOWERAMA OF SANDUSK | . | . | . | . | 2 |
| | | FREUDENBERG NOK | 3 | 3 | 6 | . | . |
| | | GMRI | . | 2 | . | . | . |
| | | HOT TOPIC | . | 6 | . | . | . |
| | | KNUCKLEHEAD SALOON | . | . | 2 | . | . |
| | | LAKEFRONT PUBLICATIO | . | . | 2 | 2 | 2 |
| | | MARCEL SCHURMAN CO | . | . | . | . | 3 |
| | | MULVINS FRUITS & VEG | . | . | . | 2 | . |
| | | NEW LONDON LOCAL BOA | 1 | 1 | 1 | 1 | 1 |
| NORTH POINT EDUCATIO | . | . | . | . | 1 | | |
| O E MEYER CO | . | . | . | 2 | 2 | | |
| ONLINE AUTO | . | . | . | . | . | | |

| | | | | | | |
|------------------------|---------------------------------|---|---|---|---|---|
| | WHOLESALE | | | 2 | | |
| | PAGE DEVELOPMENT | | | | | 2 |
| | PALAZZO BROTHERS ELE | | | | 4 | |
| | PARKER HANNIFIN CORP | 2 | 4 | | | |
| | PEACHES | | 3 | | | |
| | PERIODICAL PUBLISHER | | | | 4 | 2 |
| | PUT IN BAY BOAT LINE | 3 | | | | |
| | REBMAN RECREATION | 2 | 2 | 2 | 4 | |
| | SHANNON KAYS SALON | 4 | | | | |
| | SHIFTERS BAR & GRILL | | | | | 2 |
| | SOUTH SHORE MARINE S | | 2 | | | |
| | WAKEMAN FOOD CENTER | 3 | | | | |
| 04 Assoc of Sci | ADMIRALS POINTE CARE | | 2 | | | |
| | AEROPOSTLE | 2 | | | | |
| | AMERICAN EXPRESS FIN | | | | 2 | 2 |
| | AUDRICH HEALTH CARE | 4 | | | | |
| | AVON LAKE SHEET META | 2 | | | | |
| | BARTECH TECHNICAL SE | | | | | 2 |
| | BELLEFUE CITY BOARD | | | 2 | | |
| | BELLEVUE CITY BOARD | | | | 2 | 2 |
| | BERARDIS FAMILY REST | 2 | | | | |
| | BILL KLAUS PONTIAC C | 4 | | | | |
| | BOWLING GREEN STATE | | 2 | 8 | | |
| | CADVENTURE | | | | | 2 |
| | CEDAR POINT CAUSEWAY | 2 | | 4 | 2 | 1 |
| | CITY OF NORWALK | 4 | | | | |
| | CLEVELAND CLINIC FOU | | | | 4 | |
| | CLYDE EXEMPTED VILLA | | | 4 | | |
| | DIGITAL LIBRARY RESE | | 2 | | | |
| | DIOCESE OF TOLEDO | 4 | | 2 | | 2 |
| | DUNHAMS SPORTING GOO | | | 2 | 4 | |
| | ERIC MARTIN OD & ASS | | | 2 | 4 | |
| | EXPRESS | 4 | | | | |

| | | | | | |
|---------------------------------|---|---|---|---|---|
| EXPRESS LLC | 2 | . | . | . | . |
| FEDERATED RETAIL HOL | . | 2 | 2 | . | . |
| FIRELANDS REGIONAL M | . | 2 | 2 | 2 | . |
| FIRST FEDERAL SAVING | . | 2 | 2 | 2 | 2 |
| FISHER TITUS MEDICAL | 2 | 6 | 2 | 4 | 4 |
| FREMONT CITY BOARD O | . | . | 4 | . | . |
| FREUDENBERG NOK | . | 1 | 1 | 1 | 1 |
| GANNETT SATELLITE IN | . | . | . | 4 | . |
| GOLDEN DRAGON RESTAU | . | 2 | 4 | . | . |
| GREAT LAKES BENEFITS | . | . | 2 | . | . |
| GUNDLASH SHEET METAL | . | 2 | 2 | 2 | 2 |
| KALAHARI RESORT | . | 4 | . | . | . |
| KASPER TOYOTA | . | . | . | 2 | . |
| KOHL'S DEPARTMENT STO | . | 4 | . | . | . |
| LA QUINTA | . | . | . | 2 | . |
| LACKNER & ASSOCIATES | 2 | . | . | . | . |
| MACYS RETAIL HOLDING | . | . | 2 | . | . |
| MAY DEPARTMENT STORE | 2 | . | . | . | . |
| MCDONALD'S RESTAURAN | 1 | 1 | 1 | 2 | . |
| MEIJER STORES LIMITE | 2 | . | . | . | . |
| MENARDS | . | . | 2 | 2 | 2 |
| MOBIL MARTIN | . | . | . | 2 | 2 |
| NATION WIDE SECURITY | . | 4 | . | . | . |
| NATIONAL CITY BANK O | . | . | . | . | 2 |
| NEWS 2 YOU | . | 4 | . | . | . |
| NORTHERN OHIO MEDICA | . | 2 | 4 | . | . |
| NORTHWEST OHIO MEDIC | . | . | . | . | 1 |
| NORWALK AREA HEALTH | 4 | . | . | . | . |
| OHIO VETERANS HOME | 2 | 4 | 2 | 4 | 2 |
| PERRYSBURG EXEMPTED | . | . | . | 2 | . |

| | | | | | | | | |
|--|--------------------|----------------------|---|---|---|---|---|---|
| | | PROVIDENCE CARE CENT | 2 | . | . | . | . | . |
| | | PROVIDER SERVICES HO | . | . | . | . | . | 1 |
| | | RACEWAY PONTIAC CADI | . | 4 | . | . | . | . |
| | | RENHILL GROUP | . | . | 4 | . | . | . |
| | | RS BUSINESS MACHINES | . | . | . | . | 2 | . |
| | | RUBY TUESDAY | . | . | . | . | 2 | 2 |
| | | SANDUSKY NEWSPAPERS | . | 2 | . | . | . | . |
| | | SANDUSKY YACHT CLUB | . | . | 6 | . | . | . |
| | | SEARS ROEBUCK & CO | . | 2 | 8 | . | . | . |
| | | SEELEY ENTERPRISES C | 1 | 2 | . | . | . | . |
| | | STERLING OF OHIO | . | . | 4 | . | . | . |
| | | TELETECH FINANCIAL S | . | . | . | . | . | 2 |
| | | VICTORIAS SECRET STO | . | . | . | . | . | 1 |
| | | WAL-MART ASSOCIATES | 4 | . | . | . | . | . |
| | | WOODARD PHOTOGRAPHIC | . | . | 4 | . | . | . |
| | 06105 Accounting | A E OUTFITTERS RETAI | 2 | . | . | . | . | . |
| | | BARNES WENDLING CPAS | 2 | . | . | . | . | . |
| | | CEDAR POINT CAUSEWAY | . | 4 | . | . | . | . |
| | | COLES CONSOLIDATED C | . | 1 | . | . | . | . |
| | | ERIE BLACKTOP | . | 1 | 1 | 1 | 1 | 1 |
| | | FLEX TEMP EMPLOYMENT | . | 4 | . | . | . | . |
| | | HURON PUBLIC LIBRARY | 2 | . | . | . | . | . |
| | | KALAHARI RESORT | . | . | 2 | 4 | . | . |
| | | WAL-MART ASSOCIATES | . | 4 | . | . | . | . |
| | 06319 Gen Bus Mgmt | ADFILM | . | . | . | . | . | 2 |
| | | CHRISTOPHER & BANKS | 2 | 2 | 2 | 2 | 2 | 2 |
| | | CITIZENS BANKING CO | 1 | 1 | 1 | 1 | 1 | 1 |
| | | FEDERATED RETAIL HOL | . | . | 2 | . | . | . |
| | | IAC HURON | . | . | . | 4 | . | . |
| | | LEAR OPERATIONS CORP | 2 | 4 | . | . | . | . |

| | | | | | | |
|--------------------------|-----------------------------|---|---|---|---|---|
| | MACYS RETAIL HOLDING | . | . | 2 | . | . |
| 06322 Indust Mgmt | NCO FINANCIAL SYSTEM | . | . | . | 2 | 2 |
| | SANDUSKY LIMITED | 2 | 4 | . | . | . |
| | UNITED AUTO WORKERS | 2 | . | . | . | . |
| 09 AAS in E-EET | CLEVELAND COMMUNICAT | . | . | . | 1 | 1 |
| | JNL LAND ALTERATIONS | . | . | 1 | . | . |
| 09108 El Eng Tech | FOREST CITY TECHNOLO | . | 2 | 2 | 2 | 2 |
| 15 AAS in WCM | ARGO HYTOS | . | 1 | 1 | 1 | 1 |
| 16 AAS in HIT | MOVIE GALLERY SERVIC | 4 | . | . | . | . |
| | OHIOHEALTH CORP | . | 2 | 2 | 2 | 2 |
| | PIT STOP PIZZA | 2 | 4 | . | . | . |
| | VERMILION PROPERTIES | . | . | 2 | 2 | 2 |
| 17 AAS in RCT | BAY PARK COMMUNITY H | . | 1 | 1 | 2 | . |
| | CLEVELAND CLINIC FOU | . | 2 | 2 | 3 | 3 |
| | COMMUNITY HEALTH PAR | . | 2 | 2 | 4 | . |
| | EMH REGIONAL MEDICAL | 1 | . | . | . | . |
| | FIRELANDS REGIONAL M | 9 | 6 | 4 | 6 | 2 |
| | H B MAGRUDER MEMORIA | 2 | 2 | 2 | 2 | 2 |
| | MEMORIAL HOSPITAL | 4 | . | . | . | . |
| | PROMEDICA CONTINUING | . | . | . | 1 | . |
| | SISTERS OF MERCY OF | . | 1 | 1 | 1 | 1 |
| | ST FRANCIS HEALTH CA | . | . | . | . | 2 |
| | STAT THERAPY SERVICE | . | . | . | 6 | 2 |
| | UNIVERSITY HOSPITALS | . | . | . | 2 | 2 |
| 64 AAS in CRJU | BASOL MAINTENANCE SE | . | . | 2 | 2 | . |
| | BOWLING GREEN STATE | . | 4 | . | . | . |
| | FINDLAY CITY BOARD O | . | . | 4 | . | . |
| | HURON COUNTY AUDITOR | . | . | . | 2 | 2 |
| | JACK HOOD TRANSPORTA | . | . | 4 | . | . |
| | RENHILL GROUP | . | . | 4 | . | . |
| | SISTERS OF MERCY OF | 4 | . | . | . | . |
| 68 Asso of ABCST | ADVANCED COMPUTER | | | | | |

| | | | | | | | |
|---------------------|------------------------|---------------------------------|-----|-----|-----|-----|-----|
| | | CO | 6 | 3 | . | . | . |
| | | BOWLING GREEN STATE | 6 | . | 12 | . | . |
| | | BROKEN ACRES ELECTRO | 6 | . | . | . | . |
| | | CAMEO NIGHT CLUB | 3 | 3 | 3 | 3 | 3 |
| | | CAMEO PIZZA COMMISSA | . | . | . | 3 | 3 |
| | | CEDAR POINT CAUSEWAY | 1 | 1 | 1 | . | . |
| | | DOMIN 8 ENTERPRISE S | 2 | . | . | . | . |
| | | EHOVE JOINT VOCATION | 3 | 3 | 3 | 6 | . |
| | | FAZOLIS | . | 3 | . | . | . |
| | | FEDERATED RETAIL HOL | . | 2 | . | . | . |
| | | FEDERATED SYSTEMS GR | . | . | 1 | . | . |
| | | HARRIS MACKESSY & BR | . | . | . | . | 3 |
| | | HUNTINGTON NATIONAL | . | . | 6 | . | . |
| | | MACYS SYSTEMS & TECH | . | . | . | 1 | 1 |
| | | MAY DEPARTMENT STORE | 1 | . | . | . | . |
| | | NORTH POINT EDUCATIO | . | . | . | . | 3 |
| | | OSBORN MFG & JANESVI | . | . | 1 | 1 | 1 |
| | | S F C GRAPHICS | 2 | . | . | . | . |
| | | SHERIS COFFEE HOUSE | . | 6 | . | . | . |
| | | SIERRA LOBO | . | . | . | . | 3 |
| | | TOTAL | 158 | 171 | 190 | 150 | 108 |
| b. Bachelors | 04 Assoc of Sci | CEDAR POINT CAUSEWAY | . | . | . | . | 2 |
| | | FREUDENBERG NOK | . | 2 | 2 | 2 | 2 |
| | | MCDONALD'S RESTAURAN | 2 | 2 | 2 | 4 | . |
| | | VICTORIAS SECRET STO | . | . | . | . | 2 |
| | 09 AAS in E-EET | CLEVELAND COMMUNICAT | . | . | . | 2 | 2 |
| | | JNL LAND ALTERATIONS | . | . | 2 | . | . |
| | | TOTAL | 2 | 4 | 6 | 8 | 8 |
| TOTAL | | | 160 | 175 | 196 | 158 | 116 |

Sources: Office of Institutional Research
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES
BY COLLEGE, DEGREE, AND PROGRAM
COHORT OF SPRING 2005**

BGSU

| | | | YEARS AFTER GRADUATION | | | | |
|----------------------|------------------------|-------------------------|------------------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years |
| Unknown | 611224 PhD ACS/PopC | HEIDELBERG COLLEGE | . | 1 | 1 | 1 | . |
| | | HEIDELBERG UNIVERSIT | . | . | . | . | 1 |
| | TOTAL | . | 1 | 1 | 1 | 1 | |
| a. Associate | 01 Assoc of Art | ACT | 1 | 2 | . | . | . |
| | | AMERICAN GREETINGS C | . | . | . | 3 | 3 |
| | | ANGIES SPA | 4 | . | . | . | . |
| | | BABSON FLUID POWER | 4 | . | . | . | . |
| | | BASSETTS IGA | 2 | 2 | 4 | . | . |
| | | BOWLING GREEN STATE | 1 | 1 | 2 | . | 1 |
| | | BREWSTERS POUR HOUSE | . | . | 4 | . | . |
| | | CARLTON CARDS RETAIL | . | . | 3 | 3 | 3 |
| | | CLINKERS | . | . | 2 | 4 | . |
| | | COFFEE BEANERY STORE | . | 6 | . | . | . |
| | | ERIE COUNTY BOARD OF | . | 1 | . | . | . |
| | | ERIE HURON OTTAWA ED | . | . | 1 | 1 | . |
| | | FIRE MOUNTAIN RESTAU | 2 | 4 | . | . | . |
| | | FIRELANDS REGIONAL M | 3 | 3 | 6 | . | . |
| | | FLOWERAMA OF SANDUSK | . | . | . | . | 2 |
| | | FREUDENBERG NOK | 3 | 3 | 6 | . | . |
| | | GMRI | . | 2 | . | . | . |
| | | HOT TOPIC | . | 6 | . | . | . |
| | | KNUCKLEHEAD SALOON | . | . | 2 | . | . |
| | | LAKEFRONT PUBLICATIO | . | . | 2 | 2 | 2 |
| | | MARCEL SCHURMAN CO | . | . | . | . | 3 |
| | | MULVINS FRUITS & VEG | . | . | . | 2 | . |
| | | NEW LONDON LOCAL BOA | 1 | 1 | 1 | 1 | 1 |
| | | NORTH POINT EDUCATIO | . | . | . | . | 1 |
| | | O E MEYER CO | . | . | . | 2 | 2 |
| | | ONLINE AUTO WHOLESAL | . | . | 2 | . | . |
| PAGE DEVELOPMENT | . | . | . | . | 2 | | |
| PALAZZO BROTHERS ELE | . | . | . | 4 | . | | |

| | | | | | | |
|------------------------|---------------------------------|---|---|---|---|---|
| | PARKER HANNIFIN CORP | 2 | 4 | . | . | . |
| | PEACHES | . | 3 | . | . | . |
| | PERIODICAL PUBLISHER | . | . | . | 4 | 2 |
| | PUT IN BAY BOAT LINE | 3 | . | . | . | . |
| | REBMAN RECREATION | 2 | 2 | 2 | 4 | . |
| | SHANNON KAYS SALON | 4 | . | . | . | . |
| | SHIFTERS BAR & GRILL | . | . | . | . | 2 |
| | SOUTH SHORE MARINE S | . | 2 | . | . | . |
| | WAKEMAN FOOD CENTER | 3 | . | . | . | . |
| 04 Assoc of Sci | ADMIRALS POINTE CARE | . | 2 | . | . | . |
| | AEROPOSTLE | 2 | . | . | . | . |
| | AMERICAN EXPRESS FIN | . | . | . | 2 | 2 |
| | AUDRICH HEALTH CARE | 4 | . | . | . | . |
| | AVON LAKE SHEET META | 2 | . | . | . | . |
| | BARTECH TECHNICAL SE | . | . | . | . | 2 |
| | BELLEFUE CITY BOARD | . | . | 2 | . | . |
| | BELLEVUE CITY BOARD | . | . | . | 2 | 2 |
| | BERARDIS FAMILY REST | 2 | . | . | . | . |
| | BILL KLAUS PONTIAC C | 4 | . | . | . | . |
| | BOWLING GREEN STATE | . | 2 | 8 | . | . |
| | CADVENTURE | . | . | . | . | 2 |
| | CEDAR POINT CAUSEWAY | 2 | . | 4 | 2 | 1 |
| | CITY OF NORWALK | 4 | . | . | . | . |
| | CLEVELAND CLINIC FOU | . | . | . | 4 | . |
| | CLYDE EXEMPTED VILLA | . | . | 4 | . | . |
| | DIGITAL LIBRARY RESE | . | 2 | . | . | . |
| | DIOCESE OF TOLEDO | 4 | . | 2 | . | 2 |
| | DUNHAMS SPORTING GOO | . | . | 2 | 4 | . |
| | ERIC MARTIN OD & ASS | . | . | 2 | 4 | . |
| | EXPRESS | 4 | . | . | . | . |
| | EXPRESS LLC | 2 | . | . | . | . |
| | FEDERATED RETAIL HOL | . | 2 | 2 | . | . |
| | FIRELANDS REGIONAL M | . | 2 | 2 | 2 | . |
| | FIRST FEDERAL SAVING | . | 2 | 2 | 2 | 2 |
| | FISHER TITUS MEDICAL | 2 | 6 | 2 | 4 | 4 |
| | FREMONT CITY BOARD O | . | . | 4 | . | . |
| | FREUDENBERG NOK | . | 1 | 1 | 1 | 1 |
| | GANNETT SATELLITE IN | . | . | . | 4 | . |
| | GOLDEN DRAGON RESTAU | . | 2 | 4 | . | . |

| | | | | | |
|---------------------------------|---|---|---|---|---|
| GREAT LAKES BENEFITS | | | 2 | | |
| GUNDLASH SHEET METAL | | 2 | 2 | 2 | 2 |
| KALAHARI RESORT | | 4 | | | |
| KASPER TOYOTA | | | | 2 | |
| KOHL'S DEPARTMENT STORE | | 4 | | | |
| LA QUINTA | | | | 2 | |
| LACKNER & ASSOCIATES | 2 | | | | |
| MACYS RETAIL HOLDING | | | 2 | | |
| MAY DEPARTMENT STORE | 2 | | | | |
| MCDONALD'S RESTAURAN | 1 | 1 | 1 | 2 | |
| MEIJER STORES LIMITE | 2 | | | | |
| MENARDS | | | 2 | 2 | 2 |
| MOBIL MARTIN | | | | 2 | 2 |
| NATION WIDE SECURITY | | 4 | | | |
| NATIONAL CITY BANK O | | | | | 2 |
| NEWS 2 YOU | | 4 | | | |
| NORTHERN OHIO MEDICA | | 2 | 4 | | |
| NORTHWEST OHIO MEDIC | | | | | 1 |
| NORWALK AREA HEALTH | 4 | | | | |
| OHIO VETERANS HOME | 2 | 4 | 2 | 4 | 2 |
| PERRYSBURG EXEMPTED | | | | 2 | |
| PROVIDENCE CARE CENT | 2 | | | | |
| PROVIDER SERVICES HO | | | | | 1 |
| RACEWAY PONTIAC CADI | | 4 | | | |
| RENHILL GROUP | | | 4 | | |
| RS BUSINESS MACHINES | | | | 2 | |
| RUBY TUESDAY | | | | 2 | 2 |
| SANDUSKY NEWSPAPERS | | 2 | | | |
| SANDUSKY YACHT CLUB | | | 6 | | |
| SEARS ROEBUCK & CO | | 2 | 8 | | |
| SEELEY ENTERPRISES C | 1 | 2 | | | |
| STERLING OF OHIO | | | 4 | | |
| TELETECH FINANCIAL S | | | | | 2 |
| VICTORIAS SECRET STO | | | | | 1 |
| WAL-MART ASSOCIATES | 4 | | | | |
| WOODARD PHOTOGRAPHIC | | | 4 | | |

| | | | | | | |
|----------------------|----------------------|---|---|---|---|---|
| 06105 Accounting | A E OUTFITTERS RETAI | 2 | . | . | . | . |
| | BARNES WENDLING CPAS | 2 | . | . | . | . |
| | CEDAR POINT CAUSEWAY | . | 4 | . | . | . |
| | COLES CONSOLIDATED C | . | 1 | . | . | . |
| | ERIE BLACKTOP | . | 1 | 1 | 1 | 1 |
| | FLEX TEMP EMPLOYMENT | . | 4 | . | . | . |
| | HURON PUBLIC LIBRARY | 2 | . | . | . | . |
| | KALAHARI RESORT | . | . | 2 | 4 | . |
| | WAL-MART ASSOCIATES | . | 4 | . | . | . |
| 06319 Gen Bus Mgmt | ADFILM | . | . | . | . | 2 |
| | CHRISTOPHER & BANKS | 2 | 2 | 2 | 2 | 2 |
| | CITIZENS BANKING CO | 1 | 1 | 1 | 1 | 1 |
| | FEDERATED RETAIL HOL | . | . | 2 | . | . |
| | IAC HURON | . | . | . | 4 | . |
| | LEAR OPERATIONS CORP | 2 | 4 | . | . | . |
| | MACYS RETAIL HOLDING | . | . | 2 | . | . |
| 06322 Indust Mgmt | NCO FINANCIAL SYSTEM | . | . | . | 2 | 2 |
| | SANDUSKY LIMITED | 2 | 4 | . | . | . |
| | UNITED AUTO WORKERS | 2 | . | . | . | . |
| 09 AAS in E-EET | CLEVELAND COMMUNICAT | . | . | . | 1 | 1 |
| | JNL LAND ALTERATIONS | . | . | 1 | . | . |
| 09108 El Eng Tech | FOREST CITY TECHNOLO | . | 2 | 2 | 2 | 2 |
| 15 AAS in WCM | ARGO HYTOS | . | 1 | 1 | 1 | 1 |
| 16 AAS in HIT | MOVIE GALLERY SERVIC | 4 | . | . | . | . |
| | OHIOHEALTH CORP | . | 2 | 2 | 2 | 2 |
| | PIT STOP PIZZA | 2 | 4 | . | . | . |
| | VERMILION PROPERTIES | . | . | 2 | 2 | 2 |
| 17 AAS in RCT | BAY PARK COMMUNITY H | . | 1 | 1 | 2 | . |
| | CLEVELAND CLINIC FOU | . | 2 | 2 | 3 | 3 |
| | COMMUNITY HEALTH PAR | . | 2 | 2 | 4 | . |
| | EMH REGIONAL MEDICAL | 1 | . | . | . | . |
| | FIRELANDS REGIONAL M | 9 | 6 | 4 | 6 | 2 |
| | H B MAGRUDER MEMORIA | 2 | 2 | 2 | 2 | 2 |
| | MEMORIAL HOSPITAL | 4 | . | . | . | . |
| | PROMEDICA CONTINUING | . | . | . | 1 | . |
| | SISTERS OF MERCY OF | . | 1 | 1 | 1 | 1 |
| | ST FRANCIS HEALTH CA | . | . | . | . | 2 |
| STAT THERAPY SERVICE | . | . | . | 6 | 2 | |

| | | | | | | | |
|--------------------|----------------------|----------------------|-----|-----|-----|-----|---|
| | 64 AAS in CRJU | UNIVERSITY HOSPITALS | . | . | . | 2 | 2 |
| | | BASOL MAINTENANCE SE | . | . | 2 | 2 | . |
| | | BOWLING GREEN STATE | . | 4 | . | . | . |
| | | FINDLAY CITY BOARD O | . | . | 4 | . | . |
| | | HURON COUNTY AUDITOR | . | . | . | 2 | 2 |
| | | JACK HOOD TRANSPORTA | . | . | 4 | . | . |
| | | RENHILL GROUP | . | . | 4 | . | . |
| | | SISTERS OF MERCY OF | 4 | . | . | . | . |
| | 68 Asso of ABCST | ADVANCED COMPUTER CO | 6 | 3 | . | . | . |
| | | BOWLING GREEN STATE | 6 | . | 12 | . | . |
| | | BROKEN ACRES ELECTRO | 6 | . | . | . | . |
| | | CAMEO NIGHT CLUB | 3 | 3 | 3 | 3 | 3 |
| | | CAMEO PIZZA COMMISSA | . | . | . | 3 | 3 |
| | | CEDAR POINT CAUSEWAY | 1 | 1 | 1 | . | . |
| | | DOMIN 8 ENTERPRISE S | 2 | . | . | . | . |
| | | EHOVE JOINT VOCATION | 3 | 3 | 3 | 6 | . |
| | | FAZOLIS | . | 3 | . | . | . |
| | | FEDERATED RETAIL HOL | . | 2 | . | . | . |
| | | FEDERATED SYSTEMS GR | . | . | 1 | . | . |
| | | HARRIS MACKESSY & BR | . | . | . | . | 3 |
| | | HUNTINGTON NATIONAL | . | . | 6 | . | . |
| | | MACYS SYSTEMS & TECH | . | . | . | 1 | 1 |
| | | MAY DEPARTMENT STORE | 1 | . | . | . | . |
| | | NORTH POINT EDUCATIO | . | . | . | . | 3 |
| | | OSBORN MFG & JANESVI | . | . | 1 | 1 | 1 |
| | | S F C GRAPHICS | 2 | . | . | . | . |
| | | SHERIS COFFEE HOUSE | . | 6 | . | . | . |
| SIERRA LOBO | . | . | . | . | 3 | | |
| 69403B Allied Hlth | EMH REGIONAL MEDICAL | 1 | 1 | 1 | 1 | 1 | |
| TOTAL | | 159 | 172 | 191 | 151 | 109 | |
| b. Bachelors | 04 Assoc of Sci | CEDAR POINT CAUSEWAY | . | . | . | . | 2 |
| | | FREUDENBERG NOK | . | 2 | 2 | 2 | 2 |
| | | MCDONALD'S RESTAURAN | 2 | 2 | 2 | 4 | . |
| | | VICTORIAS SECRET STO | . | . | . | . | 2 |

| | | | | | | |
|----------------------|-----------------------|---|---|---|---|---|
| 09 AAS in E-EET | CLEVELAND COMMUNICAT | . | . | . | 2 | 2 |
| | JNL LAND ALTERATIONS | . | . | 2 | . | . |
| 11299 Ethnic Studi | LORAIN COUNTY PRINTI | . | . | 3 | 3 | 3 |
| | RUMPF CORP | 3 | . | . | . | . |
| | RUMPF CORP OF TOLEDO | . | 6 | . | . | . |
| | SENTINEL CO | 3 | 6 | . | . | . |
| 11517 Public Relat | ACCONTEMPS | . | . | . | . | 2 |
| | ADVANCE PAINT TECHNO | 2 | . | . | . | . |
| | ALZHEIMERS CARE CENT | . | 2 | 2 | 2 | . |
| | AREA TEMPS | 2 | . | . | . | . |
| | BRICKER & ECKLER | . | 4 | . | . | . |
| | BUCKEYE POWER SALES | . | 4 | . | . | . |
| | CAMERON MITCHELL RES | . | 2 | 2 | 2 | 2 |
| | COIFFURES BY MARIO | 4 | . | . | . | . |
| | COLUMBUS DISTRIBUTIN | . | 4 | . | . | . |
| | CREATIVE SPACES LAND | 2 | . | . | . | . |
| | DUBLIN AREA CHAMBER | . | 4 | . | . | . |
| | DYE NO MYTE | 2 | . | . | . | . |
| | EASTER SEALS CENTRAL | . | . | . | 2 | 2 |
| | FRUCHTMAN ADVERTISIN | . | 2 | 2 | 2 | 2 |
| | HOWARDS CLUB H | 4 | . | . | . | . |
| | INKWELL | . | 4 | . | . | . |
| | INTELLISHOP | 2 | 4 | . | . | . |
| | IVY HILLS GOLF MANAG | . | 4 | . | . | . |
| | JOHNS MANVILLE CORP | 2 | . | . | . | . |
| | KELLY SERVICES | . | 4 | . | . | . |
| | KOHL'S DEPARTMENT STO | 2 | . | . | . | . |
| | LINDA COOPERS IDENTI | . | 4 | . | . | . |
| | MANCINOS PIZZA GRIND | 4 | . | . | . | . |
| | MILLS JAMES | . | . | 4 | . | . |
| | NORTHEAST OHIO REGIO | 2 | . | . | . | . |
| | OHIO EQUITIES | . | . | 2 | 4 | . |
| | OHIO STATE UNIVERSIT | . | . | 2 | 2 | 2 |
| | OS RESTAURANT SERVIC | 2 | . | . | . | . |
| | OWENS TECHNICAL COLL | 4 | . | . | . | . |
| | PIER 1 IMPORTS (US) | . | . | . | 4 | . |
| QUEST SOFTWARE | . | . | . | . | 2 | |
| RESERVES NETWORK | . | 4 | . | . | . | |
| SKY FINANCIAL GROUP | 4 | . | . | . | . | |
| TOLEDO ZOOLOGICAL SO | . | 4 | . | . | . | |

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| | TOTAL QUALITY LOGIST | . | 2 | 2 | 2 | 2 | |
| | WESTERVILLE AREA CHA | 2 | . | . | . | . | |
| 11518 Broadcast Jo | APPLEBEES NEIGHBORHO | 2 | 4 | . | . | . | |
| | AUSTINS SMOKIN STEAK | . | 4 | . | . | . | |
| | BOWLING GREEN STATE | . | 4 | . | . | . | |
| | BRIDGEWAY SEARCH GRO | . | . | . | . | 2 | |
| | CBS RADIO SERVICES | . | . | . | . | 2 | |
| | CHILIS SOUTHWEST GRI | 4 | . | . | . | . | |
| | CLEAR CHANNEL BROADC | 2 | 2 | 2 | 4 | . | |
| | FAIRFIELD INN | . | . | 2 | 2 | 2 | |
| | FASHIONS OUTLET OF A | 2 | . | . | . | . | |
| | GEP PIXPAY SERVICES | . | . | . | 2 | . | |
| | IMAGING SCIENCE & SE | . | 4 | . | . | . | |
| | INSW MANAGEMENT | . | 2 | . | . | . | |
| | JACOR BROADCASTING C | . | . | . | 6 | 2 | |
| | JOLI COUTURE | . | 4 | . | . | . | |
| | LUNDQUEST CONCRETE | . | 4 | . | . | . | |
| | MEDICAL COLLEGE OF O | 6 | . | . | . | . | |
| | OWENS TECHNICAL COLL | . | 4 | . | . | . | |
| | PALISADES BASEBALL L | 2 | . | . | . | . | |
| | QDI MANAGEMENT | . | 4 | . | . | . | |
| | RUBBER CITY RADIO GR | . | 2 | . | . | . | |
| | SAFE HARBOUR DOMESTI | . | . | 4 | . | . | |
| | STC BROADCASTING | 8 | 4 | 4 | 4 | 4 | |
| | TARGET CORP | . | 4 | . | . | . | |
| | TOLEDO MUD HENS BASE | . | 4 | . | 3 | 3 | |
| | UNITED PARCEL SERVIC | 2 | . | . | . | . | |
| | UNIVERSITY OF TOLEDO | . | . | . | . | 3 | |
| | WARREN CITY BOARD OF | . | 4 | . | . | . | |
| | 11520 Print Journ | ABERCROMBIE FITCH ST | . | 2 | 2 | 2 | 2 |
| | | ADVANCED SPECIALTY P | 6 | . | . | . | . |
| | | AMERICAN COMMUNITY N | . | . | 9 | . | . |
| | | APPLEBEES NEIGHBORHO | . | 4 | . | . | . |
| | | ATLANTIC TEMPORARIES | 1 | . | . | . | . |
| BROWN PUBLISHING CO | | . | . | 2 | . | . | |
| BRUEGGERS BAGEL BAKE | | . | 2 | 2 | 2 | 2 | |
| C M MEDIA | | . | 3 | 6 | . | . | |

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| CANAL WINCHESTER LOC | . | . | . | . | 2 |
| CINCINNATI GAS & ELE | . | 2 | . | . | . |
| CLEAN LINE PAINTING | . | . | . | . | 2 |
| COACH | . | 4 | . | . | . |
| CONKRIGHT & ASSOCIAT | 2 | . | . | . | . |
| CONSUMERS NEWS SERVI | . | . | . | 3 | 3 |
| COX OHIO | . | 2 | . | 2 | 2 |
| DAYTON DAILY NEWS | . | 2 | . | . | . |
| DEEP DISH | 4 | . | . | . | . |
| EDUCATIONAL SERVICE | . | . | . | . | 4 |
| ENGLEFIELD & ASSOCIA | . | . | 2 | 4 | . |
| FEDERATED RETAIL HOL | . | 2 | 2 | . | . |
| FOX CHAPEL MARINE OF | . | 2 | . | . | . |
| GANNETT SATELLITE IN | . | 2 | 6 | 2 | 2 |
| GAZETTE PUBLISHING C | 2 | 2 | 4 | 4 | . |
| GREENBRIAR | 4 | . | . | . | . |
| GROVEPORT MADISON LO | . | . | . | . | 2 |
| HAMILTON LOCAL BOARD | . | . | . | . | 2 |
| HASSELBACH & PAUL AG | . | . | . | . | 2 |
| HOLLAND | . | . | . | . | 2 |
| KROGER CO | . | . | . | . | 2 |
| MACYS RETAIL HOLDING | . | . | . | 4 | 2 |
| MARCOS PIZZA | 4 | . | . | . | . |
| MARIO FAZIOS ITALIAN | 2 | . | . | . | . |
| MAX & ERMAS | 6 | . | . | . | . |
| NORTHEAST PUBLISHING | . | 6 | 2 | 2 | 2 |
| PLAIN LOCAL BOARD OF | . | . | . | . | 2 |
| PR NEWswire ASSOCIAT | . | . | 2 | 2 | 2 |
| RUBY TUESDAY | 4 | . | . | . | . |
| SANDUSKY NEWSPAPERS | . | . | . | 2 | 2 |
| SEARS ROEBUCK & CO | . | . | . | 2 | . |
| SENTINEL CO | 4 | . | . | . | . |
| SMALL BUSINESS NEWS | . | 2 | . | . | . |
| SMART BUSINESS NETWO | . | . | 2 | 2 | 2 |
| TRAVELODGE | 4 | . | . | . | . |
| WESTERVILLE PUBLIC L | . | 1 | 1 | 1 | 1 |
| WOOD COUNTY AUDITOR | 6 | . | . | . | . |
| WOOSTER DAILY | . | . | . | . | . |

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|---------------------------|------------------------------------|---|----|---|---|---|
| | RECORD | . | 2 | 2 | 4 | . |
| 11520B Print Journ | TARGET CORP | 1 | 1 | 1 | 1 | 1 |
| 12105B Accounting | ACCOUNTEMPS | . | . | . | 2 | . |
| | ADTRONICO | . | . | . | 6 | . |
| | ADVANCED SPECIALTY P | 2 | . | . | . | . |
| | ARBYS | 2 | . | . | . | . |
| | ATLANTIC TEMPORARIES | 2 | . | 8 | . | . |
| | AUDITOR OF STATE | 4 | 2 | 2 | 2 | 2 |
| | B & B CONTRACTORS & | 3 | . | . | . | . |
| | BATH & BODY WORKS | 1 | . | . | . | . |
| | BIAGGIS | 2 | 4 | . | . | . |
| | BOB EVANS FARMS | 8 | 2 | . | . | . |
| | BOWLING GREEN STATE | . | 34 | 4 | . | . |
| | CASCADE MANAGEMENT S | 6 | . | . | . | . |
| | CENTURY LABEL & TAG | 3 | 6 | . | . | . |
| | CHARLES E. HARRIS & | . | . | 1 | 1 | . |
| | CHRISTOPHERS | 2 | 4 | . | . | . |
| | CINCINNATI POOL MANA | 2 | 2 | 2 | . | . |
| | CITY OF INDEPENDENCE | 1 | . | . | . | . |
| | CMC GROUP | . | 3 | . | . | . |
| | CONTROL DESIGN SOLUT | . | 4 | . | . | . |
| | CROWE CHIZEK & CO | . | . | 2 | 4 | . |
| | CROWE HORWATH | . | . | . | . | 2 |
| | DAMONS MANAGEMENT GR | . | . | 4 | . | . |
| | DAMONS NEWARK | 4 | 2 | . | . | . |
| | DELOITTE & TOUCHE | . | . | 7 | 7 | 7 |
| | DILLARDS | . | 2 | . | . | . |
| | EATON CORP | . | . | . | . | 3 |
| | ERNST & YOUNG US | 3 | 3 | 8 | 2 | 2 |
| | EXPRESS BILL | . | . | 4 | 4 | 4 |
| | FEDERATED RETAIL HOL | 2 | . | . | . | . |
| | FLYING J | . | 2 | . | . | . |
| | GILMORE JASION & MAH | . | 3 | 6 | . | . |
| | GMRI | 8 | . | . | . | . |
| | H & R BLOCK EASTERN | . | . | 4 | . | . |
| | HAEMMERLE HEXIMER HA | . | 6 | . | . | . |
| | HEALTH ALLIANCE OF G | . | . | 2 | 2 | 2 |
| | HHH CPA GROUP | . | . | 3 | 6 | . |
| | HOBSONS | . | . | . | . | 2 |

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| HOWARD WERSHBALE & C | . | 2 | 2 | 2 | 2 |
| HYDE PARK RESTAURANT | . | . | 4 | . | . |
| JAMES SIEFRING & ASS | . | 2 | 2 | 4 | . |
| JAVITCH BLOCK EISEN | . | . | 4 | . | . |
| JOINT TOWNSHIP DISTR | . | . | . | . | 2 |
| KAREM MANAGED PROPER | . | . | 1 | 1 | . |
| KIMS KATERING | 2 | 4 | . | . | . |
| KTM SPORTMOTORCYCLE | 2 | 2 | 2 | 2 | 2 |
| LASER GROUP | . | 2 | 4 | . | . |
| LAUFEN INTL | . | 6 | . | . | . |
| LEOPOLD ADAMS & CO | . | . | 4 | . | . |
| LIBBEY GLASS | . | . | . | 3 | 3 |
| MANCINOS PIZZA GRIND | 6 | . | . | . | . |
| MAX DORFMEISTER & CO | . | 2 | 4 | . | . |
| MAY DEPARTMENT STORE | 2 | . | . | . | . |
| MAYFIELD CITY BOARD | . | . | . | 3 | 3 |
| MIAMI UNIVERSITY | . | 4 | . | . | . |
| MIKES PARTY MART | 4 | . | . | . | . |
| MJ EMPLOYMENT SERVIC | 3 | . | . | . | . |
| NATIONAL CITY BANK O | . | 2 | 2 | 2 | 2 |
| ORIGINAL MATTRESS FA | . | . | 2 | . | . |
| OS RESTAURANT SERVIC | 6 | 3 | . | . | . |
| OWEN E MCCAFFERTY CP | . | . | . | 4 | . |
| OWENS ILLINOIS GENER | . | 2 | 2 | 2 | 2 |
| PAYNE HAMMERSMITH NI | . | 3 | . | . | . |
| PAYNE NICKLES & CO | . | . | 3 | 3 | 3 |
| PEAT MARWICK MAIN & | . | 3 | 3 | 6 | . |
| PHOENIX TECHNOLOGICS | . | . | . | . | 3 |
| PHOENIX TECHNOLOGIES | 3 | 3 | 3 | 3 | 3 |
| PLANTE & MORAN | 4 | . | 2 | 2 | 5 |
| POLYONE | . | . | . | . | 2 |
| PROGRESSIVE RSC | . | 3 | 3 | 3 | 3 |
| QUARTERS BAR & GRILL | 3 | . | . | . | . |
| RENHILL GROUP | . | . | . | 1 | . |
| RENHILL PROFESSIONAL | . | . | . | 1 | . |
| ROBERT HALF INTL | . | . | . | 1 | 1 |
| RUPP ROSEBROCK | 3 | 3 | 3 | 3 | 3 |

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| | | S S KEMP & CO | . | . | . | 1 | 1 |
| | | S. ROSENBERG & H. E. | . | 4 | 8 | . | . |
| | | SELECT RESTAURANTS | . | 2 | . | . | . |
| | | SILVER DOLLAR STEAK | 3 | . | . | . | . |
| | | SIRVA RELOCATION | 2 | 2 | 2 | 2 | 2 |
| | | SKY BANK | 2 | 2 | . | . | . |
| | | SOBB ROBERTS | . | . | . | . | 2 |
| | | SOBB ROBERTS & PRIBI | . | . | . | 2 | . |
| | | SPILMAN HILLS & HEID | . | . | 2 | 2 | 2 |
| | | STANDARD REGISTER CO | . | . | 3 | 6 | . |
| | | STEYER HUBER ASSOCIA | . | 1 | 1 | 1 | 1 |
| | | TARGET CORP | 2 | . | . | . | . |
| | | TAX CENTERS OF AMERI | . | . | 4 | . | . |
| | | TEBAY MOSLEY ASSOCIA | 4 | . | . | . | . |
| | | THERMA TRU | 3 | . | . | . | . |
| | | THERMA TRU CORP | 3 | . | . | . | . |
| | | TPC FOOD SERVICE | 3 | 6 | . | . | 3 |
| | | TUCKER STEIN & KISSEL | 4 | . | . | . | . |
| | | UNITED PARCEL SERVIC | 4 | . | . | . | . |
| | | VELOCITY AMERICAN BI | . | 2 | . | . | . |
| | | WATERMARK | . | . | . | 2 | 2 |
| | | WEBER OBRIEN | 2 | 2 | 2 | 2 | 2 |
| | | WILLIAM S BRICKER DD | 2 | . | . | . | . |
| | | WILLIAM VAUGHAN CO | 5 | 5 | 8 | 8 | 8 |
| | | WINDWOOD SWIM & TENN | 2 | . | . | . | . |
| | 12106B Finance Econ | ABERCROMBIE & FITCH | . | . | . | 4 | . |
| | | ABERCROMBIE FITCH ST | . | . | 2 | 2 | . |
| | | ALDI | . | 2 | 2 | 2 | 2 |
| | | LEARNER NEW YORK | 4 | . | . | . | . |
| | | VALUE CITY DEPARTMEN | . | 2 | 4 | . | . |
| | 12161B Inf Sys A & C | ADS ALLIANCE DATA SY | . | . | . | 2 | 2 |
| | | CROWE CHIZEK & CO | . | . | 4 | . | . |
| | | DAWSON PERSONNEL | . | . | . | 2 | . |
| | | HONDA TRADING AMERIC | . | 2 | 2 | 2 | 2 |
| | | R DORSEY & CO | . | 4 | . | . | . |
| | | ROUEN CHRYSLER PLYMO | 4 | . | . | . | . |
| | | SHARED LOGIC GROUP | . | 2 | 2 | 2 | 2 |
| | 12170B Bus. Pre-Law | BENNETT ENTERPRISES | 2 | . | . | . | . |
| | | BOB EVANS FARMS | . | . | 4 | . | . |
| | | CHARMING SHOPPES OF | 2 | 4 | . | . | . |
| | | CITY OF BEDFORD | . | 2 | 4 | . | . |

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| | | CITY OF CLEVELAND | . | 2 | . | . | . |
| | | CITY OF MAPLE HEIGHT | . | . | . | 2 | 2 |
| | | FIFTH THIRD BANK | . | . | 1 | 1 | 1 |
| | | FIRST PLACE BANK | . | . | 4 | . | . |
| | | FRANKLIN BANK | . | 4 | . | . | . |
| | | GREATER CLEVELAND RE | . | . | 2 | 4 | . |
| | | HAGEMEYER FINE PHOTO | 4 | 2 | . | . | . |
| | | HERINGHAUS FURNITURE | 1 | 2 | . | . | . |
| | | NORTHERN SAVINGS & L | . | 2 | . | . | . |
| | | PERTORIA | 2 | 2 | 4 | . | . |
| | | PROGRESSIVE DIRECT I | . | 2 | 4 | . | . |
| | | PROGRESSIVE NORTHERN | . | . | . | 2 | 2 |
| | | SATURN OF ROUTE 422 | . | . | 2 | 2 | 2 |
| | | SKY BANK | 2 | . | . | . | . |
| | | THI HOLDINGS | . | . | 4 | . | . |
| | | WENDYS | 2 | 4 | . | . | . |
| | 12260B Economics | ANDERSONS | 4 | . | . | . | . |
| | | BOWLING GREEN STATE | . | 6 | 4 | . | . |
| | | BUFFALO WILD WINGS G | . | . | 2 | 2 | 2 |
| | | BW 3 | 4 | . | . | . | . |
| | | CAPITAL TIRE | 2 | 2 | 2 | 2 | 2 |
| | | CLASSIC PIZZA | . | . | 4 | . | . |
| | | COMPARISONMARKET | . | 2 | 2 | . | . |
| | | INSURANCE COM | . | . | . | 2 | 2 |
| | | NCR CORP | . | . | . | 4 | . |
| | | NCR CORPORATION | . | 2 | 2 | . | . |
| | | POGGEMEYER DESIGN GR | 4 | . | . | . | . |
| | | PROGRESSIVE DIRECT I | . | 2 | 4 | . | . |
| | | PROGRESSIVE NORTHERN | . | . | . | 2 | 2 |
| | | SAINT FRANCIS DESALE | . | . | 4 | . | . |
| | | TRANSPORTATION RESEA | . | 2 | 4 | . | . |
| | | VERDASYS | . | . | . | . | 2 |
| | | WACHOVIA SECURITIES | . | 4 | . | . | . |
| | 12310B Finance | 356TH FIGHTER GROUP | 2 | . | . | . | . |
| | | A ZG | 4 | . | . | . | . |
| | | ALAN PAINTING & DECO | 4 | . | . | . | . |
| | | ALPHA BENEFITS | . | 1 | 1 | 1 | 1 |

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| AMERICAN ELECTRIC PO | . | . | . | 2 | 2 |
| AMERICAN EXPRESS FIN | . | 8 | . | . | . |
| AMERICAN LEGION 307 | . | . | . | 2 | 2 |
| AMTRUST BANK | . | . | . | 2 | 2 |
| ANNTAYLOR RETAIL | . | . | 2 | 2 | 2 |
| APPLEBEES NEIGHBORHO | 4 | . | . | . | . |
| ATLANTIC TEMPORARIES | . | 4 | . | . | . |
| BELMONT COUNTRY CLUB | 2 | . | . | . | . |
| BODYGENICS | . | 2 | . | . | . |
| BOWLING GREEN STATE | . | . | . | . | 2 |
| CARLO M GIBELLATO | . | 2 | . | . | . |
| DUN & BRADSTREET | . | . | 4 | . | . |
| ENGLISH 1 | 2 | . | . | . | . |
| F & M CREDIT SERVICE | 2 | 2 | . | . | . |
| FEDEX GROUND PACKAGE | . | 4 | . | . | . |
| FIDELITY BROKERAGE S | . | 2 | 4 | . | . |
| FIRST OHIO BANC & LE | . | 2 | . | . | . |
| GMRI | 2 | . | . | . | . |
| GOLDENWEST DIAMOND C | . | . | . | 2 | . |
| GREAT CLIPS FOR HAIR | . | . | . | . | 2 |
| GREAT LAKES BANKERS | . | . | 2 | 2 | 2 |
| HANTZ FINANCIAL SERV | 2 | . | . | . | . |
| HARBOR CAPITAL ADVIS | 4 | . | 4 | . | . |
| HEARTLAND EMPLOYMENT | . | 2 | 2 | 4 | . |
| HERCULES TIRE & RUBB | . | . | . | . | 2 |
| HILLCREST COUNTRY CL | . | . | 2 | 2 | 2 |
| HOME CITY ICE CO | 2 | . | . | . | . |
| HOME DEPOT U S A | . | 4 | . | . | . |
| HOUSER PRODUCTS | 2 | . | . | . | . |
| INFOCISION MANAGEMEN | 2 | . | . | . | . |
| KEITH S MITCHELL GEN | . | 4 | . | . | . |
| KEYBANK NATIONAL ASS | 2 | 2 | 2 | 2 | 2 |
| KIRKLANDS STORES | . | . | 4 | . | . |
| KLEEN KUT LAWN SERVI | . | 2 | . | . | . |
| KROGER CO | 1 | 1 | 1 | 1 | 1 |
| LARRY J BAKER C L U | 4 | . | . | . | . |
| LENSCRAFTERS | 4 | . | . | 4 | . |
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| | MEIJER STORES LIMITE | 4 | . | . | . | . |
| | MENARDS | . | 2 | 4 | . | . |
| | MERRILL LYNCH PIERCE | 2 | 4 | . | . | . |
| | MOSLEY PFUNDT PLATZ | . | . | . | . | 2 |
| | MULTI FUND OF COLUMB | . | 4 | . | . | . |
| | NATCITY INVESTMENTS | . | 2 | 2 | 2 | . |
| | NATIONAL CITY BANK O | . | 2 | 2 | 2 | 4 |
| | NATIONAL DEPOSIT GUA | . | . | 2 | 2 | 2 |
| | NOVA STAR MORTGAGE | . | 4 | . | . | . |
| | OWENS ILLINOIS GENER | 2 | . | . | . | . |
| | OXFORD GLOBAL RESOUR | . | . | 2 | 2 | 2 |
| | PAGLIAI S PIZZA | 6 | . | . | . | . |
| | PRIVATE DUTY SERVICE | 2 | . | . | . | . |
| | RANDALL MORTGAGE SER | 2 | . | . | . | . |
| | RATLIFF & TAYLOR | . | . | 2 | 4 | . |
| | RETAIL VENTURES SERV | . | . | 4 | . | . |
| | RURBANC DATA SER | 4 | . | . | . | . |
| | RYAN ALTERNATIVE STA | . | 2 | . | . | . |
| | SCOTTSDALE SECURITIE | 4 | . | . | . | . |
| | SKY BANK | 4 | 4 | . | . | . |
| | SKY FINANCIAL GROUP | 4 | . | . | . | . |
| | SUBURBAN MARBLE & GR | . | 2 | . | . | . |
| | TEBAY MOSLEY ASSOCIA | . | . | 2 | 4 | . |
| | UNITED INSURANCE SER | . | . | . | . | 2 |
| | W C FELTON AGENCY | . | 2 | 2 | 2 | . |
| | W G GRINDERS | 4 | . | . | . | . |
| | WELLING CONSTRUCTION | 2 | . | . | . | . |
| | WELLS FARGO FINANCIA | . | 2 | . | . | . |
| | WESTERN & SOUTHERN L | . | . | . | 4 | . |
| | ZEPPEES OF BEDFORD HE | . | 4 | . | . | . |
| | ZEPPEES OF GREEN | 2 | . | . | . | . |
| | ZEPPEES OF STREETSBOR | 2 | . | . | . | . |
| 12320B General Bus | ADVANCED SPECIALTY P | 2 | . | . | . | . |
| | AL MAR LANES | . | . | 4 | . | . |
| | AL NAISH MOVING & ST | . | 2 | 2 | 4 | . |
| | ALLIED HOME MORTGAGE | . | 6 | . | . | . |
| | BATH & BODY WORKS | . | . | . | . | 2 |
| | BIOMAT USA | . | . | . | 2 | 2 |

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| BLUEPOINT TOLEDO | | | | 2 | 2 |
| BOWLING GREEN STATE | 2 | 2 | 4 | | |
| BPB AMERICA | | | 4 | | |
| BW 3 | 8 | | 2 | | |
| BW-3 | 2 | | | | |
| CERTAINTED CEILINGS | | | | 4 | |
| CHAMPS OPERATING COR | 3 | | | | |
| CHASE HOME FINANCE | | 2 | 2 | 2 | 2 |
| CHICOS | | | 2 | 4 | |
| CHIPOTLE MEXICAN GRI | | 2 | 4 | 2 | 2 |
| CHRISTOPHER & BANKS | | 4 | | | |
| CLEVELAND VICON CO | | 2 | | | |
| COOPER STANDARD AUTO | | 4 | | | |
| COVELLI ENTERPRISES | 2 | | | | |
| DISTILLERY | | | 2 | | |
| EDDQ | | | 4 | | |
| ELDER BEERMAN | | 4 | | | |
| ENVIRONMENTAL WATER | | | | 2 | 2 |
| ERIE CONSTRUCTION CO | | | 4 | | |
| GANZ | | | 4 | | |
| HICKORY FARMS | | 2 | | | |
| HIGHLAND BANC | | | | 6 | |
| HOME DEPOT U S A | 4 | | | | |
| HOUSEHOLD PAYROLL SE | | 4 | | | |
| KRAFTMAID CABINETRY | | | 4 | | |
| LERNER NEW YORK | 2 | 4 | | | |
| LOGONATION | | | | 2 | |
| MANCINOS PIZZA GRIND | 4 | | | | |
| MEIJER STORES LIMITE | 4 | | | | |
| MET ENTERPRISES | 4 | | | | |
| MEZZMERIZE MEDITERRA | | | | 4 | |
| OHIO STATE UNIVERSIT | 2 | | 2 | 2 | 2 |
| OS RESTAURANT SERVIC | 4 | | | | |
| PANERA BREAD | | 6 | 4 | 2 | 2 |
| POWER SHACK GYM | | | 4 | | |
| REEMAY | | | | | 2 |
| RIKER PRODUCTS | 2 | | | | |
| SKY BANK | | 4 | | | |
| STAFFINDERS | | | | 2 | |

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| | | SYSCO FOOD SERVICES | . | 4 | . | . | . | . |
| | | THIRD FEDERAL SAVING | . | . | . | . | . | 2 |
| | | TOP FLITE FINANCIAL | . | . | . | . | . | 3 |
| | | TOYS R US OHIO | 2 | . | . | . | . | . |
| | | TREU HOUSE OF MUNCH | 6 | . | . | . | . | . |
| | | TWEEN BRANDS | . | . | 4 | . | . | . |
| | | UNITED PARCEL SERVIC | 4 | . | . | . | . | . |
| 12400B Health Care | | CLEVELAND CLINIC FOU | . | . | 2 | 2 | 2 | 2 |
| | | GAP | . | . | . | 4 | . | . |
| | | HEARTH & HOME OF OHI | 2 | 4 | . | . | . | . |
| | | MARKETING BASICS | 2 | . | . | . | . | . |
| | | MILLER BOAT LINE | 2 | . | . | . | . | . |
| | | STATE INDUSTRIAL PRO | . | 2 | 2 | 2 | 2 | 2 |
| 12401B Hospit Mgmt | | APPLEBEES | . | . | . | . | . | 2 |
| | | NEIGHBORHO | . | . | . | . | . | . |
| | | BATH & BODY WORKS | 2 | . | . | . | . | . |
| | | BOYKIN MANAGEMENT | 2 | . | . | . | . | . |
| | | CO | . | . | . | . | . | . |
| | | BRICKMAN GROUP | 4 | . | . | . | . | . |
| | | BRULANT | . | . | . | 1 | . | . |
| | | BULA FORGE & MACHINE | 4 | . | . | . | . | . |
| | | CELLULAR CENTRAL | 4 | . | . | . | . | . |
| | | CLEVELAND MARRIOTT E | . | 2 | 2 | 2 | 2 | 2 |
| | | COMMERCIAL LEASE SER | . | . | 2 | 2 | 2 | 2 |
| | | DINO PALMIERI SALON | . | . | . | . | . | 1 |
| | | FINDLAY COMFORT SUIT | . | 2 | . | . | . | . |
| | | FINDLAY FORD LINEOLN | . | . | 4 | . | . | . |
| | | GMRI | . | . | . | . | . | 2 |
| | | HOSPITALITY EMPLOYEE | 2 | . | . | . | . | . |
| | | HYATT CORP | 2 | 4 | 2 | . | . | . |
| | | JOHN STOCK & ASSOCIA | 4 | . | . | . | . | . |
| | | KENNETH L. LOHMAN IN | 4 | . | . | . | . | . |
| | | MARRIOTT HOTEL NORTH | . | 4 | . | . | . | . |
| | | MAX & ERMAS | 4 | . | . | . | . | . |
| | | MAYFIELD BONEYARD | . | . | . | . | . | 2 |
| | | MCCOMB LOCAL BOARD | . | 4 | . | . | . | . |
| | | O | . | . | . | . | . | . |
| | MICELI DAIRY PRODUCT | 2 | 2 | 2 | 2 | 2 | 2 | |
| | PERTORIA | 4 | . | . | . | . | . | |
| | RITZ CARLTON HOTEL C | . | 2 | 2 | 2 | 2 | 2 | |
| | ROSETTA MARKETING GR | . | . | . | . | . | 1 | |
| | SAMMYS | 2 | . | . | . | . | . | |

| | | | | | | |
|------------------------|-------------------------|----|---|---|---|---|
| 12448B Mgmt Info Sy | SAMMYS STAFFING SERV | . | 2 | . | . | . |
| | SHERATON AIRPORT HOT | . | 2 | . | . | . |
| | TRAVELWISE | . | . | . | . | 2 |
| | ADVANCED SPECIALTY P | 12 | . | . | . | . |
| | ALLTEL PUBLISHING CO | . | 2 | . | . | . |
| | ATTORNEY GENERAL OF | . | 2 | 2 | 2 | 2 |
| | B D B ENTERPRISES | 4 | . | . | . | . |
| | BERRY CO | . | . | . | . | 2 |
| | BOWLING GREEN STATE | 2 | 6 | 4 | . | 2 |
| | CARDINAL COMMERCE CO | 3 | . | . | . | . |
| | CITY OF STOW | 2 | . | . | . | . |
| | CLEVELAND HEIGHTS UN | . | . | . | . | 2 |
| | CROWN EQUIPMENT CORP | . | 2 | 2 | 4 | . |
| | DENNIS HAMILTON NET | 2 | . | . | . | . |
| | DON PABLOS OPERATING | 2 | . | . | . | . |
| | DRIVE RESOURCE SERVI | . | 2 | 4 | . | . |
| | FIDELITY BROKERAGE S | . | . | 4 | . | . |
| | HEARTLAND EMPLOYMENT | . | . | . | 3 | 3 |
| | KROGER CO | 6 | . | . | . | . |
| | LOCAL INSIGHT MEDIA | . | . | . | 2 | . |
| | LOCAL INSIGHT YELLOW | . | . | . | 2 | 2 |
| | MARITZ RESEARCH | . | . | 3 | 3 | . |
| | PACIFIC POOLS | 3 | . | . | . | . |
| | PEAT MARWICK MAIN & | . | . | 2 | 2 | 2 |
| | PIONEER MFG CO | 4 | . | . | . | . |
| | PROGRESSIVE RSC | . | . | . | 2 | 2 |
| | QUIZNOS SUBS | . | 4 | . | . | . |
| | RUNZHEIMER INTL | . | . | 2 | 2 | 2 |
| | SHERWIN WILLIAMS CO | . | 2 | 2 | 2 | 2 |
| | SKY BANK | . | 4 | . | . | . |
| | SOLUTIONS GROUP | . | 4 | . | . | . |
| | SPARKLEAN JANITORIAL | 2 | 4 | . | 4 | . |
| | SPHERION ATLANTIC WO | . | 3 | . | . | . |
| | SPHERION OF LIMA | 2 | . | . | . | . |
| STANDARD REGISTER CO | 4 | . | . | . | . | |
| SUBCONTRACTORS ASSN | 2 | . | . | . | . | |
| TARGET CORP | 3 | 6 | . | . | . | |
| TRAPEZE SOFTWARE | . | . | . | . | . | |

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|--------------------|----------------------|----|----|----|---|---|
| | GRO | . | 2 | 2 | 4 | . |
| | WALDEN MANAGEMENT CO | 2 | . | 4 | . | . |
| | WESTERN CREDIT UNION | . | 3 | 6 | . | . |
| | WINDSTREAM YELLOW PA | . | . | 2 | . | . |
| 12460B Prod & Oper | ADECCO USA | 4 | . | . | . | . |
| | ADVANCED DRAINAGE SY | . | . | . | 6 | 6 |
| | AEROTEK | . | . | . | . | 4 |
| | AG RELIANT GENETICS | 6 | . | . | . | . |
| | ALSIDE | . | 2 | 8 | . | . |
| | AMERICAN GREETINGS C | 4 | 2 | 4 | . | . |
| | BENDIX COMMERCIAL VE | 12 | . | . | . | . |
| | BRUSH WELLMAN | 2 | 2 | 2 | 2 | 2 |
| | CARDINAL HEALTH | . | . | . | 2 | 2 |
| | CARDINAL HEALTH 414 | . | 2 | 2 | 4 | . |
| | CHAMPAIGN RESIDENTIA | . | . | . | 2 | 2 |
| | CHRYSLER | . | . | . | 2 | . |
| | CONSOLIDATED ELECTRI | 2 | . | . | . | . |
| | COPELAND CORP | . | 4 | . | . | . |
| | DAIMLERCHRYSLER CORP | 2 | 2 | 2 | 4 | . |
| | ELMWOOD LOCAL BOARD | . | 12 | . | . | 6 |
| | FMC FOODTECH | . | . | 2 | 2 | 2 |
| | GOODYEAR SRI GLOBAL | . | . | . | . | 2 |
| | HANCOR | . | . | 12 | . | . |
| | HARDY COMMUNICATIONS | . | 12 | . | . | . |
| | HONEYWELL INTL | 6 | 4 | . | . | . |
| | LIBBEY GLASS | . | 2 | 2 | 2 | 2 |
| | LIFETOUCH PORTRAIT S | 4 | . | . | . | . |
| | LINDE GAS | . | 4 | . | . | . |
| | M & M MYLES | 4 | . | . | . | . |
| | MONSANTO CO | 12 | . | . | . | . |
| | MORROW COUNTY HOSPIT | 4 | . | . | . | . |
| | NATIONWIDE MUTUAL IN | . | 2 | 4 | . | . |
| | NORTH BALTIMORE LOCA | . | 6 | . | . | . |
| | PARKER HANNIFIN CORP | . | 2 | 2 | 2 | 4 |
| | PEPSI COLA GENERAL B | . | . | . | . | 2 |
| | POLY FOAM INTL | . | 4 | 4 | . | . |
| | ROCKWELL AUTOMATION | 4 | 10 | 2 | 2 | 2 |

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| | ROSENBOOM MACHINE & SCIENCE APPLICATIONS | 4 | . | . | . | . |
| | SKIP JACK FINANCIAL | . | . | 2 | 2 | . |
| | STYLE CREST ENTERPRI | . | . | . | 8 | . |
| | TOLEDO ZOOLOGICAL SOCIETY | 4 | . | . | . | . |
| | WOOD COUNTY BOARD OF HEALTH | 4 | . | . | . | 6 |
| | XTEK | . | . | . | 2 | 2 |
| 12481B International Bus | AMERICAN SECURITY INDUSTRIES | 3 | . | . | . | . |
| | BEANERS COURT MET COFF | 12 | . | . | . | . |
| | BOWLING GREEN STATE UNIVERSITY | . | 12 | . | . | . |
| | CELLCO PARTNERSHIP | . | 3 | 3 | 6 | . |
| | FIRST SOLAR | . | . | 2 | 2 | 2 |
| | FROHNE ENTERPRISES | 4 | . | . | . | . |
| | GENERAL ELECTRIC COMPANY | . | 2 | 2 | 4 | . |
| | HAMPSHIRE COUNTY | 4 | . | . | . | . |
| | HIGBEE DEPARTMENT STORE | 4 | . | . | . | . |
| | JOHNSON INVESTMENT COMPANY | . | . | . | . | 2 |
| | NEW ERA OHIO | . | 4 | . | . | . |
| | PET SUPPLIES PLUS | 2 | 4 | . | . | . |
| | PRESSURE CONNECTIONS | . | . | 6 | 12 | . |
| | SPHERION ATLANTIC ENERGY | . | . | 4 | . | . |
| THOMAS ROULSTON III | . | . | . | 2 | 2 | |
| TOTAL QUALITY LOGISTICS | . | 4 | 2 | 2 | 2 | |
| WAL-MART ASSOCIATES | 6 | . | . | . | . | |
| 12610B Human Resources | ADECCO USA | 4 | . | . | . | . |
| | BREWSTERS POUR HOUSE | 4 | . | . | . | . |
| | CINTAS | . | 2 | 2 | 2 | 2 |
| | CONTRIS | 4 | . | . | . | . |
| | COOPER FARMS PROCESS | . | 2 | 2 | 2 | . |
| | ERICO INTL CORP | . | . | . | 2 | 2 |
| | FEDERATED RETAIL HOLDINGS | 2 | . | . | . | . |
| | GAP | 2 | . | . | 2 | . |
| | GREENBRIAR | . | . | . | 4 | . |
| | HERCULES TIRE & RUBBER | . | . | . | . | 2 |
| | HUMAN RESOURCE DEPARTMENT | . | 4 | . | . | . |
| | HUNTINGTON NATIONAL | 4 | . | . | . | . |

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| | | I FORCE | . | 4 | . | . | . |
| | | ISLAND SERVICE CO | 2 | . | . | . | . |
| | | LIMA MEMORIAL HOSPIT | . | . | . | 2 | 2 |
| | | NORTH OHIO HEART CEN | . | 2 | 4 | . | . |
| | | PROGRESSIVE RESOURCE | 1 | . | . | . | . |
| | | PROGRESSIVE RSC | . | 1 | 1 | 1 | 1 |
| | | RAVEN ROCK WORKWEAR | . | 1 | 2 | . | . |
| | | SCOTTS CO | . | 2 | 2 | 2 | 2 |
| | | SHERWIN WILLIAMS CO | . | 2 | 4 | . | . |
| | | SOUTHWEST DINING | . | . | . | . | 2 |
| | 12677B Purch & Sup | ACCONTEMPS | . | . | . | 2 | . |
| | | AIRBOURNE EXPRESS | . | 2 | . | . | . |
| | | CEDAR POINT CAUSEWAY | . | 2 | . | . | . |
| | | CEVA GROUND US | . | . | . | . | 1 |
| | | CONTAINERPORT GROUP | . | . | . | . | 1 |
| | | DHL EXPRESS USA | . | . | 2 | . | . |
| | | FEDERAL MOGUL CORP | 1 | . | . | . | . |
| | | HONDA R&D AMERICAS | . | . | . | 1 | 1 |
| | | INGERSOLL RAND FINAN | 1 | . | . | . | . |
| | | KELLY SERVICES | 2 | . | . | . | . |
| | | NEW ERA OHIO | . | 2 | . | . | . |
| | | OWENS CORNING | . | 2 | . | . | . |
| | | OWENS CORNING SALES | . | . | 2 | . | . |
| | | R I T T A L | . | . | 2 | . | . |
| | | RESERVES NETWORK | . | 2 | . | . | . |
| | | RETAIL GROCERY INVEN | . | 4 | . | . | . |
| | | SANDRIDGE GOURMET SA | 2 | . | . | . | . |
| | | SCG THE SELECT CARRI | . | . | . | 1 | . |
| | | WASHINGTON COURT HOU | 2 | . | . | . | . |
| | 12680B Public-Inst | BOWLING GREEN STATE | . | 4 | . | . | . |
| | | CEDAR POINT CAUSEWAY | . | 2 | . | . | . |
| | | REYNOLDS & REYNOLDS | . | . | . | 2 | 2 |
| | 12984B Marketing | 84 LUMBER CO | 2 | . | . | . | . |
| | | A E OUTFITTERS RETAI | 2 | . | . | 2 | 2 |
| | | ABERNATHY & HOAG TRU | . | . | . | 2 | 2 |

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| AC NIELSEN US | . | . | . | 2 | 2 |
| ACORN DISTRIBUTORS | . | . | . | . | 2 |
| ADT SECURITY SERVICE | . | 4 | . | . | . |
| AGCM | . | . | . | . | 2 |
| AIM HEALTHCARE SERVI | . | 2 | 2 | 2 | 2 |
| ALBWW | 2 | . | . | . | . |
| ALCOA | . | . | . | . | 2 |
| ALDO US | 2 | . | . | . | . |
| ALPHASTAFF | . | . | 1 | 2 | . |
| AMERICAN HEALTH GROU | . | 2 | . | . | . |
| ARMOUR ECKRICH MEATS | . | . | 2 | 2 | 2 |
| AVERY DENNISON CORP | . | . | 2 | 4 | . |
| BAGEL PLACE OF MICHI | 2 | 4 | . | . | . |
| BATH & BODY WORKS | 2 | . | . | . | 2 |
| BECKETTS | 4 | . | . | . | . |
| BENEFIT PLAN ALTERNA | . | 2 | 4 | . | . |
| BEREA CHILDRENS HOME | 4 | . | . | . | . |
| BERRY CO | . | . | . | . | 2 |
| BERT JACOB DDS | 2 | 4 | . | . | . |
| BEST BUY STORES | 6 | 6 | 2 | 6 | 2 |
| BEXLEYS MONK REST | . | . | 2 | 4 | . |
| BLOCK COMMUNICATIONS | . | . | 4 | . | . |
| BORGIO & ASSOCIATES | . | . | 2 | . | . |
| BOWLING GREEN STATE | . | 12 | . | . | . |
| BRADFORD SCHOOL | . | . | 2 | 4 | . |
| BRITTANY GROUP | . | . | 2 | 2 | 2 |
| BROCKWAY BOND INSURA | . | 2 | 2 | 2 | 2 |
| BUCKINGHAM DOOLITTLE | . | 4 | . | . | . |
| CAMPUS POLLYEYES | 2 | . | . | . | . |
| CARDINAL BROKERAGE I | . | . | . | 2 | 2 |
| CEDAR POINT CAUSEWAY | . | . | 2 | 2 | . |
| CENCOR TEMPORARY | . | . | 4 | . | . |
| CENTEX HOMES | . | 4 | . | . | . |
| CENTRAL MUTUAL INS C | 4 | . | . | . | . |
| CENTURY LABEL & TAG | . | . | 4 | . | . |
| CHARLOTTE RUSSE | . | . | 4 | . | . |

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| CINTAS | | | 2 | | |
| CITICASTERS CO | | 8 | | | |
| CITY OF ROCKY RIVER | | | | 2 | 2 |
| CITY OF ZANESVILLE | | | 2 | 4 | |
| CLEAR CHANNEL BROADC | 4 | | | | |
| CLEATS WESTLAKE | | | 4 | | |
| CLERAC | | | | | 2 |
| CLEVELAND BROWNS FOO | | 4 | | | 2 |
| CLINIC INN | | | 2 | 4 | |
| CLUB SODA | | 2 | | | |
| COLDSTREAM FINANCIAL | | 2 | 4 | | |
| COLOR WORLD HOUSE PA | | | | 2 | |
| COMMUNITY PREGNANCY | | | | | 1 |
| CORNER BEVERAGE SHOP | | | 4 | | |
| CORPORATE RESEARCH I | 4 | | | | |
| COURTYARD BY MARRIOT | 2 | | | | |
| COUSINO PROCH MORTGA | | 4 | | | |
| CYSTIC FIBROSIS FOUN | | | | 2 | 2 |
| D L RYAN COMPANIES | | | | 2 | 2 |
| DANBY PRODUCTS | | 1 | 1 | 1 | 1 |
| DEVEROES | | 2 | 4 | | |
| DEVEROES 05 | | | | 4 | |
| DICKS SPORTING GOODS | 4 | | | | |
| DISPATCH PRINTING CO | | | 2 | 2 | 2 |
| DVI HOSPITALITY MANA | | 4 | | | |
| EA ADVANTAGE | | | 2 | | |
| ELITE VALET PARKING | | 2 | | | |
| ENTERPRISE RENT A CA | | 18 | 8 | 6 | 2 |
| FERGUSON ENTERPRISES | | 2 | 2 | 2 | 2 |
| FIRST AMERICAN TITLE | | 2 | 4 | | |
| FORTMAN INSURANCE AG | 4 | | | | |
| FRICKERS | | 2 | | | |
| FRICKERS BOWLING GRE | 4 | | | | |
| GARY D NELSON ASSOCI | | | | 2 | |
| GENESCO | 2 | 4 | | | |

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| GEVITY HR | . | 4 | . | . | . |
| GLAZERS DISTRIBUTORS | . | . | 1 | 1 | 1 |
| GLOBAL TECHNICAL REC | . | . | . | 2 | 2 |
| GORDON FLESCH CO | . | 4 | . | . | . |
| GORILLAS & GAZELLES | . | . | 2 | 2 | 2 |
| GREENLEAF FAMILY CEN | . | . | . | 2 | 2 |
| HAIR UNLIMITED | 4 | . | . | . | . |
| HENRY COUNTY BANK HO | 2 | . | . | . | . |
| HERITAGE LIVERY | 2 | 4 | . | . | . |
| HKB ENTERPRISES | 4 | . | . | . | . |
| HOBSONS | . | . | 2 | 2 | 2 |
| HOUSE OF BLUES | . | . | 2 | 2 | 2 |
| HUNTINGTON NATIONAL | . | 6 | . | . | . |
| HYLAND SOFTWARE | . | 2 | 2 | 2 | 2 |
| INSIDE OUTFITTERS | . | 2 | 4 | . | . |
| INSURANCE MANAGEMENT | . | . | 4 | . | . |
| IPSOS NPD | . | 2 | 4 | . | . |
| JIMMY JOHNS | 4 | . | . | . | . |
| JRS TOWING CO | 4 | . | . | . | . |
| KELLY SERVICES | . | 4 | . | . | . |
| KENNEDYS ON THE QUAY | . | . | 4 | . | . |
| KINSALE GOLF & FITNE | 2 | . | . | . | . |
| KIPS SOUTH | . | 4 | . | . | . |
| KOHL'S DEPARTMENT STO | . | 2 | . | . | . |
| KROGER | . | . | 2 | 2 | 2 |
| LEISURE TIME | 2 | . | . | . | . |
| LERNER NEW YORK | 4 | . | . | . | . |
| LIBERTY CENTER LOCAL | . | . | . | . | 1 |
| LIBERTY MUTUAL INSUR | . | . | 2 | 2 | 2 |
| LIMITED BRANDS STORE | . | . | . | . | 2 |
| LIMITED SERVICE CORP | . | 2 | 2 | 2 | 2 |
| LOADMASTER TRAILER C | 2 | 2 | 2 | 2 | 2 |
| LOWES HOME CENTERS | . | . | . | . | 2 |
| MANPOWER PROFESSIONA | . | . | . | . | 2 |
| MARATHON OIL CO | . | . | . | . | 2 |
| MARATHON PETROLEUM C | . | 2 | 4 | . | . |
| MARC GLASSMAN | 8 | 2 | . | . | . |

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|----------------------|----|---|---|---|---|
| MARCOS PIZZA | 12 | 2 | . | . | . |
| MARCUS THOMAS | . | . | 2 | 2 | 2 |
| MARKETING BASICS | 2 | . | . | . | . |
| MAX & ERMAS | . | 4 | . | . | . |
| MEIJER STORES LIMITE | 4 | . | . | . | . |
| MEMORIAL HOSPITAL OF | 4 | . | 2 | 2 | 2 |
| MICHAEL TAYLOR & ASS | . | 4 | . | . | . |
| MOLTEN NORTH AMERICA | 8 | . | . | . | . |
| MOVIE GALLERY SERVIC | 4 | . | . | . | . |
| MUSSUN SALES | . | 4 | . | . | . |
| NATIONAL CITY BANK O | . | . | 4 | . | . |
| NEW ALBANY BREWERY | . | . | . | 2 | . |
| NFO RESEARCH | 4 | . | . | . | . |
| NICHOLSON LAB | . | . | . | 2 | 2 |
| NICK C YUHAS | . | . | . | . | 2 |
| NIELSEN CO US | . | . | . | . | 2 |
| NOVARTIS PHARMACEUTI | . | 2 | 2 | 2 | 2 |
| NURRE MIHOVK ROSENAC | 2 | 4 | . | . | . |
| OHIO VALLEY MFG | . | 2 | 2 | 2 | 2 |
| OKI SYSTEMS | . | . | . | 2 | 2 |
| OKI SYSTEMS LTD | . | 2 | 2 | . | . |
| OTSEGO LOCAL BOARD O | 4 | . | . | . | . |
| PANERA BREAD | 4 | . | . | . | . |
| PARK LANES | . | . | . | 2 | 2 |
| PAYSOURCE | 2 | . | . | . | . |
| PERRY CORP | . | 4 | . | . | . |
| PICKAWAY COUNTRY CLU | 2 | . | . | . | . |
| PREMIER CONSTRUCTION | . | 2 | . | . | . |
| PROCTER & GAMBLE DIS | . | . | 2 | 2 | 2 |
| QUICKEN LOANS | . | . | 2 | 2 | 2 |
| RARE HOSPITALITY INT | 4 | . | . | . | . |
| RENTAL CONCEPTS | . | . | . | . | 2 |
| RIDGEWOOD MANOR | . | 1 | . | . | . |
| RIVER CITY SUNROOMS | . | 4 | . | . | . |
| SAM BS | 4 | . | . | . | . |
| SANDUSKY FIREWORKS | 2 | . | 2 | 2 | 2 |
| SHADETREE SYSTEMS | . | . | 2 | 4 | . |
| SHERWIN WILLIAMS CO | . | 2 | 2 | 4 | . |
| | | | | | |

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| | | SHOE CARNIVAL | 4 | . | . | . | . |
| | | SKYBAR | 4 | . | . | . | . |
| | | SQUIRE SANDERS & DEM | 2 | . | . | . | . |
| | | SYCAMORE CREEK COUNT | 2 | . | . | . | . |
| | | SYGMA NETWORK | . | . | . | . | 2 |
| | | SYGMA NETWORK OF OHI | . | . | 2 | 2 | . |
| | | TANDY BRANDS | 2 | 4 | . | . | . |
| | | TARGET CORP | . | 2 | . | . | . |
| | | TEXAS ROADHOUSE OF E | . | . | 4 | . | . |
| | | TILSON HR | . | 2 | 2 | 2 | . |
| | | TIN | . | 4 | . | . | . |
| | | TNS CUSTOM RESEARCH | . | . | 2 | 2 | 2 |
| | | TOBIAS FUNERAL HOME | . | . | 4 | . | . |
| | | TOTAL QUALITY LOGIST | . | 4 | 2 | 2 | 2 |
| | | TPC AT RIVERS BEND | . | 4 | . | . | . |
| | | TRAINING TECHNOLOGIE | . | . | 2 | 2 | 2 |
| | | TRANSWESTERN PUBLISH | . | 4 | . | . | . |
| | | TUXEDO JUNCTION | 2 | . | . | . | . |
| | | UNION BANK CO | . | . | . | 4 | . |
| | | UNITED HEALTHCARE SE | . | . | . | . | 2 |
| | | UNIVERSITY OF PHOENI | . | . | 2 | 2 | 2 |
| | | VICTORIAS SECRET STO | 4 | 2 | 4 | . | . |
| | | VOLT MANAGEMENT CORP | . | . | . | . | 2 |
| | | WAFFLE HOUSE | 4 | . | . | . | . |
| | | WALGREEN CO | . | 2 | 2 | 2 | 2 |
| | | WESTBROCK FUNERAL HO | . | . | . | 2 | 2 |
| | | WINSTEL CONTROL | 4 | . | . | 2 | 2 |
| | | WORKFORCE LOGIC | . | . | . | 2 | . |
| | | WORLDWIDE EXPRESS | . | . | . | 2 | 2 |
| | | YELLOW BOOK SALES & ZANESVILLE CITY BOAR | . | 2 | 4 | . | . |
| | 14 BS in Econ | ALERIS OHIO MANAGEME | . | 2 | 2 | 2 | 2 |
| | | CLEAN HARBORS OF CLE | 2 | . | . | . | . |
| | | COMMERCIAL TRAFFIC C NORTRU | . | 4 | . | . | . |
| | | | . | . | . | . | 2 |
| | 21128 Design Studi | 1 800 FLOWERS TEAM S | . | . | . | 2 | . |
| | | ADMINISTAFF CO | 4 | 4 | . | . | . |
| | | APOLLO JOINT VOCATIO | . | . | . | 1 | 1 |
| | | | . | . | . | . | . |

| | | | | | |
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| BAX GLOBAL | 2 | 4 | . | . | . |
| BLOCK COMMUNICATIONS | . | . | 4 | . | . |
| BP PRODUCTS NORTH AM | . | . | . | . | 2 |
| BRANDMUSCLE | . | . | . | . | 2 |
| BUCKLE | 4 | . | . | . | . |
| CITY OF SOUTH EUCLID | 2 | 2 | . | 2 | 2 |
| CMSI | . | . | . | . | 2 |
| CRESCENT TAVERN CO | 2 | 2 | . | . | 2 |
| CUMULUS BROADCASTING | . | . | 2 | 2 | 2 |
| DAVE & BUSTERS MGT C | . | 4 | . | . | . |
| DEEKER | . | 1 | 2 | . | . |
| DIBENPETTO | 2 | . | . | . | . |
| DICKMAN LANDSCAPE CO | 2 | . | . | . | . |
| DICKMAN RENTALS | 2 | . | . | . | . |
| DYNAMIC DESIGN & SYS | . | . | . | . | 2 |
| DYNAMIC DIES | . | . | 1 | 2 | 2 |
| EBLUEPRINT | . | . | . | 4 | . |
| EXPRESS | . | 4 | . | . | . |
| FAMILY VIDEO MOVIE C | 2 | . | . | . | . |
| FEDEX GROUND PACKAGE | . | . | 4 | . | . |
| FEDEX KINKOS OFFICE | . | . | 4 | . | . |
| FIRSTMERIT BANK NA | 2 | . | . | . | . |
| FLAMINGO CABARET | 2 | . | . | . | . |
| GTRJOBS | . | 4 | . | . | . |
| HYBRID MARKETING | . | 1 | 2 | . | . |
| IMAGE GROUP | . | . | 4 | . | . |
| KUSS CONSULTING | . | 4 | . | . | . |
| L D KICHLER CO | . | . | 2 | 2 | 2 |
| LAKESIDE COPY AND BL | . | . | 2 | . | . |
| MARGARET R RICHARDS | 1 | . | . | . | . |
| MICHAELS STORES | . | 2 | 4 | . | . |
| OCTOBER DESIGN | . | 4 | . | . | . |
| PUKKA | . | . | . | 1 | 1 |
| RARE HOSPITALITY INT | 2 | . | . | . | . |
| ROGERS SPORTS MANAGE | . | 1 | 2 | . | . |
| S F C GRAPHICS | . | . | . | . | 1 |

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| | | SHOOTERS | . | . | . | . | 2 |
| | | STERLING JEWELERS | . | . | . | . | 1 |
| | | STOPOL | . | . | 2 | 2 | . |
| | | STOPOLAUCTIONS COM | . | . | . | 2 | . |
| | | SUPERIOR METAL PRODU | 1 | 1 | 1 | 1 | 1 |
| | | UNITED PARCEL SERVIC | 1 | 2 | . | . | . |
| | | WALTER J GREENE & CO | . | 2 | 2 | 2 | 2 |
| | | WINKING LIZARD | . | . | 4 | . | . |
| 21129 2-D Studies | | ACCESSEAST | 2 | 2 | 2 | 2 | . |
| | | ALTERNATIVE MANAGEME | 2 | . | . | . | . |
| | | BENNETT ENTERPRISES | 4 | . | . | . | . |
| | | BIG BARNEY AUTO WASH | 4 | . | . | . | . |
| | | BIG WALNUT LOCAL BOA | . | . | 4 | . | . |
| | | BOWLING GREEN STATE | . | 4 | . | . | . |
| | | BROWN DERBY ROADHOUS | 2 | . | . | . | . |
| | | BUCKEYE VALLEY LOCAL | . | . | 4 | . | . |
| | | CEDAR POINT CAUSEWAY | 2 | . | . | . | . |
| | | CINCINNATI CATHOLIC | . | 4 | . | . | . |
| | | CITY OF BOWLING GREE | 2 | . | . | . | . |
| | | CLEVELAND CRYSTALS | . | 2 | 2 | 4 | . |
| | | CLEVELAND MUSEUM OF | 2 | 4 | . | . | . |
| | | COLUMBUS CITY BOARD | . | . | . | . | 2 |
| | | DELAWARE CITY BOARD | . | . | 4 | . | . |
| | | DEVORE TECHNOLOGIES | . | . | . | . | 2 |
| | | DIBENEPETTO | 4 | . | . | . | . |
| | | DIOCESE OF TOLEDO | . | 2 | 2 | 2 | 2 |
| | | DUBLIN LOCAL BOARD O | . | . | 4 | . | . |
| | | FAIRBANKS LOCAL BOAR | . | . | 4 | . | . |
| | | FASTFRAME 477 | . | . | . | . | 2 |
| | | FINLAY FINE JEWELRY | . | . | 4 | . | . |
| | | FRAMES UNLIMITED | . | 4 | . | . | . |
| | | GMRI | 4 | . | . | . | . |
| | | GOOCH & HOUSEGO OHIO | . | . | . | 2 | . |
| | | GROUNDSKEEPERS OF CE | . | 2 | . | . | . |
| | | HARTTEN ENTERPRISES | . | . | 2 | 2 | 2 |
| | | HERINGHAUS FURNITURE | 2 | . | . | . | . |
| | | HOBBY LOBBY STORES | . | . | . | . | 2 |

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| | INTL PAPER CO | | 2 | | | |
| | LAKWOODS RIVIERA | | 2 | 4 | | |
| | LITTLE APPLE GOLF CO | | | | | 2 |
| | LUTHERAN ORPHANS & O | | | 4 | | |
| | MACYS RETAIL HOLDING | | | 2 | | |
| | MEIJER STORES LIMITE | | | | 2 | |
| | MICHAELS STORES | 4 | 4 | 4 | | |
| | MILITARY PERSONNEL S | | | 2 | 2 | 2 |
| | MINUTEMAN CAR WASH O | 4 | | | 4 | |
| | NATIONAL CITY BANK O | | | 2 | 2 | 2 |
| | NATIONAL TELECOMMUTI | | | | | 2 |
| | OHIO UNIVERSITY | | 2 | | 4 | |
| | PAGLIAI S PIZZA | | 4 | | | |
| | PANINIS AT THE RIVIE | | 4 | | | |
| | RITE AID OF OHIO | 4 | | | | |
| | RITZ CAMERA CENTERS | 2 | | | | |
| | RYBICKI & SON FUNERA | | 2 | 2 | 4 | |
| | SEA LION ESTATES | 2 | 2 | 4 | | |
| | SPRING MEADOWS EXTEN | | | 2 | 2 | 2 |
| | SQUEAKERS BG | 2 | 4 | | | |
| | ST VINCENT FAMILY CE | | | | 4 | |
| | SUTTERS FRAME & ART | 4 | | | | |
| | TARGET CORP | | 8 | | | |
| | TENABLE SECURITY | | 4 | | | |
| | THOMAS R HART ASSOCI | 2 | 2 | 4 | | |
| | TOLEDO ZOOLOGICAL SO | 2 | | | | |
| | WURZELL STUDIO & GAL | | 4 | | | |
| | Y M C A FINDLAY | 4 | | | | |
| 21131 3-D Studies | ABERCROMBIE FITCH ST | | 4 | | | |
| | ARTISAN GALLERIE | | 2 | | | |
| | BATH & BODY WORKS | | 2 | | | |
| | DIAMOND RIVER | 4 | | | | |
| | EDUCATIONAL VOICE | | | | 4 | |
| | EXPRESS | | | 4 | | |
| | FEDEX KINKOS OFFICE | | | 2 | 2 | 2 |
| | FINE POINT SHOPPES | | 2 | | | |
| | FROG BEAR WILD BOAR | | 4 | | | |
| | GORDON FOOD SERVICE | | 2 | 4 | | |
| | HAWKEN SCHOOL | | | | | 2 |
| | HEIDELBERG COLLEGE | | 2 | 4 | | |
| | HIRAM HOUSE | | | 2 | | |

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| | JERRY ZELLER | . | . | 4 | . | . |
| | KAMAKAZIS | 2 | . | . | . | . |
| | LAKELAND COMMUNITY C | . | . | . | . | 2 |
| | PANERA | 4 | . | . | . | . |
| | PIER 1 IMPORTS (US) | . | 2 | 2 | 2 | 2 |
| | PIZZANELLOS PIZZA | 4 | . | . | . | . |
| | SOMETHING SPECIAL LE T A S K | . | 4 | . | . | . |
| | VICTORIAS SECRET STO | 2 | . | . | . | . |
| | YOGA ON HIGH | . | . | 4 | . | . |
| 21135 Art Educ | ANDRES ONEIL & LOWE | . | . | . | 4 | . |
| | ARCHBOLD AREA LOCAL | . | 2 | 4 | . | . |
| | BEST BUY STORES | 6 | . | . | 2 | . |
| | CITY OF BOWLING GREE | 2 | . | . | . | . |
| | CITY OF ELYRIA | 4 | . | . | . | . |
| | CRACKPOTS | 2 | 4 | 4 | . | . |
| | CREME DE LA CREME DE | . | . | . | . | 2 |
| | CRESTVIEW LOCAL BOAR | . | 6 | . | . | 3 |
| | DIOCESE OF TOLEDO | 4 | . | . | . | . |
| | H & M HENNES & MAURI | 2 | . | . | . | . |
| | HURON CITY BOARD OF | . | . | 2 | 4 | . |
| | KNOWLEDGE LEARNING C | . | 2 | . | . | . |
| | LHS FAMILY YOUTH SER | . | . | . | 2 | . |
| | LITTLE MIAMI LOCAL B | . | 2 | 2 | 2 | 2 |
| | LOWES HOME CENTERS | . | . | . | . | 2 |
| | MAD POTTER MASON | . | . | . | 2 | 2 |
| | MADISON LOCAL BOARD | . | 4 | . | . | . |
| | MARITIME ACADEMY OF | . | . | . | . | 2 |
| | NILSSONS A FULL SERV | 2 | . | . | . | . |
| | NORTHWOOD LOCAL BOAR | . | 4 | . | . | . |
| | ONTARIO LOCAL BOARD | . | 4 | . | . | . |
| | PERRYSBURG EXEMPTED | . | . | 2 | 2 | 2 |
| | PHILIPS ELECTRONICS | . | . | 2 | 2 | 2 |
| | PLYMOUTH LOCAL BOARD | . | 4 | . | . | . |
| | PORTRAIT INNOVATIONS | . | . | . | . | 2 |
| | PREMIER GARDENING SE | 3 | . | . | . | . |
| | REYNOLDSBURG CITY SC | . | . | . | . | 2 |

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| | RUNSER & PUTMAN | | | 3 | 6 | |
| | SHELBY CITY BOARD OF SIGN DESIGN & GRAPHI | | 4 | | | |
| | SOMMER GENERATOR MFG | 2 | 4 | | | |
| | SPRING VALLEY COUNTR | 2 | | | | |
| | STEUBENVILLE CITY BO | | | 4 | | |
| | TENDER AGE DAY CARE | 4 | | | | |
| | THOMAS B FORDHAM FOU | | | | | 2 |
| | VAN WERT CITY BOARD | | 6 | | | |
| | VILLAGE OF ARCHBOLD | | 2 | 4 | | |
| | WAPAKONETA CITY SCHO | | 2 | 2 | 2 | 2 |
| | WAUSEON EXEMPTED VIL | | 2 | 4 | | |
| | WEST SIDE MONTESSORI | | | 2 | 2 | |
| | WYNFORD LOCAL BOARD | | | | 2 | 2 |
| | Y M C A MANSFIELD | | 4 | | | |
| | YMCA OF MARION COUNT | | | | | 2 |
| 21158 Digital Arts | AMERICAN FRAME CORPO | 2 | | | | |
| | APPLEBEES NEIGHBORHO | 2 | | | | |
| | APPLIED LEARNING | 2 | | | | |
| | ART INSTITUTE OF OHI | | 2 | 2 | 2 | 2 |
| | BEN FRANKLIN VARIETY | 2 | | | | |
| | BEST BUY STORES | | 4 | | | |
| | BOB EVANS FARMS | | 2 | 4 | | |
| | BOWLING GREEN STATE | | 4 | | | |
| | DESIGNING DIGITALLY | | | | 2 | 2 |
| | DIMTROFF FURNITURE & | | 1 | 1 | 1 | 1 |
| | FRED W ALBRECHT GROC | 1 | 1 | 1 | 1 | 1 |
| | ITT EDUCATIONAL SERV | | | | | 2 |
| | KEETERS SPORTS BAR & | | 2 | | | |
| | MAIN STREET HARDWARE | 4 | | | | |
| | MEADOWVIEW GROWERS | | | 2 | | |
| | MIAMI VALLEY CAREER | | | | | 2 |
| | ONEIL & ASSOCIATES | | | 2 | 2 | 2 |
| | RENHILL GROUP | | | 4 | | 2 |
| | S & M TRIANGLE SERVI | 2 | | 2 | | |
| | SUTTERS FRAME & ART | 2 | | | | |

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| | THINKPATH | . | 4 | . | . | . |
| | TOLEDO PUBLIC SCHOOL | . | . | 2 | 4 | . |
| | TWO MEN & A TRUCK | 2 | . | . | . | . |
| | UNIVERSITY OF CINCIN | . | . | . | . | 2 |
| | WILLOW RUN | 4 | . | . | . | . |
| 21290 Creative Wri | 3 G WINDOW SERVICE | . | 6 | . | . | . |
| | AMERICAN LEGAL PUBLI | . | 2 | 2 | 2 | 2 |
| | BISMARK | 2 | . | . | . | . |
| | BJS WHOLESALE CLUB | . | 2 | . | . | . |
| | BOB EVANS FARMS | . | 4 | . | . | . |
| | BOWLERO | . | 4 | . | . | . |
| | BOWLING GREEN STATE | 4 | 4 | 8 | 4 | . |
| | BROADVIEW NURSING HO | . | . | . | 2 | 2 |
| | COPELAND CORP | 2 | . | . | . | . |
| | CORSOS FLOWER & GARD | . | 4 | . | . | . |
| | DIALAMERICA MARKETIN | . | . | . | . | 2 |
| | EASTERN STAR HOME OF | . | . | 4 | . | . |
| | EIGHT KS ENTERPRISES | 2 | . | . | . | . |
| | ELEPHANT BAR RESTAUR | . | . | 4 | . | . |
| | EPSP MANAGEMENT SERV | 3 | . | . | . | . |
| | HERITAGE INN | 2 | . | . | . | . |
| | IMG WORLDWIDE | 3 | . | . | . | . |
| | INTELLISHOP | 8 | . | . | . | . |
| | MARBLE SLAB CREAMERY | 2 | . | . | . | . |
| | NICK & JIMMYS | 2 | . | 4 | . | . |
| | OLMSTED HEALTH CARE | . | . | 2 | . | . |
| | PONTIAC LOUNGE | 4 | . | . | . | . |
| | PROVIDER SERVICES HO | . | . | 2 | . | . |
| | REMOTE PRODUCTIONS | 3 | . | . | . | . |
| | RITE AID OF OHIO | . | 4 | . | . | . |
| | ROYAL OAK NURSING & | . | . | 4 | . | . |
| | ROYAL OAKS NURSING & | . | . | 2 | . | . |
| | SHANGRI LA HEALTH CA | . | . | . | 4 | . |
| | SMALL HANDS BIG DREA | . | 2 | . | . | . |
| | STERLING | 6 | . | . | . | . |
| | SUMMIT COUNTY FISCAL | . | 4 | . | . | . |
| | UNIVERSITY OF AKRON | . | 2 | . | . | . |
| 22155 Biology | ACTIVE CHIROPRACTIC | 4 | . | . | . | . |

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| ADGATE GARDEN CENTER | 2 | . | . | . | . |
| AEROTEK SCIENTIFIC | . | 4 | . | 2 | 2 |
| ALTERRA HEALTHCARE C | 8 | . | . | . | . |
| AMERICAN HEALTH GROU | . | 4 | . | . | . |
| AMLIN DENTAL TEAM | . | . | . | . | 2 |
| ANNA MARIA OF AURORA | 2 | . | . | . | . |
| APPLEBEES NEIGHBORHO | . | 4 | . | . | . |
| AUNT PATS BRIDAL | 4 | . | . | . | . |
| BALANCE BODY & FITNE | . | . | . | 4 | . |
| BANANA REPUBLIC | . | 2 | 4 | . | . |
| BATH & BODY WORKS | 2 | 4 | 4 | . | . |
| BATTELLE MEMORIAL IN | . | . | . | . | 1 |
| BERGER HOSPITAL | . | . | . | 1 | 1 |
| BOB EVANS FARMS | 4 | 4 | . | . | . |
| BOWLING GREEN STATE | 6 | 18 | 12 | . | 2 |
| BRIDGETEK CON SPAN | . | 4 | . | . | . |
| BROTHERS PIZZA & RES | . | 4 | . | . | . |
| BULLEN ULTRASONICS | 2 | . | . | . | . |
| CARIBOU COFFEE CO | . | 3 | . | . | . |
| CENTRAL OHIO PRIMARY | . | . | . | . | 3 |
| CHILDRENS HOSPITAL M | . | . | . | . | 2 |
| CHILDRENS MEDICAL CE | . | 2 | . | . | . |
| CHILDRENS RESEARCH I | . | . | 2 | . | . |
| CHIROPRACTIC HEALTH | . | . | . | . | 3 |
| CHRISTOPHER & BANKS | 4 | . | . | . | . |
| CINCINNATI CATHOLIC | . | 4 | . | . | . |
| CLEVELAND CLINIC FOU | . | . | . | . | 2 |
| COMPREHENSIVE NEUROL | . | . | . | 4 | . |
| CTL ENGINEERING | 1 | . | . | . | . |
| DAMONS NEWARK | 2 | . | . | . | . |
| DECORATE WITH STYLE | . | 2 | . | . | . |
| DIOCESE OF TOLEDO | 4 | . | . | . | . |
| EAST SUBURBAN ANIMAL | . | 3 | 3 | . | . |
| ECKART INK MANUFACTU | . | . | . | 2 | . |
| FALLEN TIMBERS FAMIL | . | . | . | . | 2 |
| FINDERS RECORDS & TA | 4 | . | . | . | . |

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| GAP | 2 | . | . | . | . |
| H W ENTERPRISES | 4 | . | . | . | . |
| HEATHERDOWNS VETERIN | . | 2 | . | . | . |
| HOLGATE LOCAL BOARD | . | . | 4 | . | . |
| HOLIDAY INNS OF FREM | 1 | . | . | . | . |
| HUMANE SOCIETY AND S | 2 | . | . | . | . |
| JOHN W BARNHART OD | . | 2 | 2 | 2 | . |
| KAPLAN | 2 | . | 8 | . | . |
| KENSINGTON CARE CENT | 2 | . | . | . | . |
| KOHL'S DEPARTMENT STO | . | 2 | . | . | . |
| KROGER CO | 2 | 4 | . | . | . |
| LAKWOOD HOSPITAL AS | . | . | . | 4 | 2 |
| LIBERTY CENTER LOCAL | . | . | 4 | . | . |
| LINCOLN ELECTRIC CO | . | . | . | 1 | 1 |
| MCCABES CROSSING | . | 2 | . | . | . |
| MCDONALDS | 2 | . | . | . | . |
| MEDICAL COLLEGE OF O | . | 4 | 2 | 2 | . |
| MEDICAL STAFFING NET | . | . | . | . | 2 |
| MEIJER STORES LIMITE | 8 | . | . | . | . |
| MENARDS | . | 4 | . | . | . |
| MOLTEN NORTH AMERICA | 4 | . | . | . | . |
| MOUNT CARMEL HEALTH | . | 1 | 1 | 1 | 3 |
| MOVIE GALLERY SERVIC | 4 | . | . | . | . |
| NEW YORK FROZEN FOOD | . | . | 2 | 2 | 2 |
| NILSSONS A FULL SERV | 3 | . | . | . | . |
| NORTHWEST OHIO CARDI | 4 | . | . | . | . |
| OHIO DEPARTMENT OF T | 4 | . | . | . | . |
| OHIO STATE UNIVERSIT | 1 | . | 2 | . | 2 |
| OHIO UNIVERSITY | . | 2 | . | . | . |
| ON ASSIGNMENT STAFFI | . | 2 | . | . | . |
| OREGON CITY BOARD OF | . | . | 2 | . | . |
| PANERA BREAD | 4 | . | . | . | . |
| PATHOLOGY LABORATORI | . | . | . | 2 | . |
| PATRICK HENRY LOCAL | . | . | 4 | . | . |
| PAYSOURCE | 2 | . | . | . | . |
| PERRY PROSTHETICS | . | . | 2 | 4 | . |
| PETLAND | 1 | 1 | 2 | . | . |

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| | QUALITY INN & SUITES | . | 2 | . | . | . |
| | RESEARCH INSTITUTE A | . | . | . | 2 | 2 |
| | SKYLINE CHILI | 2 | 2 | 2 | 2 | 2 |
| | ST VINCENT MERCY MED | . | . | . | . | 2 |
| | STOW KENT ANIMAL HOS | 2 | . | . | . | . |
| | SUBWAY 2593 | . | 2 | . | . | . |
| | SUNRISE SENIOR LIVIN | 2 | 2 | 6 | . | . |
| | SUNSHINE INC OF NORT | 1 | 1 | 1 | 1 | 1 |
| | T G I FRIDAYS | 2 | 2 | 4 | . | . |
| | TAMARKIN CO. | . | . | 4 | . | . |
| | TARGET CORP | 3 | 3 | 6 | . | . |
| | TEXAS ROADHOUSE | 1 | . | . | . | . |
| | THERAPY SOLUTIONS | . | . | . | . | 2 |
| | TOLEDO HOSPITAL CORP | 2 | 2 | 2 | 4 | 2 |
| | TOLEDO ZOOLOGICAL SO | 2 | 4 | . | . | . |
| | TRACTOR SUPPLY CO | 2 | 6 | 4 | . | . |
| | UH RICHMOND MEDICAL | . | . | . | . | 2 |
| | UNIVERSITY HOSPITALS | . | . | . | 2 | 4 |
| | VAIL MEADOWS THERAPE | 2 | . | . | . | . |
| | VEOLIA ES TECHNICAL | . | . | . | . | 2 |
| | VETERINARY SPECIALTY | . | 4 | . | . | . |
| | VILLAGE OF DELTA | . | . | . | . | 2 |
| | VILLAGE OF METAMORA | . | . | 2 | 4 | . |
| | VISIONBUILDERS THERA | . | 2 | 4 | . | . |
| | W G GRINDERS | 4 | . | . | . | . |
| | WASHINGTON LOCAL BOA | . | . | . | 4 | . |
| | WIL RESEARCH LABORAT | . | . | 1 | 2 | . |
| | WOOD COUNTY HOSPITAL | . | . | 6 | . | . |
| | WOOD COUNTY HUMANE S | . | 4 | . | . | . |
| | WOOD LANE RESIDENTIA | . | . | 1 | 1 | 1 |
| | YANKEE CANDLE CO | . | 6 | . | . | . |
| 22205 Chemistry | ADECCO USA | 4 | . | . | . | . |
| | BEST BUY STORES | 4 | . | . | . | . |
| | BOWLING GREEN STATE | . | 3 | 6 | . | . |
| | FAMILY FUN VENTURES | . | . | . | 2 | 2 |
| | JONES & HENRY LABORA | . | 2 | 2 | 2 | 2 |
| | LIMA BOARD OF EDUCAT | . | . | . | 6 | . |

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| | MAX & ERMAS | 3 | 6 | . | . | . |
| | MEDPACE | . | . | . | 4 | . |
| | OHIO UNIVERSITY | . | . | 2 | 2 | 2 |
| | OMEGA LABORATORIES | 4 | . | . | . | . |
| | OWENS TECHNICAL COLL | . | 6 | . | . | . |
| 22220 Computer Sci | AMTRUST BANK | . | . | 1 | 1 | 1 |
| | APS COMPUTER SERVICE | 6 | . | . | . | . |
| | ATTORNEY GENERAL OF | 4 | . | . | . | . |
| | AVTRON AEROSPACE | . | . | . | . | 4 |
| | AVTRON HOLDINGS | . | . | . | 4 | . |
| | AVTRON MFG | . | 4 | 8 | . | . |
| | BASEVIEW PRODUCTS | 2 | . | . | . | . |
| | BOWLING GREEN STATE | . | 6 | 12 | . | 4 |
| | C H H C | 2 | . | . | . | . |
| | CACI | . | . | . | . | 2 |
| | CACI CMS INFORMATION | . | . | . | . | 2 |
| | CARTER MACHINE CO | . | 2 | 2 | 2 | . |
| | CENTRAL MUTUAL INS C | . | 1 | 1 | 1 | 1 |
| | CLERMONT GOLF LTD | 2 | . | . | . | . |
| | COOPER TIRE & RUBBER | 14 | 6 | . | . | . |
| | DEALER TRACK DIGITAL | . | . | . | 2 | 2 |
| | DEALERTRACK COM | . | . | 4 | . | . |
| | DIOCESE OF TOLEDO | 2 | 2 | 2 | 2 | 2 |
| | FEDERATED RETAIL HOL | . | 6 | . | . | . |
| | FEDERATED SYSTEMS GR | . | . | 3 | . | . |
| | FISHER TITUS MEDICAL | . | . | . | . | 2 |
| | G & G AGENCY | . | . | . | . | 3 |
| | GARY D NELSON ASSOCI | . | . | . | 4 | . |
| | GDSO | . | 4 | . | . | . |
| | GENERAL ELECTRIC CO | 2 | . | . | . | . |
| | GILLIGAN OIL CO | 6 | . | . | . | . |
| | HARRIS MACKESY & BR | . | . | . | 3 | 3 |
| | HEARTLAND EMPLOYMENT | 2 | 2 | 2 | 4 | . |
| | HIRZEL CANNING CO | 2 | 4 | . | . | . |
| | INFOCISION MANAGEMEN | 3 | . | . | . | . |
| | LIBBEY GLASS | 4 | . | . | . | . |
| | MACYS SYSTEMS & TECH | . | . | 3 | . | . |
| | MANSFIELD HARDWARE & | 4 | . | . | . | . |

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| | | MAP SOFTWARE | | 2 | 4 | | |
| | | MEDIASPAN GROUP | | 2 | 2 | 4 | |
| | | MIAMI SYSTEMS CORP | 2 | | | | |
| | | NATIONAL CITY BANK O | | 2 | 2 | 2 | 2 |
| | | NEMSYS CONSULTING | | 2 | 2 | 2 | 2 |
| | | OHIO SAVINGS BANK | | 1 | | | |
| | | OHIO STATE UNIVERSIT | | | 3 | 3 | 3 |
| | | PELLETIER BROTHERS M | | | | 3 | |
| | | PIZZA HUT | | 4 | | | |
| | | POINTE BLANK Solutio | | | 2 | 4 | |
| | | PREMIER POS | | | 2 | 4 | |
| | | QUADAX | | 4 | | | |
| | | R & L CARRIERS SHARE | | | 2 | 2 | 2 |
| | | SECURITAS SECURITY S | 2 | | | | |
| | | SHOOTERS NITE CLUB | | | | 4 | |
| | | SOFTWARE ARCHITECTS | | 4 | 8 | | |
| | | SOGETI USA | | | 2 | 2 | 2 |
| | | STEERE ENTERPRISES | | 3 | 3 | 6 | |
| | | TAMARKIN CO. | 2 | | | | |
| | | TARGET CORP | | 6 | | | |
| | | TD CI | | | | 2 | 2 |
| | | THOMAS & BETTS CO | | | | | 3 |
| | | TONY ROMAS RESTAURAN | 4 | | | | |
| | | VALIDATION TECHNOLOG | | 1 | 1 | 1 | 1 |
| | | VISTA DATA SYSTEMS | | | 3 | 6 | |
| | | WENTWORTH SOLUTIONS | | | | | 3 |
| | | WESTAFF USA | 2 | | | | |
| | | WORKFORCE LOGIC | | | | 2 | |
| | 22294 Environ Sci | ATTORNEY GENERAL OF | 2 | 2 | 4 | | |
| | | BOWLING GREEN STATE | | 2 | 4 | | |
| | | BRIDGES COMMUNITY AC | | | 2 | | |
| | | HISAN | 1 | 1 | | | |
| | | KUCERA INTL | | | 4 | | |
| | | MEIJER STORES LIMITE | 4 | | | | |
| | | NORTH CENTRAL OHIO E | | | | | 2 |
| | | PIZZA HUT | | 6 | 4 | | |
| | | RENHILL GROUP | 2 | | | | |
| | | SANOH AMERICA | | | 1 | 1 | 1 |
| | | SENECA EAST LOCAL BO | | 2 | 2 | 2 | 2 |
| | 22350 Geology | ANCHOR HOCKING CO | | | | | 3 |
| | | BOWLING GREEN STATE | 10 | 6 | 12 | | 4 |

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| | CITY OF NELSONVILLE | . | 3 | . | . | . |
| | CIVIL & ENVIRONMENTA | . | 2 | 2 | 2 | 2 |
| | CLEVELAND METROPARKS | 2 | . | . | . | . |
| | GLOBAL CONTACT SERVI | . | . | . | . | 3 |
| | MR SPOTS | . | 6 | . | . | . |
| | ONYX ENVIRONMENTAL S | 2 | . | . | . | . |
| | PORTER PUBLIC LIBRAR | 4 | . | . | . | . |
| | PROFESSIONAL SERVICE | . | . | . | 8 | . |
| | TECH II | . | . | . | . | 4 |
| | TIFFIN UNIVERSITY | . | . | 4 | . | . |
| | WAL-MART ASSOCIATES | . | . | 6 | . | . |
| 22515 Neuroscience | BOWLING GREEN STATE | 3 | 6 | . | . | . |
| | MEDICAL COLLEGE OF O | . | . | 3 | 3 | . |
| 22550 Mathematics | ADECCO USA | . | 2 | 4 | . | . |
| | BATH & BODY WORKS | . | 4 | . | . | . |
| | BOWLING GREEN STATE | . | 3 | 12 | 3 | . |
| | CARIBOU COFFEE CO | . | . | 4 | . | . |
| | CENTRAL STATE UNIVER | . | . | . | 2 | 2 |
| | FIFTH THIRD BANK | 4 | . | . | 2 | 2 |
| | JAMES A RHODES STATE | . | . | . | . | 3 |
| | L B ELECTRIC | . | . | 12 | . | . |
| | MIDWEST EXPRESS | . | . | . | 2 | 2 |
| | OWENS TECHNICAL COLL | . | . | . | . | 6 |
| | ROTO ROOTER MANAGEM | . | . | . | . | 2 |
| | UNITED PARCEL SERVIC | 1 | 1 | 1 | 1 | 1 |
| 22640 Physics | BOWLING GREEN STATE | . | 2 | 4 | . | . |
| | CITY OF MAUMEE | 4 | . | 4 | . | . |
| | RENHILL GROUP | 4 | . | . | . | . |
| | UNITED PARCEL SERVIC | . | . | . | 4 | . |
| 22670 Psychology | BEHAVIORAL CONNECTIO | 6 | . | . | . | . |
| | CLEVELAND CLINIC HEA | . | . | . | . | 2 |
| | INTERSTATE WAREHOUSEI | . | . | 6 | . | . |
| | MERIDIA HEALTH SYSTE | . | 2 | 2 | 2 | . |
| | PANERA BREAD | . | . | . | . | 3 |
| | PAPA JOHNS PIZZA | 6 | . | . | . | . |
| | TEXAS ROADHOUSE & HO | 4 | . | . | . | . |
| | YOUNG MENS CHRISTIAN | 4 | . | . | . | . |
| 23045 Indiv PI Prg | 1ST TEAM MORTGAGE | 2 | . | . | . | . |
| | ANDERSONS | 2 | 4 | . | . | . |
| | BOB EVANS FARMS | . | 4 | . | . | . |

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| | | CRESCENT TAVERN CO | 2 | . | . | . | . | . |
| | | DEFINITIONS OF DESIG | 4 | . | . | . | . | . |
| | | EQUITY ADMINISTRATIV | . | 2 | . | 2 | 2 | 2 |
| | | FROSTY BAR | 2 | . | . | . | . | . |
| | | GMRI | . | 2 | . | . | . | . |
| | | GOAT II | . | . | . | 2 | . | . |
| | | ITS TECHNOLOGIES | 2 | . | . | 4 | . | . |
| | | KAUBIACH MEMORIAL PU | 2 | 4 | . | . | . | . |
| | | LAKWOOD CITY BOARD | . | . | . | 2 | . | 2 |
| | | MAPLE HEIGHTS CITY B | . | . | . | 2 | 2 | 2 |
| | | NATIONAL AMUSEMENTS | 4 | . | . | . | . | . |
| | | PANDYS GARDEN CENTER | 2 | . | . | . | . | . |
| | | PUT IN BAY DAIRY QUE | . | . | . | 4 | . | . |
| | | TUXEDO JUNCTION | 4 | . | . | . | . | . |
| | | UNIVERSITY OF TOLEDO | . | . | . | . | . | 2 |
| | 23122 Amer Cult St | BOB EVANS FARMS | . | . | . | 4 | . | . |
| | | BOOKLAND STORES | . | . | . | 2 | . | . |
| | | BOWLING GREEN STATE | . | 4 | . | 2 | . | . |
| | | CINCINNATI CITY BOAR | . | . | . | . | . | 2 |
| | | CINCINNATI YOUTH COL | . | . | . | 4 | . | . |
| | | FRISCHS BIG BOY REST | . | 4 | . | . | . | . |
| | | HAMILTON COUNTY AUDI | 1 | 1 | . | 1 | 1 | 1 |
| | | MATTRESSES ETC | . | 4 | . | . | . | . |
| | | MELTING | . | . | . | . | . | 2 |
| | | OASIS ON THE RIVER | . | . | . | . | . | 2 |
| | | QUINCY AMUSEMENTS | 4 | . | . | . | . | . |
| | | RENHILL GROUP | . | . | . | . | 4 | . |
| | | WALDEN BOOK CO | 2 | 4 | . | . | . | . |
| | | WOOD COUNTY BOARD OF | . | . | . | 4 | . | . |
| | | WOOD-SANDUSKY-OTTAWA | . | . | . | . | . | 2 |
| | 23132 Art | RENHILL GROUP | 2 | . | . | . | . | . |
| | | SUNSHINE INC OF NORT | 4 | . | . | . | . | . |
| | 23136 Art History | AEROPOSTLE | 2 | 4 | . | . | . | . |
| | | BOWLING GREEN STATE | . | 12 | . | . | . | . |
| | | CEDAR POINT CAUSEWAY | . | . | . | 6 | . | . |
| | | CINCINNATI MUSEUM AS | . | . | . | . | . | 2 |
| | | FANTOZZ ENTERPRISES | 2 | . | . | . | . | . |
| | | FORT FRYE LOCAL BOAR | . | . | . | . | 4 | . |

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| | GENS HALLMARK | 2 | 4 | . | . | . |
| | GENS HALLMARK GOLD C | . | 4 | . | . | . |
| | MAURICES THE CLOSET | 4 | . | . | . | . |
| | NORTHWEST OHIO CARDI | . | . | 2 | 4 | . |
| | PACIFIC SUNWEAR STOR | . | . | . | 2 | 2 |
| | PROMEDICA NORTHWEST | . | . | . | . | 2 |
| | SUNSHINE INC OF NORT | . | . | 6 | 6 | 6 |
| | TOLEDO CLINIC | . | 2 | 4 | . | . |
| | VANITY | . | . | 4 | . | . |
| 23138 Asian Studie | BOWLING GREEN STATE | . | . | 2 | . | . |
| | PROMEDICA CENTRAL PH | . | 2 | 2 | 2 | . |
| | ST LUKES HOSPITAL | 4 | . | . | . | . |
| 23198 Classic Civ | BORDERS BOOK SHOP | . | . | . | . | 4 |
| | BP PRODUCTS NORTH AM | 8 | . | . | . | . |
| | DAYMARK DATE CODING | . | 8 | . | . | . |
| | OHIO UNIVERSITY | . | . | . | 4 | . |
| 23220 Computer Sci | COOPER TIRE & RUBBER | 4 | . | . | . | . |
| | MARATHON OIL CO | . | . | . | 2 | 2 |
| | MARATHON PETROLEUM C | . | 2 | 4 | . | 2 |
| 23265 Economics | LAMSON & SESSIONS CO | 6 | . | . | . | . |
| | NATIONAL CITY BANK O | . | 3 | 3 | 3 | 3 |
| 23280 English | AGCM | . | . | . | 2 | 2 |
| | ALDI | . | . | 4 | . | . |
| | ALLSTATE INSURANCE C | . | 4 | . | . | . |
| | APPLEBEES NEIGHBORHO | . | 3 | . | . | . |
| | B D B ENTERPRISES | 6 | . | . | . | . |
| | BARNES & NOBLE BOOKS | 1 | 1 | 1 | 1 | 1 |
| | BIAGGIS | 4 | . | . | . | . |
| | BOWLING GREEN STATE | . | . | 4 | . | . |
| | CITY OF BOWLING GREE | 2 | . | . | . | . |
| | CITY OF GARFIELD HEI | 2 | . | . | . | . |
| | COUNTRYSIDE VETERINA | . | . | . | 2 | . |
| | DOLGENCORP | 4 | . | . | . | . |
| | FATHOM SEO | . | . | 2 | 2 | . |
| | FEDERATED RETAIL HOL | 2 | . | . | . | . |
| | HOMESITE GROUP | . | . | . | 2 | 2 |
| | HVM | 4 | . | . | . | . |
| | INSW MANAGEMENT | . | . | 2 | . | . |

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| | KAUFMAN ENGINEERED S | 4 | | | | |
| | MANPOWER INC OF TOLE | | 6 | | | |
| | MIDWEST NEW MEDIA | | | | | 1 |
| | MY GYM FITNESS CENTE | | 2 | | | |
| | NORTHWEST STATE COMM | | | | | 2 |
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| | OWENS TECHNICAL COLL | | | | | 2 |
| | PERKINS LOCAL BOARD | | 2 | | | |
| | PRUDENTIAL INSURANCE | | | 4 | | |
| | REAL SEAFOOD CO OF I | | 2 | 4 | | |
| | RETAIL GROCERY INVEN | | | 4 | | |
| | ROCK BOTTOM BREWERY | | 4 | | | |
| | SAFEGUARD PROPERTIES | 2 | | | | |
| | SIRVA MORTGAGE | | | 4 | | |
| | STIXX ASIA BISTRO | | 6 | | | |
| | SYLVAN P. REISENFELD | 1 | | | | |
| | TELEPERFORMANCE USA | | | | 4 | |
| | TERRA COMMUNITY COLL | | | | | 2 |
| | WALGREEN CO | | 4 | | | |
| 23286 Sci & Tech Com | AUSTINTOWN PODIATRY | 4 | | | | |
| | AUTOMOTIVE DISTRIBUT | | 4 | | | |
| | AVI FOOD SYSTEMS | | 4 | | | |
| | HYLAND SOFTWARE | | 2 | 2 | 2 | 2 |
| | JBC OF YOUNGSTOWN OH | 2 | | | | |
| | KELLY SERVICES | 2 | | | | |
| | ROTELLI PIZZA PASTA | 4 | 4 | | | |
| 23297 Env Pol & Ana | BARNES NURSERY & GAR | 2 | | | | |
| | BOWLING GREEN STATE | | 2 | 4 | | |
| | COMPLETE PERSONNEL L | | | 4 | | |
| | ENVIRONMENTAL ANALYT | | 4 | | | |
| | ERS OF OHIO | | 4 | | | |
| | GEO ENVIRONMENTAL CO | | | 4 | | |
| | MEIJER STORES LIMITE | | | 2 | | |
| | OHIO DEPARTMENT OF A | | | 2 | 4 | |
| | RIVERSIDE MACHINE & | 4 | | | | |
| | SCHOOLONE.COM | | 2 | | | |

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| | | SPOONER | . | 4 | . | . | . | . |
| | | SUNOCO | . | . | . | 2 | 2 | . |
| | | WHISKEY RANCH | . | . | 2 | . | . | . |
| 23299 Ethnic Studi | | ABERCROMBIE FITCH ST | . | 4 | . | . | . | . |
| | | ASSOCIATED TEMPORARI | 3 | . | . | . | . | . |
| | | BALTIC STATE BANK | . | . | . | 2 | 2 | . |
| | | BERLIN CHIROPRACTIC | 2 | . | . | . | . | . |
| | | CLEVELAND BROWNS | . | . | . | . | . | 2 |
| | | DYNAMITE DEBS CLEANI | 3 | . | . | . | . | . |
| | | FRANCESCAS COLLECTIO | . | . | 2 | 2 | 2 | . |
| | | HIGBEE DEPARTMENT ST | . | 4 | . | . | . | . |
| | | MERCANTILE STORES CO | 2 | . | . | . | . | . |
| | | RENHILL GROUP | . | . | . | 2 | . | . |
| | | RENHILL PROFESSIONAL | . | . | . | 2 | . | . |
| | | SCHOOL FOR AUTISTICA | . | 2 | 4 | . | . | . |
| | | STANCATOS SINGATURE | . | . | . | . | . | 2 |
| | | TOLEDO PUBLIC SCHOOL | . | . | . | 2 | 2 | . |
| | | YOKO | 4 | . | . | . | . | . |
| 23300 Film Studies | | BOOK LOFT OF GERMAN | 2 | . | . | . | . | . |
| | | BRAVO DEVELOPMENT | . | 4 | . | . | . | . |
| | | CHAMPION PERSONNEL S | . | . | . | . | . | 2 |
| | | CHILIS GRILL & BAR | . | . | . | . | . | 2 |
| | | CUYAHOGA COUNTY AUDI | . | . | . | 2 | . | . |
| | | DAIRY QUEEN | . | 4 | . | . | . | . |
| | | FEDEX GROUND PACKAGE | 2 | . | . | . | . | . |
| | | KROGER CO | 1 | 1 | 1 | 1 | 1 | 1 |
| | | NATIONAL AMUSEMENTS | 4 | . | . | . | . | . |
| | | PANERA | . | 4 | . | . | . | . |
| | | PANTHER II | . | . | 2 | 2 | 2 | . |
| | | PHYSICIANS WEIGHT LO | . | . | . | 2 | . | . |
| | | PIER 1 IMPORTS (US) | . | 2 | . | . | . | . |
| | | PITA PIT | 4 | . | . | . | . | . |
| | | PIZZA OVEN PAPA BEAR | . | 4 | . | . | . | . |
| | | SANDRIDGE GOURMET SA | 4 | . | . | . | . | . |
| | | SEARS PORTRAIT STUDI | . | . | 2 | . | . | . |
| | | STANLEY STAFFING | . | 2 | . | . | . | . |
| | | STERLING OF OHIO | . | 2 | . | . | . | 2 |
| | | THARALDSON EMPLOYEE | . | 4 | . | . | 4 | . |

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| | THARALDSON LODGING I | . | . | 2 | 2 | . |
| | THINGS REMEMBERED | . | . | 2 | . | . |
| | UNIVERSITY OF AKRON | . | . | . | 2 | 2 |
| 23305 French | GREAT OAKS INSTITUTE | . | 4 | . | . | . |
| | MARITZ RESEARCH | 4 | . | 4 | . | . |
| 23321 Gen Stud Bus | ADECCO USA | . | 4 | . | . | 2 |
| | ADVANCED SPECIALTY P | 4 | . | . | . | . |
| | AMERICAN GENERAL FIN | . | . | 4 | . | . |
| | ANTHONY WAYNE LOCAL | 4 | . | . | . | . |
| | BELLEZZA AVANTI | 2 | . | . | . | . |
| | BOWLING GREEN STATE | 8 | 8 | . | . | . |
| | BUCKEYE CABLEVISION | . | 2 | 4 | . | . |
| | CARROLL ENTERPRISES | . | 4 | . | . | . |
| | CHET MATTS PIZZA | . | . | 8 | . | . |
| | CONFERON | . | . | 4 | 4 | 4 |
| | DESIGN SURFACES | 2 | 2 | 2 | 2 | 2 |
| | ELYRIA CITY BOARD OF | 2 | . | . | . | . |
| | EMPLOYEE MANAGEMENT | 4 | . | . | . | . |
| | FARMER JACKS OF OHIO | 4 | . | . | . | . |
| | FIRST PLACE BANK | . | . | 4 | . | . |
| | H & R BLOCK EASTERN | . | . | 4 | . | . |
| | HBD THERMOID | . | 4 | . | . | . |
| | HICKSVILLE BUILDING | . | . | . | 2 | . |
| | HOUSEHOLD PAYROLL SE | . | . | 4 | . | . |
| | I FORCE | . | 4 | . | . | . |
| | J ALEXANDERS RESTAUR | . | 2 | 2 | 2 | 2 |
| | J CREW | 2 | 4 | . | . | . |
| | LERNER NEW YORK | 2 | . | . | . | . |
| | LIMITED STORES | . | . | . | . | 2 |
| | LIMITED STORES LLC | . | . | 2 | 2 | . |
| | LION DRY GOODS CO | 6 | . | . | . | . |
| | MANCAN | 2 | . | . | . | . |
| | MOST SIGNIFICANT BIT | 2 | . | . | . | . |
| | NORTHEAST PUBLISHING | . | . | . | 2 | 2 |
| | OLD NAVY | . | . | 4 | . | . |
| | QUICKEN LOANS | . | . | 6 | . | . |
| | SHERWIN WILLIAMS CO | . | 3 | 6 | . | . |
| | SPACEBOUND | 2 | . | . | . | . |
| | STONERIDGE | . | . | . | . | 2 |

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| | | STORYVILLE GRILLE | 6 | . | . | . | . |
| | | TARGET CORP | 2 | 2 | 4 | . | . |
| | | TIME WARNER ENTERTAI | . | . | 2 | 2 | 2 |
| | | TUXEDO JUNCTION | . | . | . | 4 | . |
| | | WHOLE FOODS MARKET | . | . | . | 2 | 2 |
| | | WIRELESS RETAIL | 6 | . | . | . | . |
| | | WOOD COUNTY HOSPITAL | 4 | . | . | . | . |
| | 23340 Geography | BORDERS BOOK SHOP | . | 4 | . | . | . |
| | | EDP CONSULTANTS | . | 4 | . | . | . |
| | | FIRST ENERY NUCLEAR | . | . | 4 | . | 2 |
| | | GREENBRIAR | . | . | 2 | 2 | 2 |
| | | HOME DEPOT U S A | . | 2 | 2 | 2 | 2 |
| | | J C PENNEY | . | . | . | . | 2 |
| | | LAKE COUNTY AUDITOR | 4 | . | . | . | . |
| | | LUCAS COUNTY AUDITOR | 4 | . | . | . | . |
| | | RESERVES NETWORK | . | . | 4 | . | 2 |
| | | SUPREME LAWN SERVICE | 2 | . | . | . | . |
| | | TOLEDO METROPOLITAN | 2 | . | . | . | . |
| | | UNIVERSAL MARKETING | . | 2 | 2 | 2 | 2 |
| | | VARSITY LANES | . | 4 | . | . | . |
| | | VERDE LAWN CARE | 4 | . | . | . | . |
| | | WENDYS | 2 | 4 | . | . | . |
| | 23360 German | DILCO INDUSTRIES | 8 | . | . | . | . |
| | | USA OHIO SPORTS WORL | 3 | . | . | . | . |
| | 23420 History | BELLEVUE HOSPITAL | . | 2 | . | . | . |
| | | BENS TABLE | 2 | . | . | . | . |
| | | BEVERAGE STATION | 2 | . | . | . | . |
| | | BG - MCD 2 | 3 | . | . | . | . |
| | | BOWLING GREEN STATE | 4 | 4 | . | . | . |
| | | CHRISTIAN & TIMBERS | . | 4 | . | . | . |
| | | CHRYSLER | . | . | . | . | 2 |
| | | CHRYSLER GROUP | . | . | . | . | 2 |
| | | CLINKERS | . | 4 | . | . | 2 |
| | | COLD BEER & CHEESEBU | . | 4 | . | . | . |
| | | COLUMBUS BLUE JACKET | . | . | 2 | . | . |
| | | DAIMLERCHRYSLER CORP | . | 2 | 2 | 4 | . |
| | | DAMONS INTL | . | . | . | 2 | . |
| | | DAMONS NEWARK | . | . | . | 2 | . |

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| | DAYS INN BOWLING GRE | 4 | . | . | . | . |
| | ELYRIA PUBLIC LIBRAR | . | . | . | . | 2 |
| | ENVIROTEST SYSTEMS C | . | 4 | . | . | . |
| | G & R ACQUISITION | . | . | . | . | 2 |
| | GAP | 2 | . | . | . | . |
| | GPS CONSUMER DIRECT | . | 2 | 2 | 2 | 2 |
| | HOME CITY ICE CO | . | 2 | . | . | . |
| | IRON MOUNTAIN INFORM | . | 2 | . | . | . |
| | JEFF SCHMITT AUTO GR | . | . | 4 | . | . |
| | JEFF SCHMITT BUICK G | . | . | 2 | 2 | . |
| | JEFF SCHMITT NISSAN | . | . | . | 2 | 2 |
| | KAMANS ART SHOPPES | 2 | . | 4 | . | . |
| | KNALL BEVERAGES | . | . | 4 | . | . |
| | KROGER | . | 2 | 4 | . | . |
| | KROGER CO | 4 | . | 2 | 2 | 2 |
| | MAX & ERMAS | 2 | . | . | . | . |
| | NATIONWIDE LIFE INSU | . | 2 | 2 | 2 | 2 |
| | PITA PIT | 4 | . | . | . | . |
| | RENHILL GROUP | 4 | . | . | . | . |
| | RENT A CENTER | . | . | 4 | 3 | 3 |
| | REPUBLICAN STATE CEN | . | . | . | 2 | . |
| | T G I FRIDAYS | 4 | . | . | . | . |
| | TOYS R US OHIO | 6 | . | . | . | . |
| 23480 Internat Stu | BIG BARNEY AUTO WASH | 4 | . | . | . | . |
| | CHAMPS OPERATING COR | 1 | . | . | . | . |
| | KROGER CO | 2 | . | . | . | . |
| | LION DRY GOODS CO | 2 | . | . | . | . |
| | MAX & ERMAS | 1 | 1 | 1 | 1 | 1 |
| 23590 Music | BEANERS COURMET COFF | . | . | 4 | . | . |
| | BUFFALO WILD WINGS | . | 2 | . | . | . |
| | CRACKER BARREL OLD C | . | . | 4 | . | . |
| | DILLARDS | . | 2 | . | . | . |
| | HOLLAND | . | . | 4 | . | . |
| | HOME DEPOT U S A | . | 2 | . | . | . |
| | ORIGINAL GINOS PIZZA | . | 2 | . | . | . |
| | SLEEP NETWORK OF TOL | . | . | 4 | . | . |
| 23620 Philosophy | ADVANCED SPECIALTY P | 6 | 12 | . | . | . |
| | BOWLING GREEN STATE | . | . | 12 | 6 | . |
| | DIGITAL LIBRARY RESE | . | . | 3 | 6 | . |

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| | MEIJER STORES LIMITE | 6 | . | . | . | . |
| | OHIO WHOLESALE | 2 | . | . | . | . |
| | OTTAWA COUNTY AUDITO | 6 | . | . | . | . |
| | OVERDRIVE SYSTEMS | . | . | . | . | 3 |
| | SANDUSKY COUNTY AUDI | . | . | . | . | 3 |
| | SPHERION ATLANTIC WO | . | 6 | . | . | . |
| | TOLEDO LEGAL AID SOC | . | . | 2 | . | . |
| 23650 Pol Science | 2CLUB OF MACEDONIA | . | 4 | . | . | . |
| | A ZG | 4 | . | . | . | . |
| | ACRUX INVESTIGATION | . | 4 | . | . | . |
| | AEROTEK | . | . | . | 4 | . |
| | ANNE C HARVEY | . | . | . | 4 | . |
| | APPLEBEES NEIGHBORHO | 2 | 4 | . | . | . |
| | ARBYS | 4 | . | . | . | . |
| | AREA TEMPS | . | . | 4 | . | . |
| | AUDITOR OF STATE | . | 2 | . | . | . |
| | BANNER CHEVROLET | 2 | . | . | . | . |
| | BAUMGARTNER & OTOOLE | . | . | 2 | 4 | . |
| | BAYER PAPAY & STEINE | . | . | 3 | 6 | . |
| | BEHAVIORAL CONNECTIO | . | 2 | 2 | 2 | 2 |
| | BETTER BRAKE PARTS | 4 | . | . | . | . |
| | BISH BUTLER & THOMPS | . | . | . | 2 | . |
| | BISH BUTLER THOMPSON | . | . | . | 2 | . |
| | BOB EVANS FARMS | 6 | . | . | . | . |
| | BOWLING GREEN STATE | 4 | 6 | 4 | . | . |
| | BRADY WARE SCHOENFEL | . | . | 4 | . | . |
| | BRENT COON & ASSOCIA | . | 1 | 1 | 1 | 1 |
| | CAMPUS POLLYEYES | 2 | . | . | . | . |
| | CAPITAL PRESERVATION | . | 2 | . | . | . |
| | CATERED SERVICES | . | . | 2 | . | . |
| | CHASE BANKCARD SERVI | . | . | . | . | 2 |
| | CHILIS SOUTHWEST GRI | 4 | . | . | . | . |
| | CINEMARK USA | 4 | . | . | . | . |
| | CLADDAGH DEVELOPMENT | . | 2 | 2 | 4 | . |
| | CLADDAGH IRISH PUBS | . | . | . | 2 | 2 |
| | CLASSIC PRODUCTS | 4 | . | . | . | . |

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| CUYAHOGA COUNTY AUDI | . | . | 2 | 4 | . |
| CYBER TECHNOLOGY | . | . | . | . | 2 |
| DIBENEPETTO | 2 | 4 | . | . | . |
| DISCOVER FINANCIAL S | 2 | . | . | . | . |
| DUBLIN LOCAL BOARD O | . | . | 4 | . | . |
| ECKINGER CONSTRUCTIO | 2 | . | . | . | . |
| ERIC R WAITE CO LPA | . | . | . | . | 2 |
| EXPRESS | 2 | . | . | . | . |
| FALLEN TIMBERS FAIRW | 2 | 4 | . | . | . |
| FAMILY VIDEO MOVIE C | . | 4 | . | . | . |
| GAP | 4 | . | . | . | . |
| GENERAL NUTRITION CE | 2 | . | . | . | . |
| GET WORLDWIDE | . | . | . | . | 2 |
| GIBSON BRELO ZICCARE | . | . | 4 | . | . |
| GREAT LAKES CHEESE C | 4 | . | . | . | . |
| GRIFFINS HALLMARK | . | . | 4 | . | . |
| GUARDIAN ENTERPRISE | . | . | 4 | . | . |
| HEIDELBERG COLLEGE | . | 2 | 4 | . | . |
| HIGHLAND MEADOWS GOL | . | 4 | . | . | . |
| HOUSE OF LAROSE | . | 2 | 2 | 2 | 2 |
| JEDS BARBEQUE & BREW | 2 | 4 | . | . | . |
| JEDS BBQ & BREW | 2 | . | . | . | . |
| KOHL'S DEPARTMENT STO | . | 6 | . | . | . |
| KRAFTMAID CABINETRY | . | . | 4 | . | . |
| KROGER | . | . | 4 | . | 2 |
| KROGER CO | . | . | . | 2 | 2 |
| LA TOURETTE FOR CONG | . | . | . | 2 | . |
| LANDER CIRCLE CO | . | . | . | . | 2 |
| LEGISLATIVE SERVICE | . | 6 | 2 | 2 | 2 |
| LITTLE CAESAR ENTERP | 2 | . | . | . | . |
| LONE STAR STEAKHOUSE | . | 4 | . | . | . |
| MACYS RETAIL HOLDING | . | . | . | 2 | 2 |
| MANPOWER INC OF TOLE | . | 4 | . | . | . |
| MARITZ RESEARCH | . | . | . | . | 2 |
| MASCO RETAIL CABINET | . | . | . | 4 | . |
| MEDCO HEALTH SOLUTIO | . | . | . | 2 | 2 |
| MEIJER STORES LIMITE | 4 | . | . | . | . |

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| MIMIS ITALIAN FOODS | . | . | . | . | 2 |
| MY FATHERS HOUSE CHI | . | 2 | . | . | . |
| MYLES PIZZA PUB & SU | 2 | . | . | . | . |
| NAGEL WEALTH MANAGEM | . | . | 4 | . | . |
| NATIONAL COURT REPOR | . | . | . | . | 2 |
| NATIONWIDE LIFE INSU | . | 2 | 2 | 2 | 2 |
| NORTHEAST OHIO TRENC | . | . | 4 | . | . |
| NORTHWESTERN HUMAN S | . | 2 | . | . | . |
| OHIO BOARD OF REGENT | . | . | . | 2 | 2 |
| OHIO DEMOCRATIC PART | . | . | . | . | 2 |
| OHIO STATE MEDICAL A | . | . | . | 2 | 2 |
| PAPA JOES SUBS II | . | 2 | 4 | . | . |
| PAPA JOHNS PIZZA | 2 | . | . | . | . |
| PIZZA HUT | 2 | . | . | . | . |
| POWER TRAIN COMPONEN | 4 | . | . | . | . |
| QDOBA MEXICAN GRILL | 2 | . | . | . | . |
| QUEST SOFTWARE | . | 2 | 2 | 2 | 2 |
| RESERVES NETWORK | 1 | . | . | . | 1 |
| RISER FOODS CO | . | . | . | . | 1 |
| SAFELITE SOLUTIONS | . | . | . | . | 2 |
| SCHLOSS PAVING CO | . | 2 | . | . | . |
| SEARS ROEBUCK & CO | 4 | . | 4 | . | . |
| SITE ILLUMINATIONS | . | . | . | 2 | 2 |
| SNYDER CONCRETE PROD | 2 | . | . | . | . |
| SOUTHEAST LOCAL BOAR | . | 4 | . | . | . |
| SPHERION ATLANTIC EN | . | . | . | 2 | . |
| SPITLER HUFFMAN YOON | . | 4 | . | . | . |
| STARBUCKS COFFEE CO | . | . | . | 2 | . |
| T J WILLIES | 4 | . | . | . | . |
| TAMARKIN CO. | 1 | 1 | 1 | 2 | . |
| TARGET CORP | 1 | . | . | . | 2 |
| TIMMY JOHNS | . | . | 4 | . | . |
| TOWARD INDEPENDENCE | . | . | 4 | . | . |
| TREK BICYCLE STORE O | . | . | . | 2 | . |
| TUXEDO JUNCTION | . | 2 | . | . | . |
| WAFFLE HOUSE | 4 | . | . | . | . |
| WAL-MART ASSOCIATES | . | 2 | 4 | . | . |

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| | WILLIAMS COUNTY AUDI | . | 4 | . | 4 | . |
| 23655 Popular Cult | CARDINAL HEALTH | . | . | . | 1 | 1 |
| | CLOPAY BUILDING PROD | . | . | . | 1 | 1 |
| | DIT SALONS OF PLAIN | . | . | 1 | . | . |
| | FIVE ANGLE CONSTRUCT | 2 | . | . | . | . |
| | NATIONWIDE MUTUAL IN | . | 1 | 1 | 1 | . |
| | OWENS CORNING | 1 | . | . | . | . |
| | REEDS RAYS & RELAXAT | 2 | . | . | . | . |
| 23670 Psychology | A TO Z HEALTH CARE | 4 | . | . | . | . |
| | ABERCROMBIE FITCH ST | . | 2 | . | . | . |
| | ACCONTEMP | . | . | . | 3 | . |
| | ADT SECURITY SERVICE | . | 4 | . | . | . |
| | ADVANCED MEDICAL SUP | . | . | 2 | 2 | 2 |
| | AKRON CITY BOARD OF | . | . | 6 | . | . |
| | ALLSTATE MARKETING S | . | 2 | . | . | . |
| | AMERICAN GREETINGS C | 3 | . | 3 | 3 | 3 |
| | AMERICAN TURNERS TOL | 12 | 6 | . | 12 | . |
| | ANDERSONS | 6 | . | . | . | . |
| | APPLEBEES NEIGHBORHO | 4 | . | . | . | . |
| | ATLANTIC TEMPORARIES | 2 | . | . | . | . |
| | AULTMAN HOSPITAL ASS | . | . | . | 2 | 2 |
| | BARNES & NOBLE BOOKS | . | . | 2 | . | . |
| | BEHAVIORAL CONNECTIO | 4 | 3 | 7 | 6 | 8 |
| | BELLEVUE CITY BOARD | . | . | . | . | 6 |
| | BELMONT COUNTRY CLUB | 4 | . | . | . | . |
| | BENNETT ENTERPRISES | 12 | . | . | . | . |
| | BIG BARNEY AUTO WASH | . | . | 4 | . | 2 |
| | BITTERSWEET FARMS | . | . | 2 | 2 | . |
| | BOB EVANS FARMS | 14 | . | . | . | . |
| | BOWLING GREEN CITY B | . | . | 2 | . | . |
| | BOWLING GREEN STATE | . | 24 | 26 | . | . |
| | BROOKSIDE AMBULANCE | . | . | 4 | . | . |
| | BRUNSWICK CITY BOARD | . | . | . | . | 3 |
| | CAREWORKS OF OHIO | . | 3 | 3 | 4 | 2 |
| | CASE WESTERN RESERVE | . | . | . | . | 2 |
| | CEDAR POINT CAUSEWAY | 2 | . | . | . | . |
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|---------------------------------|---|---|---|---|---|
| CELLCO PARTNERSHIP | 2 | . | . | . | . |
| CELLULAR CENTRAL | 2 | . | . | . | . |
| CENTER FOR EFFECTIVE | . | . | . | . | 2 |
| CHAMPAIGN RESIDENTIA | . | . | . | 2 | . |
| CHESTERFIELD INSURAN | . | . | . | 4 | . |
| CHESTERFIELD RESOURC | . | . | . | . | 2 |
| CHILDRENS HOSPITAL M | 3 | 6 | 2 | 6 | . |
| CHIPOTLE MEXICAN GRI | . | . | 6 | . | . |
| CITY OF SHAKER HEIGH | 2 | 2 | . | . | . |
| CITY YEAR | . | . | 6 | . | . |
| CLAIRES BOUTIQUES | 2 | . | . | . | . |
| CLEVELAND CITY BOARD | . | . | 2 | 4 | . |
| CLEVELAND CLINIC CHI | . | . | . | 2 | 2 |
| COLOR BY NUMBERS | . | . | . | 4 | . |
| COMPENSATION CONSULT | . | . | . | . | 1 |
| COTTINGHAM RETIREMEN | . | 2 | 4 | . | . |
| CRACKER BARREL OLD C | 3 | 6 | . | . | . |
| CRAZY RITAS | 5 | . | . | . | . |
| CUYAHOGA VALLEY NATI | . | 4 | . | . | . |
| CYCLE WERKS | 6 | . | . | . | . |
| D & A RESTAURANTS | . | . | . | 4 | . |
| DAYTON FREIGHT LINES | . | 3 | 3 | 3 | 3 |
| DDFC OF MICHIGAN | . | 3 | 6 | . | . |
| DEFIANCE CITY BOARD | . | . | . | . | 2 |
| DIBENEPETTO | 4 | . | . | . | . |
| DILLARDS | . | 2 | 4 | . | . |
| DINOS PIZZA & SUBS | 2 | . | . | . | . |
| EAST OF CHICAGO PIZZ | 2 | . | . | . | . |
| EASTWAY CORP | . | . | 2 | 2 | 2 |
| EDUCATION LOAN SERVI | . | . | 3 | 3 | 3 |
| EDUCATIONAL SERVICE | . | . | . | 2 | 2 |
| ELECTRIC SUN TANNING | 4 | . | . | . | . |
| EXPRESS | . | . | . | . | 3 |
| FAMILY RESOURCE CENT | . | . | . | . | 2 |
| FAMILY VIDEO MOVIE C | . | 4 | . | . | . |
| FEDEX FREIGHT EAST | . | . | . | . | 3 |
| FINDERS RECORDS & TA | . | 4 | . | . | . |
| FINLAY FINE JEWELRY | . | 3 | 6 | . | . |
| FIREFIGHTERS COMMUNI | . | . | 2 | 2 | 2 |

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| FIRST AMERICAN EQUIT | . | 4 | . | . | . |
| FIRST AMERICAN TITLE | . | 2 | 2 | 2 | 2 |
| FIRST WATCH RESTAURA | . | . | 2 | 4 | . |
| FIT WORKS | . | . | 6 | . | . |
| FOSTORIA CITY BOARD | . | . | . | 12 | . |
| FRICKERS BOWLING GRE | 4 | . | . | . | . |
| GARFIELD HEIGHTS CIT | . | . | . | . | 2 |
| GENERAL RESTORATION | . | . | 12 | . | . |
| GOLF CENTER AT BUNKE | . | 3 | . | . | . |
| HARBOR BEHAVIORAL HE | . | . | 3 | 6 | . |
| HARTZELL PROPELLER | 2 | . | 1 | 1 | 1 |
| HATTIE LARLHAM COMMU | . | 4 | . | . | . |
| HEALTH MANAGEMENT SO | 2 | . | . | . | . |
| HIGBEE DEPARTMENT ST | . | . | 2 | 4 | . |
| HOLIDAY INN WESTLAKE | . | . | 6 | . | . |
| HOME DEPOT U S A | 4 | . | . | . | . |
| HUNTINGTON NATIONAL | . | . | 2 | . | . |
| IMPERIAL INDUSTRIAL | . | 2 | . | . | . |
| IMPERIAL PLACEMENT S | . | . | 4 | . | . |
| JEDS BARBEQUE & BREW | 2 | . | . | . | . |
| JOHN CASABLANCAS MOD | . | . | 4 | . | . |
| KELLY SERVICES | . | 3 | 6 | . | . |
| KIDS FIRST LEARNING | . | . | . | 3 | . |
| KINDER CARE LEARNING | 3 | . | . | . | . |
| KNOWLEDGE LEARNING C | . | 6 | . | . | . |
| KOHL'S DEPARTMENT STO | 2 | 4 | . | . | . |
| KROGER CO | 9 | 1 | 1 | 1 | 1 |
| L OREAL USA SD | . | . | . | . | 2 |
| LAKE COUNTY AUDITOR | 4 | . | . | . | . |
| LAKE LOCAL BOARD OF | . | . | . | . | 3 |
| LAURELS OF MASSILLON | . | . | . | . | 2 |
| LAUREN GRIFFEN | . | . | 4 | . | . |
| LEGENDS WINE & SPIRI | 6 | . | . | . | . |
| LEO MARKS JEWELERS | . | . | . | 2 | 2 |
| LERNER NEW YORK | . | . | . | 2 | . |
| LESAGE MACHINE | 2 | . | . | . | . |

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| LIFE WAY | . | . | . | 2 | 2 |
| LION DRY GOODS CO | 4 | . | . | . | . |
| LORAIN COUNTY AUDITO | . | . | 2 | 2 | 2 |
| LOWES HOME CENTERS | 2 | . | . | . | . |
| MAD FAN | . | 6 | . | . | . |
| MANHATTANS RESTAURAN | 4 | . | . | . | . |
| MATTRESSES ETC | 2 | . | . | . | . |
| MAUMEE VALLEY GUIDAN | . | 4 | . | . | . |
| MAX & ERMAS | . | 4 | . | . | . |
| MEDCORP | . | . | 2 | 2 | 2 |
| MEDINA ORIOLE STEAK | . | . | 4 | . | . |
| MERCANTILE STORES CO | 2 | . | . | . | . |
| MIAMI COMPUTER PRODU | . | . | 2 | 2 | 2 |
| MICKY D | . | 4 | . | . | . |
| MONTGOMERY COUNTY AU | . | . | . | 2 | 2 |
| MOUNDBUILDERS GUIDAN | . | . | . | 2 | 2 |
| MOVE MANAGERS | 2 | . | . | . | . |
| MP BIOMEDICALS | . | 4 | . | . | . |
| NATIONAL ENTERPRISE | . | 6 | . | . | . |
| NES ADMINISTRATIVE S | . | . | . | 2 | 2 |
| NORD CENTER | . | 4 | . | . | . |
| NORTH COAST BEHAVIOR | . | 2 | 2 | 2 | 2 |
| NORTHWEST OHIO PSYCH | . | . | . | . | 2 |
| NWO ELECTRICAL ADMIN | 4 | . | . | . | . |
| OFFICE WORLD | . | 2 | . | . | . |
| OHIO PRESBYTERIAN RE | 2 | . | . | . | . |
| ONE SOURCE TECHNOLOG | . | . | 2 | 4 | . |
| OREGON CITY BOARD OF | . | . | . | . | 3 |
| OS RESTAURANT SERVIC | 6 | 6 | . | . | . |
| OWENS CORNING INSULA | . | . | . | 4 | 4 |
| OWENS CORNING SALES | . | . | 4 | 4 | . |
| PAPER FACTORY GREAT | . | . | . | 2 | . |
| PARTNERS IN EMPLOYME | . | . | 2 | 4 | . |
| PERKINS ENTERPRISES | . | 2 | 4 | . | . |
| PERTORIA | 4 | . | . | . | . |
| PIZZA HUT | 2 | 2 | 2 | 2 | . |
| PORT LAWRENCE TITLE | 4 | . | . | . | . |

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| | POSITIVE EDUCATION P | . | . | 4 | . | . |
| | QUAKER STEAK & LUBE | 2 | . | . | . | . |
| | QUINCY AMUSEMENTS | 4 | . | . | . | . |
| | RANDSTAD EMPLOYMENT | 2 | . | 2 | 2 | . |
| | RANDSTAD HR SOLUTION | . | . | . | 2 | . |
| | RENHILL GROUP | . | 2 | . | . | . |
| | RM RM FOOD ENTERTAIN | . | 4 | . | . | . |
| | ROOSTERS | . | 2 | 2 | 2 | 2 |
| | ROSE MARY THE JOHANN | 2 | . | . | . | . |
| | RUBY TUESDAY | 4 | . | . | . | . |
| | SHOOTERS | 2 | . | 4 | . | . |
| | SILVER FAUCET | 4 | . | . | . | . |
| | SKY BANK | 2 | 4 | 4 | . | . |
| | SKY FINANCIAL GROUP | . | . | 4 | . | . |
| | SOLUTIONS BEHAVIORAL | . | . | . | 3 | 3 |
| | SUMMIT ACADEMY MANAG | 2 | 2 | 2 | 2 | 2 |
| | TANLINES | . | 2 | . | . | . |
| | TARGET CORP | . | 6 | . | . | . |
| | THERAPY PARTNERS | . | . | . | 4 | . |
| | TITAN TIRE CORP OF B | . | . | . | 4 | . |
| | TOLEDO ZOOLOGICAL SO | 3 | 3 | 6 | . | . |
| | TRUSTAFF TRAVELERS | . | . | . | . | 3 |
| | TUMBLEWEED | . | . | 4 | . | . |
| | UNISON BEHAVIORAL HE | . | 4 | . | . | . |
| | UNITED CEREBRAL PALS | . | . | . | 4 | . |
| | UNITED PARCEL SERVIC | 3 | 5 | 1 | 1 | 1 |
| | VECTOR TECHNICAL | 3 | . | . | . | . |
| | W B SUNRISE | 4 | . | . | . | . |
| | WAL-MART ASSOCIATES | 5 | 6 | . | . | . |
| | WENDALIA LLC | . | . | 6 | . | . |
| | WEST CARROLLTON CITY | . | . | . | . | 2 |
| | WILLIAMS-SONOMA STOR | . | . | . | 2 | . |
| | WOOD COUNTY AUDITOR | . | 4 | 6 | 4 | . |
| | WOOD COUNTY BOARD OF | . | . | 2 | 4 | . |
| | WOOD LANE RESIDENTIA | 4 | . | . | . | . |
| | WOOD-SANDUSKY- OTTAWA | 4 | . | . | . | . |
| | Y M C A SANDUSKY | . | 2 | 4 | . | . |
| 23837 Inter | BOWLING GREEN STATE | . | 4 | . | . | . |

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| Commun | CALL CENTER RESOURCE | . | . | 4 | . | . |
| | CAMPUS 1 HOUSING | . | 2 | . | . | . |
| | CDIS | . | 2 | . | . | . |
| | CHILIS SOUTHWEST GRI | 4 | . | . | . | . |
| | CHRISTY JACOBS INSUR | . | 2 | 4 | . | . |
| | CONSUMER CREDIT COUN | . | . | . | . | 2 |
| | ENTERPRISE LEASING C | . | 2 | 2 | 4 | . |
| | ENTERPRISE RENT A CA | . | . | . | 4 | . |
| | FINDLAY PUBLISHING C | . | 4 | . | . | . |
| | GAP | 4 | . | . | . | . |
| | GEP TALENT SERVICES | . | . | . | 4 | . |
| | HIGBEE DEPARTMENT ST | . | . | 4 | . | . |
| | HUNTINGTON NATIONAL | . | . | 2 | 2 | 2 |
| | SOUTH EUCLID LYNDHUR | . | . | 4 | . | . |
| | STATE AUTOMOBILE MUT | . | . | . | 2 | 2 |
| | STC BROADCASTING | . | 4 | . | . | . |
| | THI HOLDINGS | . | . | 4 | . | . |
| | VICTORIA FIRE & CASU | . | . | . | 2 | 2 |
| | WESTERN & SOUTHERN L | . | 4 | . | . | . |
| | 23845 Sociology | ADVANCED SPECIALTY P | 2 | . | . | . |
| | ALL STATE PROMOTIONS | . | 2 | 4 | . | . |
| | AMYLIN PHARMACEUTICA | . | . | . | 2 | 2 |
| | ANNE GRADY CORP | . | 2 | 4 | 2 | 2 |
| | APPLIED VIRTUAL VISI | 2 | . | . | . | . |
| | ATOS ORIGIN | . | 4 | . | 2 | 2 |
| | AUTISM ACADEMY OF LE | . | . | 2 | . | . |
| | AVV | . | 4 | . | . | . |
| | BEREA CHILDRENS HOME | . | . | 2 | 4 | . |
| | BOWLING GREEN STATE | . | 9 | 6 | . | . |
| | BUTLER BEHAVIORAL HE | . | 4 | . | . | . |
| | CHILDCARE ON THE VIN | . | 2 | 2 | 2 | 2 |
| | CITY OF BOWLING GREE | . | 3 | . | . | . |
| | CITY OF CLEVELAND HE | 4 | . | . | . | . |
| | ENTERPRISE RENT A CA | . | 4 | . | . | . |
| | EVANS, MECHWART, HAM | 4 | . | . | . | . |
| | FIFTH THIRD BANK | 2 | 2 | 2 | 2 | 2 |
| | FOREVER 21 RETAIL | 2 | . | . | . | . |
| | GMR MARKETING | 4 | . | . | . | . |

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| | GREATER CLEVELAND CO | . | . | . | . | 2 |
| | HEARTLAND EMPLOYMENT | . | . | 4 | . | . |
| | HOME CITY ICE CO | 4 | . | . | . | . |
| | HUSTLER HOLLYWOOD-OH | 4 | . | . | . | . |
| | IDEAL FITNESS | . | . | . | 2 | . |
| | INCISENT TECHNOLOGIE | . | . | . | . | 2 |
| | KECKS MARKET | 2 | . | . | . | . |
| | KEY WEST CAFE | . | 4 | . | . | . |
| | KMART CORP | . | . | 2 | . | . |
| | KROGER CO | 2 | 4 | . | . | . |
| | LENSCRAFTERS | . | 2 | . | . | . |
| | LGI COMMUNICATIONS | . | 2 | . | . | . |
| | MEDICAL COLLEGE OF O | . | 6 | . | . | . |
| | MEIJER STORES LIMITE | 7 | . | . | . | . |
| | MERCY HEALTH PARTNER | . | . | 4 | . | . |
| | MICHAELS STORES | . | . | 4 | . | . |
| | MIKES PARTY MART | . | . | . | 2 | 2 |
| | MIRACLE SOLUTIONS | . | 2 | . | . | . |
| | MOLTEN NORTH AMERICA | 2 | . | . | . | . |
| | MOMENTUM IMC | 2 | . | . | . | . |
| | MOVIE GALLERY | . | 6 | . | . | . |
| | MOVIE GALLERY SERVIC | 3 | . | . | . | . |
| | NATIONAL POOL & SPA | 2 | 2 | . | . | . |
| | NEIGHBORING MENTAL H | . | . | 4 | . | . |
| | NEW YORK SPAGHETTI H | . | 2 | . | . | . |
| | RECEIVABLES OUTSOURC | . | . | . | . | 2 |
| | RESERVES NETWORK | 2 | . | . | . | . |
| | REVCO DISCOUNT DRUG | 2 | . | . | . | . |
| | RISER FOODS CO | 4 | . | . | . | . |
| | ROLLING FRITO LAY SA | 1 | 1 | 1 | 1 | 1 |
| | SPHERION ATLANTIC WO | 2 | . | . | . | . |
| | ST ALOYSIUS ORPHANAG | . | . | . | 2 | . |
| | STAPLES THE OFFICE S | 6 | . | . | . | . |
| | STARBUCKS COFFEE CO | . | 2 | 2 | 2 | 2 |
| | STARR COMMONWEALTH F | . | 1 | 1 | 1 | 1 |
| | SWANTON SUPER VALUE | 6 | . | . | . | . |

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| | TOLEDO ANIMAL SHELTE | . | . | 4 | . | . |
| | TUXEDO JUNCTION | 2 | . | . | . | . |
| | WARREN METROPOLITAN | . | . | . | . | 2 |
| | WOOD COUNTY AUDITOR | 6 | 8 | 2 | . | . |
| | WYETH | . | . | 2 | 4 | . |
| | YOUTH ADVOCATE PROGR | . | 4 | . | . | . |
| 23850 Spanish | ELIDA LOCAL BOARD OF | . | . | 3 | 3 | 3 |
| | LINENS N THINGS | 6 | . | . | . | . |
| | MOUNT VERNON NAZAREN | . | . | . | 3 | . |
| | MULLIGANS PUB | 6 | . | . | . | . |
| | PAULDING EXEMPT VILL | . | 6 | . | . | . |
| 23866 Theatre | BENNETT ENTERPRISES | 4 | . | . | . | . |
| | BOWLING GREEN STATE GAP | . | 8 | . | . | . |
| | KENT STATE UNIVERSIT | . | . | . | 4 | . |
| 23926 Telecommunic | 1 800 FLOWERS TEAM S | . | 2 | 4 | . | . |
| | ACLOCHE | . | 1 | . | . | . |
| | ADECCO USA | . | 4 | . | . | . |
| | ADVANCED SPECIALTY P | 4 | . | . | . | . |
| | AEROPOSTLE | 2 | . | . | . | . |
| | AKHIA PUBLIC RELATIO | . | . | . | 4 | . |
| | BARNES & NOBLE BOOKS | . | . | 4 | . | . |
| | BAS BROADCASTING | . | . | . | 2 | 2 |
| | BLUE CHIP BROADCASTI | . | 8 | . | . | . |
| | BOB EVANS FARMS | 4 | . | . | . | . |
| | BOWLING GREEN STATE | 4 | . | . | . | . |
| | CALLTECH COMMUNICATI | 2 | . | . | . | . |
| | CARMELO RUTA | . | 2 | 2 | 4 | . |
| | CARRONADE CARE WASH | 2 | 2 | 2 | 2 | 2 |
| | CASE WESTERN RESERVE | . | . | . | 2 | 2 |
| | CITY OF SOLON | 2 | . | . | . | . |
| | COLUMBUS HOSPITALITY | . | . | . | 2 | . |
| | COSMOS BROADCASTING | 4 | . | . | . | . |
| | CUMULUS BROADCASTING | 2 | 4 | 6 | 2 | 2 |
| | DIGITAL DAY CREATIVE | . | . | 4 | . | 2 |
| | DIRECTIONS CREDIT UN | . | . | . | 2 | 2 |

| | | | | | |
|---------------------------------|---|---|---|---|---|
| EMPLOYEE RESOURCE GR | . | . | . | . | 2 |
| ENTERPRISE RENT A CA | . | 2 | 4 | . | . |
| ERIE SHORES CREDIT U | . | 2 | 4 | . | . |
| ETCHED METAL CO | . | . | 2 | 2 | 2 |
| FEDEX GROUND PACKAGE | . | 2 | . | . | . |
| FILLING MEMORIAL HOM | 2 | . | . | . | . |
| FINDERS RECORDS & TA | 4 | . | . | . | . |
| FIRST SOLAR | . | . | . | . | 2 |
| FREMONT CITY BOARD O | . | 2 | 4 | . | . |
| GD LEASING OF INDIAN | . | . | 2 | 4 | . |
| GEMB SERVICING CO | . | . | . | . | 2 |
| GREAT LAKES FEDERAL | 4 | . | . | . | . |
| HILTON GARDEN INN | . | 4 | . | . | . |
| HONEY BAKED FOODS | . | . | 2 | . | . |
| JAKPRINTS | . | 4 | . | . | . |
| KENTON TIMES | 2 | . | . | . | . |
| KRIEGER FORD | 4 | . | . | . | . |
| LDMI LONG DISTANCE | . | 4 | . | . | . |
| LUTHERAN ORPHANS AND | 4 | . | . | . | . |
| MARCOS PIZZA #14 | . | 2 | . | . | . |
| MAX & ERMAS | 4 | . | . | . | . |
| MEDCO HEALTH SOLUTIO | . | 4 | . | . | . |
| OAKWOOD CEMETERY | 2 | . | . | . | . |
| PERFORMANCE HONDA | . | . | 2 | 4 | . |
| RANDALL MORTGAGE SER | 2 | . | . | . | . |
| RAYCOM NATIONAL | 1 | . | . | . | . |
| REAL LIVING | . | 2 | . | . | . |
| REALTY ONE | 2 | . | . | . | . |
| ROSS LAWN CARE | . | . | 2 | 4 | . |
| RUBY TUESDAY | 4 | . | . | . | . |
| SIAM GARDEN | 2 | . | . | . | . |
| SIGNATURE POOLS | . | 2 | 4 | . | . |
| SINCLAIR MEDIA II | . | . | 1 | 1 | 1 |
| TELEPERFORMANCE DOL | . | . | . | . | 2 |
| TELEPERFORMANCE USA | . | 4 | . | . | . |
| TEXAS ROADHOUSE & HO | . | 2 | . | . | . |
| THOMPSON HEATING COR | . | . | . | . | 2 |

| | | | | | | |
|---------------------|----------------------|---|---|---|---|---|
| | TIMOTHY P. HARTORY | . | . | . | . | 2 |
| | TS TECH USA | . | . | 1 | 1 | 1 |
| | VILLAGE OF TIMBERLAK | 2 | . | . | . | . |
| | WATSONS | 2 | . | . | . | . |
| | WNWO | . | 2 | . | . | . |
| | WNWO TV | . | 1 | . | . | . |
| | WOOD-SANDUSKY-OTTAWA | . | . | 2 | 2 | . |
| | WTVG TV 13 | 6 | 4 | . | . | . |
| | WWHO TV | . | . | 2 | 2 | 2 |
| 24 Bch of Libr Stud | ADVANCED COMPUTER CO | . | . | . | . | 1 |
| | AGILYSYS | . | . | . | 2 | 2 |
| | AGILYSYS NV | . | . | . | . | 2 |
| | ALFRED NICKLES BAKER | . | 2 | . | . | . |
| | BISMARK | . | . | 4 | . | . |
| | BLUE PRINT | . | . | . | . | 2 |
| | BOWLING GREEN STATE | 2 | 6 | 8 | . | . |
| | CALLOS | 4 | . | . | . | . |
| | CALVINOS RESTAURANT | . | . | . | 2 | . |
| | CHILIS SOUTHWEST GRI | 2 | . | . | . | . |
| | CLEVELAND CLINIC FOU | . | . | . | . | 2 |
| | COMPASS CORP FOR REC | . | . | 2 | 2 | 2 |
| | COVENANT CARE OHIO | . | . | . | . | 2 |
| | CRACKER BARREL OLD C | 2 | . | . | . | . |
| | DIRECTBUY OF TOLEDO | . | . | 6 | . | . |
| | DOLGENCORP | . | . | . | 2 | . |
| | DUKES SALES | 2 | 4 | . | . | . |
| | EHOVE JOINT VOCATION | 2 | . | . | . | . |
| | ELECTRIC QUILT CO | 6 | . | . | . | . |
| | ERIE COUNTY GENERAL | . | . | . | . | 1 |
| | EXPRESS | . | . | 2 | . | . |
| | FIRELANDS REGIONAL M | . | . | . | 1 | 1 |
| | FISHER TITUS MEDICAL | . | 4 | . | . | . |
| | FLOYD L DRIVER | . | 4 | . | . | . |
| | FRANKLIN & GREENFIEL | 2 | . | . | . | . |
| | GREGG C GLAMM | 4 | . | . | . | . |
| | HARSHAMAN PAINTING | . | 4 | . | . | . |
| | HERTZ CORP | . | 4 | . | . | . |
| | JAMES D KASTEN MD | 2 | . | . | . | . |

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|----------------------|---------------------------------|---|---|---|---|---|
| | K RONALD BAILEY & AS | 1 | 1 | 1 | 1 | 1 |
| | KNOWLEDGE LEARNING C | . | 4 | 2 | 2 | 2 |
| | LAKESIDE MARINE | 2 | 2 | 4 | . | . |
| | LEGENDS IN TIME | . | . | 4 | . | . |
| | LUTHERAN HOUSING SER | . | . | . | 2 | . |
| | MCDONALDS | . | 2 | 2 | 2 | 2 |
| | MEAD JOHNSON & CO | . | . | 2 | 2 | 2 |
| | MEDICAL COLLEGE OF O | . | . | 2 | 2 | . |
| | MONROEVILLE LOCAL BO | 2 | . | . | . | . |
| | MP MANAGEMENT 4Q | . | . | 4 | . | . |
| | NATIONAL ENTERPRISE | . | 2 | . | . | . |
| | NORTH SHORE RETIREME | . | . | . | 4 | . |
| | NORWALK CITY BOARD O | 2 | . | . | . | . |
| | NORWALK CITY SCHOOL | 2 | . | . | . | . |
| | OHIO VETERANS HOME | 5 | 5 | 5 | 5 | 3 |
| | ONCE UPON A CHILD | 2 | 4 | . | . | . |
| | ORIGINAL GINOS | . | . | . | 2 | 2 |
| | PANERA BREAD | . | 4 | . | . | . |
| | PIONEER CAREER & TEC | . | 2 | . | . | . |
| | PIZZA HUT | 4 | . | . | . | . |
| | PROVIDER SERVICES HO | . | . | . | 2 | . |
| | RENHILL GROUP | . | 2 | 4 | . | 2 |
| | RENT A CENTER | . | 4 | . | . | . |
| | SAND SIX | 2 | 4 | . | . | . |
| | SANDUSKY COUNTY AUDI | . | 2 | 2 | 2 | 2 |
| | SHADE TREE | 4 | . | . | . | . |
| | STEIN HOSPICE SERVIC | 2 | . | . | . | . |
| | STIXX ASIA BISTRO | . | 4 | . | . | . |
| | WAL-MART ASSOCIATES | . | . | 4 | . | . |
| | WIZARD GRAPHICS | 4 | . | . | . | . |
| | WOOD COUNTY CHILDREN | . | 2 | 2 | 2 | 2 |
| 25 BS Nursing | A TO Z HEALTH CARE | . | . | . | . | 2 |
| | ACCESS NURSES | . | . | . | . | 1 |
| | ADMINISTAFF CO | . | . | . | 2 | . |
| | AMEDISYS OHIO | . | . | . | . | 2 |
| | AMN SERVICES OF OHIO | . | . | 2 | 4 | . |
| | APOLLO JOINT VOCATIO | 2 | 2 | 2 | 2 | 2 |
| | ARCHBOLD PHYSICAL TH | 4 | . | . | . | . |

| | | | | | |
|-------------------------------------|----|----|---|---|---|
| ASSOCIATION FOR RETA | 2 | . | . | . | . |
| ATRIUM MEDICAL CENTE | . | . | . | 2 | 2 |
| B D B ENTERPRISES | 4 | . | . | . | . |
| BARLEY HOUSE CLEVELA | . | . | . | . | 2 |
| BELLEVUE HOSPITAL | 2 | 2 | 4 | . | . |
| BENNETT ENTERPRISES | 6 | . | . | . | . |
| BLANCHARD VALLEY REG | . | 2 | 2 | 2 | 3 |
| BOWLING GREEN MANOR | . | . | . | 2 | 2 |
| CAREY EXEMPTED VILLA | . | . | . | 1 | . |
| CENTER FOR CHOICE II | 2 | 2 | 4 | . | . |
| CENTERS FOR DIALYSIS | . | 4 | . | . | . |
| CHECKS & BALANCES | . | . | . | 2 | 2 |
| CHEDDARS CASUAL CAFE | 4 | . | . | . | . |
| CHILDRENS HOSPITAL M | 1 | 10 | 6 | 6 | 6 |
| CINCINNATI EYE INSTI | . | . | . | 1 | 1 |
| CINCINNATI HILLS CHR | . | . | . | 1 | . |
| CLEVELAND CLINIC FOU | 1 | 6 | 7 | 6 | 5 |
| CLEVELAND SPORTSERVI | . | . | . | . | 2 |
| COMMUNITY HOSPITALS | 1 | 1 | 1 | 1 | 1 |
| DAMONS NEWARK | 4 | . | . | . | . |
| DANCER BY GINA | . | . | 2 | 2 | 2 |
| DEK ENTERPRISES | 4 | . | . | . | . |
| DON PABLOS OPERATING | 2 | . | . | . | . |
| FAIRVIEW HOSPITAL | 2 | . | 2 | 2 | 2 |
| FIRELANDS REGIONAL M | . | 2 | 2 | 2 | . |
| FLOWER HOSPITAL | 10 | 6 | 2 | 2 | 2 |
| FOSTORIA CITY HOSPIT | 1 | 1 | 2 | . | 1 |
| FREDERICK C SMITH CL | . | . | . | . | 1 |
| FRICKERS FINDLAY | 2 | . | . | . | . |
| FULTON COUNTY HEALTH | 3 | 8 | . | 5 | 5 |
| GRAND RAPIDS SPORTSM | 2 | . | . | . | . |
| H & M HENNES & MAURI | . | 4 | . | . | . |
| HENRY COUNTY HOSPITA | 4 | . | . | 2 | 2 |
| HOLGATE CARE CENTER | 4 | . | . | . | . |
| HOPEWELL LOUDON LOCA | 2 | . | 1 | 1 | 1 |

| | | | | | |
|----------------------|----|----|----|----|---|
| HOSPICE OF NORTHWEST | . | . | . | . | 2 |
| HURON COUNTY GENERAL | . | . | . | 2 | 2 |
| INTELISTAF HEALTHCAR | . | . | 2 | . | . |
| INTERIM HEALTH CARE | . | . | . | . | 2 |
| JOINT TOWNSHIP DISTR | . | . | 2 | . | . |
| LIMITED BRANDS STORE | . | 2 | . | . | . |
| LINDNER CENTER OF HO | . | . | . | . | 2 |
| LITTLE CLINIC | . | . | . | . | 2 |
| MANOR AT PERRYSBURG | 3 | 3 | 6 | . | 2 |
| MARION GENERAL HOSPI | . | 1 | 1 | 2 | . |
| MAX & ERMAS | 4 | . | . | . | . |
| MAXIM HEALTHCARE SER | . | 1 | . | . | . |
| MEDCENTRAL HEALTH SY | . | 2 | 2 | 2 | 2 |
| MEDICAL COLLEGE OF O | 36 | 18 | 16 | 12 | . |
| MEDICAL STAFFING NET | . | . | . | . | 2 |
| METROHEALTH SYSTEM | 2 | 2 | 2 | 2 | 2 |
| MIDDLETOWN REGIONAL | . | 2 | 2 | . | . |
| NADALEE | 4 | . | . | . | . |
| NAPOLEON CITY BOARD | . | 1 | 1 | 1 | 1 |
| NORTH COAST SKIN CAR | . | . | 2 | 4 | . |
| NORTHERN OHIO MEDICA | . | . | . | . | 2 |
| NORTHWEST OHIO HOSPI | . | . | 2 | 2 | . |
| OHIO STATE UNIVERSIT | 2 | . | 2 | 4 | 8 |
| OHIOHEALTH CORP | . | 7 | 9 | 5 | 5 |
| OWENS TECHNICAL COLL | . | 4 | . | 2 | 2 |
| PARMA COMMUNITY GENE | . | 2 | . | . | . |
| PENGUIN ENTERPRISES | 4 | . | . | . | . |
| PITA PIT | 4 | . | . | . | . |
| PORTAGE QUARRY RECRE | 2 | . | . | . | . |
| QUARTERS BAR & GRILL | 2 | . | . | . | . |
| RENAL TREATMENT CENT | 4 | . | . | . | . |
| SAUDER WOODWORKING C | 2 | . | . | . | . |
| SECURE CARE | . | 4 | . | . | . |
| SECURITAS SECURITY S | 4 | . | . | . | . |
| SHIMANDLES DIESEL SE | 4 | . | . | . | . |
| SILVER DOLLAR STEAK | 2 | . | . | . | . |

| | | | | | | |
|--------------------|----------------------|---|----|----|----|----|
| | ST ANNE MERCY HOSPIT | . | . | . | 2 | 2 |
| | ST LUKES HOSPITAL | 6 | 2 | 4 | . | . |
| | ST RITAS MEDICAL CEN | 3 | 7 | 7 | 3 | 3 |
| | ST VINCENT MERCY MED | . | 6 | 2 | 6 | 2 |
| | SUBWAY SANDWICHES & | 4 | . | . | . | . |
| | TAKE CARE HEALTH OHI | . | . | . | 2 | 2 |
| | TECUMSEH YMCA FAMILY | 2 | . | . | . | . |
| | THE LIMITED STORES | . | 2 | . | . | . |
| | TOLEDO HOSPITAL CORP | 8 | 15 | 22 | 18 | 10 |
| | TOLEDO PUBLIC SCHOOL | . | . | . | . | 2 |
| | TOTAL RENAL CARE | . | . | 2 | 2 | 2 |
| | UHHS CSA HS CUYAHOGA | . | 4 | . | . | . |
| | UNIVERSAL METAL PROD | 1 | 1 | 1 | 1 | 1 |
| | UNIVERSITY HOSPITAL | . | 4 | . | . | . |
| | UNIVERSITY HOSPITALS | . | 3 | 6 | 8 | 8 |
| | UNIVERSITY OF TOLEDO | . | . | . | 4 | 6 |
| | UPTOWN DOWNTOWN | 2 | 4 | . | . | . |
| | URSULINE COLLEGE | . | . | . | 4 | . |
| | VAN WERT COUNTY HOSP | . | . | 4 | . | . |
| | VILLAGE OF HOLGATE | 2 | . | . | . | . |
| | W B SUNRISE | 4 | . | . | . | . |
| | WESTPARK HEALTHCARE | . | . | . | . | 2 |
| | WOOD COUNTY HOSPITAL | 8 | 8 | 8 | 8 | 8 |
| | WOOD-SANDUSKY-OTTAWA | 6 | . | . | . | . |
| 26837 Interper Com | ACCONTEMPS | . | . | . | 2 | . |
| | ACLOCHE | . | . | 4 | . | . |
| | ADECCO USA | 6 | . | . | 2 | 2 |
| | AEROTEK | . | . | . | . | 2 |
| | AEROTEK SCIENTIFIC | 2 | . | . | . | . |
| | APPLEBEES NEIGHBORHO | 6 | 2 | 2 | 4 | . |
| | ATLANTIC TEMPORARIES | . | 4 | 2 | . | . |
| | BABYSWEDE | . | . | 2 | 2 | 2 |
| | BADDOUR ENTERPRISES | . | . | . | . | 2 |
| | BARNES & NOBLE BOOKS | . | . | . | 4 | . |
| | BARTZ VIVIANO FLOWER | . | . | 4 | . | . |

| | | | | | |
|---------------------------------|---|----|---|---|---|
| BATH & BODY WORKS | 6 | . | . | . | . |
| BELMONT COUNTRY CLUB | 2 | 2 | 4 | . | . |
| BENNETT MANAGEMENT C | 4 | . | . | . | . |
| BIAGGIS | 4 | . | . | . | . |
| BIG YUMMY FOODS | 4 | . | . | . | . |
| BOB EVANS FARMS | 4 | . | . | . | . |
| BOWLING GREEN STATE | 2 | 6 | 4 | . | . |
| BRANDYWINE SKI RESOR | . | . | 2 | . | . |
| BRINKER OHIO | 2 | . | . | . | . |
| BTL PAYROLL | 4 | . | . | . | . |
| BUCKEYE DISTRIBUTING | . | . | 2 | 4 | . |
| BUFFALO WILD WINGS G | 2 | . | . | . | . |
| C B C COMPANIES | . | . | . | 2 | 2 |
| CAR FINANCIAL SERVIC | . | 2 | 4 | . | . |
| CARDINAL COMMERCE CO | . | 2 | 2 | 2 | 2 |
| CARDINAL SERVICES | . | 2 | 4 | . | . |
| CARIBBEAN JERKS | . | . | . | . | 2 |
| CARTER JONES LUMBER | 2 | 2 | 2 | 2 | 2 |
| CATAWABA ISLAND CLUB | 2 | . | . | . | . |
| CAVALIER TELEPHONE | . | . | . | 4 | . |
| CEDAR POINT CAUSEWAY | 2 | . | . | . | . |
| CELLCO PARTNERSHIP | . | 4 | . | . | . |
| CHARMING SHOPPES OF | . | . | . | . | 2 |
| CHILDRENS RIGHTS COU | . | 2 | 2 | . | . |
| CHRIS TALARICO & ASS | . | 4 | . | . | . |
| CITICASTERS CO | . | 10 | . | . | . |
| CLADDAGH DEVELOPMENT | . | . | . | 4 | . |
| CLEAR CHANNEL BROADC | 5 | . | . | . | . |
| CLERAC | . | . | . | . | 2 |
| CLEVELAND CLINIC FOU | . | . | . | 2 | 2 |
| CLEVELAND METROPARKS | 2 | . | 2 | 2 | 2 |
| COACH | 2 | . | . | . | . |
| COACT ASSOCIATES | 2 | . | . | . | . |
| COLDSTREAM FINANCIAL | 2 | 2 | . | . | . |
| COLONIAL | 2 | . | . | . | . |

| | | | | | |
|----------------------|----|---|---|---|---|
| COMMERCIAL MORTGAGE | . | . | 6 | . | . |
| COMPUTER TRAINING CO | . | . | 2 | 2 | 2 |
| COURTESY AUTO SUPERS | 2 | 2 | . | . | . |
| CREEK CAFE | 2 | . | . | . | . |
| CUYAHOGA COUNTY AUDI | 2 | 2 | 4 | . | . |
| D E FOXX & ASSOCIATE | . | 2 | . | . | 2 |
| DAMONS NEWARK | . | 4 | . | . | . |
| DAWSON PERSONNEL | . | . | 2 | 2 | . |
| DIBENEPETTO | 8 | . | . | . | . |
| DICKS SPORTING GOODS | 4 | . | . | . | . |
| DIVERSIFIED EMPLOYEE | . | 4 | . | . | . |
| DMX MUSIC | . | . | . | 2 | 2 |
| DON PABLOS OPERATING | 2 | . | . | . | . |
| EASTMAN & SMITH | . | . | 2 | 2 | 2 |
| ECKINGER CONSTRUCTIO | 2 | . | . | . | . |
| EDWARDS COMMUNITIES | . | . | 2 | 4 | 2 |
| ELAN CATERING | 2 | . | . | . | . |
| EMPLOY TEMPS | . | 2 | . | . | . |
| ENTERPRISE LEASING C | 2 | . | . | . | . |
| ENTERPRISE RAC CO OF | . | . | . | . | 2 |
| ENTERPRISE RENT A CA | . | 6 | 2 | 2 | 4 |
| FEAZEL ROOFING COMPA | . | . | . | . | 2 |
| FEDERATED RETAIL HOL | . | 4 | . | . | . |
| FIELDWORKS | . | 2 | . | . | . |
| FINDERS RECORDS & TA | . | 4 | . | . | . |
| FINISH LINE | . | 3 | 3 | 6 | . |
| FIVE DAUGHTERS | 2 | . | . | . | . |
| FRAME CHIROPRACTIC | . | . | . | . | 2 |
| FRANKLIN COUNTY AUDI | . | . | 4 | . | . |
| GARDNER | 2 | . | . | . | . |
| GENESCO | . | . | 2 | . | . |
| GMRI | . | 6 | 4 | . | . |
| GOODRICH CORP | . | . | . | . | 2 |
| GREVE CHRYSLER JEEP | 6 | . | . | . | 3 |
| H B MAGRUDER MEMORIA | 4 | . | . | . | . |
| HAIR UNLIMITED | 10 | . | . | . | . |
| HARD COLUMBUS CVS | . | . | 4 | . | . |
| HEARTLAND EMPLOYMENT | . | . | . | . | 2 |
| HICKORY FARMS | 2 | . | . | . | . |

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| HOBSONS | . | . | 2 | 2 | 2 |
| HOMES FOR RENT | . | . | . | . | 2 |
| HOULIHANS OLD PLACE | . | 4 | . | . | . |
| HYATT CORP | . | 2 | 4 | . | . |
| HYLAND SOFTWARE | . | . | . | . | 2 |
| IET | . | . | 4 | . | . |
| IMG WORLDWIDE | . | 2 | 2 | 2 | 2 |
| IMIMARK | 2 | . | . | . | . |
| IVY HILLS GOLF MANAG | 2 | . | . | . | . |
| J MICHAELS HAIR SALO | . | . | 4 | . | . |
| JACK OF ALL GAMES | 2 | . | . | . | . |
| JEDS BBQ & BREW | 2 | . | . | . | . |
| JEFFREY L TURNER | . | . | . | 4 | . |
| JPMORGAN CHASE BANK | . | . | 2 | 2 | 2 |
| K HOVNANIAN COMPANIE | . | . | 4 | . | . |
| KROGER CO | 2 | 4 | . | . | . |
| LAKE ERIE ABRASIVE C | . | . | . | 2 | . |
| LIFE SYSTEMS | . | . | 2 | 4 | . |
| LIMA PROPERTIES | . | . | . | 4 | . |
| LIMITED LOGISTICS SE | . | . | . | . | 2 |
| LORAIN CITY BOARD OF | . | 4 | . | . | . |
| MALONE ACQUISITION C | . | . | 2 | 2 | 2 |
| MANAGEMENT RECRUITER | . | . | . | 2 | 2 |
| MARRIOTT HOTEL CINCI | 2 | . | . | . | . |
| MAUMEE PLUMBING SUPP | . | 2 | 2 | 2 | 2 |
| MAX & ERMAS | 12 | . | . | . | . |
| MELLOW MUSHROOM OF C | . | . | . | . | 2 |
| MERHI ENTERPRISES | . | . | . | . | 2 |
| MERITECH BLUE | 1 | . | . | . | . |
| MIAMI UNIVERSITY | . | . | . | 2 | 2 |
| MIDWEST WIRELESS CON | . | . | 4 | . | . |
| MOLTEN NORTH AMERICA | 4 | . | . | . | . |
| NETHERLAND PLAZA ASS | 2 | . | . | . | . |
| NORTHERN MFG CO | . | . | . | . | 2 |
| NORTHSTAR TITLE SERV | . | . | 6 | . | . |
| OCHARLEYS | . | . | . | . | 2 |
| OHIO GASTROENTEROLOG | . | . | . | 2 | 2 |

| | | | | | |
|-------------------------|----|---|---|---|---|
| OHIO UNIVERSITY | . | 2 | . | . | . |
| OHIO WESLEYAN UNIVER | . | . | . | 2 | 2 |
| OS RESTAURANT SERVIC | 12 | . | . | . | . |
| OWENS CORNING | 2 | . | . | . | . |
| PATRIOT TITLE AGENCY | . | . | . | 2 | . |
| PENTON MEDIA | 4 | . | . | . | . |
| PERKINS RESTAURANT & | 4 | . | . | . | . |
| PERMANENT SOLUTION S | . | . | . | 4 | . |
| PIQUA ACE HARDWARE | 2 | . | . | . | . |
| PIZZA HUT | 4 | . | . | . | . |
| PROTECTIVE LIFE INSU | . | 2 | 4 | . | . |
| PURE WATER TECHNOLOG | . | . | . | 2 | . |
| QUAKER STEAK & LUBE | 3 | . | . | . | . |
| QUARRY BEACH & RACQU | 4 | . | . | . | . |
| RAFFERTY SCHMITT & C | 4 | . | . | . | . |
| RANDALL MORTGAGE SER | 3 | . | . | . | . |
| RANDSTAD INHOUSE SER | . | . | 4 | . | . |
| RAV CO | 2 | 2 | 2 | . | . |
| RED RIVER | 2 | . | . | . | . |
| RUFFALOCODY | 8 | . | . | . | . |
| S M L SERVICES | 2 | 4 | . | . | . |
| SAFETY KLEEN SYSTEMS | . | . | . | 2 | 2 |
| SALON HAZELTON | 4 | . | . | . | . |
| SANDY PLUMBING CO | 4 | . | . | . | . |
| SANTA MARIA COMMUNIT | . | 2 | 4 | . | . |
| SENTINEL CO | 4 | . | . | . | . |
| SHERWIN WILLIAMS CO | 2 | 3 | 5 | 1 | 3 |
| SHIP PAQ | . | 2 | 2 | 4 | . |
| SOURCEONE HEALTHCARE | . | 2 | 4 | . | . |
| SOUTH SHORE MARINE S | . | . | 2 | 2 | . |
| SRJ QUALITY SERVICES | 2 | . | . | . | . |
| STILE SALON & SPA | . | . | 2 | 2 | 2 |
| STONE RIDGE GOLF CLU | 4 | . | . | . | . |
| SWIG | . | . | . | . | 2 |
| T G I FRIDAYS | . | 2 | 4 | . | . |
| T MOBILE USA | . | . | 4 | . | . |
| TALENT TRACK | . | 2 | 4 | . | . |
| TANLINES | . | . | 2 | 2 | . |

| | | | | | | |
|---------------|----------------------|---|---|---|---|---|
| | TARGET CORP | | 4 | 4 | | |
| | TARTAN GROUP | | | 4 | | |
| | TELEPERFORMANCE USA | | | 2 | | |
| | TENDER AGE DAY CARE | | 4 | | | |
| | TENDER AGE DAYCARE | | | 2 | 4 | |
| | TEXAS ROADHOUSE & HO | | | 4 | | |
| | TGI FRIDAYS STRONGSV | | | 2 | 4 | |
| | TRANQUILITY DAY SPA | | | | | 2 |
| | TROON GOLF | 2 | | 4 | | |
| | TWENTY FIRST CENTURY | 2 | | | | |
| | UNIFIRST CORP | | | 4 | | |
| | UNITED PARCEL SERVIC | | 4 | | | |
| | UNITED WAY | 2 | | | | |
| | US BANK NATIONAL ASS | | 4 | | | |
| | USA EXPOSITIONS | 2 | | | | |
| | VIBRALIGN | | | | | 2 |
| | VPP INDUSTRIES | 4 | | | | |
| | WALGREEN CO | | | | 2 | 2 |
| | WATERBEDS N STUFF | 2 | | | | |
| | WELLS FARGO FINANCIA | 4 | | | | |
| | WILLARD CITY BOARD O | 2 | | | | |
| | WOOD COUNTY AUDITOR | | | | | 2 |
| | WOOD COUNTY HOSPITAL | 4 | | | | |
| | XLC PERSONNEL SERVIC | | | 2 | 2 | 2 |
| | YANKEE CANDLE CO | | 4 | | | |
| | YELLOW BOOK SALES & | | | 4 | | |
| | YOUNG MENS CHRISTIAN | | 4 | | | |
| 26866 Theatre | A E OUTFITTERS RETAI | | 2 | | | |
| | ADVANCED SPECIALTY P | | 2 | | | |
| | AURORA CHILDRENS DAY | | | | 2 | 2 |
| | BG - MCD 1 | 2 | | | | |
| | BLOCKBUSTER | 2 | | | | |
| | BODY SHOP | | 2 | | | |
| | CEDAR POINT CAUSEWAY | 2 | | | | |
| | CITY OF BOWLING GREE | | 2 | | | |
| | CITY OF CLEVELAND HE | 4 | | | | |
| | CYCLE WERKS | | 2 | 4 | | |
| | DIOCESE OF COLUMBUS | | | | | 2 |
| | EXPRESS | | 4 | | | |

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| | LOWES HOME CENTERS | . | 2 | 2 | 2 | . |
| | MENORAH PARK JEWISH | . | . | . | 2 | . |
| | MOPPET DEVELOPMENT C | . | 4 | . | . | . |
| | ODEON | 2 | . | . | . | . |
| | PANERA | 2 | . | . | . | . |
| | QUINCY AMUSEMENTS | . | . | 4 | . | . |
| | ROCK CAPITAL SOUND C | . | 2 | 4 | . | . |
| | SAFEHOLD RECORDS MAN | . | . | 4 | . | . |
| | SANDUSKY STATE THEAT | 4 | . | . | . | . |
| | WOOD LANE RESIDENTIA | 4 | . | . | . | . |
| 26926 Telecommun | A E OUTFITTERS RETAI | . | . | 2 | 4 | . |
| | AEROTEK | . | . | 4 | . | . |
| | AMERICAN FAMILY MUTU | . | . | . | 2 | 2 |
| | AVI FOOD SYSTEMS | 4 | . | . | . | . |
| | BEANERS BOURMET COFF | . | 4 | . | . | . |
| | BEANERS GOURMET COFF | 4 | . | . | . | . |
| | BUCKEYE CABLEVISION | . | 4 | . | . | . |
| | C A P S | . | 2 | . | . | . |
| | CEDAR POINT CAUSEWAY | 2 | 2 | . | . | . |
| | CONNECTED NATION | . | . | . | . | 2 |
| | COPLEY TOOL RENTAL | . | 4 | . | . | . |
| | DIALAMERICA MARKETIN | . | . | . | 4 | . |
| | EAST OF CHICAGO PIZZ | . | . | 4 | . | . |
| | EDWARD D. JONES & CO | . | . | 2 | 4 | . |
| | ENTERPRISE RENT A CA | . | 2 | 4 | . | . |
| | GREYSTONE PROPERTY M | . | 4 | . | . | . |
| | HOLLYWOOD VIDEO | . | 4 | . | . | . |
| | IET | 4 | . | 2 | 2 | 2 |
| | JIM WEST STATE FARM | . | . | . | . | 2 |
| | LION DRY GOODS CO | 2 | . | . | . | . |
| | LUBRIZOL ADVANCED MA | . | . | . | 2 | 2 |
| | MAVERICK DEVELOPMENT | . | . | . | . | 2 |
| | MEIJER STORES LIMITE | 4 | . | . | . | . |
| | MOSCARINO & TREU | . | . | . | 2 | 2 |
| | MTD CONSUMER GROUP | . | . | . | 4 | . |

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| | OMNICARE ESC | . | . | . | . | 2 |
| | PERSONAL TAX SERVICE | 4 | . | . | . | . |
| | PICTURE PEOPLE | . | 2 | . | . | . |
| | SALUPPO LANDSCAPING | 2 | . | . | . | . |
| | SEARS ROEBUCK & CO | 2 | . | . | . | . |
| | SINCLAIR MEDIA II | . | . | 4 | . | . |
| | STATE FARM MUTUAL AU | . | . | . | . | 2 |
| | STC BROADCASTING | 6 | 4 | . | . | . |
| | STEWARTS GRILLE | 2 | . | . | . | . |
| | TAMARKIN CO. | . | . | 4 | . | . |
| | TUXEDO JUNCTION | 2 | . | . | . | . |
| | WAL-MART ASSOCIATES | . | . | 4 | . | . |
| | WEST POINT MARKET | . | 4 | . | . | . |
| | WNWO | . | 2 | . | . | . |
| | WNWO TV | . | . | 2 | 4 | . |
| 30 BS in AM & PD | A E OUTFITTERS RETAI | 6 | 2 | 4 | 2 | . |
| | ABERCROMBIE & FITCH | . | 2 | 2 | 2 | 2 |
| | ABERCROMBIE FITCH ST | 8 | 2 | 8 | . | . |
| | ADOBE GILAS | . | . | . | . | 2 |
| | AMERICHEER | . | . | . | 2 | 2 |
| | ANDERSONS | 4 | . | . | . | . |
| | ANNTAYLOR RETAIL | . | . | 4 | . | . |
| | APPLEBEES NEIGHBORHO | . | 4 | . | . | . |
| | AREA TEMPS | . | . | . | 2 | . |
| | ATRIUM ASSEMBLY CORP | . | . | . | 2 | . |
| | ATRIUM BUYING CORP | . | . | 2 | 2 | 2 |
| | BATH & BODY WORKS | . | 6 | . | 2 | 2 |
| | BEBE | 4 | . | . | . | . |
| | BIAGGIS | 4 | . | . | . | . |
| | BOWLING GREEN STATE | 4 | . | 2 | . | . |
| | BRIX ICE CO | . | . | . | . | 2 |
| | CACTUS PEAR | 2 | . | . | . | . |
| | CASTLES MIXINS & FIX | 4 | . | . | . | . |
| | CHARMING SHOPPES OF | . | . | . | 2 | 2 |
| | CHEESECAKE BOUTIQUE | . | . | . | 4 | . |
| | CINCINNATI CATHOLIC | . | 2 | 2 | 2 | . |
| | CINMAR LP | . | 2 | 2 | 2 | 2 |
| | COACH | . | 1 | 1 | 7 | 3 |
| | COMMODORE RESORTS | 2 | 2 | . | . | . |
| | COMPUTER TRAINING CO | . | . | 2 | 2 | 2 |

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|-------------------------|----|----|---|---|---|
| CONNOR & MURPHY | . | . | 2 | 2 | 2 |
| CORK IT | . | . | . | . | 2 |
| DAGWOODS DELI & PUB | . | . | . | 2 | . |
| DAMONS NEWARK | 4 | . | . | . | . |
| DAVIDS BRIDAL WAREHO | . | 4 | . | . | . |
| DEJA VU TOLEDO | 4 | . | . | . | . |
| DEVRY INSTITUTE OF T | . | . | . | . | 2 |
| DIBENEPETTO | 4 | . | . | . | . |
| DILLARDS | . | 14 | 8 | . | . |
| EMPLOYERS CHOICE | . | . | . | . | 2 |
| EVENFLO JUVENILE FUR | . | 2 | 4 | . | . |
| EXPRESS | 2 | 4 | . | . | . |
| EXPRESS LLC | 2 | . | . | . | . |
| FIFTH THIRD BANK | . | 2 | 2 | 2 | 2 |
| FINISH LINE | 4 | . | . | . | . |
| FOREVER 21 RETAIL | 2 | . | . | . | . |
| GAP | 2 | . | . | . | . |
| GPS CONSUMER DIRECT | . | 4 | . | . | . |
| GRAHAM LOCAL BOARD O | . | 4 | . | . | . |
| HIGBEE DEPARTMENT ST | . | . | 6 | 4 | . |
| HOLLOWAY SPORTSWEAR | . | 4 | 2 | 2 | 2 |
| HOOVER GRILLE | . | . | 4 | . | . |
| I FORCE | . | 4 | . | . | . |
| IMAGISTICS INTL | 2 | . | . | . | . |
| J L THOMAS & CO | . | 4 | . | . | . |
| JEDS BARBEQUE & BREW | 4 | . | . | . | . |
| JOS A BANK CLOTHIERS | . | . | . | . | 2 |
| KRAFTMAID CABINETS | 2 | . | . | . | . |
| LENSCRAFTERS | 2 | . | . | . | . |
| LERNER NEW YORK | 8 | . | 2 | 2 | . |
| LIMITED BRANDS STORE | . | 2 | . | . | . |
| LIMITED STORES LLC | . | . | 4 | . | . |
| LION DRY GOODS CO | 10 | . | . | . | . |
| LITTLE YORK TAVERN | . | . | . | . | 2 |
| LOCK SIXTEEN STEAKHO | 2 | . | . | . | . |
| MACYS RETAIL HOLDING | . | . | . | . | 2 |
| MAURICES THE CLOSET | . | . | 4 | . | . |
| MCMANAMON FINANCIAL | . | . | . | . | 2 |
| MEDALLION CLUB | . | 4 | . | . | . |

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| | MOTHERS WORK | | | | | 2 |
| | MULBERRY NECKWEAR | | 4 | | | |
| | NATIONWIDE LIFE INSU | | | 2 | 2 | 2 |
| | NORDSTROM | | 10 | 2 | 4 | |
| | NORTHWESTERN LOCAL B | | 4 | | | |
| | OLD NAVY BISTRO | | 2 | | | |
| | P F CHANGS CHINA BIS | | 4 | | | |
| | PRO ED COMMUNICATION | | 2 | 2 | 2 | 2 |
| | PROTEAM INDUSTRIAL S | | | | 4 | |
| | REAL SEAFOOD CO OF I | 4 | | | | |
| | RETAIL GROCERY INVEN | | | 4 | | |
| | RETAIL VENTURES SERV | | | 2 | 2 | |
| | ROGERS SPORTS MANAGE | 4 | | | | |
| | SAM BS | 4 | | | | |
| | SHOE SHOW | 4 | | | | |
| | SOPHIA LUSTIG SHOP | 2 | | | | |
| | SOUTH END GRILLE | 2 | | | | |
| | SPRINGFIELD & CLARK | | 2 | | | |
| | SPRINGFIELD CLARK CA | | 2 | | | |
| | STEVEN MADDEN RETAIL | 4 | | | | |
| | SUBWAY | | | | | 2 |
| | TARGET CORP | | 4 | | | |
| | THE LIMITED STORES | | 2 | | | |
| | TWEEN BRANDS AGENCY | | | | | 2 |
| | TWEEN BRANDS SERVICE | | | 2 | 6 | 2 |
| | UNIVERSITY CIRCLE | | | 2 | 2 | 2 |
| | VELVET ICE CREAM CO | | | 2 | | |
| | VICTORIAS SECRET STO | 10 | | | | 2 |
| | VON MAUR | | | 4 | | |
| 31045 Planned Pgrm | AJILON FINANCE | | 4 | | | |
| | APPLEBEES NEIGHBORHO | | | | 1 | 1 |
| | AUTOMOTIVE EXCELLENC | 2 | 2 | 2 | 2 | 2 |
| | AVON LAKE CITY BOARD | 1 | 1 | 1 | 1 | 1 |
| | BATH LOCAL BOARD OF | | | | 4 | |
| | BOWLING GREEN STATE | | 2 | 4 | | |
| | CENTRAL LOCAL SCHOOL | | | 4 | | |

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|------------------------------|---|---|---|---|---|
| CHOICE STAFF PERSONN | 2 | . | . | . | . |
| CITY OF CLYDE | 2 | . | 2 | . | . |
| CLAIRES BOUTIQUES | 2 | . | . | . | . |
| COLUMBUS METROPOLITA | . | 4 | . | . | . |
| CONTINENTAL LOCAL BO | . | 2 | . | 2 | 2 |
| CONTROL FACILITY SER | . | 4 | . | . | . |
| CORY RAWSON LOCAL BO | . | . | 4 | . | . |
| COSI TOLEDO | . | . | . | . | 1 |
| CRATE & BARREL | . | . | 4 | . | . |
| CRESCENT LEARNING CT | . | . | . | 2 | . |
| CROP PRODUCTION SERV | . | . | . | 4 | . |
| DIOCESE OF TOLEDO | . | . | 4 | . | . |
| DRB GAHANNA CHILDREN | 2 | . | . | . | . |
| ECLIPSE REAL ESTATE | . | . | 4 | . | . |
| EDGE PARK SURGICAL | . | . | . | 2 | 2 |
| ELIDA LOCAL BOARD OF | . | . | 4 | . | . |
| FACILITY SOURCE | . | 2 | . | . | . |
| FIFTH THIRD BANK | . | 2 | 2 | 2 | 2 |
| FIVE GUYS FAMOUS BUR | . | . | . | . | 2 |
| GENERAL NUTRITION CE | . | 1 | 1 | 1 | 1 |
| HANCOCK COUNTY BOARD | . | . | 4 | . | . |
| HOLGATE LOCAL BOARD | . | . | 4 | . | . |
| HOME DEPOT U S A | . | 1 | 2 | . | . |
| KOHL'S DEPARTMENT STO | 2 | 4 | . | . | . |
| LEADERS MOVING CO | 1 | . | . | . | . |
| LEIPSIC LOCAL BOARD | . | . | 2 | 2 | 2 |
| MARJON KENNEL | . | . | 2 | . | . |
| MCCOMB LOCAL BOARD O | . | . | 4 | . | . |
| MICALAN GROUP | 1 | . | . | . | . |
| MILLER CITY NEW CLEV | . | . | 4 | . | . |
| MOLTEN NORTH AMERICA | 4 | . | . | . | . |
| NAPOLEON CITY BOARD | . | . | 4 | . | . |
| NORTH RIDGEVILLE CIT | . | . | . | 1 | . |
| NORTHWEST OHIO EDUCA | . | . | 2 | 2 | 2 |
| OHIO FARMERS INSURAN | . | 2 | 4 | . | . |

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| | OTSEGO LOCAL BOARD O | . | . | . | 4 | . |
| | OTTAWA GLANDORF LOCA | . | 2 | . | . | . |
| | PANDORA GILBOA LOCAL | . | . | 2 | 4 | . |
| | PATRICK HENRY LOCAL | . | . | 2 | 2 | 2 |
| | PHOENIX SERVICES | 2 | . | . | . | . |
| | PUTNAM COUNTY BOARD | . | . | 2 | 2 | 2 |
| | ROMAN CATHOLIC DIOCE | 2 | . | . | . | . |
| | ROYSTER CLARK | . | . | 2 | . | . |
| | ROYSTER CLARK RESOUR | 2 | 2 | . | . | . |
| | SALLY BEAUTY SUPPLY | . | . | . | 2 | . |
| | STICKY FINGERS SALOO | 4 | . | . | . | . |
| | TACO BELL | 2 | . | . | . | . |
| | TOLEDO PUBLIC SCHOOL | 2 | 2 | 2 | 2 | 2 |
| | TRILEGIANT CORP | 2 | . | . | . | . |
| | VAN BUREN LOCAL BOAR | . | . | 4 | . | . |
| | VOLT MANAGEMENT CORP | . | . | . | 1 | 2 |
| | WESTLAKE MONTESSORI | . | 2 | . | . | . |
| | WOOD COUNTY BOARD OF | . | . | 2 | 2 | . |
| | YOUNG MENS CHRISTAIN | . | . | 2 | 2 | 2 |
| | YOUNG MENS CHRISTIAN | 1 | 1 | 1 | 1 | 1 |
| 31135 Art Educ | ACCOUNTEMPS | . | . | . | 2 | 2 |
| | ATLANTIC TEMPORARIES | . | . | 4 | . | . |
| | BOB EVANS FARMS | . | . | . | 2 | 2 |
| | BRUNSWICK CITY BOARD | . | 4 | . | . | . |
| | BUCKEYE LOCAL BOARD | . | 4 | . | . | . |
| | CAMP WILDBROOK | . | 2 | . | . | . |
| | COMFORT KEEPERS | 4 | . | . | . | . |
| | CONSTELLATION SCHOOL | . | . | . | 2 | 4 |
| | COOL BEANS CAFE | . | 4 | . | . | . |
| | CORD CAMERA CENTERS | 4 | . | . | . | . |
| | DBT ACQUISITIONS | . | 2 | 4 | . | . |
| | DOROTHY LANE MARKET | . | . | 4 | . | . |
| | FAMILY LEARNING CENT | 2 | 2 | . | . | . |
| | FINDLAY CITY BOARD O | . | 1 | 1 | 1 | 1 |
| | FOUR SEASONS DRIVE T | . | 2 | 2 | 4 | . |
| | GMRI | 1 | 1 | 1 | 1 | 1 |
| | GREAT OAKS INSTITUTE | . | . | 4 | . | . |

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|---------------------------|-----------------------------|---|---|---|---|---|
| | HARDIN HOUSTON LOCAL | . | 2 | . | . | 1 |
| | HYDRO ALUMINUM WELLS | 1 | . | . | . | . |
| | KROGER CO | 2 | 2 | 4 | . | . |
| | MASJID SAAD FOUNDATI | . | . | . | . | 2 |
| | MEDINA CITY BOARD OF | 2 | . | . | . | . |
| | MEIJER STORES LIMITE | 2 | . | . | . | . |
| | NAPOLEON CITY BOARD | . | 4 | . | . | . |
| | PARKING CO OF AMERIC | . | 4 | . | . | . |
| | PARMA CITY BOARD OF | . | 4 | . | . | . |
| | PERTORIA | 2 | 4 | . | . | . |
| | RENHILL GROUP | . | 4 | . | . | . |
| | RIGHTTHING | . | . | 6 | 2 | 2 |
| | RITE AID OF OHIO | 4 | . | . | . | . |
| | ROSSFORD EXEMPTED VI | 2 | . | . | . | . |
| | SHAFFER CONCRETE SER | 2 | . | . | . | . |
| | SHELBY OAKS GOLF CLU | . | . | . | . | 1 |
| | SIDNEY CITY BOARD OF | . | . | 1 | 1 | 1 |
| | THREE RIVERS LOCAL B | . | 2 | 2 | 2 | 2 |
| | TOLEDO DAY NURSERY | . | 2 | 2 | 2 | 2 |
| | TOLEDO JJ | . | . | . | . | 2 |
| | VALUES4LESS.COM | . | 2 | 2 | 2 | 2 |
| | WHITEHALL CITY BOARD | . | 2 | 2 | 2 | 2 |
| | WILLIAMS CONCRETE WA | 2 | . | . | . | . |
| | YOUNG MENS CHRISTAIN | 2 | . | . | . | . |
| 31153 Life Science | ANTHONY WAYNE LOCAL | . | 4 | 4 | 4 | 4 |
| | ELIDA LOCAL BOARD OF | . | . | . | 2 | 2 |
| | GMRI | . | . | . | . | 2 |
| | MAX & ERMAS | 2 | . | . | . | . |
| | OHIO DECORATIVE PROD | 2 | . | . | . | . |
| | OHIO WESLEYAN UNIVER | 2 | . | 4 | . | . |
| | OLENTANGY LOCAL BOAR | . | 2 | 2 | 2 | 2 |
| | PERRY LOCAL BOARD OF | . | 2 | 4 | . | . |
| | RARE HOSPITALITY INT | 2 | 2 | 4 | . | . |
| | STRONGSVILLE CITY BO | . | . | 2 | 2 | 2 |
| | TOYS R US DELAWARE | 2 | . | . | . | . |
| | TOYS R US OHIO | 4 | . | . | . | . |
| | WOOSTER CITY BOARD O | . | 4 | . | . | . |
| 31162 Business Ed | BAY VILLAGE CITY SCH | . | . | 6 | . | . |

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|---------------------------|-----------------------------|---|----|---|---|---|
| | BENJAMIN LOGAN LOCAL | | 2 | 2 | 4 | |
| | BOWLING GREEN STATE | | 14 | | | |
| | CITY OF BOWLING GREE | | 8 | | | |
| | GEPPETTOS | | | | 4 | 4 |
| | GREAT OAKS CORP | | | | | 4 |
| | H & R BLOCK | 4 | | | | |
| | HIGBEE DEPARTMENT ST | 3 | 6 | | | |
| | LORAIN COUNTY JOINT | | | 6 | | |
| | MAXWELL LIGHTNING PR | 4 | | 8 | | |
| | MICHAELS STORES | | 3 | | | |
| | NEW YORK LIFE INSURA | | | 3 | 3 | 3 |
| | NORTH ROYALTON CITY | | | 8 | | |
| | OHIO HI POINT JOINT | | | 4 | 4 | 4 |
| | RIVERSIDE LOCAL BOAR | | | | | 2 |
| | SPOT OF SIDNEY | 2 | | | | |
| | STRONGSVILLE CITY BO | | | | 4 | 4 |
| | T P O | 4 | 4 | 4 | 4 | |
| | THEODORE SCHMITT CO | 2 | 2 | 2 | 2 | 2 |
| | TOLEDO LEGAL AID SOC | | | | 2 | 2 |
| | VANDALIA BUTLER CITY | | | | 4 | 4 |
| | WILLOUGHBY EASTLAKE | | | | 3 | 3 |
| 31226 Dance | BANC OF AMERICA CARD | | 2 | | | |
| | CLEVELAND SCENE | | 2 | | | |
| | KEYBANK NATIONAL ASS | 2 | 4 | | | |
| | LEGENDS SPORTS GRILL | | | | | 2 |
| | LIFESTYLES FOR LADIE | | | | | 2 |
| | MB NA MARKETING SYST | | | 2 | 4 | |
| | MEXICAN SUPREME | | 2 | 2 | 4 | |
| | NETTYS | 4 | | 4 | | |
| | OAKEN BUCKET | 2 | 2 | | | |
| | PIZZA PAPALIS OF TOL | | | | | 2 |
| | THIMOTHEOU PROPERTIE | | 4 | | | |
| | TOLEDO PUBLIC SCHOOL | | | 4 | | |
| 31247 Early Ch Stu | 818 CLUB | | | | 2 | 2 |
| | A CHILDS PLACE NURSE | | 2 | | | 1 |
| | ABERCROMBIE FITCH ST | | 4 | | | |
| | ACADEMY OF TECHNOLOG | 4 | 1 | | | |
| | ACT | 5 | 3 | | | |
| | ALLIANCE BOARD OF ED | | 4 | | | |
| | ALLIANCE HOSPITALITY | | 4 | | | |

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| ALYSSA LEES COCOA BE | 2 | . | . | . | . |
| ANGRY BULL STEAK HOU | 2 | 2 | 2 | 2 | . |
| ANNA LOCAL BOARD OF | 2 | . | . | 2 | . |
| ANSONIA LOCAL BOARD | . | 4 | . | . | . |
| ANTHONY WAYNE LOCAL | 4 | 4 | . | . | . |
| APPLEBEES NEIGHBORHO | 2 | . | . | . | . |
| APRIA HEALTHCARE | 2 | . | . | . | . |
| ARCANUM BUTLER LOCAL | . | 4 | . | . | . |
| ARCHBOLD AREA LOCAL | . | 3 | 7 | 3 | 3 |
| ARCHBOLD CONTAINER C | 4 | . | . | . | . |
| ARTS ACADEMY | . | . | . | 1 | 1 |
| ASSOCIATED TEMPORARI | 5 | . | . | . | . |
| AURORA CHILDRENS DAY | . | 4 | . | 2 | 2 |
| AURORA CITY BOARD OF | . | 4 | . | . | . |
| AUSTINTOWN LOCAL BOA | . | 4 | 4 | 4 | 4 |
| AVON LOCAL BOARD OF | 1 | . | . | . | . |
| BAR B QUE BILLS RIB | . | . | 4 | . | . |
| BARNETT INSURANCE AG | . | 2 | . | . | . |
| BATH & BODY WORKS | 6 | 6 | 3 | 6 | . |
| BDS MONGOLIAN BARBEQ | . | 4 | . | . | . |
| BEANERS GOURMET COFF | 2 | . | . | . | . |
| BEAVERCREEK LOCAL BO | . | . | 4 | . | . |
| BED BATH & BEYOND | . | . | 4 | . | . |
| BELLEFONTAINE CITY B | 4 | . | 4 | . | . |
| BELLEFUE CITY BOARD | . | 2 | 4 | . | . |
| BELLEVUE CITY BOARD | . | . | 2 | 6 | 2 |
| BENTON CARROLL SALEM | . | 7 | 4 | 4 | 3 |
| BERARDIS FAMILY KITC | 3 | 3 | 3 | 3 | 3 |
| BEREA CITY BOARD OF | . | 4 | 6 | 2 | 2 |
| BERLIN MILAN LOCAL B | 2 | 1 | . | . | . |
| BIG WALNUT LOCAL BOA | . | 4 | . | . | . |
| BLUE PACIFIC GRILL | 2 | . | . | . | . |
| BLUE PACIFIC GRILL P | 2 | . | . | . | . |
| BOB EVANS FARMS | 12 | . | . | . | . |

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| BOTKINS LOCAL BOARD | . | 4 | . | . | . |
| BOWLING GREEN STATE | 8 | 8 | 10 | 2 | . |
| BOZES BAR | . | . | 2 | 4 | . |
| BRADFORD EXEMPTED VI | . | 4 | . | . | . |
| BRECKSVILLE BROADVIE | . | 4 | . | . | . |
| BRIGHT HORIZONS CHIL | . | . | . | 4 | . |
| BROOKLYN CITY BOARD | . | 4 | . | 4 | . |
| BROOKVILLE LOCAL BOA | . | 4 | . | . | . |
| BRUNSWICK CITY BOARD | . | 2 | 6 | 2 | 2 |
| BRYAN CITY BOARD OF | . | 3 | 3 | 3 | 3 |
| BUCKEYE AG TESTING | . | . | . | 2 | 2 |
| BUCKEYE VALLEY LOCAL | . | 4 | . | . | . |
| BUCYRUS COMMUNITY HO | 2 | 2 | 2 | 2 | 2 |
| BURGER KING | . | . | 4 | . | . |
| CANAL WINCHESTER LOC | . | 2 | . | . | . |
| CAREY EXEMPTED VILLA | . | 4 | . | 4 | . |
| CEDAR POINT CAUSEWAY | 4 | . | . | . | 3 |
| CELINA CITY BOARD OF | . | . | 4 | . | . |
| CENTER OF ATTENTION | . | . | 2 | 4 | 2 |
| CENTERBURG LOCAL BOA | . | 2 | 2 | 2 | 2 |
| CENTRAL LOCAL SCHOOL | . | . | 6 | . | . |
| CHARLOTTE'S WEB DAY C | . | 6 | . | . | . |
| CHARMING SHOPPES OF | 4 | . | . | . | . |
| CHEFS KITCHEN CAKERY | 4 | . | . | . | . |
| CHILDRENS DISCOVERY | . | 4 | . | . | . |
| CHURCHILLS SUPER MAR | 2 | 2 | 2 | 2 | 2 |
| CIRCLEVILLE CITY BOA | . | . | 1 | 1 | 1 |
| CITY OF BELLEVUE | . | 2 | 4 | . | . |
| CITY OF BOWLING GREE | 2 | . | . | . | . |
| CITY OF BROOKLYN | 2 | 2 | . | . | . |
| CITY OF NORTH OLMSTE | . | . | 4 | . | . |
| CITY OF NORWALK | . | 2 | 2 | 2 | 2 |
| CLEAR FORK VALLEY LO | . | 1 | 1 | 1 | 1 |
| CLEVELAND SPORTSERVI | 2 | 2 | 2 | 4 | . |
| COLDWATER E.V.S.D. | . | 2 | . | 2 | . |
| COMMERCIAL RESOURCE | 4 | . | . | . | . |

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|----------------------|----|----|----|----|----|
| CONSTELLATION SCHOOL | . | . | . | 2 | 2 |
| COPELAND CORP | 2 | 2 | . | . | . |
| COST PLUS | . | 4 | . | . | . |
| COUNTRY KEG | 2 | . | . | . | . |
| CRACKER BARREL OLD C | 1 | 2 | . | . | . |
| CRESTWOOD LOCAL BOAR | . | 4 | . | . | . |
| CUTTER OIL CO | . | . | . | . | 2 |
| CUYAHOGA COUNTY AUDI | 2 | . | . | . | . |
| DANBURY LOCAL BOARD | 2 | . | . | . | . |
| DANNON CO | 2 | . | . | . | . |
| DAVID H GEORGE | 4 | . | . | . | . |
| DELAWARE CITY BOARD | . | 8 | . | . | . |
| DELVE | . | 2 | 4 | . | . |
| DICKS STEAK HOUSE | 4 | . | . | . | . |
| DIOCESE OF TOLEDO | 8 | 22 | 21 | 17 | 11 |
| DIOCESE OF YOUNGSTOW | 2 | 3 | 3 | 3 | 3 |
| DISCOUNT DRUG MART | 1 | 1 | 2 | . | 1 |
| DUNHAMS SPORTING GOO | 6 | . | . | . | . |
| EAST OF CHICAGO PIZZ | 10 | . | . | . | . |
| EASTWOOD LOCAL BOARD | 2 | 5 | 4 | 1 | 1 |
| EATON CITY BOARD OF | . | . | 4 | . | . |
| EDGERTON LOCAL BOARD | 3 | . | 6 | . | . |
| ELIDA LOCAL BOARD OF | . | 3 | 3 | 3 | 3 |
| EMPLOYEE MANAGEMENT | 4 | . | . | . | . |
| EXPRESS | 6 | 4 | . | . | . |
| EXPRESS LLC | 2 | . | . | . | . |
| F O E CROGHAN AERIE | 2 | 4 | . | . | . |
| FAIRBORN CITY BOARD | . | . | 4 | . | . |
| FAIRLAWN LOCAL BOARD | . | 2 | 4 | 6 | 2 |
| FAIRLESS LOCAL BOARD | 2 | . | . | . | . |
| FAIRVIEW PARK CITY B | . | 2 | 2 | 2 | 2 |
| FAMILY LEARNING CENT | 2 | . | . | . | . |
| FAYETTE LOCAL SCHOOL | . | . | . | 3 | . |

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|-------------------------|---|---|---|---|---|
| FEDERATED RETAIL HOL | 1 | 4 | . | . | . |
| FINDLAY CITY BOARD O | . | 4 | . | . | . |
| FIRELANDS LOCAL BOAR | 1 | . | . | . | . |
| FIRST UNITED METHODI | 4 | 2 | . | . | . |
| FIT WORKS | . | . | . | 4 | . |
| FOREST HILLS LOCAL B | . | . | 4 | . | . |
| FRANKLIN COUNTY AUDI | 2 | 2 | 2 | 2 | 2 |
| FRANKLIN COUNTY EDUC | . | 2 | . | . | . |
| FRANKLIN MONROE LOCA | . | 2 | 6 | 2 | 2 |
| FREMONT CITY BOARD O | 2 | 4 | 8 | 4 | 4 |
| FRICKERS | 4 | 4 | . | . | . |
| FRICKERS 725 119 | . | . | 2 | 4 | . |
| FT RECOVERY LOCAL SC | . | 2 | 4 | . | . |
| FULTON COUNTY AUDITO | . | 2 | . | . | . |
| GAP | 4 | . | . | . | . |
| GENOA AREA LOCAL BOA | . | . | . | 2 | 2 |
| GENS HALLMARK | 4 | . | . | . | . |
| GIFT HORSE | 4 | . | . | . | . |
| GIRL SCOUTS OF MAUME | 3 | . | . | . | . |
| GMRI | 6 | . | . | . | . |
| GODDARD SCHOOL | 2 | 4 | . | . | . |
| GORHAM FAYETTE LOCAL | 3 | 3 | 4 | 3 | . |
| GRANDVIEW HEIGHTS CI | 2 | . | . | . | . |
| GREENE COUNTY AUDITO | . | . | 4 | . | . |
| GREENVILLE CITY BOAR | . | 4 | . | . | . |
| GROVEPORT MADISON LO | . | 2 | . | . | . |
| HALLMARK RETAIL | . | . | . | . | 2 |
| HALLMARK SPECIALTY R | 2 | 2 | 2 | 2 | . |
| HAMILTON CITY BOARD | . | 5 | 1 | 1 | 1 |
| HAMILTON LOCAL BOARD | . | 2 | . | . | . |
| HARBOR BEHAVIORAL HE | . | 4 | . | . | . |
| HARDIN HOUSTON LOCAL | . | 4 | 2 | 4 | . |
| HEATH MAINTENANCE CO | 2 | . | . | . | . |
| HILLIARD CITY BOARD | 2 | . | . | . | . |
| HITCHCOCK WOODS DAY | . | . | 2 | . | . |
| HOLGATE LOCAL BOARD | 3 | . | 7 | 3 | . |
| HOLIDAY INN FREMONT | . | . | 4 | . | . |

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|----------------------------------|---|---|---|---|---|
| HOMEOWNERS MARKETING | 2 | . | . | . | . |
| HONEY BAKED HAM OF O | 2 | . | . | . | . |
| HOPEWELL LOUDON LOCA | . | 4 | . | . | . |
| HUNTINGTON LEARNING | . | . | 2 | 2 | 2 |
| HURON CITY BOARD OF | . | . | 2 | 2 | 2 |
| HURON COUNTY AUDITOR | . | . | 1 | 1 | 1 |
| INDEPENDENCE LOCAL B | . | 4 | . | . | . |
| INSURANCE CENTER OF | . | . | 2 | 2 | . |
| ISLAND SERVICE CO | 2 | 2 | . | . | . |
| J C PENNEY | 2 | 8 | 2 | 2 | 2 |
| JACKSON CENTER LOCAL | . | . | 4 | . | . |
| JACKSON LOCAL SCHOOL | . | 4 | . | . | . |
| JAMES A GARFIELD LOC | . | 4 | . | . | . |
| JOLLY TOTS TOO | . | 6 | . | . | . |
| KALIDA LOCAL BOARD O | . | 4 | . | 4 | . |
| KENT CITY BOARD OF E | . | . | 4 | . | . |
| KERSTEN'S KORNER NUR | . | . | 2 | . | . |
| KERSTENS KORNER NURS | . | . | . | 2 | 2 |
| KETTERING CITY BOARD | . | 4 | . | . | . |
| KIDS 'R' KIDS | 1 | . | . | . | . |
| KIDS TOWN CHILD DEVE | 4 | . | . | . | . |
| KIDZ WATCH | 4 | . | 4 | . | . |
| KINDER CARE LEARNING | 6 | . | . | . | . |
| KINSALE GOLF & FITNE | . | 2 | . | . | . |
| KNICKERBOCKER BUILDI | 4 | . | . | . | . |
| KNOWLEDGE LEARNING C | . | 4 | 8 | 2 | 2 |
| KNOX COUNTY BOARD OF | . | . | . | . | 2 |
| KOHL'S DEPARTMENT STO | . | . | 4 | 4 | . |
| KROGER CO | 4 | . | . | . | . |
| LAKE ERIE FAMILY EYE | . | . | . | 4 | . |
| LAKE LOCAL BOARD OF | 5 | 4 | 4 | 5 | 3 |
| LAKE WILMER INN | . | . | . | 4 | . |
| LAKWOOD CITY BOARD | 2 | . | 8 | . | . |
| LAMM INSURANCE | . | . | . | . | . |

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| AGENC | . | 4 | . | . | . |
| LERNER NEW YORK | 2 | . | . | . | . |
| LIBERTY CENTER LOCAL | 3 | 2 | 6 | . | . |
| LICKING HEIGHTS LOCA | . | . | 2 | 2 | 2 |
| LIFESTYLES FOR LADIE | 4 | . | . | . | . |
| LINDLEY | . | . | 2 | . | . |
| LINWOOD PARK CO | 1 | . | . | . | . |
| LITTLE MIAMI LOCAL B | . | 2 | 2 | 2 | 2 |
| LUTHERAN SOCIAL SERV | . | 4 | . | . | . |
| LUV LEARN N LAUGHTER | 4 | . | . | . | . |
| MACYS CENTRAL | . | 4 | . | . | . |
| MAPLE HEIGHTS CITY B | 4 | . | . | . | . |
| MARGARET R RICHARDS | 2 | . | . | . | . |
| MARGARETTA LOCAL BOA | . | 4 | . | . | . |
| MARINA DEL ISLE | . | 2 | . | . | . |
| MARION LOCAL BOARD O | . | 2 | 2 | 2 | 2 |
| MARIOS DI NAPOLI | 2 | . | . | . | . |
| MARY ANN SNIDER | 4 | . | . | . | . |
| MARYSVILLE EXEMPTED | . | 4 | . | . | . |
| MASON LOCAL BOARD OF | . | 4 | 4 | . | . |
| MASSILLON CITY BOARD | 2 | 2 | 2 | 2 | 2 |
| MASSILLON NE DAIRY Q | . | 4 | . | . | . |
| MAUMEE CITY BOARD OF | 2 | . | . | . | . |
| MAUMEE VALLEY COUNTR | . | . | 4 | 4 | . |
| MAX & ERMAS | 2 | 4 | . | . | . |
| MAY DEPARTMENT STORE | 1 | . | . | . | . |
| MAYFIELD CITY BOARD | . | 2 | 4 | . | . |
| MAYWOOD RESTAURANT | . | . | . | 2 | . |
| MEDICAL COLLEGE OF O | 2 | . | . | . | . |
| MEIJER STORES LIMITE | 4 | . | . | . | . |
| MEL O CREME | 2 | 4 | . | . | . |
| MEMORIAL HOSPITAL | 2 | 2 | 2 | 2 | 2 |
| MERCANTILE STORES CO | 4 | . | . | . | . |
| MIAMI COUNTY AUDITOR | 4 | . | . | . | . |
| MIAMI EAST LOCAL BOA | . | . | 4 | . | . |
| MIDWEST TAPE | 2 | 2 | 2 | 2 | 2 |
| MILFORD EXEMPTED VIL | . | . | . | 4 | . |
| MILL STREET BISTRO & | . | . | . | 2 | 2 |

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|----------------------|---|---|----|---|---|
| MILLCREEK WEST UNITY | . | . | 3 | . | . |
| MISSISSINAWA VALLEY | . | 4 | . | . | . |
| MOBILE MINI | . | 4 | . | . | . |
| MODEL COMMUNITY SCHO | . | 3 | 6 | . | . |
| MOHAWK LOCAL BOARD O | . | 4 | 2 | . | . |
| MONROEVILLE LOCAL BO | 1 | 4 | 4 | . | . |
| MONTPELIER EXEMPTED | . | . | . | . | 2 |
| MOOCHIE & CO | . | 2 | 2 | 2 | . |
| MOOSEHEAD SALOON | 2 | 2 | . | . | . |
| MOSAICA EDUCATION | . | 4 | . | 4 | 2 |
| MOVIE GALLERY | . | . | 4 | . | . |
| NAPOLEON CITY BOARD | 9 | 7 | 16 | 4 | 2 |
| NATIONAL HERITAGE AC | . | . | 2 | . | 2 |
| NEW ALBANY PLAIN LOC | . | . | . | . | 2 |
| NEW AVENUES TO INDEP | . | . | 2 | . | 2 |
| NEW BREMEN LOCAL BOA | . | 2 | . | . | . |
| NEW LEBANON LOCAL BO | . | . | 2 | 2 | 2 |
| NEW LONDON LOCAL BOA | . | 4 | 4 | 4 | 4 |
| NEW RIEGEL LOCAL BOA | . | 6 | 2 | 6 | 2 |
| NORTH BALTIMORE LOCA | 4 | 1 | 1 | 1 | 1 |
| NORTH CENTRAL LOCAL | . | 3 | . | . | . |
| NORTH CENTRAL OHIO E | . | 4 | . | 4 | 3 |
| NORTH OLMSTED CITY B | . | 8 | . | . | 2 |
| NORTH RIDGEVILLE CIT | 2 | . | 2 | . | . |
| NORTHEASTERN LOCAL B | . | . | 6 | . | . |
| NORTHMONT CITY BOARD | . | 2 | 4 | . | . |
| NORTHMOR LOCAL BOARD | . | 3 | 3 | 3 | 3 |
| NORTHWEST LOCAL BOAR | . | 4 | . | . | . |
| NORTHWEST OHIO EDUCA | 2 | 5 | 15 | 3 | 2 |
| NORTHWOOD LOCAL BOAR | . | . | 1 | . | . |
| NORWALK CITY BOARD O | . | 8 | . | . | . |
| OAK HARBOR LICENSE B | . | 2 | 2 | 2 | . |
| OAK HILLS LOCAL BOAR | . | . | . | . | . |

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| | 2 | 2 | . | . | . |
| ODONNELL ELECTRIC | . | . | 4 | 2 | . |
| OFFICE PROFESSIONALS | . | . | . | 2 | . |
| OHIO DEPARTMENT OF N | 4 | . | . | . | . |
| OHIO PRESBYTERIAN RE | 4 | . | . | . | . |
| OHIO STATE UNIVERSIT | 4 | 2 | . | . | . |
| OLD FORT LOCAL BOARD | . | 4 | . | . | 2 |
| OLD NAVY | . | 2 | 4 | 2 | 2 |
| OLENTANGY LOCAL BOAR | . | 14 | 8 | . | . |
| OLMSTEAD COMMUNITY C | . | 4 | . | . | . |
| OLMSTED FALLS CITY B | . | 4 | . | . | . |
| OREGON CITY BOARD OF | 1 | 3 | . | . | . |
| ORTHOPEDIC ASSOCIATE | . | 4 | . | . | . |
| OTSEGO LOCAL BOARD O | 8 | 4 | . | . | . |
| OTTAWA GLANDORF LOCA | 3 | . | . | . | . |
| OTTAWA HILLS LOCAL B | 2 | . | 2 | 2 | . |
| OWENS TECHNICAL COLL | 2 | . | . | . | . |
| P F CHANGS CHINA BIS | . | 2 | . | . | . |
| PARKWAY LOCAL BOARD | . | 2 | 2 | 2 | 2 |
| PARMA CITY BOARD OF | . | 4 | . | 4 | . |
| PATRICK HENRY LOCAL | . | 2 | 4 | . | . |
| PAYROLL PLUS CORP | . | 3 | . | . | . |
| PAYSOURCE | 2 | . | . | . | . |
| PEPPERCORNS | 4 | . | . | . | . |
| PERKINS LOCAL BOARD | . | 6 | . | . | . |
| PERRY LOCAL BOARD OF | . | 4 | . | . | . |
| PERRYSBURG EXEMPTED | 5 | 3 | 9 | 7 | 3 |
| PERTORIA | 4 | . | . | . | . |
| PETTISVILLE LOCAL BO | . | 2 | 2 | 4 | . |
| PICKAWAY COUNTY EDUC | . | . | . | 1 | 1 |
| PIKE DELTA YORK LOCA | . | 12 | 8 | . | . |
| PIQUA CITY BOARD OF | . | . | . | 4 | . |
| PIZZA HUT | 3 | 6 | . | . | . |
| PIZZAZZ | . | . | . | . | 1 |
| PIZZAZZ PIZZA & REST | 1 | . | . | . | . |
| PLAIN LOCAL BOARD OF | 2 | . | . | . | . |
| PLANNED PARENTHOOD O | . | . | . | . | 2 |

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|---------------------------------|---|----|----|----|---|
| PORT CLINTON EXEMPT | 1 | 3 | 6 | 4 | 4 |
| POSITIVE BEGINNINGS | . | . | . | . | 2 |
| PUTNAM COUNTY BOARD | . | . | . | . | 3 |
| PUTTERS TAVERN III | . | . | 1 | 2 | . |
| QUAKER STEAK & LUBE | 3 | . | . | . | . |
| RAINBOW ACRES | . | . | 4 | . | . |
| REHILL GROUP | 7 | 26 | 12 | 15 | 5 |
| RIVERDALE LOCAL BOAR | . | 4 | . | . | . |
| ROCKNES PUB | . | 4 | . | . | . |
| ROCKY RIVER CITY BOA | . | 6 | 2 | 2 | . |
| ROMAN CATHOLIC DIOCE | . | 2 | 4 | . | 2 |
| ROSS LOCAL BOARD OF | . | 2 | 2 | 2 | 2 |
| ROSSFORD EXEMPTED VI | . | . | 6 | . | . |
| ROUEN AUTOMOTIVE GRO | . | . | 2 | . | . |
| ROYAL HOST RESORT HO | 2 | . | . | . | . |
| RUBY TUESDAY | 3 | 6 | . | . | . |
| RUSSIA LOCAL BOARD O | . | . | 4 | . | . |
| RUTA HOTELS | 4 | . | . | . | . |
| SAINT HENRY CONSOLID | . | 4 | . | 4 | . |
| SANDUSKY CITY BOARD | . | 1 | 1 | 1 | 1 |
| SDH SERVICES WEST | 4 | . | . | . | . |
| SENECA EAST LOCAL BO | . | 2 | 4 | . | . |
| SIDNEY CITY BOARD OF | . | 2 | 2 | 2 | 2 |
| SIMPLY U | 4 | 2 | . | . | . |
| SING GIGGLE & GRIN D | . | . | 4 | . | . |
| SKYLANE BOWLING | . | . | 2 | . | . |
| SOMETHING SPECIAL LE | . | . | . | 4 | . |
| SOUTH CENTRAL LOCAL | 4 | . | . | . | . |
| SOUTH EUCLID LYNDHUR | . | 1 | 1 | 2 | . |
| SOUTH WESTERN CITY B | . | 4 | . | . | . |
| SOUTHSIDE LINCOLN ME | . | 2 | 2 | . | . |
| SOUTHWEST LICKING LO | . | 2 | . | . | . |
| SPRINGBORO COMMUNITY | . | 2 | 2 | 2 | 2 |
| SPRINGFIELD LOCAL BO | . | . | 4 | . | 2 |
| ST VINCENT MEDICAL C | 3 | . | . | . | . |
| ST VINCENT MERCY MED | 3 | . | . | . | . |
| STANLEY A HOMAN | . | . | . | 4 | . |
| STARBUCKS COFFEE CO | . | . | 4 | . | . |
| STARK STATE COLLEGE | . | . | 2 | . | . |
| STONE RIDGE GOLF CLU | 4 | 4 | . | . | . |

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| STRYKER LOCAL BOARD | . | 11 | . | . | . |
| STUMPS LANES | 2 | . | . | 4 | . |
| SUBWAY | 2 | . | . | . | . |
| SUNRISE SENIOR LIVIN | 2 | . | . | . | . |
| SWANTON LOCAL BOARD | . | 5 | 6 | 2 | 2 |
| SYCAMORE CITY BOARD | . | 1 | 1 | 1 | 1 |
| SYLVAN LEARNING CENT | . | 12 | 13 | 10 | 4 |
| SYLVANIA CITY BOARD | 2 | 4 | 8 | 6 | 6 |
| T A S K | . | . | 2 | . | . |
| T J S ON THE AVENUE | 2 | 2 | 2 | 2 | 2 |
| TANGLE WOOD GOLF CLU | . | . | 2 | . | . |
| TECUMSEH LOCAL SCHOO | . | 2 | . | . | . |
| TENDER AGE DAY CARE | 4 | . | . | . | . |
| TERRA COMMUNITY COLL | 2 | 2 | . | . | . |
| TEXAS MIGRANT COUNCI | 4 | 5 | 3 | . | . |
| THE LIMITED STORES | 4 | . | . | . | . |
| TIFFIN CITY BOARD OF | . | 4 | . | . | . |
| TIGER TECH OF MENTOR | 2 | . | . | . | . |
| TIPP CITY EXEMPTED V | . | . | 2 | 2 | . |
| TMC | . | . | . | 9 | 5 |
| TODDLERS SCHOOL | . | . | 8 | 4 | . |
| TOLEDO ACADEMY OF LE | . | 2 | 4 | . | . |
| TOLEDO DAY NURSERY | 2 | 4 | . | . | . |
| TOLEDO PUBLIC SCHOOL | . | . | . | . | 1 |
| TRI COUNTY NORTH LOC | . | . | 2 | 2 | 2 |
| TROY CITY BOARD OF E | 2 | 4 | 4 | 6 | 2 |
| TRUDYS PISANELLO OF | 1 | . | 1 | . | . |
| TS3 VENTURES | . | . | . | 2 | . |
| TUSLAW LOCAL BOARD O | . | 4 | . | . | . |
| TUTORING CLUB | . | 2 | . | . | . |
| TWELVE OF OHIO | . | . | . | 1 | 1 |
| TWIN VALLEY LOCAL BO | . | 2 | 4 | . | . |
| TWINSBURG CITY BOARD | . | 4 | . | . | . |
| U S GAMING EXPORTERS | 2 | . | . | . | . |
| ULTA SALON COSMETICS | . | . | . | . | 3 |
| UPPER ARLINGTON CITY | 2 | . | . | . | . |
| US CONCEPTS | . | 2 | . | . | . |
| VANLUE LOCAL BOARD O | . | 4 | . | . | . |
| VERMILION LOCAL BOAR | . | 1 | 2 | . | . |
| VERSAILLES EXEMPTED | 2 | . | . | 4 | . |

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| | VICTORIAS SECRET STO | 1 | . | . | . | . |
| | VILLAGE OF MAYFIELD | 4 | . | . | . | . |
| | WAL-MART ASSOCIATES | 4 | 2 | . | . | . |
| | WASHINGTON LOCAL BOA | 2 | 2 | 4 | . | . |
| | WAU ARCH | 1 | 1 | 1 | 1 | 1 |
| | WAUSEON EXEMPTED VIL | . | . | 10 | . | . |
| | WEDGEWOOD GOLF & COU | 4 | . | . | . | . |
| | WEeping WILLOW FLORI | . | . | . | 2 | . |
| | WELDAY ENTEPRRISES | 2 | . | . | . | . |
| | WENDYS | 2 | . | . | . | . |
| | WEST BRANCH LOCAL BO | 2 | . | 2 | 2 | 2 |
| | WESTERN RESERVE LOCA | 4 | 8 | . | . | 2 |
| | WESTERVILLE CITY BOA | 2 | 6 | 6 | 2 | 4 |
| | WESTLAKE CITY BOARD | . | 2 | 6 | . | . |
| | WINKING LIZARD | 2 | . | . | . | . |
| | WINTON WOODS CITY SC | . | 2 | 4 | . | . |
| | WOOD COUNTY AUDITOR | 2 | . | 1 | . | . |
| | WOOD COUNTY BOARD OF | 4 | 3 | 4 | 8 | . |
| | WOOD LANE RESIDENTIA | 6 | . | . | . | . |
| | WOOD-SANDUSKY-OTTAWA | 12 | 5 | 3 | 3 | 5 |
| | WOODMORE LOCAL BOARD | 2 | 2 | . | . | . |
| | WORTHINGTON CITY BOA | 2 | . | . | 2 | 4 |
| | XENIA CITY BOARD OF | . | 2 | . | . | . |
| | Y M C A SANDUSKY COU | . | 4 | . | . | . |
| | YELLOW SPRINGS EXEMP | . | . | 4 | . | . |
| | YMCA OF CENTRAL STAR | 2 | . | . | . | . |
| | YOUNG EXPLORERS | . | . | 4 | . | . |
| | YOUNG MENS CHRISTIAN | 4 | 5 | 3 | 3 | 3 |
| | YOUNG WOMENS CHRISTI | . | 2 | . | . | . |
| 31248 Mid Child Ed | (AGENT) ROMAN CATHOL | . | . | . | . | 2 |
| | A BETTER CHOICE CONS | . | . | . | . | 2 |
| | ABC CHILD CARE | . | . | 2 | 4 | . |
| | ACCESS MANAGEMENT | . | . | . | 2 | . |
| | ACT | 2 | 2 | . | . | . |
| | ADVANCED SPECIALTY P | 4 | . | . | . | . |

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| AGCM | | | | 2 | 2 |
| ALL STATE PROMOTIONS | 2 | . | . | . | . |
| ALLIANCE COUNTRY CLU | 2 | . | . | . | . |
| AMHERST EXEMPTED VIL | . | . | . | . | 3 |
| ANNTAYLOR RETAIL | . | . | 2 | 2 | 2 |
| ASSISTED LIVING CONC | . | 1 | 1 | 1 | 1 |
| AVON LOCAL BOARD OF | . | 2 | 2 | 6 | 2 |
| B P O E LODGE 1718 | 4 | . | . | . | . |
| BATH & BODY WORKS | 2 | . | . | . | . |
| BELLEFUE CITY BOARD | 6 | 6 | 6 | . | . |
| BELLEVUE CITY BOARD | . | . | . | 6 | 6 |
| BEN FRANKLIN VARIETY | 3 | . | . | . | . |
| BENNETT ENTERPRISES | 2 | 2 | 2 | 2 | 2 |
| BERGMAN FARMS | . | 2 | . | . | . |
| BETTSVILLE LOCAL BOA | . | 4 | . | . | . |
| BIG SKY SALOON | . | . | . | . | 2 |
| BIG WALNUT LOCAL BOA | . | 2 | 4 | . | . |
| BLACK RIVER LOCAL BO | . | 2 | 2 | 2 | 2 |
| BOB EVANS FARMS | 2 | 4 | . | . | . |
| BOWLING GREEN STATE | 2 | 14 | 4 | . | . |
| BUCKEYE LOCAL BOARD | . | 4 | . | . | . |
| BUCKEYE VALLEY LOCAL | . | 2 | 4 | . | . |
| CAD CO | . | 2 | . | . | . |
| CAMDEN FALLS ENTERPR | 2 | . | . | . | . |
| CAPTAINS CLUB | . | 4 | . | . | . |
| CARE AFTER SCHOOL | . | . | . | 4 | . |
| CARRUTH STUDIO | . | . | 2 | 2 | 2 |
| CASH AMERICA PAWN | . | . | 2 | 2 | 2 |
| CEDAR POINT CAUSEWAY | . | . | 6 | . | 3 |
| CELINA CITY BOARD OF | . | 1 | 2 | 1 | . |
| CENTERVILLE CITY BOA | 2 | . | . | . | . |
| CHRYSALIS | 4 | . | . | . | . |
| CINCINNATI CATHOLIC | . | . | . | 2 | 2 |
| CITIFINANCIAL | . | . | 4 | . | . |
| CITY OF BELLEVUE | . | 4 | 8 | . | . |
| CITY OF BRECKSVILLE | 2 | 1 | . | . | . |
| CITY OF EASTLAKE | 2 | . | . | . | . |
| CITY OF NORTH OLMSTE | . | . | . | . | 2 |

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| CITY OF ROCKY RIVER | 2 | 2 | . | . | . |
| CITY OF UPPER ARLING | . | . | 4 | . | . |
| CLEARVIEW LOCAL BOAR | . | . | . | 2 | 2 |
| CLEVELAND CITY BOARD | . | . | 2 | 2 | 2 |
| CLEVELAND YACHTING C | 2 | . | 2 | 2 | . |
| CLOVERLEAF LOCAL BOA | . | 4 | . | . | . |
| CLYDE EXEMPTED VILLA | 6 | 2 | 6 | . | . |
| COLDWATER E.V.S.D. | 1 | . | 2 | . | . |
| COLUMBUS CITY BOARD | . | 8 | . | . | . |
| COMFORT INN EAST | 8 | . | . | . | . |
| CONEY ISLAND | 2 | . | . | . | . |
| CONSOLIDATED LEARNIN | . | 4 | . | . | . |
| CUYAHOGA FALLS CITY | . | 1 | 1 | 1 | 1 |
| D Q WEST | 2 | . | 2 | 2 | 2 |
| DAMONS | 2 | . | . | . | . |
| DELAWARE CITY BOARD | 2 | . | 4 | . | . |
| DIOCESE OF COLUMBUS | . | 4 | . | . | . |
| DIOCESE OF TOLEDO | 2 | . | 3 | 3 | 4 |
| DREFFER HICKS & DEMO | . | . | 2 | 4 | . |
| EASTWOOD LOCAL BOARD | 2 | . | . | . | . |
| EDGERTON LOCAL BOARD | . | 6 | . | . | . |
| EDUCATE CORPORATE CE | . | . | 2 | 4 | . |
| EDUCATE OPERATING CO | . | 2 | 4 | . | . |
| EDUCATION EXCELLENCE | . | . | . | 4 | . |
| EDUCATIONAL SERVICE | . | . | . | . | 2 |
| ELDER BEERMAN | 4 | . | . | . | . |
| ELIZABETH A ZEPF COM | 2 | . | . | . | . |
| EUCLID CITY BOARD OF | . | 2 | . | . | . |
| FAIRBANKS LOCAL BOAR | . | . | 4 | . | . |
| FAIRBORN CITY BOARD | . | . | . | 4 | . |
| FAIRFIELD CITY BOARD | . | 4 | . | . | . |
| FAMILY LEARNING CENT | . | 4 | 4 | . | . |
| FARMER JACKS OF OHIO | 4 | . | . | . | . |
| FLAT ROCK CARE CENTE | 4 | . | . | . | . |
| FORT BALL PIZZA PALA | . | . | 4 | . | . |
| FREMONT CITY BOARD O | 10 | . | 2 | 2 | 2 |

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| FUTURE WAVE | 1 | 1 | 1 | 1 | 1 |
| GLASS BLOCK USA | . | . | 2 | 1 | . |
| GMRI | 2 | 2 | 4 | 2 | . |
| GRAHAM LOCAL BOARD O | 2 | . | . | . | . |
| GRAHAM PACKAGING PLA | 2 | . | . | . | . |
| GROVEPORT MADISON LO | . | 3 | 3 | 3 | 3 |
| HEATH CITY BOARD OF | . | . | . | 2 | 2 |
| HILLIARD CITY BOARD | 2 | . | . | . | . |
| HOLLAND GROUP OF TN | 8 | . | . | . | . |
| HOLLISTERS RESTAURAN | 1 | . | . | . | . |
| HOME DEPOT U S A | 4 | 6 | 2 | 2 | 2 |
| HOPEWELL LOUDON LOCA | . | 2 | . | . | . |
| HORIZON SCIENCE ACAD | . | 9 | 5 | 5 | 5 |
| HUBER HTS CITY BOARD | 2 | . | . | . | . |
| HUNTINGTON LEARNING | 4 | . | 4 | . | . |
| INDUSTRIAL POWER SYS | . | 2 | 4 | . | . |
| INTIMATE BRANDS | 2 | . | . | . | . |
| JACKSON LOCAL SCHOOL | . | 4 | . | . | . |
| JEDS BARBEQUE & BREW | 4 | . | . | . | . |
| KEVIN J GRAY & ASSOC | 2 | 2 | . | . | . |
| KEYBANK NATIONAL ASS | . | 4 | . | . | . |
| KINDER GARDEN SCHOOL | . | . | 4 | . | . |
| KIRTLAND LOCAL BOARD | 2 | . | 4 | . | . |
| KROGER CO | 6 | 4 | . | . | . |
| LADYFIELD SCHOOL | 2 | . | . | . | . |
| LAKE COUNTY YMCA | 2 | . | 2 | 2 | 2 |
| LAKE LOCAL BOARD OF | 4 | 4 | 4 | 4 | 4 |
| LEDGEMONT LOCAL BOAR | . | 2 | 2 | 2 | 2 |
| LEONA OHIO EMPLOYMEN | . | 16 | . | . | 2 |
| LIBERTY CENTER LOCAL | . | 2 | 4 | 2 | 2 |
| LIFESTYLES FOR LADIE | 2 | . | . | . | . |
| LONE STAR STEAKHOUSE | 4 | . | . | . | . |
| LONZ WINERY | . | . | 2 | 2 | 2 |
| MABEL MURPHYS | 4 | . | . | . | . |

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| MADISON LOCAL BOARD | . | 2 | 6 | 2 | 2 |
| MAIN STREET HARDWARE | 6 | . | . | . | . |
| MALCOLM C RICHARDS | . | . | 4 | . | . |
| MARION LOCAL BOARD O | . | 2 | 1 | . | . |
| MARKS CLEANING SERVI | . | 4 | . | . | . |
| MARSHAS BUCKEYES | 4 | . | . | . | . |
| MASSILLON CITY BOARD | . | 2 | 2 | 4 | . |
| MB NA MARKETING SYST | . | 4 | . | . | . |
| MCCARTHYS PUB GROUP | 2 | 2 | 2 | 2 | . |
| MECHANICSBURG EXEMPT | . | 2 | 4 | . | . |
| MEIJER STORES LIMITE | 4 | . | . | . | . |
| MENTOR EXEMPTED VILL | 2 | . | 4 | . | . |
| MERCER COUNTY EDUCAT | . | 1 | 2 | . | . |
| MITCHELLS TAVERN | 2 | . | . | . | . |
| MOHAWK LOCAL BOARD O | . | 2 | . | . | . |
| NAGOYA JAPANESE STEA | 2 | . | . | . | . |
| NATIONAL HERITAGE AC | . | 4 | 2 | 4 | 4 |
| NORDONIA HILLS CITY | 2 | . | . | . | . |
| NORTH OLMSTED CITY B | . | . | . | 2 | 2 |
| NORTH RIDGEVILLE CIT | . | . | . | 2 | . |
| NORTHWEST LOCAL BOAR | 2 | 6 | . | . | 2 |
| NORTHWEST OHIO EDUCA | 4 | . | . | . | . |
| NORWALK CITY BOARD O | 2 | . | . | . | . |
| OAK HILLS LOCAL BOAR | . | 4 | . | . | . |
| OLD NAVY BISTRO | 2 | . | . | . | . |
| OLENTANGY LOCAL BOAR | 2 | 2 | . | . | . |
| OS RESTAURANT SERVIC | 4 | . | . | . | . |
| OTSEGO LOCAL BOARD O | 2 | 2 | 2 | 2 | 2 |
| OWENS TECHNICAL COLL | 2 | 4 | . | . | . |
| PAINESVILLE CITY BOA | . | . | 4 | . | . |
| PAINESVILLE LOCAL BO | 2 | 2 | . | . | . |
| PARKWAY LOCAL BOARD | . | 1 | . | . | . |
| PARMA CITY BOARD OF | . | 2 | 2 | 2 | 2 |
| PEAK FITNESS & PERFO | 4 | . | . | . | . |

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| PEPPERCORNS | 4 | . | . | . | . |
| PERRY LOCAL BOARD OF | . | 2 | 8 | . | 2 |
| PERRYSBURG EXEMPTED | . | 6 | . | . | . |
| PERTORIA | 4 | . | . | . | . |
| PETTISVILLE LOCAL BO | . | . | 3 | 3 | 3 |
| PICKLE BILLS LOBSTER | . | . | . | . | 2 |
| PLAIN LOCAL BOARD OF | . | 4 | . | . | . |
| PORTAGE TRAIL DAIRY | 2 | . | . | . | . |
| PRINCETON CITY BOARD | . | 4 | . | . | . |
| QUAIL HOLLOW RESORT | . | 2 | 2 | 2 | . |
| QUALEX | 4 | . | . | . | . |
| RARE HOSPITALITY INT | . | . | 4 | . | . |
| RED ROBIN BURGER & S | 2 | 4 | . | . | . |
| RENHILL GROUP | . | 6 | 8 | . | . |
| ROCKY RIVER CITY BOA | . | . | . | 2 | . |
| ROMAN CATHOLIC DIOCE | . | . | 2 | 2 | 2 |
| RUBY TUESDAY | 2 | . | . | . | . |
| SAINT HENRY CONSOLID | . | 1 | 2 | . | . |
| SALES BUILDING SYSTE | . | . | 2 | 2 | . |
| SANDUSKY CITY BOARD | . | . | 2 | 6 | 2 |
| SAUDER WOODWORKING C | 6 | . | . | . | . |
| SENECA EAST LOCAL BO | . | 4 | . | . | . |
| SHAKER HEIGHTS CITY | . | . | . | . | 2 |
| SILICA PRESS | . | . | 1 | 2 | . |
| SKYLINE CHILI | . | 2 | 8 | . | . |
| SLEEP INN & SUITES | 4 | 8 | . | . | . |
| SOUTH WESTERN CITY B | . | 2 | 4 | . | . |
| SOUTHEAST LOCAL BOAR | . | . | . | 2 | 2 |
| SOUTHEASTERN LOCAL B | . | 2 | 2 | 2 | 2 |
| SPRINGFIELD LOCAL BO | 2 | 4 | 4 | . | . |
| STARK COUNTY AREA JO | 2 | . | . | . | . |
| STICKY FINGERS SALOO | 4 | . | . | . | . |
| SUBWAY | 6 | . | . | . | . |
| TAILORED MANAGEMENT | . | . | . | . | 2 |
| TANGLE WOOD GOLF CLU | 2 | 2 | . | . | . |
| TEXAS ROADHOUSE & HO | . | 4 | . | . | . |
| TIFFIN CITY BOARD OF | . | 2 | 2 | 2 | 2 |
| TOLEDO MUD HENS BASE | . | 10 | 4 | 4 | 4 |

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| | TUMBLEWEED | | | 4 | | | | |
| | URBANA CITY BOARD OF | | | 4 | | | | |
| | URSULINE ACADEMY OF | | | 4 | | | | |
| | VILLAGE CLEANERS | 2 | 2 | | 4 | | | |
| | W G GRINDERS | 2 | | | | | | |
| | WALGREEN CO | 2 | | | | | | |
| | WALNUT GROVE COUNTRY | 2 | | | | | | |
| | WEATHERTIGHT CONSTRU | 2 | | | | | | |
| | WENPRO | 4 | | | | | | |
| | WESTERVILLE CITY BOA | | 2 | | 4 | | | |
| | WESTLAKE MONTESSORI | | 2 | | | | | |
| | WICKLIFFE CITY BOARD | | 2 | | 4 | | | |
| | WILLOUGHBY EASTLAKE | | 4 | | 6 | | 2 | 2 |
| | WILSONS LEATHER OF O | 2 | | | | | | |
| | WOOD LANE RESIDENTIA | 4 | | | | | | |
| | Y M C A FINDLAY | 8 | | | | | | |
| | Y M C A MARION COUNT | | 4 | | | | | |
| | YMCA OF CENTRAL STAR | | 4 | | | | | |
| | YOKO | 4 | | | | | | |
| | YOUNG MENS CHRISTAIN | | 4 | | | | | |
| | YOUNG MENS CHRISTIAN | 8 | 2 | | | | | |
| | YOUNG WOMENS CHRISTI | | 4 | | | | | |
| 31249 Dev Dis/Habi | FAMILY LEARNING CENT | | 2 | | | | | |
| | FRANKLIN COUNTY AUDI | | | | 2 | | 2 | |
| | KINDER CARE LEARNING | 2 | | | | | | |
| | LUCAS COUNTY AUDITOR | 2 | 2 | | 4 | | 2 | |
| | RAINBOW FACTORY | | 4 | | | | | |
| | TARGET CORP | 2 | | | | | | |
| | TOLEDO PUBLIC SCHOOL | | | | | | 2 | 2 |
| | WOOD LANE RESIDENTIA | 8 | | | | | | |
| | YOUNG WOMENS CHRISTI | | | | 2 | | 2 | 2 |
| 31305 French | ALL BREED KENNELS | 4 | | | | | | |
| | BEACHWOOD CITY BOARD | 2 | | | | | | |
| | BELLEFUE CITY BOARD | | 4 | | | | | |
| | CATO CORP | | 2 | | | | | |
| | FREMONT CITY BOARD O | 4 | | | | | | |
| | GAP | 4 | | | | | | |
| | HERALD STAR | | | | 4 | | | |
| | KENTUCKY FRIED CHICK | 4 | | | | | | |

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|---------------------------------|-------------------------------|---|---|---|---|---|
| | ROBERT E LATTA | 2 | . | . | . | . |
| | STEUBENVILLE CITY BO | . | 2 | . | . | . |
| | TALLMADGE CITY BOARD | . | 2 | 2 | 2 | 2 |
| | WESTERN RESERVE RACQ | . | . | 2 | 2 | . |
| 31376 Mild/Mod | ACT | . | 3 | . | . | . |
| | ANTHONY WAYNE LOCAL | . | 3 | 3 | 3 | 3 |
| | BATH & BODY WORKS | 2 | . | . | . | . |
| | BELLEFONTAINE CITY B | . | . | 4 | . | . |
| | BENJAMIN LOGAN LOCAL | . | 2 | 2 | 2 | 2 |
| | BEREA CITY BOARD OF | . | 2 | . | . | . |
| | BETTER WATER SYSTEMS | . | . | 4 | . | . |
| | BOB EVANS FARMS | 4 | . | . | . | . |
| | CHILIS SOUTHWEST GRI | 2 | . | . | . | . |
| | CITY OF BROOKLYN | 2 | . | 2 | 2 | 2 |
| | CLEVELAND SPORTSERVI | 2 | . | . | . | . |
| | COLUMBUS CITY BOARD | . | 1 | 1 | 1 | 1 |
| | DONATOS PIZZERIA | 2 | . | . | . | . |
| | EDGEWOOD CITY BOARD | . | 2 | 2 | 2 | 2 |
| | ELYRIA CITY BOARD OF | . | 2 | 2 | 4 | . |
| | ENCORE CAFE CO | 2 | . | . | . | . |
| | GILL LANDSCAPING | . | . | 2 | . | . |
| | GOODTIME CRUISE LINE | 2 | . | 4 | 6 | 2 |
| | GREENVILLE CITY BOAR | 1 | 1 | 1 | 1 | 1 |
| | HAMILTON COUNTY AUDI | 2 | . | . | . | . |
| | J & A CONSTRUCTION | . | . | . | . | 1 |
| | LITTLE MIAMI LOCAL B | . | 2 | 4 | . | . |
| | LUCAS COUNTY BOARD O | . | 4 | . | . | . |
| | MASON LOCAL BOARD OF | . | 2 | 2 | 2 | 2 |
| | MEIJER STORES LIMITE | 4 | . | . | . | . |
| | MENTOR EXEMPTED VILL | . | . | . | 2 | 2 |
| | NORTH OLMSTED CITY B | . | . | . | . | 2 |
| | PARAMOUNTS KINGS ISL | . | . | 4 | . | 2 |
| | PERRYSBURG EXEMPTED | 2 | . | . | . | . |
| | PORT CLINTON EXEMPT | . | 2 | 4 | . | . |
| QUARTERS BAR & GRILL | 4 | . | . | . | . | |
| ROMAN CATHOLIC DIOCE | . | 2 | 2 | 2 | 2 | |
| SILVER DOLLAR STEAK | 2 | . | . | . | . | |

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|-------------------------|------------------------------|---|---|---|---|---|
| | SYLVANIA CITY BOARD | . | 3 | 3 | 5 | 5 |
| | TAMARKIN CO. | 4 | . | . | . | . |
| | TECUMSEH COUNCIL NO | 2 | . | . | . | . |
| | TENABLE SECURITY | . | . | 2 | . | . |
| | TENDER AGE DAYCARE | . | . | 2 | . | . |
| | TIFFIN CITY BOARD OF | . | . | . | 2 | 2 |
| | WALNUT GROVE SWIM CL | . | 4 | . | . | . |
| | WASHINGTON LOCAL BOA | 6 | 4 | . | . | . |
| | WEST SIDE MONTESSORI | 4 | . | . | . | . |
| | WOOD LANE RESIDENTIA | 6 | . | . | . | . |
| 31377 Mod/Intens | ABBYS PUB & GRILL | 2 | . | . | . | . |
| | B D B ENTERPRISES | 4 | . | . | . | . |
| | BELLEFONTAINE CITY B | . | 4 | . | . | . |
| | CARIBOU COFFEE CO | . | . | . | 2 | 2 |
| | COLUMBUS CITY BOARD | . | 2 | 2 | 2 | 2 |
| | COMMUNITY BENEFIT CE | . | 4 | . | 2 | . |
| | DUBLIN LOCAL BOARD O | . | 2 | 2 | 2 | 2 |
| | FINDLAY COUNTRY CLUB | . | . | . | 6 | . |
| | GEAUGA COUNTY AUDITO | . | 2 | . | . | . |
| | GRINDERS | 2 | . | . | . | . |
| | HANCOCK COUNTY BOARD | . | . | 3 | 3 | 3 |
| | HIGHLAND LOCAL BOARD | . | . | . | . | 2 |
| | JEDS BBQ & BREW | 4 | . | . | . | . |
| | LAKE COUNTY AUDITOR | 4 | . | . | . | . |
| | LAKE HOSPITALITY | . | . | 2 | . | . |
| | LAKESWOOD CITY BOARD | . | 2 | 2 | 2 | 2 |
| | MAPLE HEIGHTS CITY B | . | 1 | 1 | 1 | 1 |
| | MARTIN LUTHER KING J | . | . | 2 | 2 | . |
| | MEDINA CITY BOARD OF | . | . | . | . | 2 |
| | MILFORD EXEMPTED VIL | . | 2 | 2 | 2 | 2 |
| | OLENTANGY LOCAL BOAR | . | 2 | 2 | 2 | 2 |
| | ON THE MARK SERVICES | 2 | 4 | . | . | . |
| | ORANGE CITY BOARD OF | 1 | 1 | . | . | . |
| | PUTNAM COUNTY BOARD | . | 6 | . | . | . |
| | QUAIL HOLLOW RESORT | 2 | 2 | . | . | . |
| | VAN BUREN LOCAL BOAR | . | . | 3 | 3 | 3 |

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|----------------------|----------------------|----------------------|---|---|---|---|---|
| | VOCA CORP | 4 | . | . | . | . | |
| | W G GRINDERS | 4 | . | . | . | . | |
| | WASHINGTON LOCAL BOA | . | 2 | 2 | 2 | 2 | |
| | WILLOUGHBY EASTLAKE | . | 2 | 2 | 2 | 2 | |
| | WOOD LANE RESIDENTIA | 14 | . | . | . | . | |
| 31378 Deaf/H Hear | APPLEBEES NEIGHBORHO | 4 | . | . | . | . | |
| | BOWLING GREEN STATE | . | . | 3 | . | . | |
| | BROOKWOOD RETIREMENT | 2 | . | . | . | . | |
| | CITY OF WILLOUGHBY | 2 | . | . | . | . | |
| | COLUMBUS CITY BOARD | . | 2 | 2 | 2 | 2 | |
| | CONSOLIDATED LEARNIN | . | 1 | . | . | . | |
| | DIOCESE OF TOLEDO | 4 | . | . | . | . | |
| | GMR MARKETING | 4 | . | . | . | . | |
| | LAKOTA LOCAL SCHOOL | . | 1 | 2 | . | . | |
| | LORAIN CITY BOARD OF | . | 2 | 2 | 2 | 2 | |
| | MADISON LOCAL BOARD | . | 3 | 6 | . | . | |
| | MONTGOMERY COUNTY ED | . | 1 | 1 | 1 | 1 | |
| | OLDE TOWN PIZZA HOUS | . | 2 | 2 | 2 | 2 | |
| | PEDCOR MANAGEMENT CO | 1 | 1 | . | . | . | |
| | SANDUSKY COUNTY BOAR | 4 | . | . | . | . | |
| | ST RITAS MEDICAL CEN | 4 | . | . | . | . | |
| | WAL-MART ASSOCIATES | . | . | 3 | . | . | |
| | WILLOUGHBY EASTLAKE | 2 | . | . | . | . | |
| | 31406 PETE | ACME BEVERAGE | . | . | 4 | . | . |
| | | ADACHE CIUNI LYNN AS | 2 | . | . | . | . |
| AMERICAN HEALTH GROU | | 2 | . | . | . | . | |
| ARCADIA LOCAL BOARD | | 4 | . | . | . | . | |
| AVON LAKE CITY BOARD | | . | . | 4 | . | . | |
| AVON LOCAL BOARD OF | | . | . | 2 | 2 | . | |
| BELLEFUE CITY BOARD | | . | 4 | . | . | . | |
| BEREA CITY BOARD OF | | . | 4 | 4 | . | . | |
| BETTSVILLE LOCAL BOA | | . | 2 | . | . | . | |
| BEXLEY CITY BOARD OF | | . | . | . | . | 2 | |
| BOWLING GREEN STATE | | . | 4 | . | . | . | |
| BRUNSWICK CITY BOARD | | . | . | . | 2 | 2 | |
| CARAVON GOLF CO | | . | . | 4 | 2 | . | |

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| CITY OF GRANDVIEW HE | . | 2 | 2 | 2 | 2 |
| CITY OF HIGHLAND HEI | . | 4 | . | . | . |
| CITY OF UPPER ARLING | . | 4 | . | . | . |
| CLEVELAND BROWNS FOO | . | . | . | 2 | . |
| CLEVELAND CAVALIERS | . | . | . | . | 2 |
| EASTWOOD LOCAL BOARD | 2 | . | . | . | . |
| ELMWOOD LOCAL BOARD | . | 4 | 2 | . | . |
| EMH REGIONAL MEDICAL | . | 2 | 4 | . | . |
| EXPRESS IMAGE TRANSF | 4 | . | . | . | . |
| FIELD NETWORK | 2 | . | . | . | . |
| FINDLAY CITY BOARD O | 2 | . | . | . | . |
| HA NORTHWEST | . | 4 | . | . | . |
| HIGBEE DEPARTMENT ST | 4 | . | . | . | . |
| HILLIARD CITY BOARD | . | . | 4 | . | . |
| HOPEWELL LOUDON LOCA | . | 4 | . | . | . |
| LANDSCAPE DESIGN CO | 2 | . | . | . | . |
| LAWRENCE SCHOOL | . | . | 2 | 2 | 2 |
| LIMITED BRANDS STORE | . | 2 | . | . | . |
| MAYFIELD CITY BOARD | . | 2 | . | . | . |
| NORTH OLMSTED CITY B | . | 4 | . | . | . |
| OLMSTEAD COMMUNITY C | . | 2 | . | . | . |
| OLMSTED FALLS CITY B | . | 4 | 2 | . | . |
| OREGON CITY BOARD OF | . | 2 | 2 | 2 | 2 |
| OTSEGO LOCAL BOARD O | . | 2 | 2 | 2 | 2 |
| PARMA CITY BOARD OF | . | . | 4 | . | . |
| PERRYSBURG EXEMPTED | . | 4 | . | . | . |
| PETLABS | . | 4 | . | . | . |
| PINE HILLS GOLF CLUB | . | . | . | 2 | 2 |
| PIONEER HI BRED INTL | 2 | . | . | . | . |
| RANGE AT AVON | 4 | . | . | . | . |
| RENHILL GROUP | . | 4 | . | 4 | . |
| SANDY CREEK MINING C | . | 2 | 2 | 4 | . |
| SCHREINER CONSTRUCTI | . | . | . | 4 | . |
| STRONGSVILLE CITY BO | . | 2 | 4 | 2 | 2 |
| STRONGSVILLE SOCCER | . | 2 | 4 | 4 | . |
| SYLVANIA CITY BOARD | 2 | . | . | . | 2 |
| T P O | . | 2 | . | . | . |

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|--------------------|----------------------|---|----|---|---|---|
| | TAN PRO USA | | 4 | | | |
| | THE LIMITED STORES | | 2 | | | |
| | TIFFIN CITY BOARD OF | | 2 | 4 | | |
| | TOLEDO ZOOLOGICAL SO | 2 | 2 | 2 | 2 | 2 |
| | VFW POST 1148 | 4 | | | | |
| | WASHINGTON LOCAL BOA | | 2 | 2 | 2 | 2 |
| | WESTLAKE CITY BOARD | | | 4 | | |
| | WILLARD CITY BOARD O | | | 4 | | |
| | WOOD COUNTY BOARD OF | 2 | 2 | | | |
| | WORTHINGTON CITY BOA | | | | 2 | 2 |
| | YOUNG MENS CHRISTIAN | | 4 | | | |
| 31409 Hum Move Sci | GENESIS ELDERCARE RE | | | | | 2 |
| | HARRIS HEALTHTRENDS | | 4 | | | |
| | KNICKERBOCKER BUILDI | 4 | | | | |
| | MEDICAL COLLEGE OF O | | | 4 | | |
| 31411 Health Promo | ALL STAR PERSONNEL | 2 | | | | |
| | AMERICAN HEALTHWAYS | | | | 6 | 2 |
| | AMERIMED | | | 2 | 2 | 2 |
| | AXIA HEALTH MANAGEME | | | 4 | | |
| | BOWLING GREEN STATE | | 4 | | | |
| | CALIFORNIA PIZZA KIT | 2 | | | | |
| | CITY OF DUBLIN | | | | | 2 |
| | CITY OF STRONGSVILLE | | 2 | 2 | 2 | 2 |
| | COUNTRYWIDE FUNDING | | 4 | | | |
| | DELAWARE COUNTY GENE | | | | 4 | |
| | EMPLOYEE MANAGEMENT | | 4 | | | |
| | ENTERPRISE RENT A CA | | 4 | | | |
| | FEDERATED RETAIL HOL | 2 | | | | |
| | FUTURE HEALTH CORP | | | 4 | | |
| | GATES MCDONALD & CO | | | | 2 | 2 |
| | GOOD SAMARITAN HOSPI | 1 | | | | |
| | HARRIS HEALTHTRENDS | 6 | 10 | | | |
| | HEALTH FITNESS CORP | | 4 | | | |
| | HEALTHWAYS HEALTH SU | | | | 4 | |
| | HUNTINGTON BANCSHARE | | | 2 | | |

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|--|--------------------|----------------------|---|---|---|---|---|
| | | KNICKERBOCKER BUILDI | 4 | . | . | . | . |
| | | LIEBENOW & TOROK | 2 | . | . | . | . |
| | | LIFESTYLES FOR LADIE | 2 | 4 | . | . | . |
| | | LIGHTS OF FUR | 2 | . | . | . | . |
| | | MAY DEPARTMENT STORE | 2 | . | . | . | . |
| | | MEDIFIT CORPORATE SE | . | . | . | . | 2 |
| | | MONTGOMERY COUNTY AU | . | 1 | 1 | 1 | 1 |
| | | ONCOLOGY HEMATOLOGY | 2 | . | . | . | . |
| | | PUTNAM COUNTY AUDITO | . | . | . | 2 | 2 |
| | | RANDSTAD EMPLOYMENT | 2 | . | . | . | . |
| | | SAVE A LOT | 1 | 1 | 1 | 2 | . |
| | | SKY FINANCIAL GROUP | . | 2 | 4 | . | . |
| | | ST JOSEPH ACADEMY | . | . | . | . | 2 |
| | | TARGET CORP | 4 | . | . | . | . |
| | | TECHNOLOGY SITE PLAN | . | . | . | 2 | . |
| | | THIN & HEALTHY | . | . | 4 | . | . |
| | | TOLEDO HOSPITAL CORP | 4 | . | 2 | 2 | 2 |
| | | TRUE NORTH ENERGY | . | . | . | . | 1 |
| | | VILLAGE INN | 2 | . | . | . | . |
| | | WELLCORP | . | 2 | 4 | . | . |
| | | Y M C A LIMA | . | . | 4 | . | . |
| | 31412 Exercise Spc | ADVANTAGE ADOPTION & | . | 4 | . | . | . |
| | | BANANA REPUBLIC | . | 4 | . | . | . |
| | | GALION COMMUNITY HOS | . | . | 2 | 4 | . |
| | | MANSFIELD SUPER FITN | . | . | 4 | . | . |
| | | MARBLE SLAB CREAMERY | 4 | . | . | . | . |
| | | MEDCENTRAL HEALTH SY | 4 | . | . | . | . |
| | | MID OHIO HEART CLINI | . | . | . | 2 | 2 |
| | | RED FOX TAVERN | . | . | 2 | 2 | 2 |
| | | SUPERIOR BUSINESS MA | 4 | . | . | . | . |
| | | SYNERGY SPORTS & FIT | . | 4 | . | . | . |
| | | UPTOWN DOWNTOWN | 2 | 4 | . | . | . |
| | | WESTERN RESERVE RACQ | . | 2 | . | . | . |
| | 31472 Int Lang Art | 360 HOSPITALITY | 2 | . | . | . | . |
| | | A TO Z HEALTH CARE | 2 | . | . | . | . |

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| ACT | 3 | . | . | . | . |
| ADECCO USA | 2 | . | . | . | . |
| ADVANCED SPECIALTY P | 4 | . | . | . | . |
| ALLIED PAVING CO | 1 | . | . | . | . |
| ALLSTATE MARKETING S | 2 | . | . | . | . |
| APPLEBEES NEIGHBORHO | 3 | . | . | . | . |
| AVON LAKE CITY BOARD | . | . | . | . | 2 |
| BATH & BODY WORKS | 4 | . | . | . | . |
| BELLEFONTAINE CITY B | . | 2 | 2 | 2 | 2 |
| BELLEVUE CITY BOARD | . | . | . | . | 2 |
| BENNETT ENTERPRISES | 4 | . | . | . | . |
| BEREA CITY BOARD OF | 2 | . | . | . | . |
| BOB EVANS FARMS | 6 | 4 | . | . | . |
| BOLP CORP | . | . | . | 2 | . |
| BOWLING GREEN STATE | 2 | 10 | 16 | . | 4 |
| BUCK BROTHERS | . | . | . | 1 | . |
| CAROLYN B CROWELL DM | . | . | 2 | 2 | 2 |
| CHILDRENS HOUSE EARL | . | 4 | . | . | . |
| CHIT CHAT COFFEE SHO | . | . | . | . | 2 |
| CINCINNATI CITY BOAR | . | . | . | . | 2 |
| CITY OF CINCINNATI | 4 | . | 2 | 4 | . |
| CLADDAGH IRISH PUBS | . | . | . | 4 | . |
| CLEVELAND HEIGHTS UN | . | . | . | . | 2 |
| CONVENIENT FOOD MART | . | 2 | 4 | . | . |
| CRAZY MULLETS | . | . | . | . | 2 |
| DICKS SPORTING GOODS | . | 4 | . | . | . |
| DIOCESE OF TOLEDO | 2 | 4 | 4 | 6 | 2 |
| DOMINOS PIZZA | 4 | . | 2 | 2 | 2 |
| EASTWOOD LOCAL BOARD | . | . | 6 | . | . |
| EHOVE JOINT VOCATION | 2 | 2 | . | . | . |
| ELDER BEERMAN | 2 | . | . | . | . |
| ELYRIA CITY BOARD OF | . | . | 2 | 2 | 2 |
| EVERGREEN LOCAL BOAR | . | . | . | 2 | 2 |
| FAIRLESS LOCAL BOARD | . | . | 4 | . | . |
| FAMILY LEARNING CENT | . | 12 | . | . | . |
| FAMILY VIDEO MOVIE C | 2 | . | . | . | . |
| FAST EDDIES CHOP SHO | . | . | . | . | 2 |
| FINDLAY CITY BOARD O | . | . | . | 2 | 2 |

| | | | | | |
|------------------------------|---|---|---|---|---|
| FISHERS FOODS | . | 2 | 4 | . | . |
| FOSTORIA CITY HOSPIT | . | . | . | . | 2 |
| FREMONT CITY BOARD O | 3 | 3 | . | . | . |
| GIRARD CITY BOARD OF | . | . | . | . | 2 |
| HA RIVERSIDE | . | 4 | . | . | . |
| HILLIARD CITY BOARD | . | 4 | . | . | . |
| HORIZON SCIENCE ACAD | . | 2 | 2 | 2 | 2 |
| HUNTINGTON LEARNING | . | . | . | 4 | . |
| JACKSON LOCAL SCHOOL | 2 | . | . | . | . |
| JAMES L SCHOENEGGE | 4 | . | 2 | 2 | 2 |
| KOHL'S DEPARTMENT STO | 4 | . | . | . | . |
| KROGER CO | . | . | 2 | 4 | . |
| LAKE LOCAL BOARD OF | . | 4 | . | . | . |
| LEARNER NEW YORK | . | . | 4 | . | . |
| LIBERTY CENTER LOCAL | . | 2 | . | 4 | . |
| LORAIN CITY BOARD OF | . | 4 | . | . | . |
| MANCINOS PIZZA GRIND | 2 | 4 | . | . | . |
| MARGARETTA LOCAL BOA | . | 8 | . | . | . |
| MASSILLON CITY BOARD | . | 2 | 4 | . | 2 |
| MAUMEE VALLEY COUNTR | . | . | . | 2 | 2 |
| MAYFIELD CITY BOARD | . | . | . | . | 2 |
| MCDONALD'S RESTAURAN | 4 | . | 4 | . | . |
| MEIJER STORES LIMITE | 2 | . | . | . | . |
| MERRY TIME CHILDRENS | . | 2 | 4 | . | . |
| MICHAELS STORES | 4 | . | . | . | . |
| MIDVIEW LOCAL BOARD | . | 2 | 2 | 4 | 2 |
| MONROEVILLE LOCAL BO | 2 | . | . | . | . |
| NAPOLEON CITY BOARD | . | 2 | . | . | . |
| NORCO | 6 | . | . | . | . |
| NORDONIA HILLS CITY | . | . | . | . | 2 |
| NORTH BALTIMORE LOCA | . | 6 | . | . | . |
| NORTH CANTON CITY BO | . | 2 | . | . | . |
| NORTH COAST INN | 2 | . | . | . | . |
| NORTHWEST LOCAL BOAR | 2 | . | 4 | . | . |
| NORTHWEST OHIO EDUCA | . | . | 2 | 4 | . |
| NORWALK CITY BOARD O | . | 4 | . | . | . |

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|----------------------|---|---|---|---|---|
| OAK HILLS LOCAL BOAR | . | . | 2 | 4 | . |
| OREGON CITY BOARD OF | 4 | . | . | . | . |
| PANDORA GILBOA LOCAL | . | 4 | . | . | . |
| PERRY LOCAL BOARD OF | . | . | 4 | . | . |
| PIER 1 IMPORTS (US) | 2 | . | . | . | . |
| PIKE DELTA YORK LOCA | . | 2 | . | . | . |
| PORT CLINTON EXEMPT | . | 4 | . | . | . |
| PYRAMID ACCOUNTING | 2 | . | . | . | . |
| RENHILL GROUP | . | 4 | . | 2 | 2 |
| ROMAN CATHOLIC DIOCE | 2 | . | 4 | . | . |
| SAINT URSULA ACADEMY | . | . | 2 | 4 | . |
| SHAWNEE LOCAL BOARD | . | 1 | 1 | 1 | 3 |
| SOUTHWESTERN AMERICA | . | . | . | 4 | . |
| SPRINGFIELD CLARK CA | . | . | . | 3 | 3 |
| ST MARTIN DE PORRES | . | . | . | . | 2 |
| STARBUCKS COFFEE CO | . | . | . | 2 | . |
| STERLING | 4 | . | . | . | . |
| SUMMIT ACADEMY MANAG | . | 2 | 4 | 6 | 2 |
| SWANTON LOCAL BOARD | . | 2 | . | . | . |
| SYLVANIA CITY BOARD | 6 | 4 | . | . | . |
| TARGET CORP | . | 2 | . | . | . |
| TEAM JO ANN | 2 | . | . | . | . |
| TERRA COMMUNITY COLL | 3 | . | . | . | . |
| TIN LIZZY S | 4 | . | . | . | . |
| TOLEDO PUBLIC SCHOOL | . | . | 4 | . | . |
| TOLEDO ZOOLOGICAL SO | . | . | 4 | . | . |
| TOPS MARKETS | 2 | 2 | . | . | . |
| TRI RIVERS EDUCATION | . | . | . | 2 | 2 |
| TUSLAW LOCAL BOARD O | . | . | 4 | . | . |
| UGLY DUCKLING | . | . | 4 | . | . |
| UPPER SANDUSKY EXEMP | . | . | 3 | 3 | 3 |
| W G GRINDERS | 8 | . | . | . | . |
| WAFFLE HOUSE | 1 | . | . | . | . |
| WASHINGTON LOCAL BOA | . | 2 | 5 | 1 | 1 |
| WELLINGTON EXEMPTED | . | 2 | . | . | . |
| WOOD COUNTY BOARD OF | . | . | 6 | . | . |

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|---------------------------|---------------------------------|---|---|---|---|---|
| | WORTHINGTON CITY BOA | 2 | . | . | . | . |
| | XANTERRA PARKS & RES | 2 | . | . | . | . |
| | YOKO | 4 | . | . | . | . |
| 31473 Integ Soc St | ABERCROMBIE FITCH ST | 2 | . | 6 | . | . |
| | ABF FREIGHT SYSTEM | . | . | 2 | . | . |
| | ACT | . | 3 | . | . | . |
| | AL MAR LANES | 4 | . | . | . | . |
| | ALLEN EAST LOCAL BOA | 2 | . | . | . | 2 |
| | ALTERCARE OF BUCYRUS | 2 | . | . | . | . |
| | ANDERSONS | 6 | 4 | . | . | . |
| | ANTHONY WAYNE LOCAL | . | 2 | 4 | 4 | 2 |
| | APOLLO JOINT VOCATIO | . | . | . | . | 2 |
| | APPLEBEES NEIGHBORHO | 2 | 4 | . | . | . |
| | ARCANUM BUTLER LOCAL | . | . | . | . | 2 |
| | ATWOOD INDUSTRIES | . | 4 | . | 4 | . |
| | AVI FOOD SYSTEMS | . | . | 4 | . | . |
| | AVON LOCAL BOARD OF | . | . | . | 2 | . |
| | BENEDICTINE HIGH SCH | . | . | 2 | 2 | 2 |
| | BLACK RIVER LOCAL BO | . | 2 | 4 | . | . |
| | BLUEPOINT TOLEDO | . | 3 | . | . | . |
| | BOB EVANS FARMS | . | 2 | 2 | . | . |
| | BOWLING GREEN STATE | . | 4 | 4 | . | . |
| | BROOKLYN CITY BOARD | . | 2 | 2 | 2 | 2 |
| | BRUNSWICK CITY BOARD | . | 2 | 4 | . | . |
| | BUCYRUS CITY BOARD O | . | 2 | 4 | . | . |
| | BUDGET BLINDS OF SYL | . | 2 | . | . | . |
| | CEDAR POINT CAUSEWAY | 2 | 2 | . | . | . |
| | CINCINNATI REDS | . | 2 | 2 | 2 | 2 |
| | CITIZENS BANK | . | . | . | 2 | 2 |
| | CITY OF BOWLING GREE | 2 | 2 | . | . | . |
| | CITY OF BROOKLYN | 2 | 2 | 2 | 2 | 2 |
| | CREST PRODUCTS | 2 | . | . | . | . |
| | CRESTLINE EXEMPTED V | . | 4 | . | . | . |
| | DAMONS GRILLE | 1 | . | . | . | . |
| | DAYTON CITY BOARD OF | . | . | 4 | . | 2 |
| | DAYTON TECHNOLOGY DE | . | . | 2 | 4 | 2 |
| | DELAWARE CITY BOARD | . | . | . | . | 2 |

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| DIALAMERICA MARKETIN | 2 | . | . | . | . |
| DIBENEPETTO | 4 | . | . | . | . |
| DIOCESE OF TOLEDO | 4 | 2 | 4 | 2 | 2 |
| EASTWOOD LOCAL BOARD | . | 3 | 6 | . | . |
| EASY STREET CAFE | 1 | 2 | . | . | . |
| ELECTRONIC CLASSROOM | . | . | . | 3 | 3 |
| ELMWOOD LOCAL BOARD | . | 2 | . | . | . |
| EMPLOYERS OVERLOAD | . | 4 | . | . | . |
| FAMILY LEARNING CENT | . | 2 | . | . | . |
| FARMER GROUP | 2 | . | . | . | . |
| FIVE SEASONS SPORTS | . | . | 4 | . | . |
| FOSTORIA CITY BOARD | 3 | 3 | 6 | . | . |
| FOUR COUNTY JOINT VO | . | . | . | . | 2 |
| FRANKLIN COUNTY EDUC | . | . | 4 | . | . |
| FRANKLIN MONROE LOCA | . | . | . | . | 2 |
| GALION CITY BOARD OF | . | 4 | . | . | . |
| GANDER MOUNTIAN CO | . | . | . | . | 2 |
| GOODTIMES | 2 | . | . | . | . |
| H & H FARMS | . | . | 2 | 2 | 2 |
| HAMILTON SMITH INSUR | 2 | 2 | 2 | 2 | 2 |
| HIGBEE DEPARTMENT ST | . | . | . | 4 | . |
| HILLIARD CITY BOARD | . | 6 | 2 | 6 | 2 |
| HOGGYS RESTAURANT & | . | 4 | . | . | . |
| HOGGYS ROADSIDE GRIL | 2 | . | . | . | . |
| HOLGATE LOCAL BOARD | . | . | . | . | 2 |
| HOME DEPOT U S A | 2 | 4 | . | . | . |
| HOUSEHOLD PAYROLL SE | . | . | 4 | . | . |
| HUNTINGTON NATIONAL | . | . | . | 4 | . |
| HYDE PARK RESTAURANT | . | 2 | 2 | 4 | . |
| INNOVATIVE BUILDING | 2 | 2 | . | . | . |
| ISUS INSTITUTE OF HE | . | 4 | . | . | . |
| J ALEXANDERS RESTAUR | . | . | 2 | . | . |
| KETTERING CITY BOARD | . | . | . | 4 | . |
| KINSALE GOLF & FITNE | 2 | . | . | . | . |
| LAKESWOOD CITY BOARD | . | . | 4 | . | 2 |
| LIMA BOARD OF EDUCAT | . | . | . | . | 2 |
| LS TOLEDO | . | 2 | 2 | 2 | 2 |

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|-----------------------------|---|----|---|---|---|
| MANCINOS PIZZA GRIND | 4 | . | . | . | . |
| MAPLETON LOCAL BOARD | . | 4 | . | . | . |
| MAYFIELD CITY BOARD | . | 4 | . | . | . |
| MEDINA CITY BOARD OF | 2 | 2 | . | . | . |
| MIAMISBURG CITY BOAR | . | . | 2 | . | . |
| MINNICK DRIVE THRU | . | 2 | 2 | 2 | 2 |
| MOBILE MEDIA ENTERPR | . | . | 2 | . | . |
| MOPPET DEVELOPMENT C | . | 4 | . | . | . |
| MOSAICA EDUCATION | . | . | 2 | 2 | 2 |
| NAPOLEON CITY BOARD | . | 2 | 4 | . | . |
| NEW LONDON LOCAL BOA | . | . | . | . | . |
| NORTH CENTRAL LOCAL | . | 2 | 2 | 2 | 2 |
| NORTH CENTRAL LOCAL | . | . | . | . | 3 |
| NORTHRIDGE LOCAL BOA | . | . | 4 | . | . |
| NORTHWEST OHIO EDUCA | . | . | . | . | 2 |
| NORTHWOOD LOCAL BOAR | . | 3 | 9 | 3 | 3 |
| NORWALK CITY BOARD O | 2 | 6 | 6 | 9 | 9 |
| NORWALK GOLF PROPERT | . | . | 3 | 6 | . |
| OREGON CITY BOARD OF | . | 2 | . | . | . |
| OS RESTAURANT SERVIC | . | . | 4 | . | . |
| PATRICK HENRY LOCAL | . | . | . | . | 2 |
| PEDCOR MANAGEMENT CO | 3 | . | . | . | . |
| PERRY LOCAL BOARD OF | 2 | . | . | . | . |
| PERRYSBURG EXEMPTED | . | 3 | 6 | . | . |
| PFEIFER HARDWARE CO | 6 | . | . | . | . |
| REAL SEAFOOD CO OF I | 4 | . | . | . | . |
| RENHILL GROUP | . | 10 | . | 6 | 2 |
| RIGHT ASSOCIATES | . | . | . | . | 3 |
| RMS OF OHIO | . | 2 | 4 | . | . |
| SAINT JOHNS JESUIT H | . | . | 2 | . | . |
| SCHOOLBELLES | . | 1 | 1 | 1 | 1 |
| SHAWNEE LOCAL BOARD | 2 | . | . | . | . |
| SHOOT A WAY | . | 3 | . | . | . |
| SISTERS OF NOTRE DAM | . | 4 | . | . | . |
| SKY BANK | 2 | 4 | 4 | . | . |
| SMARTE CARTE | 2 | . | . | . | . |

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|---------------------------------|---|----|---|---|---|
| SNOKE FAMILY ENTERPR | 6 | . | . | . | . |
| SOMETHING SPECIAL LE | 6 | . | . | . | . |
| SOUTH WESTERN CITY B | . | 4 | . | . | 2 |
| SPHERION OF LIMA | . | . | . | 2 | . |
| SPRINGFIELD LOCAL BO | . | 4 | . | 2 | . |
| STONE RIDGE GOLF CLU | 3 | 6 | . | . | . |
| STRONGSVILLE CITY BO | . | 4 | . | . | . |
| SUMMIT ACADEMY MANAG | . | . | 1 | 3 | 3 |
| SUPERAMERICA BEVERAG | . | . | 2 | . | . |
| SUPERVALU HOLDINGS | 2 | . | . | . | . |
| SWEETBRIAR MANAGEMEN | 2 | . | . | . | . |
| SYLVAN LEARNING CENT | . | 10 | . | . | . |
| TAMARKIN CO. | 2 | . | . | . | . |
| TARGET CORP | 3 | 3 | 6 | . | . |
| TENABLE SECURITY | 2 | . | . | . | . |
| TIFFIN UNIVERSITY | . | . | . | 1 | 1 |
| TIPP CITY EXEMPTED V | . | . | . | 4 | . |
| TOLEDO PUBLIC SCHOOL | . | 4 | . | . | . |
| TOTAL QUALITY LOGIST | . | . | . | . | 2 |
| TRIAD RESIDENTIAL SO | . | 2 | 2 | 2 | . |
| TROTTERS TAVERN | 4 | . | . | . | . |
| UNITED PARCEL SERVIC | 2 | 4 | . | . | . |
| UPPER ARLINGTON CITY | . | 4 | . | 4 | . |
| UPPER SCIOTO VALLEY | 2 | . | . | . | . |
| VANDALIA BUTLER CITY | . | . | . | 2 | 2 |
| VERSAILLES EXEMPTED | . | . | . | . | 2 |
| VILLAGE OF ARCHBOLD | 3 | 6 | . | . | . |
| WAL-MART ASSOCIATES | 6 | . | 4 | . | . |
| WASHINGTON LOCAL BOA | . | . | 2 | 2 | 2 |
| WEALTH BUILDERS CONS | . | . | . | 2 | 2 |
| WELLINGTON EXEMPTED | . | 4 | . | 2 | 2 |
| WEST CENTRAL OHIO RE | . | 2 | 2 | 2 | 2 |
| WEST GEAUGA LOCAL BO | . | 2 | 4 | . | . |
| WESTERN RESERVE LOCA | . | 2 | 4 | . | . |
| WINAR CONNECTION | 4 | . | . | . | . |
| WOOD COUNTY BOARD | . | . | . | . | . |

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| 31474 Integ Math | OF | . | 2 | . | . | . |
| | WOODLAND TOWNE CENTR | 6 | . | . | . | . |
| | ACT | 4 | 8 | . | . | . |
| | ANDERSONS | 4 | . | . | . | . |
| | ANTHONY WAYNE LOCAL | . | 3 | 6 | . | . |
| | APOLLO JOINT VOCATIO | . | 3 | 3 | 6 | . |
| | APPLEBEES NEIGHBORHO | . | 3 | 6 | . | . |
| | ARAMARK FOOD SERVICE | 2 | . | . | . | . |
| | BEACH LAWN CARE | 4 | . | 2 | . | . |
| | BERLIN MILAN LOCAL B | 4 | . | . | . | . |
| | BEXLEY CITY BOARD OF | . | 4 | . | . | . |
| | BOWLING GREEN STATE | . | . | 8 | . | . |
| | BUFFALO WILD WINGS | . | . | 4 | . | . |
| | CANAL WINCHESTER LOC | . | 4 | . | . | . |
| | CENTRAL PARKING SYST | . | . | 2 | 2 | 2 |
| | CHILIS SOUTHWEST GRI | 6 | . | . | . | . |
| | CINCINNATI CATHOLIC | . | 2 | 2 | 4 | . |
| | CITY OF PARMA HEIGHT | 2 | . | 4 | 2 | . |
| | COPLEY FAIRLAWN CITY | 2 | . | . | 2 | 2 |
| | DE PAUL SCHOOL OF NO | . | 2 | . | . | . |
| | DIOCESE OF COLUMBUS | . | . | . | 2 | 2 |
| | DIOCESE OF TOLEDO | . | 2 | 4 | 4 | 4 |
| | DON PABLOS | . | . | . | 3 | 3 |
| | DON PABLOS OPERATING | . | 3 | 3 | 3 | . |
| | DUBLIN LOCAL BOARD O | . | 4 | . | . | . |
| | ELMWOOD LOCAL BOARD | . | 4 | . | . | . |
| | FACTORY CARD OUTLET | 4 | . | . | . | . |
| | FINDLAY CITY BOARD O | . | 2 | 2 | 2 | 2 |
| | FIRELANDS SUPPLY CO | 4 | 2 | . | . | . |
| | FREMONT CITY BOARD O | . | 4 | . | . | . |
| | FUN & STUFF AMUSEMEN | 2 | 4 | . | . | . |
| GAHANNA-JEFFERSON PU | 2 | 4 | 4 | . | . | |
| GARFIELD HEIGHTS CIT | . | 4 | . | . | . | |
| GENOA AREA LOCAL BOA | . | 2 | . | . | . | |
| GMRI | 2 | . | . | . | . | |
| GROVEPORT MADISON LO | . | 4 | . | . | . | |

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| HARDIN NORTHERN LOCA | . | 4 | . | . | . |
| HORIZON SCIENCE ACAD | . | 3 | 3 | 3 | 3 |
| IMPACT EMPLOYMENT SO | 2 | . | . | . | . |
| JACOBS INVESTMENTS M | . | 2 | . | . | . |
| LAKE LOCAL BOARD OF | . | 4 | . | . | . |
| LAKOTA LOCAL BOARD O | . | 2 | 2 | 2 | 2 |
| LAWRENCE SCHOOL | . | 2 | . | . | . |
| LS TOLEDO | . | . | 3 | 3 | 3 |
| MALCOLM C RICHARDS | 2 | . | . | . | . |
| MARGARET R RICHARDS | 2 | . | . | . | . |
| MEIJER STORES LIMITE | 2 | 2 | 2 | 4 | . |
| NORWALK CITY BOARD O | . | 2 | 2 | 2 | 2 |
| OAK HILLS LOCAL BOAR | . | . | . | . | 2 |
| OHIO HI POINT JOINT | . | . | 2 | 2 | 2 |
| OLENTANGY LOCAL BOAR | . | . | . | 2 | 2 |
| OREGON CITY BOARD OF | 4 | . | . | . | . |
| OTTAWA HILLS LOCAL B | . | 9 | . | . | . |
| PAPA JOHNS PIZZA | 4 | . | . | . | . |
| PARMA CITY BOARD OF | . | 4 | 4 | 4 | 4 |
| PENTA COUNTY JOINT V | . | 1 | 7 | 1 | 1 |
| PLAIN LOCAL BOARD OF | . | 4 | . | . | . |
| PROGRESSIVE RSC | . | . | . | 2 | . |
| PROGRESSIVE SPECIALT | . | . | . | . | 2 |
| QUIZNOS | . | 4 | . | . | . |
| QUIZNOS DUBLIN | 2 | . | . | . | . |
| R & Y HOLDINGS | 4 | . | . | . | . |
| RANDALL BEARINGS | 3 | . | . | . | . |
| RENHILL GROUP | . | 4 | . | . | . |
| REYNOLDSBURG CITY SC | . | 2 | . | . | . |
| ROSSFORD EXEMPTED VI | 4 | . | . | . | . |
| SETTLE MUTER ELECTRI | 2 | 4 | . | 2 | 2 |
| SHAMAS URBAN RETREAT | . | . | 3 | 3 | 3 |
| SPRINGFIELD LOCAL BO | . | 3 | 6 | . | . |
| SYLVANIA CITY BOARD | 3 | 3 | 3 | 3 | 3 |
| THARALDSON LODGING I | 2 | . | . | . | . |
| UNIVERSITY OF AKRON | . | 2 | . | . | . |
| UPPER ARLINGTON CITY | . | 4 | . | . | . |
| VILLAGE OF GENOA | 2 | . | 2 | 2 | 2 |
| WESTERVILLE CITY BOA | . | 4 | . | . | . |

| | | | | | | | |
|----------------------|----------------------|----------------------|---|---|---|---|--|
| 31475 Integ Scienc | WHDL | | | 4 | | | |
| | WOODMORE LOCAL BOARD | | | | | 2 | |
| | ZANESVILLE CITY BOAR | | | 4 | | | |
| | BENNETT ENTERPRISES | 4 | | | | | |
| | C PEARSON TROPHY & S | 2 | | | | | |
| | CAPTAINS CLUB | 2 | | | | | |
| | CHRISTINE CONKLIN | 2 | | | | | |
| | CITY OF WILLOWICK | | | | 4 | | |
| | EASTWOOD LOCAL BOARD | 2 | | | | | |
| | EDWARD D. JONES & CO | | 4 | | | | |
| | LEONA OHIO EMPLOYMEN | | 4 | | | | |
| | RENHILL GROUP | 2 | | | | | |
| | REVERE LOCAL BOARD O | | 2 | 4 | | | |
| | RITE AID OF OHIO | 4 | | | 2 | 2 | |
| | SPRINGFIELD LOCAL BO | | 2 | 2 | 2 | 2 | |
| | STICKY FINGERS SALOO | 2 | 4 | | | | |
| | WILLOUGHBY EASTLAKE | | 2 | 2 | 2 | 2 | |
| | 31544 Mkt Educ | BOWLING GREEN STATE | | 4 | | | |
| | | CITY OF PARMA | | | | 4 | |
| | | EAGLES LANDING LTD | 4 | | | | |
| GEORGETOWN EXEMPTED | | | | | 2 | 2 | |
| JOHN WEBERS GOOD FOO | | 3 | 3 | 3 | 3 | 3 | |
| NORTHWESTERN OHIO FO | | | | 6 | | | |
| OLENTANGY LOCAL BOAR | | | | | | 2 | |
| PARMA CITY BOARD OF | | | 2 | 2 | 2 | 2 | |
| PETTISVILLE LOCAL BO | | | 6 | | 6 | | |
| SEARS ROEBUCK & CO | | 2 | 2 | 4 | | | |
| SOUTHERN HILLS JOINT | | | | | 2 | 2 | |
| SPRINGFIELD LOCAL BO | | 4 | | | | | |
| TOLEDO PUBLIC SCHOOL | | | | 4 | | | |
| WAUSEON EXEMPTED VIL | | 3 | | | | | |
| 31720 Recreation | | AMIGOS MEXICAN RESTA | 2 | | | | |
| | ATLANTIC TEMPORARIES | | 4 | | | | |
| | BARLEYS SMOKEHOUSE & | | 4 | | | | |
| | BATH & BODY WORKS | | | | | 2 | |

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|-------------------------|--------------------------------|---|---|---|---|---|
| | BOB EVANS FARMS | 4 | . | 4 | . | . |
| | BUG BARRIER SCREEN C | . | . | . | 4 | . |
| | BW 3 | 2 | . | . | . | . |
| | CACTUS 1 | 2 | . | . | . | . |
| | CATHOLIC CHARITIES C | . | . | . | 2 | 2 |
| | CATHOLIC CHARITIES S | . | . | . | 2 | . |
| | CITY OF BOWLING GREE | 2 | . | . | . | . |
| | D C RANCH | . | 4 | . | . | . |
| | DAYTON MONTGOMERY CO | . | . | . | 1 | 1 |
| | ESTATE GROUP OF OHIO | . | . | . | . | 2 |
| | HOME DEPOT U S A | . | . | . | . | 2 |
| | HUNTINGTON NATIONAL | . | . | . | . | 2 |
| | KROGER CO | 2 | . | . | . | . |
| | LUTHERAN ORPHANS AND | . | . | . | 2 | 2 |
| | NATIONAL MULTIPLE SC | 4 | . | . | . | . |
| | NESTLES TOLL HOUSE | 2 | . | . | . | . |
| | PASTORAL COUNSELING | . | . | . | . | 2 |
| | STICKY FINGERS SALOO | 2 | . | . | . | . |
| | TARTAN GROUP | . | . | 2 | 4 | . |
| | YOUNG MENS CHRISTAIN | . | 4 | . | . | . |
| | YOUNG MENS CHRISTIAN | 6 | 4 | . | . | . |
| 31836 Sport Mgmt | AERATION SPECIALIST | . | 2 | . | . | . |
| | AETNA LIFE INSURANCE | . | . | 2 | 2 | . |
| | ALL HEALTH CHIROPRACTIC | . | . | . | 4 | . |
| | ASHTABULA AREA CITY | . | 4 | . | . | . |
| | B G DRIVE THRU | 4 | . | . | . | . |
| | BEST BUY STORES | 2 | . | . | . | . |
| | BIGFOOT ACQUISITIONS | . | . | . | 2 | . |
| | BOSTON MARKET | . | 4 | . | . | . |
| | BOWLING GREEN STATE | . | 2 | 4 | . | 2 |
| | BW 3 | 4 | . | . | . | . |
| | CAVS GUND ARENA CO | 8 | . | . | . | . |
| | CENTRAL OHIO PRIMARY | . | . | . | . | 2 |
| | CITY OF BOWLING GREE | 2 | . | . | . | . |
| | CITY OF CLYDE | 2 | . | . | . | . |
| | CLEVELAND CAVALIERS | 4 | 4 | 2 | 2 | 2 |
| | CONSUMERS NEWS SERVI | . | 2 | 4 | . | . |
| | COSI | 2 | 4 | . | . | . |

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| | COZYMEL MANAGEMENT C | . | 2 | . | . | . |
| | DAYTON FOODS | 2 | 4 | . | . | . |
| | DICKS SPORTING GOODS | . | 4 | . | . | . |
| | DIOCESE OF TOLEDO | 2 | . | . | . | . |
| | EMPLOYEE MANAGEMENT | . | 4 | . | . | . |
| | FEDERATED RETAIL HOL | 2 | . | . | . | . |
| | FULLMERS LANDSCAPING | . | 2 | 2 | . | . |
| | GREEK CORNER | 2 | . | 2 | 4 | . |
| | GREGS TREE SERVICE | 2 | . | . | . | . |
| | IMPERIAL SERVICES OF | . | . | . | . | 2 |
| | INFINITY RESOURCES | . | . | 2 | . | . |
| | INJURY CENTER AT LUT | . | . | . | . | 2 |
| | INTELLISHOP | 4 | . | . | . | . |
| | INTL PAPER CO | . | . | . | . | 1 |
| | KELLY SERVICES | 2 | . | . | . | . |
| | KROGER CO | 2 | 1 | 1 | 1 | 1 |
| | LAKE ERIE GYMNASTICS | . | 1 | 1 | 1 | 1 |
| | LAKE HOSPITAL SYSTEM | . | . | 4 | . | . |
| | MALCOLM C RICHARDS | . | . | . | 2 | . |
| | MARGARET R RICHARDS | . | . | 2 | 2 | 2 |
| | MEIJER STORES LIMITE | . | 2 | . | . | . |
| | NEXT DAY SIGNS | 2 | . | . | . | . |
| | ORTHOPEDIC BRACING S | . | . | . | . | 2 |
| | PERRYSBURG ACADEMY O | 2 | . | . | . | . |
| | PERRYSBURG RESIDENTI | 2 | . | 4 | . | . |
| | RENT A CENTER | . | 2 | . | . | . |
| | RESERVES NETWORK | 2 | . | . | . | . |
| | RETAIL GROCERY INVEN | 4 | . | . | . | . |
| | RICHS FARM SHOP | 4 | . | . | . | . |
| | RUBY TUESDAY | 4 | . | . | . | . |
| | SAFE WAY BARRICADES | 4 | . | . | . | . |
| | WEYERHAEUSER CO | . | 1 | 1 | 2 | . |
| 31850 Spanish | ANSONIA LOCAL BOARD | . | . | . | . | 2 |
| | BETTSVILLE LOCAL BOA | . | . | 2 | . | 2 |
| | BOWLING GREEN STATE | . | 4 | 8 | 2 | . |
| | CEDAR POINT CAUSEWAY | 2 | 2 | . | . | . |
| | CELINA GYM & CHEER | . | 4 | . | . | . |

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| | CITY OF ENGLEWOOD | 4 | . | . | . | . |
| | CLINTON MASSIE LOCAL | . | . | . | 2 | 2 |
| | CROWN EQUIPMENT CORP | 4 | . | . | . | . |
| | DISCOUNT DRUG MART | . | . | . | 2 | . |
| | FREMONT CITY BOARD O | 4 | 2 | 2 | 2 | 2 |
| | HILLSBORO CITY BOARD | . | . | 4 | . | . |
| | LUCAS LOCAL BOARD OF | . | 2 | 4 | . | . |
| | NORTHMONT CITY BOARD | . | 2 | 2 | 2 | 2 |
| | PAULDING EXEMPT VILL | . | . | . | 2 | 2 |
| | REALM PRODUCTIONS | . | 2 | . | . | . |
| | SPENCERVILLE LOCAL B | . | 4 | . | . | . |
| | WESTERVILLE CITY BOA | . | 2 | 2 | 2 | 2 |
| 32500 Jazz Studies | PEELER MUSIC | . | . | 2 | 4 | . |
| | SWANTON LOCAL BOARD | 2 | . | . | . | . |
| 32503 Mus Composit | JIM MCCUTCHEON & CO | 2 | . | . | . | . |
| 32591 Music Educat | 7-ELEVEN 26370C | 4 | . | . | . | . |
| | ACT | . | 2 | . | . | . |
| | ANDERSONS | . | 2 | 4 | . | . |
| | ANTHONY WAYNE LOCAL | . | 4 | . | . | . |
| | ARCHBOLD AREA LOCAL | . | . | 2 | 2 | 2 |
| | AREA TEMPS | 2 | . | . | . | . |
| | BARNES & NOBLE BOOKS | 2 | 2 | 4 | . | . |
| | BATH & BODY WORKS | 4 | . | . | . | . |
| | BEAVERCREEK LOCAL BO | . | . | 4 | . | . |
| | BG - MCD 1 | 8 | . | . | . | . |
| | BISMARK | 4 | . | . | . | . |
| | BONNE BELL | 2 | . | . | . | . |
| | BORDERS BOOK SHOP | 4 | . | . | . | . |
| | BOWLING GREEN STATE | 5 | 6 | 4 | . | . |
| | CENTRAL LOCAL SCHOOL | . | 4 | . | . | . |
| | CINCINNATI HILLS CHR | . | . | . | . | 2 |
| | CITY OF ROCKY RIVER | . | 4 | . | . | . |
| | CLINTON MASSIE LOCAL | . | . | . | 2 | 2 |
| | COLUMBUS CITY BOARD | . | 2 | 2 | 2 | 2 |
| | CORPORATE RESEARCH I | . | 4 | . | . | . |
| | DEER PARK CITY BOARD | . | . | . | . | 2 |
| | DIOCESE OF TOLEDO | 4 | . | . | . | . |

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|---------------------------------|---|---|---|---|---|
| FAMILY CHRISTIAN STO | . | . | . | 2 | 2 |
| FINDLAY CITY BOARD O | 2 | . | 2 | 4 | . |
| FIRST FEDERAL SAVING | 4 | . | . | . | . |
| GANDER MOUNTIAN CO | 2 | . | . | . | . |
| GMRI | 4 | . | . | . | . |
| GREEN LANCE | . | . | 2 | . | . |
| HOLGATE LOCAL BOARD | 2 | . | . | . | . |
| HORIZON SCIENCE ACAD | . | 4 | . | . | . |
| JACOBS INVESTMENTS M | . | 2 | . | . | . |
| KALIDA LOCAL BOARD O | . | 4 | . | . | . |
| KINGS LOCAL BOARD OF | . | 1 | 1 | 1 | 1 |
| KMART CORP | . | . | . | 4 | . |
| KROGER CO | 8 | . | . | . | . |
| LAKE LOCAL BOARD OF | . | 4 | . | . | 2 |
| LEDGEMONT LOCAL BOAR | . | . | . | 2 | 2 |
| LOVELAND CITY BOARD | . | . | . | 4 | . |
| MAGNIFICAT HIGH SCHO | . | 4 | . | . | . |
| MERRY MOPPET EARLY L | . | . | 4 | . | . |
| MOPPET DEVELOPMENT C | . | . | 4 | . | . |
| MOSAICA EDUCATION | . | . | 2 | . | . |
| MUSIC PERFORMANCE TR | 2 | 2 | . | . | 2 |
| NATIONWIDE LIFE INSU | . | . | . | 2 | 2 |
| NORTH ROYALTON CITY | . | . | . | 2 | 2 |
| NORTHWEST OHIO EDUCA | 2 | . | . | . | . |
| NORTHWESTERN OHIO CO | . | . | 4 | . | . |
| OLD TRAIL SCHOOL | . | . | 4 | . | . |
| OREGON CITY BOARD OF | 2 | . | . | . | . |
| OWENS TECHNICAL COLL | . | . | . | 2 | 2 |
| PARAMOUNTS KINGS ISL | 1 | 1 | 1 | 1 | 1 |
| PERRYSBURG SCHOOL OF | 2 | 2 | . | . | . |
| PICTURE PEOPLE | 2 | . | . | . | . |
| PLAN DO & TALK | 4 | . | 4 | . | . |
| PRINCETON CITY BOARD | . | 1 | 1 | 1 | 1 |
| RALLY'S HAMBURGERS | 2 | . | . | . | . |
| RITE AID OF OHIO | . | . | 4 | . | . |
| ROCKY RIVER PUBLIC L | 2 | 4 | 2 | . | . |

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|---------------------------|-------------------------------|---|---|---|---|---|
| | SEARS ROEBUCK & CO | 4 | . | . | . | . |
| | SKY BANK | 4 | . | . | . | . |
| | SOUTHEASTERN LOCAL B | . | . | . | . | 2 |
| | SPHERION ATLANTIC EN | . | . | . | 4 | . |
| | STRYKER LOCAL BOARD | . | 2 | 2 | 2 | 2 |
| | STUDENT PAINTERS MIC | 2 | . | . | . | . |
| | SUGAR CREEK LOCAL BO | . | 2 | 4 | . | . |
| | TOLEDO ORCHESTRA ASS | 2 | 2 | 2 | . | 2 |
| | UNITED PARCEL SERVIC | 6 | . | . | . | . |
| | WASHINGTON LOCAL BOA | . | 4 | 6 | 2 | 2 |
| | WAUSEON EXEMPTED VIL | . | 4 | 4 | 4 | 4 |
| | XENIA CITY BOARD OF | . | 2 | 4 | . | . |
| 32592 Mus Performa | AMWARE DISTRIBUTION | 2 | . | . | . | . |
| | CINCINNATI CITY BOAR | . | 2 | 2 | 2 | 2 |
| | CONSTELLATION SCHOOL | . | . | 2 | . | . |
| | CROWN SERVICES | 4 | . | . | . | . |
| | FRIENDLY HOUSE SETTLE | . | 4 | . | . | . |
| | KROGER CO | . | 2 | . | . | . |
| | MANSFIELD COMMUNITY | . | 2 | 2 | . | . |
| | MERCANTILE STORES CO | 2 | . | . | . | . |
| | PRESTIGE VALET | 2 | 4 | . | . | . |
| | RENAISSANCE PERFORMI | 4 | . | . | . | . |
| | RICHLAND ACADEMY OF | . | . | 4 | . | . |
| | SKY BANK | 4 | . | . | . | . |
| 34149 Aviation Stu | AEROMAG 2000 CLE | . | . | . | . | 2 |
| | AMERITECH PUBLISHING | . | 1 | 1 | 1 | 1 |
| | BAX GLOBAL | 4 | . | . | . | . |
| | CARTO FLIGHT | . | 2 | 4 | . | . |
| | COMMUNICATION WORKER | . | . | . | 1 | . |
| | CONTINENTAL AIRLINES | . | 4 | . | . | . |
| | KUCERA INTL | . | 2 | 4 | . | . |
| | LORAIN COUNTY AUDITO | . | . | 2 | 2 | 2 |
| | MARCOS | 1 | . | . | . | 1 |
| | MARY K EMERY | 4 | . | 2 | 2 | 2 |
| | OMNI SERV | . | . | 2 | 4 | . |
| | SERVISAIR/GLOBEGROUN | . | 4 | . | . | . |
| 34156 Adv Tech Edu | ADFILM | . | 2 | 2 | 2 | 2 |

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|-------------------------------------|---------------------------------|-----------------------------|---|---|---|---|
| | BRUSH WELLMAN | 2 | 2 | 2 | 2 | 2 |
| | TERRA COMMUNITY COLL | 2 | 2 | 2 | 2 | 2 |
| | TOLEDO AREA REGIONAL | 2 | 2 | 2 | 2 | 2 |
| 34232 Elec & Comp Te | ADECCO USA | 4 | . | . | . | . |
| | APPLESEED IGA | . | 2 | . | . | . |
| | BUCKEYE POOLS | 2 | . | . | . | . |
| | CROWN EQUIPMENT CORP | . | 2 | 2 | 2 | 2 |
| | FIRST SOLAR | . | 4 | 2 | 2 | 2 |
| | J M SMUCKER | . | . | . | . | 2 |
| | METRON INSTRUMENTS | 1 | 1 | 1 | 1 | 1 |
| | REED ELSEVIER | 4 | . | . | . | . |
| | TEKSYSTEMS | 2 | . | . | . | . |
| | YUSA CORP | 2 | . | . | . | . |
| | 34235 Architect/En | ADVANCED SPECIALTY P | 6 | . | . | . |
| BATH & BODY WORKS | | 2 | . | . | . | . |
| BERGMAN FARMS | | . | . | 3 | 6 | . |
| BOWLING GREEN STATE | | 6 | . | . | . | . |
| BURGER KING RESTAURA | | 4 | . | . | . | . |
| CAPITOL ALUMINUM & G | | 4 | . | . | . | . |
| CARTER JONES LUMBER | | 4 | . | . | . | . |
| CLAUS TEMPORARIES OF | | 2 | . | . | . | . |
| DUKET ARCHITECTS PLA | | . | . | . | . | 2 |
| DUKET PORTER ASSOCIA | | . | . | . | 2 | . |
| ESCAPE ENTERPRISES L | | . | 2 | 2 | 2 | 2 |
| GLAVAN ASSOCIATES AR | | . | . | . | 2 | 2 |
| HOME DEPOT U S A | | 4 | . | . | . | . |
| LERNER NEW YORK | | 2 | . | . | . | . |
| MACPHERSON ARCHITECT | | 6 | . | . | . | . |
| MCDONALDS OF MARIETT | | . | . | 2 | . | . |
| PRIME ENGINEERING & | | . | . | . | . | 2 |
| RENAISSANCE HOUSE | | 1 | 1 | 1 | 1 | 1 |
| RP HUGHES ARCHITECTS | | . | 2 | 2 | 4 | . |
| SPRING VALLEY ARCHIT | | 2 | 2 | 4 | . | . |
| STEVENS PAINTON CORP | | . | 3 | 3 | 3 | 3 |
| STYL RITE LAMPSHADES | | 4 | . | . | . | . |
| UNITED DOMINION REAL | | . | . | 4 | . | . |
| WD PARTNERS | . | 2 | 2 | 4 | . | |
| 34237 Mechanic Des | ADVANTAGE TECHNICAL | . | 4 | . | . | . |
| | ALCOA | . | . | 2 | 2 | 2 |

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|-------------------------------------|---------------------------------|---|---|---|---|---|
| | BELCAN ENGINEERING G | . | 2 | 4 | . | . |
| | BENCHMARK OUTFITTERS | . | 2 | 4 | . | . |
| | COOPER STANDARD AUTO | 4 | . | . | . | . |
| | KUSS CORP | 4 | . | . | . | . |
| | PIZZA HUT | 4 | . | . | . | . |
| | THERMA TRU CORP | . | . | 2 | 2 | 2 |
| | TIME TEMPORARIES | 4 | . | . | . | . |
| | TT TECHNOLOGIES | . | 2 | . | . | . |
| 34238 Cons Mgt & Tec | ACOUSTIC CEILING & P | . | 4 | . | . | . |
| | ADECCO USA | . | . | 4 | . | . |
| | BAKER CONCRETE CONST | . | 4 | . | 2 | . |
| | BARRETT PAVING MATER | 2 | . | . | . | . |
| | BILFINGER BERGER CIV | 2 | 4 | . | . | . |
| | BOBEL BUILDERS | 4 | . | . | . | . |
| | BOSTLEMAN CORP | 6 | 2 | 2 | 2 | 2 |
| | BUCYRUS CITY BOARD O | . | . | . | . | 2 |
| | C C I SUPPLY | . | . | 2 | . | . |
| | CBT PAYROLL SERVICES | . | . | 2 | . | . |
| | CLEVELAND CONSTRUCTI | 2 | 4 | . | . | . |
| | CUNNINGHAMS IGA | . | . | . | 2 | 2 |
| | D A G CONSTRUCTION C | . | 2 | 2 | 2 | 2 |
| | DOLD HOMES | 2 | . | . | . | . |
| | DOUGLAS CO | . | 1 | 1 | 2 | . |
| | DREES CO | . | 2 | 2 | 4 | . |
| | DRIEKAST PIPING CORP | 4 | . | . | . | . |
| | EAST OF CHICAGO PIZZ | . | . | . | . | 2 |
| | ECKINGER CONSTRUCTIO | 1 | 1 | 1 | 1 | 1 |
| | ELLIS CUSTOM HOMES | . | . | . | . | 2 |
| | FRU CON CONSTRUCTION | 8 | . | . | . | . |
| | HARP CONTRACTORS | . | . | . | . | 1 |
| | HOME DEPOT U S A | 4 | . | . | . | . |
| | HUBER HUNT & NICHOLS | . | 2 | 2 | 2 | 2 |
| | J & A CONSTRUCTION | . | . | 2 | 2 | 2 |
| | J & L MANAGEMENT COR | . | . | . | 2 | 2 |
| | J J O CONSTRUCTION | 2 | 4 | . | 4 | . |
| | JANOTTA & HERNER | . | 4 | . | . | . |
| | KIRK BROS CO | . | 2 | 2 | 2 | 2 |
| | LATHROP CO | 4 | . | . | . | . |

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| | LUNDQUEST CONCRETE | 4 | . | . | . | . |
| | LUXURY HEATING CO | 1 | 1 | 1 | 1 | 1 |
| | MAROUS BROTHERS CONS | . | . | . | . | 4 |
| | MERK INDUSTRIES | 2 | 4 | . | . | . |
| | MIKE MCGARRY & SONS | 4 | . | . | . | . |
| | NORTHEAST MECHANICAL | . | . | 4 | . | . |
| | RAY FOGG BUILDING ME | . | . | 2 | 2 | 2 |
| | RUSCILLI CONSTRUCTIO | . | . | 2 | 2 | 2 |
| | SPALLINGER MILLWRIGH | . | 2 | 4 | . | . |
| | SPARTAN CONSTRUCTION | 2 | . | . | . | . |
| | SPEER INDUSTRIES | . | . | . | . | 2 |
| | STAR BUILDERS | 4 | . | . | . | . |
| | THOMAS & MARKER CONS | 2 | 2 | 4 | . | . |
| | UNITED PARCEL SERVIC | 4 | . | . | . | . |
| | WENDYS | 4 | . | . | . | . |
| 34451 Tech Educati | A E & E PAINTING | 4 | . | . | . | . |
| | ABACUS II COMPUTERS | . | . | . | 2 | . |
| | ALE HOUSE | 2 | . | . | . | . |
| | BIG WALNUT LOCAL BOA | . | . | 2 | 4 | . |
| | COLDWATER E.V.S.D. | . | . | . | 2 | 2 |
| | ELMWOOD LOCAL BOARD | . | 1 | 1 | 1 | 1 |
| | EVERGREEN LOCAL BOAR | . | 2 | 4 | . | . |
| | FORT LORAMIE LOCAL B | . | . | . | . | 2 |
| | GREENVILLE CITY BOAR | . | 2 | 4 | . | . |
| | HEALTHCARE VENTURES | 2 | . | . | . | . |
| | J H ROUTH PACKING CO | 2 | . | . | . | . |
| | JEDS BBQ & BREW | 2 | . | . | . | . |
| | MARBURN ACADEMY | . | . | . | . | 2 |
| | OLENTANGY LOCAL BOAR | . | . | . | . | 2 |
| | PUT IN BAY BOAT LINE | 2 | . | . | . | . |
| | PUT IN BAY WATERCRAF | . | . | . | 2 | . |
| | QUARTERS BAR & GRILL | 2 | . | . | . | . |
| | REX L WILLIAMSON INS | 4 | . | . | . | . |
| | SILVER DOLLAR STEAK | 2 | . | . | . | . |
| | TRI RIVERS EDUCATION | . | . | . | 4 | . |
| | TROY ROSS | . | . | . | . | 2 |

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| | VAN WERT CITY BOARD | 2 | 2 | . | . | . |
| | VANTAGE JOINT VOCATI | . | 4 | . | . | . |
| 34543 Manufactng | CHRYSLER | . | . | . | . | 4 |
| | CHRYSLER GROUP | . | . | . | . | 4 |
| | DAIMLERCHRYSLER CORP | 4 | 4 | 4 | 8 | . |
| | DAYS INN BOWLING GRE | 4 | . | . | . | . |
| | EPIC TECHNOLOGIES | 1 | 1 | 1 | 1 | 1 |
| | HYDRO AIRE | . | . | 2 | 2 | 2 |
| | LAMSON & SESSIONS CO | 1 | 1 | 1 | 1 | 1 |
| | LAWRENCE INSURANCE A | 1 | 2 | . | . | . |
| | NISSIN BRAKE OHIO | . | 4 | . | . | . |
| | REVERE PLASTICS SYST | . | . | 1 | 1 | 1 |
| | TITAN PLASTICS MIDWE | . | 1 | . | . | . |
| | TORQUE TRACTION TECH | 4 | . | . | . | . |
| | TRIUMPH THERMAL SYST | . | . | 1 | 1 | 1 |
| | WOLLIN PRODUCTS | 2 | . | . | . | . |
| | 34890 VCT | 321 TELEVIDEO PRODUC | . | 2 | 2 | 4 |
| A E OUTFITTERS RETAI | | 4 | . | . | 2 | 2 |
| ABUELOS MEXICAN FOOD | | . | . | . | 2 | . |
| ADECCO USA | | . | . | 3 | 6 | . |
| ANDERSONS | | . | 2 | 2 | 2 | 2 |
| APPLE COMPUTER | | . | . | 2 | 2 | 2 |
| APPLEBEES NEIGHBORHO | | . | 4 | . | 4 | . |
| ASHLAND UNIVERSITY | | . | . | 2 | 2 | 2 |
| ATLANTIC TEMPORARIES | | 2 | 4 | . | . | . |
| ATTORNEY GENERAL OF | | . | . | . | . | 3 |
| AUTOMATED GRAPHIC SY | | . | 4 | . | . | . |
| BAESMAN PRINTING COR | | . | 4 | . | . | . |
| BILLS IRRIGATION | | . | . | 4 | . | . |
| BLANCHARD VALLEY CHI | | . | . | 2 | . | . |
| BOWLING GREEN STATE | | 6 | 22 | 7 | . | . |
| BP PRODUCTS NORTH AM | | . | . | 3 | 6 | 6 |
| C A P S | | . | 2 | 3 | . | . |
| CB RICHARD ELLIS | | . | 2 | 4 | . | . |
| CEDAR POINT CAUSEWAY | | . | . | 2 | 2 | 2 |
| CELLCO PARTNERSHIP | | . | . | 1 | 1 | 1 |
| CENTURY LABEL & TAG | | . | . | 2 | . | . |

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|----------------------|---|---|---|---|---|
| CHIMNEY CARE CO | | 4 | | | |
| CLAIMS OVERLOAD SYST | | 2 | | | |
| CLASSIC VIDEO | | | 4 | | |
| CLEVELAND MUSEUM OF | 4 | | | | |
| COMMUNITY FIRST BANK | 4 | | | | |
| CONTRACT PROFESSIONA | | 3 | 6 | | |
| CREST GRAPHICS | | | | | 2 |
| CROWN SERVICES | | | | 4 | |
| CURVES | 4 | | | | |
| D & T GUTTER TOPPER | 2 | | | | |
| DAMONS NEWARK | 4 | | | | |
| DECORATE WITH STYLE | 6 | | | | |
| DILLARDS | | 2 | | | |
| DON PABLOS OPERATING | 4 | | | | |
| EASY 2 COM | | 2 | 2 | 2 | 2 |
| ECLIPSE STUDIOS | | 4 | | | |
| EDGEPAK SURGICAL | | 2 | 2 | 2 | 2 |
| ENGLEFIELD & ASSOCIA | | | 2 | 2 | 2 |
| EQUITY ADMINISTRATIV | | | 2 | 2 | 2 |
| EXPRESS | | | | 2 | |
| EXPRESS EMPLOYMENT P | | | | 2 | |
| FEDEX KINKOS OFFICE | 4 | | | | |
| GARAGE BAR | | | 2 | 4 | |
| GEP PIXPAY SERVICES | | | 2 | 2 | |
| GOODTIME ISLAND CRUI | 3 | 6 | | | |
| GOSHEN LOCAL BOARD O | | | | 2 | |
| GREAT OAKS INSTITUTE | | | | 2 | |
| HEIDELBERG COLLEGE | | | 2 | 2 | |
| HEIDELBERG UNIVERSIT | | | | | 2 |
| HOME DEPOT U S A | | | 4 | | |
| HSIUNG & ASSOCIATES | 2 | 2 | 2 | | |
| INDUSTRIAL POWER SYS | | | | | 2 |
| JAMAC | 1 | 1 | 1 | 1 | 1 |
| JOS A BANK CLOTHIERS | | 3 | 6 | | |
| K S MACHINE | 2 | | | | |
| KROGER | 4 | | | | |
| L M BERRY & CO | | 2 | | | |
| LIFEFORMS | 3 | 3 | | | |
| LIFETOUCH PORTRAIT S | 2 | 4 | | | |

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| LION DRY GOODS CO | 1 | . | . | . | . |
| LITTLE FEET PRESCHOO | 2 | . | . | . | . |
| LONE STAR STEAKHOUSE | . | . | . | 2 | . |
| LOVELAND CITY BOARD | . | . | . | 2 | . |
| MARK ADVERTISING AGE | . | . | 4 | . | . |
| MARKETING BASICS | 2 | . | . | . | . |
| MEMORIAL HOSPITAL | . | . | . | 1 | 1 |
| MID OHIO WINES | 2 | . | . | . | . |
| MINUTE MEN | . | 2 | . | . | . |
| MOSES VENTURES | . | 2 | . | . | . |
| OHIO DEPARTMENT OF N | . | . | . | . | 2 |
| OS RESTAURANT SERVIC | . | 2 | 4 | . | . |
| OWENS TECHNICAL COLL | . | 4 | . | . | . |
| PARMA CITY BOARD OF | 2 | 2 | . | . | . |
| PEACHES | 2 | . | . | . | . |
| PENTON MEDIA | 2 | 2 | 2 | 2 | 2 |
| PIZZA HOUSE | 2 | . | . | . | . |
| PIZZA HOUSE ITALIAN | 2 | . | . | . | . |
| PROTEAM RESOURCES | . | 3 | . | . | . |
| PROTEAM STAFFING | . | 3 | . | . | . |
| PUT IN BAY BOAT LINE | 2 | . | 2 | 2 | 2 |
| QUAKER STEAK & LUBE | 2 | . | . | . | . |
| RAMB CO SANDUSKY | . | . | . | . | 2 |
| REALESCAPES LAWN CAR | . | . | . | . | 2 |
| REAMS ADVERTISING AG | 2 | . | . | . | . |
| REICHLE KLEIN GROUP | . | . | . | 4 | . |
| RESTAURANT ASSOCIATE | 2 | 2 | . | . | . |
| RICHMOND MACHINE CO | . | 2 | 2 | 2 | 2 |
| ROOT LEARNING | . | . | 2 | 2 | 2 |
| RUBY TUESDAY | . | . | . | . | 2 |
| S F C GRAPHICS | . | 2 | 2 | 2 | 2 |
| SHIFTERS | 2 | . | . | . | . |
| SPHERION ATLANTIC WO | 2 | . | . | . | . |
| SPHERION OF LIMA | 1 | . | . | . | . |
| STAFFING SPECIALISTS | . | 4 | . | . | . |
| STANLEY STAFFING | . | . | 4 | . | . |
| STEIN PHOTOGRAPHY | . | 4 | . | . | . |
| STRATA G COMMUNICATI | . | . | . | 2 | 2 |
| STYLIN CONCEPTS CORP | . | . | 2 | 2 | 2 |

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|-----------------------------|---------------------------------|---|---|---|---|---|
| | SWIMMING POOLS & SUP | 1 | . | . | . | . |
| | TAYLOR RENTAL CENTER | . | . | . | 4 | . |
| | TOLEDO FREE PRESS | . | 4 | 4 | . | . |
| | TOLEDO HOSPITAL CORP | 2 | . | . | . | . |
| | TREASURER OF STATE | . | . | . | . | 3 |
| | TWO M PRECISION CO | . | . | . | 3 | 3 |
| | UPTOWN DOWNTOWN | 4 | . | . | . | . |
| | VIEW CLEVELAND | . | 2 | 4 | . | . |
| | WEST MARINE PRODUCTS | . | . | 4 | . | . |
| | WINZELER STAMPING CO | 4 | . | . | . | . |
| 35 BS C & F (Ed) | ADOPT AMERICA NETWORK | . | 6 | 2 | 2 | 2 |
| | ALTERRA HEALTHCARE C | 4 | . | . | . | . |
| | AMERICAN CANCER SOCI | . | 2 | 4 | . | . |
| | APPLEWOOD CENTERS | . | . | . | 2 | 2 |
| | AR KAY FLORAL & GIFT | . | . | . | 4 | . |
| | ARBYS | 4 | . | . | . | 2 |
| | ATS OHIO | . | 2 | 4 | . | . |
| | AURORA GONZALEZ COMM | 2 | . | . | . | . |
| | BEE GEE BOOK STORE | 4 | . | . | . | . |
| | BEREA CHILDRENS HOME | . | . | 2 | . | . |
| | BIG BARNEY AUTO WASH | 4 | . | . | . | . |
| | BLOOMVILLE VILLAGE D | . | 4 | . | . | . |
| | BUFFALO WILD WINGS | . | . | . | . | 2 |
| | BW 3 | 4 | . | . | . | . |
| | BW3 | . | . | 2 | 4 | . |
| | BWW FINDLAY | 2 | . | . | . | . |
| | CAPABILITIES | . | 1 | 2 | . | . |
| | CARDINAL LOCAL BOARD | . | . | . | 2 | . |
| | CATHOLIC CHARITIES S | 2 | . | . | . | . |
| | CITY OF FREMONT | 4 | . | . | . | . |
| | CLEAN CARE | 4 | . | . | . | . |
| | CLEVELAND CHRISTIAN | . | . | . | . | 2 |
| | CLEVELAND CLINIC FOU | . | . | . | 4 | . |
| | CORPORATE RESEARCH I | 2 | 2 | . | . | . |
| | D Q WEST | . | 4 | . | . | . |
| | DAVID C HYLAND | . | . | 4 | . | . |

| | | | | | |
|---------------------------------|---|---|---|---|---|
| DILLARDS | . | 4 | . | . | . |
| DIocese OF TOLEDO | 2 | 4 | . | . | . |
| DIRECTIONS FOR YOUTH | . | . | 2 | 4 | . |
| DOC WATSONS | . | 2 | 2 | 2 | 2 |
| DOROTHY LANE MARKET | 2 | . | 2 | . | . |
| EARLY LEARNER | . | 4 | . | . | . |
| EAST TOLEDO FAMILY C | . | . | . | . | 4 |
| ERIE-HURON COUNTIES | . | 2 | . | . | . |
| FAITH MISSION | 2 | . | . | . | . |
| FIFTH THIRD BANK | . | . | 2 | 4 | . |
| FRANKLIN COUNTY AUDI | . | 2 | 4 | . | . |
| FRICKERS | 4 | . | . | . | . |
| FRITO LAY | 2 | . | . | . | . |
| GAP | 4 | . | 4 | . | . |
| GEAUGA COUNTY AUDITO | 2 | . | . | 2 | . |
| GEAUGA COUNTY BOARD | . | . | . | 2 | . |
| GODDARD SCHOOL OF AV | . | . | . | . | 2 |
| H R SYSTEMS | . | . | . | 2 | 2 |
| HARBOR BEHAVIORAL HE | . | 4 | 4 | 6 | 4 |
| HR SERVICE GROUP | . | . | . | . | 2 |
| IMPACT EMPLOYMENT SO | . | . | . | 4 | . |
| J CREW | 2 | . | . | . | . |
| KENSTON LOCAL BOARD | . | . | . | 1 | . |
| KINDER CARE LEARNING | 6 | . | . | . | . |
| KMART CORP | . | 2 | . | . | . |
| KNOWLEDGE LEARNING C | 2 | 3 | 3 | 3 | 3 |
| LAKECREST MOTEL & DA | . | 4 | . | . | . |
| LEO ALFRED JEWELERS | 2 | 2 | 2 | 4 | . |
| LIFETOUCH NATIONAL S | . | . | . | . | 1 |
| LINDLEY | . | . | 4 | . | . |
| LION DRY GOODS CO | 2 | . | . | . | . |
| LORAIN COUNTY COMMUN | 2 | . | . | . | . |
| LOWES HOME CENTERS | 4 | . | . | . | . |
| LUCAS COUNTY AUDITOR | . | 2 | 2 | 4 | . |
| MATSOS FAMILY RESTAU | 2 | . | . | . | . |
| MEDINA CITY BOARD OF | . | . | 2 | 2 | . |
| MEDINA COUNTY AUDITO | . | 4 | 6 | 2 | 2 |

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|-------------------------|----|---|---|---|---|
| MIDWEST RESEARCH SER | 4 | . | . | . | . |
| MOLTEN NORTH AMERICA | 4 | . | . | . | . |
| MR VS VENDING | 1 | . | . | . | . |
| NFO RESEARCH | 2 | . | . | . | . |
| NORTHWESTERN OHIO CO | . | . | 2 | 2 | 2 |
| OOH LA LA | . | . | 2 | . | 1 |
| OPEN ARMS SHELTER | 2 | 4 | . | . | . |
| OS RESTAURANT SERVIC | 4 | . | . | . | . |
| PATIO RESTAURANT & B | 1 | . | . | . | . |
| PLAZA CARE CENTER | 4 | . | . | . | . |
| PRINCIPLE BUSINESS E | 2 | . | . | . | . |
| PROGRESSIVE MEDICAL | . | . | 2 | . | . |
| QUICK TAB II | 4 | . | . | . | . |
| REAL SEAFOOD CO OF I | 2 | 4 | . | . | . |
| REINO LINEN SERVICE | . | . | . | 2 | 2 |
| RICE ENTERPRISES | 2 | . | . | . | . |
| RITE AID OF OHIO | 2 | 2 | 2 | 2 | 2 |
| SANDRIDGE GOURMET SA | . | . | . | 2 | 2 |
| SHEARERS FOODS | . | 2 | 4 | . | . |
| SHELLY L KENNEDY | . | . | 2 | 2 | . |
| SPHERION ATLANTIC EN | . | . | 4 | . | . |
| STARR COMMONWEALTH F | . | 1 | 1 | 1 | 1 |
| TAN PRO USA | 4 | . | . | . | . |
| TEAM JO ANN | . | . | . | 1 | 1 |
| TENABLE SECURITY | . | . | 4 | . | . |
| TOLEDO COUNTRY CLUB | 2 | . | . | . | . |
| TWELVE OF OHIO | . | . | 4 | . | . |
| UNISON BEHAVIORAL HE | . | . | . | 4 | . |
| UNITED WAY OF THE GR | . | . | . | 1 | 1 |
| UNUM GROUP CORP | . | . | . | 2 | 2 |
| VICTORIAS SECRET STO | . | . | . | 2 | . |
| WAYNE COUNTY AUDITOR | 2 | 2 | 2 | 2 | 2 |
| WEST GEAUGA LOCAL BO | . | . | . | . | 1 |
| WEYMOUTH VALLEY COUN | 4 | . | . | . | . |
| WOOD COUNTY AUDITOR | 11 | 7 | 3 | 3 | 3 |

| | | | | | | |
|----------------------|----------------------|---|---|----|---|---|
| 39 BS Inter Des | WOOD COUNTY BOARD OF | 4 | . | . | . | . |
| | WOOD LANE RESIDENTIA | 6 | 4 | . | . | . |
| | WOOD-SANDUSKY-OTTAWA | 4 | 1 | 2 | . | . |
| | WYNN REETH | . | 2 | 4 | . | . |
| | YOUNG MENS CHRISTIAN | 6 | 2 | 4 | 2 | . |
| | YOUTH ADVOCATE SERVI | . | . | . | . | 2 |
| | ACT | 4 | . | . | . | . |
| | ADVANCED SPECIALTY P | 4 | . | . | . | . |
| | ALEXANDER PATTERSON | . | 8 | 12 | 4 | 4 |
| | AMERICAN RED CROSS B | . | . | 2 | 4 | 2 |
| | ANNTAYLOR RETAIL | . | . | . | . | 2 |
| | AODK | . | 2 | 2 | 4 | . |
| | ARHAUS FURNITURE | . | 2 | 4 | . | 2 |
| | ASSOCIATED ESTATES R | . | 2 | 2 | 4 | . |
| | ATLANTIC TEMPORARIES | . | 2 | 4 | . | . |
| | BATH & BODY WORKS | . | . | . | 2 | . |
| | BECHTEL ASSOCIATES A | . | . | 4 | . | . |
| | BED BATH & BEYOND | 2 | . | . | . | . |
| | BEN FRANKLIN VARIETY | 2 | . | . | . | . |
| | BOB EVANS FARMS | 8 | . | . | . | . |
| | BOLON ENTERPRISES LI | . | . | . | 4 | . |
| | BUDGET BLINDS | . | . | . | 4 | . |
| | BUDGET BLINDS OF BG | 2 | . | . | . | . |
| | BUDGET BLINDS OF SYL | . | 2 | 4 | . | . |
| | BUEHRER GROUP ARCHIT | 1 | 1 | 1 | 1 | 1 |
| | CEDAR HILL FURNITURE | . | 2 | 2 | 2 | 2 |
| | CHILDRENS PLACE RETA | . | . | . | . | 2 |
| | CITY OF STRONGSVILLE | . | 4 | . | . | . |
| | CLOSET FACTORY | . | 4 | . | . | . |
| | CONTINENTAL OFFICE F | 2 | . | . | 2 | 2 |
| | CORPORATE SCREENING | . | 4 | . | . | . |
| | CRATE & BARREL | . | . | . | . | 2 |
| | DAVIDS BRIDAL WAREHO | . | . | . | . | 2 |
| | DIOCESE OF TOLEDO | . | . | . | 2 | 2 |
| | DOMOKUR ARCHITECTS | . | . | . | 2 | . |
| DUKE REALTY SERVICES | . | . | 2 | 2 | 2 | |
| EDP CAD SERVICES | . | . | 4 | . | . | |
| G C SERVICES | . | . | 4 | . | . | |

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|----------------------------------|----|---|---|---|---|
| GREAT LAKES BREWING | . | . | . | 2 | . |
| HAMILTON PARKER | . | 3 | 5 | 1 | . |
| HAMILTON PARKER CO | 3 | . | . | . | . |
| HAMILTON PARKER COMP | . | . | . | . | 1 |
| HERINGHAUS FURNITURE | 4 | . | . | . | . |
| HIGBEE DEPARTMENT ST | 2 | . | . | . | . |
| HOME DEPOT U S A | 10 | 8 | 6 | 4 | . |
| HOMEWORKS ETC | 6 | 4 | . | . | . |
| HUCKLEBERRY HOUSE | . | . | . | . | 2 |
| HUMILITY OF MARY HEA | . | 4 | . | . | . |
| IN GOOD TASTE | 4 | . | . | . | . |
| ITS TECHNOLOGIES | 2 | . | . | . | . |
| JAMES & WEAVER | . | . | 2 | 4 | . |
| KITTLES HOME FURNISH | . | 4 | . | . | . |
| KOHL'S DEPARTMENT STO | . | . | 2 | . | . |
| LEIPSIC LOCAL BOARD | . | . | 4 | . | . |
| LUNDEEN THERAPY PAIN | . | . | 4 | . | . |
| MAIN STREET HARDWARE | 4 | . | . | . | . |
| MCNERNEY & SON | 4 | . | . | . | . |
| MEACHAM & APEL ARCHI | . | . | . | 4 | . |
| MILTON UNION PUBLIC | . | . | . | 2 | 2 |
| MOLTEN NORTH AMERICA | 4 | . | . | . | . |
| MOSAICA EDUCATION | . | 2 | . | . | 2 |
| MPG JEDS MANAGEMENT | . | . | . | 2 | 2 |
| NATIONAL INTERSTATE | 2 | . | . | . | . |
| NEWELL SALES & MARKE | . | 4 | . | . | . |
| OFFICE DEPOT | . | 4 | . | . | . |
| OHIO DESK CO | . | . | 2 | 2 | 2 |
| PAYSOURCE | . | 4 | . | . | . |
| R L GILDNER CO | . | 2 | 4 | . | . |
| REAL SEAFOOD CO OF I | 2 | 4 | . | . | . |
| RESCHS BAKERY | 2 | . | . | . | . |
| SARAFINA FABRIC & HO | 1 | . | . | . | . |
| SHERWIN WILLIAMS CO | 4 | . | . | . | . |
| SPECTRUM EYE CARE | . | . | 2 | 4 | . |
| SSOE | 4 | . | . | . | . |
| STARBUCKS COFFEE CO | . | . | 4 | . | . |
| STONEWORKS LTD | . | 4 | . | . | . |

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|---------------------------|---------------------------------|---|---|---|---|---|
| | SWANTON LOCAL BOARD | 4 | . | 4 | . | . |
| | SWANTON SUPER VALUE | 4 | . | . | . | . |
| | UNITED INSURANCE SER | . | . | . | . | 2 |
| | VICTORY HEALTHCARE | . | . | . | . | 2 |
| | W G GRINDERS | 2 | . | . | . | . |
| | WAYNE HOMES LLC | . | 2 | . | . | . |
| | WILSON TILE & STONE | . | . | 2 | 2 | 2 |
| | WORKS | . | 2 | . | . | . |
| | WRIGHT IMAGE SALON | . | . | 2 | . | . |
| | YOUNG MENS CHRISTIAN | . | . | . | 2 | 2 |
| 66 BS Dietetics | AMERICAN HEALTHWAYS | . | . | . | 4 | . |
| | AXIA HEALTH MANAGEME | . | . | 2 | . | . |
| | BLANCHARD VALLEY MED | . | . | . | 2 | 2 |
| | BOWLING GREEN STATE | . | 4 | . | . | . |
| | CHILDRENS HOSPITAL | . | . | 2 | 2 | . |
| | CHRIST HOSPITAL | . | 4 | . | . | . |
| | DIETARY SOLUTIONS | . | . | 2 | 4 | . |
| | FAVORITE NURSES | . | . | . | 4 | . |
| | GRANDVIEW HOSPITAL | . | . | 2 | 2 | 2 |
| | HARRIS HEALTHTRENDS | 4 | 4 | . | . | . |
| | HEALTHWAYS HEALTH SU | . | . | . | 2 | . |
| | KETTERING MEDICAL CE | . | 4 | . | . | . |
| | LTF CLUB MANAGEMENT | . | . | 4 | . | . |
| | MERCY HOSPITAL OF TI | . | . | 2 | 2 | 2 |
| | MIAMI VALLEY HOSPITA | . | . | 4 | . | . |
| | NATIONWIDE CHILDRENS | . | . | . | . | 2 |
| | NOVOGRADAC & COMPANY | . | . | 4 | . | . |
| | OAK GROVE CENTER | . | . | . | 2 | . |
| | OWENS TECHNICAL COLL | . | . | . | . | 2 |
| | SHADY HOLLOW COUNTRY | 2 | . | . | . | . |
| | ST RITAS MEDICAL CEN | 4 | . | 2 | 2 | . |
| | WILCOX FINANCIAL GRO | . | . | . | . | 2 |
| 69403B Allied Hlth | AEC ELECTRICAL CONTR | . | . | . | 2 | . |
| | ALLAN J VASKO DDS | . | . | 2 | 2 | 2 |
| | ALLIANCE REHAB | . | . | 4 | . | . |
| | ANTHONY H SPANN DDS | 2 | . | . | . | . |
| | BATH & BODY WORKS | 2 | . | . | . | . |

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| | DENTAL CENTER OF NOR | 2 | . | . | . | . |
| | EMH REGIONAL MEDICAL | 2 | 2 | 2 | 2 | 2 |
| | ENCOMPASS CARE | . | . | . | 2 | 2 |
| | FIRELANDS REGIONAL M | 2 | 4 | . | 2 | 2 |
| | FLOWER HOSPITAL | . | 4 | . | . | . |
| | FREDERICK C KREUSE | . | . | 2 | . | 2 |
| | J ERIC HIRES DDS | 2 | . | . | . | . |
| | JACKSON THERAPY PART | . | . | . | 4 | . |
| | MDI MEDICAL | . | 2 | 2 | . | . |
| | MEMORIAL HOSPITAL | 2 | 2 | 2 | 2 | 2 |
| | MICHAEL J KASTNER | 2 | . | . | . | . |
| | OP THERAPY | 2 | . | . | . | . |
| | ORCHARD VILLA | . | . | 4 | . | . |
| | OREGON CITY BOARD OF | . | . | . | 2 | . |
| | ST CHARLES HOSPITAL | . | . | 2 | 2 | 2 |
| | SUNDANCE SERVICES CO | . | . | 4 | . | . |
| | THOMAS E DOWNS | 2 | . | . | . | . |
| | THOMAS S VALO | 2 | . | . | . | . |
| | TIMOTHY TOMASE DDS | . | 2 | 2 | 2 | 2 |
| | XANTERRA PARKS & RES | 2 | 4 | . | . | . |
| 69404B Health Sci | ABUELOS MEXICAN FOOD | . | . | 2 | 4 | . |
| | ADVANCED SPECIALTY P | 2 | . | . | . | . |
| | ALLIED CORP | . | . | . | 1 | 1 |
| | ATLANTIC PROFESSIONA | 2 | . | . | . | . |
| | ATLANTIC TEMPORARIES | . | 4 | . | . | . |
| | BOB EVANS FARMS | 6 | . | . | . | . |
| | BODYGENICS | . | . | . | . | 4 |
| | BOWLING GREEN STATE | . | 3 | 6 | . | . |
| | BUEHLERS FRESH FOOD | 4 | . | . | . | . |
| | BURLINGTON COAT FACT | . | . | . | . | 2 |
| | CADILLAC RANCH | . | . | . | . | 2 |
| | CHILDRENS HOSPITAL M | . | . | . | 4 | . |
| | CHILDRENS RESEARCH I | . | 2 | 2 | . | . |
| | CITY OF CLEVELAND | . | . | . | . | 3 |
| | CITY OF COLUMBUS | . | 2 | . | . | . |
| | CITY OF FAIRLAWN | 2 | . | . | . | . |
| | CLEVELAND CLINIC FOU | . | 2 | 2 | 2 | 2 |
| | DAMONS | 4 | . | . | . | . |
| | DAMONS NEWARK | 4 | . | . | . | . |
| | DEFIANCE HOSPITAL | . | . | . | . | 1 |
| | EDGEPAK SURGICAL | . | 2 | 2 | 2 | 2 |

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|-----------------------|---|---|---|---|---|
| ENCORE REHABILITATIO | . | . | . | . | 2 |
| FEDEX GROUND PACKAGE | . | 8 | . | . | . |
| HEALTHPRO STAFFING | . | . | 4 | . | . |
| HIDE-A-WAY | . | 4 | . | . | . |
| JOSEPH B BLANDA MD | . | . | 2 | . | . |
| KINDRED REHAB SERVIC | . | 4 | . | . | . |
| KOHL'S DEPARTMENT STO | . | . | . | . | 1 |
| KOINONIA HOMES | . | . | . | . | 2 |
| LAROE'S VILLAGE INN | 2 | . | . | . | . |
| LGC ASSOCIATES | . | . | . | . | 2 |
| LONE STAR STEAKHOUSE | . | 2 | 4 | . | . |
| MANCYS RESTAURANT | 2 | 2 | 4 | . | . |
| MANOR AT PERRYSBURG | . | . | 6 | . | . |
| MIDWEST METALS | 2 | 2 | 2 | 4 | . |
| NAPOLEON PHYSICAL TH | . | 2 | . | 1 | . |
| NORTH BALTIMORE LOCA | . | . | 3 | . | . |
| NORTHWEST PHYSICAL T | 4 | . | . | . | . |
| OHIO STATE UNIVERSIT | . | . | 2 | 2 | 2 |
| OHIOHEALTH CORP | . | . | . | . | 2 |
| OWENS TECHNICAL COLL | . | . | 3 | 3 | . |
| PAPA JOHN'S PIZZA | . | . | . | . | 2 |
| PATHOLOGY LABORATORI | . | 2 | 4 | . | . |
| PIER 1 IMPORTS (US) | . | . | . | 4 | . |
| RENHILL GROUP | . | 4 | . | . | . |
| RESEARCH INSTITUTE A | . | . | . | 4 | . |
| RESERVES NETWORK | 4 | . | . | . | . |
| RESTAURANT ASSOCIATE | 2 | . | . | . | . |
| SELECT SPECIALTY HOS | . | . | . | 2 | 2 |
| SKYBAR | 4 | . | . | . | . |
| SPELLING EMPLOYMENT | . | . | 4 | . | . |
| SPHERION ATLANTIC WO | 2 | . | . | . | . |
| SUBWAY 4821 | 1 | 3 | 2 | . | . |
| THIN & HEALTHY | . | . | . | . | 2 |
| TOLEDO HOSPITAL CORP | 6 | 2 | 2 | 2 | 2 |
| TOTAL SOLUTION FOR L | . | 2 | 2 | 4 | . |
| UNITED WAY OF GREATE | . | . | . | 6 | . |
| WAL-MART ASSOCIATES | 4 | . | . | . | . |

| | | | | | | | |
|------------------------|----------------------|---|---|---|---|---|---|
| 69666B Pre-Phy Ther | WOOD COUNTY BOARD OF | | | 4 | | | |
| | YOUNG MENS CHRISTIAN | | | 2 | | | |
| | ADVANCED HEALTH LTD | | | | 1 | 1 | 1 |
| | CHILIS SOUTHWEST GRI | 4 | | | | | |
| | FRICKERS PERRYSBURG | | | 2 | | | |
| | HEARTLAND EMPLOYMENT | | | | 4 | 4 | 4 |
| | INSW MANAGEMENT | | | 2 | | | |
| | JACKALOPE | | | | 1 | 2 | |
| | JACKALOPE BAR & ROTI | 1 | 2 | | | | |
| | JEFFREYS ANTIQUE GAL | 2 | 2 | 4 | | | |
| | MEDICAL COLLEGE OF O | | 6 | 4 | | | |
| | ONEILL MANAGEMENT LL | | | 2 | 2 | 2 | 2 |
| | OPTIMA REHABILITATIO | | | 2 | 4 | | |
| | P T SERVICES REHABIL | | | | | 1 | 1 |
| | PAYSOURCE | 2 | | | | | |
| | PHYSIOSOURCE | | 2 | | | | |
| | PORTAGE QUARRY RECRE | | 2 | | | | |
| | QDI MANAGEMENT | | 2 | | | | |
| | R & F | | | 2 | 4 | 4 | |
| | SELECT SPECIALTY HOS | | | 2 | | | |
| VILLAGE OF GENOA | 2 | | | | | | |
| 74 BS En Health | BIG BARNEY AUTO WASH | 4 | | | | | |
| | H C NUTTING CO | | 1 | 2 | | | |
| | LABOR READY MID ATLA | 2 | | | | | |
| | LAKE COUNTY AUDITOR | | 2 | 2 | 2 | 2 | |
| | TERRACON CONSULTANTS | | | | | 1 | 1 |
| | THOMAS & MARKER CONS | | 1 | 1 | 1 | 1 | 1 |
| | VALUE CITY DEPARTMEN | 2 | | | | | |
| 75 BS Gerontolo | ACADEMY OF COURT REP | | | 4 | | | |
| | ADCARE HEALTH SYSTEM | 2 | | | | | |
| | ALTERRA HEALTHCARE C | 4 | 4 | | | | |
| | ATLANTIC TEMPORARIES | | | 4 | | | |
| | B K ROOTBEER | | | | 4 | | |
| | BENNETT ENTERPRISES | 3 | 5 | 2 | | | |
| | BOWLING GREEN STATE | | 4 | | | | |

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|----------------------------|---------------------------------|---|---|---|---|---|
| | CENTREX PLASTICS | 4 | . | . | . | . |
| | D&H MEATS | . | . | . | 4 | . |
| | EASY WAY PRODUCTS | . | . | . | 2 | . |
| | FABRIZIO CHIRO & PHY | 4 | . | . | . | . |
| | HEARTLAND EMPLOYMENT | 2 | . | . | . | . |
| | MEDICAL COLLEGE OF O | . | 4 | . | . | . |
| | OHIO PRESBYTERIAN RE | . | . | 4 | 4 | 4 |
| | OHIO STATE UNIVERSIT | . | . | . | 2 | 2 |
| | PROVIDENCE CARE CENT | . | . | . | . | 1 |
| | SNELLING EMPLOYMENT | . | 4 | . | . | . |
| | SUNRISE SENIOR LIVIN | 2 | . | . | . | . |
| | UNITED CHURCH HOMES | . | 2 | 2 | 2 | 4 |
| | WEDGEWOOD GOLF & COU | . | 2 | . | . | . |
| | WILLIAMS COUNTY AUDI | 2 | 2 | 2 | 2 | 2 |
| | WINGERS | . | . | . | . | 2 |
| | WOOD COUNTY AUDITOR | 4 | . | . | . | . |
| | WOOD COUNTY SENIOR C | . | 1 | 1 | 1 | 1 |
| 75609B Long Term Ca | CRACKER BARREL OLD C | 2 | 2 | 4 | . | . |
| 78 BS Soc Work | ABILITY CENTER OF GR | . | 2 | 2 | 2 | 2 |
| | FIRELANDS REGIONAL M | . | . | 2 | 4 | . |
| | FRANKLIN COUNTY AUDI | . | 2 | 2 | 2 | 2 |
| | HCF OF FOSTORIA | . | . | . | . | 2 |
| | HEARTLAND EMPLOYMENT | . | . | 6 | 2 | 2 |
| | HENSHEN & ASSOCIATES | 4 | . | . | . | . |
| | KIDS COUNT TOO | . | 4 | . | . | . |
| | LAROSAS PIZZA | . | 4 | . | . | . |
| | LAURAS CANDY NUTS & | 2 | . | . | . | . |
| | LUCA PIZZA WOODLAND | 4 | . | . | . | . |
| | ODD LOTS BIG LOTS | 4 | . | . | . | . |
| | PREMIER CATERING | 3 | 3 | 3 | . | . |
| | SANDCO INDUSTRIES | . | 4 | . | . | . |
| | ST JULIANS FITNESS | 4 | . | . | . | . |
| | TRACTOR SUPPLY CO | 2 | 4 | . | 2 | 2 |
| | WOOD COUNTY AUDITOR | 2 | 2 | 4 | . | . |
| | WOOD COUNTY CHILDREN | 3 | 3 | 3 | 3 | 3 |
| 79 BS Crim Just | A ZG | 2 | . | . | . | . |
| | ADMINISTAFF CO | . | . | 2 | 4 | . |

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| | BOWLING GREEN STATE | . | 2 | 8 | 2 | 2 |
| | CHAMPS OPERATING COR | . | . | 4 | . | . |
| | CITY OF VERMILION | 1 | 2 | . | 1 | 1 |
| | COACH | . | . | 4 | . | . |
| | DAVES COOKIN NOW | 8 | . | 8 | . | . |
| | DIBENEPETTO | 2 | 2 | 2 | 4 | 2 |
| | FELLHAUER MECHANICAL | . | 2 | 4 | . | . |
| | FRANKLIN COUNTY AUDI | . | 2 | 2 | 2 | 2 |
| | KOHL'S DEPARTMENT STO | . | . | 2 | . | . |
| | LERNER NEW YORK | . | . | 4 | . | . |
| | LS TOLEDO | 4 | . | . | . | . |
| | LUCAS COUNTY TASC | . | 2 | 2 | 2 | 2 |
| | MANPOWER INC OF TOLE | . | 4 | . | . | . |
| | NLS OHIO | . | 1 | 1 | 1 | 1 |
| | NORWALK AREA HEALTH | . | . | . | 2 | 2 |
| | OHIO REHABILITATION | . | . | . | 4 | . |
| | OTTAWA COUNTY AUDITO | . | . | . | . | 2 |
| | OTTAWA RESIDENTIAL S | 4 | . | . | . | . |
| | SAFE AUTO INSURANCE | . | . | . | . | 2 |
| | SAFE AUTO SERVICES | . | . | 4 | 2 | . |
| | SAFELITE SOLUTIONS | . | 2 | . | . | . |
| | SANDUSKY COUNTY AUDI | . | . | . | 2 | . |
| | TNS CUSTOM RESEARCH | . | . | . | . | 2 |
| | VISTA VERDE GOLF COU | 2 | 2 | 2 | 2 | 2 |
| | WOOD COUNTY AUDITOR | 6 | 2 | 2 | 2 | 2 |
| | WORTHINGTON CITY BOA | . | 4 | . | . | . |
| 84 BS Comm Dis | 87 WEST 2 | . | . | . | 4 | . |
| | ACCOR NORTH AMERICA | 2 | . | . | . | . |
| | ADVANCED HEALTH LTD | . | . | . | . | 2 |
| | ADVANCED SPECIALTY P | 2 | . | . | . | . |
| | ALLIANCE THERAPY HOM | . | . | 2 | . | . |
| | AMERICAN GREETINGS C | . | 4 | . | . | . |
| | ARCHIES & ARCHIES TO | 4 | . | . | . | . |
| | ATYS U S | 2 | . | . | . | . |
| | BOWLING GREEN STATE | . | 8 | . | . | . |
| | BURLEY LEAF CUT RATE | 4 | . | . | . | . |
| | CAFE MARIE RESTAURAN | 2 | 2 | 4 | . | . |

| | | | | | |
|-----------------------|---|---|---|---|---|
| CEC ENTERTAINMENT | 4 | . | . | . | . |
| CHILDRENS HOSPITAL | . | . | . | 1 | . |
| COHEN & CO MARKETING | . | 2 | . | . | . |
| EDWIN SHAW RAHAB | . | . | 2 | 2 | 2 |
| EMH REGIONAL MEDICAL | 4 | . | . | . | . |
| ENDURACARE THERAPY M | . | . | . | . | 2 |
| ERIE HURON OTTAWA ED | . | . | . | 2 | . |
| FIRELANDS REGIONAL M | . | . | 2 | 6 | 2 |
| FIT WORKS | . | 2 | 2 | 4 | . |
| GAP | 2 | . | . | . | . |
| GODDARD SCHOOL | 2 | . | . | . | . |
| HATTIE LARLHAM CENTE | . | 2 | . | . | . |
| HONEYWELL INTL | 2 | . | . | . | . |
| INDEPENDENCE OF PORT | . | 4 | . | . | . |
| KELLY SERVICES | . | 4 | . | . | . |
| KIDS CASTLE | 4 | . | . | . | . |
| KOHL'S DEPARTMENT STO | . | 2 | . | . | . |
| LIFETOUCH PORTRAIT S | . | 2 | . | . | . |
| MIAMI COUNTY EDUCATI | . | . | . | 4 | . |
| NAP VENTURE PARTNERS | . | . | . | 2 | . |
| NATIONWIDE CHILDRENS | . | . | . | . | 1 |
| NORTH POINT EDUCATIO | . | . | . | . | 2 |
| OHIO UNIVERSITY | 2 | 2 | . | . | . |
| ONEILL SENIOR CENTER | . | . | . | 2 | 2 |
| OPTIMA REHABILITATIO | . | . | . | 2 | 2 |
| OS RESTAURANT SERVIC | 2 | 4 | . | . | . |
| PREMIER THERAPY | . | . | . | 4 | . |
| PROVIDER SERVICES HO | . | . | . | . | 2 |
| QUEST SOFTWARE | . | . | 2 | 4 | . |
| REHAB DYNAMICS | . | . | . | . | 2 |
| SANTERA REHABILITATI | . | . | 2 | 2 | 2 |
| TAMARKIN CO. | . | . | . | 4 | . |
| TEXAS ROADHOUSE & HO | 6 | . | . | . | . |
| THERAPY PARTNERS | . | . | . | . | 2 |
| TUMBLEWEED | . | 2 | 4 | . | . |
| TWILIGHT GARDENS | . | . | 2 | . | . |
| WOOD LANE RESIDENTIA | 4 | . | . | . | . |
| WOOD-SANDUSKY-OTTAWA | 4 | . | . | . | . |

| TOTAL | | 5,489 | 5,680 | 5,048 | 3,623 | 2,785 | |
|------------|-------------------|----------------------|-------|-------|-------|-------|----|
| c. Masters | 41162 MEd BuEd | BIG BARNEY AUTO WASH | 4 | . | . | . | . |
| | | CLEVELAND CORPORATE | . | . | . | . | 2 |
| | | OWENS TECHNICAL COLL | . | 4 | . | . | . |
| | | RENHILL GROUP | 2 | . | . | . | . |
| | | SAINT URSULA ACADEMY | . | 2 | 2 | 4 | . |
| | 41199 MEd Cls Tec | ALLEN EAST LOCAL BOA | 3 | 3 | 3 | 3 | 3 |
| | | BARNES & NOBLE COLLE | . | . | . | . | 3 |
| | | COLDWATER E.V.S.D. | 1 | 1 | 1 | 1 | 1 |
| | | COLUMBUS GROVE LOCAL | 3 | 3 | 3 | 3 | 3 |
| | | DIOCESE OF TOLEDO | 12 | 12 | 12 | 12 | 12 |
| | | ELIDA LOCAL BOARD OF | 3 | 3 | 3 | 3 | 3 |
| | | INNOVATIVE SUPPORT S | . | . | 3 | 3 | 3 |
| | | LINCOLNVIEW LOCAL BO | . | . | 3 | 3 | 3 |
| | | MARIE E NIESE | 6 | . | . | . | . |
| | | MERCER COUNTY EDUCAT | 1 | . | . | . | . |
| | | MOVING EXPRESSIONS | 3 | 3 | . | . | . |
| | | MT GILEAD EXEMPTED V | 6 | . | . | . | . |
| | | OHIO HI POINT JOINT | 1 | 1 | 1 | 1 | 1 |
| | | RIDGEDALE LOCAL BOAR | . | . | . | . | 3 |
| | | SHARON DAIRY KING | . | 3 | 6 | . | . |
| | | WAPAKONETA CITY SCHO | 3 | 6 | . | . | . |
| | 41200 MEd C & TE | JAMES A RHODES STATE | 3 | 3 | 3 | 3 | 3 |
| | | PERKINS LOCAL BOARD | 2 | 2 | 2 | 2 | 2 |
| | 41279 MEd C & T | ARLINGTON LOCAL BOAR | 2 | 2 | 2 | 2 | 2 |
| | | DISTILLERY | 2 | 2 | 4 | . | . |
| | | ERIE COUNTY AUDITOR | 3 | 6 | . | . | . |
| | | GOLF COURSE ASSOCIAT | . | . | 2 | 2 | . |
| | | SPRINGFIELD LOCAL BO | . | . | . | 2 | 2 |
| | | TOLEDO ORTHOPAEDIC S | . | . | 2 | 2 | 2 |
| | | VAN BUREN LOCAL BOAR | 3 | 3 | 3 | 3 | 3 |
| | | WILLARD CITY BOARD O | 2 | 2 | 2 | 2 | 2 |
| | 41380 MEd G & C | AMERICAN HEALTH GROU | 2 | . | . | . | . |
| | | ASSOCIATION FOR RETA | 2 | . | . | . | . |
| | | AZTEC DEVELOPMENTS | 4 | 4 | 4 | 8 | . |
| | | CITY OF PARMA HEIGHT | . | 3 | . | . | . |
| | | EASTWOOD LOCAL | . | . | . | . | . |

| | | | | | | |
|--------------------------|---------------------------------|---|---|---|---|---|
| | BOARD | . | 2 | 2 | 2 | 2 |
| | ELMWOOD LOCAL BOARD | . | . | . | 3 | 3 |
| | FINDLAY CITY BOARD O | . | 4 | 4 | 4 | 6 |
| | FORT LORAMIE LOCAL B | . | . | . | . | 2 |
| | FOSTORIA CITY BOARD | . | 4 | 4 | 4 | 4 |
| | FOUNDATIONS BEHAVIOR | . | . | 2 | 2 | 2 |
| | LIMA BOARD OF EDUCAT | . | . | 3 | 3 | 3 |
| | MACKS TRUCKING | 4 | . | 4 | . | . |
| | MCCOMB LOCAL BOARD O | . | 2 | 4 | . | . |
| | NEW RIEGEL LOCAL BOA | 2 | . | . | . | . |
| | NORTH BALTIMORE LOCA | 8 | . | . | . | . |
| | NORTH RIDGEVILLE CIT | . | . | . | . | 4 |
| | RED HAWK RUN GOLF CO | . | 4 | . | . | . |
| | RENHILL GROUP | . | . | 6 | 4 | . |
| | RIGHTTHING | . | . | . | 4 | 4 |
| | ROSSFORD EXEMPTED VI | 8 | . | . | . | . |
| | SAINT URSULA ACADEMY | . | . | . | 4 | 4 |
| | SPRINGFIELD LOCAL BO | 6 | 6 | 9 | 3 | 3 |
| | SYNERGY SPORTS & FIT | 3 | 6 | . | . | . |
| | UNIVERSITY OF TOLEDO | 4 | 8 | . | . | . |
| | VICTORIAS SECRET STO | 6 | 3 | 3 | 3 | 3 |
| | VILLAGE MARKET & DEL | . | 4 | . | . | . |
| | WOOD COUNTY BOARD OF | 8 | . | . | . | . |
| 41705 MEd Reading | BOWLING GREEN CITY B | . | 3 | 3 | 3 | 3 |
| 41810 MEd EdAS | ANTHONY WAYNE LOCAL | 3 | 3 | 3 | 3 | 3 |
| | BOWLING GREEN STATE | . | 3 | 6 | . | 3 |
| | CAREY EXEMPTED VILLA | 3 | 3 | 3 | 3 | 3 |
| | CHARMING SHOPPES OF | . | . | . | . | 3 |
| | HICKORY FARMS | 3 | . | . | . | . |
| | LEONA OHIO EMPLOYMEN | 3 | . | . | . | . |
| | VILLAGE OF CAREY | 3 | 3 | 3 | 3 | 3 |
| | YOUNG MENS CHRISTIAN | . | 6 | . | . | . |
| 41855 MEd SpEd | ACT | . | 4 | . | . | . |
| | ALLEN COUNTY AUDITOR | 6 | . | 3 | 3 | 3 |
| | BOWLING GREEN STATE | . | . | 6 | . | . |
| | BRYAN CITY BOARD OF | . | . | 3 | 3 | 3 |
| | BW 3 | 8 | . | . | . | . |
| | COLUMBUS GROVE LOCAL | . | 2 | 2 | 2 | 2 |
| | D DENNISON OF SYLVAN | 4 | . | . | . | . |

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|---------------------|---------------------------------|----|----|----|---|---|
| | DAVID M SCHULTZ | 2 | 2 | . | . | . |
| | DIocese OF TOLEDO | . | . | 6 | . | . |
| | DUNBAR MECHANICAL | 2 | . | . | . | . |
| | ELIDA LOCAL BOARD OF | . | 6 | . | . | . |
| | ESSEX HEALTHCARE COR | . | . | 3 | 3 | 3 |
| | FINDLAY CITY BOARD O | 2 | . | . | . | . |
| | LAMMERS CHIROPRACTIC | . | 2 | . | . | . |
| | LAND OF AHHS DAYCARE | 3 | . | . | . | . |
| | LEOPOLD WILDENHAUS & | . | . | 2 | . | . |
| | LONE STAR STEAKHOUSE | . | 3 | . | . | . |
| | LUCAS COUNTY BOARD O | 6 | . | . | . | . |
| | MONTPELIER EXEMPTED | . | . | . | . | 2 |
| | NAPOLEON CITY BOARD | . | 3 | 3 | 3 | 3 |
| | NORTHWEST OHIO EDUCA | 6 | 11 | 10 | 6 | 5 |
| | PARKVIEW NURSING CEN | . | . | . | 6 | . |
| | PUTNAM COUNTY BOARD | . | 4 | . | 2 | 2 |
| | QUINCY AMUSEMENTS | . | . | 6 | . | . |
| | RED RIVER | 3 | . | . | . | . |
| | SUTER PRODUCE | . | . | . | 4 | . |
| | SYLVAN LEARNING CENT | 4 | . | . | . | . |
| | SYLVANIA CITY BOARD | . | 3 | 6 | . | . |
| | TOLEDO PUBLIC SCHOOL | 5 | 5 | 5 | 5 | 5 |
| | WASHINGTON LOCAL BOA | . | 13 | 7 | 7 | 7 |
| | WILLIAMS COUNTY GENE | . | . | 3 | . | . |
| | WOOD COUNTY BOARD OF | . | . | . | 3 | 3 |
| | WOOD LANE RESIDENTIA | 10 | . | . | . | . |
| 42122 MA ACS | BOWLING GREEN STATE | 2 | 2 | 4 | . | . |
| 42215 MA CSP | AREA TEMPS | 2 | . | . | . | . |
| | BATH & BODY WORKS | . | 3 | . | . | . |
| | BOWLING GREEN STATE | 3 | 4 | 8 | 1 | 3 |
| | BUCKEYE COUNCIL BOY | . | . | 2 | 4 | . |
| | DENISON UNIVERSITY | . | 2 | 2 | 2 | 2 |
| | GREATER CLEVELAND HA | . | . | . | 2 | 2 |
| | HEIDELBERG COLLEGE | 8 | . | . | . | . |

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| | LION DRY GOODS CO | 3 | . | . | . | . |
| | OHIO STATE UNIVERSIT | 4 | . | 2 | 2 | . |
| | OWENS TECHNICAL COLL | 2 | . | . | . | . |
| | RUFFALOCODY | . | 6 | . | . | . |
| | SAINT URSULA ACADEMY | . | . | 2 | 2 | 2 |
| | UNIVERSITY OF TOLEDO | 2 | 4 | . | . | . |
| | URSULINE COLLEGE | . | . | 4 | . | . |
| 42280 MA English | BLUFFTON UNIVERSITY | . | 2 | 2 | 4 | . |
| | BOWLING GREEN STATE | 4 | 6 | 4 | . | . |
| | CLEVELAND ENTREPRENE | . | . | . | . | 2 |
| | CLOSETTEC ADVANCE ST | 2 | . | . | . | . |
| | CROWN EQUIPMENT CORP | . | . | 2 | 2 | 2 |
| | D E FOXX & ASSOCIATE | 2 | . | . | . | . |
| | EDISON STATE COLLEGE | . | . | . | . | 2 |
| | KELLY SERVICES | . | . | 4 | . | . |
| | LAKE SHORE CRYTRONIC | . | . | . | 2 | 2 |
| | LOURDES COLLEGE OF S | . | 3 | 3 | 3 | 3 |
| | LOWES HOME CENTERS | . | 4 | . | . | . |
| | NORCOLD | . | 4 | . | . | . |
| | OHIO UNIVERSITY | . | . | . | . | 2 |
| | OWENS TECHNICAL COLL | 3 | 4 | . | 4 | . |
| | PHOENIX SERVICES | 2 | . | . | . | . |
| | PRO MEDICA HEALTH SY | . | . | . | . | 3 |
| | RENHILL GROUP | . | . | 4 | . | . |
| | UNIVERSITY OF CINCIN | . | 2 | 2 | 2 | 2 |
| | UNIVERSITY OF TOLEDO | . | 4 | . | . | . |
| | WANAMAKER DEVELOPMEN | . | 2 | 2 | 4 | . |
| 42305 MA French | BOWLING GREEN STATE | 3 | . | . | . | . |
| | BRYAN CITY BOARD OF | . | 4 | . | . | . |
| | BUCKEYE VALLEY LOCAL | . | . | . | . | 3 |
| | CANAL WINCHESTER LOC | . | . | . | 4 | . |
| | COLUMBUS STATE COMMU | . | . | . | . | 3 |
| | GROUND FOR THOUGHT | 6 | . | 3 | 6 | . |
| | HOBSONS | 2 | . | . | . | . |
| | KEMPER SPORTS MANAGE | . | . | . | . | 4 |

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|-----------------------|-------------------------|---|---|---|---|---|
| | LOGAN ELM LOCAL BOAR | | | 4 | | |
| | REHILL GROUP | | 3 | | | |
| | SAINT URSULA ACADEMY | | | 3 | 3 | 3 |
| | VALLEY VIEW LOCAL BO | | | 2 | 2 | 2 |
| 42380 MA G & C | BEHAVIORAL CONNECTIO | 3 | 3 | 3 | 3 | |
| | HARBOR BEHAVIORAL HE | | | 6 | | |
| | RIGHTTHING | | | | 3 | 3 |
| | RIVER CENTRE CLINIC | | 6 | | | |
| | STAUTZENBERGER COLLE | | | | 6 | |
| 42420 MA History | ANDYS PARTY MART | 1 | 1 | 1 | 1 | 1 |
| | BACKROADS DINER | 2 | 2 | 4 | | |
| | BOWLING GREEN STATE | | 1 | 2 | | 1 |
| | KENNEDY PURDY HOEFFE | | | | 2 | 4 |
| | LYLE GEBHARDT AUCTION | | | | 2 | 2 |
| | NORTHWEST STATE COMM | | | | | 1 |
| | PYRAMID RECRUITING O | | | 2 | | |
| 42620 MA Phil | HOSPICE OF NORTHWEST | | | | 3 | |
| | NORTHWEST OHIO HOSPI | | | 3 | 3 | |
| | ST LUKES HOSPITAL | 3 | 6 | | | |
| 42670 MA Psyc | BOWLING GREEN STATE | 1 | 2 | 4 | | 2 |
| | JOHN CARROLL UNIVER | | | | | 2 |
| 42845 MA Sociology | COLLEGE OF MOUNT ST | | | | | 2 |
| | ELDER BEERMAN | 2 | | | | |
| | LERNER NEW YORK | 2 | | | | |
| | MARION TECHNICAL COL | 3 | 3 | 3 | 3 | 3 |
| | STATE BANK & TRUST C | 2 | | | | |
| | WOOD COUNTY AUDITOR | 2 | 2 | 2 | 2 | 2 |
| 42850 MA Spanish | ABC HOME SERVICES | | 4 | 2 | | |
| | COLUMBUS STATE COMMU | | | | | |
| | OLENTANGY LOCAL BOAR | 2 | 2 | | | |
| | | | | 2 | 2 | 2 |
| 43372 MBA-6TO9 | HONEYWELL INTL | 3 | 3 | 3 | 3 | 3 |
| | MARATHON OIL CO | 6 | | | 3 | 3 |
| | MARATHON PETROLEUM C | | 3 | 6 | | 3 |
| | OHIO NORTHERN UNIVER | | 2 | 2 | 2 | 2 |
| | SDH SERVICES WEST | | | 4 | | |

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| | SOUTHEASTERN CONTAIN | 6 | . | . | . | . |
| 43374 MBA-Dana | ACKLIN STAMPING CO | . | 2 | . | . | . |
| | DANA AUTOMOTIVE SYST | . | . | . | 2 | 2 |
| | DANA CORP | 4 | 24 | . | . | . |
| | EFMG | 3 | 3 | 6 | . | . |
| | FIRST SOLAR | . | 6 | 6 | 6 | 6 |
| | SOLIDSTATE CONTROLS | . | . | . | . | 2 |
| | TORQUE TRACTION TECH | 10 | 4 | 2 | 2 | . |
| 44132 MFA Art | BOWLING GREEN STATE | 2 | 4 | 8 | . | 2 |
| | COLUMBUS COLLEGE OF | . | 2 | 2 | 2 | 2 |
| | OHIO NORTHERN UNIVER | . | 2 | . | . | . |
| | UNITED PARCEL SERVIC | 2 | . | . | . | . |
| 45565 MM Musc Perf | BLUFFTON UNIVERSITY | 6 | . | . | . | 2 |
| | BOWLING GREEN STATE | 3 | . | 4 | . | . |
| | FINDERS RECORDS & TA | . | 2 | 4 | . | . |
| | HEIDELBERG COLLEGE | . | 6 | . | . | . |
| | LOURDES COLLEGE OF S | . | . | . | 2 | 2 |
| | PERRYSBURG SCHOOL OF | 12 | 3 | . | 2 | . |
| 45567 MM Musc Comp | TERRA COMMUNITY COLL | 1 | 1 | 1 | 1 | 1 |
| | TOLEDO PUBLIC SCHOOL | 4 | . | . | . | . |
| 47305 MAT French | SYLVANIA CITY BOARD | 2 | 2 | 2 | 4 | . |
| 47550 MAT Math | BEACH LAWN CARE | 4 | . | . | . | . |
| 47640 MAT Physics | LIBERTY BENTON LOCAL | 4 | 4 | 4 | 4 | 4 |
| | SUTER PRODUCE | . | . | . | 1 | 1 |
| | TOLEDO PUBLIC SCHOOL | 1 | 1 | 1 | 1 | 1 |
| | UNIVERSITY OF FINDLA | . | . | 4 | . | . |
| | WAPAKONETA CITY SCHO | 1 | 1 | 1 | 1 | 1 |
| 48220 MS CS | JPMORGAN CHASE BANK | . | 2 | 2 | 2 | 2 |
| 48867 MS CDis | 3G OPERATING CO | . | . | . | 2 | 2 |
| | ABILITIES PEDIATRIC | . | . | . | . | 2 |
| | AEGIS THERAPIES | . | . | 3 | 6 | 2 |
| | ALLIANCE REHAB | . | . | 1 | 1 | 1 |
| | AMERICAN GREETINGS C | 4 | . | . | . | . |
| | BENNETT ENTERPRISES | 4 | . | . | . | . |
| | CHILDRENS HOSPITAL | 2 | 2 | 4 | . | . |
| | COLUMBUS SPEECH & HE | . | 4 | . | . | . |
| | CONCEPT REHAB | . | 2 | 2 | 2 | 2 |
| | DAYTON HEAD & NECK S | . | 1 | 1 | 1 | 1 |
| | DEBRA B ROMAS MA & A | . | 2 | 2 | 2 | 2 |

| | | | | | | |
|---------------|---------------------------------|---|---|---|---|---|
| | EDUCATIONAL SERVICE | | 2 | 4 | | |
| | ENCORE REHABILITATIO | | | | 2 | 2 |
| | ENDURACARE THERAPY M | | | | 2 | 2 |
| | FISHER TITUS MEDICAL | 2 | | | | |
| | FRANKLIN BOULEVARD N | | | 2 | 2 | |
| | GENESIS HEALTH CARE | | | 2 | 4 | |
| | HIGBEE DEPARTMENT ST | 2 | | | | |
| | JACKSON THERAPY PART | | | | 4 | |
| | LAKE COUNTY EDUCATIO | | | | | 2 |
| | LAKE COUNTY SOCIETY | 2 | | | | |
| | LIMA MEMORIAL HOSPIT | | 1 | 1 | 1 | 1 |
| | LUCAS COUNTY BOARD O | | 4 | 2 | 2 | 2 |
| | MADISON LOCAL BOARD | | | | | 2 |
| | MARDEN REHABILITATIO | | 2 | 2 | 2 | 2 |
| | MARIETTA MEMORIAL HO | | 2 | 2 | 2 | 2 |
| | MARYMOUNT HOSPITAL | | | | | 3 |
| | MUSKINGUM VALLEY EDU | | | 4 | | |
| | NW OHIO SPEECH LANGU | | 2 | 2 | 2 | 2 |
| | OHIO PRESBYTERIAN RE | | | | 5 | 5 |
| | OHIO STATE UNIVERSIT | 6 | | 3 | 3 | 3 |
| | OLD BARN OUT BACK | 1 | 2 | | | |
| | PARKSIDE VILLA | | 4 | | | |
| | R & F | | | 2 | 2 | 2 |
| | RYBICKI & SON FUNERA | | | | | 3 |
| | SELECT SPECIALTY HOS | | 4 | | | |
| | SOUTHWEST GENERAL HE | 2 | | | | |
| | THERAPY PARTNERS | | | 4 | | 5 |
| | THINK ABILITY | | | | 2 | 2 |
| | UNITED REHAB & MANAG | | | 2 | 4 | |
| | WAYNE COUNTY AUDITOR | 3 | 3 | 3 | 3 | 3 |
| | WEXNER HERITAGE VILL | | | 4 | | |
| | WOOD COUNTY HOSPITAL | | 2 | 4 | | |
| | WOOSTER COMMUNITY HO | | | | 6 | |
| | YOUNG MENS CHRISTIAN | | | 3 | 6 | 3 |
| 53 MRC | ELIZABETH A ZEPF COM | 1 | | | | |

| | | | | | | | |
|----------------|---------------------|---------------------------------|-----|-----|-----|-----|-----|
| | | GOODWILL INDUSTRIES | | | 1 | 1 | 1 |
| | | OHIO REHABILITATION | | | | | 1 |
| | 565431 MIT MT | OWENS ILLINOIS CLOSURE | 1 | 1 | 1 | | |
| | | REXAM CLOSURE SYSTEM | | | | | 2 |
| | 58 M Publ Admin | BOWLING GREEN STATE | 6 | 6 | 10 | 2 | |
| | | BUSINESS CONSULTANTS | | 2 | | | |
| | | CLEVELAND CLINIC FOUNDATION | | | 3 | 3 | 3 |
| | | COLUMBUS ACADEMY | | | | 3 | 3 |
| | | COOPER & WALINSKI | | | 3 | 3 | 3 |
| | | EBONY'S RIBS CHICKEN | | 6 | | | |
| | | GEVITY HR | | | 4 | | |
| | | ITT EDUCATIONAL SERVICES | | | | | 2 |
| | | LICKING COUNTY AUDIT | 6 | | | | |
| | | METROPOLITAN PARK DISTRICT | 3 | | | | |
| | | SEQUENT | | | 3 | 3 | 3 |
| | | TIFFIN UNIVERSITY | | 2 | | 2 | |
| | | WOOD COUNTY AUDITOR | 2 | 2 | 2 | 2 | 2 |
| | 594462 MFCS HD & FS | BOWLING GREEN STATE | 2 | 4 | | | |
| | | COLUMBIANA COUNTY AU | 4 | | | | |
| | | HOME CARE ALTERNATIVES | 2 | | | | |
| | TOTAL | | 400 | 420 | 426 | 364 | 327 |
| d. Specialists | 51810 Sp EdAS | SAINT JOHNS JESUIT HIGH SCHOOL | 1 | 1 | 1 | 1 | 1 |
| | | TOLEDO PUBLIC SCHOOL | 2 | 2 | 2 | 2 | |
| | TOTAL | | 3 | 3 | 3 | 3 | 1 |
| e. Doctoral | 611224 PhD ACS/PopC | HEIDELBERG COLLEGE | | 1 | 1 | 1 | |
| | | HEIDELBERG UNIVERSITY | | | | | 1 |
| | 61239 PhD CStd | BOWLING GREEN STATE | 2 | | | | |
| | 61280 PhD English | LOURDES COLLEGE OF SCIENCES | | | | | 1 |
| | | ST VINCENT MEDICAL CENTER | 1 | | | | |
| | | ST VINCENT MERCY MEDICAL CENTER | | 1 | 1 | 1 | 1 |
| | 61866 PhD Theatre | BAYSHORE COUNSELING | | | 4 | | |
| | | QUEST RECOVERY & PREVENTION | | | 2 | 2 | 4 |
| | 62813 EdD Ldrship | BOWLING GREEN STATE | 6 | | 4 | 2 | |
| | | LOURDES COLLEGE OF SCIENCES | | | 2 | | |
| | | MEDICAL COLLEGE OF OHIO | 1 | 1 | 1 | 1 | |
| | | OHIO STATE UNIVERSITY | 4 | | 2 | 2 | 2 |
| | | TOLEDO PUBLIC SCHOOL | 2 | 2 | 2 | 2 | 2 |
| | | UNIVERSITY OF TOLEDO | | 4 | | | 1 |

| | | | | | |
|-------|-------|-------|-------|-------|-------|
| TOTAL | 16 | 9 | 19 | 11 | 12 |
| TOTAL | 6,067 | 6,285 | 5,688 | 4,153 | 3,235 |

Sources: Office of Institutional Research
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