

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2002**

**a. COLLEGE OF ARTS & SCIENCES**

			YEARS AFTER GRADUATION							
			0.5 Years	1.5 Years	2.5 Years	3.5 Years	4.5 Years	5.5 Years	6.5 Years	7.5 Years
<b>A&amp;S</b>	<b>22045 Planned Prog</b>	<b>GENESCO</b>				2	2	2	2	2
		<b>MEIJER STORES LIMITE</b>	2	4						
		<b>NORDSTROM</b>								2
		<b>OHIO EXPOSITION COMM</b>		4						
		<b>SPHERION ATLANTIC WO</b>			4					
	<b>23480 Internat Stu</b>	<b>BRI RESEARCH</b>			3					
		<b>CHILLICOTHE CITY BOA</b>					2			
		<b>CIRCLEVILLE CITY BOA</b>		4						
		<b>OWENS TECHNICAL COLL</b>					6	3		3
		<b>PRO 2 SERVE</b>						2	2	2
		<b>RENHILL GROUP</b>				6				
		<b>SCHINDLER ELEVATOR C</b>				3	3	3	3	3
		<b>SCIOTO OIL CO</b>	4							
	<b>TOTAL</b>		6	12	7	11	13	10	7	12
<b>ACS</b>	<b>23122 Amer Cult St</b>				2		2			
		<b>ALVIS HOUSE</b>		2						
		<b>BEHAVIORAL CONNECTIO</b>	2	4						
		<b>BIG WALNUT LOCAL BOA</b>					2		2	2
		<b>CARE AFTER SCHOOL</b>		2	4					
		<b>FERGUSON ENTERPRISES</b>					2	4		
		<b>HOWARDS CLUB H</b>	2							
		<b>JEWISH COMMUNITY CEN</b>		4						
		<b>OLENTANGY LOCAL BOAR</b>						4		
		<b>PLACES</b>			2	4				

		PLAIN LOCAL BOARD OF						2		
		WESTERVILLE CITY BOA							2	2
		WORTHINGTON BUILDING								4
	TOTAL		4	12	6	6	6	12	8	4
ART	21128 Design Studi	A I ROOT CO							2	2
		ABERCROMBIE & FINCH	2							
		ABERCROMBIE & FITCH	2							
		ADECCO USA		4						
		ALL INDUSTRIAL EXPRE								2
		ALLTEL PUBLISHING CO				2	2			
		AMERICAN CUSTOM INDU	2							
		ATLANTIC TEMPORARIES					2			
		AVENTIS PHARMACEUTIC				4				
		BAGEL PLACE OF MICH	2	2	2	2	2	4		
		BERRY PIPE & EQUIPME		4						
		BEST BUY STORES	4							
		BETTER BUSINESS BURE						2	2	2
		BOWLING GREEN STATE	4							
		BRIGHTER CHILD INTER								2
		BROADWAY GRAPHICS		4						
		BUCKEYE LOCAL BOARD						3	3	3
		CBG ACQUISITION		2	4					
		COLDWELL BANKER RESI		2	2	2	2	4	4	
		CUSTOM PUBLISHING GR					2			
D & S CREATIVE ADVER		2	2	2	2	4		2		



CORP	.	2	2	2	2	2	2	2
MENTOR 4	.	.	2	.	.	.	.	.
METTLER TOLEDO	.	.	.	.	.	2	2	2
MID WEST PRESORT MAI	.	.	.	.	.	4	.	.
MIDWEST EXPRESS	.	.	2	2	4	.	.	.
MINUTEMAN CAR WASH O	.	4	.	.	.	.	.	.
MONEY TREE LENDING	.	.	.	.	2	.	.	.
MOORE WALLACE NORTH	.	.	2	2	2	2	2	2
NAPTIME PRODUCTIONS	4	.	.	.	.	.	.	.
NORTH RIDGEVILLE CIT	.	3	3	6	.	3	.	.
OHIO STATE UNIVERSIT	.	.	.	.	.	.	.	2
OPTIMUM SYSTEM PRODU	.	2	4	.	.	.	.	.
OTTERBASE TECHNICAL	.	2	4	.	.	.	.	.
PAPA JOHNS	.	4	.	.	.	.	.	.
PARAMOUNT CARE	.	.	.	.	.	2	2	2
PIER 1 IMPORTS (US)	.	.	.	.	.	4	.	.
PORATH BUSINESS SERV	.	4	.	.	.	.	.	.
QUEST LASERCUT	.	6	.	.	.	.	.	.
REGENCY CONSTRUCTION	.	.	.	.	.	4	.	.
REMEDY INTELLIGENT S	2	.	.	.	.	.	.	.
RICHS DEPARTMENT STO	.	4	.	.	.	.	.	.
SANOFI AVENTIS PHARM	.	.	.	.	2	.	.	.
SANOFI AVENTIS US	.	.	.	.	.	2	2	2
SCIOTO RESERVE	2	4	.	.	.	.	.	.
SEARS ROEBUCK & CO	4	8	.	.	.	.	.	.
SELECTEMPS	2	.	.	.	.	.	.	.
SFX ENTERTAINMENT	.	.	4	.	.	.	.	.
SIGNATURE PARTNERS	.	4	.	.	.	.	.	.



BADBRUSH DESIGN	.	.	.	.	2	4	.	.
BAKER PHOTOGRAPHY	.	.	.	.	2	2	2	2
BEST BUY STORES	.	.	2	.	.	.	.	.
BISMARK	1	1	1	2	.	.	.	.
BLUE MANATEE	.	.	.	.	.	.	.	2
BLUE MARBLE	.	.	.	.	.	2	2	.
BOAT HOUSE BAR & GRI	6	.	.	.	.	.	.	.
BOWLING GREEN STATE	.	.	.	.	.	6	.	3
BROHL HEALTH CARE	.	.	.	.	.	.	2	2
BULE RIBBON PHOTO	2	4	.	.	.	.	.	.
BW 3	2	2	2	4	.	.	.	.
CENCOR TEMPORARY	2	.	.	.	.	.	.	.
CENTENNIAL	.	4	.	.	.	.	.	.
CHILDRENS CREATIVITY	.	4	.	2	2	4	.	.
CHILDRENS HOSPITAL	.	.	.	1	1	1	1	.
CHILIS SOUTHWEST GRI	.	.	.	2	.	.	.	.
CININNATI CITY BOAR	.	.	2	4	.	.	.	.
CITY OF MADEIRA	.	2	.	.	.	.	.	.
CITY OF MENTOR	2	.	.	.	.	.	.	.
CLASSIC VIDEO	.	4	.	.	.	.	.	.
CLEAR IMAGES	.	.	.	.	.	.	2	2
CLUB E	.	.	.	.	2	2	2	2
COOPER TIRE & RUBBER	1	.	.	.	.	.	.	.
CORPORATE DOCUMENT S	.	.	.	.	.	1	1	.
COURTYARD BY MARRIOT	.	4	.	.	.	.	.	.
CRACKER BARREL OLD C	1	2	.	.	.	.	.	.
CREATIVE HEADLINES	.	.	.	.	2	4	.	.
CROWN SERVICES	.	2	.	.	.	.	.	.
CUSTOM PRODUCTS	.	.	.	.	.	.	.	.

<b>CORP</b>	2	.	.	.	.	.	.	.
<b>DAYS INN</b>	4	.	.	.	.	.	.	.
<b>DEFIANCE CITY BOARD</b>	.	3	3	3	3	3	3	3
<b>DEFIANCE COLLEGE</b>	.	.	3	.	.	.	3	3
<b>DIOCESE OF TOLEDO</b>	.	2	2	2	2	2	2	2
<b>DISCOVER FINANCIAL S</b>	.	4	.	.	.	.	.	.
<b>DISKETTE DUPLICATION</b>	2	.	.	.	.	.	.	.
<b>EVANS &amp; SMITH V LOWE</b>	.	.	.	.	.	.	2	.
<b>EVERSTAFF</b>	.	.	4	.	.	.	.	.
<b>EXPRESS SERVICES</b>	.	4	.	.	.	.	.	.
<b>FACTORY CARD OUTLET</b>	.	.	.	.	.	.	1	.
<b>FAIRMOUNT CENTER FOR</b>	.	.	.	.	.	.	.	2
<b>FEDEX GROUND PACKAGE</b>	2	.	.	.	.	.	.	.
<b>FINDLAY PUBLISHING C</b>	1	1	1	1	1	1	1	1
<b>FINLAY FINE JEWELRY</b>	2	2	2	4	.	.	.	.
<b>FIRELANDS LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>FLOWER FACTORY</b>	.	6	.	.	.	.	.	.
<b>FOOD TOWN</b>	6	.	.	.	.	.	.	.
<b>FOUNDATIONS EARLY ED</b>	.	.	.	.	.	4	.	.
<b>FUNCOLAND</b>	.	4	.	.	.	.	.	.
<b>GMRI</b>	.	.	2	.	.	.	.	.
<b>GUITAR CENTER</b>	4	.	.	.	.	.	.	.
<b>HARRISON FORD</b>	.	.	.	4	.	.	.	.
<b>HEARTLAND THERMOGRAP</b>	.	.	.	1	2	.	.	.
<b>HICKORY FARMS</b>	.	2	2	4	.	.	.	.
<b>HIGH QUALITY STAFFIN</b>	.	.	.	.	.	4	.	.
<b>HOME DEPOT U S A</b>	.	.	.	2	4	.	.	.
<b>HORIZON SCIENCE ACAD</b>	.	.	.	6	.	.	.	.
<b>HOSPITALITY STAFFING</b>	.	4	.	.	.	.	.	.

	<b>HOWARDS CLUB H</b>	4							
	<b>IMPERIAL INDUSTRIAL</b>		4						
	<b>IMPERIAL PLACEMENT S</b>		4						
	<b>INTEGRATED PEST CONT</b>			2		2	2	2	2
	<b>JUSTICE &amp; YOUNG</b>							2	
	<b>KAESER &amp; BLAIR</b>			2	4				
	<b>KECKS MARKET</b>	3							
	<b>KOHL'S DEPARTMENT STO</b>	2		3					
	<b>KROGER CO</b>	2			2				
	<b>LIFEFORMS</b>		2	2	2	2	2	2	2
	<b>LIFETOUCH PORTRAIT S</b>	4							
	<b>LORAIN COUNTY PRINTI</b>		2	4					
	<b>LOWES HOME CENTERS</b>	2	2	2	2	2	4		
	<b>LUCA PIZZA WOODLAND</b>	2	4						
	<b>LUDWIG MUSIC</b>		2	2	2	2	2	2	2
	<b>MARGARET R RICHARDS</b>		4						
	<b>MARITZ RESEARCH</b>			2	2	2	4		
	<b>MAUMEE BAY BREWING</b>	4							
	<b>MAX &amp; ERMAS</b>	5	1	2		1	2		
	<b>MCDONALDS</b>	2							
	<b>MEIJER STORES LIMITE</b>	10	4						
	<b>MOLTEN NORTH AMERICA</b>	3	3	6					
	<b>MONTESSORI SCHOOL OF</b>		6						
	<b>MOTO PHOTO</b>	2	4						
	<b>MOVIE GALLERY</b>					4			
	<b>MOVIE GALLERY SERVIC</b>				2				
	<b>NATIONWIDE CHILDRENS</b>								1
	<b>NEW DIMENSIONS</b>	4							
	<b>NFO RESEARCH</b>			4					



NORTH AMERICAN MARBL						2	2	
OASIS BAR & GRILL						4		2
OFFICE DEPOT					1	1	1	1
OHIO STATE UNIVERSIT		4	4	8		6	2	2
OHIO TURNPIKE COMMIS					2	2	2	2
ORAL & MAXILLOFACIAL					2	2	2	2
OS RESTAURANT SERVIC	4							
OWENS TECHNICAL COLL								3
PEPPERCORNS	4							
PERRYSBURG ONE HOUR			3					
PHOENIX SERVICES	2							
PHOTO FACTORY LTD		6						
PHOTOMAKERS		2	2	4				
PINNACLE			2					
PRINCETON CITY BOARD		4						
QDI MANAGEMENT					4			
RALPH THAYER CHEVROL	2	2	4					
RAX RESTAURANT	2							
RENHILL GROUP		14						
SAM BS	6							
SEARS ROEBUCK & CO		4						
SELECTEMPS	6	4						
SHOT SELECTOR		2	4		4			
SMOKE & FIRE CO				3	6			
SQUEAKERS BG	2							
STANDARD REGISTER CO							1	1
STAPLES THE OFFICE S	2							
STARBUCKS COFFEE CO	2	2	4		4			
SUBWAY	2							
SYCAMORE CITY								



	<b>BOWLING GREEN STATE</b>	2	.	.	.	.	.	.	.
	<b>CLEVELAND INSTITUTE</b>	.	2	2	4	.	.	.	.
	<b>CRYSTAL ILLUSIONS</b>	.	.	.	.	2	2	2	2
	<b>EDUCATE OPERATING CO</b>	.	.	.	.	.	4	.	.
	<b>FALLEN TIMBERS FAIRW</b>	4	.	.	.	.	.	.	.
	<b>FRANKLIN COUNTY EDUC</b>	6	.	.	.	.	.	.	.
	<b>FREMONT CITY BOARD O</b>	.	2	4	.	.	.	.	.
	<b>GMRI</b>	2	.	.	.	.	.	.	.
	<b>HAMILTON PARKER</b>	.	.	.	.	2	4	.	.
	<b>HAWK GALLERIES</b>	.	3	3	3	6	.	.	.
	<b>J C PENNEY</b>	4	.	.	.	.	.	.	.
	<b>JIMMY JOHNS</b>	2	.	.	.	.	.	.	.
	<b>JIMMY JOHNS GOURMET</b>	4	.	.	.	.	.	.	.
	<b>KENAMAR LEARNING COR</b>	.	.	.	.	.	2	2	2
	<b>KOHL'S DEPARTMENT STO</b>	.	.	2	2	4	.	.	.
	<b>LANCASTER CITY BOARD</b>	.	3	6	.	.	.	.	.
	<b>LIBERTY UNION THURST</b>	.	6	.	.	.	.	.	.
	<b>MIAMI UNIVERSITY</b>	.	.	2	4	.	.	.	.
	<b>MICHAEL E OLEARY DDS</b>	.	.	.	.	.	2	2	2
	<b>NEWARK CITY BOARD OF</b>	.	1	1	1	1	1	1	1
	<b>NILSSONS A FULL SERV</b>	.	4	.	.	.	.	.	.
	<b>NORTHEAST MECHANICAL</b>	.	2	4	.	.	.	.	.
	<b>OHIO STATE UNIVERSIT</b>	.	.	.	.	.	.	.	3
	<b>PERRYSBURG EXEMPTED</b>	.	.	.	.	.	2	2	2
	<b>PICKERINGTON LOCAL B</b>	.	6	.	.	.	.	.	.
	<b>RENHILL GROUP</b>	.	4	.	.	.	.	.	.
	<b>REYNOLDSBURG</b>	.	.	.	.	.	.	.	.













	<b>CHARITIES S</b>	.	.	.	.	2	4	.	.
	<b>CENCOR TEMPORARY</b>		4	.	.	.	.	.	.
	<b>CLAYMONT CITY BOARD</b>		.	.	.	.	.	.	2
	<b>COLUMBUS CITY BOARD</b>		2	2	2	2	4	.	.
	<b>COMPLETE PAYROLL MAN</b>		4	.	.	.	.	.	.
	<b>COMPLETE PERSONNEL L</b>		4	.	.	.	.	.	.
	<b>DEFIANCE CITY BOARD</b>		3	3	3	6	.	.	.
	<b>EARLY STEPS LEARNING</b>		.	.	.	.	.	2	2
	<b>EAST HOLMES LOCAL BO</b>		.	2	.	.	.	.	.
	<b>EDYS GRAND ICE CREAM</b>		2	.	.	.	.	.	.
	<b>EUROPEAN TAVERNA OPA</b>		4	.	.	.	.	.	.
	<b>FINDLAY CITY BOARD O</b>		4	.	.	.	.	.	.
	<b>FIRST ENERY NUCLEAR</b>		.	.	2	2	2	2	2
	<b>FREMONT CITY BOARD O</b>		4	.	.	.	.	.	.
	<b>GARAWAY LOCAL BOARD</b>		.	.	.	.	.	4	.
	<b>HARRY BUFFALO</b>		4	.	.	.	.	.	.
	<b>INDIAN VALLEY LOCAL</b>		.	.	.	.	.	.	2
	<b>KLOTZ FLOWER FARM</b>		4	.	.	.	.	.	.
	<b>KROGER</b>		4	.	4	.	.	.	.
	<b>LAKECREST MOTEL &amp; DA</b>		4	.	.	.	.	.	.
	<b>LAKOTA LOCAL BOARD O</b>		2	.	.	.	.	.	.
	<b>LAKOTA LOCAL SCHOOL</b>		.	.	.	.	2	2	4
	<b>LEXINGTON LOCAL BOAR</b>		4	.	.	.	.	.	.
	<b>LIBERTY BENTON LOCAL</b>		4	.	2	2	5	5	5

LITTLE MISS & MISTER	4							
MAUMEE CITY BOARD OF		4						
MCCOMB LOCAL BOARD O	4							
MEIJER STORES LIMITE	4							
MICHAELS STORES			4					
NAPOLEON CITY BOARD	2							
NEW PHILADELPHIA CIT								2
NORTHWEST LOCAL BOAR			4					
NOWICKI & SHILLING	2							
OAK HILLS LOCAL BOAR			4					
OLMSTED FALLS CITY B		2	2	2	2	2	2	2
PAPA JOHNS	2							
PATHWAY HOUSE							4	
PERKINS LOCAL BOARD		2	2	4		2	2	2
RICHMOND HEIGHTS ACA		2	4					
SCT INTL ACQUISTION							4	
SEKUWORKS					4	2	2	
SGO GLASS ART STUDIO	2							
SOUTHWEST LOCAL BOAR		2	2	2	4			
STRYKER LOCAL BOARD		4						
THREE RIVERS LOCAL B			4					
TOLEDO PUBLIC SCHOOL		4						
TUSCARAWAS VALLEY LO								2
VAN BUREN LOCAL BOAR		4						
WALGREEN CO	4							
WEST HOLMES								



		4	.	.	.	.	.	.	.
<b>BARNES &amp; NOBLE BOOKS</b>		2	2	4	.	.	.	.	.
<b>BASF CORP</b>		.	4	.	.	.	.	.	.
<b>BECK SUPPLIERS</b>		2	4	.	.	.	.	.	.
<b>BEN VENUE LABORATORI</b>		.	2	2	2	2	2	4	.
<b>BERGMAN FARMS</b>		2	4	2	2	.	2	6	.
<b>BIG SUR WATERBEDS</b>		.	.	.	4	.	.	.	.
<b>BIOTRONIC</b>		6	.	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>		4	.	.	.	4	8	.	4
<b>BUSTER BROWNS LOUNGE</b>		.	.	.	.	.	.	4	.
<b>BW 3</b>		2	4	.	.	.	.	.	.
<b>CAM MACHINE</b>		.	.	2	.	4	.	.	.
<b>CASPIAN SOFTWARE</b>		.	4	.	.	.	.	.	.
<b>CELLCO PARTNERSHIP</b>		.	.	.	2	2	2	2	2
<b>CGB THERAPY &amp; CONSUL</b>		.	.	.	.	3	3	3	3
<b>CHAMPIONS REALTY CO</b>		.	2	4	.	.	.	.	.
<b>CHARMING SHOPPES OF</b>		2	2	4	.	.	.	.	.
<b>CHEMICAL ABSTRACTS S</b>		.	.	.	.	2	2	2	2
<b>CHICAGO EXPRESS</b>		2	.	.	.	.	.	.	.
<b>CHOWDERS N MOOR II</b>		.	.	.	.	.	.	4	.
<b>CHROMASCAPE</b>		.	2	4	.	.	.	.	.
<b>CLERAC</b>		.	.	.	.	.	.	.	2
<b>CLEVELAND CLINIC FOU</b>		4	.	.	2	2	2	2	4
<b>CLINTONVILLE VIDEO &amp;</b>		2	.	.	.	.	.	.	.
<b>COLUMBUS HOSPITALITY</b>		.	2	.	.	.	.	.	.
<b>COMPUNET CLINICAL LA</b>		.	2	2	2	4	.	.	.
<b>COOKER RESTAURANT CO</b>		.	.	4	.	.	.	.	.
<b>CORNERSTONE INNOVATI</b>		.	.	.	.	.	.	.	.



<b>GAHANNA-JEFFERSON PU</b>					2			
<b>GALION EMERGENCY PHY</b>					2	2	4	
<b>GALYAN S TRADING CO</b>	2	4						
<b>GAP</b>	4							
<b>GENERAL NUTRITION CE</b>				4				
<b>GRAND RAPIDS AREA SW</b>		4						
<b>GRAND RAPIDS SPORTSM</b>		2	4					
<b>GREAT WORK EMPLOYMEN</b>						4		
<b>GUMBOS BAYOU GRILLE</b>	1							
<b>HEALTHSOURCE</b>				3	6			
<b>HIGHLAND MEADOWS GOL</b>	2							
<b>HILLIARD DARBY CVS</b>					2	4		
<b>HISTO TECHNIQUES</b>	6	2	4					
<b>HOLT CO OF OHIO</b>	2	4						
<b>HONEY BAKED FOODS</b>					2			
<b>HOSTER BREWING CO</b>	1							
<b>HOUSEHOLD PAYROLL SE</b>	2							
<b>ICS LABORATORIES</b>	4							
<b>INPATIENT CONSULTANT</b>								1
<b>INTL CENTER FOR THE</b>					2	2	2	2
<b>JONES BROTHERS</b>	2							
<b>KAMAKAZIS</b>	4							
<b>KAO BRANDS CO</b>						2	2	2
<b>KENT STATE UNIVERSIT</b>		2	4					
<b>KERR HOUSE</b>		4						
<b>KINDRED REHAB SERVIC</b>					6			
<b>KROGER CO</b>	2	2	2	2	4			
<b>LEONA GROUP</b>		4						

LICKING MEMORIAL HOS					2	2	4	
LIFE CONNECTION OF O		4						
LINENS N THINGS	6							
MANBECK NURSERIES	4							
MARIETTA ANIMAL HOSP					2	2		
MCLEODUSA PUBLISHING			4					
MEDICAL COLLEGE OF O		20	6	4	4	4	4	
MEIJER STORES LIMITE	2							
MEXICAN SUPREME		4						
MICHAEL H HAGEN	2	4					4	
MUSTARD SEED BAR & K								4
MYLES PIZZA PUB & SU	2							
N WASSERSTROM & SONS						2	2	2
NETGAIN INFORMATION				2	2	2	2	2
NEW ALBANY COUNTRY C	2							
NEW CENTURY EMERGENC				2				2
NEW LEBANON LOCAL BO						2	2	2
NHP MANAGEMENT CO				4				
NORTH AMERICAN SCIEN	4							
NORTH TOLEDO GOLF CL			2					
NURSING HOME OPERATO	2							
OHIO DEPARTMENT OF H				2	2	4	4	4
OHIO DEPT. OF HEALTH		2	2					
OHIO MACHINERY CO			4					
OHIO STATE								





		TOLEDO HOSPITAL CORP	.	.	.	2	2	6	2	2
		TOLEDO PUBLIC SCHOOL	.	2	2	4	.	.	.	.
		TOLEDO ZOOLOGICAL SO	.	2	2	2	2	2	2	2
		TONY ROMAS RESTAURAN	.	2	2	4	.	.	.	.
		TOYS R US OHIO	.	4	.	.	.	.	.	.
		TRANSPORTATION OFFIC	.	.	.	.	.	.	2	2
		UNITED PARCEL SERVIC	4	.	.	.	.	.	.	.
		UNIVERSITY OF DAYTON	.	4	.	.	.	.	.	.
		UNIVERSITY OF TOLEDO	.	.	.	.	.	.	.	4
		VANDALIA BUTLER CITY	.	.	.	.	4	.	.	.
		VANDERHORST WHOLESAL	6	.	.	.	.	.	.	.
		VAUQUEROS IV	.	2	2	4	.	.	.	.
		VILLAGE OF PERRY	.	.	.	.	.	4	.	.
		VISTULA CORP	.	.	.	2	4	.	.	.
		VOCATIONAL GUIDANCE	4	.	.	.	.	.	.	.
		VOLT MANAGEMENT CORP	.	.	2	.	.	.	.	.
		WAL-MART ASSOCIATES	3	.	.	.	.	.	.	.
		WESTAFF USA	2	.	.	.	.	.	.	.
		WIL RESEARCH LABORAT	.	.	.	2	2	4	.	.
		WILL RESEARCH LABORA	2	8	2	.	.	.	.	.
		WIPC LLC	4	.	.	.	.	.	.	.
		WITTENBERG UNIVERSIT	.	.	.	.	.	.	.	2
		WOOD COUNTY BOARD OF	.	4	.	.	.	.	.	.
		WOOD COUNTY HOSPITAL	2	6	2	2	4	.	4	.
		WOOD COUNTY HUMANE S	2	2	2	4	.	.	.	.
		WOOD LANE	.	.	.	.	.	.	.	.



		EASTLAKE		3	3	3	3	3	3	3	
		WOOD COUNTY BOARD OF					6				
		WOOD COUNTY CHILDREN					3	3	6		
48155 MS Biology		BOWLING GREEN STATE				2					
		LOURDES COLLEGE OF S						5	8	2	
		MEDICAL COLLEGE OF O		6							
		NORTHWEST STATE COMM							2		
		OTSEGO LOCAL BOARD O		3	3	3	3	3	3	3	
		OWENS TECHNICAL COLL		3	3	3	3	3	5	5	
		UNIVERSITY OF FINDLA					4				
	61155 PhD Biology		BOWLING GREEN STATE	4		4			4		
		LORAIN COUNTY COMMUN		2	2	2	2	2	2	2	
TOTAL			229	240	150	166	147	139	151	108	
CHEM	22205 Chemistry	ALTERNATIVE MANAGEME				2					
		ARLINGTON LOCAL BOAR				2					
		ASSIGNMENT READY		4							
		CHEDDARS CASUAL CAFE				4					
		CHILDRENS HOSPITAL		1	1	2		2	2		
		CHILDRENS HOSPITAL M	2								
		COOPER TECHNOLOGY SE	6								
		COSI OHIO	2								
		CVS RX SERVICES							1	1	1
		FINDLAY CITY BOARD O				2	4				
		FOSTORIA CITY BOARD				4					
		HARD COLUMBUS CVS				2					



CUSTOMER M	6	.	.	.	.	.	.	.
DIOCESE OF COLUMBUS			3	.	.	.	.	.
ENVIRONMENT CONTROL							1	1
ENVIRONMENTAL RECYCL	2	.	.	.	.	.	.	.
FIFTH THIRD BANK		2	2	2	2	2	2	2
FRANCISCAN AT ST LEO	6	.	.	.	.	.	.	.
FRESH GAMES							3	3
GAULT'S PLAZA CLEANE							3	.
GMRI	2	4	.	.	.	.	.	.
HEARTLAND EMPLOYMENT		2	4	2	2	2	2	2
INFOCISION MANAGEMEN		2	2	2	2	2	2	2
JCIM US								2
JOHN HINDERER HONDA	6	.	.	.	.	.	.	.
KOHL'S DEPARTMENT STO			2	.	.	.	.	.
LGC ASSOCIATES					2	.	.	.
LOWES HOME CENTERS		2	4	.	.	.	.	.
M G A	2	.	.	.	.	.	.	.
M4 EDUCATION							5	5
MANPOWER INC OF TOLE	3	6	.	.	.	.	.	.
MARATHON ASHLAND PET	4	4	6	2	.	.	.	.
MARATHON PETROLEUM C					2	4	.	.
MARGARET R RICHARDS	4	.	.	.	.	.	.	.
MEDCO HEALTH SOLUTIO		2	4	.	2	.	.	.
MEIJER STORES LIMITE	2	.	.	.	.	.	.	.
MID OHIO EDUCATIONAL		3	6	.	.	.	.	.
MORROW COUNTY HOSPIT	3	3	6	.	.	.	.	.
MP TOTALCARE								

					4				
			10		5	5	8	2	2
			2						
						2			
							2	4	2
				2	2	2	2	6	
					1				
					1				
			1	1	2				
								1	1
						1	2		
						2	4		
					4				
			3	3	3	3	3	3	3
			2	2					
			2	2	2	2	2	2	2
			2	4					
				1	1	1	1	1	1
			3	10					
			1	1	1	1	1	2	
			6						
				4		6			
				4					
				4					
			1	1	1	2			
			2						



	LYNDHUR					6		
	SQUEAKERS BG	2						
	TEDDYCRAFTERS			2				
	TIMES LEADER						2	4
	WAL-MART ASSOCIATES		2					
	WASHINGTON STATE COM				2		6	
	WAYNE HOMES LLC					4		
	WEDDING PAGES CLEVE		4		4			
22286 Sci & Tech Com	GOODWILL INDUSTRIES			2				
	MEIJER STORES LIMITE				2	4		
	SPHERION ATLANTIC EN	4						
	WIL RESEARCH LABORAT						4	
23280 English	ACCUNET			2	2	2	2	2
	AMHERST EXEMPTED VIL							2
	AREA TEMPS		2					
	BAZ GROUP	2	4					
	BEANERS GOURMET COFF	2						
	BEARDEN'S	1	1	1	1	1	1	2
	BENNETT ENTERPRISES	2	4					
	BMG VENTURES			4		2		2
	BORDERS BOOK SHOP	4						
	BOWLING GREEN STATE		4					
	BRIARFIELD AT THE RI							2
	BRISTOL WEST INSURAN					4		
	C W ZUMBIEL CO		4					
	CAFE EUROPA		2					
	CARIBOU COFFEE CO		6	2	4			
	CHECKS & BALANCES							2



CINTEMP PERSONNEL SE			4						
CITY OF WICKLIFFE	2	4	2	2					
CLEARVIEW LOCAL BOAR					2	4			
CLEVELAND CITY BOARD					2		1	1	
COLUMBUS METROPOLITA			2	4					
COMPLETE PERSONNEL L			4						
CUYAHOGA COUNTY AUDI						2	2	2	
DESIGNED LIGHTING CO		2							
DEVRY INSTITUTE OF T									2
DIOCESE OF TOLEDO		4							
DON PABLOS MEXICAN R		4							
EDWARD D. JONES & CO				4					
FIRELANDS LOCAL BOAR		4							
FLANNAGANS		4							
FLANNAGANS DUBLIN		4							
FREEDONIA GROUP		1	2						
FROSTY BAR	4								
G I E		2	4						
GALLON & TAKACS COL		4							
GMRI	2								
HANLEY WOOD									2
HOUSEHOLD PAYROLL SE		2	4						
ILLUMINATE DESIGN ST									2
ISLAND BIKE RENTAL	6								
JERSEY TEMPORARIES	2								
KELLY SERVICES		4		2					
LACHINA PUBLISHING S				1	1	1	1	1	1

	<b>LAKE COUNTY YMCA</b>	.	4	.	.	.	.	.	.
	<b>LIGGETT STASHOWER</b>	.	.	.	.	.	2	2	2
	<b>LITIGATION MANAGEMEN</b>	.	.	.	.	2	.	.	.
	<b>LONE STAR STEAKHOUSE</b>	2	.	.	.	.	.	.	.
	<b>LORAIN CITY BOARD OF</b>	.	2	2	4	.	.	.	.
	<b>LUC ICE</b>	2	4	2	.	.	.	.	.
	<b>MAJOR LEGAL SERVICES</b>	.	.	.	.	2	.	.	.
	<b>MIAMI UNIVERSITY</b>	.	1	1	1	1	1	1	1
	<b>OHIO STATE UNIVERSIT</b>	.	.	.	4	.	2	4	.
	<b>OHIO WESLEYAN UNIVER</b>	.	.	.	.	.	.	.	2
	<b>PEARNE GORDON MCCOY</b>	.	4	.	.	.	.	.	.
	<b>PFG VENTURES</b>	.	.	.	.	2	4	.	.
	<b>R J ROTATORICO LPA</b>	.	.	.	.	.	.	.	2
	<b>RESEARCH ASSOCIATES</b>	.	.	2	.	.	.	.	.
	<b>ROBERT HALF INTL</b>	.	.	.	.	.	.	4	.
	<b>RUMPF CORPORATION OF</b>	.	4	.	.	.	.	.	.
	<b>SEARCH 2 CLOSE</b>	.	.	2	2	2	4	.	.
	<b>SHAPIRO MARNECHECK &amp;</b>	.	.	.	4	.	.	.	.
	<b>TEAM AMERICA OF CALI</b>	.	4	.	.	.	.	.	.
	<b>TEAM ONE CONTRACT SE</b>	.	.	2	.	.	.	.	.
	<b>TRANSAMERICA HOLDING</b>	.	2	2	4	.	.	.	.
	<b>UNITED PARCEL SERVIC</b>	8	.	.	.	.	.	.	.
	<b>WALDEN BOOK CO</b>	.	2	.	.	.	.	.	.
	<b>WOOD COUNTY AUDITOR</b>	.	4	.	.	.	.	.	.
<b>23286 Sci &amp; Tech Com</b>	<b>BOWLING GREEN STATE</b>	3	3	3	3	3	6	.	.
	<b>DANA CORP</b>	.	.	.	.	6	.	.	.
	<b>FALCON PLAZZA</b>	3	.	.	.	.	.	.	.

31280 English	ACT				2				
	ARCHBOLD CONTAINER C					2			
	BOWLING GREEN STATE	4							
	BRYAN CITY BOARD OF						4		
	COLUMBUS CITY BOARD		2	2	4				
	DIOCESE OF COLUMBUS		4						
	MILLCREEK WEST UNITY						4		
	MONTPELIER EXEMPTED						4		
	NORTH CENTRAL LOCAL						2	2	2
	OS RESTAURANT SERVIC	4							
	STRADERS GARDEN CENT	6							
	WAL-MART ASSOCIATES		4						
	42280 MA English	GAP			4				
	HYLAND SOFTWARE	1	1	1	1	1	1	1	
44290 MFA CWrit	AMHERST EXEMPTED VIL			3					
	BELL SERVICE SYSTEMS				3	3	3	3	
	BOWLING GREEN STATE				4				
	FINDLAY WAREHOUSING							3	
	LORAIN COUNTY COMMUN				6				
	UNIVERSITY OF TOLEDO					4			
	<b>TOTAL</b>	76	146	64	77	65	67	52	49
ENVS	22294 Environ Sci					2			
	BJ ALAN CO								
	BOB EVANS FARMS	4							
	BOWLING GREEN STATE		4						
	BP PRODUCTS NORTH AM						2	2	2

		COX COLVIN ASSOCIATE						2	2	2
		DAMONS NEWARK		4						
		DEPARTMENT OF DEVELO					4			
		FERGUSON HARBOUR		4						
		GAP		4						
		GOODWILL INDUSTRIES	2	4						
		GREAT HARVEST BREAD			4					
		GREATER CLEVELAND CO		4						
		LAKE COUNTY AUDITOR		6						
		LAKELAND COMMUNITY C			6					
		LAROSAS PRINCETON								2
		LUCAS COUNTY AUDITOR							3	3
		LUCAS COUNTY HEALTH					3	6		
		MORROW COUNTY AUDITO				3	6			
		MORROW COUNTY GENERA				3	6			
		NATURE CONSERVANCY			2	4		4		
		OHIO DEPARTMENT OF N				4				
		OHIO DEPT OF NATURAL	2	4						
		OHIO STATE UNIVERSIT		4	2	2				
		SMITH FARM MARKET		2	2	4	2			
		SWEET FEED CO	1	1	2		1	1	2	
		TOLEDO MUSEUM OF ART	1							
23297 Env Pol & Ana		ASHLAND								2
		BAX GLOBAL	2	4						
		BERGER ZAVESKY CO		4						

	<b>BOWLING GREEN STATE</b>	4							
	<b>C &amp; W TANK CLEANING</b>	6							
	<b>CITY OF DUBLIN</b>				2	4			
	<b>CROSS CREEK LANDSCAP</b>	2	4						
	<b>ENVIRONMENTAL SYSTEM</b>							4	
	<b>ENVIROSAFE SERVICES</b>		4						
	<b>ERS OF OHIO</b>			4					
	<b>EVANS, MECHWART, HAM</b>			2	4				
	<b>GLAUS PYLE SCHOMER B</b>					2	4		
	<b>GRUHIN &amp; GRUHIN</b>		4						
	<b>HIRAM HOUSE</b>		2						
	<b>HULCHER EMERGENCY SE</b>				2				
	<b>HULCHER SERVICES</b>					2	2	2	2
	<b>JANIK &amp; DORMAN</b>			2					
	<b>KIMMELS CANDIES</b>	1							
	<b>LAWHON ASSOCIATES</b>							4	
	<b>LIBERTY MUTUAL INSUR</b>				4				
	<b>LITTLE CAESARS</b>		4						
	<b>LITTLE CAESARS PIZZA</b>	2	4						
	<b>LUCAS COUNTY AUDITOR</b>	2	2	4					
	<b>METROPOLITAN PARK DI</b>	2	2	2	2	2	2	2	2
	<b>MR SPOTS</b>	2							
	<b>NATIONWIDE MUTUAL IN</b>		4	2					
	<b>NICKS FAMILY CAFE</b>		4	2					
	<b>NORTHERN OHIO INVEST</b>			1	1	1	2		1
	<b>OHIO CITIZEN ACTION</b>		4						
	<b>PANTHER SYSTEMS TECH</b>		4						

		PERRYSBURG EXEMPTED		4								
		POWER STEERING SPECI	2				2					
		PURE WATER TECHNOLOG									3	
		RENHILL GROUP										2
		ROBERT A RUHL		2	4							
		SPHERION ATLANTIC EN	6									
		SPHERION ATLANTIC RE		4								
		SYLVANIA RECREATION	1									
		TGI FRIDAYS STRONGSV	2	4								
		TOLEDO PUBLIC SCHOOL		2	2	2	4					
		WAL-MART ASSOCIATES		4								
		WEST CHESTER TWP BUT	1	1	1	1	1	1	1	1	1	1
	<b>TOTAL</b>		45	112	44	38	42	30	21	19		
ETHN	23299 Ethnic Studi	ECHO VALLEY GOLF CLU	9									
		INVACARE CORP			3	3	3	6				
		KELLY SERVICES		3	6							
		NEW RUSSIA TWP LORAI										3
		WAL-MART ASSOCIATES	4					4				
	<b>TOTAL</b>		13	3	9	3	3	10				3
GEOG	23340 Geography	ARBYS				2						
		BEVERAGE DISPENSING						1	1	1		
		BOB EVANS FARMS										2
		BURGER KING RESTAURA					2	2	4			
		CITY OF SOLON	2	2	2	4						
		ENVIRONMENTAL SYSTEM		2	2	2	4					
		ENVIROSCIENCE			2							
		HARDEES FOOD SYSTEMS				4	2					

		JAY BIRD TEMPS				4			
		JAY INDUSTRIES					4		
		MEIJER STORES LIMITE	1	1	1	1	2	1	
		NORTHWESTERN WATER &	2	4					
		SUPERAMERICA BEVERAG		2	4				
		WAL-MART ASSOCIATES	2	2	2	4		4	
	<b>TOTAL</b>		7	13	13	21	14	8	5
GEOL	22350 Geology	ATWELL HICKS					2	2	2
		BOWLING GREEN STATE	6				6		
		GODFREYS FAMILY REST	2						
		HULL AND ASSOCIATES						3	3
		OHIO DEPARTMENT OF N			3				
		OHIO DEPT OF NATURAL		3	3				
	<b>TOTAL</b>		8	3	6		8	5	5
GREAS	23360 German	BAGEL PLACE OF MICH	2						
		FIRST UNITED METHOD	4						
		FITNESS & FUN					2		
	<b>TOTAL</b>		6				2		
HIST	23298 Africana Stu	ACCONTEMPS							3
		AMERICAN EXPRESS FIN	3						
		CRIME VICTIM SERVICE							3
		I FORCE							3
		KROGER CO	3						
		LIMA BOARD OF EDUCAT							3
		LIMA URBAN MINORITY							3
		TJX COMPANIES							6
	23420 History	ADECCO NORTH AMERICA	4						
		ALLEN COUNTY AUDITOR				2			

<b>ALLOWAY ENVIRONMENTA</b>			2					
<b>ANNTAYLOR RETAIL</b>		4						
<b>ARLINGTON HOSPITALIT</b>	4							
<b>ASHLAND CITY BOARD O</b>		4						
<b>BENNETT ENTERPRISES</b>		2	2	4				
<b>BOBS BAR</b>							2	2
<b>BOWLING GREEN STATE</b>					2	4		
<b>BUEHLERS FRESH FOOD</b>		4						
<b>BUFFALO WILD WINGS G</b>						2	2	
<b>BW 3</b>	2							
<b>CAMPUS POLLYEYES</b>	2	2	4					
<b>CENCOR TEMPORARY</b>		4						
<b>COLE OPTICAL</b>			4					
<b>DICKS SPORTING GOODS</b>				2	4			
<b>DIOCESE OF COLUMBUS</b>	2							2
<b>ERIE STATION GRILLE</b>		4						
<b>FEDERATED RETAIL HOL</b>							2	
<b>GALYAN S TRADING CO</b>			2					
<b>JANINAS GRILL</b>		4						
<b>JOHN CARROLL UNIVERS</b>								2
<b>KOHL'S DEPARTMENT STO</b>							4	
<b>KROGER CO</b>	2							
<b>LAKE ERIE ABRASIVE C</b>								2
<b>LEGISLATIVE SERVICE</b>		2	4					
<b>M &amp; M MYLES</b>	2							
<b>MACYS RETAIL</b>								



	<b>HOLDING</b>							2		2
	<b>MANSFIELD CITY BOARD</b>		10							
	<b>MEIJER STORES LIMITE</b>	2								
	<b>MIDWEST MOTOR SUPPLY</b>	4								
	<b>NORTHWEST STATE COMM</b>									2
	<b>OHIO HISTORICAL SOCI</b>				2	2	2	2	2	2
	<b>OHIO STATE SENATE</b>			2	2	2	2	2	2	2
	<b>PERRYSBURG EXEMPTED</b>				2					
	<b>PREFERRED TEMPORARY</b>	4								
	<b>RENSKO BETHEL II</b>		2	4						
	<b>RETAIL SPORTS</b>			2						
	<b>ROSE THISTLE</b>			2	2	4				
	<b>SAFELITE FULFILLMENT</b>				2	2	2	2	2	2
	<b>SAUDER MUSEUM</b>	4	4	2						
	<b>SAVAGE CONSULTING</b>							4		
	<b>SEARS ROEBUCK &amp; CO</b>		2	4						
	<b>SHAKER HEIGHTS CITY</b>					4				
	<b>SPRINGFIELD LOCAL BO</b>		4							
	<b>U S ENDOSCOPY GROUP</b>							4		
	<b>WASHINGTON LOCAL BOA</b>				4					
<b>42420 MA History</b>	<b>BLUFFTON UNIVERSITY</b>			2						
	<b>BOWLING GREEN STATE</b>					2	6	2		
	<b>METROPOLITAN PARK DI</b>	6								
	<b>RADIO SHACK</b>		2							
	<b>RADIO SHACK &amp; VIDEO</b>		2							
	<b>TERRA COMMUNITY COLL</b>		4			2				

		<b>WOOD COUNTY AUDITOR</b>	.	2	2	2	2	2	2	2
	<b>TOTAL</b>		44	62	40	22	26	36	31	27
<b>IPC</b>	<b>23837 Inter Commun</b>	<b>AMERICAN CANCER SOCI</b>	.	2	4	.	.	.	.	.
		<b>ANNTAYLOR RETAIL</b>	.	.	2	.	.	.	.	.
		<b>ASHORE FUNDING</b>	.	4	.	.	.	.	.	.
		<b>ATLANTIC TEMPORARIES</b>	.	2	.	.	.	.	.	.
		<b>BED BATH &amp; BEYOND</b>	.	2	4	.	.	.	.	.
		<b>BETHESDA HEALTH CARE</b>	.	.	.	2	.	.	.	.
		<b>CANTON CITY RECREATI</b>	4	.	.	.	.	.	.	.
		<b>CASE WESTERN RESERVE</b>	.	.	.	2	.	2	2	2
		<b>CEDAR POINT CAUSEWAY</b>	.	4	.	4	.	4	.	.
		<b>DAN BEARD COUNCIL,</b>	.	.	.	1	1	1	1	1
		<b>DON PABLOS MEXICAN R</b>	2	.	.	.	.	.	.	.
		<b>ELC BEAUTY</b>	.	.	.	.	4	.	.	.
		<b>ELDER BEERMAN</b>	.	.	.	.	4	.	.	.
		<b>FIFTH THIRD BANK</b>	2	2	2	4	.	.	.	.
		<b>HAIR STUDIO BLUE</b>	.	4	.	.	.	.	.	.
		<b>HIGBEE DEPARTMENT ST</b>	.	.	.	4	.	.	.	.
		<b>INNOVATIVE PROCESS A</b>	.	.	.	.	.	.	.	2
		<b>KAPPA DELTA CHAPTER</b>	2	.	.	.	.	.	.	.
		<b>LITTLE MISS &amp; MISTER</b>	2	.	.	.	.	.	.	.
		<b>METRO TRAFFIC CONTRO</b>	.	.	2	.	.	.	.	.
		<b>MONROE LOCAL SCHOOL</b>	.	.	.	.	.	.	2	2
		<b>OHIO STATE UNIVERSIT</b>	.	.	4	.	.	.	.	.
		<b>PANERA BREAD</b>	.	.	2	.	.	.	.	.
		<b>PAYLESS SHOESOURCE</b>	6	.	.	.	.	.	.	.
		<b>PHIL THE FIRE</b>	4	.	.	.	.	.	.	.

	<b>RADIO STATION WRRM</b>				2					
	<b>READING COMMUNITY CI</b>						4			
	<b>ROADHOUSE</b>					4				
	<b>SEI SERVICES</b>				4					
	<b>SYSTEMS EVOLUTION</b>			4						
	<b>TRIHEALTH</b>						2			
	<b>TRIHEALTH PHYSICIAN</b>						4			
	<b>USA 3000 AIRLINES</b>	4								
<b>26837 Interper Com</b>	<b>2 SHEA CREATIVE</b>				2	4				
	<b>A E MCGUIRE &amp; ASSOCI</b>				2	2	2	4		
	<b>A R LOCKHART DEVELOP</b>					2				
	<b>ABERCROMBIE FITCH ST</b>								2	
	<b>AEROPOSTLE</b>		4							
	<b>AIRTRON</b>	6								
	<b>AKRON CITY BOARD OF</b>						4			
	<b>ALDO US</b>							4		
	<b>ALLTEL COMMUNICATION</b>		2	2	2	2	4	2	2	
	<b>AMERICAN GENERAL COM</b>		4							
	<b>AMERICAN GENERAL LIF</b>			4						
	<b>AMERICAN HEALTH GROU</b>	2								
	<b>AMERICAN NURSING CAR</b>						1			
	<b>AMERICAN PRIDE LAWN</b>		4							
	<b>AMERIQUEST MORTGAGE</b>		4							
	<b>AMHERST EXEMPTED VIL</b>		4							
	<b>APPLIED INDUSTRIAL T</b>						2	2	2	2
	<b>ARNIES EATING &amp; DRIN</b>		4							

ARTHUR E MCGUIRE			2					
ATLANTIC TEMPORARIES		2	2	4				
AVON BEARINGS CORP				2	2	2	2	2
AVON LAKE ENTERTAINM								2
BANFAX	2							
BANK ONE NA			8					
BANK ONE NATIONAL AS				4				
BATH & BODY WORKS	2							1
BEN FRANKLIN VARIETY	2							
BENNETT ENTERPRISES	6							
BIG BROTHERS BIG SIS							2	
BILL BROKAV ADVERTIS						4		
BLANCHARD VALLEY HEA		2	2	2	4			
BLANCHARD VALLEY REG	4							
BOWLING GREEN STATE	4				2	4		2
BOWMAN DISTRIBUTION							2	2
BRI RESEARCH		4						
BRYANT & STRATTON GR								2
BW 3	4							
C H ROBINSON CO			2	2	2	2	2	2
CALL OF THE CANYON C	2							
CASE LEASING & RENTA				4				
CELINA CITY BOARD OF		4		4				2
CELINA FINANCIAL COR	6							
CELLCO PARTNERSHIP	2	6	4					2
CHILIS SOUTHWEST								

GRI	2	.	.	.	.	.	.	.	.
CHRIST HOSPITAL CARD	.	.	.	.	.	.	.	.	2
CINCINNATI INSURANCE	.	1	1	2	.	.	.	.	.
CINTAS	.	2	2	2	2	4	.	.	.
CITICASTERS CO	.	.	.	.	2	2	2	2	.
CITY OF CUYAHOGA FAL	2	4	.	2	2	4	.	.	.
CLEAR CHANNEL BROADC	.	.	2	4	.	.	.	.	.
CLEVELAND BARONS	.	4	.	.	.	.	.	.	.
CLOVER SPORTS CLUB	4	.	.	.	.	.	.	.	.
COLDWATER E.V.S.D.	.	4	.	4	.	.	.	.	.
COLONIAL	6	.	.	.	.	.	.	.	.
COLONIAL MANOR OPERA	.	.	2	.	.	.	.	.	.
COLUMBUS CITY BOARD	.	4	.	2	4	.	.	2	.
COMP MANAGEMENT	.	1	1	1	2	.	.	.	.
CONNECTING POINT	1	.	.	.	.	.	.	.	.
CONSOLIDATED CONSTRU	.	4	.	.	.	.	.	.	.
CONVERGYS CUSTOMER M	2	4	.	.	.	.	.	.	.
COOKER RESTAURANT CO	2	1	2	.	.	.	.	.	.
COSI OHIO	4	.	.	.	.	.	.	.	.
CRACKER BARREL OLD C	2	4	.	4	.	.	.	.	.
CROWN EQUIPMENT CORP	1	1	1	1	1	1	1	1	1
CUYAHOGA FALLS CITY	.	4	.	4	.	.	.	.	.
DAMONS MANAGEMENT GR	.	.	.	.	.	1	1	.	.
DAMONS NEWARK	.	.	.	1	2	1	.	.	.
DAWSON INSURANCE	.	4	.	.	.	.	.	.	.
DAYTON HEIDELBERG DI	.	.	.	4	.	.	.	.	.
DIALAMERICA MARKETIN	.	.	2	.	.	.	.	2	.

<b>DISCOUNT LUBE SECOR</b>			2					
<b>DNC HYDRAULIC &amp; PNEU</b>		2	4					
<b>DNC HYDRAULICS</b>				2	2	2	2	2
<b>DRS PAAT &amp; MATTISON</b>	2							
<b>DTR INDUSTRIES</b>		2	4					
<b>DURTY BIRD</b>	2							
<b>EDGE PARK SURGICAL</b>		1	1	1	1	1	5	1
<b>ELDER BEERMAN</b>	2							
<b>ELYRIA CITY BOARD OF</b>	6							
<b>EMP MARKETING DRIVE</b>	4							
<b>EMPLOYEE MANAGEMENT</b>		4						
<b>ENTERPRISE LEASING C</b>	1	2	4					
<b>ENTERPRISE RENT A CA</b>	2	6	2	2	4			
<b>EXPRESS LLC</b>		4						
<b>FALCON PLAZZA</b>	4							
<b>FEDEX GROUND PACKAGE</b>	4							
<b>FIFTH THIRD BANK</b>		4						
<b>FIRST USA MANAGEMENT</b>		2	4					
<b>FISHER DRUG CO</b>			2	2	2	2	2	2
<b>FRANKLIN COUNTY AUDI</b>				4				
<b>FRANKLIN COUNTY BOAR</b>				2		2	2	
<b>FRANKLIN PARK LINCOL</b>			4					
<b>FRENCHS</b>		2						
<b>FRICKERS BOWLING GRE</b>	2	2	2	4				
<b>FT RECOVERY LOCAL SC</b>		4						
<b>GAP</b>		1	2		4			
<b>GASE LIMITED LLC</b>	2							
<b>GEN X PROMOTIONS</b>		4						

	<b>GIFT CERTIFICATES PL</b>		4						
	<b>GILFETHER &amp; ASSOCIAT</b>		4						
	<b>GUARDIAN LIFE INS CO</b>				2	4			
	<b>HARLEY DAVIDSON OF L</b>	2							
	<b>HARTFORD FIRE INSURA</b>						4		
	<b>HEARTLAND REPACK SER</b>	4							
	<b>HICKORY FARMS</b>					2			
	<b>HIGH MARKS TROY OHIO</b>		4						
	<b>HIGHLAND CONSTRUCTIO</b>							1	1
	<b>HONEY BAKED FOODS</b>							2	
	<b>HORIZON PHARMACEUTIC</b>		2	2	2	4			
	<b>HOWARDS CLUB H</b>	2							
	<b>HUNTINGTON NATIONAL</b>			2	2	2	2	2	2
	<b>INFOCISION MANAGEMEN</b>					2			
	<b>INITIAL STAFFING SER</b>	1							
	<b>INSTITUTE FOR PROFES</b>					4			
	<b>J C PENNEY</b>				2				
	<b>J CREW</b>					2			
	<b>J M SMUCKER CO</b>				4	4	4	4	2
	<b>J P FARLEY CORP</b>		2	4					
	<b>JAMES B OSWALD CO</b>				2	2	2	2	2
	<b>JEDS BARBEQUE &amp; BREW</b>		4						
	<b>JEDS BARBEQUE BREW</b>	4							
	<b>JEDS BBQ &amp; BREW</b>	4							
	<b>JIFFY LUBE</b>			2					
	<b>JOHN ROBERTS HAIR DE</b>	5	1	1	1	1	1	1	1
	<b>JPMORGAN CHASE</b>								

BANK	.	.	.	2	4	.	.	.
JS ELECTRIC	.	.	1	.	.	.	.	.
KELLY SERVICES	.	2	4	.	.	.	.	.
KIOSK OPERATIONS	.	.	.	4	.	.	.	.
KOHLMYER SPORTING GO	.	.	.	.	.	.	2	.
LAKE ROAD MARKET	4	.	.	.	.	.	.	.
LANDRYS SEAFOOD HOUS	2	2	4	.	.	.	.	.
LEONS OF BOWLING GRE	2	.	.	.	.	.	.	.
LITTLE TIKES	.	2	4	.	.	.	.	.
LONNIE BOWLINGS USED	.	.	2	.	.	.	.	.
LYNN ERIC OLMAN	2	.	.	.	.	.	.	.
MANPOWER	4	.	.	.	.	.	.	.
MANPOWER INC OF TOLE	2	.	.	.	.	.	.	.
MARATHON ASHLAND PET	1	1	1	1	.	.	.	.
MARATHON OIL CO	.	.	.	.	.	.	1	1
MARATHON PETROLEUM C	.	.	.	.	1	2	.	1
MARCOS PIZZA	2	2	4	.	.	.	.	.
MARION LOCAL BOARD O	.	4	.	4	.	.	.	.
MAX & ERMAS	.	.	4	.	.	.	.	.
MAXS DELI	.	.	.	4	.	.	.	.
MEDCO HEALTH SOLUTIO	.	.	.	2	2	4	.	.
MEDICAL MUTUAL OF OH	.	.	.	.	.	.	2	2
MEIJER STORES LIMITE	4	.	.	.	.	.	.	.
MERCER COUNTY EDUCAT	.	4	.	2	.	.	.	.
MIAMI COMPUTER PRODU	.	.	.	.	.	.	2	2
MOUNT CARMEL HEALTH	.	.	4	.	.	.	.	.
MR SPOTS	2	.	.	.	.	.	.	.
NAS RECRUITMENT COMM	.	.	.	.	.	.	.	2
NATIONAL CITY	.	.	.	.	.	.	.	.



				4					
			4						
								2	
			4		2	2	4	6	2
			2	4					
		4	8						
					4				
		2	2	4					
			4						
			2	4					
		2	4		2	2	2	2	2
			4						
							2	4	
						2	4		
					4		6	2	4
						2	2	2	2
			5	4					
		4							
			4						
				4					
			1	1	1	2			
			4		4				
						2	2	2	2
				2					
				4					
		4							
				2					

PRO ED COMMUNICATION					4			
PUTNAM COUNTY BOARD		4						
REAL SEAFOOD CO OF I	4	4						
REDEMTECH				2	2	2	2	2
REED TWP SENECA COUN					2			
RENHILL GROUP			4					
ROBERT BETTINGER	4							
RUBBERMAID		2	4					
RUBY TUESDAY	2	4						
RUHLIN CO	2							
RUSSELL GROUP				2	4			
SAINT HENRY CONSOLID		4		4				
SCHERING CORP							2	2
SCIELE PHARMA SALES						4		
SCOREKEEPERS BAR & G			2					
SEARCH MASTERS	2							
SEDGEWICK CLAIMS MAN							1	1
SENECA MEDICAL								2
SEQUENT								2
SIRVA MORTGAGE			2	2	2	2	2	2
SLIEMERS ENTERPRISES	2	4						
SMUCKER SERVICES CO								2
SOLON CITY BOARD OF							2	2
SOUTHEASTERN OHIO RE		4						
SOUTHEASTERN SALON S		4						
SOUTHWYCK FAN CLUB	2							
SPHERION ATLANTIC EN	2							
SPORTS ARENA		4						
STATE AUTOMOBILE								

MUT		4						
STATE FARM MUTUAL AU	1	3	3	3	5	1	1	1
STATE FARM VP MANAGE			2					
SUNRISE IMPRESSIONS			2					
TAILSRWAGGIN DOGGIE								1
TARICEL MANAGEMENT S					1			
THE LIMITED STORES		4						
THE RED HAWK GRILLE	4		4					
THI HOLDINGS						4		
TIA ENTERPRISES	2							
TNS CUSTOM RESEARCH					2	2	2	
TOLEDO COUNTRY CLUB						2		
TOLEDO MUD HENS BASE		4						
TOLEDO PUBLIC SCHOOL						4		2
TRACY V NVR								2
TRANSAMERICA BUILDIN						2	2	
TRAVELERS INDEMNITY					1	1	1	1
TROTTERS TAVERN	2							
TUXEDO JUNCTION	6							
UNITED COLLECTION BU		2	4					
UNIVERSITY HOSPITAL					1	1	1	1
USA 3000 AIRLINES				4		2	2	2
W B DONER & CO				2	2	2	2	2
WALDEN BOOK CO						1	1	
WASSERSTROM CO		4						
WEN OHIO	2							
WHISTLESTOP RESTAURA								2
WILLIAMS-SONOMA STOR						4		



<b>EDUCAT</b>	.	.	.	.	.	.	2	2
<b>MASS MARKETING</b>	6	.	.	.	.	.	.	.
<b>MASSILLON CITY BOARD</b>	.	.	.	.	.	.	2	.
<b>MB NA MARKETING SYST</b>	2	.	.	.	.	.	.	.
<b>MEGEN CONSTRUCTION C</b>	.	2	2	2	2	2	2	2
<b>METROHEALTH SYSTEM</b>	.	.	.	.	.	.	4	.
<b>MIDWEST RESEARCH SER</b>	2	.	.	.	.	.	.	.
<b>MITEK</b>	.	.	.	.	4	.	.	.
<b>MUSE MACHINE</b>	.	.	2	.	.	.	.	.
<b>NERGECO USA</b>	.	2	4	.	.	.	.	.
<b>NORTH CANTON CITY BO</b>	.	.	.	.	.	.	.	2
<b>OFFICE OF THE GOVERN</b>	.	4	.	.	.	.	.	.
<b>ORTHO MCNEIL PHARMAC</b>	.	2	2	2	4	.	.	.
<b>OWENS TECHNICAL COLL</b>	.	2	4	.	.	.	.	.
<b>PARKSIDE VILLA</b>	.	.	.	.	.	.	.	2
<b>PERRY LOCAL BOARD OF</b>	.	.	.	.	.	.	2	.
<b>PORTAGE AREA REGIONA</b>	.	.	.	4	.	.	.	.
<b>PROGRESSIVE DIRECT R</b>	.	.	.	2	2	4	.	.
<b>PROGRESSIVE RESOURCE</b>	.	2	4	.	.	.	.	.
<b>PROGRESSIVE RSC</b>	.	.	.	.	.	.	4	.
<b>PROGRESSIVE SPECIALT</b>	.	.	.	.	.	.	.	2
<b>REAL PROPERTY SYSTEM</b>	.	.	.	.	4	.	.	.
<b>REED ELSEVIER</b>	.	.	.	2	2	2	2	2
<b>REMINGTON COLLEGE CL</b>	.	.	.	.	.	2	4	.
<b>REPUBLICAN STATE CEN</b>	4	.	4	.	.	.	.	.
<b>REYNOLDS &amp; REYNOLDS</b>	.	.	.	.	4	.	.	.
<b>ROADWAY EXPRESS</b>	.	.	.	.	.	.	.	.

		2	.	.	.	.	.	.	.
	ROMAN PESHOFF	.	1	1	1	2	.	.	.
	SENTINEL OFFICE PAYR	.	.	4	.	.	.	.	.
	SIDNEY MOR FOR LESS	.	2	4	.	.	.	.	.
	SISTERS OF MERCY OF	.	.	.	.	.	1	1	1
	SPHERION OF LIMA	.	4	.	.	.	.	.	.
	STARK COUNTY PARENTS	.	2	2	4	.	.	.	.
	STREETSBORO CHAMBER	.	.	.	.	4	.	.	.
	TAFT BRADLEY INAUGUR	.	4	.	.	.	.	.	.
	THOMAS R HART ASSOCI	.	.	2	4	.	.	.	.
	TRC STAFFING SERVICE	.	.	.	.	4	.	.	.
	TUXEDO JUNCTION	8	.	.	.	.	.	.	.
	UNITED WAY OF SUMMIT	.	4	.	.	.	.	.	.
	UT MCO FEDERAL CREDI	2	.	.	.	.	.	.	.
	VOLT MANAGEMENT CORP	.	.	2	.	.	.	.	.
11518 Broadcast Jo	ALBERT L POTTER II	2	.	.	.	.	.	.	.
	BAKER MANAGEMENT SER	.	.	4	.	.	.	.	.
	BIG BROTHERS BIG SIS	2	.	.	.	.	.	.	.
	CASHLAND	.	.	.	2	2	2	2	2
	COMMUNITY TELEVISION	.	.	.	.	.	.	.	1
	COSMOS BROADCASTING	1	1	1	1	2	.	.	.
	CUMULUS BROADCASTING	1	2	2	.	.	.	.	.
	CUSTOM PUBLISHING GR	4	.	.	.	.	.	.	.
	DAMONS NEWARK	.	1	2	.	.	.	.	.
	DELTA HARDWARE & IND	2	4	.	.	.	.	.	.
	EFFICIENT COLLABORAT	.	.	.	.	4	.	.	.

	EFFICIENT CONSUMER R			2	2				
	FAMILY VIDEO	2							
	FAMILY VIDEO MOVIE C	2							
	FOX TELEVISION STATI							2	
	FRICKERS	6							
	HERITAGE HEALTH CARE		2	4					
	HOSPICE OF OHIO			2	4				
	LONE STAR STEAKHOUSE	1							
	LOXLEY	2	2	4					
	MALRITE COMMUNICATIO		2	2					
	MEIJER STORES LIMITE	2							
	ODYSSEY HEALTHCARE O					2	2	2	2
	QUESTEX MEDIA GROUP						4		
	RAYCOM NATIONAL				4				
	SMART BUSINESS NETWO						2	2	2
	STERLING		2	4					
	STUDENT PAINTERS MIC								2
	TARGET CORP	4							
	TITLE CO OF WARREN A	4							
	TRUMBULL COUNTRY CLU	6							
	TUXEDO JUNCTION	2							
	VERSAILLES EXEMPTED			4					
	W J W TV		1	1	1	1	2		
	WFIN WKXA	2							
	WNWO					4			
	WNWO TV						2	2	2
	WTGR				2	2	2	2	2
	WTVG TV 13	2	2	2	4		1	1	1
11520 Print Journ	A CULTURAL EXCHANGE		1	1	1	1	1	1	1

A ZG	.	2	2	2	4	.	.	.
ADP TOTALSOURCE FL X	.	.	.	.	.	.	2	2
AMERIDIAL	.	.	.	.	.	4	.	.
ANDERSONS	4	.	.	.	.	.	.	.
BALLY TOTAL FITNESS	.	.	.	.	.	.	.	2
BOY SCOUTS OF AMERIC	2	4	.	.	.	.	.	.
BROWN PUBLISHING CO	.	2	2	2	2	2	2	2
CLEAR CHANNEL BROADC	.	4	.	.	.	.	.	.
CONSUMERS NEWS SERVI	.	2	2	4	.	.	.	.
DAYTON DAILY NEWS	.	.	4	.	.	.	.	.
EASTWOOD LOCAL BOARD	.	4	.	.	.	.	.	.
EMPLOYEE MANAGEMENT	.	.	2	.	.	.	.	.
FAST ENTERPRISES OF	.	.	2	.	.	.	.	.
FEDEX GROUND PACKAGE	.	.	.	2	2	2	2	2
GANNETT MIDWEST PUBL	4	.	.	.	.	.	.	.
GANNETT SATELLITE IN	.	4	2	2	4	4	4	4
LAKE LOCAL BOARD OF	.	4	.	.	.	.	.	.
LIFESTYLES FOR LADIE	.	.	.	.	.	2	2	2
NEWSPAPER HOLDING	.	3	3	6	.	.	.	.
NORTHWOOD LOCAL BOAR	.	4	.	.	.	.	.	.
OTSEGO LOCAL BOARD O	.	4	.	.	.	.	.	.
PAGLIAI S PIZZA	9	.	.	.	.	.	.	.
SELECTEMPS	4	.	.	.	.	.	.	.
SENTINEL CO	4	2	2	4	.	.	.	.
SQUEAKERS BG	.	2	4	.	.	.	.	.
VARSITY LANES	4	.	.	.	.	.	.	.
WAFFLE HOUSE	3	.	.	.	.	.	.	.









FRANK MARTAU INSURAN	.	.	2	.	.	.	.	.
FULTON COUNTY AUDITO	.	.	.	.	6	.	.	.
GARDEN CITY GROUP	.	2	2	2	2	2	2	2
GATEWAY MANAGEMENT S	4	.	.	.	.	.	.	.
GMRI	6	.	.	.	.	.	.	.
HICKORY FARMS	4	.	.	.	.	.	.	.
HICKORY FARMS CATALO	2	.	.	.	.	.	.	.
HIGBEE DEPARTMENT ST	.	.	.	2	.	.	.	.
JOHN W KOSTY	.	.	.	4	.	.	.	.
JPMORGAN CHASE BANK	.	.	.	.	.	.	4	.
LERNER NEW YORK	.	3	6	.	.	.	.	.
MARC GLASSMAN	2	4	.	.	.	.	.	.
MEIJER STORES LIMITE	2	4	.	.	.	.	.	.
MOEN	.	.	.	3	3	6	.	.
MTD CONSUMER GROUP	.	3	3	3	3	3	3	3
NAPOLEON CITY BOARD	.	6	.	.	.	.	.	3
NEW YORK LIFE INSURA	.	2	4	.	.	.	.	.
OHIO SAVINGS BANK	.	2	4	.	.	.	.	.
OLD BAG OF NAILS PUB	.	.	.	.	.	.	.	2
OS RESTAURANT SERVIC	2	.	.	.	.	.	.	.
PANERA BREAD	.	.	.	.	.	.	.	2
PAPER & INK	3	6	3	.	.	.	.	.
PATRICK HENRY LOCAL	.	6	.	.	.	.	.	.
PILOT TRAVEL CENTERS	.	.	2	4	.	.	.	.
PINNACLE EQUITY GROU	.	4	.	.	.	.	.	.
PRO	.	6	.	.	.	.	.	.
PUB CLUB	2	.	.	.	.	.	.	.
QUALITY CLEANING SER	.	3	6	.	.	.	.	.

		REGO CULLEN HAGAN RY		4						
		SHAKER HEIGHTS PUBLI					2			
		SPHERION ATLANTIC EN	4							
		SPHERION ATLANTIC WO		4						
		ST VINCENT MEDICAL C				2				
		ST VINCENT MERCY MED					4			
		STAPLES THE OFFICE S	3							
		STATE FARM INSURANCE				4				
		TOLEDO PUBLIC SCHOOL		6						
		VILLAGE GREEN MANAGE	2							
		WORKING AMERICA			1					
	58 M Publ Admin	ACCUSHRED								4
		BOWLING GREEN STATE		4	4	4	8			
		BUCKEYE DISTRIBUTING	4							
		CALICO SAGE & THYME	2							
		HOSPITALITY EMPLOYEE			4					
		KAPLAN COLLEGE							2	2
		LHS FAMILY YOUTH SER	8							
		SHORELINE DEVELOPMEN	6							
		TRADER JOES EAST								2
		WOOD COUNTY AUDITOR	8							
		YOUNG MENS CHRISTIAN		4						
		<b>TOTAL</b>	87	89	57	43	42	22	22	25
POPC	23655 Popular Cult	BEANERS BOURMET COFF					4			
		BEANERS GOURMET COFF			2	4				











<b>CLAIRE DE LEIGH CORP</b>				3	6			
<b>CLAUS TEMPORARIES OF CLEVELAND CLINIC FOU</b>		4						
<b>CLEVELAND METROPARKS</b>					4			
<b>COLONIAL</b>	2	4	2				3	3
<b>COLUMBIANA COUNTY AU</b>				8				
<b>COLUMBUS AREA</b>						4		
<b>COLUMBUS HOSPITALITY</b>	2							
<b>COMMUNITY CHILD CARE</b>		4						
<b>CONSTELLATION COMMUN</b>					2	2		
<b>CONSTELLATION SCHOOL</b>							2	2
<b>CONVERGYS CUSTOMER M</b>	2							
<b>COOKER RESTAURANT CO</b>	2							
<b>COST PLUS</b>					4			
<b>COSTCO WHOLESALE COR</b>							2	2
<b>COUNTRY EXCAVATING</b>				4				
<b>CRATE &amp; BARREL</b>				2	2	2	2	
<b>CUYAHOGA FALLS CITY</b>				4				
<b>DAWSON PERSONNEL</b>				4				
<b>DELAWARE COUNTY AUDI</b>				1	1	1	1	1
<b>DIRECT INSTRUCTIONAL</b>					2			
<b>DIRECTIONS FOR YOUTH</b>						3	3	
<b>DIVERSIFIED MEDICAL</b>				4				
<b>DON JOHNSON FLORIST</b>			4					



COMMUNICATION	.	.	2	.	.	.	.	.
GALLON & TAKACS COL	.	.	.	6	.	.	.	.
GIVING TREE	.	.	4	.	.	.	.	.
GMRI	3	1	2	.	.	.	.	.
GOODRICH CORP	.	.	.	2	4	.	.	.
H W ENTERPRISES	9	.	.	.	.	.	.	.
HARBOR BEHAVIORAL HE	.	.	.	2	2	14	.	.
HARDIN COUNTY EDUCAT	.	.	.	.	2	4	.	.
HARRIS HEALTHTRENDS	.	.	.	5	10	.	.	.
HEALTHWAYS HEALTH SU	.	.	.	.	.	.	3	.
HEARTLAND EMPLOYMENT	.	.	.	.	.	2	4	.
HEINENS	2	.	.	.	.	.	.	.
HELVEY SMITH MALAK &	.	2	2	4	.	.	.	.
HENRY COUNTY AUDITOR	.	.	.	.	.	.	2	2
HICKORY GROVE GOLF C	.	4	2	.	.	.	.	.
HOLLYWOOD VIDEO	.	.	.	2	4	.	.	.
HOME CARE ALTERNATIV	.	.	.	4	.	.	.	.
HOME SAVINGS & LOAN	.	3	3	3	3	3	3	3
HOSPITAL COUNCIL OF	.	.	.	.	.	.	.	2
HUMACARE	.	.	.	2	2	.	.	.
HUMILITY OF MARY HEA	.	.	.	2	2	2	2	2
HUNTINGTON NATIONAL	.	.	.	2	2	2	2	2
IHOP STORE 5450	.	4	.	.	.	.	.	.
IMAGISTICS INTL	.	.	.	4	.	.	.	.
INTEGRATED RESOURCES	.	.	.	.	.	2	.	.
IQUIRING MINDS	4	.	.	.	.	.	.	.
ITT EDUCATIONAL SERV	.	.	.	.	.	2	4	4
J & S TOLEDO	.	.	.	.	.	2	.	.

J C ULMER CO	.	2	4	.	.	.	.	.
JACKALOPE BAR & ROTI	2	4	.	.	.	.	.	.
JEDS BBQ & BREW	.	4	.	.	.	.	.	.
JOHN CARROLL UNIVERS	.	2	4	.	.	.	.	.
JPMORGAN CHASE BANK	.	.	.	.	.	4	.	.
K & L OPERATIONS 1 O	.	.	.	.	2	2	2	2
KELLY SERVICES	.	.	.	.	2	4	.	.
KENEXIS CONSULTING C	.	.	.	.	.	.	2	2
KINDER CARE LEARNING	4	.	.	.	.	.	.	.
KOBLE CONTRACTING	2	.	.	.	.	.	.	.
LANDRYS SEAFOOD HOUS	2	2	4	.	.	.	.	.
LARSEN ENGINEERING	.	.	.	.	.	2	2	2
LIFESTYLES FOR LADIE	.	.	.	.	.	4	.	.
LONE STAR STEAKHOUSE	.	.	3	3	.	.	.	.
LUCAS COUNTY AUDITOR	.	4	.	6	.	.	.	.
MANAGEMENT ADVISORY	.	4	.	.	.	.	.	.
MANITOWOC BEVERAGE S	2	.	.	.	.	.	.	.
MARCOS PIZZA	.	.	4	.	.	.	.	2
MARGARET R RICHARDS	.	.	4	.	.	.	.	.
MARION COUNTY COMMIS	.	.	.	.	.	.	.	2
MAUMEE VALLEY GUIDAN	2	2	4	6	2	4	4	.
MCDONALDS	.	.	2	.	.	.	.	.
MCMASTER CARR SUPPLY	.	.	3	3	6	.	.	.
MEDICAL COLLEGE OF O	.	.	4	.	.	.	.	.
METROPOLIS NIGHT CLU	.	4	.	.	.	.	.	.

MEXICAN SUPREME	.	2	4	.	.	.	.	.
MIAMI UNIVERSITY	.	2	4	.	.	.	.	.
MILLERS SUPER DOLLAR	.	.	2	4	.	.	.	.
MOLTEN NORTH AMERICA	6	.	.	.	.	.	.	.
MONTGOMERY COUNTY AU	.	.	.	.	4	.	4	.
NATIONAL CITY BANK O	3	3	6	.	.	.	.	.
NATIONWIDE CHILDRENS	.	.	.	.	.	.	.	2
NETCARE CORP	.	.	3	.	.	.	.	.
NICK & JIMMYS	.	.	.	.	2	4	.	.
NORD CENTER	.	.	.	.	.	1	2	1
NORTH EAST OHIO HEAL	.	.	.	.	2	4	.	.
OHIO STATE UNIVERSIT	.	2	2	4	.	2	2	8
OHIOHEALTH CORP	.	2	2	2	2	2	4	2
OREGON CITY BOARD OF	.	.	.	.	.	.	2	.
ORGANIZATION DEVELOP	.	.	.	.	2	.	.	.
OS RESTAURANT SERVIC	.	4	.	.	.	.	.	.
OUTSIDE CORNER	.	.	.	.	.	2	4	.
PACIFICOS FAMILY DIN	.	6	.	.	.	.	.	.
PAGLIAI S PIZZA	3	6	.	.	.	.	.	.
PANERA	.	.	.	4	.	.	.	.
PANERA BREAD	.	.	.	2	.	.	.	.
PAR T PAK	.	4	.	.	.	.	.	.
PATHWAYS	.	6	.	.	.	.	.	.
PEACHES	2	2	4	.	.	.	.	.
PETER D HART RESEARC	.	.	.	2	.	.	.	.
PHYSICIAN DIAGNOSTIC	.	.	.	.	.	.	2	1
PORTAGE PATH BEHAVIO	.	.	3	.	.	.	.	.
PORTAGE PATH COMMUNI	.	3	3	.	.	.	.	.
PREMIER THERAPY	.	.	.	.	.	.	2	2



	<b>BO</b>		2						
	<b>ST CHARLES HOSPITAL</b>							2	2
	<b>ST VINCENT MERCY MED</b>						2	2	2
	<b>STAUTZENBERGER COLLE</b>							10	2
	<b>STORYVILLE GRILLE</b>						4		
	<b>STOW KENT CHIROPRACT</b>								3
	<b>SUPER DOLLAR STORE</b>		4						
	<b>SUPERAMERICA BEVERAG</b>	2							
	<b>SUPERIOR TECHNICAL R</b>			2					
	<b>SYLVANIA CITY BOARD</b>		4						
	<b>T &amp; M STEAK</b>	2	2	4					
	<b>T G I FRIDAYS</b>			6					
	<b>TALENT TRACK</b>					2		4	
	<b>TANGLE WOOD GOLF CLU</b>	4							
	<b>TIGER TECH OF CHARDO</b>		4						
	<b>TNS CUSTOM RESEARCH</b>							2	2
	<b>TODD A POMEROY</b>		6						
	<b>TOLEDO CLINIC</b>		4						
	<b>TOLEDO HOSPITAL CORP</b>					6			
	<b>TOLEDO LEGAL AID SOC</b>			3					
	<b>TOLEDO PUBLIC SCHOOL</b>							2	2
	<b>TOOTS OF CINCINNATI</b>	6							
	<b>TOWNE SQUARE ANIMAL</b>			4					
	<b>UNION COUNTY FAMILY</b>					2			
	<b>UNIQUE INVESTIGATIVE</b>			2					
	<b>UNISON</b>								



		BEHAVIORAL HE	.	2	4	.	.	.	.	.
		UNITED METHODIST CHI	4	.	.	.	.	.	.	.
		UNITED PARCEL SERVIC	2	4	.	.	.	.	.	.
		UNIVERSITY OF TOLEDO	.	.	.	2	4	.	.	.
		VANCREST NURSING HOM	.	.	.	.	3	.	.	.
		VICTORIAS SECRET STO	8	.	.	.	.	.	.	.
		VILLAGE INN	.	.	2	.	.	.	.	.
		VILLAGE OF GREEN SPR	.	.	.	.	2	4	.	.
		VPD IV	2	.	.	2	2	2	4	.
		WAL-MART ASSOCIATES	2	.	.	.	.	.	.	.
		WALLYS RESTAURANT	.	.	.	4	.	.	.	.
		WARREN COUNTY BOARD	.	.	.	4	.	.	.	.
		WASTE MANAGEMENT OF	.	.	.	2	2	2	2	2
		WEIGHT WATCHERS NORT	.	.	.	.	.	.	2	.
		WEST SIDE MONTESSORI	.	1	1	1	1	1	2	.
		WILLIAMS-SONOMA STOR	.	.	.	.	2	.	.	.
		WOMENS CENTER OF GRE	.	.	.	.	3	3	6	.
		WOOD COUNTY AUDITOR	6	1	2	.	.	.	.	.
		WOOD COUNTY CHILDREN	8	4	3	3	3	3	3	3
		WOOD LANE RESIDENTIA	8	.	.	.	.	.	.	.
		WOOD-SANDUSKY- OTTAWA	4	.	.	.	.	.	.	.
		WOODCO FEDERAL CREDI	2	.	.	.	.	.	.	.
		WORKFLOW COM	.	.	.	.	.	.	2	2
		WORTHINGTON CITY BOA	.	8	.	.	.	.	4	.
		WRIGHT STATE	.	.	.	.	.	.	.	.



		<b>BOARD</b>	.	3	3	3	3	3	3	3
		<b>CHARDON DAIRY QUEEN</b>	3	.	.	.	.	.	.	.
		<b>GIANT EAGLE CHARDON</b>	3	.	.	.	.	.	.	.
		<b>LAKELAND COMMUNITY C</b>	.	6	.	.	3	6	.	.
		<b>WILLOUGHBY EASTLAKE</b>	.	3	3	3	3	3	3	3
		<b>TOTAL</b>	10	25	13	12	32	32	18	13
<b>SOC</b>	<b>23845 Sociology</b>	<b>ALTERNATIVE STAFFING</b>	4	.	.	.	.	.	.	.
		<b>ANNE GRADY CORP</b>	.	.	.	.	.	.	1	1
		<b>APPLEBEES NEIGHBORHO</b>	4	.	.	.	.	.	.	.
		<b>BAINBRIDGE TWP FIRE</b>	.	4	.	.	4	.	.	.
		<b>BAINBRIDGE TWP GE AUG</b>	.	2	2	4	2	.	.	.
		<b>BELLEFAIRE</b>	.	2	4	.	.	.	.	.
		<b>BIOMECHANICS &amp; INTEG</b>	.	.	.	.	.	2	2	2
		<b>BITTERSWEET FARMS</b>	.	.	.	.	.	2	.	.
		<b>BOB EVANS FARMS</b>	4	4	.	1	2	.	.	.
		<b>BROGANS</b>	.	4	.	.	.	.	.	.
		<b>BURGER KING</b>	2	.	.	.	.	.	.	.
		<b>CAMPUS POLLYEYES</b>	4	.	.	.	.	.	.	.
		<b>CAPRETTA INSURANCE A</b>	.	4	.	.	.	.	.	.
		<b>CHI CHIS</b>	8	.	.	.	.	.	.	.
		<b>CHILDRENS HOSPITAL M</b>	.	.	.	.	.	.	1	1
		<b>CHILIS SOUTHWEST GRI</b>	2	4	.	.	.	.	.	.
		<b>CITY OF CLEVELAND</b>	.	.	.	.	2	2	2	2
		<b>CITY OF CLEVELAND HE</b>	.	4	.	.	.	.	.	.
		<b>CITY OF WILLOUGHBY</b>	.	.	.	.	.	2	2	2
		<b>CLEVELAND CHRISTIAN</b>	.	4	.	.	.	.	.	.
		<b>COLUMBUS CITY BOARD</b>	.	6	.	.	.	.	.	.

DANCE FX	.	1	1	1	1	1	1	1	1
DEWEYS PIZZA	.	1	2	.	.	.	.	.	.
DICKS SPORTING GOODS	.	4	.	.	.	.	.	.	.
EMPLOYEE MANAGEMENT	4	.	.	.	.	.	.	.	.
FOOT LOCKER RETAIL	3	.	.	.	.	.	.	.	.
GREAT LAKES NATL MOR	.	.	4	.	.	.	.	.	.
HARVARD COMMUNITY SE	.	.	.	4	.	.	.	.	.
HEIDELBERG COLLEGE	.	.	.	.	6	.	.	.	.
HERITAGE HEALTH CARE	2	.	.	.	.	.	.	.	.
HICKORY FARMS	.	.	1	.	.	.	.	.	.
HUNTINGTON NATIONAL	.	1	2	.	.	.	.	.	.
JBC OF CLEVELAND HEI	.	.	.	2	.	.	.	.	.
LONE STAR STEAKHOUSE	.	.	.	2	4	.	.	.	.
LUCAS COUNTY AUDITOR	.	1	2	.	.	.	.	.	.
MB NA MARKETING SYST	.	.	.	.	2	2	2	2	2
MERCY HEALTH PARTNER	1	1	2	.	.	.	.	.	.
MURTIS H TAYLOR MULT	.	.	2	6	2	2	2	2	2
NATIONAL CITY MORTGA	.	4	.	.	.	.	.	.	.
NORDONIA HILLS CITY	.	.	.	.	.	1	1	1	1
PROSCAN INTL LTD	.	.	1	1	1	2	.	.	.
RUBY TUESDAY	4	.	.	.	.	.	.	.	.
SAWMILL BUILDING SYS	2	4	.	.	.	.	.	.	.
TALENT TRACK	.	.	.	4	.	.	.	.	.
TIFFANYS CABARET OF	.	.	4	.	.	.	.	.	.
TOLEDO BAR	.	2	4	.	.	.	.	.	.
WAL-MART ASSOCIATES	4	.	.	.	.	.	.	.	.

		WDS DEEP DISCOUNT	2	.	.	.	.	.	.	.	
		WOOD COUNTY AUDITOR	3	.	.	.	.	.	.	.	
	42845 MA Sociology	LEGISLATIVE SERVICE	2	2	4	.	.	.	.	.	
	TOTAL		55	59	35	25	26	16	14	14	
TCOM	23926 Telecommunic	ACCESS BUSINESS SOLU	.	2	.	.	.	.	.	.	
		ACCONTEMPS	.	.	4	.	.	.	.	.	
		ACLOCHE	.	.	4	.	.	.	.	.	.
		ADVANCED SPECIALTY P	2	.	.	.	.	.	.	.	.
		AMERICAN FRAME CORPO	.	.	.	.	.	.	.	1	1
		ARCO SERVICE CO	.	4	.	.	.	.	.	.	.
		AUNT PATS BRIDAL	2	4	2	.	.	.	.	.	.
		BARTECH TECHNICAL SE	.	.	2	.	.	.	.	.	.
		BECKI BALLENGER INSU	2	.	.	.	.	.	.	.	.
		BEN FRANKLIN VARIETY	2	.	.	.	.	.	.	.	.
		BENEFITS SERVICES AG	6	.	.	.	.	.	.	.	.
		BEST WESTERN RESORT	2	.	.	.	.	.	.	.	.
		BOB EVANS FARMS	4	.	.	.	.	.	.	.	.
		BOWLING GREEN STATE	2	.	.	.	4	.	.	.	.
		BUCKEYE VALLEY PIZZA	1	.	.	.	.	.	.	.	.
		CENCOR TEMPORARY	.	.	2	.	2	.	.	.	.
		CHET MATTS PIZZA	2	4	.	.	.	.	.	.	.
		CHS EASTERN REGION	2	.	.	.	.	.	.	.	.
		CHS OHIO VALLEY	.	2	4	.	.	.	.	.	.
		CLEAR CHANNEL BROADC	2	10	2	4	.	.	.	.	.
CLEVELAND COM	.	.	.	.	.	.	.	2	2		
CLEVELAND LIVE	.	.	.	.	.	2	.	.	.		
COCA COLA ENTERPRISE	.	4	.	.	.	.	.	.	.		

COLUMBIANA FOUNDRY C	.	.	2	.	.	.	.	.
CONVERGYS CUSTOMER M	2	4	.	.	.	.	.	.
COOPER STANDARD AUTO	.	2	2	2	2	4	.	.
DAIMLERCHRYSLER CORP	.	.	.	.	2	.	.	.
DOMINOS PIZZA 2402	2	.	.	.	.	.	.	.
DUNHAMS SPORTING GOO	.	4	.	.	.	.	.	.
EARLAS INTERIORS	2	.	2	2	2	2	2	2
FEDEX GROUND PACKAGE	.	.	.	2	2	2	2	2
FORD MOTOR CO	.	.	.	.	2	2	2	2
GE CAPITAL FINANCIAL	4	.	.	.	.	.	.	.
GENERAL EMPLOYMENT E	.	.	2	.	.	.	.	.
HAIR UNLIMITED	1	.	.	.	.	.	.	.
IRA THOMAS ASSOCIATE	.	.	1	2	.	.	.	.
ISLAND ROCK	2	.	.	.	.	.	.	.
JACOR BROADCASTING C	.	.	.	.	2	2	2	2
JIMS ELECTRIC	.	.	.	.	.	2	2	2
JOHNS AUTOMOTIVE TEC	.	.	4	.	.	.	.	.
K & T SWITCHING SERV	2	.	.	.	.	.	.	.
KABLE FULFILLMENT SE	.	.	.	2	4	.	.	.
KENT STATE UNIVERSIT	.	.	.	.	.	.	.	1
KROGER CO	.	4	.	.	.	.	.	.
LAKWOOD TECHNICAL	.	.	.	.	4	.	.	.
LANE DRUG CO	4	.	.	.	.	.	.	.
LEADER PROMOTION	.	.	.	.	.	2	2	.
LEGACY SUPPLIES	4	.	.	.	.	.	.	.
LERNER NEW YORK	.	4	.	.	.	.	.	.
LICKING COUNTY BOARD	4	.	.	.	.	.	.	.
LICKING VALLEY LOCAL	4	.	.	.	.	.	.	.

LIMA COMMUNICATIONS CO									1
M R S ASSOCIATES			2						
MALRITE COMMUNICATIONS		3	3						
MANPOWER	2								
MARCUS ITA COMMUNICATIONS						1			
MARCUS THOMAS							1	1	1
MAROUS BROTHERS CONSULTANTS				2					
METRO VIDEO				1	1	2			
MINERVA DAIRY	2								
MINGO DRYWALL CO		4		4					
MOUNDBUILDERS COUNTRY	4								
NETO							2	4	
NORTH FORK LOCAL BOARD	4								
OHIO FARMERS INSURANCE		1	1	1	1	1	1	1	1
OHIO LOGOS									2
OSI EDUCATION SERVICES		2	4						
PANERA							1		
PAPA JOHNS PIZZA						4			
PAYLESS SHOESOURCE				2					
PETSMART							2	4	
PILOT PLASTICS						4			
POLAR PURE DISTRIBUTION		4							
POWERPLANT MULTIMEDIA						2	4		
POWERPLANT PERSONNEL			2	4					
R G MARKETING	2	2		2					
RAYCOM NATIONAL			2	6					
ROBERT W SHEPARD INSURANCE							2		
SCHAFFER DEVELOPMENT	1								
SKY BANK			4						





TEMPORARIES	.	.	.	.	.	4	.	.
AUTOZONERS	.	2	2	4	.	.	.	.
BEST BUY STORES	2	.	.	.	.	.	.	.
BLOCKBUSTER SC VIDEO	2	.	.	.	.	.	.	.
BLUE ASH BISTRO & BR	.	2	.	.	.	.	.	.
BLUE ASH BISTRO BREW	.	2	.	.	.	.	.	.
BOULDER CONSTRUCTION	.	.	4	.	.	.	.	.
BOWLING GREEN STATE	2	.	.	.	.	.	.	.
C G TRANSPORTATION	.	.	4	.	.	.	.	.
CAMPUS POLLYEYES	2	.	.	.	.	.	.	.
CARSON GROUP	.	2	2	2	4	.	.	.
CHILIS SOUTHWEST GRI	.	4	.	.	.	.	.	.
CHILLICOTHE PROFESSI	.	4	2	2	.	4	2	.
CLEAR CHANNEL BROADC	4	6	2	4	.	.	.	.
COLUMBUS CLIPPERS	.	.	.	.	.	4	.	2
COUNTRY FARM HOUSE	.	2	4	.	.	.	.	.
CUMULUS BROADCASTING	2	.	.	.	.	.	2	2
DAMONS NEWARK	2	.	.	.	.	.	.	.
DICKS SPORTING GOODS	.	.	.	4	.	.	.	.
ENTERPRISE RENT A CA	.	.	.	2	4	.	.	.
EVENT SOURCE	1	1	1	2	.	1	1	1
FEDERATED RETAIL HOL	.	.	.	.	4	.	.	.
FEDEX GROUND PACKAGE	.	.	.	.	4	.	.	.
FOUR SEASONS GARMENT	.	.	.	.	.	.	2	2
GALYAN S TRADING CO	.	.	2	.	.	.	.	.
GODFREYS FAMILY	.	.	.	.	.	.	.	.

REST		2							
HEARTLAND PAYMENT SY								2	2
HIGBEE DEPARTMENT ST				2					
J & E HOME IMPROVEME				4					
JACOR BROADCASTING C						2	2	2	2
KROGER CO		4							
LAROSAS HYDE PARK								2	
LENHARDTS RESTAURANT	2								
MAY DEPARTMENT STORE				2					
MEDICAL MUTUAL OF OH		2	4						
NATIONWIDE MUTUAL IN		4	2						
NORTHWEST TRAILER SA				4					
OS RESTAURANT SERVIC							2	2	
PANERA BREAD	2								
PAYCOR				2					
PEPES	2								
PROGRESSIVE CASUALTY			2						
PROGRESSIVE DIRECT I						2	4		
PROGRESSIVE HALCYON				2					
PROGRESSIVE NORTHERN								2	2
PROVIDEO SYSTEMS						4			
PTKW	4							4	
RENHILL GROUP		4							
SANDUSKY NEWSPAPERS							4		
SAWMILL ATHLETIC CLU							2	2	2
SCOTT ENTERPRISES CO		4							





26866 Theatre	THEATER	.	2	2	2	4	.	.	.
	REGAL CINEMAS	4	.	.	.	.	.	.	.
	SOS PRODUCTIONS	.	.	.	2	.	.	.	.
	STEAM TURBINE ALTERN	6	.	.	.	.	.	.	.
	BOB EVANS FARMS	4	.	.	.	.	.	.	.
	BOWLING GREEN STATE	.	4	2	2	.	.	.	.
	DAYTON HEIDELBERG DI	.	2	2	2	4	.	.	.
	ELEANOR J HOST MD WH	3	.	.	.	.	.	.	.
	EXECUTIVE CATERERS	.	.	.	2	.	.	.	.
	FINE WINES OF SOLON	.	.	2	2	2	4	.	.
	GREAT LAKES THEATER	.	4	.	.	.	.	.	.
	JOHN CASABLANCAS	9	.	.	.	.	.	.	.
	LUCAS COUNTY BOARD O	3	.	.	.	.	.	.	.
	OS RESTAURANT SERVIC	.	4	.	.	.	.	.	.
	OWENS TECHNICAL COLL	.	3	6	.	.	.	.	6
	PIZZA PAN	.	.	.	.	4	.	.	.
	PLAYHOUSE SQUARE FOU	.	4	.	2	2	4	.	2
	QUAERTERS BAR & GRIL	2	.	.	.	.	.	.	.
	RENHILL GROUP	.	4	.	4	.	.	.	.
	SPECTACOR MANAGEMENT	.	.	.	.	.	.	.	2
	ST LUKES HOSPITAL	.	.	.	6	.	.	.	.
	STAUTZENBERGER COLLE	.	.	.	6	.	.	.	.
	TAN LINE	.	.	.	.	.	2	4	.
	TOLEDO SCHOOL FOR TH	.	6	.	.	.	.	.	.
	WESTGATE ORIGINAL PA	.	4	.	2	4	.	.	.
	ZIAS OF INTL PARK LL	6	.	.	.	.	.	.	.
	<b>TOTAL</b>	51	67	32	56	40	28	34	16

<b>TOTAL</b>	1,998	2,503	1,600	1,469	1,281	1,289	1,089	892
--------------	-------	-------	-------	-------	-------	-------	-------	-----

*Sources: Office of Institutional Research  
Last Updated: 14JUL11*

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2002**

**b. COLLEGE OF BUSINESS ADMINISTRATION**

			YEARS AFTER GRADUATION							
			0.5 Years	1.5 Years	2.5 Years	3.5 Years	4.5 Years	5.5 Years	6.5 Years	7.5 Years
<b>AMIS</b>	<b>12105B Accounting</b>	<b>415 GROUP</b>					3	3	3	3
		<b>A G EDWARDS &amp; SONS</b>		3	3	3	3	6		
		<b>ACT</b>			2					
		<b>ALLTEL COMMUNICATION</b>				2				
		<b>AMERITEMPS</b>		4						
		<b>ARNER &amp; CO</b>		3	3	3				
		<b>ATLANTIC TEMPORARIES</b>			2			6		
		<b>AUDITOR OF STATE</b>	8	2	2	4				
		<b>BASIC HOLDINGS</b>	9							
		<b>BATH &amp; BODY WORKS</b>				2	4	4		
		<b>BATTELLE &amp; BATTELLE</b>						2	2	2
		<b>BEHAVIOR MEDICINE AS</b>		4						
		<b>BEST WESTERN RESORT</b>	4							
		<b>BONEZZI SWITZER MURP</b>	4							
		<b>BOWLING GREEN STATE</b>	7							
		<b>CARSON INDUSTRIES</b>					1	2		
		<b>CENTERS FOR DIALYSIS</b>	1	1	1	1	1	1	1	
		<b>CENTURION FINANCIAL</b>		3	3	6				
		<b>CHILIS SOUTHWEST GRI</b>			3					
		<b>CITY OF BOWLING GREE</b>		4						
<b>CITY OF MAUMEE</b>								3		
<b>CLEVELAND CLINIC FOU</b>						2	2	2		

CLEVELAND COCA COLA	3	.	.	3	6	.	.	.
CLEVELAND STEEL CONT	1	1	1	1	1	1	1	1
COHEN & CO	8	.	.	.	.	.	.	.
COMMERCIAL COMFORT S	4	.	.	.	.	.	.	.
CROWE CHIZEK & CO	2	6	4	.	.	.	.	.
CRUMS BANQUET & CATE	.	.	3	.	.	.	.	.
DELOITTE & TOUCHE	4	.	.	.	.	.	.	.
DEVELOPERS DIVERSIFI	.	.	.	.	.	.	3	3
ELK & ELK ASSOCIATES	.	.	.	.	2	2	2	2
ENVIRONMENTAL RECYCL	3	.	.	.	.	.	.	.
ERNST & YOUNG US	.	4	7	7	7	7	10	4
FALCON PLAZZA	.	.	3	.	.	.	.	.
FIRST OHIO CREDIT UN	.	1	1	2	.	.	.	.
FOREST CITY ENTERPRI	.	.	.	.	.	2	2	2
FRED CHRISTEN & SONS	4	.	.	.	.	.	.	.
FUNCOLAND	.	.	2	4	.	.	.	.
GBQ PARTNERS	.	2	2	2	2	2	2	2
GEPPETTOS	.	.	.	.	4	.	.	.
GILMORE JASION & MAH	.	2	2	2	4	.	.	.
GREEN LEAF RESTAURAN	2	4	.	.	.	.	.	.
GREENVILLE FEDERAL S	4	.	.	.	.	.	.	.
H & R BLOCK EASTERN	.	.	.	.	.	.	1	.
H B MAGRUDER MEMORIA	1	1	2	.	.	.	.	.
JANIK & DORMAN	.	4	.	.	.	.	.	.
JERRY VENCL CORLETT	1	.	.	.	.	.	.	.
KA	.	.	.	2	2	4	.	.
LAMSON & SESSIONS CO	.	.	.	.	.	.	.	.



					3	6		
<b>LIBBEY GLASS</b>	3							
<b>LUCAS COUNTY AUDITOR</b>	1							
<b>LYTKOWSKI &amp; CO.</b>			6					
<b>MARATHON ASHLAND PET</b>	1							
<b>MARATHON ASHLAND PIP</b>	9							
<b>MARK SALON</b>	3							
<b>MEIJER STORES LIMITE</b>	1							
<b>MIAMI UNIVERSITY</b>		4						
<b>MIDWEST STAMPING &amp; M</b>	2	2	2	4				
<b>MIRA &amp; KOLENA LTD</b>	1	1	2					
<b>MOLTEN NORTH AMERICA</b>	2							
<b>NATIONAL CITY BANK O</b>	3	3	3	3	6			
<b>OHIO AEROSPACE INSTI</b>							1	1
<b>OLDCASTLE PRECAST</b>							1	1
<b>OSTER CONSTRUCTION</b>				4				
<b>OWENS CORNING</b>	3			2				
<b>OWENS ILLINOIS GENER</b>					1	1	4	4
<b>PEASE &amp; ASSOCIATES</b>			2	4				
<b>PFG VENTURES</b>		2	2	2	2	2	2	2
<b>PLANTE &amp; MORAN</b>	2	4	4	4	4	4	4	4
<b>PREMIER HEALTH CARE</b>							2	2
<b>PREMIER STAFFING GRO</b>		4						
<b>QUAERTERS BAR &amp; GRIL</b>	2							
<b>REA &amp; ASSOCIATES</b>			2	2	2	2	2	2
<b>REGIONAL HEALTH SERV</b>		2	4					
<b>RENAL CARE GROUP</b>			2	4				
<b>ROBERT HALF INTL</b>					2	4		



	<b>B G DRIVE THRU</b>	4	.	.	.	.	.	.	.
	<b>CARDINAL HEALTH</b>	.	.	.	2	4	.	.	2
	<b>CARDINAL HEALTH 5</b>	.	.	.	.	.	2	4	.
	<b>COLUMBUS CITY BOARD</b>	.	.	.	.	.	.	.	2
	<b>CREATIVE CORRECTIONA</b>	1	1	1	1	1	1	1	1
	<b>EDIBLE ELEGANCE</b>	12	.	.	.	.	.	.	.
	<b>EXPEDIENT TITLE</b>	.	2	2	4	.	.	.	.
	<b>EXPRESS TITLE SERVIC</b>	.	.	.	.	4	.	.	.
	<b>FIFTH THIRD BANK</b>	.	.	.	.	1	1	1	1
	<b>GUARDIAN FINANCIAL S</b>	.	.	.	4	.	.	.	.
	<b>LEGENDS WINE &amp; SPIRI</b>	4	.	.	.	.	.	.	.
	<b>MARATHON OIL CO</b>	2	2	2	4	.	.	.	.
	<b>MARCOS PIZZA</b>	2	2	2	2	2	2	2	2
	<b>PANCHOS MEXICAN GRIL</b>	8	.	.	.	.	.	.	.
	<b>PRESTIGE DISPLAY &amp; P</b>	.	1	1	2	.	.	.	.
	<b>PRESTIGE TECHNICAL S</b>	2	.	.	.	.	.	.	.
	<b>PUBLIC LIBRARY</b>	.	2	4	.	.	.	.	.
	<b>QUALINK</b>	4	.	.	.	.	.	.	.
	<b>QUANTRIX</b>	.	.	.	.	.	2	2	2
	<b>TIME TEMPORARIES</b>	.	2	4	.	.	.	.	.
<b>12448B Mgmt Info Sy</b>	<b>ADECCO NORTH AMERICA</b>	2	.	.	.	.	.	.	.
	<b>AMERICAN HOME FUNDIN</b>	.	.	.	.	1	.	.	.
	<b>AMTRUST BANK</b>	.	.	.	.	.	.	2	2
	<b>ARCH WIRELESS</b>	.	4	.	.	.	.	.	.
	<b>AVALUTION CONSULTING</b>	.	.	.	.	2	4	.	.
	<b>BANC ONE SERVICES CO</b>	2	.	.	.	.	.	.	.
	<b>BANK ONE NA</b>	.	2	8	.	.	.	.	.
	<b>BANK ONE NATIONAL AS</b>	.	.	.	8	.	.	.	.
	<b>BMW FINANCIAL SERVIC</b>	2	2	2	2	4	.	.	.

<b>BONNE BELL</b>	2	.	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	.	2	2	2	2	4	.	2
<b>BRAZENHEAD</b>	2	.	.	.	.	.	.	.
<b>BROWN PUBLISHING CO</b>	.	.	.	1	2	.	.	.
<b>C B C COMPANIES</b>	.	.	.	.	.	.	1	1
<b>CCO MORTGAGE CORP</b>	.	.	.	.	.	2	.	.
<b>CHARTER ONE BANK FSB</b>	.	.	1	2	.	.	.	.
<b>CHECKS &amp; BALANCES</b>	4	.	.	.	.	.	.	.
<b>CITIZENS FINANCIAL G</b>	.	.	.	.	.	1	.	.
<b>CITY OF STRONGSVILLE</b>	.	.	.	2	.	.	.	.
<b>CLEVELAND CLINIC FOU</b>	.	4	.	.	.	.	.	.
<b>CONVERGYS CUSTOMER M</b>	6	.	.	.	.	.	.	.
<b>COPELAND CORP</b>	1	1	1	1	1	1	.	.
<b>CTM GROUP</b>	1	.	.	.	.	.	.	.
<b>DATAVANTAGE CORP.</b>	.	.	.	4	.	.	.	.
<b>DELAWARE GAZETTE CO</b>	.	1	2	.	1	2	.	.
<b>ELECTRONIC PRINTING</b>	.	.	.	4	.	.	.	.
<b>EMC CORP</b>	.	.	.	2	2	2	2	2
<b>EMERSON CLIMATE TECH</b>	.	.	.	.	.	.	1	1
<b>F &amp; F WIRELESS</b>	.	.	.	.	4	.	.	.
<b>FIRST USA MANAGEMENT</b>	.	4	.	.	.	.	.	.
<b>FIS MANAGEMENT SERVI</b>	.	.	.	.	.	4	.	.
<b>FUTURE COMMUNICATION</b>	.	.	.	.	4	.	.	.
<b>GMRI</b>	.	2	4	.	.	.	.	.
<b>GOODYEAR TIRE &amp; RUBB</b>	1	1	1	1	1	1	1	1
<b>GRANITE PROFESSIONAL</b>	4	.	.	.	.	.	.	.
<b>GRANITE SERVICES</b>	.	4	.	.	.	.	.	.

	<b>GREAT AMERICAN INSUR</b>							2	2
	<b>HARBOR BEHAVIORAL HE</b>		3	3	6				
	<b>HOME DEPOT U S A</b>			4					
	<b>HONDA OF AMERICA MFG</b>	1	1	1	1	1	1	1	1
	<b>HONEYWELL INTL</b>	1							
	<b>HORIZON PHARMACEUTIC</b>					4			
	<b>HUNTINGTON NATIONAL</b>		1	1	1	1	2		
	<b>INFORMATION CONTROL</b>		2	4					
	<b>INTERBAKE FOODS</b>	1							
	<b>ITH STAFFING OF OHIO</b>		4						
	<b>JOHNS MANVILLE CORP</b>		2	2	2	2	4		
	<b>JPMORGAN CHASE BANK</b>				2	4	4	4	4
	<b>JUST ASSOCIATES</b>		4						
	<b>KEYBANK NATIONAL ASS</b>				2	2	2	2	2
	<b>LABOR SOLUTIONS</b>	1							
	<b>LEARNER NEW YORK</b>		4						
	<b>LIFESTAR AMBULANCE</b>					2	2	2	2
	<b>LOWES HOME CENTERS</b>	1	1	1	1	1	1	1	1
	<b>MANPOWER INC OF TOLE</b>					2	4		
	<b>MARATHON ASHLAND PET</b>	6	6	6	6				
	<b>MARATHON OIL CO</b>							6	6
	<b>MARATHON PETROLEUM C</b>					6	12		6
	<b>MARGARET R RICHARDS</b>	4							
	<b>MARINEMAX SERVICES</b>		2						
	<b>MEDCORP</b>	2	2	2	2	4			
	<b>MEDICAL COLLEGE OF O</b>	4							

<b>MEDICAL MUTUAL OF OH</b>	1	1	1	1	1	1	1	1
<b>MODERN CHINA CO</b>	.	4	.	.	.	.	.	.
<b>NATIONAL CITY BANK O</b>	2	4	4	6	9	7	3	3
<b>NATIONWIDE MUTUAL IN</b>	.	4	.	2	4	6	2	2
<b>NEW AVENUES TO INDEP</b>	.	.	.	.	.	.	2	2
<b>NORTH UNION LOCAL BO</b>	.	.	.	.	.	.	1	1
<b>NOW VALET SERVICE</b>	2	.	.	.	.	.	.	.
<b>OHIO REFERRAL ASSN</b>	.	4	.	.	.	.	.	.
<b>OHIO SAVINGS BANK</b>	.	2	4	.	.	.	.	.
<b>ON-CALL EQUIPMENT</b>	2	4	.	.	.	.	.	.
<b>OS RESTAURANT SERVIC</b>	.	2	2	4	.	.	.	.
<b>OWENS ILLINOIS GENER</b>	1	1	1	1	1	1	1	1
<b>PAYCHEX NORTH AMERIC</b>	.	2	2	4	.	.	.	.
<b>POLYONE</b>	2	.	.	.	.	.	.	.
<b>PREMIER PRINTING OF</b>	.	.	.	.	1	.	.	.
<b>PROCTER &amp; GAMBLE CO</b>	3	3	3	3	3	3	6	.
<b>PROCTER &amp; GAMBLE US</b>	.	.	.	.	.	.	.	3
<b>PROTIVITI</b>	.	2	2	4	.	.	.	.
<b>QUALITY FARM &amp; FLEET</b>	1	.	.	.	.	.	.	.
<b>R L KING INSURANCE C</b>	.	2	2	2	2	4	.	.
<b>RBS CITIZENS NATIONA</b>	.	.	.	.	.	.	1	1
<b>ROWMARK</b>	.	.	.	.	.	.	2	2
<b>SCIELE PHARMA SALES</b>	.	.	.	.	.	4	.	.
<b>SDH EDUCATION WEST</b>	.	.	2	.	.	.	.	.
<b>SHERWIN WILLIAMS CO</b>	.	2	2	4	.	.	.	.

		SHUMAKER, LOOP & KEN	.	.	.	.	.	.	2	2
		SKY INSURANCE	.	1	1	2	.	.	.	.
		TARGET CORP	4	.	.	.	.	.	.	.
		TMS STAFFING	4	.	.	.	.	.	.	.
		WTVG TV 13	4	.	.	.	.	.	.	.
		<b>TOTAL</b>	269	210	171	191	160	167	121	124
BA	12320B General Bus	A E OUTFITTERS RETAI	2	.	.	.	.	.	.	.
		ADVOGENT GROUP	.	.	.	.	.	.	1	.
		ALDELANO CORP OF OHI	.	2	.	.	.	.	.	.
		ALDI	.	.	.	.	.	2	2	2
		ATLANTIC TEMPORARIES	.	4	.	.	.	.	.	.
		BEE GEE BOOK STORE	2	2	2	4	.	.	.	.
		BENNETT ENTERPRISES	2	4	.	.	.	.	.	.
		BENTON CARROLL SALEM	.	.	2	2	2	2	2	2
		BEST BUY STORES	.	1	2	.	.	.	.	.
		BOWLING GREEN STATE	2	.	.	.	.	.	.	.
		BOWLING GREEN STUDEN	.	.	.	.	2	2	2	2
		BURNS INTL SECURITY	2	.	.	.	.	.	.	.
		CARDINAL HEALTH 110	.	.	.	.	1	2	.	.
		CARDINAL HEALTH 411	.	.	.	.	.	.	1	1
		CARDINAL STAFFING	.	.	4	.	.	.	.	.
		COMP MANAGEMENT	.	1	1	1	2	.	.	.
		COX OHIO	.	.	.	.	.	4	.	.
		CREATIVE MGMT INFORM	.	.	2	.	.	.	.	.
		DACOR	2	.	.	.	.	.	.	.
		DANBURY LOCAL BOARD	.	.	2	2	2	2	2	2
		DAYTON DAILY NEWS	.	2	2	2	2	.	.	.
		DONATOS PIZZERIA	.	.	.	.	4	.	.	.

<b>DOREN ENTERPRISES</b>	2	.	.	.	.	.	.	.
<b>DR. MANUEL L. DE LA</b>	2	.	.	.	.	.	.	.
<b>DROLL REFRIGERATION</b>	2	.	.	.	.	.	.	.
<b>EAST COAST CUSTARD</b>	.	2	2	4	.	.	.	.
<b>EAST COAST ORIGINAL</b>	.	.	.	.	4	.	.	.
<b>EAST COAST ORIGINALS</b>	6	.	.	.	.	.	.	.
<b>EAST GALBRAITH HEALT</b>	.	.	.	.	.	2	2	2
<b>ELDER BEERMAN</b>	2	.	.	.	.	.	.	.
<b>EXCELLENT IN SEARCH</b>	.	.	.	2	4	.	.	.
<b>EXODUS INTEGRITY</b>	.	.	.	.	.	2	.	.
<b>EXODUS INTEGRITY SER</b>	.	.	.	.	.	.	2	2
<b>EXPRESS</b>	.	.	.	.	2	2	2	.
<b>EXPRESS LLC</b>	.	2	4	.	.	.	.	.
<b>FAIRBORN CITY BOARD</b>	.	.	.	2	.	.	.	.
<b>FINDLAY FORD LINEOLN</b>	.	4	.	.	2	.	.	.
<b>FINDLAY INDUSTRIES</b>	.	4	.	.	.	.	.	.
<b>FOSTORIA CITY BOARD</b>	.	2	1	.	.	.	.	.
<b>GENOA AREA LOCAL BOA</b>	.	.	4	.	.	.	.	.
<b>H E R</b>	.	2	2	4	.	2	2	2
<b>HEARTLAND EMPLOYMENT</b>	.	2	5	5	1	1	1	1
<b>INTIMATE BRANDS</b>	.	.	2	.	.	.	.	.
<b>J C PENNEY</b>	.	.	2	4	.	.	.	2
<b>JERSEY MIKES SUBMARI</b>	2	2	2	2	2	2	2	2
<b>JERSEY TEMPORARIES</b>	4	.	.	.	.	.	.	.
<b>KELLY O'BRIEN</b>	4	.	.	.	.	.	.	.
<b>KMART CORP</b>	.	.	.	4	.	.	.	.
<b>KNUEVE &amp; SONS</b>	1	1	1	1	1	1	1	1



KOHL'S DEPARTMENT STO	.	4	.	.	.	.	.	.
KROGER	.	.	2	.	.	.	.	.
MAX ENTERPRISES II	.	4	.	.	.	.	.	.
MB NA MARKETING SYST	.	1	2	.	.	.	.	.
MEIJER STORES LIMITE	6	.	.	.	.	.	.	.
MIRA & KOLENA LTD	.	2	2	2	4	.	.	.
MODA CO	.	4	.	.	.	.	.	.
MODIS	.	.	2	4	.	.	.	.
MOOCHIE & CO	.	.	.	.	4	.	.	.
NATIONAL CITY BANK O	.	.	.	1	1	1	1	1
NETTYS MARBLEHEAD	4	4	.	2	2	2	2	2
NEW ALBANY COUNTRY C	.	.	.	2	2	2	2	2
NORTHEAST OHIO TRENC	4	.	.	.	.	.	.	.
OCHARLEYS	4	.	.	.	.	.	.	.
ONEIL & ASSOCIATES	.	.	.	.	2	2	2	2
OWENS ILLINOIS GENER	4	.	.	.	.	.	.	.
PAINWEBBER	2	2	2	4	.	.	.	.
PAYLESS SHOESOURCE	.	.	.	.	2	4	.	.
PIZZA HUT	2	.	.	.	.	.	.	.
PORT CLINTON EXEMPTE	.	.	2	2	2	2	2	2
QUAERTERS BAR & GRIL	4	.	.	.	.	.	.	.
REAL LIVING	.	.	.	.	2	.	.	.
REED ELSEVIER	2	2	4	.	.	.	.	.
RICHS DEPARTMENT STO	.	4	.	.	.	.	.	.
RSW ADMIN	.	.	.	.	.	.	.	2
SANDRIDGE GOURMET SA	2	.	.	.	.	.	.	.
SEDGEWICK CLAIMS MAN	.	.	.	.	.	1	1	1
SNIDER BLAKE BUSINES	2	.	.	.	.	.	.	.

	SPHERION ATLANTIC EN	2							
	SPHERION ATLANTIC WO		4						
	SPRINGFIELD COUNTRY			2	4				
	STEYER HUBER ASSOCIA						2	2	2
	T & S TOOL & SUPPLY	1	1	2					
	TALENT TREE CRYSTAL					2			
	URBANA COUNTRY CLUB	2	4						
	VERMILION BOAT CLUB	6							
	WARD CONSTRUCTION		4						
	WHITMIRE DISTRIBUTIO				1				
	YOUNG MENS CHRISTIAN					1	2		
12401B Hospit Mgmt	BEAUTY SYSTEMS GROUP			1	1	2			
	BEE GEE BOOK STORE		2	4					
	BENNETT ENTERPRISES							2	2
	BOYKIN MANAGEMENT CO		2	2	2	2	4		
	CALVINOS RESTAURANT						3	3	
	CICIS PIZZA		4	2					
	CICIS PIZZA				2	2	2	2	2
	COOKER RESTAURANT CO	4	4						
	COURTYARD BY MARRIOT	6							
	DAYTON HEIDELBERG DI		3	3	3	3	3	3	3
	FALCON PLAZZA	2	2	4					
	GMRI	3	6						
	HOSPITALITY STAFFING			4					
	HYATT CORP	2							



		<b>EQUITY</b>	.	.	.	2	2	2	4	.
		<b>OHIO SAVINGS BANK</b>	.	2	4	.	.	.	.	.
	<b>12458B Indus-Labor</b>	<b>ACLOCHE</b>	.	.	2	2	2	2	2	2
		<b>BOWLING GREEN STATE</b>	4	.	.	.	.	.	.	.
		<b>COMPASS TWO</b>	.	2	4	.	.	.	.	.
		<b>DAWSON PERSONNEL</b>	.	.	2	.	.	.	.	.
		<b>GOOSEBERRY PATCH CO</b>	.	.	.	.	2	.	.	.
		<b>SCIOTO INDUSTRIAL</b>	2	4	.	.	.	.	.	.
	<b>14 BS in Econ</b>	<b>CALFEE HALTER &amp; GRIS</b>	4	.	.	.	.	.	.	.
		<b>FINDLAY HANCOCK COUN</b>	1	1	1	1	1	1	1	1
		<b>GOODRICH CORP</b>	.	4	.	.	.	.	.	.
	<b>23265 Economics</b>	<b>BOWLING GREEN STATE</b>	.	.	.	.	.	2	.	2
		<b>COSI OHIO</b>	.	4	2	.	.	.	.	.
	<b>TOTAL</b>		16	22	28	12	10	16	12	12
<b>FIN</b>	<b>12310B Finance</b>	<b>AGC FIELD OPERATIONS</b>	.	2	2	2	2	4	.	.
		<b>AIR CHEF HOLDINGS</b>	.	2	4	.	.	.	.	.
		<b>AMERICAN ELECTRIC PO</b>	.	.	.	2	.	.	.	.
		<b>AMERICAN EXPRESS BUS</b>	.	3	.	.	.	.	.	.
		<b>AMERICAN EXPRESS FIN</b>	1	5	2	.	.	.	.	.
		<b>AMERICAN GREETINGS C</b>	.	.	.	1	1	1	1	1
		<b>AMTRUST BANK</b>	.	.	.	.	.	2	4	.
		<b>BETTSVILLE LOCAL BOA</b>	.	.	.	.	.	2	.	.
		<b>BG - MCD 1</b>	1	.	.	.	.	.	.	.
		<b>BOOZ ALLEN HAMILTON</b>	.	.	.	.	.	.	.	2
		<b>BRICHWOOD BANQUET &amp;</b>	1	2	1	.	1	1	1	1
		<b>BW 3</b>	2	.	.	.	.	.	.	.
		<b>C &amp; W BAR</b>	2	.	.	.	.	.	.	.
		<b>CARDEROCK GROUP</b>	.	.	3	.	.	.	.	.
		<b>CARDINAL HEALTH</b>	2	2	4	.	.	.	.	.





MARATHON ASHLAND PET	2	2	4	.	.	.	.	.
MARION COUNTY AUDITO	1	.	.	.	.	.	.	.
MARTHA VANCE & ASSOC	.	.	2	.	.	.	.	.
MAXIM HEALTHCARE SER	.	2	2	2	2	2	2	2
MEIJER STORES LIMITE	1	.	.	.	.	.	.	.
MR SPOTS	2	.	.	.	.	.	.	.
MUTUAL SHAREHOLDER S	.	.	.	2	2	2	2	2
NATIONAL CITY BANK O	.	2	2	2	2	4	.	.
NATIONWIDE MUTUAL IN	.	.	.	.	.	2	2	2
NEW ENGLAND LIFE INS	.	6	.	.	.	.	.	.
NEW RIEGEL LOCAL BOA	.	.	.	.	.	2	.	.
OHIO NATIONAL EQUITI	.	.	.	.	4	.	.	.
OHIO NATIONAL LIFE I	.	.	.	2	4	.	.	.
OHIO SAVINGS BANK	.	.	.	.	2	.	.	.
OHIOHEALTH CORP	.	.	.	.	.	.	2	2
OWENS BROCKWAY GLASS	.	.	.	.	.	.	2	2
OWENS ILLINOIS GENER	6	.	.	.	.	.	.	.
PAPA JOHNS	2	.	.	.	.	.	.	.
PAUL KELLERMANN LAND	.	.	1	1	1	.	.	.
PAYDAY CALIFORNIA	.	.	4	.	.	.	.	.
PINNACLE ROOFING	.	.	.	.	.	.	.	2
POGMEYER DESIGN GR	4	.	.	.	.	.	.	.
PROGRESSIVE RESOURCE	.	2	4	.	.	.	.	.
PROGRESSIVE RSC	.	.	.	.	.	.	4	.
PROGRESSIVE SPECIALT	.	.	.	.	.	.	.	2





	<b>BRADLEYS</b>	.	.	.	.	.	.	.	.	3
	<b>DAYS INN</b>	6	.	.	.	.	.	.	.	.
	<b>EASTMAN &amp; SMITH</b>	.	.	2	.	2	2	2	2	2
	<b>FIELDWORKS</b>	.	.	.	.	.	.	.	.	3
	<b>HEIDELBERG COLLEGE</b>	.	.	.	.	.	4	.	.	.
	<b>LION DRY GOODS CO</b>	.	4	.	.	.	.	.	.	.
	<b>NATCITY INVESTMENTS</b>	.	.	.	2	4	.	.	.	.
	<b>NATIONAL CITY BANK O</b>	.	2	4	.	2	2	2	2	2
	<b>P C STIFF M D</b>	2	2	2	4	.	.	.	.	.
	<b>SCOTT SCRIVEN &amp; WAHO</b>	.	.	.	.	.	2	2	2	2
	<b>WILLIAMS JILEK LAFFE</b>	.	.	.	.	4	.	.	.	.
<b>12400B Health Care</b>	<b>AMERICAN HEALTH GROU</b>	2	.	.	.	.	.	.	.	.
	<b>CENTENE MANAGEMENT C</b>	.	.	.	.	.	2	2	.	.
	<b>CLEVELAND CLINIC FOU</b>	.	4	.	2	2	4	.	.	.
	<b>COMPREHENSIVE MEDICA</b>	.	4	.	.	.	.	.	.	.
	<b>FIRELANDS REGIONAL M</b>	.	.	.	.	.	.	.	.	2
	<b>FIRST CONSULTING GRO</b>	.	.	.	4	.	.	.	.	.
	<b>GRANT RIVERSIDE MEDI</b>	.	.	2	.	.	.	.	.	.
	<b>LEAP</b>	.	.	.	.	2	.	.	.	.
	<b>LUCAS COUNTY AUDITOR</b>	.	.	.	1	1	1	1	1	1
	<b>MATERN OHIO MANAGEME</b>	.	.	.	.	4	.	.	.	.
	<b>PRIME RECEIVABLES</b>	.	.	.	.	.	.	4	.	.
	<b>SANDUSKY BAY AREA GO</b>	.	4	.	.	.	.	.	.	.
	<b>SCHLOTZSKYS DELI</b>	1	1	1	1	2	.	.	.	.
	<b>UNITED PARCEL SERVIC</b>	.	.	1	.	.	.	.	.	.
	<b>UNIVERSITY HOSPITALS</b>	.	.	.	.	.	2	2	2	2
	<b>VANCE LANDFILL</b>	.	4	.	.	.	.	.	.	.



<b>C</b>	2							
<b>FIFTH THIRD BANK</b>				2				
<b>FIRSTENERGY SERVICE</b>	2				2	2	2	2
<b>FRICKERS BOWLING GRE</b>	2							
<b>FRISCHS BIG BOY #9</b>	2							
<b>GAP</b>	2		2	4				
<b>GOODRICH CORP</b>		8		2	4			2
<b>HANDY HUBBY</b>					4			
<b>INGERSOLL RAND FINAN</b>			2	4				
<b>INGERSOLLRAND CO</b>		4						
<b>INTEGRATED LOGISTICS</b>	4	4	8					
<b>J B DOLLAR STRETCHER</b>						2	4	
<b>KEY INVESTMENT SERVI</b>								2
<b>KEYBANK NATIONAL ASS</b>								4
<b>LAKE METROPARKS</b>		2	2	2	2	4		
<b>LAKELAND COMMUNITY C</b>							2	2
<b>LEAR OPERATIONS CORP</b>	2	4						
<b>LIBBEY OWENS FORD CO</b>	2							
<b>LOCKHEED MARTIN CORP</b>							2	2
<b>LUCAS AEROSPACE POWE</b>	6							
<b>MALCOLM MEATS</b>	6							
<b>MANPOWER INC OF TOLE</b>	2							
<b>MANPOWER OF DAYTON</b>	4							
<b>MARRIOTT HOTEL NORTH</b>			2					
<b>MASSACHUSETTS MUTUAL</b>				2	2	4		
<b>MASSAGE ENVY POWELL</b>								2
<b>MEDIA PLAY</b>	2							

<b>MOLTEN NORTH AMERICA</b>	4	.	.	.	.	.	.	.	.
<b>MORGAN STANLEY &amp; CO</b>	.	.	.	.	.	2	4	.	.
<b>MORGAN STANLEY DW</b>	.	.	.	2	2	4	.	.	.
<b>NATIONAL CITY BANK O</b>	.	.	.	.	2	4	.	.	.
<b>NCR CORPORATION</b>	4	4	6	4	.	.	.	.	.
<b>NK PARTS INDUSTRIES</b>	.	4	.	.	.	.	.	.	.
<b>NORTHWEST OHIO STAFF</b>	2	.	.	.	.	.	.	.	.
<b>ONSITE COMPANIES</b>	2	.	.	.	.	.	.	.	.
<b>ONSITE ENGINEERING &amp;</b>	2	.	.	.	.	.	.	.	.
<b>PACER GLOBAL LOGISTI</b>	.	2	4	.	.	.	.	.	.
<b>PARAMOUNTS KINGS ISL</b>	.	4	.	.	.	.	.	.	.
<b>PIZZA HUT</b>	2	.	.	.	.	.	.	.	.
<b>PNC BANK NATIONAL AS</b>	.	.	.	.	.	2	4	.	.
<b>PRECISION SUPPLY CO</b>	.	.	4	.	.	.	.	.	.
<b>PRUDENTIAL INSURANCE</b>	.	.	.	4	.	.	.	.	.
<b>QUAERTERS BAR &amp; GRIL</b>	4	.	.	.	.	.	.	.	.
<b>R R VALET</b>	8	.	.	.	.	.	.	.	.
<b>RAIL VAN LLC</b>	6	.	.	.	.	.	.	.	.
<b>REMEDY INTELLIGENT S</b>	4	.	.	.	.	.	.	.	.
<b>RICHARD STOWELL ENTE</b>	.	.	.	.	.	2	2	.	.
<b>SAFELITE GLASS CORP</b>	.	.	.	.	.	2	.	.	.
<b>SAM BS</b>	2	.	.	.	.	.	.	.	.
<b>SCIENCE APPLICATIONS</b>	.	.	.	.	2	2	4	.	.
<b>SCOTTS CO</b>	.	.	.	.	2	2	2	2	.
<b>SKY BANK</b>	2	4	.	.	.	.	.	.	.
<b>SKY TECHNOLOGY RESOU</b>	2	.	.	.	.	.	.	.	.



<b>CHIEF SUPER MARKET</b>	2	.	.	.	.	.	.	.
<b>CITY OF COLUMBUS</b>	.	1	1	2	1	.	.	.
<b>CLEAR FORK VALLEY LO</b>	.	.	.	.	.	.	.	2
<b>CLEVELAND CAVALIERS</b>	.	.	.	.	.	2	2	2
<b>DEFIANCE CITY BOARD</b>	.	.	4	.	.	.	.	.
<b>DEFIANCE HOSPITAL</b>	2	4	.	.	.	.	.	.
<b>DYSART CHEMICAL CORP</b>	.	2	4	.	.	.	.	.
<b>EMPLOYEE MANAGEMENT</b>	.	.	4	.	.	.	.	.
<b>FINDLEY DAVIES &amp; CO</b>	.	1	1	1	1	2	.	1
<b>GAP</b>	2	.	.	.	.	.	.	.
<b>GYMBOREE OPERATIONS</b>	.	.	2	.	.	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	2	2	4	2	2	2	2	2
<b>HONDROS COLLEGE</b>	.	4	.	.	.	.	.	.
<b>HUMAN RESOURCES UNLI</b>	.	4	.	.	.	.	.	.
<b>JEFF P CHOKREFF INSU</b>	.	.	.	4	.	.	.	.
<b>JOHNS TOWING &amp; REPAI</b>	.	.	4	.	.	.	.	.
<b>KAHLE TURKEY FARMS</b>	1	2	.	.	.	.	.	.
<b>KELLY SERVICES</b>	.	6	2	.	4	.	.	.
<b>LAURIE BURKHART INSU</b>	.	.	.	.	4	.	.	.
<b>LIMITED BRANDS STORE</b>	.	.	.	.	.	4	.	.
<b>LIMITED SERVICE CORP</b>	.	.	.	.	2	2	2	2
<b>LION DRY GOODS CO</b>	4	.	.	.	.	.	.	.
<b>LITTLER MENDELSON PC</b>	.	.	.	.	.	1	1	1
<b>LONE STAR STEAKHOUSE</b>	.	4	.	.	.	.	.	.
<b>MENARDS</b>	.	.	.	.	.	2	2	2
<b>MET ENTERPRISES</b>	.	4	.	.	.	.	.	.







STATE								1
C & W BAR		4						
C H ROBINSON CO		2	2	2	2	2	2	2
CBCS		1	1	1	1	1	1	1
CHARLIES		2						
CINEMARK USA			4					
CINTAS	1	2	2	2	2	2	2	2
CITY OF PERRYSBURG								1
CLEANING GUYS						4		
CLEANING GUYS OF SOU						4		
CLEVELAND CORPORATE								4
CLEVELAND DIE & MFG	4							
COLUMBIA HILLS COUNT						2		
CON BRIO ENTERPRISES					2	4		
CUSTOM PRODUCTS CORP	6							
DANBURY LOCAL BOARD				2	2	2	2	2
DATA RECOGNITION COR	4							
DAVIDS BRIDAL WAREHO	2							
DEXXON DIGITAL STORA					2	2	4	
DIALAMERICA MARKETIN				2				
DIETRICH INDUSTRIES					1	1	1	1
DOLGENCORP	1							
DON PABLOS MEXICAN R		2	4					
DON PABLOS OPERATING				4		4		
ECOLAB		1	1	2	1			
ELDER BEERMAN		4						
ELI LILLY & CO							2	2
EVERDRY WATERPROOFIN				2				

FEDERATED MUTUAL INS	.	4	8	.	.	.	.	.
FEDEX GROUND PACKAGE	2	.	.	.	.	.	.	.
FIFTH THIRD BANK	6	.	.	.	.	.	.	.
FIRST AMERICAN EQUIT	.	.	1	2	.	.	.	.
GERBIG SNELL WEISHEI	.	.	.	2	2	2	2	2
GIFFIN MANAGEMENT GR	2	.	.	.	.	.	.	.
GIRL SCOUTS OF MAUME	.	.	.	.	.	4	.	.
GMR BUILDERS	.	.	.	2	2	2	2	2
GOODREMONT	.	.	.	.	.	2	.	.
GREAT LAKES NISSAN	2	.	.	.	.	.	.	.
GREAT PLAINS SOFTWARE	3	.	.	.	.	.	.	.
H & R BLOCK	2	.	.	.	.	.	.	.
H P PRODUCTS	.	2	2	4	.	.	.	.
HD SUPPLY MANAGEMENT	.	.	.	.	.	1	1	1
HICKORY FARMS CATALO	2	.	.	.	.	.	.	.
HIGBEE DEPARTMENT ST	.	.	2	.	.	.	.	.
HIGH MARKS TROY OHIO	.	4	.	.	.	.	.	.
HOME CITY ICE CO	2	.	.	.	.	.	.	.
HORIZON OHIO PUBLICA	.	2	2	4	.	.	.	.
HUGHES SUPPLY	.	1	2	.	.	.	.	.
HUGHES SUPPLY MANAGE	.	.	.	.	1	.	.	.
HUGHES WATER & SEWER	.	.	.	2	.	.	.	.
HUNGRY HOWIES PIZZA	2	.	.	.	.	.	.	.
IAMS FOOD CO	.	.	.	.	.	4	.	.
IBP HOLDING CO	.	.	.	1	2	.	.	.
INFORMATION CONTROL	.	.	.	.	.	1	1	1
INSIGHT ADVERTISING	.	.	.	.	.	2	2	.



NATURAL FOODS			2					
NETTYS MARBLEHEAD	4	4		2	2	2	2	2
NFO RESEARCH	7	3	3	6				
OCCUPATIONAL CARE CO			4					
OHIO MACHINERY CO			2	2	2	2	4	
OHIO PRESBYTERIAN RE							4	
OSTER CONSTRUCTION		4						
OWENS CORNING	4							
OWENS TECHNICAL COLL					8			
PARKING SOLUTIONS								2
PAYLESS SHOESOURCE				2				
PENSKE TRUCK LEASING		2	2	4				
PENTON MEDIA				2	4			
PETER D HART RESEARC	2							
PORT CLINTON EXEMPT E				2	2	2	2	2
POWERHOUSE PRODUCTIO								1
PROCTER & GAMBLE CO		2	2	2	2	4		
PROGRESSIVE DIRECT R				2	2	4		
PROGRESSIVE RESOURCE			2					
PROGRESSIVE RSC							2	2
PULSAR IT CONSULTING			1					
PULTE HOMES OF OH CO	12							
PULTE HOMES OF OHIO		4	4	4	4	4	4	4
RADIO SHACK	2							
RADIO SHACK & VIDEO	2							

RENHILL GROUP				4				
RETAIL BRAND ALLIANC	2	4						
RIGHTTHING				2	2	6	2	2
ROSSMAN CO								1
SAINT URSULA ACADEMY					4	4	8	
SAM BS	2	4						
SAPERSTEIN ASSOCIATE	2	4				2	2	2
SCCIP							4	
SCHWARZ PHARMA						4		
SHAKER SQUARE BEVERA		2						
SNELLING PERSONNEL S	4							
SOUTHWEST GENERAL HE	6							
SPEEDWAY SUPERAMERIC		2	2	2	4			
SPHERION						2		
STAPLES THE OFFICE S	4	2	2	4				
STATE INDUSTRIAL PRO		1	1	1	1	1	1	1
SUNHEALTH SPECIALTY					4			
SUPERAMERICA BEVERAG		4						
T G I FRIDAYS			2	4				
TACO BELL	1							
TARGET CORP	2				2	2	2	4
THE LIMITED STORES		4						
TNS CUSTOM RESEARCH					4	2	2	2
TOLEDO AREA CHAMBER	1	1	1	1	1	1	1	1
TOLEDO HOSPITAL CORP							2	
TOLEDO PUBLIC SCHOOL		4						
TRISTON LANDSCAPES	2							
TYCO HEALTHCARE								

	<b>GROU</b>	.	.	.	.	.	.	1	1
	<b>UNIFIRST CORP</b>	2	2	2	2	4	.	.	.
	<b>US TESTING</b>	4	.	.	.	.	.	.	.
	<b>VICTORIAS SECRET STO</b>	.	.	.	.	.	.	2	2
	<b>VITA MIX CORP</b>	.	2	4	.	.	.	.	.
	<b>WEST VIEW CONCRETE C</b>	.	.	2	2	2	4	.	.
	<b>WESTERN &amp; SOUTHERN L</b>	.	.	.	.	4	.	.	.
	<b>WKKI RADIO</b>	.	.	.	.	2	2	2	2
	<b>TOTAL</b>	154	124	97	130	100	125	79	69
<b>TOTAL</b>		836	748	590	601	526	570	417	394

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2002**

**c. COLLEGE OF EDUCATION AND HUMAN DEVELOPMENT**

			YEARS AFTER GRADUATION							
			0.5 Years	1.5 Years	2.5 Years	3.5 Years	4.5 Years	5.5 Years	6.5 Years	7.5 Years
<b>EDIS</b>	<b>31376 Mild/Mod</b>	<b>ACT</b>	.	.	4	2	4	.	.	.
		<b>ALEXSON SERVICES</b>	.	4	.	.	.	.	.	.
		<b>ASSN FOR THE DEVELOP</b>	.	.	.	4	.	.	.	.
		<b>AURORA CITY BOARD OF</b>	.	.	.	2	2	2	2	2
		<b>BEN FRANKLIN VARIETY</b>	8	.	.	.	.	.	.	.
		<b>BENNETT ENTERPRISES</b>	2	4	.	.	.	.	.	.
		<b>BEREA CITY BOARD OF</b>	.	4	2	2	2	.	.	.
		<b>BETHESDA HEALTH CARE</b>	2	4	.	.	.	.	.	.
		<b>BRECKSVILLE BROADVIE</b>	2	.	.	.	.	.	.	.
		<b>BULKMATIC TRANSPORT</b>	3	6	.	.	.	.	.	.
		<b>CENTRAL SOYA CO</b>	1	.	.	.	.	.	.	.
		<b>CITY OF MIAMISBURG</b>	.	.	.	1	.	.	.	.
		<b>COLUMBUS POOL MANAGE</b>	2	4	2	.	.	.	.	.
		<b>DAYTON FOODS</b>	2	.	.	.	.	.	.	.
		<b>DIOCESE OF TOLEDO</b>	.	4	2	.	2	2	.	.
		<b>EASTWOOD LOCAL BOARD</b>	.	3	.	.	.	.	.	.
		<b>FRANKLIN COUNTY AUDI</b>	.	.	.	.	2	2	2	2
		<b>FRANKLIN COUNTY EDUC</b>	.	4	.	.	.	.	.	.
		<b>GIBSONBURG EXEMPTED</b>	.	4	4	4	4	4	4	4
		<b>GMRI</b>	4	.	.	.	.	.	.	.
		<b>HUDSON LOCAL BOARD O</b>	.	2	4	.	.	.	.	.
		<b>J R HOLCOMB &amp; CO</b>	.	.	.	.	2	.	.	.

JACK & JILL CHILD CA	2	.	.	.	.	.	.	.
LAKE LOCAL BOARD OF	.	3	.	.	.	.	.	.
LANCASTER CITY BOARD	.	2	2	2	2	2	2	2
LEDGEMONT LOCAL BOAR	.	2	2	2	4	.	.	.
LICKING COUNTY FAMIL	4	.	.	.	.	.	.	.
LIMITED BRANDS STORE	.	.	.	.	2	.	.	.
LIMITED STORES	.	.	.	.	.	.	2	.
LIMITED STORES LLC	.	.	.	.	.	2	2	.
LITTLE SCHOLARS II	.	4	.	.	.	.	.	.
LUCAS COUNTY BOARD O	.	6	.	.	.	3	3	3
MADISON LOCAL BOARD	.	.	.	.	.	2	2	2
MASON LOCAL BOARD OF	.	2	2	2	2	2	2	2
MEDEX	2	4	.	.	.	.	.	.
MIAMISBURG CITY BOAR	.	3	3	3	3	3	3	3
MICHAEL J QUINN	2	4	.	4	.	.	.	.
MOUNDBUILDERS COUNTR	.	4	.	.	.	.	.	.
MUSIC PERFORMANCE TR	.	.	.	.	.	.	3	3
NAPOLEON CITY BOARD	2	.	.	.	.	.	.	.
NEW RIEGEL LOCAL BOA	4	.	.	.	.	.	.	.
NORTH POINT EDUCATIO	.	.	.	.	.	.	.	4
NORTHWOOD LOCAL BOAR	.	3	.	.	.	.	.	.
OREGON CITY BOARD OF	.	.	6	.	.	.	.	.
OTTAWA HILLS LOCAL B	.	.	.	.	.	6	.	3
PAR T PAK	.	.	4	.	.	.	.	.
PARMA CITY BOARD OF	.	2	2	2	2	2	2	2
PAULDING EXEMPT	.	.	.	.	.	.	.	.





		REHABILITATION	.	.	.	3	3	3	3	3
		WASHINGTON LOCAL BOA	2	2	2	2	2	2	2	2
		WOOD COUNTY AUDITOR	3	6	.	.	.	.	.	.
		WOOD LANE RESIDENTIA	6	.	.	.	.	.	.	.
31378 Deaf/H Hear		ACT	.	.	2	.	3	.	.	.
		ARCHBOLD AREA LOCAL	.	2	2	4	.	6	.	3
		EDGEWOOD CITY BOARD	.	.	4	.	.	.	.	.
		EDUCATIONAL SERVICE	.	.	.	.	4	.	.	.
		KIDS CASTLE	6	.	.	.	.	.	.	.
		LF WORKOUT CENTERS	.	.	.	4	.	.	.	.
		LIBERTY CENTER LOCAL	.	3	3	6	.	.	.	.
		LIFE CONNECTION OF O	.	2	2	2	4	.	.	.
		LUCAS COUNTY BOARD O	.	4	.	.	.	.	.	.
		MAX & ERMAS	2	2	2	4	.	.	.	.
		NORTHWEST OHIO EDUCA	.	5	5	7	3	3	6	.
		OHIO VALLEY VOICES	.	.	2	.	.	.	.	.
		PATRICK HENRY LOCAL	.	.	.	6	.	.	.	.
		STRONGSVILLE CITY BO	.	.	.	.	2	2	4	.
		SUES ETCETERA	.	.	2	.	.	.	.	.
		TOLEDO PUBLIC SCHOOL	.	4	2	2	2	4	6	2
		WARREN COUNTY BOARD	.	4	.	.	.	.	.	.
		WESTLAKE CITY BOARD	4	.	.	.	.	.	.	.
		Y M C A HAMILTON	2	4	.	.	.	.	.	.
	31855 Special Educ		AMERIDIAL	.	.	4	.	.	.	.
		ANTWERP LOCAL BOARD	.	.	.	.	.	.	.	.
		AURORA ACADEMY	6	.	.	.	.	.	.	.

COMMU	.	2	4	.	.	.	.	.
BOB NAN VENTURES	.	1	2	.	.	.	.	.
BOOK MARKET	.	.	2	.	.	.	.	.
BRECKSVILLE BROADVIE	.	2	2	4	.	.	.	.
BROOKLYN CITY BOARD	.	2	2	2	2	2	2	2
CHARLIES	4	.	.	.	.	.	.	.
CINCINNATI CATHOLIC	1	.	.	.	.	.	.	.
DIOCESE OF TOLEDO	.	3	.	.	.	.	.	.
EDUCATIONAL SERVICE	.	.	.	2	2	2	4	.
ELYRIA CITY BOARD OF	.	1	1	1	1	1	1	1
FAIRVIEW PARK CITY B	.	2	4	.	.	.	.	.
FIRST ENERY NUCLEAR	2	.	.	.	.	.	.	.
FRICKERS FINDLAY	2	.	.	.	.	.	.	.
GMRI	1	.	.	.	.	.	.	.
GREAT OAKS CORP	.	.	.	.	.	.	.	1
GREAT OAKS INSTITUTE	.	1	1	1	1	1	1	1
GREEK MART	1	.	.	.	.	.	.	.
GYMBOREE OPERATIONS	.	.	.	.	.	1	.	.
HILLIARD CITY BOARD	.	4	.	.	.	.	.	.
INDEPENDENCE OF PORT	.	.	.	.	.	.	.	2
KAMAKAZIS	3	3	3	3	6	.	.	.
LAKE ERIE JUNIOR NAT	.	.	2	.	.	.	.	.
LAKESWOOD CITY BOARD	.	4	2	.	.	.	.	.
LEO YASSENOFF JEWISH	4	.	.	.	.	.	.	.
LEONA OHIO EMPLOYMEN	.	.	.	.	.	.	.	2
LUCAS COUNTY BOARD O	.	8	.	.	.	.	.	.
MENTOR EXEMPTED VILL	.	2	4	.	.	.	.	.

	<b>NORDONIA HILLS CITY</b>		4						
	<b>NORTH CENTRAL OHIO E</b>		1	1	1	1	1	1	1
	<b>NORTH OLMSTED CITY B</b>		4						1
	<b>OHIO SPECIAL EDUCATI</b>								2
	<b>PAK A SAK CONVENIENC</b>							3	3
	<b>PORT CLINTON EXEMPTE</b>		4						
	<b>RENHILL GROUP</b>			6					
	<b>RISER FOODS CO</b>	2							
	<b>SPEC-TEMP</b>	3	3	3	3	6			
	<b>SPHERION ATLANTIC EN</b>	3							
	<b>SPRINGFIELD LOCAL BO</b>		3	3	3	3	3	3	3
	<b>STONE RIDGE GOLF CLU</b>			3	6	3			
	<b>SUMMIT COUNTY AUDITO</b>				2				
	<b>SUMMIT COUNTY FISCAL</b>					2	2	2	2
	<b>SUNSHINE INC OF NORT</b>	2	4						
	<b>TOLEDO PUBLIC SCHOOL</b>				2	2	2	2	2
	<b>ULTRASONIC CLEANING</b>				2				
	<b>VICTORIAS SECRET STO</b>	9							
	<b>WASHINGTON LOCAL BOA</b>				5	5	5	7	3
	<b>WAYNE TRACE LOCAL BO</b>	3		3	6				
	<b>WESTERN BUCKEYE EDUC</b>		3	3	3	3	6		
	<b>WESTSHORE MONTESSORI</b>								2
	<b>WINGS BAR GRILL</b>		4						
	<b>WIRELESS RETAIL</b>	2							
	<b>WOOD LANE RESIDENTIA</b>	3							

41380 MEd G & C	ACT	3	.	.	.	.	.	.	.
	ANTHONY WAYNE LOCAL	.	3	3	3	3	3	3	3
41855 MEd SpEd	AUGLAIZE COUNTY EDUC	2	2	2	2	2	2	2	2
	AURORA ACADEMY COMMU	.	.	.	1	1	1	1	1
	BATH & BODY WORKS	.	.	.	3	.	.	.	.
	BOWLING GREEN STATE	.	.	3	.	.	.	.	.
	BUCYRUS CITY BOARD O	3	3	3	3	3	3	3	3
	CITY OF BOWLING GREE	.	.	3	.	.	.	.	.
	COLUMBUS CITY BOARD	.	3	3	3	3	3	3	3
	EAST TOLEDO FAMILY C	3	6	.	.	.	.	.	.
	ELYRIA CITY BOARD OF	.	4	4	4	4	4	4	4
	GENOA AREA LOCAL BOA	3	3	3	3	3	3	3	3
	KINDER CARE LEARNING	.	.	.	3	.	.	.	.
	LAKE LOCAL BOARD OF	2	.	.	.	.	.	.	.
	LOVE & LAUGHTER	4	.	.	.	.	.	.	.
	LUCAS COUNTY BOARD O	1	4	5	6	.	.	.	.
	MASON LOCAL BOARD OF	.	1	1	1	1	1	1	1
	MIKE LAMM IMAGES	.	.	2	.	.	.	.	.
	MILLCREEK WEST UNITY	3	3	3	3	3	3	3	3
	NORTHWEST OHIO EDUCA	1	1	1	1	1	1	1	1
	OLENTANGY INDIAN CAV	3	.	.	.	.	.	.	.
	PICKERINGTON LOCAL B	.	.	.	3	3	3	3	3
	PORT CLINTON EXEMPT	3	6	.	.	.	.	.	.
	R S I LIQUIDATING CO	4	4	8	.	.	.	.	.
	ROMAN CATHOLIC	.	.	.	.	.	.	.	.

	DIOCE	4	.	.	4	.	.	.
	SAINT MARYS CITY BOA	.	.	.	.	2	2	2
	SCOTT M & A CORP	3	6	3	3	6	.	.
	SHELBY COUNTY AUDITO	.	2	2	2	2	2	2
	TOLEDO PUBLIC SCHOOL	3	3	3	3	3	3	3
	TOLEDO SCHOOL FOR TH	1	1	1	1	1	1	1
	UNIVERSITY OF FINDLA	1	.	.	.	.	.	.
	VICTORIAS SECRET STO	.	3	3	9	.	.	.
	WASHINGTON LOCAL BOA	.	6	9	3	3	3	3
	WOOD COUNTY AUDITOR	1	1	1	1	1	1	1
	WRIGHT STATE UNIVERS	.	4	.	.	.	.	.
	Y M C A GREATER TOLE	3	.	.	.	.	.	.
	YOUNG MENS CHRISTIAN	.	9	3	6	3	.	.
42380 MA G & C	AREA LANDSCAPE SERVI	.	6	.	.	.	.	.
	BEHAVIORAL CONNECTIO	.	.	.	.	6	.	.
	BOWLING GREEN STATE	.	6	.	3	3	6	.
	CATHOLIC CHARITABLE	.	.	.	.	4	.	.
	CATHOLIC CHARITIES D	.	.	.	2	.	.	.
	HEIDELBERG COLLEGE	.	.	.	.	6	.	.
	MBHC	.	3	3	3	3	3	3
	SCHNEIDER & WUEST	4	.	2	2	2	2	2
	UNIVERSITY OF FINDLA	.	3	3	3	6	.	.
53 MRC	BARGER ENTERPRISES	.	.	.	.	.	4	.
	BEHAVIORAL CONNECTIO	.	10	2	2	2	2	4

		<b>BROWN &amp; ASSOCIATES L</b>	2	.	.	.	.	.	.	.	.	.
		<b>ELIZABETH A ZEPF COM</b>	3	3	3	3	3	3	3	6	3	
		<b>FIRELANDS REGIONAL M</b>	.	4	4	4	4	4	4	4	4	4
		<b>FRESH ATTITUDE</b>	3	3	3	6	.	.	3	3	3	3
		<b>KMART CORP</b>	2	.	.	.	.	.	.	.	.	.
		<b>NORD CENTER</b>	.	.	.	.	.	.	.	6	3	
		<b>OHIO REHABILITATION</b>	6	6	6	6	6	6	6	6	6	6
		<b>PARMAN &amp; ASSOCIATES</b>	.	2	.	.	.	.	.	.	.	.
		<b>PARMAN GROUP</b>	.	2	.	.	.	.	.	.	.	.
		<b>WAL-MART ASSOCIATES</b>	.	.	.	.	.	.	.	3	3	
		<b>WHITEHOUSE COUNTRY M</b>	.	.	.	.	.	.	.	.	.	2
		<b>WOOD COUNTY AUDITOR</b>	4	.	.	.	.	.	.	.	.	.
		<b>TOTAL</b>	222	346	254	248	186	182	165	148		
<b>EDLP</b>	<b>41810 MEd EdAS</b>	<b>CRESTVIEW LOCAL BOAR</b>	.	3	3	3	3	3	3	3	3	3
		<b>PIKE DELTA YORK LOCA</b>	3	.	.	.	.	.	.	.	.	.
	<b>42215 MA CSP</b>	<b>ALPHA XI DELTA BUILD</b>	.	.	.	.	.	.	.	.	.	2
		<b>ASHLAND COLLEGE</b>	3	.	.	.	.	.	.	.	.	.
		<b>BALDWIN WALLACE COLL</b>	2	.	.	.	.	.	.	.	.	.
		<b>BOWLING GREEN STATE</b>	5	13	16	10	20	25	.	.	.	13
		<b>FIELDWORKS</b>	.	.	.	.	2	.	.	.	.	.
		<b>KENT STATE UNIVERSIT</b>	.	.	.	.	.	.	.	.	.	2
		<b>LIFESTYLES FOR LADIE</b>	.	6	.	.	.	.	.	.	.	.
		<b>LORAIN COUNTY COMMUN</b>	6	.	.	.	.	.	.	.	.	.
		<b>MARIETTA COLLEGE</b>	.	.	.	2	2	2	4	.	.	.
		<b>OHIO NORTHERN UNIVER</b>	4	4	6	5	7	3	3	3	3	3
		<b>OHIO STATE UNIVERSIT</b>	2	4	4	8	.	4	4	4	4	4

		PERIODICAL PUBLISHER					5		
		REVCO DISCOUNT DRUG							2
		RIGHTTHING					9	3	
		STERLING JEWELERS	6						
		STERLING OF OHIO			3	3	6		
		TARGET CORP					3		
		TERRA COMMUNITY COLL	5	5	5	10		10	
	51810 Sp EdAS	NORTH CENTRAL OHIO E	3	3	6				
	61810 PhD EdAS	MARION CITY BOARD OF						1	1
		MILTON UNION EXEMPT		1	1	1	1	2	
		OLD FORT LOCAL BOARD	2						
	61812 PhD HIED Adm	BOWLING GREEN STATE		2	4				
	62813 EdD Ldrship	ASHLAND COLLEGE	2	4		2			
		ASHLAND UNIVERSITY				2			
		BOWLING GREEN STATE	6	4		3	3	6	3
		DUBLIN LOCAL BOARD O		1	1	1	1	1	1
		FINDLAY CITY BOARD O	2	4		4	2		4
		NORTH CENTRAL OHIO E	2						
		OHIO STATE UNIVERSIT					1		
		UNIVERSITY OF FINDLA		2	2	8	2	2	2
	<b>TOTAL</b>		53	56	51	62	58	67	25
EDTL	31153 Life Science	ACT					2		
		AMERICAN RED CROSS	1						
		BREWSKEES			2				
		BUCKEYE BUDGET MOTOR	2						
		COLUMBUS CITY BOARD		1	1	1	1	1	1



	<b>CORINNE BEIERSDORFER</b>						4	
	<b>DEVELOPERS DIVERSIFI</b>						2	2
	<b>GAHANNA-JEFFERSON PU</b>					2	2	2
	<b>GB IMAGE MACHINE</b>	2	4					
	<b>GOSHEN LOCAL BOARD O</b>		2	2	2	2	2	2
	<b>JEFFERSON LOCAL BOAR</b>		2	2	2			
	<b>JOHN CASABLANCAS MOD</b>							2
	<b>LIMA BOARD OF EDUCAT</b>		2	2	2	2	2	2
	<b>MARIO FAZIOS ITALIAN</b>	4	2				4	
	<b>MB NA MARKETING SYST</b>		2	2	2	2	4	
	<b>WESTERVILLE JAYCEE C</b>	2	4					
<b>31162 Business Ed</b>	<b>ACT</b>			3				
	<b>BLACKHAWK AUTOMOTIVE</b>	4						
	<b>BOWLING GREEN CITY B</b>	2						
	<b>BOWLING GREEN STATE</b>	2						
	<b>BUTLER COUNTY JOINT</b>				6			
	<b>CANAL WINCHESTER LOC</b>				8			
	<b>CARMELO RUTA</b>				3			
	<b>CITY OF BOWLING GREE</b>	8						
	<b>ELYRIA CITY BOARD OF</b>							3
	<b>ERIE-HURON COUNTIES</b>							3
	<b>FRANKLIN COUNTY EDUC</b>				8			
	<b>FREMONT CITY BOARD O</b>		6		3			3
	<b>GREENE COUNTY CAREER</b>							4

GROVEPORT MADISON LO				8				
HIGH MARKS TROY OHIO	2							
JEFFERSON LOCAL BOAR			4					
LASKO & OHIO LAWN IR	3	6						
LIFESTYLE FAMILY FIT						4		
MARA ENTERPRISES		4						
MAY DEPARTMENT STORE	3							
MENNEL MILLING CO				2				
MENTOR EXEMPTED VILL		3	6		3	3	3	3
MIDDLETOWN CITY SCHO								2
PENTA COUNTY JOINT V		6						
PICKERINGTON LOCAL B			4					
RENHILL GROUP		4	8				3	
RIDGEMONT LOCAL BOAR					4			
SANDUSKY CITY BOARD	3	3	3	3	3	3	9	3
SHOOK BUSINESS COMMU	2							
SOUTH WESTERN CITY B		4	4	4	4	4	4	4
STAUTZENBERGER COLLE	4							
TALAWANDA LOCAL BOAR			3	3				
TEN PIN ALLEY								2
TEXAS MIGRANT COUNCI				3	3			
TOLTEST	4							
VANGUARD JOINT VOCAT	4	6			3			
VANGUARD SENTINEL CA					3			
WEINANDY &								



<b>LOCAL BO</b>	.	2	2	2	2	2	2	2
<b>BENTON CARROLL SALEM</b>	.	.	.	3	3	3	3	3
<b>BEREA CITY BOARD OF</b>	4	.	.	.	.	.	.	.
<b>BLANCHESTER LOCAL BO</b>	.	1	1	1	1	1	1	1
<b>BONNIE R RANKIN</b>	6	.	.	.	.	.	.	.
<b>BORDERS BOOK SHOP</b>	.	2	4	.	.	.	.	.
<b>BOWLING GREEN CITY B</b>	3	.	6	.	.	.	.	.
<b>BOWLING GREEN KIDS C</b>	6	6	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	.	.	.	.	6	.	.	.
<b>BRECKSVILLE BROADVIE</b>	.	2	2	2	2	2	2	2
<b>BRIDGES COMMUNITY AC</b>	.	.	.	.	.	2	2	2
<b>BRYAN CITY BOARD OF</b>	.	.	.	.	2	2	2	2
<b>BUCYRUS CITY BOARD O</b>	.	4	.	.	.	.	.	.
<b>BUCYRUS COUNTRY CLUB</b>	4	.	.	.	.	.	.	.
<b>BURGER KING</b>	.	.	3	.	.	.	.	.
<b>C S STAFFING SERVICE</b>	.	.	.	.	.	.	3	.
<b>CAMEO NIGHT CLUB</b>	.	6	.	.	.	.	.	.
<b>CANFIELD LOCAL BOARD</b>	.	1	2	.	1	1	1	1
<b>CAREER PLAZA</b>	.	.	2	.	.	.	.	.
<b>CENTERVILLE CITY BOA</b>	1	2	3	2	2	2	4	.
<b>CESO TESTING TECHNOL</b>	.	.	.	.	.	4	.	.
<b>CHAGRIN FALLS EXEMPT</b>	.	1	1	1	4	2	3	3
<b>CHAMPS OPERATING COR</b>	2	4	.	.	.	.	.	.
<b>CINCINNATI CATHOLIC</b>	4	2	2	2	2	2	2	2
<b>CITY OF COLUMBUS</b>	2	.	1	.	.	.	.	.
<b>CITY OF FREMONT</b>	3	6	3	.	.	.	.	.

<b>CITY OF LYNDHURST</b>	2	4	2	.	.	.	.	.
<b>CLEARVIEW LOCAL BOAR</b>	.	.	.	.	4	.	.	.
<b>CLERMONT COUNTY EDUC</b>	4	.	.	.	.	.	.	.
<b>CLEVELAND HEIGHTS-UN</b>	.	4	.	.	.	.	.	.
<b>CLOUSE SERVICE CENTE</b>	3	6	3	.	.	6	.	.
<b>COLONEL CRAWFORD LOC</b>	.	4	.	.	.	.	.	.
<b>COLUMBUS CENTRAL STA</b>	.	.	.	1	.	.	.	.
<b>COLUMBUS MONTESSORI</b>	2	.	.	.	.	.	.	.
<b>CONSTELLATION SCHOOL</b>	.	.	.	.	.	.	.	2
<b>CONTINENTAL LOCAL BO</b>	.	4	.	.	.	.	.	.
<b>CORPORATE RESEARCH I</b>	.	.	4	.	.	.	.	.
<b>COUNCIL FOR ECONOMIC</b>	.	2	2	2	2	2	2	2
<b>COUNTRY HAIR CREATIO</b>	3	.	.	.	.	.	.	.
<b>D &amp; E COUNSELING CEN</b>	.	4	.	.	.	4	.	.
<b>DANCER BY GINA</b>	.	.	2	2	.	.	.	.
<b>DARKE COUNTY YOUNG M</b>	2	4	.	.	.	.	.	.
<b>DBH &amp; CO</b>	6	.	.	.	.	.	.	.
<b>DETWILLER GOLF COURS</b>	8	.	.	.	.	.	.	.
<b>DIOCESE OF COLUMBUS</b>	.	.	.	.	.	2	2	2
<b>DIOCESE OF TOLEDO</b>	.	14	10	13	12	5	5	7
<b>DON PABLOS MEXICAN R</b>	2	4	.	.	.	.	.	.
<b>DRS MAGISANO &amp; BOGAR</b>	.	.	.	4	.	.	.	.
<b>DUBLIN LOCAL BOARD O</b>	.	3	4	2	2	4	.	.
<b>EASTWOOD LOCAL BOARD</b>	10	13	3	6	.	.	.	.
<b>EBENEZER ROAD</b>	.	.	.	.	.	.	.	.

	<b>CORP</b>		4						
	<b>EDGERTON LOCAL BOARD</b>					2	4		
	<b>EDON NORTHWEST LOCAL</b>					2	2	2	
	<b>EDUCATE OPERATING CO</b>				2	4			
	<b>EDUCATIONAL SERVICE</b>		2	2	4	6	4		
	<b>ELMWOOD LOCAL BOARD</b>		4						
	<b>ERIE COUNTY BOARD OF</b>		2	2	4				
	<b>FAIRFIELD CITY BOARD</b>		2	2	2	2	2	2	2
	<b>FAIRPORT HARBOR EXEM</b>	4							
	<b>FAIRVIEW PARK CITY B</b>		2	4					
	<b>FANATIC</b>	9							
	<b>FEDERAL HOCKING LOCA</b>				2				
	<b>FINDLAY AMERICAN PRO</b>	2	4			2	2	4	
	<b>FINDLAY CITY BOARD O</b>		6		2	4	4	4	4
	<b>FORT BALL PIZZA PALA</b>			2					
	<b>FOSTORIA CITY BOARD</b>	2							
	<b>FOUR COUNTY JOINT VO</b>					2			
	<b>FRANKLIN COUNTY EDUC</b>		2						
	<b>FREMONT CITY BOARD O</b>	4	6	3	3	6	3	3	3
	<b>GALION CITY BOARD OF</b>		4						
	<b>GENOA CARE CENTER</b>	6							
	<b>GIBSONBURG EXEMPTED</b>		1	1	1	1	1	1	1
	<b>GMRI</b>	6							
	<b>GOLF</b>								3
	<b>GPS CONSUMER</b>								

DIRECT	.	.	.	.	2	.	.	.
GRAETERS	2	.	.	.	.	.	.	.
GREENVILLE CITY BOAR	.	2	4	.	.	.	.	.
GROVEPORT MADISON LO	.	2	2	2	2	2	2	2
GYMBOREE OPERATIONS	.	.	.	.	.	2	4	.
HANCOCK COUNTY BOARD	.	.	.	2	2	2	2	2
HAPPY HEARTS DAYCARE	6	.	.	.	.	.	.	.
HILLIARD CITY BOARD	.	2	2	4	.	.	2	2
HUDSON LOCAL BOARD O	.	2	2	2	2	2	2	2
HUMMERS	2	.	.	.	.	.	.	.
ISLAND SCOOPS	.	.	.	.	.	.	.	2
ISLAND SHAMROCK	.	.	.	.	2	.	.	.
J L MANNYS RESTAURAN	3	.	.	.	.	.	.	.
J R HOLCOMB & CO	4	.	.	.	.	.	.	.
JACKSON CENTER LOCAL	2	.	.	.	.	.	.	.
JENNINGS LOCAL BOARD	.	4	.	2	2	4	.	.
JNT FOOD SERVICE COR	3	.	.	.	.	.	.	.
K MART CORP	2	.	.	.	.	.	.	.
KALIDA LOCAL BOARD O	.	2	.	.	.	.	.	.
KALMBACH EMPLOYEE LE	.	.	.	6	.	.	.	.
KETTERING CITY BOARD	4	.	1	.	.	.	.	.
KIDZ CITY	.	.	.	.	.	.	4	.
KINDER CARE LEARNING	6	6	3	6	.	.	.	.
KNOWLEDGE LEARNING E	4	2	4	.	.	.	.	.
KOHL'S DEPARTMENT STO	3	6	.	.	.	.	.	.
KROGER CO	.	.	.	.	.	6	.	.
L O O M LODGE 846	.	.	2	.	4	.	.	.

<b>LA PETITE ACADEMY</b>	4	.	.	.	.	.	.	.
<b>LAKE ERIE PATROL</b>	2	4	2	2	.	.	.	.
<b>LAKE LOCAL BOARD OF</b>	4	12	2	2	4	.	.	.
<b>LAKESWOOD CITY BOARD</b>	.	4	4	.	.	.	2	2
<b>LAKESWOOD LOCAL BOARD</b>	.	1	1	2	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	.	3	6	.	.	.	.	.
<b>LEADING EDGE SIGNS G</b>	2	.	.	.	.	.	.	.
<b>LEO YASSENOFF JEWISH</b>	.	.	.	.	2	2	.	.
<b>LEONA OHIO EMPLOYMEN</b>	.	.	.	.	3	3	3	3
<b>LERNER NEW YORK</b>	.	.	.	.	.	2	.	.
<b>LIBERTY CENTER LOCAL</b>	6	3	3	3	3	3	3	3
<b>LIBERTY LOCAL BOARD</b>	.	2	2	2	2	2	4	.
<b>LIFESTYLE FAMILY FIT</b>	.	.	.	.	.	4	.	.
<b>LINCOLNVIEW LOCAL BO</b>	.	.	.	.	.	3	3	3
<b>LORAIN COUNTY AUDITO</b>	.	2	2	2	2	2	2	2
<b>LUCAS COUNTY BOARD O</b>	.	.	.	4	.	.	.	.
<b>MAD RIVER LOCAL BOAR</b>	4	.	.	.	.	.	.	.
<b>MANAGEMENT PLUS POOL</b>	.	.	.	.	.	2	.	.
<b>MAPLE HEIGHTS CITY B</b>	.	.	.	4	.	.	.	.
<b>MARGARETTA LOCAL BOA</b>	.	3	3	3	3	3	3	3
<b>MAUMEE CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>MAX ERMAS</b>	.	.	2	.	.	.	.	.
<b>MAYFIELD CITY BOARD</b>	.	8	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.
<b>MENTOR EXEMPTED</b>	.	.	.	.	.	.	.	.



VILL	.	2	4	.	.	.	.	.
MIAMISBURG CITY BOAR	.	1	1	1	2	2	2	2
MID OHIO EDUCATIONAL	.	4	.	.	.	.	.	.
MIDDLETOWN CITY SCHO	.	.	.	2	.	.	.	.
MILLCREEK WEST UNITY	.	.	.	.	2	4	.	.
MINSTER CHIROPRACTIC	.	4	.	.	.	.	.	.
MINSTER LOCAL BOARD	2	.	.	.	.	.	.	.
MOHAWK GOLF & COUNTR	.	.	.	.	.	4	.	.
MONROEVILLE LOCAL BO	.	.	.	.	2	2	2	2
MONTPELIER EXEMPTED	.	.	.	.	2	2	4	.
N8 FAMILY CHIROPRACT	.	.	.	.	.	2	6	2
NAPOLEON CITY BOARD	3	3	6	.	.	3	3	3
NBM MANAGEMENT	.	4	.	.	.	.	.	.
NEW BREMEN LOCAL BOA	1	2	2	2	2	2	2	2
NEW RIEGEL LOCAL BOA	3	6	.	.	.	.	.	.
NEWARK CITY BOARD OF	.	.	.	.	.	.	2	2
NORTH BALTIMORE LOCA	.	8	4	.	.	.	.	.
NORTH CENTRAL OHIO E	.	.	.	.	.	.	.	2
NORTH COAST INN	.	6	.	.	.	.	.	.
NORTH OLMSTED CITY B	4	.	4	.	.	.	.	.
NORTH RIDGEVILLE CIT	.	.	.	2	4	.	.	.
NORTHEASTERN LOCAL B	.	.	.	3	6	.	.	.
NORTHMONT CITY BOARD	.	1	2	.	.	.	.	.
NORTHWEST OHIO EDUCA	.	.	.	2	3	8	7	.

NORWALK GOLF PROPERT	9	.	.	.	.	.	.	.
OAK HILLS LOCAL BOAR	.	4	.	.	.	.	.	.
OHIO DEPT OF TRANSP	4	.	.	.	.	.	.	.
OHIO UNIVERSITY	.	.	.	.	2	2	2	.
OLENTANGY LOCAL BOAR	.	.	.	.	.	.	.	2
ORANGE CITY BOARD OF	.	2	2	2	2	2	2	2
OTSEGO LOCAL BOARD O	.	10	.	.	.	.	.	.
OTTAWA GLANDORF LOCA	4	.	.	.	.	.	.	.
OTTOVILLE LOCAL BOAR	.	2	2	2	2	2	2	2
OUR LADY OF THE ELMS	.	2	2	2	4	.	2	2
PANDORA GILBOA LOCAL	.	4	.	.	.	.	.	.
PARISIAN STORES	.	.	.	.	4	.	.	.
PATRICK HENRY LOCAL	3	.	.	.	.	.	.	.
PAYLESS SHOESOURCE	6	.	.	.	.	.	.	.
PERRY LOCAL BOARD OF	.	4	.	.	.	.	.	.
PERRYSBURG EXEMPTED	3	6	2	2	2	5	5	5
PIONEER MILL	.	2	4	.	.	.	.	.
PIONEER MILL OF TIFF	6	.	.	.	.	.	.	.
PIQUA CITY BOARD OF	2	.	.	1	1	1	1	1
PIZZA HUT	4	.	.	.	.	.	.	.
POLAND LOCAL BOARD O	.	.	.	.	3	3	6	.
PUT IN BAY LOCAL BOA	.	.	.	.	.	4	.	.
QUAERTERS BAR & GRIL	.	2	.	.	.	.	.	.
QUARTERS BAR & GRILL	.	2	.	.	.	.	.	.
READING	.	.	.	.	.	.	.	.

<b>COMMUNITY CI</b>	4	.	.	.	.	.	.	.
<b>RED PIG INN</b>	4	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	11	6	2	.	.	.	.
<b>REYNOLDSBURG CITY SC</b>	.	.	.	.	1	1	1	1
<b>ROCKY RIVER CITY BOA</b>	.	2	4	.	.	.	.	.
<b>ROMAN CATHOLIC DIOCE</b>	6	.	.	.	.	.	.	.
<b>ROSSFORD EXEMPTED VI</b>	.	.	.	.	.	.	.	2
<b>SAM BS</b>	6	.	.	.	.	.	.	.
<b>SANDUSKY CITY BOARD</b>	.	3	3	3	3	3	3	3
<b>SANDUSKY COUNTY BOAR</b>	.	2	2	5	4	.	.	.
<b>SCHILDS IGA FOODLINE</b>	4	.	.	.	.	.	.	.
<b>SCRIBES &amp; SCRIBBLERS</b>	4	.	.	.	.	.	.	.
<b>SELECTEMPS</b>	14	.	.	.	.	.	.	.
<b>SHAWNEE LOCAL BOARD</b>	.	4	6	4	.	.	.	.
<b>SHEFFIELD SHEFFIELD</b>	.	2	2	6	4	.	2	2
<b>SIDNEY CITY BOARD OF</b>	.	1	1	1	1	1	1	1
<b>SOLOM CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>SOUTH EUCLID LYNDHUR</b>	.	4	.	.	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	3	3	7	3	3	3	3
<b>SOUTHERN HILLS ACADE</b>	.	1	2	.	.	.	.	.
<b>SPENCERVILLE LOCAL B</b>	.	4	.	.	.	.	.	.
<b>STARTING POINT LEARN</b>	.	.	.	.	1	1	2	.
<b>STEVA CORP</b>	2	.	.	.	.	.	.	.
<b>STRONGSVILLE CITY BO</b>	4	.	.	.	.	.	.	.
<b>SYLVAN LEARNING CENT</b>	16	6	4	4	.	3	3	.
<b>SYLVANIA CITY</b>								

<b>BOARD</b>	.	11	7	10	4	4	8	.
<b>TEACH &amp; LEARN CHILDC</b>	.	.	.	.	.	.	.	1
<b>TEXAS ROADHOUSE</b>	.	2	4	.	.	.	.	.
<b>TJX COMPANIES</b>	2	4	.	.	.	.	.	.
<b>TLC CHILD DEVELOPMEN</b>	2	4	.	2	.	.	.	.
<b>TODDLERS SCHOOL</b>	4	.	.	.	.	.	.	.
<b>TOLEDO GYMNASTICS AC</b>	.	4	.	.	.	.	.	.
<b>TOLEDO PUBLIC SCHOOL</b>	.	4	.	.	.	.	4	.
<b>TOYS R US OHIO</b>	.	.	6	.	.	.	.	.
<b>TUXEDO JUNCTION</b>	4	.	.	.	.	.	.	.
<b>UNIVERSAL SCREEN ART</b>	.	.	.	.	4	.	.	.
<b>VICTORIAS SECRET STO</b>	2	.	.	.	.	.	.	.
<b>VICTORY FITNESS CENT</b>	.	.	.	.	2	.	.	.
<b>VILLA KEYUS</b>	.	.	.	.	2	.	.	.
<b>VILLAGE OF MINSTER</b>	2	4	.	.	.	.	.	.
<b>VILLAGE OF PUT IN BA</b>	.	.	.	.	.	2	2	.
<b>WAL-MART ASSOCIATES</b>	8	2	4	.	.	.	.	.
<b>WALNUT GROVE COUNTRY</b>	.	.	2	2	2	.	.	.
<b>WAPAKONETA CITY SCHO</b>	.	7	3	3	6	.	.	.
<b>WASHINGTON LOCAL BOA</b>	.	2	2	2	2	2	2	2
<b>WASHINGTON TWP MONTG</b>	1	1	1	1	1	1	1	1
<b>WAUSEON EXEMPTED VIL</b>	.	.	.	.	4	.	.	.
<b>WAVEFRONT SOFTWARE</b>	.	.	.	.	.	.	1	.
<b>WAYNE TRACE LOCAL BO</b>	4	.	.	.	.	.	.	.
<b>WEST CLERMONT LOCAL</b>	.	2	2	2	2	2	2	2
<b>WESTERN BUCKEYE</b>	.	.	.	.	.	.	.	.



GRANVILLE EXEMPTED V								2
HARDIN NORTHERN LOCA		4						
KOHL'S DEPARTMENT STORE		4						
LOWE'S HOME CENTERS						2	2	2
LUCAS COUNTY BOARD OF					6			
MAUMEE CITY BOARD OF	3	3	3	3	3	3	3	3
MEIJER STORES LIMITED	2							
NEW ALBANY COUNTRY CLUB		4						
NORTHWOOD LOCAL BOARD	1							
OLENTANGY LOCAL BOARD			4					
OTTAWA HILLS LOCAL BOARD		4						
PEPPERIDGE FARM	2	4	2					
PINNACLE FINDLAY	2	2	4					
SHOREGATE SUNOCO						6		
SOUTH WESTERN CITY BOARD		2	2	2	2	2	2	2
SPRINGFIELD LOCAL BOARD		6						
THARALDSON LODGING			2					
TIFFIN CITY BOARD OF	1							
TRI COUNTY BUSINESS	2							
TROY CITY BOARD OF		1	1	1	1	1	1	1
VAN BUREN LOCAL BOARD		2	4					
VILLAGE OF ARCHBOLD	2	4						
WATSONS OF DAYTON								1
WILLARD CITY								

31270 Elem Educ	BOARD O	.	2	2	2	2	2	2	2
	32 MASONIC LEARNING	.	.	.	.	.	.	2	2
	A ZG	2	2	2	4	2	.	.	.
	ABC HEALTH CARE	2	.	.	.	.	.	.	.
	ABC TOLEDO	6	.	.	.	.	.	.	.
	ACT	.	4	2	.	.	.	.	.
	AEROPOSTLE	.	4	.	.	.	.	.	.
	AMA MANAGEMENT COLT	.	3	6	3	.	.	.	.
	ANNA LOCAL BOARD OF	1	1	1	1	1	1	1	1
	ANTHONY WAYNE LOCAL	4	.	.	.	.	1	1	1
	ARCHBOLD AREA LOCAL	.	6	.	.	.	.	.	.
	ARNOLD PALMER GOLF M	2	.	.	.	.	.	.	.
	AURORA CITY BOARD OF	.	4	.	.	.	2	2	2
	BARNES & NOBLE BOOKS	.	.	.	.	.	2	2	2
	BARRON'S	6	.	.	.	.	.	.	.
	BARRY STAFF	1	.	.	.	.	.	.	.
	BARRYSTAFF	1	.	.	.	.	.	.	.
	BATH & BODY WORKS	.	.	.	.	.	.	2	2
	BAUMFOLDER CORP	.	.	2	.	.	.	.	.
	BED BATH & BEYOND	.	.	.	.	.	.	3	3
	BEHAVIORAL CONNECTIO	8	.	.	.	.	.	.	.
	BELLEFUE CITY BOARD	.	4	.	.	.	.	.	.
	BENNETT ENTERPRISES	3	6	3	.	.	.	.	.
	BENTON CARROLL SALEM	.	.	8	.	.	.	.	.
	BEREA CHILDRENS HOME	.	4	2	2	.	2	2	2
	BEZALEEL WELLS CANTO	.	.	.	2	2	2	2	.
	BIG BARNEY AUTO WASH	2	.	.	.	.	.	.	.
	BOARD OF	.	.	.	.	.	.	.	.





<b>COLUMBUS TORAH ACADE</b>								4	
<b>COMMUNITY CHILD CARE</b>	3								
<b>COPLEY FAIRLAWN CITY</b>				2	2	2	2	2	
<b>COSI OHIO</b>	6	8							
<b>COURTYARD CAFE</b>	4								
<b>CRESTLINE EXEMPTED V</b>		2	4						
<b>CRICKETT MENS STORES</b>	2	4							
<b>CUYAHOGA COUNTY AUDI</b>				2	2	2	2	2	2
<b>DANBURY LOCAL BOARD</b>			8						
<b>DAYMON WORLDWIDE DEM</b>						2	2		
<b>DELAWARE CITY BOARD</b>		2	2	2	2	2	2	2	2
<b>DETWILLER GOLF COURS</b>	2								
<b>DILLARDS</b>						4			
<b>DIOCESE OF TOLEDO</b>		16	11			4	4	4	
<b>DIOCESE OF YOUNGSTOW</b>		2	2	4					
<b>DOC HOLLIDAYS</b>			3	3					
<b>DOVER CITY BOARD OF</b>		4							
<b>DUBLIN CLEANERS</b>					4				
<b>EAGLE HEIGHTS ACADEM</b>		2	4						
<b>EAST OF CHICAGO</b>	2	2	2	4					
<b>EASTWOOD LOCAL BOARD</b>		4	6		6				
<b>ELDER BEERMAN</b>						6			
<b>ELDER BEERMAN STORES</b>							3	3	
<b>ELMWOOD LOCAL BOARD</b>		8	4						
<b>ELYRIA CITY BOARD OF</b>		3	3	3	3	3	3	3	3
<b>EMERALD HILTON DAVIS</b>					3				

<b>ENTERPRISE RENT A CA</b>	.	2	4	.	.	.	.	.
<b>EUCLID CITY BOARD OF</b>	.	2	4	.	.	.	.	.
<b>EVERGREEN LOCAL BOAR</b>	.	3	6	.	.	.	.	.
<b>EXCHANGE BANK</b>	.	.	6	.	.	.	.	.
<b>EXPRESSO CAR WASH</b>	2	2	2	4	.	.	.	.
<b>FAMILY LEARNING CENT</b>	.	2	2	4	.	.	.	.
<b>FINDLAY CITY BOARD O</b>	.	2	2	2	2	2	2	2
<b>FOREST HILLS LOCAL B</b>	.	2	2	2	2	2	2	2
<b>FOSTORIA CITY BOARD</b>	.	2	4	.	.	.	.	.
<b>FRANKLIN COUNTY EDUC</b>	.	.	.	4	.	8	.	.
<b>FRANKS NURSERY &amp; CRA</b>	.	6	.	.	.	.	.	.
<b>FREMONT CITY BOARD O</b>	2	.	4	.	.	.	.	.
<b>FRICKERS</b>	2	4	.	.	.	.	.	.
<b>G P SLAMMERS</b>	2	4	.	.	.	.	.	.
<b>GARAWAY LOCAL BOARD</b>	.	4	.	.	.	.	.	.
<b>GATEWAY SCHOOL</b>	.	1	1	1	2	.	.	.
<b>GEAUGA COUNTY AUDITO</b>	4	.	.	.	.	.	.	.
<b>GENOA AREA LOCAL BOA</b>	.	.	8	.	.	.	.	.
<b>GENOA SAVINGS &amp; LOAN</b>	6	.	.	.	.	.	.	.
<b>GIBSONBURG EXEMPTED</b>	.	4	8	.	.	.	.	.
<b>GILLYS NOT JUST DONU</b>	.	.	.	8	.	.	.	.
<b>GIRARD CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>GMRI</b>	.	4	6	2	2	4	.	.
<b>GREVE CHRYSLER JEEP</b>	.	.	.	4	.	.	.	.
<b>GROVEPORT MADISON LO</b>	.	.	.	2	10	2	2	2

H & R BLOCK EASTERN	.	.	.	.	.	2	4	.
H B MAGRUDER MEMORIA	.	4	4	4	4	4	4	4
HAMILTON LOCAL BOARD	.	.	.	4	4	.	.	.
HAMPSHIRE CO	2	.	.	.	.	.	.	.
HAMWAYS	.	.	.	.	.	.	1	1
HANCOCK COUNTY AUDIT	.	8	.	.	.	.	.	.
HANCOCK HARDIN WYAND	.	.	.	.	4	8	.	.
HEARTBEATS TO THE CI	.	.	.	.	.	.	.	2
HEARTLAND EMPLOYMENT	.	.	.	.	.	.	.	3
HICKORY FARMS	4	.	.	.	.	.	.	.
HIGBEE DEPARTMENT ST	.	.	.	.	.	4	.	.
HILLBILLY HAULER	.	.	.	.	.	.	6	.
HOME DEPOT U S A	.	2	4	.	.	.	.	.
HONEY BAKED HAM OF O	3	.	.	.	.	.	.	.
HUBBARD EXEMPTED VIL	.	4	.	2	2	2	2	2
HUGGY BEAR EXPRESS	.	.	2	.	.	.	.	.
HURON COUNTY AUDITOR	.	.	.	.	.	.	2	2
INTER RAIL TRANSPORT	.	.	2	4	.	4	.	.
IXL STAFFING SERVICE	.	2	4	.	.	.	.	.
J C PENNEY	.	8	.	.	.	.	.	.
J C PENNEY CO	4	.	.	.	.	.	.	.
JACI S LOTIONS & POT	2	.	.	.	.	.	.	.
JACKSON LOCAL SCHOOL	.	.	2	.	.	.	.	.
JONIS HALLMARK	2	4	.	.	.	.	.	.
KARNIK PET LODGES OF	4	.	.	.	.	.	.	.
KELLEYS ISLAND CHAMB	.	.	.	.	3	.	.	.

<b>KELLEYS ISLAND LOCAL</b>	.	3	3	3	3	3	3	3
<b>KELLEYS KORNER</b>	.	.	.	.	.	3	6	.
<b>KELLY SERVICES</b>	4	.	.	.	.	.	.	.
<b>KETTERING CITY BOARD</b>	.	.	.	.	.	4	4	4
<b>KIDS INCORPORATED LT</b>	6	.	.	.	.	.	.	.
<b>KIDS LAND</b>	.	4	2	.	.	.	.	.
<b>KMART CORP</b>	.	.	2	4	.	.	.	.
<b>LAKE LOCAL BOARD OF</b>	.	12	12	15	9	12	12	12
<b>LAKOTA LOCAL BOARD O</b>	.	.	2	.	.	.	.	.
<b>LAWN SPECIALIST</b>	2	.	.	.	.	.	.	.
<b>LEONA GROUP</b>	.	2	4	.	.	.	.	.
<b>LEONA OHIO EMPLOYMEN</b>	.	.	.	2	2	2	2	2
<b>LICKING COUNTY BOARD</b>	.	.	.	.	.	.	4	4
<b>LIMA BOARD OF EDUCAT</b>	.	4	.	.	.	.	.	.
<b>LINCOLNVIEW LOCAL BO</b>	.	4	.	.	.	.	.	.
<b>LINENS N THINGS</b>	.	6	.	.	.	.	.	.
<b>LION DRY GOODS CO</b>	.	2	4	.	.	.	.	.
<b>LONGHORN STEAKS</b>	2	.	.	.	.	.	.	.
<b>LOVELAND CITY BOARD</b>	.	4	.	.	.	.	.	.
<b>LOWES HOME CENTERS</b>	4	.	.	.	.	.	.	.
<b>LUCAS COUNTY BOARD O</b>	.	8	.	.	3	6	.	.
<b>LUTHERAN HOSPITAL</b>	.	.	.	.	.	2	2	.
<b>MADEIRA CITY BOARD O</b>	.	4	.	.	.	.	.	.
<b>MADISON LOCAL BOARD</b>	4	.	.	.	.	.	.	.
<b>MANPOWER OF LANSING</b>	.	.	4	.	.	.	.	.
<b>MARGARET R RICHARDS</b>	.	.	.	2	2	4	.	.
<b>MARION LOCAL</b>	.	.	.	.	.	.	.	.

<b>BOARD O</b>	.	1	1	1	1	1	1	1
<b>MAUMEE CITY BOARD OF</b>	.	7	7	3	3	3	3	3
<b>MAYFIELD CITY BOARD</b>	.	2	.	.	.	.	.	.
<b>MCDONALD'S RESTAURAN</b>	.	.	.	2	.	.	.	.
<b>MEDINA CITY BOARD OF</b>	.	2	2	4	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.
<b>MENTOR EXEMPTED VILL</b>	.	2	4	.	.	.	.	.
<b>MERCANTILE STORES CO</b>	4	.	.	.	.	.	.	.
<b>MID AMERICA DRIVER T</b>	2	2	4	.	2	2	2	2
<b>MID OHIO EDUCATIONAL</b>	.	.	.	2	2	2	2	2
<b>MILTON UNION EXEMPTE</b>	.	1	1	1	1	1	1	1
<b>MOBILE SOLUTION CORP</b>	.	6	.	.	.	.	.	.
<b>MORAY</b>	2	.	.	.	.	.	.	.
<b>MOTORCARS PONTIAC OL</b>	.	.	2	4	.	.	.	.
<b>MOUNTAIN JACKS</b>	1	.	.	.	.	.	.	.
<b>MOVIE GALLERY SERVIC</b>	.	.	4	.	.	.	.	.
<b>MSS DELAWARE</b>	2	.	.	.	.	.	.	.
<b>NATIONAL HERITAGE AC</b>	.	4	4	7	11	6	6	8
<b>NATURE CO</b>	.	.	.	.	.	8	.	.
<b>NEW RIEGEL LOCAL BOA</b>	.	2	2	2	2	2	2	2
<b>NORDONIA HILLS CITY</b>	.	4	6	2	2	2	2	2
<b>NORTH BALTIMORE LOCA</b>	4	4	2	2	2	2	2	2
<b>NORTHMONT CITY BOARD</b>	.	1	1	1	1	1	1	1
<b>NORTHWEST OHIO EDUCA</b>	.	4	.	.	.	.	.	.
<b>NORTHWOOD LOCAL BOAR</b>	3	.	8	2	2	2	2	2

NORWALK CITY BOARD O		4	4	4	4	4	4	4
NOVARTIS PHARMACEUTI				2	2	2	4	
O DONNELL RESTORATIO	6							
OAKSTONE ACADEMY								2
OAKSTONE COMMUNITY S				2				
OHIO DEPT OF NATURAL	8							
OHIO MOTORISTS ASSN	4							
OLD FORT LOCAL BOARD		2	2	2	4			
OREGON CITY BOARD OF	8	6						
OTSEGO LOCAL BOARD O		9	3	3	3	3	3	3
OTTAWA HILLS LOCAL B		4						
PACIFIC SUNWEAR STOR						4		
PAPA JOHNS PIZZA	2	4						
PAWNEE				8				
PERRYSBURG EXEMPTED		7	3	15	4	4	4	4
PIKE DELTA YORK LOCA		3	6				2	
PIONEER MILL			4					
PITT OHIO EXPRESS	2							
PLAIN LOCAL BOARD OF				2	2	2	2	2
PLAN DO & TALK	2	4						
PORT CLINTON EXEMPT			4					
PUBLIC LIBRARY	2	2	2	2	2	2	2	2
RAPIDS MEATS GROCERY	1							
REESE TRUCKING	2	4	2					
REGGIO CORP	2	2	2	4				
RENHILL GROUP		24	4					
RICART AUTOMOTIVE PE				2	2			

ROMAKER WOODWORKING	1	.	.	.	.	.	.	.
ROMAN CATHOLIC DIOCE	.	8	6	4	4	4	4	4
ROPPE	.	.	2	.	.	.	.	.
ROSSFORD EXEMPTED VI	.	8	.	.	.	.	.	.
SAIL & POWER BOAT CE	2	4	.	.	.	.	.	.
SANDUSKY CITY BOARD	7	11	11	11	11	11	11	11
SEARS ROEBUCK & CO	.	.	.	3	.	.	.	.
SELECTEMPS	20	.	.	.	.	.	.	.
SEPINS	2	2	2	2	2	4	.	.
SHADYSIDE LOCAL BOAR	.	4	.	.	.	.	.	.
SHARON SPEEDWAY	.	.	.	.	.	.	.	2
SIDNEY CITY BOARD OF	1	.	.	.	.	.	.	.
SOLLARS FOREST TECHN	.	.	2	2	.	.	.	.
SOUTH WESTERN CITY B	.	2	2	2	2	2	2	2
SPARDARO	.	.	.	.	.	4	.	.
SPHERION OF LIMA	6	.	.	.	.	.	.	.
SPRAY ON SIDING OF T	2	.	.	.	.	.	.	.
SPRINGFIELD CITY BOA	1	1	1	1	1	1	1	1
SPRINGFIELD LOCAL BO	4	10	8	.	.	.	4	.
STARR COMMONWEALTH F	.	.	4	.	.	.	.	.
STEVEN L JOHSON MD F	4	.	.	.	.	.	.	.
STREETSBORO CITY BOA	.	.	.	2	4	.	.	.
STRONGSVILLE CHILD C	3	.	.	.	.	.	.	.
STRONGSVILLE CITY BO	3	.	.	.	.	.	.	.
SUBWAY	2	4	.	.	.	.	.	.
SUBWAY SANDWICHES &	2	.	.	.	.	.	.	.

SUNSHINE INC OF NORT	6	.	.	2	4	.	.	.
SWANTON LOCAL BOARD	3	10	.	.	.	.	2	2
SYLVAN LEARNING CENT	6	4	8	2	6	6	2	2
SYLVANIA CITY BOARD	.	10	.	.	.	.	.	.
TARGET CORP	9	.	.	.	.	.	.	.
TEAM JO ANN	.	.	2	.	.	.	.	.
TEAM REHAB	4	.	.	.	.	.	.	.
TENDER AGE DAY CARE	2	.	.	.	.	.	.	.
TEXAS MIGRANT COUNCI	6	.	2	2	.	2	.	.
TIGER TECH OF MENTOR	.	.	2	.	.	.	.	.
TIPP CITY EXEMPTED V	.	1	2	.	.	.	.	.
TMC	.	.	.	.	.	.	2	2
TOLEDO PUBLIC SCHOOL	.	8	4	4	4	4	4	6
TOLEDO ZOOLOGICAL SO	.	.	.	.	.	.	.	4
TOWN TAVERN	2	.	.	.	.	.	.	.
TOYS R US OHIO	2	.	.	.	.	.	.	.
TRACTOR SUPPLY CO	4	.	.	.	.	.	.	.
TUSCARAWAS VALLEY LO	.	2	2	2	2	2	2	2
TWIN LAKES GOLF COUR	2	4	.	2	.	.	.	.
UNITED PARCEL SERVIC	2	.	.	.	.	.	.	.
VAN WERT CITY BOARD	.	4	.	.	.	.	.	.
VERMILION LOCAL BOAR	.	3	3	3	3	3	3	3
VICTORIAS SECRET STO	.	4	.	.	.	8	.	.
VINYL DESIGN CORP	2	.	.	.	.	.	.	.
WASHINGTON LOCAL BOA	.	6	2	2	4	.	.	.
WAUSEON EXEMPTED VIL	.	.	3	3	6	.	.	.









NORTHERN	.	.	.	.	.	.	.	2
INSIDE ANGLES	6	.	.	.	.	.	.	.
JOSEPH BETH BOOKSELL	.	.	.	.	2	.	.	.
KEYSTONE LOCAL BOARD	.	.	.	.	2	.	.	.
KIDZ WATCH	.	.	2	.	.	.	.	.
KIDZ WATCH LTD	.	.	2	.	.	.	.	.
KIPS SOUTH	.	.	.	2	.	.	.	.
KOHL'S DEPARTMENT STO	.	.	2	.	.	.	.	.
LEBANON CITY BOARD O	.	4	.	.	.	.	.	.
LIFECARE AMBULANCE	.	.	.	2	.	.	.	.
LITTLE TONY'S PIZZERIA	.	.	.	.	2	.	.	.
MAC STEEL TRAILER LT	6	.	.	.	.	.	.	.
MANIFOLD SERVICES	.	.	.	.	4	.	.	.
MARBURN ACADEMY	.	4	.	2	.	.	.	.
MARYSVILLE EXEMPTED	.	2	2	2	2	2	2	2
MASJID SAAD FOUNDATI	4	.	.	.	.	.	.	.
MAUMEE CITY BOARD OF	.	6	.	.	.	.	.	.
MAYFIELD CITY BOARD	.	2	2	2	2	2	2	2
MIDLAND TITLE SECURI	2	4	2	2	.	4	.	.
MIDVIEW LOCAL BOARD	.	2	2	4	.	4	.	.
MILFORD EXEMPTED VIL	.	.	.	2	2	2	2	2
MINI UNIVERSITY	.	.	.	.	2	.	.	.
MOLTEN NORTH AMERICA	2	.	.	.	.	.	.	.
MOVIE GALLERY SERVIC	.	.	2	4	.	.	.	.
NAPOLEON CITY BOARD	2	.	.	.	.	.	.	.
NORTH BALTIMORE LOCA	2	.	.	.	.	.	.	.
NORTHWEST LOCAL	.	.	.	.	.	.	.	.

BOAR	.	4	.	.	.	.	.	.
OLD FORT BANKING CO	2	.	.	.	.	.	.	.
OTSEGO LOCAL BOARD O	.	.	.	4	.	.	.	.
PRIME TIME CAFE & BA	.	.	.	.	.	4	.	.
PRINCETON CITY BOARD	.	.	2	4	.	.	.	.
QUAERTERS BAR & GRIL	4	.	.	.	.	.	.	.
RAISAN RACK	2	.	.	.	.	.	.	.
REINOS PIZZA PASTA	4	.	.	.	.	.	.	.
RENHILL GROUP	.	4	.	.	.	.	.	.
RIVERDALE LOCAL BOAR	.	2	2	4	.	.	.	.
SAINT BERNARD ELMWOO	.	2	4	.	.	.	.	.
SAINT URSULA ACADEMY	.	3	3	6	.	.	.	.
SMART CIRCLE INTL	.	.	.	.	.	.	.	2
SOLOON CITY BOARD OF	4	.	.	.	.	.	.	.
SOUTH WESTERN CITY B	.	1	2	.	.	.	.	.
SPHERION OF LIMA	.	.	.	.	.	.	2	.
ST URSULA ACADEMY	3	.	.	.	.	.	.	.
STARBUCKS COFFEE CO	.	4	.	.	.	.	.	.
STEAK N SHAKE	.	4	.	.	.	.	.	.
TIFFIN CITY BOARD OF	2	2	2	2	2	2	2	2
TIMOTHY P SULKEN	.	4	.	.	.	.	.	.
TOLEDO PUBLIC SCHOOL	.	4	4	6	2	2	2	2
TRIWAY LOCAL BOARD O	.	.	.	.	.	4	.	.
UNITED RETAIL	2	.	.	.	.	.	.	.
VICTORIAS SECRET STO	.	4	.	.	2	.	.	.
VICTORY FITNESS CENT	.	.	.	4	.	.	.	.
VILLAGE OF GATES	.	.	.	.	.	.	.	.

	MIL	.	.	.	.	4	.	.	.
	WEST HOLMES LOCAL BO	.	.	.	.	4	.	.	.
	WESTERN RESERVE LOCA	.	2	2	2	2	2	2	2
	WINTON WOODS CITY SC	4	.	.	.	.	.	.	.
	WOOD COUNTY BOARD OF	.	4	2	.	.	.	.	.
	WOOD LANE RESIDENTIA	.	.	.	4	.	.	.	.
	Y M C A DAYTON	4	.	.	.	.	.	.	.
	Y M C A GREATER TOLE	2	.	.	.	.	.	.	.
31473 Integ Soc St	A ZG	2	.	.	.	.	.	.	.
	ACT	4	.	1	.	8	.	.	.
	AL MAR LANES	9	.	.	.	.	.	.	.
	AMERICAN HOOD CLEANI	2	.	.	.	.	.	.	.
	AMOCO PRODUCTION	2	.	.	.	.	.	.	.
	ANCHOR GAS SERVICE	.	.	6	.	.	.	.	.
	ANDERSONS	2	2	2	2	2	2	4	.
	ANTHONY WAYNE LOCAL	3	.	.	.	.	.	.	.
	APPLEBEES NEIGHBORHO	6	.	.	.	.	.	.	.
	ARSHOT INVESTMENT CO	.	.	2	2	2	2	2	2
	AURORA CITY BOARD OF	.	2	2	4	.	4	.	.
	BANFAX	3	.	.	.	.	.	.	.
	BASSETTS IGA	.	.	.	.	4	.	.	.
	BELLEFUE CITY BOARD	4	4	.	.	.	.	.	.
	BENTON CARROLL SALEM	.	4	.	.	.	.	.	.
	BEREA CITY BOARD OF	1	.	2	.	.	.	.	.
	BIG BARNEY AUTO WASH	4	.	.	.	.	.	.	.
	BIG WALNUT LOCAL BOA	.	2	2	2	2	2	2	2
	BMG VENTURES	.	.	4	.	.	.	.	.



<b>ERIE COUNTY AUDITOR</b>	.	2	2	2	2	2	4	.
<b>EXPRESS</b>	.	.	.	3	.	.	.	1
<b>FAIRVIEW PARK CITY B</b>	.	.	.	.	.	.	2	2
<b>FAMILY LEARNING CENT</b>	2	.	.	.	.	.	.	.
<b>FIRSTENERGY SERVICE</b>	.	.	.	.	.	.	2	2
<b>FLANNAGANS</b>	.	4	.	.	.	.	.	.
<b>FREMONT CITY BOARD O</b>	4	.	.	.	.	.	.	.
<b>FT RECOVERY LOCAL SC</b>	.	4	.	.	.	.	.	.
<b>GENOA AREA LOCAL BOA</b>	.	4	.	.	.	.	.	.
<b>GILFETHER &amp; ASSOCIAT</b>	4	.	.	.	.	.	.	.
<b>HARBOR BEHAVIORAL HE</b>	.	.	.	.	.	.	2	2
<b>HAVILL CO</b>	.	.	.	.	2	.	.	.
<b>HENRY COUNTY AUDITOR</b>	2	4	.	.	.	.	.	.
<b>HOLLAND GROUP OF TN</b>	.	.	.	.	3	.	.	.
<b>HOME CITY ICE CO</b>	2	.	.	.	.	.	.	.
<b>HUNTINGTON NATIONAL</b>	4	.	.	.	.	.	.	.
<b>INDIAN HILL EXEMPTED</b>	.	.	.	.	.	.	3	4
<b>INITIAL TRANSFER FT</b>	.	4	.	.	.	.	.	.
<b>ITS TECHNOLOGIES</b>	.	.	.	.	.	.	.	2
<b>JACKSON LOCAL SCHOOL</b>	.	1	1	1	1	1	1	1
<b>JOSHEN PAPER &amp; PACKA</b>	.	.	.	2	2	4	.	.
<b>KAMAKAZIS</b>	3	.	.	.	.	.	.	.
<b>KELLY SERVICES</b>	4	.	.	.	.	.	.	.
<b>KMART CORP</b>	2	.	.	.	.	.	.	.
<b>KNICKERBOCKER BUILDI</b>	.	6	.	.	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	.	6	.	.	.	.	.	.
<b>LIBERTY CENTER</b>	.	.	.	.	.	.	.	.



<b>LOCAL</b>	2	4	2	2	2	2		2
<b>LORAIN CITY BOARD OF</b>	2	2	2	2	2	4		
<b>LORAIN COUNTY COMMUN</b>				2	2	4		
<b>LS TOLEDO</b>		2	2	2	4			
<b>LUCAS LOCAL BOARD OF</b>				4				
<b>MANPOWER OF DAYTON</b>		4						
<b>MARC GLASSMAN</b>	1	1	1	1	1	1	1	1
<b>MARGARETTA LOCAL BOA</b>		4						
<b>MARION LOCAL BOARD O</b>		4						
<b>MASON LOCAL BOARD OF</b>		2	2	2	4			
<b>MERCER COUNTY AUDITO</b>	6							
<b>MERCY HEALTH PARTNER</b>	2							
<b>MIDWEST MARATHON TIR</b>			2					
<b>MOLTEN NORTH AMERICA</b>	2							
<b>NAPOLEON CITY BOARD</b>	3							
<b>NFM WELDING ENGINEER</b>	1							
<b>NORDONIA HILLS CITY</b>		4						
<b>NORTH BALTIMORE LOCA</b>	2							
<b>NORTH COAST ENDODONT</b>	2							
<b>NORTHWEST LOCAL BOAR</b>		1	1	1	1	1	2	
<b>NORTHWEST OHIO EDUCA</b>	2							
<b>OAKWOOD CITY BOARD O</b>		3	3	3	3	6		
<b>OBERLIN CITY BOARD O</b>		4						
<b>OHIO WESLEYAN UNIVER</b>	2	4	2	2		4		2

<b>OLENTANGY LOCAL BOAR</b>	.	.	.	.	.	2	2	2
<b>OTTAWA COUNTY AUDITO</b>	2	4	.	.	.	.	.	.
<b>OTTERBEIN COLLEGE</b>	.	2	4	.	.	.	.	.
<b>PARKWAY LOCAL BOARD</b>	.	4	.	.	.	.	.	.
<b>PAULDING COUNTY AUDI</b>	.	.	.	.	.	3	6	.
<b>PAULDING EXEMPT VILL</b>	.	1	1	1	2	.	.	.
<b>PENTA COUNTY JOINT V</b>	.	5	5	5	5	5	5	5
<b>PERRY PARTNERS</b>	2	4	.	.	.	.	.	.
<b>PORT CLINTON EXEMPT</b>	4	.	.	.	.	.	.	.
<b>PRODUCT DEVELOPMENT</b>	2	.	.	.	.	.	.	.
<b>R S HANLINE &amp; CO</b>	8	.	.	.	.	.	.	.
<b>RUSSIA LOCAL BOARD O</b>	.	.	.	.	.	.	1	1
<b>S &amp; B CONSTRUCTION</b>	2	4	.	.	.	.	.	.
<b>SAINT JOHNS HIGH SCH</b>	.	2	2	.	.	.	.	.
<b>SAINT JOHNS JESUIT H</b>	.	.	.	2	2	2	2	2
<b>SAINT URSULA ACADEMY</b>	.	1	1	1	2	.	.	.
<b>SANDUSKY COUNTY AUDI</b>	.	2	2	2	2	2	2	2
<b>SECOND NATIONAL BANK</b>	2	.	.	.	.	.	.	.
<b>SHEFFIELD SHEFFIELD</b>	.	.	.	.	.	.	2	2
<b>SHELBY CITY BOARD OF</b>	.	4	4	4	4	4	4	4
<b>SHELBY COMMUNITY CEN</b>	4	8	.	.	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	.	.	.	4	.	.	.
<b>ST URSULA ACADEMY</b>	1	.	.	.	.	.	.	.
<b>STEIN MART</b>	.	.	.	.	.	2	.	.



<b>DELAWARE CITY BOARD</b>	.	.	.	.	.	.	1	1
<b>DESSCO LEARNING</b>	.	.	.	4	.	.	.	.
<b>EASTWOOD LOCAL BOARD</b>	3	.	.	.	.	.	.	.
<b>FOSTORIA CITY BOARD</b>	.	3	3	6	.	6	.	.
<b>FRICKERS BOWLING GRE</b>	3	.	.	.	.	.	.	.
<b>GROVEPORT MADISON LO</b>	.	4	.	.	.	.	.	.
<b>HOME DEPOT U S A</b>	8	.	.	.	.	.	.	.
<b>HUNTINGTON NATIONAL</b>	.	2	2	4	.	.	.	.
<b>INTERACTIVE TELESERV</b>	3	.	.	.	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	.	.	.	.	.	.	6	.
<b>LS ELYRIA</b>	.	4	.	.	.	.	.	.
<b>MARGARETTA LOCAL BOA</b>	.	3	3	3	3	3	6	.
<b>MARYSVILLE EXEMPTED</b>	.	1	1	1	1	2	.	.
<b>NAPOLEON CITY BOARD</b>	5	.	.	.	.	.	.	.
<b>NORTH BALTIMORE LOCA</b>	.	3	3	3	3	3	3	3
<b>NORTHWOOD LOCAL BOAR</b>	.	4	4	4	4	4	4	4
<b>OHIO VALLEY BISTROS</b>	4	.	.	.	.	.	.	.
<b>OREGON CITY BOARD OF</b>	3	.	.	.	.	.	.	.
<b>PEMBERVILLE IGA</b>	.	.	.	.	4	.	.	.
<b>PERKINS LOCAL BOARD</b>	.	.	.	.	.	.	.	3
<b>PIKE DELTA YORK LOCA</b>	.	3	3	3	3	3	3	3
<b>QUAERTERS BAR &amp; GRIL</b>	2	.	.	.	.	.	.	.
<b>ROL MFG OF AMERICA</b>	6	.	.	.	.	.	.	.
<b>ROLL DEVELOPMENT CO</b>	.	.	.	.	.	2	.	.

		ROLLS					2			
		SYLVAN LEARNING CENT			3					
		T G I FRIDAYS	2	2	4					
		TAYLOR BROTHERS & AS						3		
		TIFFIN UNIVERSITY							3	
		UPPER ARLINGTON CITY			2	4				
		WENDYS		4						
		WESTLAKE CITY BOARD	2							
		WHLS OF OHIO	4							
31475 Integ Scienc		ADECCO USA				1				
		ALEX PRODUCTS	6							
		BENNETT ENTERPRISES	2	4	2					
		CITY OF NAPOLEON	2							
		COSHOCTON CITY BOARD		2	2	4				
		FILLING MEMORIAL HOM	3							
		FOUR COUNTY JOINT VO		3	3	3	3	3	3	3
		HOLIDAY INNS OF FREM	6							
		KENTON CITY BOARD OF		1	1	2				
		LS TOLEDO					6			
		MARYSVILLE EXEMPTED					1	1	1	1
		NAPOLEON CITY BOARD	4							
		OTTAWA GLANDORF LOCA		3	3	6				
		PANERA				6				
		PATRICK HENRY LOCAL	3							
		TOLEDO PUBLIC SCHOOL		2	2	2	2	2	2	2
		UNIVERSITY OF TOLEDO								2
		WAFFLE HOUSE	2							
		YORKTOWN CORP				3				

31544 Mkt Educ	LUC ICE						4	4	4
	PENTA COUNTY JOINT V								
	PORT CLINTON EXEMPT		4	4	4	4	4	4	4
	SPEEDWAY SUPERAMERIC								
	SPRINGFIELD LOCAL BO								
	SWANTON LOCAL BOARD								
	TRI STATE EXPEDITED								
	WASHINGTON LOCAL BOA								
31550 Mathematics	EASTWOOD LOCAL BOARD								
	MIDVIEW LOCAL BOARD								
	OTSEGO LOCAL BOARD O								
	WOOD LANE RESIDENTIA								
31840 Social Studi	BEREA CITY BOARD OF								
	CITY OF BEREA								
	LAMRITE WEST								
	MALCOLM C RICHARDS								
	MEIJER STORES LIMITE								
	NOAHS ARK CREATIVE C								
	NORTH FORK LOCAL BOA								
	TOLEDO PUBLIC SCHOOL								
	VIRTUAL SCHOOLHOUSE								
	WAGNER INDUSTRIAL EL								
31850 Spanish	BATH & BODY WORKS								
	BAY VILLAGE CITY SCH								



	41705 MEd Reading	BLUE TECHNOLOGIES		6										
		DELPHOS BOARD OF EDU	3	6										
		GROVEPORT MADISON LO		3	3	3	3	3	3	3				
		LUCAS COUNTY BOARD O	3											
		ST VINCENT MEDICAL C		3	3	3								
		ST VINCENT MERCY MED					3							
		TOLEDO PUBLIC SCHOOL	1	1	1	1	1	1	1	1	1	1	1	1
		WASHINGTON LOCAL BOA		6	6	6	6	6	6	6	6	6	6	6
		<b>TOTAL</b>		1,267	1,610	1,040	950	752	759	662	543			
EHD	31045 Planned Pgrm	ALDI					4							
		B & B MANAGEMENT CO	1	1	1	2								
		BANANA JOES	2											
		BENNETT ENTERPRISES	4											
		BOOKLAND STORES							4					
		BRINKER OHIO			2	4								
		BUFFALO WILD WINGS						2						
		BUNCH DENTISTRY				1								
		CAMPUS POLLYEYES	2											
		CAPABILITIES	1											
		CASTO			2	4								
		CEDAR POINT CAUSEWAY	2											
		CITY OF CLEVELAND HE	4											
		COMAIR AIRLINES		2	2	4	4							
		COSTCO WHOLESALE COR								4				
		COTTAGE CARE				1								
		COUGHLIN ENTERPRISES				4								
		CTF HOTEL MANAGEMENT						2	4					



<b>DE HAVEN HOME &amp; GARD</b>	6	.	.	.	.	.	.	.
<b>DIALAMERICA MARKETIN</b>	.	.	4	.	.	.	.	.
<b>DIOCESE OF TOLEDO</b>	1	2	.	2	.	1	1	1
<b>EASTWOOD LOCAL BOARD</b>	4	.	.	.	.	.	.	2
<b>ELMWOOD LOCAL BOARD</b>	.	.	3	.	.	.	.	.
<b>ERNST &amp; YOUNG US</b>	.	.	.	.	.	2	.	.
<b>FIRST UNITED METHODI</b>	.	1	1	2	.	.	.	.
<b>FLANAGANS</b>	.	.	.	.	.	.	2	2
<b>FOSTORIA CITY BOARD</b>	.	.	6	.	.	.	.	.
<b>FRANKLIN COUNTY AUDI</b>	.	.	.	2	2	2	2	2
<b>FRANKLIN COUNTY EDUC</b>	.	.	.	.	1	.	.	.
<b>FRICKERS BOWLING GRE</b>	2	.	.	.	.	.	.	.
<b>FRICKERS FINDLAY</b>	6	.	.	.	.	.	.	.
<b>FRICKS AMERICAN GRIL</b>	.	.	.	2	4	.	.	.
<b>FRIENDLY ICE CREAM C</b>	3	.	.	.	.	.	.	.
<b>GANZ</b>	.	.	.	.	.	6	.	.
<b>GANZ USA</b>	.	.	.	.	.	.	3	.
<b>GAP</b>	.	.	2	.	.	.	.	.
<b>GIFTS FOR ALL</b>	.	.	.	4	.	.	.	.
<b>GOODRICH CORP</b>	.	.	.	.	.	.	2	2
<b>GP HOSPITALITY GROUP</b>	.	.	.	4	.	.	.	.
<b>HOGGYS BARN &amp; GRILLE</b>	.	4	.	.	.	.	.	.
<b>HOLIDAY INN EXPRESS</b>	.	.	.	4	.	.	.	.
<b>HOME DEPOT U S A</b>	13	.	.	2	2	2	2	2
<b>HOPPY LOBBY STORES</b>	.	.	.	.	.	4	.	.
<b>HYDE PARK RESTAURANT</b>	.	.	.	.	.	4	.	.
<b>JEDS BARBEQUE BREW</b>	2	.	.	.	.	.	.	.

JOS A BANK CLOTHIERS						4		
LAMRITE WEST			2	4				
LEONA OHIO EMPLOYMEN			3					
LIFEFORMS	2	2	2	2	4		4	
LIFESTYLE LANDSCAPIN	2	4	2	2				
LIFESTYLES FOR LADIE	4							
LIMA ALLEN COUNCIL O		2	2	2	2	2	2	2
LODGIAN HOTELS		4						
MARC GLASSMAN			4					
MATHYS CONSTRUCTION	6							
MEIJER STORES LIMITE	2							
METRO BEER-WINE DRIV						2	4	
NEW DIRECTIONS		2	4					
NORTHWEST OHIO PHYSI		2	2	4				
NPA COATINGS					2	4		
OHIO SCHOOL FOR THE		1	1	1	1	1	1	1
ONE WALNUT RESTAURAN								2
ORANGE CITY BOARD OF				2	4			
OTSEGO LOCAL BOARD O			3					
PAGLIAI S PIZZA	2							
PERRYSBURG EXEMPTED			4		4			
PULTE HOMES OF OHIO				4				
RENHILL GROUP					2			
RGIS								2
ROOSTERS	4							
ROSSFORD PUBLIC LIBR		6						
SCORCHERS DOWNTOWN C					2			

	<b>SOUTH WESTERN CITY B</b>						2	2	2
	<b>SPEEDY MANAGEMENT</b>						1	1	1
	<b>ST JOSEPH ACADEMY</b>						2		
	<b>STAR PT</b>						2	4	
	<b>SUNSHINE INC OF NORT</b>		4						
	<b>TARGET CORP</b>	3						2	2
	<b>TENABLE SECURITY</b>			2					
	<b>THIRSTY DOG BREWING</b>	6							
	<b>TODDLERS SCHOOL</b>	2	4						
	<b>TOLEDO SCHOOL FOR TH</b>							4	
	<b>UPTOWNE GRILLE</b>								2
	<b>WAFFLE HOUSE</b>	2							
	<b>WASHINGTON LOCAL BOA</b>				2	4			
	<b>WINGS N THINGS</b>						2		
	<b>WINKING LIZARD</b>						2	4	
	<b>WOOD COUNTY AUDITOR</b>	2							
	<b>WOOD COUNTY BOARD OF</b>		2	10					2
	<b>WOOD LANE RESIDENTIA</b>	3	3	5	1	1	1	1	1
	<b>WOOD-SANDUSKY-OTTAWA</b>							6	
	<b>Y M C A FINDLAY</b>								2
	<b>YOUNG MENS CHRISTAIN</b>				2	2	2	2	2
	<b>YOUNG MENS CHRISTIAN</b>								3
	<b>YOURS TRULY OF MENTO</b>								2
	<b>YOURS TRULY OF SHAKE</b>								2
	<b>ZALE DELAWARE</b>				2	4			
	<b>ZIAS OF INTL PARK LL</b>						3		
<b>31250 Earth Sci</b>	<b>AMERICAN FRAME CORPO</b>		3	3	3	6			

		CINTAS			6					
		TOLEDO ORTHOPAEDIC S							3	3
		TOLEDO ORTHOPEdic RE						3	9	
		WASHINGTON LOCAL BOA								
			3							
	<b>TOTAL</b>		96	49	78	73	71	75	48	40
<b>FCS</b>	<b>23312 Fashion Mdse</b>	UNIVERSITY OF DAYTON								2
		WOODHAVEN				2	2			
		WRIGHT STATE UNIVERS							4	
	<b>30 BS in AM &amp; PD</b>	A E OUTFITTERS RETAI	2	2	2	2	2	2	4	
		ABERCROMBIE & FINCH	2							
		ABERCROMBIE & FITCH	4	4	8					
		ABERCROMBIE FITCH ST			2					
		AFTER HOURS FORMALWE			1	2				
		ALL FOILS		2	2	4				
		ATLANTIC TEMPORARIES					4			
		AUNT PATS BRIDAL	2							
		AVI FOOD SYSTEMS	4							
		BATH & BODY WORKS					4			
		BC BG					4			
		BEIRUT								2
		BPMG	4							
		CHANGING TIMES TANNI	2							
		CHEFRAN	3							
		CINCINNATI INSURANCE						2	2	2
		CLAIRES BOUTIQUES	4							
		CLEVELAND CITY BOARD		2	4					
		CLUB SODA		4						
		COLUMBUS CITY BOARD				2	4			

COMPLETE PERSONNEL L			2					
COOKER RESTAURANT CO	4							
COPPER TAN		4						
COSME DANGELO & SZOL			2	4				
CUYAHOGA COUNTY AUDI	2			2	4			
DAYMARK DATE CODING				2				
DIFRANCO INSURANCE &							2	
DUBLIN LOCAL BOARD O						2	2	2
ELDER BEERMAN	5	4	4					
ELECTRIC SUN TANNING				2				
EMPORIUM					4			
EXPRESS LLC	2							
FINE DESIGNS SOFA GA				2				
FOREST PHARMACEUTICA		2		2	2	2	2	2
FREWAY CORP				2	2	2	2	
GAP	2							
HARBOR GROUP MANAGEM	4							
HC & L ENTERPRISE				2	4			
HUNTINGTON NATIONAL		4						
IN GOOD TASTE	2							
JACOBSON STORES	6							
KENDALL HEALTHCARE P						2		
KIDS WORLD SPORTS WO	2	4				4		
KINDER CARE LEARNING		4						
KMART CORP	2							
KOHL'S DEPARTMENT STO	7	10						
LERNER NEW YORK		3	3	3	3	3	3	3
LESKO ASSOCIATES		2	4					

LIFESTYLE PROPERTY M	.	.	.	.	.	.	.	1
LION DRY GOODS CO	4	.	.	.	.	.	.	.
LIQUID ULTRA LOUNGE	.	.	.	.	.	.	4	.
MALY S	.	.	.	.	.	.	2	2
MAX & ERMAS	4	.	.	.	.	.	.	.
MD TECH	.	.	2	2	4	.	.	.
METROPARK USA	.	.	.	.	2	.	.	.
MULLIGANS PUB	.	.	4	.	.	.	.	.
NASH GROUP	.	.	.	.	2	2	2	2
NORDSTROM	1	5	1	1	1	1	1	1
ONSITE MANAGEMENT	.	.	.	.	1	1	1	.
OS RESTAURANT SERVIC	.	.	.	.	2	4	.	.
PACIFIC SUNWEAR STOR	.	.	.	.	.	4	.	.
PARTNERS FOR INCENTI	.	.	.	.	2	4	.	.
PEARSON EDUCATION HO	.	4	.	.	.	.	.	.
PREMIERE VIDEO	.	.	.	.	.	.	2	.
QUAERTERS BAR & GRIL	2	.	.	.	.	.	.	.
RAYMOND A SCHULTZ MD	4	.	.	.	.	.	.	.
RED ENVY BOUTIQUE	.	.	.	.	.	2	2	2
REMEDY INTELLIGENT S	2	.	.	.	.	.	.	.
RENHILL GROUP	.	4	.	.	4	.	.	.
ROGERS SPORTS MANAGE	.	2	2	4	.	.	.	.
SAKS FIFTH AVENUE	.	.	.	.	2	.	.	.
SCORCHERS	.	4	.	.	.	.	.	.
SSEO	.	.	.	.	.	2	2	2
SUMMIT ACADEMY MANAG	.	.	.	2	4	.	2	2
T MOBILE USA	.	4	.	.	.	.	2	2
TANDY BRANDS	4	.	.	.	.	.	.	.
TARGET CORP	2	8	.	.	.	.	.	.
THE LIMITED STORES	6	.	.	.	.	.	.	.







		BLANCHESTER LOCAL BO							2	2
		BLUE ASH EDUCATIONAL	1							
		BOWLING GREEN STATE				3		4	2	
		BRIDGEWOOD PRESCHOOL	6							
		BUCKEYE BOYS RANCH						2	2	2
		CENTURY HEALTH								2
		CHARLIES							2	
		CHILDRENS HOME OF CI		1	1	1	2	1	1	1
		CHIPOTLE MEXICAN GRI						4	4	
		CLINTON COUNTY AUDIT						4		
		CLINTON COUNTY COMMU	2	2	2	4	2			
		COHHIO	6							
		COSI OHIO	2							
		CRACKER BARREL OLD C	2	4						
		CRAWFORD COUNTY AUDI	2	4						
		GEAUGA COUNTY AUDITO				1	2			
		GODFREYS FAMILY REST	4							
		GYMBOREE OPERATIONS				2				
		HARBOR BEHAVIORAL HE				4				
		HOGUE CLEANING & SUP		4						
		HOLGATE LOCAL BOARD		4					4	
		HOME INSTEAD SENIOR								2
		KELLY HOME CARE SERV		4						
		KINDER CARE LEARNING		2	4					
		LHS FAMILY YOUTH								

SER	.	1	1	1	1	1	1	1	1
LIBERTY CENTER LOCAL	.	.	.	.	.	.	.	4	.
LIFESTYLES FOR LADIE	.	.	.	.	.	.	.	4	.
LUMA ELECTRIC CO	2	2	2	4	.	.	.	.	.
MERCY HEALTH PARTNER	2	.	.	.	.	.	.	.	.
NFO RESEARCH	2	.	.	.	.	.	.	.	.
NORTHWEST OHIO EDUCA	.	.	.	.	6	.	.	4	.
OPEN ARMS SHELTER	.	2	2	2	4	.	.	.	.
PAGLIAI S PIZZA	4	.	.	.	.	.	.	.	.
PIZZA HUT	.	4	.	.	.	.	.	.	.
PORTAGE COUNTY AUDIT	.	.	.	.	.	.	1	1	1
RAVENWOOD MENTAL HEA	.	.	1	.	.	.	.	.	.
RUNNING MAN FITNESS	.	.	.	.	.	.	.	2	2
SHADY BOWL SPEEDWAY	.	.	.	.	2	.	.	.	.
SOMETHING SPECIAL LE	.	.	4	2	.	.	.	.	.
SPHERION OF LIMA	9	.	.	.	.	.	.	.	.
STERLING UNIVERSITY	.	.	3	.	.	.	.	.	.
THIRD FEDERAL SAVING	4	.	.	.	.	.	.	.	.
TINY TREASURES DAYCA	.	2	2	4	.	.	.	.	.
TWINSBURG HEIGHTS CO	.	1	.	.	.	.	.	.	.
WAL-MART ASSOCIATES	.	4	.	.	.	.	.	.	.
WARREN COUNTY BOARD	.	.	.	.	.	.	6	.	.
WAYNE LOCAL BOARD OF	.	.	.	.	.	.	.	3	3
WESTERN RESERVE OUTR	.	.	2	.	.	.	.	.	.
WOOD COUNTY AUDITOR	5	4	6	4	.	.	.	.	.

	<b>WOOD COUNTY BOARD OF</b>	.	.	.	.	3	.	.	.
	<b>WOOD LANE RESIDENTIA</b>	.	3	3	6	.	.	.	.
	<b>WOOD-SANDUSKY-OTTAWA</b>	.	2	2	2	2	4	.	.
	<b>Y M C A DEFINANCE CO</b>	.	4	.	.	.	.	.	.
	<b>YOUNG WOMENS CHRISTI</b>	6	.	.	.	.	.	.	.
	<b>ZIAS OF INTL PARK LL</b>	4	.	.	.	.	.	.	.
<b>39 BS Inter Des</b>	<b>AEROPOSTLE</b>	1	.	.	.	.	.	.	.
	<b>ALEXANDER PATTERSON</b>	2	2	2	4	4	.	.	.
	<b>ANDERSONS</b>	2	.	.	.	.	.	.	.
	<b>ANNE ROGERS INTERIOR</b>	2	4	.	.	.	.	.	.
	<b>ART INSTITUTES INTL</b>	.	.	.	.	.	1	1	1
	<b>ASHLEY FURNITURE HOM</b>	.	.	.	.	.	.	.	2
	<b>BEN FRANKLIN VARIETY</b>	4	.	.	.	.	.	.	.
	<b>BRODAVA SALON</b>	.	.	.	.	.	.	.	2
	<b>BUCKEYE SPECIALTY HO</b>	.	.	.	2	2	2	2	2
	<b>BUEHRER GROUP ARCHIT</b>	2	2	4	.	.	.	.	.
	<b>CLEVELAND CLINIC FOU</b>	.	.	.	2	.	.	.	.
	<b>CONTINENTAL OFFICE F</b>	2	.	.	.	.	.	.	.
	<b>CONTRACT INTERIORS O</b>	.	.	.	.	.	2	2	2
	<b>COUNTERTOPS &amp; CABINE</b>	.	.	.	.	.	4	.	.
	<b>CRACKPOTS</b>	.	.	.	4	.	.	.	.
	<b>CW ANIMAL HOSPITAL</b>	.	2	2	4	.	.	.	.
	<b>DAVIS JUNIOR COLLEGE</b>	.	.	.	1	1	1	1	1
	<b>DILLARDS</b>	.	.	.	.	2	4	.	.
	<b>DIRECT CABINETRY INT</b>	.	.	.	1	2	.	.	.



INTE	.	4	.	.	.	.	.	.
MICHAELS STORES	.	2	2	4	.	.	.	.
MIDWEST GRANITE & ST	.	6	4	.	.	.	.	.
MSS DELAWARE	1	.	.	.	.	.	.	.
NORTH FORK LOCAL BOA	.	.	.	4	.	.	.	.
NORTHEAST MECHANICAL	.	4	.	.	.	.	.	.
NORWALK FURNITURE CO	.	.	2	4	.	.	.	.
NOVA VISION	4	.	.	.	.	.	.	.
OFFICE FURNITURE USA	2	.	.	.	.	.	.	.
OPTIVUE	.	4	.	.	.	.	.	.
PANERA BREAD	2	.	.	.	.	.	.	.
PIZZANELLO'S PIZZA	4	.	.	.	.	.	.	.
PIZZANELLOS PIZZA	2	.	.	.	.	.	.	.
PROCESS CREATIVE STU	.	.	.	.	4	.	.	.
RECREATION UNLIMITED	2	4	.	.	.	.	.	.
REVE SALON & SPA	.	.	.	.	.	.	.	2
RIDGESTONE BUILDERS	.	.	.	.	4	.	.	.
ROCKFORD HOMES	.	2	2	2	4	.	.	.
RUTTERS TRUE CUSTOM	2	.	.	.	.	.	.	.
S & E OPTICAL CORP	.	.	2	.	.	.	.	.
SAMSEN HOME FURNISHI	.	.	.	.	.	.	2	2
SCHOLZ DESIGN	1	1	2	.	.	.	.	.
SEQUENT	.	1	2	.	.	.	.	.
SHERWIN WILLIAMS CO	1	1	1	1	1	1	1	1
SISSONS FLOWERS GIFT	2	.	.	.	.	.	.	.
STIMMELS MARKET	.	.	.	.	.	.	6	.
TIMAN CUSTOM WINDOW	.	4	.	.	.	.	.	.
TODAYS LIGHTING BY P	.	2	.	.	.	.	.	.
TODD A POMEROY	6	.	.	.	.	.	.	.
TOLEDO I	2	.	.	.	.	.	.	.









CLEARCREEK LO	.	.	.	.	1	1	1	1
ANTHONY WAYNE LOCAL	4	.	.	.	.	.	.	.
BOWLING GREEN CITY B	2	2	4	.	.	.	.	.
CEDAR POINT CAUSEWAY	4	.	.	.	.	.	.	.
DIRECT INSTRUCTIONAL	.	.	1	.	.	.	.	.
FEDEX GROUND PACKAGE	4	.	.	.	.	.	.	.
FINDLAY CITY BOARD O	1	.	.	.	.	.	.	.
FREMONT CITY BOARD O	.	.	.	.	.	.	.	2
HUDSON LOCAL BOARD O	.	4	.	.	.	.	.	.
INSTALLED BUILDING P	2	.	.	.	.	.	.	.
KOLLMANS GREENHOUSE	2	4	.	.	.	.	.	.
MCGRAW HILL	2	.	.	.	.	.	.	.
NORDONIA HILLS CITY	.	4	.	.	.	.	.	.
PERRYSBURG EXEMPTED	.	4	4	6	6	6	6	6
R R DONNELLEY & SONS	.	1	1	1	1	2	.	.
RENHILL GROUP	.	8	.	.	.	.	.	.
SELECTEMPS	8	.	.	.	.	.	.	.
SPHERION	1	.	.	.	.	.	.	.
TIFFIN METAL PRODUCT	.	.	.	.	.	.	1	1
TOLEDO PUBLIC SCHOOL	.	2	2	2	2	2	2	2
TWINSBURG CITY BOARD	.	4	.	.	.	.	.	.
WAFFLE HOUSE	.	4	.	.	.	.	.	.
WALGREEN CO	.	2	.	.	.	.	.	.
WOOD COUNTY BOARD OF	.	4	.	.	.	.	.	.
WORTHINGTON CITY BOA	.	1	1	2	.	.	.	.
YOUNG MENS	.	.	.	.	.	.	.	.



TOWNSHIP PA	4	.	.	.	.	.	.	.
AVON LOCAL BOARD OF	.	.	.	.	.	2	2	.
BEHRMANN VAULT CO	.	.	.	.	.	.	4	.
BELLINIS RESTAURANT	.	4	.	.	.	.	.	.
BOARDMAN TOWNSHIP PA	.	2	4	.	.	.	.	.
BOWLING GREEN KIDS C	4	.	.	.	.	.	.	.
BOWLING GREEN STATE	1	.	.	.	.	.	.	.
CENTRAL PARKING SYST	.	4	.	.	.	.	.	.
CENTRAL TRAVEL & TIC	6	.	.	.	.	.	.	.
CITY OF WESTERVILLE	2	.	.	.	.	.	.	.
CLEVELAND CLINIC CHI	1	2	.	1	1	1	1	1
CLEVELAND CLINIC HEA	.	.	.	.	.	.	.	2
CLEVELAND INDIANS BA	1	2	.	.	.	.	.	.
COSI OHIO	6	.	.	.	.	.	.	.
DISCOUNT DRUG MART	1	.	.	.	.	.	.	.
EDWARD D. JONES & CO	.	.	.	.	.	4	.	.
ELYRIA CITY BOARD OF	.	.	.	.	2	.	.	.
FOREST HILLS LOCAL B	4	.	.	.	.	.	.	.
FORKLIFT TIRE OF OHI	.	.	.	.	4	.	.	.
GAP	.	4	.	.	.	.	.	.
GAVIS RESTAURANT	.	2	2	4	.	.	.	.
GOODWILL COLUMBUS	.	.	2	4	.	.	.	.
HENRY COUNTY AUDITOR	.	.	.	.	.	.	2	2
IKON OFFICE SOLUTION	.	.	.	.	.	.	.	2
INTELLINEX	.	.	.	.	.	.	2	2

JEWISH FAMILY SERVIC	.	.	.	.	2	4	.	.
JOSEPH M DELIBERO	.	.	4	.	.	.	.	.
JOYCE LENDER MD	.	.	.	.	.	2	2	2
KALAHARI RESORT	.	.	.	.	2	.	.	.
KELLY SERVICES	4	.	.	.	.	.	.	.
KETTERING COUNTRY CL	.	2	2	2	2	4	.	.
KIDNEY FOUNDATION OF	.	.	.	4	.	.	.	.
KOHL'S DEPARTMENT STO	.	.	4	.	.	.	.	.
LAKE COUNTY AUDITOR	.	4	.	.	.	.	2	2
LETS DISH	.	.	.	.	3	.	.	.
MARS EMPLOYMENT TEMP	.	.	.	.	.	2	.	.
MAX & ERMAS	2	.	.	.	.	.	.	.
MH EQUIPMENT OHIO	.	.	.	.	.	2	2	2
MOMS & DADS	6	.	.	.	.	.	.	.
NORTHWESTERN OHIO CO	.	4	.	.	.	.	.	.
PARK AVENUE VALET	.	.	.	.	4	.	.	.
PARMA MONTESSORI SCH	.	1	1	1	1	1	1	1
REX TV & APPLIANCE	4	.	.	.	.	.	.	.
ROBERT TRUCKORS PRO	4	.	.	.	.	.	.	.
S W SALON CORP	.	.	.	.	.	4	.	.
SAM BS	2	.	.	.	.	.	.	.
SANDUSKY MONTANA MIN	.	4	.	.	.	.	.	.
SHERWIN WILLIAMS CO	.	.	.	.	2	.	.	.
SMITH CORNELL IMPRES	2	.	.	.	.	.	.	.
SOCIETY FOR INVESTIG	.	.	.	2	2	4	.	.
ST CHARLES HOSPITAL	.	.	.	.	.	.	2	2
TOLEDO LUCAS COUNTY	.	2	4	.	.	.	.	.

	TRELLEBORG MONARCH			4					
	WAFFLE HOUSE	2							
	Y M C A GREATER TOLE	2							
	YOUNG MENS CHRISTIAN		2	2	2	4			
	YOUNGSTOWN CITY BOAR								
			4						
31836 Sport Mgmt	3394								2
	ABERCROMBIE & FITCH	4							
	ABSOLUTE CARE					4			
	ABSOLUTE CARE MANAGE						2	2	2
	ANALYTICAL PRODUCTS							3	
	ASC GROUP	2		2			6	2	
	AVON LOCAL BOARD OF								3
	BAY VILLAGE CITY SCH								3
	BEAR CREEK OPERATION		1	2					
	BEZALEEL WELLS CANTO	1							
	BOWLING GREEN STATE					3	6		3
	CAMBRIDGE INTEGRATED					4			
	CARDINGTON LINCOLN L		2	4					
	CBS BROADCASTING		4						
	CHARTER ONE BANK FSB					4			
	CHILLER				2	2	2	2	2
	CITICASTERS CO					1	1	1	1
	CITY OF PARMA HEIGHT							6	
	CLEAR CHANNEL BROADC				2				
	CLEVELAND BARONS		2	2	4				
	CLEVELAND BROWNS FOO	1	1	2		2		1	1

<b>CLEVELAND CLINIC FOU</b>	.	.	.	.	.	.	.	2
<b>COLUMBUS CREW</b>	2	2	2	4	.	.	.	.
<b>COUNTRY CHARM CLEANI</b>	2	.	.	.	.	.	.	.
<b>COVERS UNLIMITED</b>	.	.	.	.	.	2	2	2
<b>CRYSTAL CROSBY</b>	.	.	.	.	.	.	.	2
<b>DIALAMERICA MARKETIN</b>	.	.	.	.	.	.	2	.
<b>DICKS SPORTING GOODS</b>	.	.	.	.	.	6	.	.
<b>DISTINCT DEVELOPMENT</b>	.	1	2	.	.	.	.	.
<b>DOLLAR BANK</b>	.	1	2	.	.	.	.	.
<b>DUNHAMS SPORTING GOO</b>	.	.	.	.	.	.	2	2
<b>EPSPG MANAGEMENT SERV</b>	.	4	.	.	.	.	.	.
<b>EPSPG PIXPAY SERVICES</b>	3	10	.	.	.	.	.	.
<b>FINDERS RECORDS &amp; TA</b>	2	.	.	.	.	.	.	.
<b>FIRELANDS LOCAL BOAR</b>	.	3	3	6	3	.	.	3
<b>FOOT LOCKER CORPORAT</b>	.	.	4	2	2	.	2	2
<b>FOOT LOCKER RETAIL</b>	.	2	4	.	.	.	.	.
<b>G C SERVICES</b>	.	2	4	.	.	.	.	.
<b>GAMEDAY SPORTS CENTE</b>	.	.	.	6	.	.	.	.
<b>GAP</b>	.	.	.	.	.	6	.	.
<b>GEHRING &amp; BURTCHIN C</b>	1	.	.	.	.	.	.	.
<b>GEP PIXPAY SERVICES</b>	.	.	.	2	.	.	.	.
<b>HARTMAN PERSONNEL SE</b>	.	4	.	.	.	.	.	.
<b>HEALTH THERAPY PARTNERS</b>	.	.	.	.	.	2	2	2
<b>HIGHLAND LOCAL BOARD</b>	.	2	4	.	.	.	.	.
<b>HOTEL ON THE PARK</b>	6	.	.	.	.	.	.	.
<b>HOUSEHOLD</b>	.	.	.	.	.	.	.	.

PAYROLL SE	.	.	.	1	2	.	.	.
HUNTINGTON LEARNING	.	.	.	.	.	.	4	.
IMIMARK	4	.	.	.	.	.	.	.
J & J LAWNCARE & SER	.	.	.	2	.	.	.	.
JOHN F ARGIE & ASSOC	6	.	.	.	.	.	.	.
JSS STEEL CO	.	.	.	.	4	.	.	.
KEYBANK NATIONAL ASS	.	.	.	.	.	.	.	2
KEYSTONE LOCAL BOARD	.	.	.	.	.	.	.	3
KINGSTON	.	.	1	1	2	.	.	.
KINGSTON CARE CENTER	.	.	.	.	.	4	.	.
LABORATORY QUALITY M	.	.	.	.	.	.	.	3
LAKE COUNTY ECONOMIC	.	2	2	4	.	.	.	.
MAPLESIDE FARMS	.	.	.	2	.	.	.	.
MARGARET R RICHARDS	.	6	.	.	.	.	.	.
MARION GENERAL HOSPI	2	4	.	.	.	.	.	.
MAXIM HEALTHCARE SER	.	4	.	.	.	.	.	.
MCGRAW HILL	.	.	.	.	.	.	.	2
MEIJER STORES LIMITE	2	2	2	2	2	4	.	.
METZGER POPCORN	6	.	.	.	.	.	.	.
MEYER DISTRIBUTING C	.	.	.	4	.	.	.	.
MIAMI VALLEY HOSPITA	.	.	.	.	4	.	.	.
MID - AMERICAN CONFE	.	4	.	.	.	.	.	.
MID OHIO EDUCATIONAL	.	4	.	.	.	.	.	.
MOUNT CARMEL HEALTH	2	.	.	.	.	.	4	2
NEWARK ICE ARENA	.	.	.	.	4	.	.	.
NORTH COAST PROFESSI	.	2	4	.	.	.	.	.
OS RESTAURANT	.	.	.	.	.	.	.	.

<b>SERVIC</b>	.	4	.	.	.	.	.	.
<b>OTSEGO LOCAL BOARD O</b>	2	.	.	.	.	.	.	.
<b>PARTY ANIMAL</b>	.	.	.	1	1	1	1	1
<b>PISANELLOS PIZZA</b>	.	.	.	.	2	6	.	.
<b>PITNEY BOWES</b>	.	.	.	.	.	.	2	.
<b>PLAY IT AGAIN SPORTS</b>	.	2	4	.	.	.	.	.
<b>POINT</b>	4	.	.	.	.	.	.	.
<b>PRACTICE TEE PERRY F</b>	2	.	.	.	.	.	.	.
<b>PREFERRED MORTGAGE C</b>	.	4	.	.	.	.	.	.
<b>PRO LAWN</b>	4	.	.	.	.	.	.	.
<b>PROHAB PHYSICAL THER</b>	.	.	.	.	.	.	.	1
<b>PROHAB REHABILITATIO</b>	.	.	.	.	.	.	2	.
<b>PROHUB PHYSICAL THER</b>	.	.	.	1	1	1	1	.
<b>ROMAN CATHOLIC DIOCE</b>	.	.	.	.	.	.	.	2
<b>S T INTL</b>	.	.	1	1	1	1	1	1
<b>SANFORD INTL</b>	1	1	2	.	.	.	.	.
<b>SCHWANS HOME SERVICE</b>	.	4	.	.	.	.	.	.
<b>SEARS ROEBUCK &amp; CO</b>	2	.	.	.	.	.	.	.
<b>SELECT SPECIALTY HOS</b>	.	4	.	.	.	.	.	.
<b>SHERWIN WILLIAMS CO</b>	.	2	2	2	2	2	2	2
<b>SOUTHEASTERN EQUIPME</b>	.	.	.	.	.	1	1	1
<b>SPORTSMEDICINE GRANT</b>	.	.	.	2	2	6	.	.
<b>ST CHARLES HOSPITAL</b>	.	1	2	.	.	.	.	.
<b>ST EDWARD HIGH SCHOO</b>	.	.	.	.	.	3	.	.
<b>ST RITAS MEDICAL CEN</b>	.	.	.	.	.	2	4	.
<b>STATE INDUSTRIAL PRO</b>	.	.	.	.	3	6	.	.



	TARGET CORP	1	.	.	.	.	.	.	.
	TENABLE SECURITY	.	4	.	.	.	.	.	.
	THE LIMITED STORES	.	.	4	.	.	.	.	.
	TOLEDO MUD HENS BASE	5	1	1	1	1	1	1	1
	TPC AT RIVERS BEND	.	2	.	.	.	.	.	.
	UNIVERSITY OF AKRON	.	.	.	2	.	.	.	.
	UNIVERSITY OF FINDLA	.	2	2	4	.	.	.	.
	UNIVERSITY SCHOOL	.	2	2	2	2	2	4	.
	WAL-MART ASSOCIATES	3	8	2	2	2	2	4	.
	WELLS FARGO BANK NA	.	.	.	.	.	.	2	.
	WELLS FARGO FINANCIA	.	2	2	2	2	2	4	.
	WESTLAKE CITY BOARD	.	.	.	.	.	.	.	3
	WOOD LANE RESIDENTIA	2	.	2	4	.	.	.	.
	XAVIER UNIVERSITY	.	4	.	.	.	.	.	.
	Z PROMOTIONS	.	.	.	.	.	1	1	1
41423 ME d H P E R	ARNOLD PALMER GOLF M	6	.	.	.	.	.	.	.
	BLUFFTON COLLEGE	1	2	.	.	.	.	.	.
	MARIETTA COLLEGE	.	.	1	1	1	1	1	1
	MOUNT UNION COLLEGE	.	.	.	.	2	2	2	2
	MUSKINGUM COLLEGE	3	3	3	3	3	3	3	.
	MUSKINGUM UNIVERSITY	.	.	.	.	.	.	.	3
	TOLEDO MUD HENS BASE	9	.	.	.	.	.	.	.
	<b>TOTAL</b>	225	274	134	135	123	141	124	112
<b>TOTAL</b>		2,197	2,636	1,746	1,675	1,394	1,397	1,186	998

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2002**

**d. COLLEGE OF HEALTH AND HUMAN SERVICES**

			YEARS AFTER GRADUATION						
			0.5 Years	1.5 Years	2.5 Years	3.5 Years	4.5 Years	5.5 Years	6.5 Years
<b>CDIS</b>	<b>48867 MS CDIs</b>	<b>ABSOLUTE REHABILITAT</b>	.	.	2	.	.	.	.
		<b>ADVANCED THERAPY &amp; R</b>	2	6	12	.	.	.	.
		<b>AEGIS THERAPIES</b>	.	.	2	4	.	.	.
		<b>ALPHA STAFF SYSTEMS</b>	.	2	.	.	.	.	.
		<b>CHILDRENS MEDICAL CE</b>	2	2	2	2	2	2	2
		<b>COLUMBUS SPEECH &amp; HE</b>	.	.	.	.	1	1	1
		<b>DAWN MEYER SCHOOL OF</b>	.	4	.	.	.	.	.
		<b>EASTER SEAL SOCIETY</b>	.	.	.	3	3	.	3
		<b>FOREST HILLS LOCAL B</b>	.	1	1	1	1	1	1
		<b>HARDIN COUNTY EDUCAT</b>	.	2	2	2	4	.	.
		<b>HEARING &amp; SPEECH CEN</b>	1	1	1	1	.	.	.
		<b>HENRY COUNTY HOSPITA</b>	2	.	.	.	.	.	.
		<b>IMPERIAL PLACEMENT S</b>	1	.	.	.	.	.	.
		<b>LUCAS COUNTY BOARD O</b>	.	5	1	1	1	1	1
		<b>LUTHERAN HOME</b>	.	.	.	.	.	.	4
		<b>MARION SPEECH &amp; HEAR</b>	4	.	.	.	.	.	.
		<b>MATTHEW A YERKES, CP</b>	2	.	.	.	.	.	.
		<b>NATIONAL AMUSEMENTS</b>	2	.	.	.	.	.	.
<b>NEXSTEP HEALTHCARE S</b>	.	.	4	.	.	.	.		
<b>NORTH CENTRAL OHIO E</b>	.	4	.	.	.	.	2		

	<b>NORTHWEST OHIO EDUCA</b>	.	3	3	3	3	3	3	3
	<b>NURSING HOME GROUP R</b>	4	4	8	.	.	.	.	.
	<b>NW OHIO SPEECH LANGU</b>	2	.	.	.	.	.	.	.
	<b>ONEILL MANAGEMENT LL</b>	.	.	.	.	.	4	4	4
	<b>PARKSIDE VILLA</b>	.	.	6	4	4	4	4	4
	<b>PARMA COMMUNITY GENE</b>	.	.	2	2	2	2	2	2
	<b>R &amp; F</b>	.	.	.	6	.	.	.	.
	<b>SHEAFFER FARMS</b>	2	.	.	.	.	.	.	.
	<b>ST RITAS MEDICAL CEN</b>	2	4	.	.	.	.	.	.
	<b>THERACOR REHABILITAT</b>	3	6	.	.	.	.	.	.
	<b>THERAPY PARTNERS</b>	.	.	.	.	.	.	.	4
	<b>THERAPY SOLUTIONS</b>	.	.	.	2	2	2	2	2
	<b>TRILOGY REHAB SERVIC</b>	.	.	.	.	4	.	.	.
	<b>UNITED REHAB &amp; MANAG</b>	6	.	.	.	.	.	.	.
	<b>WILLOW PARK CONVALES</b>	.	.	4	.	.	.	.	.
<b>84 BS Comm Dis</b>	<b>AEGIS THERAPIES</b>	.	.	.	2	3	3	6	.
	<b>ALLIANCE REHAB</b>	.	.	.	.	.	.	.	2
	<b>ALPHASTAFF</b>	.	.	.	.	.	6	2	.
	<b>AMHERST EXEMPTED VIL</b>	2	.	.	.	.	.	.	.
	<b>ARBOR REHABILITATION</b>	.	.	.	.	.	.	.	3
	<b>BATH &amp; BODY WORKS</b>	.	.	.	4	.	.	.	.
	<b>BELLEFAIRE</b>	.	.	.	.	.	2	2	.
	<b>BELLEFAIRE JEWISH CH</b>	.	.	.	.	.	.	.	2
	<b>BELTONE HEARING AID</b>	.	4	.	.	.	.	.	.
	<b>BENJAMIN LOGAN LOCAL</b>	.	.	.	4	.	.	.	.
	<b>BENTON CARROLL</b>	.	.	.	.	.	.	.	.

<b>SALEM</b>									2
<b>BETTY JANE MEMORIAL</b>	6								
<b>BLANCHARD VALLEY REG</b>				3	3	3	3	3	
<b>BOB EVANS FARMS</b>		6							
<b>BRECKSVILLE BROADVIE</b>				3					
<b>BROWNLEE SERVICES</b>	4								
<b>BUCKEYE VALLEY LOCAL</b>								4	
<b>CAREY OUT DRIVE THRU</b>	2	2	2	2	2	2	2	2	
<b>CHILDRENS HOSPITAL</b>				2	2	4	4		
<b>CINCINNATI CITY BOAR</b>				2	2	4			
<b>CINCINNATI SPEECH &amp;</b>					2	4			
<b>CLERMONT COUNTY EDUC</b>								2	2
<b>CONCEPT REHAB</b>				4					
<b>COURTYARD CAFE</b>	3	3	3	6					
<b>CRACKER BARREL OLD C</b>	6		6						
<b>DANBURY LOCAL BOARD</b>									2
<b>DAVIS DENTAL ASSOCIA</b>	4								
<b>DELAWARE CITY BOARD</b>								2	
<b>DONGHIA</b>								2	
<b>EAR SMART</b>		2							
<b>EARSMART</b>		2							
<b>EMPLOYEE MANAGEMENT</b>	4								
<b>ENCORE REHABILITATIO</b>							2		
<b>EXPRESS LLC</b>		2	4						
<b>FAIRBANKS LOCAL BOAR</b>									2
<b>FAMILY VIDEO MOVIE C</b>		4							
<b>FIFTH THIRD BANK</b>		4							



<b>GIRL S</b>	1							
<b>MAX &amp; ERMAS</b>	3							
<b>MEDICAL COLLEGE OF O</b>			2	4				
<b>MEIJER STORES LIMITE</b>	2							
<b>MERCY HEALTH PARTNER</b>					2	2	2	2
<b>MODEL COMMUNITY SCHO</b>		3	3	3	3	3	3	3
<b>NATIONWIDE CHILDRENS</b>								4
<b>NCR COUNTRY CLUB</b>	4							
<b>NORTH ROYALTON CITY</b>				3	3	3	3	3
<b>NORTHWEST OHIO EDUCA</b>				1	1	1	1	1
<b>OLYMPIA THERAPY</b>						6		
<b>OP THERAPY</b>					6			
<b>OPTI HEALTH GROUP</b>					4			
<b>PARAMOUNT CARE</b>	4		2					
<b>PHYSIOTHERAPY ASSOCI</b>					4			
<b>PLEASANT VIEW NURSIN</b>					1	1	1	1
<b>PREMIER THERAPY</b>				3	3	5	1	3
<b>PRIMROSE SCHOOL OF C</b>						2	2	2
<b>PROGRESSIVE STEP COR</b>				2	2	4	4	2
<b>PROVIDER SERVICES HO</b>							3	3
<b>RED ROBIN BURGER &amp; S</b>	2	2	4					
<b>RED ROBIN RESTAURANT</b>	2							
<b>REHABWORKS</b>				2				
<b>RENHILL GROUP</b>								2
<b>RITE AID OF OHIO</b>	1	1	2					
<b>ROYALWOOD REHAB</b>					1	2		1
<b>SAMARITAN REGIONAL H</b>						2	2	2
<b>SANTERA REHABILITATI</b>							4	

	<b>SEARS ROEBUCK &amp; CO</b>	.	4	.	.	.	.	.	2
	<b>SHANGRI LA HEALTH CA</b>	.	.	.	.	.	1	1	1
	<b>SMART HEALTHCARE SER</b>	.	.	.	.	.	3	3	3
	<b>SPEECH PATHOLOGY SER</b>	.	.	.	6	.	.	.	.
	<b>ST RITAS MEDICAL CEN</b>	.	.	.	.	2	2	2	2
	<b>ST VINCENT MEDICAL C</b>	.	.	.	2	.	.	.	.
	<b>ST VINCENT MERCY MED</b>	.	.	.	.	2	2	4	.
	<b>STARBUCKS COFFEE CO</b>	.	.	.	4	.	.	.	.
	<b>SUNBURST SILVER &amp; GO</b>	2	2	2	2	4	.	.	2
	<b>SUNSHINE INC OF NORT</b>	.	4	2	.	.	.	.	.
	<b>TALAWANDA LOCAL BOAR</b>	.	4	.	.	.	.	.	.
	<b>THERAPY ALLIANCE</b>	.	.	.	2	2	2	4	.
	<b>THERAPY PARTNERS</b>	.	.	.	.	.	6	.	2
	<b>TMD SALES CO</b>	2	.	.	.	.	.	.	.
	<b>TOLEDO HEARING &amp; SPE</b>	.	.	.	2	2	2	2	2
	<b>TRILOGY REHAB SERVIC</b>	.	.	.	.	4	.	.	2
	<b>UNIVERSITY OF CINCIN</b>	.	4	.	.	.	.	.	.
	<b>W E B DUBOIS ACADEMY</b>	.	.	.	.	.	4	.	.
	<b>WDS DEEP DISCOUNT</b>	6	.	6	.	.	.	.	.
	<b>WOOD COUNTY AUDITOR</b>	1	.	.	.	.	.	.	.
	<b>WOOD COUNTY DISTRICT</b>	4	.	.	.	.	.	.	.
	<b>WOOD LANE RESIDENTIA</b>	4	4	.	.	.	.	.	.
	<b>Y M C A GREATER TOLE</b>	2	.	.	.	.	.	.	.
	<b>YOUNG MENS</b>	.	.	.	.	.	.	.	.

		<b>CHRISTIAN</b>	4	4	.	.	.	.	.	.
	<b>TOTAL</b>		142	124	105	123	95	113	121	110
<b>CRJU</b>	<b>79 BS Crim Just</b>	<b>ABERCROMBIE FITCH ST</b>	.	.	.	2	.	.	.	.
		<b>ADVANCE STAFFING</b>	2	.	.	.	.	.	.	.
		<b>ALLEN COUNTY AUDITOR</b>	.	1	1	2	.	1	1	1
		<b>ALMAR STAFFING</b>	4	.	.	.	.	.	.	.
		<b>AMERIFLEX GYM &amp; FITN</b>	.	2	4	.	.	.	.	.
		<b>ARGENBRIGHT SECURITY</b>	4	.	.	.	.	.	.	.
		<b>BANC ONE MANAGEMENT</b>	.	2	4	.	.	.	.	.
		<b>BURNS INTL SECURITY</b>	2	4	.	.	.	.	.	.
		<b>CARDINAL STAFF LEASI</b>	4	.	.	.	.	.	.	.
		<b>CATHOLIC CHARITIES S</b>	.	.	.	2	.	.	.	.
		<b>CITY OF BOWLING GREE</b>	.	.	.	.	.	2	2	2
		<b>CITY OF DUBLIN</b>	.	2	2	2	2	2	2	2
		<b>CITY OF KENT</b>	.	2	2	2	2	2	2	2
		<b>CITY OF STOW</b>	4	.	.	.	.	.	.	.
		<b>CLAUS TEMPORARIES OF</b>	4	.	.	.	.	.	.	.
		<b>COGNISA SECURITY</b>	.	4	.	.	.	.	.	.
		<b>COOK PAVING &amp; CONSTR</b>	4	.	.	.	.	.	.	.
		<b>COUNTRY CLUB AT MUIR</b>	4	.	.	.	.	.	.	.
		<b>CRAWFORD COUNTY AUDI</b>	.	1	1	1	2	.	.	.
		<b>DAVE &amp; BUSTERS</b>	2	.	.	.	.	.	.	.
		<b>DYS CLEVELAND REGION</b>	.	.	.	.	.	2	.	.
		<b>DYS COLUMBUS REGIONA</b>	.	.	.	.	.	.	1	1
		<b>EHOVE JOINT VOCATION</b>	2	2	2	2	2	4	.	.
		<b>ELDER BEERMAN</b>	4	.	.	.	.	.	.	.
		<b>ERIE COUNTY AUDITOR</b>	2	2	2	2	2	4	.	.



ESS DELIVERY SERVICE	.	2	2	4	.	.	.	.
FEDEX GROUND PACKAGE	.	4	.	.	.	.	.	.
FINDLAY CITY BOARD O	2	4	.	.	.	.	.	.
FIRELANDS REGIONAL M	2	2	2	2	2	2	6	.
FRANK & WOOLDRIDGE C	.	2	4	.	.	.	.	.
GARFIELD HEIGHTS CIT	.	.	.	.	.	.	4	.
GEAUGA COUNTY AUDITO	.	1	1	1	1	1	1	1
GORDYS	.	.	.	.	2	.	.	.
GRANDVIEW HOSPITAL	.	.	.	.	.	.	2	2
HOUSE OF BLUES	.	.	2	.	.	.	.	.
HUNTINGTON NATIONAL	.	4	.	.	.	.	.	.
J C PENNEY	.	2	2	2	2	4	.	.
J C PENNEY CO	2	.	.	.	.	.	.	.
JOB 1 USA	.	.	.	.	.	.	.	2
JONES DAY REAVIS & P	.	.	2	.	.	.	.	.
JPMORGAN CHASE BANK	.	.	.	2	2	2	2	2
KENMORE CONSTRUCTION	.	.	.	.	.	4	.	.
KENS FLOWER SHOP	4	.	.	.	.	.	.	.
KETTERING MEDICAL CE	.	.	.	.	2	4	.	2
KOHART CO	4	.	.	.	.	.	.	.
KROGER CO	4	.	.	.	.	.	.	.
LIBBEY GLASS	.	.	.	2	2	2	2	2
LUCAS COUNTY AUDITOR	.	4	4	4	4	4	4	6
LUPER NEIDENTHAL & L	.	.	.	.	2	4	.	.
MAGNIFICAT HIGH SCHO	.	4	.	.	.	.	.	.
MANLEY DEAS & KOCHLA	.	.	2	2	.	.	.	.
MARION CITY BOARD OF	.	.	.	.	.	4	.	.

		<b>MAUMEE BAY BREWING</b>	2							
		<b>MCDONALDS RESTAURANT</b>		4						
		<b>MEIJER STORES LIMITE</b>	2	2	4					
		<b>MERCER COUNTY AUDITO</b>	6							
		<b>MOLTEN NORTH AMERICA</b>	2							
		<b>ORIANA HOUSE</b>		2	2	4				
		<b>ORIGINAL GINOS</b>	2							
		<b>RUMPF CORP OF FINDLA</b>				2				
		<b>RUMPF CORP OF TOLEDO</b>					2	2		
		<b>RUMPF MEDICAL</b>							2	
		<b>SANDUSKY CITY BOARD</b>					2	4		
		<b>SHERWIN WILLIAMS CO</b>		2	4					
		<b>ST LUKES HOSPITAL</b>				2	4			
		<b>STARMED HEALTH PERSO</b>		2	4					
		<b>STEP BY STEP</b>	4							
		<b>TACO BELL OF AMERICA</b>		4		2	4		4	
		<b>TENABLE SECURITY</b>		2	2	4			4	
		<b>TOLEDO PUBLIC SCHOOL</b>	2							
		<b>VILLAGE OF REMINDERV</b>		4						
		<b>WILLO SECURITY</b>				2				
		<b>WOOD COUNTY AUDITOR</b>	3	2	2	2	2	4		
		<b>WOOD COUNTY BOARD OF</b>								2
		<b>ZUKERMAN DAIKER CO L</b>				4				
	<b>TOTAL</b>		83	75	57	56	43	58	39	27
<b>ENVH</b>	<b>74 BS En Health</b>	<b>DRS FRYER &amp; GEHRKE D</b>		2						
		<b>FREDERICK J GEHRKE J</b>			1	2		1	1	1





HOM	.	.	.	.	2	4	.	.
COMMUNITY HOSPITALS	3	3	3	3	3	3	3	3
COMMUNITY MEMORIAL H	.	.	.	.	.	.	.	2
COURTYARD CAFE	2	.	.	.	.	.	.	.
COVENANT CARE OHIO	.	.	.	2	.	.	.	.
CROSSWOODS WOMENS HE	.	.	.	4	.	.	.	.
DARLINGTON NURSING &	.	.	.	2	.	.	.	.
DEFIANCE HOSPITAL	.	.	.	.	2	2	2	2
DIGESTIVE DISEASE CO	.	.	.	.	1	.	.	.
DIOCESE OF TOLEDO	.	.	.	.	2	2	.	.
DISCOUNT DRUG MART	1	.	.	.	.	.	.	.
DIVERSIFIED EMPLOYEE	.	.	.	.	.	.	.	1
EMH REGIONAL MEDICAL	.	2	2	2	2	2	2	2
ENDOSCOPY CENTER OF	.	.	.	.	2	.	.	.
ESA SERVICES	2	.	.	.	.	.	.	.
FAIRVIEW GENERAL HOS	4	.	.	.	.	.	.	.
FALLEN TIMBERS FAMIL	4	.	.	.	.	.	.	.
FAMILY VIDEO	2	.	.	.	.	.	.	.
FAMILY VIDEO MOVIE C	2	.	.	.	.	.	.	.
FIRST ASSIST	.	.	.	.	2	4	.	.
FLOWER HOSPITAL	4	4	6	2	2	2	2	2
FOSTORIA CITY HOSPIT	.	.	.	2	2	6	.	3
FOUR COUNTY JOINT VO	.	.	4	.	.	.	.	.
FULTON COUNTY HEALTH	2	4	.	2	4	.	2	.
GENESIS HEALTH CARE	4	.	.	.	.	.	.	.
GOOD SHEPHERD HOME	1	.	.	.	.	.	.	.
GRACE HOSPITAL	2	.	.	.	.	.	.	.

	<b>H C F</b>	1							
	<b>HARBORSIDE HEALTHCAR</b>				2				
	<b>HEARTLAND EMPLOYMENT</b>		2						
	<b>HOME DEPOT U S A</b>	2							
	<b>INTREPID USA HEALTHC</b>	4							
	<b>JEANS THINGS</b>	1							
	<b>JOHN HARRIS ASSOCIAT</b>	1							
	<b>KMART CORP</b>	1							
	<b>LAKWOOD HOSPITAL AS</b>	2	2	2	2	6			
	<b>LIBERTY CENTER LOCAL</b>	6							
	<b>LIMA MEMORIAL HOSPIT</b>	2	2	2	2	2	4		2
	<b>LORAIN COUNTY COMMUN</b>					4		4	
	<b>LUCAS COUNTY BOARD O</b>								2
	<b>LUTHERAN HOSPITAL</b>		2	2	2	4			
	<b>LUTHERAN ORPHANS &amp; O</b>	2							
	<b>MANOR AT PERRYSBURG</b>			2					
	<b>MARION GENERAL HOSPI</b>	4							
	<b>MARYLAND AVENUE SUPE</b>				2			4	
	<b>MEDCENTRAL HEALTH SY</b>	1							
	<b>MEDICAL COLLEGE OF O</b>	21	2	4	6	2	2	2	
	<b>MEDICAL MUTUAL OF OH</b>					2	2	2	2
	<b>MEDINA COMMUNITY HOS</b>	1	1						
	<b>MEDINA GENERAL HOSPI</b>			1	1	1	1	1	1
	<b>MEIJER STORES LIMITE</b>	1							
	<b>MEMORIAL</b>								

	<b>HOSPITAL</b>				2				
	<b>MERCY HOSPITAL OF DE</b>							4	
	<b>MERCY HOSPITAL OF TI</b>								4
	<b>MERIDIA HEALTH SYSTE</b>	4	6	2	4		2	2	
	<b>METROHEALTH SYSTEM</b>	6	9	5	8	4	4	6	5
	<b>MIDWEST COMMUNITY HE</b>								1
	<b>MOUNT CARMEL HEALTH</b>			2				1	1
	<b>MYLES PIZZA PUB &amp; SU</b>	6							
	<b>NEW ALBANY SURGICAL</b>					1			
	<b>NORTH SHORE GASTROEN</b>	2	2	2	2	2	4		
	<b>NORTHWEST OHIO HOSPI</b>	7							
	<b>NORTHWEST STATE COMM</b>		1	1	1	1	1	1	1
	<b>OBLENESS MEMEORIAL H</b>					4			
	<b>OHIO DEPARTMENT OF H</b>				4				
	<b>OHIO STATE UNIVERSIT</b>		9	9	18		7	8	6
	<b>OHIOHEALTH CORP</b>		5	5	9	3	5	5	3
	<b>ON ASSIGNMENT STAFFI</b>							4	
	<b>ORCHARD VILLA</b>			2					
	<b>OREGON NURSING &amp; REH</b>	2							
	<b>OS RESTAURANT SERVIC</b>	2							
	<b>OTTERBEIN HOME</b>		4						
	<b>OWENS TECHNICAL COLL</b>						5	1	5
	<b>PARAGON HEALTH ASSOC</b>							1	1
	<b>PARKSIDE BEHAVIORAL</b>				4				
	<b>PHOENIX</b>								

	PROFESSIONAL						4		
	PUTNAM COUNTY AUDITO	1							
	RAMADA INN	4							
	RECREATION UNLIMITED	4							
	REGENCY HOSPITAL OF					1	2	1	1
	RESCUE MENTAL HEALTH					4			
	RUMPF CORP MED						1		
	RUMPF CORPORATION ME						1		
	SOUTHWEST GENERAL HE	1	4			2			
	SPECIALTY HOSPITAL O					2		1	1
	ST ANNE MERCY HOSPIT				2	2	4		
	ST CHARLES HOSPITAL	1	4						
	ST LUKES HOSPITAL	1	6		1	1	1	1	1
	ST RITAS MEDICAL CEN	6	12	4	4	4	4	4	4
	ST VINCENT MEDICAL C	12	4						
	ST VINCENT MERCY MED					1	3	7	4
	SUMMA HEALTH SYSTEM								1
	SUMMA HEATH SYSTEM H		4					1	
	T G I FRIDAYS	2							
	TEXAS ROADHOUSE & HO	6							
	TOLEDO CLINIC							2	2
	TOLEDO HOSPITAL CORP	35	16	14	19	16	15	17	9
	TOLEDO MUD HENS BASE	2							
	UHHS BEDFORD MEDICAL	4							
	UHHS CSA HS CUYAHOGA	2	6	8	4	6	2	4	4
	UNIVERSITY								



	<b>ANESTHESI</b>							2	2
	<b>UNIVERSITY HOSPITALS</b>	4	8	10	7	7	7	7	9
	<b>UNIVERSITY OF CINCIN</b>							2	4
	<b>UNIVERSITY OF TOLEDO</b>								3
	<b>VILLAGE OF DESHLER</b>	1							
	<b>VISITING NURSE HOSPI</b>	1							
	<b>WENDYS</b>							1	1
	<b>WEST CHESTER MEDICAL</b>	1							
	<b>WOOD COUNTY HOSPITAL</b>	18	2	2	2	2	2	2	2
	<b>WOOD LANE RESIDENTIA</b>	2	2	2	4				
	<b>WORLDVIEW HEALTHCARE</b>		4	2					
<b>69403B Allied Hlth</b>	<b>BELLEVUE HOSPITAL</b>							1	1
	<b>PHYSICIAN DIAGNOSTIC</b>	1	1	1	1	1	2		
<b>69404B Health Sci</b>	<b>ABUNDANT LIFE OF PER</b>		2	2	4				
	<b>ADECCO NORTH AMERICA</b>		4						
	<b>ADVANCED THERAPY &amp; R</b>		2	4	2		2	2	2
	<b>ALLIANCE REHAB</b>						4		
	<b>AMERICAN HEART ASSOC</b>	2	2	2	2	4			
	<b>ARBOR REHABILITATION</b>					2	4		2
	<b>AREA TEMPS</b>	4		1					
	<b>ARLINGTON GREENE AGE</b>	4							
	<b>BAGLEY FAMILY CHIROP</b>								2
	<b>BANANA REPUBLIC</b>					4			
	<b>BDS MONGOLIAN BBQ</b>		4						
	<b>BEE GEE BOOK STORE</b>		4						

BEHAVIORAL CONNECTIO					2	2	2	2
BENJAMIN KOHN			4					
BEST BUY STORES	4							
BIONIX DEVELOPMENT C		2	2	4				
BLANCHARD VALLEY HEA								2
BLANCHARD VALLEY WOM			2	2				
BOB EVANS FARMS	4							
BOEHRINGER INGELHEIM				2	4			
BOWLING GREEN STATE		4						
BRENT A ROTH					2	2	2	
BRETON BUILDERS CO.	2							
BURKAM & ASSOCIATES						2	2	
CALIFORNIA FITNESS C		2	2	4				
CAREY EXEMPTED VILLA			4				2	2
CENTRAL OHIO DIABETE		4						
CHASE MANHATTAN MORT		4						
CHI CHIS	2	4						
CHSHO	4							
CITY OF BEACHWOOD	2	4						
CLEVELAND CAVALIERS						4		
CLEVELAND CLINIC FOU		2		2	2	6	2	2
COLUMBUS BONE, JOINT						2	2	2
COMMUNITY ACTION FOR				2	4			
COMMUNITY MEMORIAL H				4				
CONCEPT REHAB						4		
CRB OF OHIO					2	2	4	

	<b>CUSTOM STAFFING</b>	.	.	4	.	.	.	.	.
	<b>DALLAS LAMB FOUNDATI</b>	6	.	.	.	.	.	.	.
	<b>DELUXE FINANCIAL SER</b>	2	.	.	.	.	.	.	.
	<b>DURAMED PHARMACEUTIC</b>	.	.	.	.	.	2	2	2
	<b>EASY STREET CAFE</b>	.	2	4	.	.	.	.	.
	<b>ETHICON</b>	.	.	.	.	4	.	.	.
	<b>FAIRVIEW HOSPITAL</b>	.	.	.	.	2	4	.	.
	<b>FAYETTE PHYSICAL THE</b>	2	4	.	.	.	.	.	.
	<b>FEDEX GROUND PACKAGE</b>	2	.	.	.	.	.	.	.
	<b>FIRST TOLEDO CORP</b>	2	4	.	.	.	.	.	.
	<b>FUTURE HEALTH CORP</b>	.	.	.	.	.	4	.	.
	<b>GAP</b>	2	.	.	4	.	.	.	.
	<b>GATES MCDONALD &amp; CO</b>	.	.	.	.	.	.	2	2
	<b>GAWEL AUTOMOTIVE</b>	.	.	.	.	.	2	2	2
	<b>GORANT CANDIES</b>	2	.	.	.	.	.	.	.
	<b>GUMBOS BAYOU GRILLE</b>	2	.	.	.	.	.	.	.
	<b>H B MAGRUDER MEMORIA</b>	3	.	.	.	.	.	.	.
	<b>HEALTHSOUTH OF OHIO</b>	.	.	.	2	2	4	.	.
	<b>HEARTLAND EMPLOYMENT</b>	4	.	.	.	.	4	.	.
	<b>HILLSPRING OF SPRING</b>	.	4	.	.	.	.	.	.
	<b>HOSTER BREWING CO</b>	2	.	.	.	.	.	.	.
	<b>JACKSON HEWITT TAX S</b>	.	.	4	.	.	.	.	.
	<b>JACOBS INVESTMENTS M</b>	.	.	2	2	.	.	.	.
	<b>JOHN HARRIS ASSOCIAT</b>	2	.	.	.	.	.	.	.
	<b>KMART CORP</b>	2	.	.	.	.	.	.	.
	<b>KOHL'S DEPARTMENT STO</b>	.	2	2	4	.	.	.	.
	<b>KROGER CO</b>	2	.	.	.	.	.	.	.

LAKESIDE SUPPLY CO	.	.	.	1	1	1	1	1
LEWIS BOOKKEEPING SE	2	2	4	.	.	.	.	.
MANSFIELD CITY BOARD	.	2	2	4	.	.	.	.
MEDICAL COLLEGE OF O	2	2	4	.	.	.	.	.
MERCY HEALTH PARTNER	.	.	.	2	2	2	2	2
MID OHIO EMERGENCY S	.	.	.	.	2	4	.	.
NEUROSURGICAL NETWORK	2	4	.	.	.	.	.	.
NORTHWOOD LOCAL BOAR	4	.	.	.	.	.	.	.
OHIO ORTHOPEDIC CENT	.	.	.	.	.	.	2	2
OHIO STATE UNIVERSIT	.	.	.	4	.	2	2	.
OHIO TURNPIKE COMMIS	1	1	2	1	.	.	.	.
OHIOHEALTH CORP	.	.	.	.	.	2	2	2
PANERA BREAD	2	.	.	.	.	.	.	.
PHYSIOTHERAPY ASSOCI	.	.	.	2	2	4	.	.
PHYSIOTHERAPY CORP	.	.	.	.	.	.	2	.
PROGRESSIVE STEP COR	.	.	.	2	.	2	2	2
REED LAWN LANDSCAPIN	4	.	.	.	.	.	.	.
RICHS DEPARTMENT STO	.	10	.	.	.	.	.	.
RITE AID OF OHIO	.	4	.	.	.	.	.	.
ROXANE LABORATORIES	.	2	2	.	.	.	.	2
SAGE REHABILITATION	.	.	.	4	.	.	.	.
SAM BS	2	.	.	.	.	.	.	.
SELECT SPECIALTY HOS	.	.	2	2	4	2	2	2
SELECTEMPS	2	.	.	.	.	.	.	.
SHOOTERS ON THE WATE	4	.	.	.	.	.	.	.

	<b>SMITHKLINE BEECHAM C</b>						4		
	<b>SOLUTIONS STAFFING</b>		4						
	<b>SOUTH END GRILLE</b>		2	4					
	<b>ST LUKES HOSPITAL</b>	2	4		2	2	2	4	2
	<b>ST VINCENT MEDICAL C</b>	2	4						
	<b>STERLING OF OHIO</b>		2	2	4	2			
	<b>SUNRISE ASSISTED LIV</b>	2							
	<b>SUPPLEMENTAL HEALTH</b>						2	2	2
	<b>THERACARE</b>				2	2	2	4	
	<b>THERAPY PARTNERS</b>							2	2
	<b>TOLEDO HOSPITAL CORP</b>	2	4						
	<b>U S PT THERAPY SERVI</b>								2
	<b>WESTSHORE PRIMARY CA</b>		2	4	2				
	<b>WOOD LANE RESIDENTIA</b>	2	2	4					
<b>69580B Appl Microbi</b>	<b>BELLEFUE CITY BOARD</b>	4							
	<b>CLYDE EXEMPTED VILLA</b>		4						
	<b>DIOCESE OF TOLEDO</b>		2	4		2			
	<b>MONROEVILLE LOCAL BO</b>		4						
	<b>NORWALK CITY BOARD O</b>		4						
	<b>PERKINS LOCAL BOARD</b>	2							
	<b>THERAPEUTIC MANAGEME</b>	2							
<b>69666B Pre-Phy Ther</b>	<b>AMEDISYS OHIO</b>								2
	<b>ATRIUM MEDICAL CENTE</b>							2	2
	<b>BLOOMFIELD HEALTHCAR</b>							2	
	<b>CHILDRENS HOSPITAL M</b>			4					

COUNTRYSIDE CONTINUI	2	4						
DARRS DAIRY QUEEN						4		2
DIAMOND RIVER	2							
DIOCESE OF TOLEDO				2	2	2	2	
EAST POINT PHYSICAL							2	2
ENDURACARE THERAPY M						2	2	2
EXCEL PHYSICAL THERA						4		
FRANKLIN FINANCIAL S	2							
GENESIS ELDERCARE RE							2	
GRANDVIEW HOSPITAL							2	2
HEALTH THERAPY PARTNERS							2	2
HEARTLAND EMPLOYMENT	2	4					2	
HENRY COUNTY HOSPITA						2	2	2
I HOP 5507					4			
LIMA MEMORIAL HOSPIT			2	4				
MARDEN REHABILITATIO						2	2	2
MEDICAL COLLEGE OF O	2	4						
MIDDLETOWN REGIONAL						2		
OHIO SPORTS & SPINE						2	2	2
OPTIMA REHABILITATIO			2	2	2	2	2	2
PHYSIOTHERAPY ASSOCI				2	4			
PPR TRAVEL							4	
R & F			2	2	2	4		
REHABWORKS				4				
S & B CONSTRUCTION	2	4						
SANDUSKY COUNTY								



AMC JE	4							
CAMS CONSTRUCTION		4						
CENTURY LABEL & TAG				4	4	4	4	4
CHILDRENS HOSPITAL M								1
CONNECTING POINT	3	1	2					
CUYAHOGA COUNTY AUDI					2	4		
DELAWARE COUNTY AUDI						2	2	2
ELMWOOD AT THE SHAWH		4						
ERIE COUNTY AUDITOR			2	2	2	2	2	2
FAMILY RESOURCE CENT		4						
FAMILY SERVICE OF NO	2							
FIRELANDS REGIONAL M		2	2	2	2	2	2	2
FLAT ROCK CARE CENTE	4							
FLOWER HOSPITAL		4						
FOCUS ON YOUTH		1	1	1	1	1	2	
FREMONT CITY BOARD O						2	2	2
FRIENDLY CENTER COMM		2	4					
FULTON COUNTY AUDITO								2
GIVING TREE	6							
HANCOCK COUNTY AUDIT		4	8					
HEARTLAND EMPLOYMENT		2	4	2	2	2	2	2
HOLMES COUNTY AUDITO	1							
HOSPICE OF NORTH CEN	2	2	2	2	2	4		
KOINONIA HOMES			2	4				
LUCAS COUNTY AUDITOR		1	1	2	2	2	4	4





	<b>NETWORK</b>	5	11	4	4	.	.	.	.
	<b>VOLUNTEERS OF AMERIC</b>	1	1	1	1	1	1	1	1
	<b>WAYNE COUNTY AUDITOR</b>	.	1	1	1	1	1	1	1
	<b>WILLIAM S FLOWER OPE</b>	2	2	2	2	2	4	2	.
	<b>WILLIAMS TEMPORARY S</b>	.	4	.	.	.	.	.	.
	<b>WOOD COUNTY AUDITOR</b>	3	2	4	4	4	6	2	2
	<b>WOOD COUNTY CHILDREN</b>	4	.	.	.	.	.	.	.
	<b>WOOD LANE RESIDENTIA</b>	6	.	.	.	.	.	.	.
	<b>Y M C A TIFFIN</b>	.	4	.	.	.	.	.	.
	<b>YOUNG MENS CHRISTIAN</b>	2	.	.	2	2	2	2	2
	<b>TOTAL</b>	86	102	82	61	42	56	45	43
<b>TOTAL</b>		704	630	475	520	397	491	431	370

Sources: Office of Institutional Research  
Last Updated: 14JUL11



<b>HAMILTON CITY BOARD</b>	.	.	.	1	1	1	1	1
<b>HANCOR</b>	3	.	.	.	.	.	.	.
<b>HOME CITY ICE CO</b>	2	.	.	.	.	.	.	.
<b>INDEPENDENCE LOCAL B</b>	.	.	.	2	2	2	2	2
<b>J C PENNEY CO</b>	1	.	.	.	.	.	.	.
<b>JNT FOOD SERVICE COR</b>	6	.	.	.	.	.	.	.
<b>JOHNSTOWN MONROE LOC</b>	.	.	4	.	.	.	.	.
<b>KETTERING CITY BOARD</b>	.	2	2	2	2	2	2	2
<b>LICKING COUNTY FAMIL</b>	.	4	.	.	.	.	.	.
<b>LICKING HEIGHTS LOCA</b>	.	4	2	.	.	.	.	.
<b>M G A</b>	3	.	.	.	.	.	.	.
<b>MADISON PLAINS LOCAL</b>	.	3	3	6	.	.	.	.
<b>MANSFIELD CITY BOARD</b>	.	3	3	3	3	3	3	3
<b>MARGARETTA LOCAL BOA</b>	.	2	2	2	2	4	.	.
<b>MASSILLON CITY BOARD</b>	.	.	.	.	1	1	1	1
<b>MAYFIELD CITY BOARD</b>	.	1	1	1	1	1	1	1
<b>MAYSVILLE LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>MET ENTERPRISES</b>	3	.	.	.	.	.	.	.
<b>NEWARK CITY BOARD OF</b>	.	.	2	2	2	2	4	.
<b>NORTH ROYALTON CITY</b>	.	2	2	2	2	2	2	2
<b>PATRICK HENRY LOCAL</b>	.	.	.	.	3	3	3	3
<b>PAULDING EXEMPT VILL</b>	.	2	2	2	4	.	.	.
<b>PEPPERIDGE FARM</b>	6	.	.	.	.	.	.	.
<b>RED MAPLE INN</b>	.	1	2	1	.	.	.	.
<b>RIVERSIDE LOCAL BOAR</b>	.	.	.	.	2	2	2	2
<b>SAINT JOHNS JESUIT</b>	.	.	.	.	.	.	.	.



		<b>MED</b>	.	.	.	.	4	.	.	.
		<b>TEXAS MIGRANT COUNCI</b>	3	.	.	.	.	.	.	.
	<b>TOTAL</b>		20	6	12	2	16	.	.	.
<b>MUSP</b>	<b>32592 Mus Performa</b>	<b>ANTHONY WAYNE LOCAL</b>	2	.	.	.	.	.	.	.
		<b>APPLEBEES NEIGHBORHO</b>	2	.	.	.	.	.	.	.
		<b>BARNES &amp; NOBLE BOOKS</b>	.	.	.	4	2	4	.	.
		<b>BATH &amp; BODY WORKS</b>	.	2	4	.	.	.	.	.
		<b>BOWLING GREEN STATE</b>	2	.	.	.	.	.	.	.
		<b>BRIDGEWATER BANQUET</b>	.	.	.	.	.	.	2	2
		<b>BUCKEYE VALLEY LOCAL</b>	.	.	.	.	.	.	.	2
		<b>CELLCO PARTNERSHIP</b>	.	2	4	.	.	.	.	.
		<b>CHASE HOME FINANCE</b>	.	.	.	.	2	2	2	2
		<b>CHRIST HOSPITAL</b>	.	.	.	.	.	2	2	2
		<b>CINCINNATI SYMPHONY</b>	2	2	4	.	.	.	.	.
		<b>DAWSON PERSONNEL</b>	4	.	2	2	.	.	.	.
		<b>DAYTON CITY BOARD OF</b>	.	4	.	.	.	.	.	.
		<b>DELAWARE CITY BOARD</b>	.	.	.	.	.	.	.	2
		<b>DILLARDS</b>	.	.	.	.	2	4	.	.
		<b>EFFICIENT &amp; RELIABLE</b>	.	.	4	.	.	.	.	.
		<b>ELMWOOD LOCAL BOARD</b>	.	4	.	.	.	.	.	.
		<b>ENET</b>	.	4	.	.	.	.	.	.
		<b>ENVIROCARE LAWN LAND</b>	4	.	.	.	.	.	.	.
		<b>HIGBEE DEPARTMENT ST</b>	.	.	.	.	.	2	4	.
		<b>HILLIARD CITY BOARD</b>	.	.	.	.	.	.	.	2
		<b>KAUFMANS TAVERN</b>	2	.	.	.	.	.	.	.
		<b>LION DRY GOODS CO</b>	.	.	.	4	.	.	.	.

	LTCC					2			
	MARION CITY BOARD OF								2
	MAX & ERMAS			4					
	MODERN MEDICAL			2	4				
	MR SPOTS	2							
	MYLES PIZZA PUB & SU	4							
	NORTHWOOD LOCAL BOAR		4						
	OLENTANGY LOCAL BOAR								2
	PANERA BREAD	4							
	PAPA JOHNS PIZZA	4							
	PROMO		4						
	RENHILL GROUP		4						
	SELECTEMPS	4							
	SEQUENT					4			
	SINCLAIR COMMUNITY C		4						
	T & R PROPERTIES								2
	TURTLE GOLF MANAGEME						2	4	
	UPPER ARLINGTON CITY								2
	URBAN ACTIVE								2
	VILLAGE OF EVENDALE		4						
	WOOD COUNTY BOARD OF		4						
	WRIGHT STATE UNIVERS		4						
45565 MM Musc Perf	BOWLING GREEN STATE		3	3	3	3	6		
	ELDER BEERMAN			2					
	UNIVERSITY OF FINDLA					6			
	WAPAKONETA CITY BOAR	3							
	WAPAKONETA CITY SCHO		6						
<b>TOTAL</b>		39	55	29	17	21	22	14	22
<b>TOTAL</b>		122	131	87	58	75	62	48	53











<b>BUILDING C</b>	.	.	.	2	2	2	2	.
<b>CENTEX HOMES</b>	3	3	3	6	.	.	.	.
<b>CHINA EXPRESS</b>	3	.	.	.	.	.	.	.
<b>CLEVELAND GLASS BLOC</b>	3	.	.	.	.	.	.	.
<b>COLD HARBOR BUILDING</b>	2	.	.	.	.	.	.	.
<b>CONTINENTAL PAYMASTE</b>	.	3	3	6	.	.	.	.
<b>COUSINO CONSTRUCTION</b>	1	.	.	.	.	.	.	.
<b>DAMONS</b>	.	.	.	.	4	.	.	.
<b>DAN GUARDO CONTRACTI</b>	.	.	.	.	.	.	.	2
<b>DANIS BUILDING CONST</b>	1	1	1	1	1	1	1	1
<b>DONLEYS</b>	.	.	.	.	.	2	2	2
<b>GERKEN MATERIALS</b>	1	.	.	.	.	.	.	.
<b>GERKEN PAVING</b>	1	1	2	.	.	.	.	.
<b>HAMMOND CONSTRUCTION</b>	.	.	.	3	3	3	3	3
<b>I &amp; M J GROSS CO</b>	.	2	4	.	.	.	.	.
<b>J CREW</b>	.	.	6	.	.	.	.	.
<b>K HOVNIANIAN COMPANIE</b>	.	.	.	.	1	2	.	.
<b>KOKOSING CONSTRUCTIO</b>	.	.	.	1	1	1	1	1
<b>KOLP &amp; CO</b>	.	.	.	3	3	6	3	3
<b>LUNDQUEST CONCRETE</b>	1	.	.	.	.	.	.	.
<b>MAROUS BROTHERS CONS</b>	3	4	2	3	3	3	4	4
<b>MCDONALDS DESIGN &amp; B</b>	2	.	.	.	.	.	.	.
<b>MCKNIGHT DEVELOPMENT</b>	6	.	.	.	.	.	.	.
<b>MCR SERVICES</b>	.	.	.	2	2	2	4	.
<b>OSBURN MILLWORK</b>	.	.	.	.	.	.	.	2
<b>OSTER CONSTRUCTION</b>	.	1	1	2	.	.	.	.
<b>PLATFORM CEMENT</b>	2	4	.	.	.	.	.	.
<b>RUDOLPH LIBBE</b>	3	.	.	.	.	.	.	.
<b>SCHEETZ BUILDING COR</b>	.	3	6	.	.	.	.	.

		TC PROFESSIONAL SERV	.	2	2	2	4	3	3	3
		TOUCHSTONE CPM	.	.	.	2	2	2	2	2
		TURNER CONSTRUCTION	6	.	.	.	.	.	.	.
		TUTTLE CONSTRUCTION	6	.	.	.	.	.	.	.
		TUTTLE CPM	.	2	2	.	.	.	.	.
	34543 Manufactng	ESSEF CORP	1	1	1	1	1	1	2	.
		KELLY SERVICES	.	4	.	.	.	.	.	.
		PENTAIR RESIDENTIAL	.	.	.	.	.	.	.	1
		PULLMAN CO	6	.	.	.	.	.	.	.
		TENNECO AUTOMOTIVE O	1	1	1	1	1	1	1	1
		TMD SALES CO	2	2	2	2	2	2	2	2
		VISTEON CORP	.	2	2	2	2	2	2	2
	41200 MEd C & TE	ALLEN COUNTY AUDITOR	.	.	.	.	.	.	.	3
		BOWLING GREEN STATE	.	.	.	3	3	6	.	.
		EAST CLEVELAND CITY	.	3	6	.	.	.	.	.
		GARFIELD HEIGHTS COM	.	3	.	.	.	.	.	.
		GIRL SCOUTS OF APPLE	.	.	.	.	3	6	.	.
		GIRL SCOUTS OF WESTE	.	.	.	.	.	.	3	3
		JAMES A RHODES STATE	3	3	6	.	.	.	.	.
		LOURDES COLLEGE OF S	.	.	.	.	3	.	.	.
		SHAWNEE MANOR	.	.	.	6	.	.	.	.
	565431 MIT MT	COOPER STANDARD AUTO	.	.	.	2	4	.	.	.
	<b>TOTAL</b>		137	106	96	106	93	79	63	63
VCT	34890 VCT	2 SCALE	2	.	.	.	.	.	.	.
		A E SS MFG	2	2	2	2	4	.	.	.
		AARDVARK MEDIA CORP	.	.	.	.	.	2	2	2
		APPLEBEES NEIGHBORHO	.	.	.	.	.	.	.	2
		ARG RESOURCES	.	.	.	.	2	.	.	.

	<b>BATH &amp; BODY WORKS BR</b>	.	.	.	.	.	.	2	2
	<b>BRIGHT NET BRT</b>	.	2	4	.	.	.	.	.
	<b>BROWN PUBLISHING CO</b>	.	2	4	.	.	.	.	.
	<b>CHILIS GRILL &amp; BAR</b>	.	.	.	.	2	.	.	.
	<b>CINTAS</b>	.	.	4	.	.	.	.	.
	<b>CLEVELAND CLINIC FOU</b>	.	.	.	.	4	.	.	.
	<b>CLINIMETRICS RESEARC</b>	.	.	.	2	.	.	.	.
	<b>COLORTECH GRAPHICS &amp;</b>	.	.	2	4	.	.	.	.
	<b>COM NET</b>	2	4	.	.	.	.	.	.
	<b>COMMUNITY TELEVISION</b>	.	.	.	.	.	.	.	2
	<b>CONVERGYS CUSTOMER M</b>	.	8	.	.	.	.	.	.
	<b>CTI CLINICAL TRIALS</b>	.	2	2	4	.	.	.	.
	<b>CUSTOM PAPER TUBES</b>	.	.	.	.	2	4	.	.
	<b>CUYAHOGA COUNTY AUDI</b>	.	4	.	.	.	.	.	.
	<b>D &amp; D ELECTRIC</b>	2	4	.	.	.	.	.	.
	<b>DAILY REPORTER</b>	4	.	.	.	.	.	.	.
	<b>DETWILLER GOLF COURS</b>	4	.	.	.	.	.	.	.
	<b>DISPATCH PRINTING CO</b>	.	2	2	4	.	.	.	.
	<b>EAST CLEVELAND CITY</b>	.	4	.	.	.	.	.	.
	<b>ELDER BEERMAN</b>	4	.	.	.	.	.	.	.
	<b>ELECTRO MEDIA</b>	2	2	4	.	.	.	.	.
	<b>F &amp; W PUBLISHING COR</b>	.	1	2	.	.	.	.	.
	<b>FACS GROUP</b>	4	.	.	.	.	.	.	.
	<b>FAMOUS RECIPE FRIED</b>	2	.	.	.	.	.	.	.
	<b>FASTENERS FOR RETAIL</b>	.	.	.	.	.	4	.	.
	<b>FIRST NETWORK GROUP</b>	.	.	.	2	4	.	.	.
	<b>FOX TELEVISION</b>	.	.	.	.	.	.	.	.



<b>UNIVERSIT</b>	.	.	2	4	.	2	6	4
<b>OHIOHEALTH CORP</b>	.	.	.	.	.	2	6	.
<b>OWENS TECHNICAL COLL</b>	.	6	4	.	.	.	.	.
<b>PACKARD GRILLE</b>	2	.	.	.	.	.	.	.
<b>PENCILNEWS COM</b>	4	4	.	.	.	.	.	.
<b>PEOPLELINK</b>	4	.	.	.	.	.	.	.
<b>PRIME TIME CAFE &amp; BA</b>	6	.	.	.	.	.	.	.
<b>PRO MEDICA HEALTH SY</b>	.	.	.	.	2	2	2	2
<b>RENHILL GROUP</b>	.	.	.	4	.	.	.	.
<b>RON LEN INDUSTRIES</b>	2	.	.	.	.	.	.	.
<b>RUMPF CORP</b>	.	4	2	2	.	.	.	.
<b>RUMPF CORP OF TOLEDO</b>	4	.	.	.	.	.	.	.
<b>RUMPF CORPORATION ME</b>	.	4	.	.	.	.	.	.
<b>SIGN DESIGN &amp; GRAPHI</b>	.	.	.	4	.	.	.	.
<b>ST RITAS MEDICAL CEN</b>	4	.	.	.	.	.	.	.
<b>STAFFMARK</b>	.	.	2	.	.	.	.	.
<b>STELFAST FASTENERS</b>	.	.	.	.	.	2	2	2
<b>TARGETED MARKETING S</b>	.	.	1	.	.	.	.	.
<b>THOMAS EDISON CENTER</b>	.	.	2	.	.	.	.	.
<b>TOLEDO HOSPITAL CORP</b>	1	.	.	.	4	.	.	.
<b>TOSS CO</b>	2	.	.	.	.	.	.	.
<b>UNITED PARCEL SERVIC</b>	.	.	.	2	.	.	.	.
<b>UNIVERSAL ELECTRONIC</b>	2	.	.	.	.	.	.	.
<b>UPSCALE ENTERTAINMEN</b>	.	4	.	.	.	.	.	.
<b>VANDALIA BUTLER CITY</b>	.	2	.	.	.	.	.	.
<b>VICTORIAS SECRET STO</b>	.	.	.	.	2	2	2	.
<b>W J W TV</b>	.	.	.	2	2	4	.	.



		<b>WILLIAMS LEA</b>	.	.	.	.	.	.	.	1
		<b>WILLYS TAVERN &amp; DRIV</b>	.	.	.	.	2	4	.	.
		<b>XSTREAM PONDSCAPES</b>	.	.	.	.	2	4	.	.
	<b>TOTAL</b>		91	77	51	44	42	46	39	25
<b>TOTAL</b>			228	183	147	150	135	125	102	88

Sources: Office of Institutional Research  
Last Updated: 14JUL11



<b>GOLF</b>	2	4	.	.	2	2	2	2
<b>H &amp; R BLOCK EASTERN</b>	.	.	.	.	.	4	.	.
<b>HYDE PARK RESTAURANT</b>	.	.	.	.	.	4	.	.
<b>ITALIAN AMERICAN BEN</b>	2	.	.	.	.	.	.	.
<b>JAVITCH BLOCK EISEN</b>	.	.	.	.	.	4	.	.
<b>KELLY SERVICES</b>	.	3	.	.	.	.	.	.
<b>MARCOS PIZZA</b>	.	6	.	.	.	.	.	.
<b>MAY DEPARTMENT STORE</b>	.	4	.	.	.	.	.	.
<b>MYLES PIZZA PUB &amp; SU</b>	.	.	.	.	.	4	.	.
<b>OHIO STATE UNIVERSIT</b>	.	.	.	.	.	.	.	2
<b>OWEN E MCCAFFERTY CP</b>	.	.	.	.	.	.	4	.
<b>PIB BREWING CO</b>	.	.	.	2	.	.	.	.
<b>POLY FOAM INTL</b>	.	.	.	.	4	4	.	.
<b>PROGRESSIVE DIRECT I</b>	.	.	.	.	2	4	.	.
<b>PROGRESSIVE NORTHERN</b>	.	.	.	.	.	.	2	2
<b>REESE TELESERVICES</b>	.	.	6	.	.	.	.	.
<b>RENHILL GROUP</b>	.	.	.	4	.	.	.	.
<b>ROADHOUSE</b>	4	.	.	.	.	.	.	.
<b>ROCKWELL AUTOMATION</b>	.	.	.	4	8	.	.	.
<b>RUSSELLS TUXEDO</b>	.	4	.	.	.	.	.	.
<b>SANDUSKY YACHT CLUB</b>	4	4	8	.	.	.	.	.
<b>SELECT RESTAURANTS</b>	.	.	.	.	2	.	.	.
<b>SHERER CONSTRUCTION</b>	.	6	.	.	.	.	.	.
<b>SPITZER AUTOWORLD AM</b>	1	1	2	.	1	1	1	1
<b>STYLE CREST ENTERPRI</b>	.	.	.	.	.	.	8	.
<b>SUNSHINE INC OF NORT</b>	.	4	2	.	.	.	.	.
<b>TAX CENTERS OF</b>	.	.	.	.	.	.	.	.

		AMERI							4		
		VELOCITY AMERICAN BI							2		
		VERMILION CHAMBER OF							2	2	2
		VILLAGE PUMP							2	2	2
		WAL-MART ASSOCIATES							1	1	1
06319 Gen Bus Mgmt		250 LEASING							4		
		ACCEL COLOR CORP	1	1	1						
		ACCEL CORP				1	2				
		CHILDRENS PROTECTIVE						3			
		HOLIDAY INNS OF FREM	2								
		LEAR OPERATIONS CORP	2	2	2	4					
		OLDCASTEL AFG MIDWES							1	1	
		OLDCASTLE APG									1
		OLDCASTLE APG MIDWES									1
		WHIRLPOOL CORP	2	2	2	2	2	4			
		Y M C A TIFFIN		2	2	4					
	07 AAB in CPT		BLAKES GYM			1	1				
		BODYGENICS		2	1						
		EAST OF CHICAGO PIZZ	6								
		ERIE COUNTY BOARD OF		2	2	2	2				
		ERIE HURON OTTAWA ED							2	2	
		FISHERS TRANSMISSION	1	1	1	1	1	1	1	1	1
		FREUDENBERG NOK		2							
		HURON CEMENT PRODUCT	4								
		HURON CITY BOARD OF		4							2
		LANDOLL COMPUTER		4							
		NORTH POINT EDUCATIO									2
		SANDUSKY HOME INTERI					1	1	1	1	1



		CHILIS SOUTHWEST GRI	.	.	.	2	.	.	.
		CLEVELAND CLINIC FOU	2	6	2	2	.	.	.
		COMMUNITY HEALTH PAR	6	.	.	.	1	1	2
		EMH REGIONAL MEDICAL	.	.	.	.	9	1	1
		FAVORITE NURSES	.	2	.	.	.	.	.
		FIRELANDS COMMUNITY	3	.	.	.	.	.	.
		FIRELANDS OF IHS	.	4	.	.	.	.	.
		FIRELANDS REGIONAL M	2	5	1	2	.	.	.
		FISHER TITUS MEDICAL	1	1	1	1	5	1	1
		HOLZER CLINIC	.	.	.	.	.	.	4
		INSW MANAGEMENT	.	.	.	.	.	2	4
		LINDE HOMECARE MEDI	.	2	2	4	.	.	.
		LUTHERAN HOSPITAL	.	1	1	1	1	1	1
		MEDCENTRAL HEALTH SY	.	4	.	.	.	.	.
		OHIO STATE UNIVERSIT	.	.	.	.	.	4	.
		OHIOHEALTH CORP	.	.	.	4	.	.	.
		QDI MANAGEMENT	.	.	.	.	4	.	.
		QUALITY CLEANERS	.	.	.	.	.	2	.
		SAMARITAN REGIONAL H	.	2	2	2	2	2	2
		SOUTHWEST DINING	.	.	.	.	.	.	2
		ST FRANCIS HEALTH CA	2	2	2	2	2	4	.
		ST VINCENT MEDICAL C	.	4	.	.	.	.	.
		STAT THERAPY SERVICE	.	.	.	.	.	2	.
		TOLEDO HOSPITAL CORP	.	.	.	.	.	.	2
		<b>TOTAL</b>	100	155	83	92	90	91	62
FHUM	01 Assoc of Art	ADECCO USA	.	.	.	2	4	.	2
		ALL AMER ICE CREAM &	.	.	.	.	2	.	.



	SANDUSKY STATE THEAT				2				
	SANDUSKY YACHT CLUB	2							
	STAFFING SOLUTIONS E								2
	TAILORED SOLUTIONS			3	6				
	VANITY					4			
	WALDEN BOOK CO						6		
	WALDOCK BROKERAGE SE	3	3	3	3	3	3	3	3
01213 Criminal Jus	ERIE COUNTY AUDITOR	1	1	1	1	1	1	1	1
01902 Pre Lib Stud	WILLARD MEMORIAL LIB	1	1	1	1	1	1	1	1
01904 Pre Bus Admi	CITIZENS BANKING CO	3	3	6		3	3	3	3
	FIRST CITIZENS BANK				6				
	SANDUSKY YACHT CLUB	3	3	3	3	3	3	3	3
03549 Wrld Cls Mfg	EPIC TECHNOLOGIES	1	1	2	1	1	1	1	1
18 AAB in CAT	APPRAISAL RESEARCH C			2	2	2	4		
	DICKS GROCERY	2							
	ERIE COUNTY AUDITOR							2	2
	LOWES HOME CENTERS	2							
	MEIJER STORES LIMITE	2	4						
65 AAS in Hum S	BUFFALO WILD WINGS					2	4		
	CONVENIENT FOOD MART			4					
	DIVERSIFIED EMPLOYEE		4						
	FIRELANDS REGIONAL M					2	2	2	2
	FLAT ROCK CARE CENTE	1	1	1	1	1	1	1	1
	FREUDENBERG NOK				2	4			



		<b>GARDNERS CARDINAL</b>	4	.	.	.	.	.	.	.	.	.	.
		<b>HOME INSTEAD SENIOR</b>	.	2	4	.	.	.	.	.	.	.	.
		<b>KELLY SERVICES</b>	4	.	.	.	.	.	.	.	.	.	.
		<b>LUTHERAN SOCIAL SERV</b>	.	4	.	.	.	.	.	.	.	.	.
		<b>MARION COUNTY COMMIS</b>	.	.	.	.	.	.	2	2	2	.	.
		<b>TEAM AMERICA OF OHIO</b>	2	.	.	.	.	.	.	.	.	.	.
		<b>THI SERVICES CORP</b>	.	.	2	.	.	.	.	.	.	.	.
		<b>TRILOGY HEALTHCARE O</b>	.	.	.	.	.	4	.	.	.	.	.
		<b>WILLARD CENTER</b>	.	.	.	4	.	.	.	.	.	.	.
	<b>TOTAL</b>		46	44	55	52	49	64	39	34			
<b>FNSS</b>	<b>64 AAS in CRJU</b>	<b>CEDAR POINT CAUSEWAY</b>	.	2	.	.	.	.	.	.	.	.	.
		<b>COMMUNITY HEALTH PAR</b>	2	2	2	4	.	.	4	.	.	.	.
		<b>ERIE FURNITURE OUTLE</b>	.	.	.	.	.	.	.	.	.	1	.
		<b>HURON COUNTY AUDITOR</b>	.	1	1	1	1	1	1	2	.	.	.
		<b>KOHL'S DEPARTMENT STO</b>	.	.	.	.	.	.	.	.	.	1	.
		<b>LORAIN COUNTY AUDITO</b>	.	.	.	2	2	2	2	2	2	.	.
		<b>REFLECTOR HERALD</b>	1	.	.	.	.	.	.	.	.	.	.
	<b>TOTAL</b>		3	5	3	7	3	3	8	4			
<b>TOTAL</b>			149	204	141	151	142	158	109	82			

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2002**

BGSU

			YEARS AFTER GRADUATION							
			0.5 Years	1.5 Years	2.5 Years	3.5 Years	4.5 Years	5.5 Years	6.5 Years	7.5 Years
<b>A&amp;S</b>	<b>22045 Planned Prog</b>	<b>GENESCO</b>	.	.	.	2	2	2	2	2
		<b>MEIJER STORES LIMITE</b>	2	4	.	.	.	.	.	.
		<b>NORDSTROM</b>	.	.	.	.	.	.	.	2
		<b>OHIO EXPOSITION COMM</b>	.	4	.	.	.	.	.	.
		<b>SPHERION ATLANTIC WO</b>	.	.	4	.	.	.	.	.
	<b>23480 Internat Stu</b>	<b>BRI RESEARCH</b>	.	.	3	.	.	.	.	.
		<b>CHILlicoTHE CITY BOA</b>	.	.	.	.	2	.	.	.
		<b>CIRCLEVILLE CITY BOA</b>	.	4	.	.	.	.	.	.
		<b>OWENS TECHNICAL COLL</b>	.	.	.	.	6	3	.	3
		<b>PRO 2 SERVE</b>	.	.	.	.	.	2	2	2
		<b>RENHILL GROUP</b>	.	.	.	6	.	.	.	.
		<b>SCHINDLER ELEVATOR C</b>	.	.	.	3	3	3	3	3
		<b>SCIOTO OIL CO</b>	4	.	.	.	.	.	.	.
	<b>TOTAL</b>		6	12	7	11	13	10	7	12
<b>ACS</b>	<b>23122 Amer Cult St</b>		.	.	.	2	.	2	.	
		<b>ALVIS HOUSE</b>	.	2	.	.	.	.	.	
		<b>BEHAVIORAL CONNECTIO</b>	2	4	.	.	.	.	.	.
		<b>BIG WALNUT LOCAL BOA</b>	.	.	.	.	2	.	2	2
		<b>CARE AFTER SCHOOL</b>	.	2	4	.	.	.	.	.
		<b>FERGUSON ENTERPRISES</b>	.	.	.	.	2	4	.	.
		<b>HOWARDS CLUB H</b>	2	.	.	.	.	.	.	.
		<b>JEWISH COMMUNITY CEN</b>	.	4	.	.	.	.	.	.
		<b>OLENTANGY LOCAL BOAR</b>	.	.	.	.	.	4	.	.
		<b>PLACES</b>	.	.	2	4	.	.	.	.



<b>COLA</b>	3	.	.	3	6	.	.	.
<b>CLEVELAND STEEL CONT</b>	1	1	1	1	1	1	1	1
<b>COHEN &amp; CO</b>	8	.	.	.	.	.	.	.
<b>COMMERCIAL COMFORT S</b>	4	.	.	.	.	.	.	.
<b>CROWE CHIZEK &amp; CO</b>	2	6	4	.	.	.	.	.
<b>CRUMS BANQUET &amp; CATE</b>	.	.	3	.	.	.	.	.
<b>DELOITTE &amp; TOUCHE</b>	4	.	.	.	.	.	.	.
<b>DEVELOPERS DIVERSIFI</b>	.	.	.	.	.	.	3	3
<b>ELK &amp; ELK ASSOCIATES</b>	.	.	.	.	2	2	2	2
<b>ENVIRONMENTAL RECYCL</b>	3	.	.	.	.	.	.	.
<b>ERNST &amp; YOUNG US</b>	.	4	7	7	7	7	10	4
<b>FALCON PLAZZA</b>	.	.	3	.	.	.	.	.
<b>FIRST OHIO CREDIT UN</b>	.	1	1	2	.	.	.	.
<b>FOREST CITY ENTERPRI</b>	.	.	.	.	.	2	2	2
<b>FRED CHRISTEN &amp; SONS</b>	4	.	.	.	.	.	.	.
<b>FUNCOLAND</b>	.	.	2	4	.	.	.	.
<b>GBQ PARTNERS</b>	.	2	2	2	2	2	2	2
<b>GEPPETTOS</b>	.	.	.	.	4	.	.	.
<b>GILMORE JASION &amp; MAH</b>	.	2	2	2	4	.	.	.
<b>GREEN LEAF RESTAURAN</b>	2	4	.	.	.	.	.	.
<b>GREENVILLE FEDERAL S</b>	4	.	.	.	.	.	.	.
<b>H &amp; R BLOCK EASTERN</b>	.	.	.	.	.	.	1	.
<b>H B MAGRUDER MEMORIA</b>	1	1	2	.	.	.	.	.
<b>JANIK &amp; DORMAN</b>	.	4	.	.	.	.	.	.
<b>JERRY VENCL CORLETT</b>	1	.	.	.	.	.	.	.
<b>KA</b>	.	.	.	2	2	4	.	.
<b>LAMSON &amp; SESSIONS CO</b>	.	.	.	.	3	6	.	.
<b>LIBBEY GLASS</b>	3	.	.	.	.	.	.	.

LUCAS COUNTY AUDITOR	1	.	.	.	.	.	.	.	.
LYTKOWSKI & CO.	.	.	6	.	.	.	.	.	.
MARATHON ASHLAND PET	1	.	.	.	.	.	.	.	.
MARATHON ASHLAND PIP	9	.	.	.	.	.	.	.	.
MARK SALON	3	.	.	.	.	.	.	.	.
MEIJER STORES LIMITE	1	.	.	.	.	.	.	.	.
MIAMI UNIVERSITY	.	4	.	.	.	.	.	.	.
MIDWEST STAMPING & M	2	2	2	4	.	.	.	.	.
MIRA & KOLENA LTD	1	1	2	.	.	.	.	.	.
MOLTEN NORTH AMERICA	2	.	.	.	.	.	.	.	.
NATIONAL CITY BANK O	3	3	3	3	6	.	.	.	.
OHIO AEROSPACE INSTI	.	.	.	.	.	.	.	1	1
OLDCASTLE PRECAST	.	.	.	.	.	.	.	1	1
OSTER CONSTRUCTION	.	.	.	4	.	.	.	.	.
OWENS CORNING	3	.	.	2	.	.	.	.	.
OWENS ILLINOIS GENER	.	.	.	.	1	1	4	4	4
PEASE & ASSOCIATES	.	.	2	4	.	.	.	.	.
PFG VENTURES	.	2	2	2	2	2	2	2	2
PLANTE & MORAN	2	4	4	4	4	4	4	4	4
PREMIER HEALTH CARE	.	.	.	.	.	.	.	2	2
PREMIER STAFFING GRO	.	4	.	.	.	.	.	.	.
QUAERTERS BAR & GRIL	2	.	.	.	.	.	.	.	.
REA & ASSOCIATES	.	.	2	2	2	2	2	2	2
REGIONAL HEALTH SERV	.	2	4	.	.	.	.	.	.
RENAL CARE GROUP	.	.	2	4	.	.	.	.	.
ROBERT HALF INTL	.	.	.	.	2	4	.	.	.
SIGNATURE DESIGNS SA	3	.	.	.	.	.	.	.	.

	<b>SPERO FINANCIAL SERV</b>	.	1	1	1	1	1	1	1
	<b>SPHERION ATLANTIC EN</b>	6	.	.	.	.	.	.	.
	<b>SPHERION OF LIMA</b>	.	.	.	1	.	.	.	.
	<b>SPILMAN HILLS &amp; HEID</b>	2	.	.	.	.	.	.	.
	<b>ST LUKES HOSPITAL</b>	.	.	.	1	1	1	1	1
	<b>STANLEY STEEMER CARP</b>	9	.	.	.	.	.	.	.
	<b>STG</b>	6	.	.	.	.	.	.	.
	<b>STIFEL NICOLAUS &amp; CO</b>	.	.	.	.	.	.	.	3
	<b>STRATEGIC RESOURCES</b>	1	.	.	.	.	.	.	.
	<b>TARGET CORP</b>	.	4	.	.	.	.	.	.
	<b>TIME WARNER ENTERTAI</b>	.	3	3	6	.	.	.	.
	<b>TMD SALES CO</b>	.	.	.	.	2	2	2	2
	<b>TRI STATE ACCOUNTING</b>	.	3	3	3	3	3	3	3
	<b>TRIAD PERSONNEL SERV</b>	6	.	.	.	.	.	.	.
	<b>UNISYS CORP</b>	3	.	.	.	.	.	.	.
	<b>UNITED OHIO INSURANC</b>	.	.	.	.	3	3	3	3
	<b>UNITED PARCEL SERVIC</b>	3	9	.	.	.	.	.	.
	<b>VILLAGE OF PEMBERVIL</b>	.	.	.	.	.	3	3	3
	<b>VITA MIX CORP</b>	.	.	.	.	2	2	2	2
	<b>WACHOVIA SECURITIES</b>	.	.	.	.	.	.	3	.
	<b>WAL-MART ASSOCIATES</b>	.	8	.	.	.	.	.	.
	<b>WELLS FARGO ADVISORS</b>	.	.	.	.	.	.	.	3
	<b>WOOD LANE RESIDENTIA</b>	2	.	.	.	.	.	.	.
<b>12161B Inf Sys A &amp; C</b>	<b>ANCHOR INN</b>	8	.	.	.	.	.	.	.
	<b>AON SERVICE CORP</b>	2	.	.	.	.	.	.	.
	<b>AUDITOR OF STATE</b>	2	2	2	2	2	2	2	2
	<b>B G DRIVE THRU</b>	4	.	.	.	.	.	.	.
	<b>CARDINAL HEALTH</b>	.	.	.	2	4	.	.	2

	<b>CARDINAL HEALTH 5</b>	.	.	.	.	.	2	4	.	
	<b>COLUMBUS CITY BOARD</b>	.	.	.	.	.	.	.	2	
	<b>CREATIVE CORRECTIONA</b>	1	1	1	1	1	1	1	1	
	<b>EDIBLE ELEGANCE</b>	12	.	.	.	.	.	.	.	
	<b>EXPEDIENT TITLE</b>	.	2	2	4	.	.	.	.	
	<b>EXPRESS TITLE SERVIC</b>	.	.	.	.	4	.	.	.	
	<b>FIFTH THIRD BANK</b>	.	.	.	.	1	1	1	1	
	<b>GUARDIAN FINANCIAL S</b>	.	.	.	4	.	.	.	.	
	<b>LEGENDS WINE &amp; SPIRI</b>	4	.	.	.	.	.	.	.	
	<b>MARATHON OIL CO</b>	2	2	2	4	.	.	.	.	
	<b>MARCOS PIZZA</b>	2	2	2	2	2	2	2	2	
	<b>PANCHOS MEXICAN GRIL</b>	8	.	.	.	.	.	.	.	
	<b>PRESTIGE DISPLAY &amp; P</b>	.	1	1	2	.	.	.	.	
	<b>PRESTIGE TECHNICAL S</b>	2	.	.	.	.	.	.	.	
	<b>PUBLIC LIBRARY</b>	.	2	4	.	.	.	.	.	
	<b>QUALINK</b>	4	.	.	.	.	.	.	.	
	<b>QUANTRIX</b>	.	.	.	.	.	2	2	2	
	<b>TIME TEMPORARIES</b>	.	2	4	.	.	.	.	.	
	<b>12448B Mgmt Info Sy</b>	<b>ADECCO NORTH AMERICA</b>	2	.	.	.	.	.	.	.
		<b>AMERICAN HOME FUNDIN</b>	.	.	.	.	1	.	.	.
		<b>AMTRUST BANK</b>	.	.	.	.	.	.	2	2
		<b>ARCH WIRELESS</b>	.	4	.	.	.	.	.	.
		<b>AVALUTION CONSULTING</b>	.	.	.	.	2	4	.	.
		<b>BANC ONE SERVICES CO</b>	2	.	.	.	.	.	.	.
		<b>BANK ONE NA</b>	.	2	8	.	.	.	.	.
		<b>BANK ONE NATIONAL AS</b>	.	.	.	8	.	.	.	.
		<b>BMW FINANCIAL SERVIC</b>	2	2	2	2	4	.	.	.
<b>BONNE BELL</b>		2	.	.	.	.	.	.	.	
<b>BOWLING GREEN STATE</b>		.	2	2	2	2	4	.	2	





<b>BEHAVIORAL HE</b>	.	3	3	6	.	.	.	.
<b>HOME DEPOT U S A</b>	.	.	4	.	.	.	.	.
<b>HONDA OF AMERICA MFG</b>	1	1	1	1	1	1	1	1
<b>HONEYWELL INTL</b>	1	.	.	.	.	.	.	.
<b>HORIZON PHARMACEUTIC</b>	.	.	.	.	4	.	.	.
<b>HUNTINGTON NATIONAL</b>	.	1	1	1	1	2	.	.
<b>INFORMATION CONTROL</b>	.	2	4	.	.	.	.	.
<b>INTERBAKE FOODS</b>	1	.	.	.	.	.	.	.
<b>ITH STAFFING OF OHIO</b>	.	4	.	.	.	.	.	.
<b>JOHNS MANVILLE CORP</b>	.	2	2	2	2	4	.	.
<b>JPMORGAN CHASE BANK</b>	.	.	.	2	4	4	4	4
<b>JUST ASSOCIATES</b>	.	4	.	.	.	.	.	.
<b>KEYBANK NATIONAL ASS</b>	.	.	.	2	2	2	2	2
<b>LABOR SOLUTIONS</b>	1	.	.	.	.	.	.	.
<b>LERNER NEW YORK</b>	.	4	.	.	.	.	.	.
<b>LIFESTAR AMBULANCE</b>	.	.	.	.	2	2	2	2
<b>LOWES HOME CENTERS</b>	1	1	1	1	1	1	1	1
<b>MANPOWER INC OF TOLE</b>	.	.	.	.	2	4	.	.
<b>MARATHON ASHLAND PET</b>	6	6	6	6	.	.	.	.
<b>MARATHON OIL CO</b>	.	.	.	.	.	.	6	6
<b>MARATHON PETROLEUM C</b>	.	.	.	.	6	12	.	6
<b>MARGARET R RICHARDS</b>	4	.	.	.	.	.	.	.
<b>MARINEMAX SERVICES</b>	.	2	.	.	.	.	.	.
<b>MEDCORP</b>	2	2	2	2	4	.	.	.
<b>MEDICAL COLLEGE OF O</b>	4	.	.	.	.	.	.	.
<b>MEDICAL MUTUAL OF OH</b>	1	1	1	1	1	1	1	1
<b>MODERN CHINA CO</b>	.	4	.	.	.	.	.	.
<b>NATIONAL CITY</b>	.	.	.	.	.	.	.	.

<b>BANK O</b>	2	4	4	6	9	7	3	3
<b>NATIONWIDE MUTUAL IN</b>	.	4	.	2	4	6	2	2
<b>NEW AVENUES TO INDEP</b>	.	.	.	.	.	.	2	2
<b>NORTH UNION LOCAL BO</b>	.	.	.	.	.	.	1	1
<b>NOW VALET SERVICE</b>	2	.	.	.	.	.	.	.
<b>OHIO REFERRAL ASSN</b>	.	4	.	.	.	.	.	.
<b>OHIO SAVINGS BANK</b>	.	2	4	.	.	.	.	.
<b>ON-CALL EQUIPMENT</b>	2	4	.	.	.	.	.	.
<b>OS RESTAURANT SERVIC</b>	.	2	2	4	.	.	.	.
<b>OWENS ILLINOIS GENER</b>	1	1	1	1	1	1	1	1
<b>PAYCHEX NORTH AMERIC</b>	.	2	2	4	.	.	.	.
<b>POLYONE</b>	2	.	.	.	.	.	.	.
<b>PREMIER PRINTING OF</b>	.	.	.	.	1	.	.	.
<b>PROCTER &amp; GAMBLE CO</b>	3	3	3	3	3	3	6	.
<b>PROCTER &amp; GAMBLE US</b>	.	.	.	.	.	.	.	3
<b>PROTIVITI</b>	.	2	2	4	.	.	.	.
<b>QUALITY FARM &amp; FLEET</b>	1	.	.	.	.	.	.	.
<b>R L KING INSURANCE C</b>	.	2	2	2	2	4	.	.
<b>RBS CITIZENS NATIONA</b>	.	.	.	.	.	.	1	1
<b>ROWMARK</b>	.	.	.	.	.	.	2	2
<b>SCIELE PHARMA SALES</b>	.	.	.	.	.	4	.	.
<b>SDH EDUCATION WEST</b>	.	.	2	.	.	.	.	.
<b>SHERWIN WILLIAMS CO</b>	.	2	2	4	.	.	.	.
<b>SHUMAKER, LOOP &amp; KEN</b>	.	.	.	.	.	.	2	2
<b>SKY INSURANCE</b>	.	1	1	2	.	.	.	.
<b>TARGET CORP</b>	4	.	.	.	.	.	.	.



<b>DOMINOS PIZZA</b>	.	.	6	.	.	.	.	.
<b>E R SQUIBB &amp; SONS</b>	.	2	2	4	.	.	.	.
<b>EARLY EXPRESS SERVIC</b>	.	6	.	.	.	.	.	.
<b>EDGE PARK SURGICAL</b>	.	2	2	2	4	.	.	.
<b>ELLIOTT CARE</b>	.	.	2	.	.	.	.	.
<b>FORTY NINE DEGREES</b>	.	2	2	2	4	.	.	.
<b>HA NORTH COAST</b>	.	.	.	.	6	.	.	.
<b>HARDY COMMUNICATIONS</b>	4	.	.	.	.	.	.	.
<b>HOME DEPOT U S A</b>	.	2	4	.	.	.	.	.
<b>INFOCISION MANAGEMENT</b>	.	.	.	.	2	2	2	2
<b>INTER RAIL TRANSPORT</b>	.	2	4	.	.	.	.	.
<b>J B DOLLAR STRETCHER</b>	.	.	.	2	2	2	2	2
<b>JEWISH COMMUNITY CEN</b>	4	.	.	.	.	.	.	.
<b>JEWISH FEDERATION OF</b>	1	1	2	.	.	.	.	.
<b>K E MCARTNEY &amp; ASSOC</b>	.	4	.	.	.	.	.	.
<b>KANET POL BRIDGES</b>	.	.	.	3	3	3	3	3
<b>KENNEDY PRINTING CO</b>	4	.	.	.	.	.	.	.
<b>KIRLINS</b>	2	.	.	.	.	.	.	.
<b>LAMRITE WEST</b>	.	2	2	4	.	.	.	.
<b>LEVOLTE GRILLE</b>	.	.	.	.	.	4	.	.
<b>LITTLE M BAGEL CO</b>	.	.	.	.	.	4	.	.
<b>LOWES HOME CENTERS</b>	2	4	.	.	.	.	.	.
<b>MACDONALD SUPPLY</b>	.	4	.	2	2	2	2	2
<b>MANPOWER OF DAYTON</b>	.	4	.	.	.	.	.	.
<b>MEAD CORP</b>	4	.	.	.	.	.	.	.
<b>MEADWESTVACO CORP</b>	.	2	2	2	2	2	2	2
<b>MENTOR 4</b>	.	.	2	.	.	.	.	.
<b>METTLER TOLEDO</b>	.	.	.	.	.	2	2	2

MID WEST PRESORT MAI	.	.	.	.	.	4	.	.
MIDWEST EXPRESS	.	.	2	2	4	.	.	.
MINUTEMAN CAR WASH O	.	4	.	.	.	.	.	.
MONEY TREE LENDING	.	.	.	.	2	.	.	.
MOORE WALLACE NORTH	.	.	2	2	2	2	2	2
NAPTIME PRODUCTIONS	4	.	.	.	.	.	.	.
NORTH RIDGEVILLE CIT	.	3	3	6	.	3	.	.
OHIO STATE UNIVERSIT	.	.	.	.	.	.	.	2
OPTIMUM SYSTEM PRODU	.	2	4	.	.	.	.	.
OTTERBASE TECHNICAL	.	2	4	.	.	.	.	.
PAPA JOHNS	.	4	.	.	.	.	.	.
PARAMOUNT CARE	.	.	.	.	.	2	2	2
PIER 1 IMPORTS (US)	.	.	.	.	.	4	.	.
PORATH BUSINESS SERV	.	4	.	.	.	.	.	.
QUEST LASERCUT	.	6	.	.	.	.	.	.
REGENCY CONSTRUCTION	.	.	.	.	.	4	.	.
REMEDY INTELLIGENT S	2	.	.	.	.	.	.	.
RICHS DEPARTMENT STO	.	4	.	.	.	.	.	.
SANOFI AVENTIS PHARM	.	.	.	.	2	.	.	.
SANOFI AVENTIS US	.	.	.	.	.	2	2	2
SCIOTO RESERVE	2	4	.	.	.	.	.	.
SEARS ROEBUCK & CO	4	8	.	.	.	.	.	.
SELECTEMPS	2	.	.	.	.	.	.	.
SFX ENTERTAINMENT	.	.	4	.	.	.	.	.
SIGNATURE PARTNERS	.	4	.	.	.	.	.	.
SIGNATURE SIGN CO	.	4	.	.	.	.	.	.
SINCLAIR COMMUNITY C	.	.	.	.	.	.	.	.



<b>BEST BUY STORES</b>	.	.	2	.	.	.	.	.
<b>BISMARK</b>	1	1	1	2	.	.	.	.
<b>BLUE MANATEE</b>	.	.	.	.	.	.	.	2
<b>BLUE MARBLE</b>	.	.	.	.	.	2	2	.
<b>BOAT HOUSE BAR &amp; GRI</b>	6	.	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	.	.	.	.	.	6	.	3
<b>BROHL HEALTH CARE</b>	.	.	.	.	.	.	2	2
<b>BULE RIBBON PHOTO</b>	2	4	.	.	.	.	.	.
<b>BW 3</b>	2	2	2	4	.	.	.	.
<b>CENCOR TEMPORARY</b>	2	.	.	.	.	.	.	.
<b>CENTENNIAL</b>	.	4	.	.	.	.	.	.
<b>CHILDRENS CREATIVITY</b>	.	4	.	2	2	4	.	.
<b>CHILDRENS HOSPITAL</b>	.	.	.	1	1	1	1	.
<b>CHILIS SOUTHWEST GRI</b>	.	.	.	2	.	.	.	.
<b>CINCINNATI CITY BOAR</b>	.	.	2	4	.	.	.	.
<b>CITY OF MADEIRA</b>	.	2	.	.	.	.	.	.
<b>CITY OF MENTOR</b>	2	.	.	.	.	.	.	.
<b>CLASSIC VIDEO</b>	.	4	.	.	.	.	.	.
<b>CLEAR IMAGES</b>	.	.	.	.	.	.	2	2
<b>CLUB E</b>	.	.	.	.	2	2	2	2
<b>COOPER TIRE &amp; RUBBER</b>	1	.	.	.	.	.	.	.
<b>CORPORATE DOCUMENT S</b>	.	.	.	.	.	1	1	.
<b>COURTYARD BY MARRIOT</b>	.	4	.	.	.	.	.	.
<b>CRACKER BARREL OLD C</b>	1	2	.	.	.	.	.	.
<b>CREATIVE HEADLINES</b>	.	.	.	.	2	4	.	.
<b>CROWN SERVICES</b>	.	2	.	.	.	.	.	.
<b>CUSTOM PRODUCTS CORP</b>	2	.	.	.	.	.	.	.
<b>DAYS INN</b>	4	.	.	.	.	.	.	.
<b>DEFIANCE CITY</b>	.	.	.	.	.	.	.	.

<b>BOARD</b>	.	3	3	3	3	3	3	3
<b>DEFIANCE COLLEGE</b>	.	.	3	.	.	.	3	3
<b>DIOCESE OF TOLEDO</b>	.	2	2	2	2	2	2	2
<b>DISCOVER FINANCIAL S</b>	.	4	.	.	.	.	.	.
<b>DISKETTE DUPLICATION</b>	2	.	.	.	.	.	.	.
<b>EVANS &amp; SMITH V LOWE</b>	.	.	.	.	.	.	2	.
<b>EVERSTAFF</b>	.	.	4	.	.	.	.	.
<b>EXPRESS SERVICES</b>	.	4	.	.	.	.	.	.
<b>FACTORY CARD OUTLET</b>	.	.	.	.	.	.	1	.
<b>FAIRMOUNT CENTER FOR</b>	.	.	.	.	.	.	.	2
<b>FEDEX GROUND PACKAGE</b>	2	.	.	.	.	.	.	.
<b>FINDLAY PUBLISHING C</b>	1	1	1	1	1	1	1	1
<b>FINLAY FINE JEWELRY</b>	2	2	2	4	.	.	.	.
<b>FIRELANDS LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>FLOWER FACTORY</b>	.	6	.	.	.	.	.	.
<b>FOOD TOWN</b>	6	.	.	.	.	.	.	.
<b>FOUNDATIONS EARLY ED</b>	.	.	.	.	.	4	.	.
<b>FUNCOLAND</b>	.	4	.	.	.	.	.	.
<b>GMRI</b>	.	.	2	.	.	.	.	.
<b>GUITAR CENTER</b>	4	.	.	.	.	.	.	.
<b>HARRISON FORD</b>	.	.	.	4	.	.	.	.
<b>HEARTLAND THERMOGRAP</b>	.	.	.	1	2	.	.	.
<b>HICKORY FARMS</b>	.	2	2	4	.	.	.	.
<b>HIGH QUALITY STAFFIN</b>	.	.	.	.	.	4	.	.
<b>HOME DEPOT U S A</b>	.	.	.	2	4	.	.	.
<b>HORIZON SCIENCE ACAD</b>	.	.	.	6	.	.	.	.
<b>HOSPITALITY STAFFING</b>	.	4	.	.	.	.	.	.
<b>HOWARDS CLUB H</b>	4	.	.	.	.	.	.	.
<b>IMPERIAL INDUSTRIAL</b>	.	4	.	.	.	.	.	.





OFFICE DEPOT	.	.	.	.	1	1	1	1
OHIO STATE UNIVERSIT	.	4	4	8	.	6	2	2
OHIO TURNPIKE COMMIS	.	.	.	.	2	2	2	2
ORAL & MAXILLOFACIAL	.	.	.	.	2	2	2	2
OS RESTAURANT SERVIC	4	.	.	.	.	.	.	.
OWENS TECHNICAL COLL	.	.	.	.	.	.	.	3
PEPPERCORNS	4	.	.	.	.	.	.	.
PERRYSBURG ONE HOUR	.	.	3	.	.	.	.	.
PHOENIX SERVICES	2	.	.	.	.	.	.	.
PHOTO FACTORY LTD	.	6	.	.	.	.	.	.
PHOTOMAKERS	.	2	2	4	.	.	.	.
PINNACLE	.	.	2	.	.	.	.	.
PRINCETON CITY BOARD	.	4	.	.	.	.	.	.
QDI MANAGEMENT	.	.	.	.	4	.	.	.
RALPH THAYER CHEVROL	2	2	4	.	.	.	.	.
RAX RESTAURANT	2	.	.	.	.	.	.	.
RENHILL GROUP	.	14	.	.	.	.	.	.
SAM BS	6	.	.	.	.	.	.	.
SEARS ROEBUCK & CO	.	4	.	.	.	.	.	.
SELECTEMPS	6	4	.	.	.	.	.	.
SHOT SELECTOR	.	2	4	.	4	.	.	.
SMOKE & FIRE CO	.	.	.	3	6	.	.	.
SQUEAKERS BG	2	.	.	.	.	.	.	.
STANDARD REGISTER CO	.	.	.	.	.	.	1	1
STAPLES THE OFFICE S	2	.	.	.	.	.	.	.
STARBUCKS COFFEE CO	2	2	4	.	4	.	.	.
SUBWAY	2	.	.	.	.	.	.	.
SYCAMORE CITY BOARD	.	4	.	.	.	.	.	.
TARGET CORP	.	4	4	.	.	.	.	.
TERMINIX INTL CO	.	.	.	2	2	2	2	2

	THARALDSON EMPLOYEE	2	.	.	.	.	.	.	.
	THERMAL IMAGES	2	.	.	.	.	.	.	.
	TOLEDO PUBLIC SCHOOL	.	.	.	4	.	.	.	.
	TOLEDO ZOOLOGICAL SO	.	.	.	4	.	.	2	2
	TRADESMEN INTL	.	.	.	4	.	.	.	.
	TRI STATE SOLARCRETE	.	2	.	2	.	.	.	.
	TUPPAS SOFTWARE DEVE	.	.	.	2	2	2	2	2
	UNITED ART & EDUCATI	.	.	.	.	2	.	.	.
	VISCAYA CORP	.	4	.	.	.	.	.	.
	VPD IV	.	.	4	.	.	.	.	.
	WAL-MART ASSOCIATES	2	2	4	.	.	4	.	.
	WARNIKE CARPET & TIL	.	.	.	.	.	2	2	2
	WESTERN BUCKEYE EDUC	.	.	2	.	.	.	.	.
	WYANDOT POLARIS GROU	4	.	.	.	.	.	.	.
	Y M C A GREATER TOLE	2	.	.	.	.	.	.	.
	YOUNG MENS CHRISTIAN	.	2	4	.	.	.	.	.
21131 3-D Studies	ADVANCED SPECIALTY P	.	4	.	.	.	.	.	.
	ALADDINS EATERY	.	.	3	.	.	.	.	.
	AMANDA CLEARCREEK LO	.	6	.	.	.	.	.	.
	APEX RESTORATION	.	.	.	.	.	.	2	2
	BEAR CREEK OPERATION	.	4	.	2	.	.	.	.
	BEE GEE BOOK STORE	2	2	4	.	.	.	.	.
	BELDEN JEWELERS	4	.	.	.	.	.	.	.
	BEN FRANKLIN VARIETY	2	.	.	.	.	.	.	.
	BOWLING GREEN STATE	2	.	.	.	.	.	.	.
	CLEVELAND INSTITUTE	.	2	2	4	.	.	.	.

<b>CRYSTAL ILLUSIONS</b>	.	.	.	.	2	2	2	2
<b>EDUCATE OPERATING CO</b>	.	.	.	.	.	4	.	.
<b>FALLEN TIMBERS FAIRW</b>	4	.	.	.	.	.	.	.
<b>FRANKLIN COUNTY EDUC</b>	6	.	.	.	.	.	.	.
<b>FREMONT CITY BOARD O</b>	.	2	4	.	.	.	.	.
<b>GMRI</b>	2	.	.	.	.	.	.	.
<b>HAMILTON PARKER</b>	.	.	.	.	2	4	.	.
<b>HAWK GALLERIES</b>	.	3	3	3	6	.	.	.
<b>J C PENNEY</b>	4	.	.	.	.	.	.	.
<b>JIMMY JOHNS</b>	2	.	.	.	.	.	.	.
<b>JIMMY JOHNS GOURMET</b>	4	.	.	.	.	.	.	.
<b>KENAMAR LEARNING COR</b>	.	.	.	.	.	2	2	2
<b>KOHL'S DEPARTMENT STO</b>	.	.	2	2	4	.	.	.
<b>LANCASTER CITY BOARD</b>	.	3	6	.	.	.	.	.
<b>LIBERTY UNION THURST</b>	.	6	.	.	.	.	.	.
<b>MIAMI UNIVERSITY</b>	.	.	2	4	.	.	.	.
<b>MICHAEL E OLEARY DDS</b>	.	.	.	.	.	2	2	2
<b>NEWARK CITY BOARD OF</b>	.	1	1	1	1	1	1	1
<b>NILSSONS A FULL SERV</b>	.	4	.	.	.	.	.	.
<b>NORTHEAST MECHANICAL</b>	.	2	4	.	.	.	.	.
<b>OHIO STATE UNIVERSIT</b>	.	.	.	.	.	.	.	3
<b>PERRYSBURG EXEMPTED</b>	.	.	.	.	.	2	2	2
<b>PICKERINGTON LOCAL B</b>	.	6	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	4	.	.	.	.	.	.
<b>REYNOLDSBURG CITY SC</b>	.	3	6	.	.	.	.	.
<b>ROBERT BETTINGER</b>	2	.	.	.	.	.	.	.
<b>ROLFES JEWELERY</b>	12	.	.	.	.	.	.	.
<b>SELECTEMPS</b>	4	.	.	.	.	.	.	.

	SHAPIRO & FELTY							4		
	SINCLAIR COMMUNITY C							2		2
	SMITH & SCHAEFER	2								
	SPRINGFIELD ART ASSO							6		
	STARBUCKS COFFEE CO								3	
	STERLING JEWELERS	4								
	STERLING OF OHIO		4							
	TARGET CORP		4							
	TROTTERS TAVERN		2	2	4					
	TWINS GROUP PH MANAG		2	4						
	WORTHINGTON WELLNESS							6		
	ZEPPES OF BEDFORD HE				4					
23045 Individ PI Prg	AMERICAN TRADE EXCHA		4							
	GUARANTEE CARPET CLE		2	4	2					
	HOSPITALITY HOUSE									3
	INFOCISION MANAGEMEN	6								
	NATIONAL BASKETBALL					2	4			2
	OWENS TECHNICAL COLL			4						
	PINNACLE PLASTIC PRO	2								
23132 Art	BEST BUY STORES	2	4							
	BIAGGIS							2		
	BIG TEN RIBS							4		
	BOWLING GREEN STATE	2	4							
	CHAMPION PERSONNEL S	4								
	CHAMPS OPERATING COR					2				
	CLEVELAND CLINIC FOU		4		2	2	2	2	2	2
	D S I SYSTEMS		2	4						





<b>STATE</b>	.	3	3	3	3	12	.	3
<b>BW 3</b>	2	4	.	.	.	.	.	.
<b>CINTAS</b>	.	.	.	2	2	4	.	.
<b>CINTAS CORPORATE SER</b>	.	.	.	.	.	2	2	2
<b>EDUCATIONAL SERVICE</b>	.	.	.	.	2	4	.	.
<b>ELDER BEERMAN</b>	.	6	.	6	.	.	.	.
<b>ERIE COUNTY AUDITOR</b>	.	1	1	1	1	1	1	1
<b>FISHER TITUS MEDICAL</b>	.	.	.	2	.	.	.	.
<b>H &amp; R BLOCK</b>	.	.	.	.	.	.	4	.
<b>HURON COUNTY AUDITOR</b>	.	.	.	3	3	3	6	.
<b>INTL CENTER FOR THE</b>	2	4	.	.	.	.	.	.
<b>ITT EDUCATIONAL SERV</b>	.	.	.	.	.	3	.	.
<b>J CREW</b>	.	2	4	.	.	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	.	.	.	.	.	2	.	.
<b>MOVIE GALLERY SERVIC</b>	.	2	4	.	.	.	.	.
<b>MT LOOKOUT CINEMA GR</b>	.	2	4	.	.	.	.	.
<b>MTD CONSUMER GROUP</b>	.	4	.	.	.	.	.	.
<b>NORWALK CHRYSLER DOD</b>	2	.	.	.	.	.	.	.
<b>NORWALK CITY BOARD O</b>	.	.	6	.	.	.	.	.
<b>QUAERTERS BAR &amp; GRIL</b>	2	.	.	.	.	.	.	.
<b>RUMPF CORP</b>	.	2	2	2	.	.	.	.
<b>RUMPF CORPORATION OF</b>	.	2	.	.	.	.	.	.
<b>SAM BS</b>	6	.	.	.	.	.	.	.
<b>SERVICE AMERICA CORP</b>	2	.	.	.	.	.	.	.
<b>SOUTH CENTRAL LOCAL</b>	.	.	.	6	.	.	.	.
<b>SPHERION</b>	.	.	.	.	.	2	.	.
<b>SUNCOAST GROUP</b>	.	4	.	.	.	.	.	.
<b>TIME TEMPORARIES</b>	.	.	.	.	.	.	4	.





<b>BOARD</b>	.	.	.	.	.	.	.	2
<b>COLUMBUS CITY BOARD</b>	.	2	2	2	2	4	.	.
<b>COMPLETE PAYROLL MAN</b>	.	4	.	.	.	.	.	.
<b>COMPLETE PERSONNEL L</b>	.	4	.	.	.	.	.	.
<b>DEFIANCE CITY BOARD</b>	.	3	3	3	6	.	.	.
<b>EARLY STEPS LEARNING</b>	.	.	.	.	.	.	2	2
<b>EAST HOLMES LOCAL BO</b>	.	.	2	.	.	.	.	.
<b>EDYS GRAND ICE CREAM</b>	2	.	.	.	.	.	.	.
<b>EUROPEAN TAVERNA OPA</b>	.	4	.	.	.	.	.	.
<b>FINDLAY CITY BOARD O</b>	4	.	.	.	.	.	.	.
<b>FIRST ENERY NUCLEAR</b>	.	.	.	2	2	2	2	2
<b>FREMONT CITY BOARD O</b>	.	4	.	.	.	.	.	.
<b>GARAWAY LOCAL BOARD</b>	.	.	.	.	.	.	4	.
<b>HARRY BUFFALO</b>	4	.	.	.	.	.	.	.
<b>INDIAN VALLEY LOCAL</b>	.	.	.	.	.	.	.	2
<b>KLOTZ FLOWER FARM</b>	4	.	.	.	.	.	.	.
<b>KROGER</b>	4	.	.	4	.	.	.	.
<b>LAKECREST MOTEL &amp; DA</b>	.	4	.	.	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	2	.	.	.	.	.	.	.
<b>LAKOTA LOCAL SCHOOL</b>	.	.	.	.	.	2	2	4
<b>LEXINGTON LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>LIBERTY BENTON LOCAL</b>	.	4	.	2	2	5	5	5
<b>LITTLE MISS &amp; MISTER</b>	4	.	.	.	.	.	.	.
<b>MAUMEE CITY BOARD OF</b>	.	4	.	.	.	.	.	.

<b>MCCOMB LOCAL BOARD O</b>	4	.	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	4	.	.	.	.	.	.	.
<b>MICHAELS STORES</b>	.	.	4	.	.	.	.	.
<b>NAPOLEON CITY BOARD</b>	2	.	.	.	.	.	.	.
<b>NEW PHILADELPHIA CIT</b>	.	.	.	.	.	.	.	2
<b>NORTHWEST LOCAL BOAR</b>	.	.	4	.	.	.	.	.
<b>NOWICKI &amp; SHILLING</b>	2	.	.	.	.	.	.	.
<b>OAK HILLS LOCAL BOAR</b>	.	.	4	.	.	.	.	.
<b>OLMSTED FALLS CITY B</b>	.	2	2	2	2	2	2	2
<b>PAPA JOHNS</b>	2	.	.	.	.	.	.	.
<b>PATHWAY HOUSE</b>	.	.	.	.	.	.	4	.
<b>PERKINS LOCAL BOARD</b>	.	2	2	4	.	2	2	2
<b>RICHMOND HEIGHTS ACA</b>	.	2	4	.	.	.	.	.
<b>SCT INTL ACQUISTION</b>	.	.	.	.	.	.	4	.
<b>SEKUWORKS</b>	.	.	.	.	4	2	2	.
<b>SGO GLASS ART STUDIO</b>	2	.	.	.	.	.	.	.
<b>SOUTHWEST LOCAL BOAR</b>	.	2	2	2	4	.	.	.
<b>STRYKER LOCAL BOARD</b>	.	4	.	.	.	.	.	.
<b>THREE RIVERS LOCAL B</b>	.	.	4	.	.	.	.	.
<b>TOLEDO PUBLIC SCHOOL</b>	.	4	.	.	.	.	.	.
<b>TUSCARAWAS VALLEY LO</b>	.	.	.	.	.	.	.	2
<b>VAN BUREN LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>WALGREEN CO</b>	4	.	.	.	.	.	.	.
<b>WEST HOLMES LOCAL BO</b>	.	2	2	4	.	.	2	2
<b>WESTLAKE MONTESSORI</b>	.	.	2	.	.	.	.	.
<b>WINTON WOODS</b>	.	.	.	.	.	.	.	.

		CITY SC		2	4					
		YOUNG MENS CHRISTIAN		4						
	42132 MA Art	BIG BROTHERS BIG SIS					2			
		COLUMBUS SYMPHONY OR						2		
		LOURDES COLLEGE OF S	2							
		OPERA ASSN OF CENTRA				2	4			
		THURBER HOUSE						2	2	2
		WOOD COUNTY AUDITOR	2							
	44132 MFA Art	AGCM							2	2
		CLEVELAND STATE UNIV		2	2	2	4			
		SCHOOLONE.COM						2	2	
	<b>TOTAL</b>		418	565	355	272	232	303	200	190
BA	12320B General Bus	A E OUTFITTERS RETAI	2							
		ADVOGENT GROUP							1	
		ALDELANO CORP OF OHI		2						
		ALDI						2	2	2
		ATLANTIC TEMPORARIES		4						
		BEE GEE BOOK STORE	2	2	2	4				
		BENNETT ENTERPRISES	2	4						
		BENTON CARROLL SALEM			2	2	2	2	2	2
		BEST BUY STORES		1	2					
		BOWLING GREEN STATE	2							
		BOWLING GREEN STUDEN					2	2	2	2
		BURNS INTL SECURITY	2							
		CARDINAL HEALTH 110					1	2		
		CARDINAL HEALTH 411							1	1
		CARDINAL STAFFING			4					

<b>COMP MANAGEMENT</b>	.	1	1	1	2	.	.	.
<b>COX OHIO</b>	.	.	.	.	.	4	.	.
<b>CREATIVE MGMT INFORM</b>	.	.	2	.	.	.	.	.
<b>DACOR</b>	2	.	.	.	.	.	.	.
<b>DANBURY LOCAL BOARD</b>	.	.	2	2	2	2	2	2
<b>DAYTON DAILY NEWS</b>	.	2	2	2	2	.	.	.
<b>DONATOS PIZZERIA</b>	.	.	.	.	4	.	.	.
<b>DOREN ENTERPRISES</b>	2	.	.	.	.	.	.	.
<b>DR. MANUEL L. DE LA</b>	2	.	.	.	.	.	.	.
<b>DROLL REFRIGERATION</b>	2	.	.	.	.	.	.	.
<b>EAST COAST CUSTARD</b>	.	2	2	4	.	.	.	.
<b>EAST COAST ORIGINAL</b>	.	.	.	.	4	.	.	.
<b>EAST COAST ORIGINALS</b>	6	.	.	.	.	.	.	.
<b>EAST GALBRAITH HEALT</b>	.	.	.	.	.	2	2	2
<b>ELDER BEERMAN</b>	2	.	.	.	.	.	.	.
<b>EXCELLENT IN SEARCH</b>	.	.	.	2	4	.	.	.
<b>EXODUS INTEGRITY</b>	.	.	.	.	.	2	.	.
<b>EXODUS INTEGRITY SER</b>	.	.	.	.	.	.	2	2
<b>EXPRESS</b>	.	.	.	.	2	2	2	.
<b>EXPRESS LLC</b>	.	2	4	.	.	.	.	.
<b>FAIRBORN CITY BOARD</b>	.	.	.	2	.	.	.	.
<b>FINDLAY FORD LINEOLN</b>	.	4	.	.	2	.	.	.
<b>FINDLAY INDUSTRIES</b>	.	4	.	.	.	.	.	.
<b>FOSTORIA CITY BOARD</b>	.	2	1	.	.	.	.	.
<b>GENOA AREA LOCAL BOA</b>	.	.	4	.	.	.	.	.
<b>H E R</b>	.	2	2	4	.	2	2	2
<b>HEARTLAND EMPLOYMENT</b>	.	.	.	.	.	.	.	.

			2	5	5	1	1	1	1
<b>INTIMATE BRANDS</b>				2					
<b>J C PENNEY</b>				2	4				2
<b>JERSEY MIKES SUBMARI</b>		2	2	2	2	2	2	2	2
<b>JERSEY TEMPORARIES</b>		4							
<b>KELLY O'BRIEN</b>		4							
<b>KMART CORP</b>					4				
<b>KNUEVE &amp; SONS</b>		1	1	1	1	1	1	1	1
<b>KOHL'S DEPARTMENT STO</b>			4						
<b>KROGER</b>				2					
<b>MAX ENTERPRISES II</b>			4						
<b>MB NA MARKETING SYST</b>			1	2					
<b>MEIJER STORES LIMITE</b>		6							
<b>MIRA &amp; KOLENA LTD</b>			2	2	2	4			
<b>MODA CO</b>			4						
<b>MODIS</b>				2	4				
<b>MOOCHIE &amp; CO</b>						4			
<b>NATIONAL CITY BANK O</b>					1	1	1	1	1
<b>NETTYS MARBLEHEAD</b>		4	4		2	2	2	2	2
<b>NEW ALBANY COUNTRY C</b>					2	2	2	2	2
<b>NORTHEAST OHIO TRENC</b>		4							
<b>OCHARLEYS</b>		4							
<b>ONEIL &amp; ASSOCIATES</b>						2	2	2	2
<b>OWENS ILLINOIS GENER</b>		4							
<b>PAINWEBBER</b>		2	2	2	4				
<b>PAYLESS SHOESOURCE</b>						2	4		
<b>PIZZA HUT</b>		2							
<b>PORT CLINTON EXEMPT E</b>				2	2	2	2	2	2
<b>QUARTERS BAR &amp; GRIL</b>		4							
<b>REAL LIVING</b>						2			



		RESTAURANT CO	4	4	.	.	.	.	.	.
		COURTYARD BY MARRIOT	6	.	.	.	.	.	.	.
		DAYTON HEIDELBERG DI	.	3	3	3	3	3	3	3
		FALCON PLAZZA	2	2	4	.	.	.	.	.
		GMRI	3	6	.	.	.	.	.	.
		HOSPITALITY STAFFING	.	.	4	.	.	.	.	.
		HYATT CORP	2	.	.	.	.	.	.	.
		KELLEYS ISLAND WINE	6	.	.	.	.	.	.	.
		LARICHE CHEVROLET CA	.	.	.	2	2	4	.	.
		MANPOWER	.	6	.	.	.	.	.	.
		NORTHWEST LOCAL BOAR	.	1	1	1	2	.	.	.
		PARAMOUNTS KINGS ISL	.	.	.	.	.	.	.	1
		QUAKER STEAK & LUBE	.	4	.	.	.	.	.	.
		RIM CORPORATION	.	.	.	.	.	.	.	2
		SUNSET INN	.	.	.	.	.	.	.	2
		TUXEDO JUNCTION	2	.	.	.	.	.	.	.
		VIN DEVERS	.	.	.	4	.	.	.	.
	43371 MBA-8TO5	AJILON FINANCE	.	.	.	4	.	.	.	.
		ATLANTIC TEMPORARIES	.	.	.	4	.	.	.	.
		CREATIVE FINANCIAL S	.	.	.	2	.	.	.	.
		FIVES NORTH AMERICAN	.	.	.	.	.	.	.	2
		NORTH AMERICAN MFG C	.	.	.	.	4	2	4	.
		WILLIAM VAUGHAN CO	2	4	.	.	.	.	.	.
	55 M Org Dvlpmt	BE WELL LTD	4	.	.	.	.	.	.	.
		CURVES FOR WOMEN	.	2	2	2	4	.	.	.
		HCX SHORT NORTH	.	.	.	.	.	.	2	.
		<b>TOTAL</b>	115	117	85	88	76	62	50	49
BIOL	22155 Biology	A ZG	2	.	.	.	.	.	.	.
		ACCENTURE	.	.	2	2	.	.	.	.
		ACT	2	2	4	.	2	.	.	.



<b>ADECCO NORTH AMERICA</b>	2	4	.	.	.	.	.	.
<b>ADECCO USA</b>	.	8	.	.	.	.	.	.
<b>ADVANCED SPECIALTY P</b>	2	4	.	.	.	.	.	.
<b>AIMCO PROPERTIES</b>	.	.	.	2	.	.	.	.
<b>AKRON GENERAL MEDICA</b>	.	.	.	.	.	.	.	2
<b>AMERICAN RED CROSS B</b>	4	.	.	.	.	.	.	.
<b>ANNEHURST VETERINARY</b>	.	4	.	.	.	.	.	.
<b>APPLEBEES NEIGHBORHO</b>	2	2	4	4	.	.	.	.
<b>ARMOUR SAWAN MARKETI</b>	.	.	.	4	.	.	.	.
<b>ASHLAND UNIVERSITY</b>	.	.	.	.	4	.	.	.
<b>ASSIGNMENT READY</b>	4	.	.	.	.	.	.	.
<b>BARNES &amp; NOBLE BOOKS</b>	2	2	4	.	.	.	.	.
<b>BASF CORP</b>	.	4	.	.	.	.	.	.
<b>BECK SUPPLIERS</b>	2	4	.	.	.	.	.	.
<b>BEN VENUE LABORATORI</b>	.	2	2	2	2	2	4	.
<b>BERGMAN FARMS</b>	2	4	2	2	.	2	6	.
<b>BIG SUR WATERBEDS</b>	.	.	.	4	.	.	.	.
<b>BIOTRONIC</b>	6	.	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	4	.	.	.	4	8	.	4
<b>BUSTER BROWNS LOUNGE</b>	.	.	.	.	.	.	4	.
<b>BW 3</b>	2	4	.	.	.	.	.	.
<b>CAM MACHINE</b>	.	.	2	.	4	.	.	.
<b>CASPIAN SOFTWARE</b>	.	4	.	.	.	.	.	.
<b>CELLCO PARTNERSHIP</b>	.	.	.	2	2	2	2	2
<b>CGB THERAPY &amp; CONSUL</b>	.	.	.	.	3	3	3	3
<b>CHAMPIONS REALTY CO</b>	.	2	4	.	.	.	.	.
<b>CHARMING SHOPPES OF</b>	2	2	4	.	.	.	.	.

	<b>CHEMICAL ABSTRACTS S</b>	.	.	.	.	2	2	2	2
	<b>CHICAGO EXPRESS</b>	2	.	.	.	.	.	.	.
	<b>CHOWDERS N MOOR II</b>	.	.	.	.	.	.	4	.
	<b>CHROMASCAPE</b>	.	2	4	.	.	.	.	.
	<b>CLERAC</b>	.	.	.	.	.	.	.	2
	<b>CLEVELAND CLINIC FOU</b>	4	.	.	2	2	2	2	4
	<b>CLINTONVILLE VIDEO &amp;</b>	2	.	.	.	.	.	.	.
	<b>COLUMBUS HOSPITALITY</b>	.	2	.	.	.	.	.	.
	<b>COMPUNET CLINICAL LA</b>	.	2	2	2	4	.	.	.
	<b>COOKER RESTAURANT CO</b>	.	.	4	.	.	.	.	.
	<b>CORNERSTONE INNOVATI</b>	.	.	.	.	.	.	.	1
	<b>COSI OHIO</b>	2	4	.	2	4	.	.	.
	<b>COSI TOLEDO</b>	.	.	.	.	2	.	.	.
	<b>CVS RX SERVICES</b>	.	.	.	.	.	.	2	.
	<b>DAWSON PERSONNEL</b>	.	.	.	.	2	.	.	.
	<b>DELAWARE COUNTY AUDI</b>	.	.	.	.	2	2	2	2
	<b>DILLON DERMATOLOGY</b>	.	.	.	2	.	.	.	.
	<b>DIVERSIFIED EMPLOYEE</b>	.	.	.	.	.	.	1	1
	<b>DON PABLOS MEXICAN R</b>	4	.	.	.	.	.	.	.
	<b>DOREN ENTERPRISES</b>	.	4	.	.	.	.	.	.
	<b>DOUBLE ENTERPRISES</b>	.	.	.	2	2	2	4	.
	<b>DR JACK SIEBENALER I</b>	.	.	.	.	.	1	1	.
	<b>DUNHAMS SPORTING GOO</b>	4	.	.	.	.	.	.	.
	<b>ELDER BEERMAN</b>	6	.	.	.	.	.	.	.
	<b>ELECTRIC CORD SETS</b>	.	.	.	.	.	.	.	2
	<b>EMERGENCY SERVICES</b>	.	.	.	.	.	.	4	.

<b>EMPCKE PAINTING</b>					4			
<b>ENDURACARE THERAPY M</b>				6				
<b>ENTERPRISE LEASING C</b>					2	2	4	
<b>ENTERPRISE RENT A CA</b>							2	2
<b>EVERGREEN SYSTEMS</b>			2					
<b>FAIRBORN CITY BOARD</b>			4		4			
<b>FAMILY LEARNING CENT</b>		2						
<b>FEDEX GROUND PACKAGE</b>	2	4						
<b>FIRSTENERGY SERVICE</b>	2	2	4		2	2	2	2
<b>FORMICA CORP</b>		4						
<b>GAHANNA-JEFFERSON PU</b>					2			
<b>GALION EMERGENCY PHY</b>					2	2	4	
<b>GALYAN S TRADING CO</b>	2	4						
<b>GAP</b>	4							
<b>GENERAL NUTRITION CE</b>				4				
<b>GRAND RAPIDS AREA SW</b>		4						
<b>GRAND RAPIDS SPORTSM</b>		2	4					
<b>GREAT WORK EMPLOYMEN</b>							4	
<b>GUMBOS BAYOU GRILLE</b>	1							
<b>HEALTHSOURCE</b>				3	6			
<b>HIGHLAND MEADOWS GOL</b>	2							
<b>HILLIARD DARBY CVS</b>					2	4		
<b>HISTO TECHNIQUES</b>	6	2	4					
<b>HOLT CO OF OHIO</b>	2	4						
<b>HONEY BAKED FOODS</b>					2			
<b>HOSTER BREWING</b>								

CO	1	.	.	.	.	.	.	.
HOUSEHOLD PAYROLL SE	2	.	.	.	.	.	.	.
ICS LABORATORIES	4	.	.	.	.	.	.	.
INPATIENT CONSULTANT	.	.	.	.	.	.	.	1
INTL CENTER FOR THE	.	.	.	2	2	2	2	.
JONES BROTHERS	2	.	.	.	.	.	.	.
KAMAKAZIS	4	.	.	.	.	.	.	.
KAO BRANDS CO	.	.	.	.	.	2	2	2
KENT STATE UNIVERSIT	.	2	4	.	.	.	.	.
KERR HOUSE	.	4	.	.	.	.	.	.
KINDRED REHAB SERVIC	.	.	.	6	.	.	.	.
KROGER CO	2	2	2	2	4	.	.	.
LEONA GROUP	.	4	.	.	.	.	.	.
LICKING MEMORIAL HOS	.	.	.	.	2	2	4	.
LIFE CONNECTION OF O	.	4	.	.	.	.	.	.
LINENS N THINGS	6	.	.	.	.	.	.	.
MANBECK NURSERIES	4	.	.	.	.	.	.	.
MARIETTA ANIMAL HOSP	.	.	.	.	2	2	.	.
MCLEODUSA PUBLISHING	.	.	4	.	.	.	.	.
MEDICAL COLLEGE OF O	.	20	6	4	4	4	4	.
MEIJER STORES LIMITE	2	.	.	.	.	.	.	.
MEXICAN SUPREME	.	4	.	.	.	.	.	.
MICHAEL H HAGEN	2	4	.	.	.	.	4	.
MUSTARD SEED BAR & K	.	.	.	.	.	.	4	.
MYLES PIZZA PUB & SU	2	.	.	.	.	.	.	.
N WASSERSTROM & SONS	.	.	.	.	.	2	2	2
NETGAIN INFORMATION	.	.	.	2	2	2	2	2
NEW ALBANY COUNTRY C	2	.	.	.	.	.	.	.

<b>NEW CENTURY EMERGENC</b>	.	.	.	2	.	.	.	2
<b>NEW LEBANON LOCAL BO</b>	.	.	.	.	.	2	2	2
<b>NHP MANAGEMENT CO</b>	.	.	.	4	.	.	.	.
<b>NORTH AMERICAN SCIEN</b>	4	.	.	.	.	.	.	.
<b>NORTH TOLEDO GOLF CL</b>	.	.	2	.	.	.	.	.
<b>NURSING HOME OPERATO</b>	2	.	.	.	.	.	.	.
<b>OHIO DEPARTMENT OF H</b>	.	.	.	2	2	4	4	4
<b>OHIO DEPT. OF HEALTH</b>	.	2	2	.	.	.	.	.
<b>OHIO MACHINERY CO</b>	.	.	4	.	.	.	.	.
<b>OHIO STATE UNIVERSIT</b>	.	.	.	4	.	2	2	2
<b>OLYMPIA THERAPY</b>	.	.	.	.	.	3	.	.
<b>ONSITE COMPANIES</b>	2	.	.	.	.	.	.	.
<b>ORTHOPAEDIC INSTITUT</b>	.	4	.	.	.	2	2	2
<b>OS RESTAURANT SERVIC</b>	.	4	.	2	.	.	.	.
<b>OTSEGO LOCAL BOARD O</b>	.	4	.	.	.	.	.	.
<b>PAPA JOHNS PIZZA</b>	4	.	.	.	.	.	.	.
<b>PICKERINGTON LOCAL B</b>	.	.	4	.	.	.	.	.
<b>PINKERTON PROTECTION</b>	.	4	.	.	.	.	.	.
<b>PREMIER THERAPY</b>	.	.	.	.	.	6	.	3
<b>PROFESSIONAL TECHNIC</b>	.	.	.	4	.	.	.	.
<b>PROVIDER SERVICES HO</b>	.	.	.	.	.	.	3	3
<b>PUBLIC HEALTH FOUNDA</b>	.	.	.	.	.	4	.	.
<b>RATH INFORMATION SYS</b>	2	.	.	.	.	.	.	.
<b>REHABWORKS</b>	.	.	.	3	6	.	.	.
<b>REMEDY INTELLIGENT S</b>	4	.	.	.	.	.	.	.
<b>REVCO DISCOUNT</b>	.	.	.	.	.	.	.	.

<b>DRUG</b>	2	.	.	4	.	.	.	.
<b>RITE AID OF OHIO</b>	2	6	4	.	.	.	.	.
<b>SECURITAS SECURITY S</b>	.	2	2	4	.	.	.	.
<b>SHRIVERS DRUG CO</b>	.	.	.	.	.	4	.	.
<b>SOLUTIONS STAFFING</b>	4	.	.	.	.	.	.	.
<b>ST LUKES HOSPITAL</b>	1	.	.	.	.	.	.	.
<b>ST RITAS MEDICAL CEN</b>	4	.	.	.	.	.	.	.
<b>ST VINCENT MEDICAL C</b>	.	.	4	.	.	.	.	.
<b>ST VINCENT MERCY MED</b>	.	.	.	.	.	.	.	2
<b>STAFF MANAGEMENT</b>	2	.	.	.	.	.	.	.
<b>TAMARKIN CO.</b>	.	.	.	.	.	.	2	2
<b>TOLEDO HOSPITAL CORP</b>	.	.	.	2	2	6	2	2
<b>TOLEDO PUBLIC SCHOOL</b>	.	2	2	4	.	.	.	.
<b>TOLEDO ZOOLOGICAL SO</b>	.	2	2	2	2	2	2	2
<b>TONY ROMAS RESTAURAN</b>	.	2	2	4	.	.	.	.
<b>TOYS R US OHIO</b>	.	4	.	.	.	.	.	.
<b>TRANSPORTATION OFFIC</b>	.	.	.	.	.	.	2	2
<b>UNITED PARCEL SERVIC</b>	4	.	.	.	.	.	.	.
<b>UNIVERSITY OF DAYTON</b>	.	4	.	.	.	.	.	.
<b>UNIVERSITY OF TOLEDO</b>	.	.	.	.	.	.	.	4
<b>VANDALIA BUTLER CITY</b>	.	.	.	.	4	.	.	.
<b>VANDERHORST WHOLESAL</b>	6	.	.	.	.	.	.	.
<b>VAUQUEROS IV</b>	.	2	2	4	.	.	.	.
<b>VILLAGE OF PERRY</b>	.	.	.	.	.	4	.	.
<b>VISTULA CORP</b>	.	.	.	2	4	.	.	.
<b>VOCATIONAL GUIDANCE</b>	4	.	.	.	.	.	.	.
<b>VOLT MANAGEMENT CORP</b>	.	.	.	.	.	.	.	.



		ISLAND ROCK	6	.	.	.	.	.	.	.	.	.
		J L MANNYS RESTAURAN	3	.	.	.	.	.	.	.	.	.
		LAKE LOCAL BOARD OF	.	6	6	12	.	.	.	.	.	.
		LONE STAR STEAKHOUSE	3	.	.	.	.	.	.	.	.	.
		MAUMEE CITY BOARD OF	.	.	.	.	6	6	6	6	.	.
		ROMAN CATHOLIC DIOCE	6	.	.	.	.	.	.	.	.	.
		SANDUSKY CITY BOARD	.	3	3	3	3	3	3	3	3	3
		UPTOWN DOWNTOWN	.	3	3	3	3	3	6	.	.	.
		VOLT TECHNICAL RESOU	6	.	.	.	.	.	.	.	.	.
		WILLOUGHBY EASTLAKE	.	3	3	3	3	3	3	3	3	3
		WOOD COUNTY BOARD OF	.	.	.	.	6	.	.	.	.	.
		WOOD COUNTY CHILDREN	.	.	.	.	3	3	6	.	.	.
	48155 MS Biology	BOWLING GREEN STATE	.	.	.	2	.	.	.	.	.	.
		LOURDES COLLEGE OF S	.	.	.	.	.	5	8	2	.	.
		MEDICAL COLLEGE OF O	.	6	.	.	.	.	.	.	.	.
		NORTHWEST STATE COMM	.	.	.	.	.	.	2	.	.	.
		OTSEGO LOCAL BOARD O	.	3	3	3	3	3	3	3	3	3
		OWENS TECHNICAL COLL	.	3	3	3	3	3	5	5	.	.
		UNIVERSITY OF FINDLA	.	.	.	.	4	.	.	.	.	.
	61155 PhD Biology	BOWLING GREEN STATE	4	.	4	.	.	4	.	.	.	.
		LORAIN COUNTY COMMUN	.	2	2	2	2	2	2	2	2	2
	<b>TOTAL</b>		229	240	150	166	147	139	151	108	.	.
CDIS	48867 MS CDIs	ABSOLUTE REHABILITAT	.	.	2	.	.	.	.	.	.	.
		ADVANCED THERAPY & R	2	6	12	.	.	.	.	.	.	.



<b>AEGIS THERAPIES</b>	.	.	2	4	.	.	.	.
<b>ALPHA STAFF SYSTEMS</b>	.	2	.	.	.	.	.	.
<b>CHILDRENS MEDICAL CE</b>	2	2	2	2	2	2	2	2
<b>COLUMBUS SPEECH &amp; HE</b>	.	.	.	.	1	1	1	1
<b>DAWN MEYER SCHOOL OF</b>	.	4	.	.	.	.	.	.
<b>EASTER SEAL SOCIETY</b>	.	.	.	3	3	.	3	.
<b>FOREST HILLS LOCAL B</b>	.	1	1	1	1	1	1	1
<b>HARDIN COUNTY EDUCAT</b>	.	2	2	2	4	.	.	.
<b>HEARING &amp; SPEECH CEN</b>	1	1	1	1	.	.	.	.
<b>HENRY COUNTY HOSPITA</b>	2	.	.	.	.	.	.	.
<b>IMPERIAL PLACEMENT S</b>	1	.	.	.	.	.	.	.
<b>LUCAS COUNTY BOARD O</b>	.	5	1	1	1	1	1	1
<b>LUTHERAN HOME</b>	.	.	.	.	.	.	.	4
<b>MARION SPEECH &amp; HEAR</b>	4	.	.	.	.	.	.	.
<b>MATTHEW A YERKES, CP</b>	2	.	.	.	.	.	.	.
<b>NATIONAL AMUSEMENTS</b>	2	.	.	.	.	.	.	.
<b>NEXSTEP HEALTHCARE S</b>	.	.	4	.	.	.	.	.
<b>NORTH CENTRAL OHIO E</b>	.	4	.	.	.	.	2	.
<b>NORTHWEST OHIO EDUCA</b>	.	3	3	3	3	3	3	3
<b>NURSING HOME GROUP R</b>	4	4	8	.	.	.	.	.
<b>NW OHIO SPEECH LANGU</b>	2	.	.	.	.	.	.	.
<b>ONEILL MANAGEMENT LL</b>	.	.	.	.	.	4	4	4
<b>PARKSIDE VILLA</b>	.	.	6	4	4	4	4	4
<b>PARMA COMMUNITY GENE</b>	.	.	2	2	2	2	2	2



CAREY OUT DRIVE THRU	2	2	2	2	2	2	2	2	.
CHILDRENS HOSPITAL	.	.	.	2	2	4	4	.	.
CINCINNATI CITY BOAR	.	.	.	2	2	4	.	.	.
CINCINNATI SPEECH &	.	.	.	.	2	4	.	.	.
CLERMONT COUNTY EDUC	.	.	.	.	.	.	2	2	.
CONCEPT REHAB	.	.	.	4	.	.	.	.	.
COURTYARD CAFE	3	3	3	6	.	.	.	.	.
CRACKER BARREL OLD C	6	.	6	.	.	.	.	.	.
DANBURY LOCAL BOARD	.	.	.	.	.	.	.	.	2
DAVIS DENTAL ASSOCIA	4	.	.	.	.	.	.	.	.
DELAWARE CITY BOARD	.	.	.	.	.	.	.	2	.
DONGHIA	.	.	.	.	.	.	.	2	.
EAR SMART	.	2	.	.	.	.	.	.	.
EARSMA	.	2	.	.	.	.	.	.	.
EMPLOYEE MANAGEMENT	4	.	.	.	.	.	.	.	.
ENCORE REHABILITATIO	.	.	.	.	.	.	2	.	.
EXPRESS LLC	.	2	4	.	.	.	.	.	.
FAIRBANKS LOCAL BOAR	.	.	.	.	.	.	.	.	2
FAMILY VIDEO MOVIE C	.	4	.	.	.	.	.	.	.
FIFTH THIRD BANK	.	4	.	.	.	.	.	.	.
FIVE DAUGHTERS	.	.	.	3	.	.	.	.	.
FIVE STAR QUALITY CA	.	.	.	.	.	.	2	2	2
FLOWER HOSPITAL	.	.	.	.	2	2	2	2	2
FREMONT CITY BOARD O	.	.	.	.	.	.	.	.	2
FRESHWAY MARKET	.	4	.	.	.	.	.	.	.
FRICKERS PERRYSBURG	2	4	.	.	.	.	.	.	.
GALVIN ELECTRIC	.	2	2	.	.	.	.	.	.
GAP	6	.	.	.	.	.	.	.	.



<b>NCR COUNTRY CLUB</b>	4	.	.	.	.	.	.	.
<b>NORTH ROYALTON CITY</b>	.	.	.	3	3	3	3	3
<b>NORTHWEST OHIO EDUCA</b>	.	.	.	1	1	1	1	1
<b>OLYMPIA THERAPY</b>	.	.	.	.	.	6	.	.
<b>OP THERAPY</b>	.	.	.	.	6	.	.	.
<b>OPTI HEALTH GROUP</b>	.	.	.	.	4	.	.	.
<b>PARAMOUNT CARE</b>	4	.	2	.	.	.	.	.
<b>PHYSIOTHERAPY ASSOCI</b>	.	.	.	.	4	.	.	.
<b>PLEASANT VIEW NURSIN</b>	.	.	.	.	1	1	1	1
<b>PREMIER THERAPY</b>	.	.	.	3	3	5	1	3
<b>PRIMROSE SCHOOL OF C</b>	.	.	.	.	.	2	2	2
<b>PROGRESSIVE STEP COR</b>	.	.	.	2	2	4	4	2
<b>PROVIDER SERVICES HO</b>	.	.	.	.	.	.	3	3
<b>RED ROBIN BURGER &amp; S</b>	2	2	4	.	.	.	.	.
<b>RED ROBIN RESTAURANT</b>	2	.	.	.	.	.	.	.
<b>REHABWORKS</b>	.	.	.	2	.	.	.	.
<b>RENHILL GROUP</b>	.	.	.	.	.	.	.	2
<b>RITE AID OF OHIO</b>	1	1	2	.	.	.	.	.
<b>ROYALWOOD REHAB</b>	.	.	.	.	1	2	.	1
<b>SAMARITAN REGIONAL H</b>	.	.	.	.	.	2	2	2
<b>SANTERA REHABILITATI</b>	.	.	.	.	.	.	4	.
<b>SEARS ROEBUCK &amp; CO</b>	.	4	.	.	.	.	.	2
<b>SHANGRI LA HEALTH CA</b>	.	.	.	.	.	1	1	1
<b>SMART HEALTHCARE SER</b>	.	.	.	.	.	3	3	3
<b>SPEECH PATHOLOGY SER</b>	.	.	.	6	.	.	.	.
<b>ST RITAS MEDICAL CEN</b>	.	.	.	.	2	2	2	2
<b>ST VINCENT MEDICAL C</b>	.	.	.	2	.	.	.	.



		HOSPITAL M	2									
		COOPER TECHNOLOGY SE	6									
		COSI OHIO	2									
		CVS RX SERVICES							1	1	1	
		FINDLAY CITY BOARD O				2	4					
		FOSTORIA CITY BOARD				4						
		HARD COLUMBUS CVS				2						
		HEALTH PERSONNEL OPT			2							
		HOLLAND GROUP OF TN		4								
		LIBERTY BENTON LOCAL					4					
		MEDICAL COLLEGE OF O				2	4					
		NATIONWIDE CHILDRENS										2
		OHIO UNIVERSITY		4								
		ON ASSIGNMENT STAFFI				2						
		PANDORA MFG			4							
		PRO RAIN IRRIGATION					2					
		REVCO DISCOUNT DRUG						2				
		TRICO GLASS CO	2	4								
		W C WOOD CO						4				
		WAL-MART ASSOCIATES			2	2	4					
		WHC MEDICAL SERVICES										2
	<b>TOTAL</b>		12	17	11	24	22	3	3	5		
CRJU	79 BS Crim Just	ABERCROMBIE FITCH ST				2						
		ADVANCE STAFFING	2									
		ALLEN COUNTY AUDITOR		1	1	2		1	1	1		
		ALMAR STAFFING	4									
		AMERIFLEX GYM & FITN		2	4							

ARGENBRIGHT SECURITY	4	.	.	.	.	.	.	.
BANC ONE MANAGEMENT	.	2	4	.	.	.	.	.
BURNS INTL SECURITY	2	4	.	.	.	.	.	.
CARDINAL STAFF LEASI	4	.	.	.	.	.	.	.
CATHOLIC CHARITIES S	.	.	.	2	.	.	.	.
CITY OF BOWLING GREE	.	.	.	.	.	2	2	2
CITY OF DUBLIN	.	2	2	2	2	2	2	2
CITY OF KENT	.	2	2	2	2	2	2	2
CITY OF STOW	4	.	.	.	.	.	.	.
CLAUS TEMPORARIES OF	4	.	.	.	.	.	.	.
COGNISA SECURITY	.	4	.	.	.	.	.	.
COOK PAVING & CONSTR	4	.	.	.	.	.	.	.
COUNTRY CLUB AT MUIR	4	.	.	.	.	.	.	.
CRAWFORD COUNTY AUDI	.	1	1	1	2	.	.	.
DAVE & BUSTERS	2	.	.	.	.	.	.	.
DYS CLEVELAND REGION	.	.	.	.	.	2	.	.
DYS COLUMBUS REGIONA	.	.	.	.	.	.	1	1
EHOVE JOINT VOCATION	2	2	2	2	2	4	.	.
ELDER BEERMAN	4	.	.	.	.	.	.	.
ERIE COUNTY AUDITOR	2	2	2	2	2	4	.	.
ESS DELIVERY SERVICE	.	2	2	4	.	.	.	.
FEDEX GROUND PACKAGE	.	4	.	.	.	.	.	.
FINDLAY CITY BOARD O	2	4	.	.	.	.	.	.
FIRELANDS REGIONAL M	2	2	2	2	2	2	6	.
FRANK & WOOLDRIDGE C	.	2	4	.	.	.	.	.
GARFIELD HEIGHTS	.	.	.	.	.	.	.	.



	CIT	.	.	.	.	.	.	4	.
	GEAUGA COUNTY AUDITO	.	1	1	1	1	1	1	1
	GORDYS	.	.	.	.	2	.	.	.
	GRANDVIEW HOSPITAL	.	.	.	.	.	.	2	2
	HOUSE OF BLUES	.	.	2	.	.	.	.	.
	HUNTINGTON NATIONAL	.	4	.	.	.	.	.	.
	J C PENNEY	.	2	2	2	2	4	.	.
	J C PENNEY CO	2	.	.	.	.	.	.	.
	JOB 1 USA	.	.	.	.	.	.	.	2
	JONES DAY REAVIS & P	.	.	2	.	.	.	.	.
	JPMORGAN CHASE BANK	.	.	.	2	2	2	2	2
	KENMORE CONSTRUCTION	.	.	.	.	.	4	.	.
	KENS FLOWER SHOP	4	.	.	.	.	.	.	.
	KETTERING MEDICAL CE	.	.	.	.	2	4	.	2
	KOHART CO	4	.	.	.	.	.	.	.
	KROGER CO	4	.	.	.	.	.	.	.
	LIBBEY GLASS	.	.	.	2	2	2	2	2
	LUCAS COUNTY AUDITOR	.	4	4	4	4	4	4	6
	LUPER NEIDENTHAL & L	.	.	.	.	2	4	.	.
	MAGNIFICAT HIGH SCHO	.	4	.	.	.	.	.	.
	MANLEY DEAS & KOCHLA	.	.	2	2	.	.	.	.
	MARION CITY BOARD OF	.	.	.	.	.	4	.	.
	MAUMEE BAY BREWING	2	.	.	.	.	.	.	.
	MCDONALDS RESTAURANT	.	4	.	.	.	.	.	.
	MEIJER STORES LIMITE	2	2	4	.	.	.	.	.
	MERCER COUNTY AUDITO	6	.	.	.	.	.	.	.
	MOLTEN NORTH AMERICA	2	.	.	.	.	.	.	.

		<b>ORIANA HOUSE</b>	.	2	2	4	.	.	.	.
		<b>ORIGINAL GINOS</b>	2	.	.	.	.	.	.	.
		<b>RUMPF CORP OF FINDLA</b>	.	.	.	2	.	.	.	.
		<b>RUMPF CORP OF TOLEDO</b>	.	.	.	.	2	2	.	.
		<b>RUMPF MEDICAL</b>	.	.	.	.	.	.	2	.
		<b>SANDUSKY CITY BOARD</b>	.	.	.	.	2	4	.	.
		<b>SHERWIN WILLIAMS CO</b>	.	2	4	.	.	.	.	.
		<b>ST LUKES HOSPITAL</b>	.	.	.	2	4	.	.	.
		<b>STARMED HEALTH PERSO</b>	.	2	4	.	.	.	.	.
		<b>STEP BY STEP</b>	4	.	.	.	.	.	.	.
		<b>TACO BELL OF AMERICA</b>	.	4	.	2	4	.	4	.
		<b>TENABLE SECURITY</b>	.	2	2	4	.	.	4	.
		<b>TOLEDO PUBLIC SCHOOL</b>	2	.	.	.	.	.	.	.
		<b>VILLAGE OF REMINDERV</b>	.	4	.	.	.	.	.	.
		<b>WILLO SECURITY</b>	.	.	.	2	.	.	.	.
		<b>WOOD COUNTY AUDITOR</b>	3	2	2	2	2	4	.	.
		<b>WOOD COUNTY BOARD OF</b>	.	.	.	.	.	.	.	2
		<b>ZUKERMAN DAIKER COL</b>	.	.	.	4	.	.	.	.
	<b>TOTAL</b>		83	75	57	56	43	58	39	27
<b>CS</b>	<b>22220 Computer Sci</b>	<b>ADVOCATES FOR BASIC</b>	.	3	3	6	.	.	.	.
		<b>AES SCALES</b>	.	6	.	.	.	.	.	.
		<b>AGRI ELECTRONICS SYS</b>	3	6	.	.	.	.	.	.
		<b>ANTHES</b>	.	.	.	.	.	2	.	.
		<b>APRIA HEALTHCARE</b>	.	.	.	.	2	.	.	.
		<b>BOWLING GREEN STATE</b>	4	.	.	.	.	.	.	.
		<b>BOY SCOUTS OF AMERIC</b>	5	10	5	5	.	10	.	5
		<b>CARESOURCE MANAGEMEN</b>	.	.	.	.	.	2	4	2
		<b>CB RICHARD ELLIS</b>	.	.	.	.	3	3	3	3

<b>CHECKS &amp; BALANCES</b>	5	.	.	.	.	.	.	.
<b>CITY OF BOWLING GREE</b>	1	.	.	.	.	.	.	.
<b>CLEARWATER PARK</b>	.	4	.	2	.	.	.	.
<b>CONVERGYS CUSTOMER M</b>	6	.	.	.	.	.	.	.
<b>DIOCESE OF COLUMBUS</b>	.	.	3	.	.	.	.	.
<b>ENVIRONMENT CONTROL</b>	.	.	.	.	.	.	1	1
<b>ENVIRONMENTAL RECYCL</b>	2	.	.	.	.	.	.	.
<b>FIFTH THIRD BANK</b>	.	2	2	2	2	2	2	2
<b>FRANCISCAN AT ST LEO</b>	6	.	.	.	.	.	.	.
<b>FRESH GAMES</b>	.	.	.	.	.	.	3	3
<b>GAULT'S PLAZA CLEANE</b>	.	.	.	.	.	.	3	.
<b>GMRI</b>	2	4	.	.	.	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	.	2	4	2	2	2	2	2
<b>INFOCISION MANAGEMEN</b>	.	2	2	2	2	2	2	2
<b>JCIM US</b>	.	.	.	.	.	.	.	2
<b>JOHN HINDERER HONDA</b>	6	.	.	.	.	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	.	.	2	.	.	.	.	.
<b>LGC ASSOCIATES</b>	.	.	.	.	2	.	.	.
<b>LOWES HOME CENTERS</b>	.	2	4	.	.	.	.	.
<b>M G A</b>	2	.	.	.	.	.	.	.
<b>M4 EDUCATION</b>	.	.	.	.	.	.	5	5
<b>MANPOWER INC OF TOLE</b>	3	6	.	.	.	.	.	.
<b>MARATHON ASHLAND PET</b>	4	4	6	2	.	.	.	.
<b>MARATHON PETROLEUM C</b>	.	.	.	.	2	4	.	.
<b>MARGARET R RICHARDS</b>	4	.	.	.	.	.	.	.
<b>MEDCO HEALTH SOLUTIO</b>	.	2	4	.	2	.	.	.
<b>MEIJER STORES</b>	.	.	.	.	.	.	.	.

LIMITE	2	.	.	.	.	.	.	.
MID OHIO EDUCATIONAL	.	3	6	.	.	.	.	.
MORROW COUNTY HOSPIT	3	3	6	.	.	.	.	.
MP TOTALCARE SUPPLY	.	.	.	4	.	.	.	.
NATIONWIDE MUTUAL IN	.	10	.	5	5	8	2	2
PEOPLELINK	.	2	.	.	.	.	.	.
PLAIN CITY DRUGGEST	.	.	.	.	2	.	.	.
PLAIN CITY DRUGGIST	.	.	.	.	.	2	4	2
PLASTECH EXTERIOR SY	.	.	2	2	2	2	6	.
PROGRESSIVE DIRECT I	.	.	.	1	.	.	.	.
PROGRESSIVE HALCYON	.	.	.	1	.	.	.	.
PROGRESSIVE RESOURCE	1	1	2	.	.	.	.	.
PROGRESSIVE RSC	.	.	.	.	.	.	1	1
PROGRESSIVE UNIVERSA	.	.	.	.	1	2	.	.
REYNOLDS & REYNOLDS	.	.	.	.	2	4	.	.
REYNOLDS TRANSFORMAT	.	.	.	4	.	.	.	.
ROBERT BETTINGER	.	3	3	3	3	3	3	3
RUMPF CORPORATION RC	2	2	.	.	.	.	.	.
SANDY VALLEY LOCAL B	.	2	2	2	2	2	2	2
SENECIO SOFTWARE	2	4	.	.	.	.	.	.
SINCLAIR COMMUNITY C	.	1	1	1	1	1	1	1
SKY BANK	3	10	.	.	.	.	.	.
SPEEDWAY SUPERAMERIC	1	1	1	1	1	1	2	.
SPHERION ATLANTIC EN	6	.	.	.	.	.	.	.
SPHERION ATLANTIC WO	.	4	.	.	6	.	.	.

		STAPLES THE OFFICE S			4								
		TODAYS STAFFING			4								
		TOLEDO IV CARE		1	1	1	2						
		UNITED PARCEL SERVIC		2									
		VILLAGE ENGINEERING		10									
		VISION ASSOCIATES							1	1	1		
		WAL-MART ASSOCIATES			2	2	2	2	2	4			
		WELSH OHIO LLC					6						
	48220 MS CS	DATA SCIENCE AUTOMAT											2
		EASTMAN KODAK CO							2	4			
		KODAK VERSAMARK				2	2	4					
		SCITEX DIGITAL PRINT			2	4							
		SINCLAIR COMMUNITY C					2		2	4			
		VALCO									2	2	
		WILMINGTON COLLEGE			2	4							
		<b>TOTAL</b>		86	114	71	59	48	59	61	43		
ECON	12260B Economics	ANNTAYLOR RETAIL				4							
		BROWN GIBBONS LANG &									2	4	
		ENTERPRISE RENT A CA			3	3	3	3	6				
		EXPRESS LLC		3									
		HGR INDUSTRIAL SURPL								3	3	3	
		J JILL					4						
		J JILL TH STORE				2							
		NATIONAL CITY BANK O		2	2	4							
		NATIONAL CITY EQUITY					2	2	2	4			
		OHIO SAVINGS BANK			2	4							
	12458B Indus-Labor	ACLOCHE				2	2	2	2	2	2	2	2
		BOWLING GREEN STATE		4									
		COMPASS TWO			2	4							



EDUC	.	4	.	.	.	.	.	.
GIBSONBURG EXEMPTED	.	4	4	4	4	4	4	4
GMRI	4	.	.	.	.	.	.	.
HUDSON LOCAL BOARD O	.	2	4	.	.	.	.	.
J R HOLCOMB & CO	.	.	.	.	2	.	.	.
JACK & JILL CHILD CA	2	.	.	.	.	.	.	.
LAKE LOCAL BOARD OF	.	3	.	.	.	.	.	.
LANCASTER CITY BOARD	.	2	2	2	2	2	2	2
LEDGEMONT LOCAL BOAR	.	2	2	2	4	.	.	.
LICKING COUNTY FAMIL	4	.	.	.	.	.	.	.
LIMITED BRANDS STORE	.	.	.	.	2	.	.	.
LIMITED STORES	.	.	.	.	.	.	2	.
LIMITED STORES LLC	.	.	.	.	.	2	2	.
LITTLE SCHOLARS II	.	4	.	.	.	.	.	.
LUCAS COUNTY BOARD O	.	6	.	.	.	3	3	3
MADISON LOCAL BOARD	.	.	.	.	.	2	2	2
MASON LOCAL BOARD OF	.	2	2	2	2	2	2	2
MEDEX	2	4	.	.	.	.	.	.
MIAMISBURG CITY BOAR	.	3	3	3	3	3	3	3
MICHAEL J QUINN	2	4	.	4	.	.	.	.
MOUNDBUILDERS COUNTR	.	4	.	.	.	.	.	.
MUSIC PERFORMANCE TR	.	.	.	.	.	.	3	3
NAPOLEON CITY BOARD	2	.	.	.	.	.	.	.
NEW RIEGEL LOCAL BOA	4	.	.	.	.	.	.	.
NORTH POINT EDUCATIO	.	.	.	.	.	.	.	4
NORTHWOOD LOCAL BOAR	.	3	.	.	.	.	.	.
OREGON CITY	.	.	.	.	.	.	.	.

	<b>BOARD OF</b>			6					
	<b>OTTAWA HILLS LOCAL B</b>						6		3
	<b>PAR T PAK</b>			4					
	<b>PARMA CITY BOARD OF</b>		2	2	2	2	2	2	2
	<b>PAULDING EXEMPT VILL</b>		1	1	1	1	1	1	1
	<b>PHOENIX SERVICES</b>	2							
	<b>PIKE DELTA YORK LOCA</b>		2	4					
	<b>PLAZA INN FOODS</b>	4							
	<b>PRINCIPLE BUSINESS E</b>	1							
	<b>REYNOLDSBURG CITY SC</b>		2	4					
	<b>ROSSFORD EXEMPTED VI</b>		3						
	<b>S &amp; R PRODUCE</b>	6							
	<b>SOLOM CITY BOARD OF</b>								2
	<b>SOUND COM CORP</b>		4	2			4		
	<b>ST VINCENT MEDICAL C</b>				3				
	<b>ST VINCENT MERCY MED</b>					3	6		
	<b>SUPPORT CARE</b>		2	2	4				
	<b>SYLVANIA CITY BOARD</b>		6						
	<b>TARGET CORP</b>	2	4						
	<b>THE LIMITED STORES</b>			2	2	2			
	<b>TIGER TECH OF KIRTLA</b>	4							
	<b>TOLEDO PUBLIC SCHOOL</b>		3	3	9	3	3	6	6
	<b>VIA QUEST BEHAVIORAL</b>			2					
	<b>WASHINGTON LOCAL BOA</b>		3	5	1	1	1	1	1
	<b>WOOD COUNTY BOARD OF</b>			6		3	6		
<b>31377 Mod/Intens</b>	<b>AVON LOCAL BOARD OF</b>		1	1	1	1	1	1	1







	<b>LEO YASSENOFF JEWISH</b>	4	.	.	.	.	.	.	.
	<b>LEONA OHIO EMPLOYMEN</b>	.	.	.	.	.	.	.	2
	<b>LUCAS COUNTY BOARD O</b>	.	8	.	.	.	.	.	.
	<b>MENTOR EXEMPTED VILL</b>	.	2	4	.	.	.	.	.
	<b>NORDONIA HILLS CITY</b>	.	4	.	.	.	.	.	.
	<b>NORTH CENTRAL OHIO E</b>	.	1	1	1	1	1	1	1
	<b>NORTH OLMSTED CITY B</b>	.	4	.	.	.	.	.	1
	<b>OHIO SPECIAL EDUCATI</b>	.	.	.	.	.	.	.	2
	<b>PAK A SAK CONVENIENC</b>	.	.	.	.	.	.	3	3
	<b>PORT CLINTON EXEMPTE</b>	.	4	.	.	.	.	.	.
	<b>RENHILL GROUP</b>	.	.	6	.	.	.	.	.
	<b>RISER FOODS CO</b>	2	.	.	.	.	.	.	.
	<b>SPEC-TEMP</b>	3	3	3	3	6	.	.	.
	<b>SPHERION ATLANTIC EN</b>	3	.	.	.	.	.	.	.
	<b>SPRINGFIELD LOCAL BO</b>	.	3	3	3	3	3	3	3
	<b>STONE RIDGE GOLF CLU</b>	.	.	3	6	3	.	.	.
	<b>SUMMIT COUNTY AUDITO</b>	.	.	.	2	.	.	.	.
	<b>SUMMIT COUNTY FISCAL</b>	.	.	.	.	2	2	2	2
	<b>SUNSHINE INC OF NORT</b>	2	4	.	.	.	.	.	.
	<b>TOLEDO PUBLIC SCHOOL</b>	.	.	.	2	2	2	2	2
	<b>ULTRASONIC CLEANING</b>	.	.	.	2	.	.	.	.
	<b>VICTORIAS SECRET STO</b>	9	.	.	.	.	.	.	.
	<b>WASHINGTON LOCAL BOA</b>	.	.	.	5	5	5	7	3
	<b>WAYNE TRACE LOCAL BO</b>	3	.	3	6	.	.	.	.



	<b>OLENTANGY INDIAN CAV</b>	3	.	.	.	.	.	.	.
	<b>PICKERINGTON LOCAL B</b>	.	.	.	3	3	3	3	3
	<b>PORT CLINTON EXEMPT</b>	3	6	.	.	.	.	.	.
	<b>R S I LIQUIDATING CO</b>	4	4	8	.	.	.	.	.
	<b>ROMAN CATHOLIC DIOCE</b>	4	.	.	4	.	.	.	.
	<b>SAINT MARYS CITY BOA</b>	.	.	.	.	.	2	2	2
	<b>SCOTT M &amp; A CORP</b>	3	6	3	3	6	.	.	.
	<b>SHELBY COUNTY AUDITO</b>	.	2	2	2	2	2	2	2
	<b>TOLEDO PUBLIC SCHOOL</b>	3	3	3	3	3	3	3	3
	<b>TOLEDO SCHOOL FOR TH</b>	1	1	1	1	1	1	1	1
	<b>UNIVERSITY OF FINDLA</b>	1	.	.	.	.	.	.	.
	<b>VICTORIAS SECRET STO</b>	.	3	3	9	.	.	.	.
	<b>WASHINGTON LOCAL BOA</b>	.	6	9	3	3	3	3	3
	<b>WOOD COUNTY AUDITOR</b>	1	1	1	1	1	1	1	1
	<b>WRIGHT STATE UNIVERS</b>	.	4	.	.	.	.	.	.
	<b>Y M C A GREATER TOLE</b>	3	.	.	.	.	.	.	.
	<b>YOUNG MENS CHRISTIAN</b>	.	9	3	6	3	.	.	.
<b>42380 MA G &amp; C</b>	<b>AREA LANDSCAPE SERVI</b>	.	6	.	.	.	.	.	.
	<b>BEHAVIORAL CONNECTIO</b>	.	.	.	.	.	6	.	.
	<b>BOWLING GREEN STATE</b>	.	6	.	3	3	6	.	.
	<b>CATHOLIC CHARITABLE</b>	.	.	.	.	4	.	.	.
	<b>CATHOLIC CHARITIES D</b>	.	.	.	2	.	.	.	.
	<b>HEIDELBERG COLLEGE</b>	.	.	.	.	.	6	.	.
	<b>MBHC</b>	.	3	3	3	3	3	3	.

		SCHNEIDER & WUEST	4	.	2	2	2	2	.	2
		UNIVERSITY OF FINDLA	.	3	3	3	6	.	.	.
53 MRC		BARGER ENTERPRISES	.	.	.	.	.	.	4	.
		BEHAVIORAL CONNECTIO	.	10	2	2	2	2	4	.
		BROWN & ASSOCIATES L	2	.	.	.	.	.	.	.
		ELIZABETH A ZEPF COM	3	3	3	3	3	3	6	3
		FIRELANDS REGIONAL M	.	4	4	4	4	4	4	4
		FRESH ATTITUDE	3	3	3	6	.	3	3	3
		KMART CORP	2	.	.	.	.	.	.	.
		NORD CENTER	.	.	.	.	.	.	6	3
		OHIO REHABILITATION	6	6	6	6	6	6	6	6
		PARMAN & ASSOCIATES	.	2	.	.	.	.	.	.
		PARMAN GROUP	.	2	.	.	.	.	.	.
		WAL-MART ASSOCIATES	.	.	.	.	.	.	3	3
		WHITEHOUSE COUNTRY M	.	.	.	.	.	.	.	2
		WOOD COUNTY AUDITOR	4	.	.	.	.	.	.	.
	<b>TOTAL</b>		222	346	254	248	186	182	165	148
EDLP	41810 MEd EdAS	CRESTVIEW LOCAL BOAR	.	3	3	3	3	3	3	3
		PIKE DELTA YORK LOCA	3	.	.	.	.	.	.	.
	42215 MA CSP	ALPHA XI DELTA BUILD	.	.	.	.	.	.	.	2
		ASHLAND COLLEGE	3	.	.	.	.	.	.	.
		BALDWIN WALLACE COLL	2	.	.	.	.	.	.	.
		BOWLING GREEN STATE	5	13	16	10	20	25	.	13
		FIELDWORKS	.	.	.	.	2	.	.	.
		KENT STATE UNIVERSIT	.	.	.	.	.	.	.	2
		LIFESTYLES FOR LADIE	.	6	.	.	.	.	.	.

		LORAIN COUNTY COMMUN	6	.	.	.	.	.	.	.
		MARIETTA COLLEGE	.	.	.	2	2	2	4	.
		OHIO NORTHERN UNIVER	4	4	6	5	7	3	3	3
		OHIO STATE UNIVERSIT	2	4	4	8	.	4	4	4
		PERIODICAL PUBLISHER	.	.	.	.	5	.	.	.
		REVCO DISCOUNT DRUG	.	.	.	.	.	.	.	2
		RIGHTTHING	.	.	.	.	.	9	3	.
		STERLING JEWELERS	6	.	.	.	.	.	.	.
		STERLING OF OHIO	.	.	3	3	6	.	.	.
		TARGET CORP	.	.	.	.	3	.	.	.
		TERRA COMMUNITY COLL	5	5	5	10	.	10	.	.
51810 Sp EdAS		NORTH CENTRAL OHIO E	3	3	6	.	.	.	.	.
61810 PhD EdAS		MARION CITY BOARD OF	.	.	.	.	.	.	1	1
		MILTON UNION EXEMPT E	.	1	1	1	1	2	.	.
		OLD FORT LOCAL BOARD	2	.	.	.	.	.	.	.
61812 PhD HIED Adm		BOWLING GREEN STATE	.	2	4	.	.	.	.	.
62813 EdD Ldrship		ASHLAND COLLEGE	2	4	.	2	.	.	.	.
		ASHLAND UNIVERSITY	.	.	.	2	.	.	.	.
		BOWLING GREEN STATE	6	4	.	3	3	6	.	3
		DUBLIN LOCAL BOARD O	.	1	1	1	1	1	1	1
		FINDLAY CITY BOARD O	2	4	.	4	2	.	4	.
		NORTH CENTRAL OHIO E	2	.	.	.	.	.	.	.
		OHIO STATE UNIVERSIT	.	.	.	.	1	.	.	.
		UNIVERSITY OF FINDLA	.	2	2	8	2	2	2	2
		<b>TOTAL</b>	53	56	51	62	58	67	25	36
EDTL	31153 Life	ACT	.	.	.	.	2	.	.	.

<b>Science</b>	<b>AMERICAN RED CROSS</b>	1	.	.	.	.	.	.	.
	<b>BREWSKEES</b>	.	.	2	.	.	.	.	.
	<b>BUCKEYE BUDGET MOTOR</b>	2	.	.	.	.	.	.	.
	<b>COLUMBUS CITY BOARD</b>	.	1	1	1	1	1	1	1
	<b>CORINNE BEIERSDORFER</b>	.	.	.	.	.	4	.	.
	<b>DEVELOPERS DIVERSIFI</b>	.	.	.	.	.	2	2	2
	<b>GAHANNA-JEFFERSON PU</b>	.	.	.	.	2	2	2	2
	<b>GB IMAGE MACHINE</b>	2	4	.	.	.	.	.	.
	<b>GOSHEN LOCAL BOARD O</b>	.	2	2	2	2	2	2	2
	<b>JEFFERSON LOCAL BOAR</b>	.	2	2	2	.	.	.	.
	<b>JOHN CASABLANCAS MOD</b>	.	.	.	.	.	.	.	2
	<b>LIMA BOARD OF EDUCAT</b>	.	2	2	2	2	2	2	2
	<b>MARIO FAZIOS ITALIAN</b>	4	2	.	.	.	4	.	.
	<b>MB NA MARKETING SYST</b>	.	2	2	2	2	4	.	.
	<b>WESTERVILLE JAYCEE C</b>	2	4	.	.	.	.	.	.
<b>31162 Business Ed</b>	<b>ACT</b>	.	.	3	.	.	.	.	.
	<b>BLACKHAWK AUTOMOTIVE</b>	4	.	.	.	.	.	.	.
	<b>BOWLING GREEN CITY B</b>	2	.	.	.	.	.	.	.
	<b>BOWLING GREEN STATE</b>	2	.	.	.	.	.	.	.
	<b>BUTLER COUNTY JOINT</b>	.	.	.	6	.	.	.	.
	<b>CANAL WINCHESTER LOC</b>	.	.	.	8	.	.	.	.
	<b>CARMELO RUTA</b>	.	.	.	3	.	.	.	.
	<b>CITY OF BOWLING GREE</b>	8	.	.	.	.	.	.	.
	<b>ELYRIA CITY BOARD OF</b>	.	.	.	.	.	.	.	3
	<b>ERIE-HURON</b>	.	.	.	.	.	.	.	.





					3	3			
		<b>TOLTEST</b>	4						
		<b>VANGUARD JOINT VOCAT</b>	4	6			3		
		<b>VANGUARD SENTINEL CA</b>					3		
		<b>WEINANDY &amp; CALLEJAS</b>	1						
		<b>WESTERVILLE CITY BOA</b>				8			
		<b>WIRELESS RETAIL</b>	2						
		<b>WOOD-SANDUSKY-OTTAWA</b>	6				3	6	
		<b>WOODMORE LOCAL BOARD</b>		3	3	6			
<b>31247 Early Ch Stu</b>		<b>A E OUTFITTERS RETAI</b>	2	2	2	4			
		<b>ADECCO USA</b>			2				
		<b>ALEX PRODUCTS</b>	6						
		<b>AMHERST EXEMPTED VIL</b>				2	4		
		<b>ANDERSONS</b>	2	2	2	2	2	2	2
		<b>ANNAS CHILD CARE &amp; L</b>	4						
		<b>ANNIN &amp; CO</b>			6				
		<b>ANNTAYLOR RETAIL</b>						2	4
		<b>ANTWERP LOCAL BOARD</b>	2		4				
		<b>APPLE TREE</b>	4	6	4				
		<b>APPLEBEES NEIGHBORHO</b>	3		4				
		<b>AQUARIUS ATHLETIC CL</b>	4						
		<b>ARAMARK EDUCATIONAL</b>	4						
		<b>ARAMARK SPORTS ENTER</b>	2						
		<b>ARCHIES &amp; ARCHIES TO</b>					2	2	4
		<b>ARNOLD VENDING CO</b>		4					
		<b>AUGLAIZE COUNTY EDUC</b>	2						
		<b>AUGLAIZE MERCER COUN</b>	2						

	<b>AVON LAKE CITY BOARD</b>	.	4	8	6	2	2	2	2
	<b>AVON LOCAL BOARD OF</b>	2	4	.	.	.	.	.	.
	<b>BAY VILLAGE CITY SCH</b>	.	4	2	.	.	.	.	.
	<b>BEAVERCREEK LOCAL BO</b>	.	2	2	2	2	2	2	2
	<b>BENTON CARROLL SALEM</b>	.	.	.	3	3	3	3	3
	<b>BEREA CITY BOARD OF</b>	4	.	.	.	.	.	.	.
	<b>BLANCHESTER LOCAL BO</b>	.	1	1	1	1	1	1	1
	<b>BONNIE R RANKIN</b>	6	.	.	.	.	.	.	.
	<b>BORDERS BOOK SHOP</b>	.	2	4	.	.	.	.	.
	<b>BOWLING GREEN CITY B</b>	3	.	6	.	.	.	.	.
	<b>BOWLING GREEN KIDS C</b>	6	6	.	.	.	.	.	.
	<b>BOWLING GREEN STATE</b>	.	.	.	.	6	.	.	.
	<b>BRECKSVILLE BROADVIE</b>	.	2	2	2	2	2	2	2
	<b>BRIDGES COMMUNITY AC</b>	.	.	.	.	.	2	2	2
	<b>BRYAN CITY BOARD OF</b>	.	.	.	.	2	2	2	2
	<b>BUCYRUS CITY BOARD O</b>	.	4	.	.	.	.	.	.
	<b>BUCYRUS COUNTRY CLUB</b>	4	.	.	.	.	.	.	.
	<b>BURGER KING</b>	.	.	3	.	.	.	.	.
	<b>C S STAFFING SERVICE</b>	.	.	.	.	.	.	3	.
	<b>CAMEO NIGHT CLUB</b>	.	6	.	.	.	.	.	.
	<b>CANFIELD LOCAL BOARD</b>	.	1	2	.	1	1	1	1
	<b>CAREER PLAZA</b>	.	.	2	.	.	.	.	.
	<b>CENTERVILLE CITY BOA</b>	1	2	3	2	2	2	4	.
	<b>CESO TESTING TECHNOL</b>	.	.	.	.	.	4	.	.
	<b>CHAGRIN FALLS</b>								

<b>EXEMPT</b>	.	1	1	1	4	2	3	3
<b>CHAMPS OPERATING COR</b>	2	4	.	.	.	.	.	.
<b>CINCINNATI CATHOLIC</b>	4	2	2	2	2	2	2	2
<b>CITY OF COLUMBUS</b>	2	.	1	.	.	.	.	.
<b>CITY OF FREMONT</b>	3	6	3	.	.	.	.	.
<b>CITY OF LYNDHURST</b>	2	4	2	.	.	.	.	.
<b>CLEARVIEW LOCAL BOAR</b>	.	.	.	.	4	.	.	.
<b>CLERMONT COUNTY EDUC</b>	4	.	.	.	.	.	.	.
<b>CLEVELAND HEIGHTS-UN</b>	.	4	.	.	.	.	.	.
<b>CLOUSE SERVICE CENTE</b>	3	6	3	.	.	6	.	.
<b>COLONEL CRAWFORD LOC</b>	.	4	.	.	.	.	.	.
<b>COLUMBUS CENTRAL STA</b>	.	.	.	1	.	.	.	.
<b>COLUMBUS MONTESSORI</b>	2	.	.	.	.	.	.	.
<b>CONSTELLATION SCHOOL</b>	.	.	.	.	.	.	.	2
<b>CONTINENTAL LOCAL BO</b>	.	4	.	.	.	.	.	.
<b>CORPORATE RESEARCH I</b>	.	.	4	.	.	.	.	.
<b>COUNCIL FOR ECONOMIC</b>	.	2	2	2	2	2	2	2
<b>COUNTRY HAIR CREATIO</b>	3	.	.	.	.	.	.	.
<b>D &amp; E COUNSELING CEN</b>	.	4	.	.	.	4	.	.
<b>DANCER BY GINA</b>	.	.	2	2	.	.	.	.
<b>DARKE COUNTY YOUNG M</b>	2	4	.	.	.	.	.	.
<b>DBH &amp; CO</b>	6	.	.	.	.	.	.	.
<b>DETWILLER GOLF COURS</b>	8	.	.	.	.	.	.	.
<b>DIOCESE OF COLUMBUS</b>	.	.	.	.	.	2	2	2
<b>DIOCESE OF TOLEDO</b>	.	14	10	13	12	5	5	7
<b>DON PABLOS MEXICAN R</b>	2	4	.	.	.	.	.	.

	<b>DRS MAGISANO &amp; BOGAR</b>				4				
	<b>DUBLIN LOCAL BOARD O</b>		3	4	2	2	4		
	<b>EASTWOOD LOCAL BOARD</b>	10	13	3	6				
	<b>EBENEZER ROAD CORP</b>		4						
	<b>EDGERTON LOCAL BOARD</b>					2	4		
	<b>EDON NORTHWEST LOCAL</b>					2	2	2	
	<b>EDUCATE OPERATING CO</b>				2	4			
	<b>EDUCATIONAL SERVICE</b>		2	2	4	6	4		
	<b>ELMWOOD LOCAL BOARD</b>		4						
	<b>ERIE COUNTY BOARD OF</b>		2	2	4				
	<b>FAIRFIELD CITY BOARD</b>		2	2	2	2	2	2	2
	<b>FAIRPORT HARBOR EXEM</b>	4							
	<b>FAIRVIEW PARK CITY B</b>		2	4					
	<b>FANATIC</b>	9							
	<b>FEDERAL HOCKING LOCA</b>				2				
	<b>FINDLAY AMERICAN PRO</b>	2	4			2	2	4	
	<b>FINDLAY CITY BOARD O</b>		6		2	4	4	4	4
	<b>FORT BALL PIZZA PALA</b>			2					
	<b>FOSTORIA CITY BOARD</b>	2							
	<b>FOUR COUNTY JOINT VO</b>					2			
	<b>FRANKLIN COUNTY EDUC</b>		2						
	<b>FREMONT CITY BOARD O</b>	4	6	3	3	6	3	3	3
	<b>GALION CITY BOARD OF</b>		4						
	<b>GENOA CARE</b>								

<b>CENTER</b>	6	.	.	.	.	.	.	.
<b>GIBSONBURG EXEMPTED</b>	.	1	1	1	1	1	1	1
<b>GMRI</b>	6	.	.	.	.	.	.	.
<b>GOLF</b>	.	.	.	.	.	.	.	3
<b>GPS CONSUMER DIRECT</b>	.	.	.	.	2	.	.	.
<b>GRAETERS</b>	2	.	.	.	.	.	.	.
<b>GREENVILLE CITY BOAR</b>	.	2	4	.	.	.	.	.
<b>GROVEPORT MADISON LO</b>	.	2	2	2	2	2	2	2
<b>GYMBOREE OPERATIONS</b>	.	.	.	.	.	2	4	.
<b>HANCOCK COUNTY BOARD</b>	.	.	.	2	2	2	2	2
<b>HAPPY HEARTS DAYCARE</b>	6	.	.	.	.	.	.	.
<b>HILLIARD CITY BOARD</b>	.	2	2	4	.	.	2	2
<b>HUDSON LOCAL BOARD O</b>	.	2	2	2	2	2	2	2
<b>HUMMERS</b>	2	.	.	.	.	.	.	.
<b>ISLAND SCOOPS</b>	.	.	.	.	.	.	.	2
<b>ISLAND SHAMROCK</b>	.	.	.	.	2	.	.	.
<b>J L MANNYS RESTAURAN</b>	3	.	.	.	.	.	.	.
<b>J R HOLCOMB &amp; CO</b>	4	.	.	.	.	.	.	.
<b>JACKSON CENTER LOCAL</b>	2	.	.	.	.	.	.	.
<b>JENNINGS LOCAL BOARD</b>	.	4	.	2	2	4	.	.
<b>JNT FOOD SERVICE COR</b>	3	.	.	.	.	.	.	.
<b>K MART CORP</b>	2	.	.	.	.	.	.	.
<b>KALIDA LOCAL BOARD O</b>	.	2	.	.	.	.	.	.
<b>KALMBACH EMPLOYEE LE</b>	.	.	.	6	.	.	.	.
<b>KETTERING CITY BOARD</b>	4	.	1	.	.	.	.	.
<b>KIDZ CITY</b>	.	.	.	.	.	.	4	.
<b>KINDER CARE LEARNING</b>	6	6	3	6	.	.	.	.
<b>KNOWLEDGE</b>	.	.	.	.	.	.	.	.

<b>LEARNING E</b>	4	2	4	.	.	.	.	.
<b>KOHL'S DEPARTMENT STORE</b>	3	6	.	.	.	.	.	.
<b>KROGER CO</b>	.	.	.	.	.	6	.	.
<b>L O O M LODGE 846</b>	.	.	2	.	4	.	.	.
<b>LA PETITE ACADEMY</b>	4	.	.	.	.	.	.	.
<b>LAKE ERIE PATROL</b>	2	4	2	2	.	.	.	.
<b>LAKE LOCAL BOARD OF</b>	4	12	2	2	4	.	.	.
<b>LAKESIDE CITY BOARD</b>	.	4	4	.	.	.	2	2
<b>LAKESIDE LOCAL BOARD</b>	.	1	1	2	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	.	3	6	.	.	.	.	.
<b>LEADING EDGE SIGNS G</b>	2	.	.	.	.	.	.	.
<b>LEO YASSENOFF JEWISH</b>	.	.	.	.	2	2	.	.
<b>LEONA OHIO EMPLOYMEN</b>	.	.	.	.	3	3	3	3
<b>LEONARD NEW YORK</b>	.	.	.	.	.	2	.	.
<b>LIBERTY CENTER LOCAL</b>	6	3	3	3	3	3	3	3
<b>LIBERTY LOCAL BOARD</b>	.	2	2	2	2	2	4	.
<b>LIFESTYLE FAMILY FIT</b>	.	.	.	.	.	4	.	.
<b>LINCOLNVIEW LOCAL BO</b>	.	.	.	.	.	3	3	3
<b>LORAIN COUNTY AUDITO</b>	.	2	2	2	2	2	2	2
<b>LUCAS COUNTY BOARD O</b>	.	.	.	4	.	.	.	.
<b>MAD RIVER LOCAL BOAR</b>	4	.	.	.	.	.	.	.
<b>MANAGEMENT PLUS POOL</b>	.	.	.	.	.	2	.	.
<b>MAPLE HEIGHTS CITY B</b>	.	.	.	4	.	.	.	.
<b>MARGARETTA LOCAL BOA</b>	.	3	3	3	3	3	3	3
<b>MAUMEE CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>MAX ERMAS</b>	.	.	2	.	.	.	.	.

MAYFIELD CITY BOARD	.	8	.	.	.	.	.	.
MEIJER STORES LIMITE	2	.	.	.	.	.	.	.
MENTOR EXEMPTED VILL	.	2	4	.	.	.	.	.
MIAMISBURG CITY BOAR	.	1	1	1	2	2	2	2
MID OHIO EDUCATIONAL	.	4	.	.	.	.	.	.
MIDDLETOWN CITY SCHO	.	.	.	2	.	.	.	.
MILLCREEK WEST UNITY	.	.	.	.	2	4	.	.
MINSTER CHIROPRACTIC	.	4	.	.	.	.	.	.
MINSTER LOCAL BOARD	2	.	.	.	.	.	.	.
MOHAWK GOLF & COUNTR	.	.	.	.	.	4	.	.
MONROEVILLE LOCAL BO	.	.	.	.	2	2	2	2
MONTPELIER EXEMPTED	.	.	.	.	2	2	4	.
N8 FAMILY CHIROPRACT	.	.	.	.	.	2	6	2
NAPOLEON CITY BOARD	3	3	6	.	.	3	3	3
NBM MANAGEMENT	.	4	.	.	.	.	.	.
NEW BREMEN LOCAL BOA	1	2	2	2	2	2	2	2
NEW RIEGEL LOCAL BOA	3	6	.	.	.	.	.	.
NEWARK CITY BOARD OF	.	.	.	.	.	.	2	2
NORTH BALTIMORE LOCA	.	8	4	.	.	.	.	.
NORTH CENTRAL OHIO E	.	.	.	.	.	.	.	2
NORTH COAST INN	.	6	.	.	.	.	.	.
NORTH OLMSTED CITY B	4	.	4	.	.	.	.	.
NORTH RIDGEVILLE CIT	.	.	.	2	4	.	.	.
NORTHEASTERN LOCAL B	.	.	.	.	.	.	.	.





<b>GRIL</b>	.	2	.	.	.	.	.	.
<b>QUARTERS BAR &amp; GRILL</b>	.	2	.	.	.	.	.	.
<b>READING COMMUNITY CI</b>	4	.	.	.	.	.	.	.
<b>RED PIG INN</b>	4	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	11	6	2	.	.	.	.
<b>REYNOLDSBURG CITY SC</b>	.	.	.	.	1	1	1	1
<b>ROCKY RIVER CITY BOA</b>	.	2	4	.	.	.	.	.
<b>ROMAN CATHOLIC DIOCE</b>	6	.	.	.	.	.	.	.
<b>ROSSFORD EXEMPTED VI</b>	.	.	.	.	.	.	.	2
<b>SAM BS</b>	6	.	.	.	.	.	.	.
<b>SANDUSKY CITY BOARD</b>	.	3	3	3	3	3	3	3
<b>SANDUSKY COUNTY BOAR</b>	.	2	2	5	4	.	.	.
<b>SCHILD S IGA FOODLINE</b>	4	.	.	.	.	.	.	.
<b>SCRIBES &amp; SCRIBBLERS</b>	4	.	.	.	.	.	.	.
<b>SELECTEMPS</b>	14	.	.	.	.	.	.	.
<b>SHAWNEE LOCAL BOARD</b>	.	4	6	4	.	.	.	.
<b>SHEFFIELD SHEFFIELD</b>	.	2	2	6	4	.	2	2
<b>SIDNEY CITY BOARD OF</b>	.	1	1	1	1	1	1	1
<b>SOLOM CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>SOUTH EUCLID LYNDHUR</b>	.	4	.	.	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	3	3	7	3	3	3	3
<b>SOUTHERN HILLS ACADE</b>	.	1	2	.	.	.	.	.
<b>SPENCERVILLE LOCAL B</b>	.	4	.	.	.	.	.	.
<b>STARTING POINT LEARN</b>	.	.	.	.	1	1	2	.
<b>STEVA CORP</b>	2	.	.	.	.	.	.	.
<b>STRONGSVILLE CITY</b>	.	.	.	.	.	.	.	.

	<b>BO</b>	4	.	.	.	.	.	.	.
	<b>SYLVAN LEARNING CENT</b>	16	6	4	4	.	3	3	.
	<b>SYLVANIA CITY BOARD</b>	.	11	7	10	4	4	8	.
	<b>TEACH &amp; LEARN CHILDC</b>	.	.	.	.	.	.	.	1
	<b>TEXAS ROADHOUSE</b>	.	2	4	.	.	.	.	.
	<b>TJX COMPANIES</b>	2	4	.	.	.	.	.	.
	<b>TLC CHILD DEVELOPMEN</b>	2	4	.	2	.	.	.	.
	<b>TODDLERS SCHOOL</b>	4	.	.	.	.	.	.	.
	<b>TOLEDO GYMNASTICS AC</b>	.	4	.	.	.	.	.	.
	<b>TOLEDO PUBLIC SCHOOL</b>	.	4	.	.	.	.	4	.
	<b>TOYS R US OHIO</b>	.	.	6	.	.	.	.	.
	<b>TUXEDO JUNCTION</b>	4	.	.	.	.	.	.	.
	<b>UNIVERSAL SCREEN ART</b>	.	.	.	.	4	.	.	.
	<b>VICTORIAS SECRET STO</b>	2	.	.	.	.	.	.	.
	<b>VICTORY FITNESS CENT</b>	.	.	.	.	2	.	.	.
	<b>VILLA KEYUS</b>	.	.	.	.	2	.	.	.
	<b>VILLAGE OF MINSTER</b>	2	4	.	.	.	.	.	.
	<b>VILLAGE OF PUT IN BA</b>	.	.	.	.	.	2	2	.
	<b>WAL-MART ASSOCIATES</b>	8	2	4	.	.	.	.	.
	<b>WALNUT GROVE COUNTRY</b>	.	.	2	2	2	.	.	.
	<b>WAPAKONETA CITY SCHO</b>	.	7	3	3	6	.	.	.
	<b>WASHINGTON LOCAL BOA</b>	.	2	2	2	2	2	2	2
	<b>WASHINGTON TWP MONTG</b>	1	1	1	1	1	1	1	1
	<b>WAUSEON EXEMPTED VIL</b>	.	.	.	.	4	.	.	.
	<b>WAVEFRONT SOFTWARE</b>	.	.	.	.	.	.	1	.
	<b>WAYNE TRACE LOCAL BO</b>	4	.	.	.	.	.	.	.



FINDLAY CITY BOARD O	.	2	2	2	2	4	.	.
GRANVILLE EXEMPTED V	.	.	.	.	.	.	.	2
HARDIN NORTHERN LOCA	.	4	.	.	.	.	.	.
KOHL'S DEPARTMENT STO	.	4	.	.	.	.	.	.
LOWES HOME CENTERS	.	.	.	.	.	2	2	2
LUCAS COUNTY BOARD O	.	.	.	.	6	.	.	.
MAUMEE CITY BOARD OF	3	3	3	3	3	3	3	3
MEIJER STORES LIMITE	2	.	.	.	.	.	.	.
NEW ALBANY COUNTRY C	.	4	.	.	.	.	.	.
NORTHWOOD LOCAL BOAR	1	.	.	.	.	.	.	.
OLENTANGY LOCAL BOAR	.	.	4	.	.	.	.	.
OTTAWA HILLS LOCAL B	.	4	.	.	.	.	.	.
PEPPERIDGE FARM	2	4	2	.	.	.	.	.
PINNACLE FINDLAY	2	2	4	.	.	.	.	.
SHOREGATE SUNOCO	.	.	.	.	.	6	.	.
SOUTH WESTERN CITY B	.	2	2	2	2	2	2	2
SPRINGFIELD LOCAL BO	.	6	.	.	.	.	.	.
THARALDSON LODGING I	.	.	2	.	.	.	.	.
TIFFIN CITY BOARD OF	1	.	.	.	.	.	.	.
TRI COUNTY BUSINESS	2	.	.	.	.	.	.	.
TROY CITY BOARD OF E	.	1	1	1	1	1	1	1
VAN BUREN LOCAL BOAR	.	2	4	.	.	.	.	.
VILLAGE OF ARCHBOLD	2	4	.	.	.	.	.	.
WATSONS OF DAYTON	.	.	.	.	.	.	.	1

31270 Elem Educ	WILLARD CITY BOARD O	.	2	2	2	2	2	2	2
	32 MASONIC LEARNING	.	.	.	.	.	.	2	2
	A ZG	2	2	2	4	2	.	.	.
	ABC HEALTH CARE	2	.	.	.	.	.	.	.
	ABC TOLEDO	6	.	.	.	.	.	.	.
	ACT	.	4	2	.	.	.	.	.
	AEROPOSTLE	.	4	.	.	.	.	.	.
	AMA MANAGEMENT CO LT	.	3	6	3	.	.	.	.
	ANNA LOCAL BOARD OF	1	1	1	1	1	1	1	1
	ANTHONY WAYNE LOCAL	4	.	.	.	.	1	1	1
	ARCHBOLD AREA LOCAL	.	6	.	.	.	.	.	.
	ARNOLD PALMER GOLF M	2	.	.	.	.	.	.	.
	AURORA CITY BOARD OF	.	4	.	.	.	2	2	2
	BARNES & NOBLE BOOKS	.	.	.	.	.	2	2	2
	BARRON'S	6	.	.	.	.	.	.	.
	BARRY STAFF	1	.	.	.	.	.	.	.
	BARRYSTAFF	1	.	.	.	.	.	.	.
	BATH & BODY WORKS	.	.	.	.	.	.	2	2
	BAUMFOLDER CORP	.	.	2	.	.	.	.	.
	BED BATH & BEYOND	.	.	.	.	.	.	3	3
	BEHAVIORAL CONNECTIO	8	.	.	.	.	.	.	.
	BELLEFUE CITY BOARD	.	4	.	.	.	.	.	.
	BENNETT ENTERPRISES	3	6	3	.	.	.	.	.
	BENTON CARROLL SALEM	.	.	8	.	.	.	.	.
	BEREA CHILDRENS HOME	.	4	2	2	.	2	2	2
	BEZALEEL WELLS CANTO	.	.	.	2	2	2	2	.
	BIG BARNEY AUTO	.	.	.	.	.	.	.	.



<b>SPRINGS</b>	.	.	.	.	.	.	.	.	4
<b>COLUMBUS TORAH ACADE</b>	.	.	.	.	.	.	.	4	.
<b>COMMUNITY CHILD CARE</b>	3	.	.	.	.	.	.	.	.
<b>COPLEY FAIRLAWN CITY</b>	.	.	.	2	2	2	2	2	2
<b>COSI OHIO</b>	6	8	.	.	.	.	.	.	.
<b>COURTYARD CAFE</b>	4	.	.	.	.	.	.	.	.
<b>CRESTLINE EXEMPTED V</b>	.	2	4	.	.	.	.	.	.
<b>CRICKETT MENS STORES</b>	2	4	.	.	.	.	.	.	.
<b>CUYAHOGA COUNTY AUDI</b>	.	.	.	2	2	2	2	2	2
<b>DANBURY LOCAL BOARD</b>	.	.	8	.	.	.	.	.	.
<b>DAYMON WORLDWIDE DEM</b>	.	.	.	.	.	2	2	.	.
<b>DELAWARE CITY BOARD</b>	.	2	2	2	2	2	2	2	2
<b>DETWILLER GOLF COURS</b>	2	.	.	.	.	.	.	.	.
<b>DILLARDS</b>	.	.	.	.	.	4	.	.	.
<b>DIOCESE OF TOLEDO</b>	.	16	11	.	.	4	4	4	4
<b>DIOCESE OF YOUNGSTOW</b>	.	2	2	4	.	.	.	.	.
<b>DOC HOLLIDAYS</b>	.	.	3	3	.	.	.	.	.
<b>DOVER CITY BOARD OF</b>	.	4	.	.	.	.	.	.	.
<b>DUBLIN CLEANERS</b>	.	.	.	.	4	.	.	.	.
<b>EAGLE HEIGHTS ACADEM</b>	.	2	4	.	.	.	.	.	.
<b>EAST OF CHICAGO</b>	2	2	2	4	.	.	.	.	.
<b>EASTWOOD LOCAL BOARD</b>	.	4	6	.	6	.	.	.	.
<b>ELDER BEERMAN</b>	.	.	.	.	.	6	.	.	.
<b>ELDER BEERMAN STORES</b>	.	.	.	.	.	.	3	3	3
<b>ELMWOOD LOCAL BOARD</b>	.	8	4	.	.	.	.	.	.
<b>ELYRIA CITY BOARD OF</b>	.	3	3	3	3	3	3	3	3
<b>EMERALD HILTON DAVIS</b>	.	.	.	.	3	.	.	.	.



<b>ENTERPRISE RENT A CA</b>	.	2	4	.	.	.	.	.
<b>EUCLID CITY BOARD OF</b>	.	2	4	.	.	.	.	.
<b>EVERGREEN LOCAL BOAR</b>	.	3	6	.	.	.	.	.
<b>EXCHANGE BANK</b>	.	.	6	.	.	.	.	.
<b>EXPRESSO CAR WASH</b>	2	2	2	4	.	.	.	.
<b>FAMILY LEARNING CENT</b>	.	2	2	4	.	.	.	.
<b>FINDLAY CITY BOARD O</b>	.	2	2	2	2	2	2	2
<b>FOREST HILLS LOCAL B</b>	.	2	2	2	2	2	2	2
<b>FOSTORIA CITY BOARD</b>	.	2	4	.	.	.	.	.
<b>FRANKLIN COUNTY EDUC</b>	.	.	.	4	.	8	.	.
<b>FRANKS NURSERY &amp; CRA</b>	.	6	.	.	.	.	.	.
<b>FREMONT CITY BOARD O</b>	2	.	4	.	.	.	.	.
<b>FRICKERS</b>	2	4	.	.	.	.	.	.
<b>G P SLAMMERS</b>	2	4	.	.	.	.	.	.
<b>GARAWAY LOCAL BOARD</b>	.	4	.	.	.	.	.	.
<b>GATEWAY SCHOOL</b>	.	1	1	1	2	.	.	.
<b>GEAUGA COUNTY AUDITO</b>	4	.	.	.	.	.	.	.
<b>GENOA AREA LOCAL BOA</b>	.	.	8	.	.	.	.	.
<b>GENOA SAVINGS &amp; LOAN</b>	6	.	.	.	.	.	.	.
<b>GIBSONBURG EXEMPTED</b>	.	4	8	.	.	.	.	.
<b>GILLYS NOT JUST DONU</b>	.	.	.	8	.	.	.	.
<b>GIRARD CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>GMRI</b>	.	4	6	2	2	4	.	.
<b>GREVE CHRYSLER JEEP</b>	.	.	.	4	.	.	.	.
<b>GROVEPORT MADISON LO</b>	.	.	.	2	10	2	2	2

H & R BLOCK EASTERN						2	4	
H B MAGRUDER MEMORIA		4	4	4	4	4	4	4
HAMILTON LOCAL BOARD				4	4			
HAMPSHIRE CO	2							
HAMWAYS							1	1
HANCOCK COUNTY AUDIT		8						
HANCOCK HARDIN WYAND					4	8		
HEARTBEATS TO THE CI								2
HEARTLAND EMPLOYMENT								3
HICKORY FARMS	4							
HIGBEE DEPARTMENT ST						4		
HILLBILLY HAULER							6	
HOME DEPOT U S A		2	4					
HONEY BAKED HAM OF O	3							
HUBBARD EXEMPTED VIL		4		2	2	2	2	2
HUGGY BEAR EXPRESS			2					
HURON COUNTY AUDITOR							2	2
INTER RAIL TRANSPORT			2	4		4		
IXL STAFFING SERVICE		2	4					
J C PENNEY		8						
J C PENNEY CO	4							
JACI S LOTIONS & POT	2							
JACKSON LOCAL SCHOOL			2					
JONIS HALLMARK	2	4						
KARNIK PET LODGES OF	4							
KELLEYS ISLAND CHAMB					3			

<b>KELLEYS ISLAND LOCAL</b>	.	3	3	3	3	3	3	3
<b>KELLEYS KORNER</b>	.	.	.	.	.	3	6	.
<b>KELLY SERVICES</b>	4	.	.	.	.	.	.	.
<b>KETTERING CITY BOARD</b>	.	.	.	.	.	4	4	4
<b>KIDS INCORPORATED LT</b>	6	.	.	.	.	.	.	.
<b>KIDS LAND</b>	.	4	2	.	.	.	.	.
<b>KMART CORP</b>	.	.	2	4	.	.	.	.
<b>LAKE LOCAL BOARD OF</b>	.	12	12	15	9	12	12	12
<b>LAKOTA LOCAL BOARD O</b>	.	.	2	.	.	.	.	.
<b>LAWN SPECIALIST</b>	2	.	.	.	.	.	.	.
<b>LEONA GROUP</b>	.	2	4	.	.	.	.	.
<b>LEONA OHIO EMPLOYMEN</b>	.	.	.	2	2	2	2	2
<b>LICKING COUNTY BOARD</b>	.	.	.	.	.	.	4	4
<b>LIMA BOARD OF EDUCAT</b>	.	4	.	.	.	.	.	.
<b>LINCOLNVIEW LOCAL BO</b>	.	4	.	.	.	.	.	.
<b>LINENS N THINGS</b>	.	6	.	.	.	.	.	.
<b>LION DRY GOODS CO</b>	.	2	4	.	.	.	.	.
<b>LONGHORN STEAKS</b>	2	.	.	.	.	.	.	.
<b>LOVELAND CITY BOARD</b>	.	4	.	.	.	.	.	.
<b>LOWES HOME CENTERS</b>	4	.	.	.	.	.	.	.
<b>LUCAS COUNTY BOARD O</b>	.	8	.	.	3	6	.	.
<b>LUTHERAN HOSPITAL</b>	.	.	.	.	.	2	2	.
<b>MADEIRA CITY BOARD O</b>	.	4	.	.	.	.	.	.
<b>MADISON LOCAL BOARD</b>	4	.	.	.	.	.	.	.
<b>MANPOWER OF LANSING</b>	.	.	4	.	.	.	.	.
<b>MARGARET R RICHARDS</b>	.	.	.	2	2	4	.	.
<b>MARION LOCAL BOARD O</b>	.	1	1	1	1	1	1	1

<b>MAUMEE CITY BOARD OF</b>	.	7	7	3	3	3	3	3
<b>MAYFIELD CITY BOARD</b>	.	2	.	.	.	.	.	.
<b>MCDONALD'S RESTAURAN</b>	.	.	.	2	.	.	.	.
<b>MEDINA CITY BOARD OF</b>	.	2	2	4	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.
<b>MENTOR EXEMPTED VILL</b>	.	2	4	.	.	.	.	.
<b>MERCANTILE STORES CO</b>	4	.	.	.	.	.	.	.
<b>MID AMERICA DRIVER T</b>	2	2	4	.	2	2	2	2
<b>MID OHIO EDUCATIONAL</b>	.	.	.	2	2	2	2	2
<b>MILTON UNION EXEMPTE</b>	.	1	1	1	1	1	1	1
<b>MOBILE SOLUTION CORP</b>	.	6	.	.	.	.	.	.
<b>MORAY</b>	2	.	.	.	.	.	.	.
<b>MOTORCARS PONTIAC OL</b>	.	.	2	4	.	.	.	.
<b>MOUNTAIN JACKS</b>	1	.	.	.	.	.	.	.
<b>MOVIE GALLERY SERVIC</b>	.	.	4	.	.	.	.	.
<b>MSS DELAWARE</b>	2	.	.	.	.	.	.	.
<b>NATIONAL HERITAGE AC</b>	.	4	4	7	11	6	6	8
<b>NATURE CO</b>	.	.	.	.	.	8	.	.
<b>NEW RIEGEL LOCAL BOA</b>	.	2	2	2	2	2	2	2
<b>NORDONIA HILLS CITY</b>	.	4	6	2	2	2	2	2
<b>NORTH BALTIMORE LOCA</b>	4	4	2	2	2	2	2	2
<b>NORTHMONT CITY BOARD</b>	.	1	1	1	1	1	1	1
<b>NORTHWEST OHIO EDUCA</b>	.	4	.	.	.	.	.	.
<b>NORTHWOOD LOCAL BOAR</b>	3	.	8	2	2	2	2	2
<b>NORWALK CITY</b>	.	.	.	.	.	.	.	.

<b>BOARD O</b>	.	4	4	4	4	4	4	4
<b>NOVARTIS PHARMACEUTI</b>	.	.	.	2	2	2	4	.
<b>O DONNELL RESTORATIO</b>	6	.	.	.	.	.	.	.
<b>OAKSTONE ACADEMY</b>	.	.	.	.	.	.	.	2
<b>OAKSTONE COMMUNITY S</b>	.	.	.	2	.	.	.	.
<b>OHIO DEPT OF NATURAL</b>	8	.	.	.	.	.	.	.
<b>OHIO MOTORISTS ASSN</b>	4	.	.	.	.	.	.	.
<b>OLD FORT LOCAL BOARD</b>	.	2	2	2	4	.	.	.
<b>OREGON CITY BOARD OF</b>	8	6	.	.	.	.	.	.
<b>OTSEGO LOCAL BOARD O</b>	.	9	3	3	3	3	3	3
<b>OTTAWA HILLS LOCAL B</b>	.	4	.	.	.	.	.	.
<b>PACIFIC SUNWEAR STOR</b>	.	.	.	.	.	4	.	.
<b>PAPA JOHNS PIZZA</b>	2	4	.	.	.	.	.	.
<b>PAWNEE</b>	.	.	.	8	.	.	.	.
<b>PERRYSBURG EXEMPTED</b>	.	7	3	15	4	4	4	4
<b>PIKE DELTA YORK LOCA</b>	.	3	6	.	.	.	2	.
<b>PIONEER MILL</b>	.	.	4	.	.	.	.	.
<b>PITT OHIO EXPRESS</b>	2	.	.	.	.	.	.	.
<b>PLAIN LOCAL BOARD OF</b>	.	.	.	2	2	2	2	2
<b>PLAN DO &amp; TALK</b>	2	4	.	.	.	.	.	.
<b>PORT CLINTON EXEMPTTE</b>	.	.	4	.	.	.	.	.
<b>PUBLIC LIBRARY</b>	2	2	2	2	2	2	2	2
<b>RAPIDS MEATS GROCERY</b>	1	.	.	.	.	.	.	.
<b>REESE TRUCKING</b>	2	4	2	.	.	.	.	.
<b>REGGIO CORP</b>	2	2	2	4	.	.	.	.
<b>RENHILL GROUP</b>	.	24	4	.	.	.	.	.
<b>RICART AUTOMOTIVE PE</b>	.	.	.	2	2	.	.	.

<b>ROMAKER WOODWORKING</b>	1	.	.	.	.	.	.	.
<b>ROMAN CATHOLIC DIOCE</b>	.	8	6	4	4	4	4	4
<b>ROPPE</b>	.	.	2	.	.	.	.	.
<b>ROSSFORD EXEMPTED VI</b>	.	8	.	.	.	.	.	.
<b>SAIL &amp; POWER BOAT CE</b>	2	4	.	.	.	.	.	.
<b>SANDUSKY CITY BOARD</b>	7	11	11	11	11	11	11	11
<b>SEARS ROEBUCK &amp; CO</b>	.	.	.	3	.	.	.	.
<b>SELECTEMPS</b>	20	.	.	.	.	.	.	.
<b>SEPINS</b>	2	2	2	2	2	4	.	.
<b>SHADYSIDE LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>SHARON SPEEDWAY</b>	.	.	.	.	.	.	.	2
<b>SIDNEY CITY BOARD OF</b>	1	.	.	.	.	.	.	.
<b>SOLLARS FOREST TECHN</b>	.	.	2	2	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	2	2	2	2	2	2	2
<b>SPARDARO</b>	.	.	.	.	.	4	.	.
<b>SPHERION OF LIMA</b>	6	.	.	.	.	.	.	.
<b>SPRAY ON SIDING OF T</b>	2	.	.	.	.	.	.	.
<b>SPRINGFIELD CITY BOA</b>	1	1	1	1	1	1	1	1
<b>SPRINGFIELD LOCAL BO</b>	4	10	8	.	.	.	4	.
<b>STARR COMMONWEALTH F</b>	.	.	4	.	.	.	.	.
<b>STEVEN L JOHSON MD F</b>	4	.	.	.	.	.	.	.
<b>STREETSBORO CITY BOA</b>	.	.	.	2	4	.	.	.
<b>STRONGSVILLE CHILD C</b>	3	.	.	.	.	.	.	.
<b>STRONGSVILLE CITY BO</b>	3	.	.	.	.	.	.	.
<b>SUBWAY</b>	2	4	.	.	.	.	.	.
<b>SUBWAY SANDWICHES &amp;</b>	2	.	.	.	.	.	.	.

<b>SUNSHINE INC OF NORT</b>	6	.	.	2	4	.	.	.
<b>SWANTON LOCAL BOARD</b>	3	10	.	.	.	.	2	2
<b>SYLVAN LEARNING CENT</b>	6	4	8	2	6	6	2	2
<b>SYLVANIA CITY BOARD</b>	.	10	.	.	.	.	.	.
<b>TARGET CORP</b>	9	.	.	.	.	.	.	.
<b>TEAM JO ANN</b>	.	.	2	.	.	.	.	.
<b>TEAM REHAB</b>	4	.	.	.	.	.	.	.
<b>TENDER AGE DAY CARE</b>	2	.	.	.	.	.	.	.
<b>TEXAS MIGRANT COUNCI</b>	6	.	2	2	.	2	.	.
<b>TIGER TECH OF MENTOR</b>	.	.	2	.	.	.	.	.
<b>TIPP CITY EXEMPTED V</b>	.	1	2	.	.	.	.	.
<b>TMC</b>	.	.	.	.	.	.	2	2
<b>TOLEDO PUBLIC SCHOOL</b>	.	8	4	4	4	4	4	6
<b>TOLEDO ZOOLOGICAL SO</b>	.	.	.	.	.	.	.	4
<b>TOWN TAVERN</b>	2	.	.	.	.	.	.	.
<b>TOYS R US OHIO</b>	2	.	.	.	.	.	.	.
<b>TRACTOR SUPPLY CO</b>	4	.	.	.	.	.	.	.
<b>TUSCARAWAS VALLEY LO</b>	.	2	2	2	2	2	2	2
<b>TWIN LAKES GOLF COUR</b>	2	4	.	2	.	.	.	.
<b>UNITED PARCEL SERVIC</b>	2	.	.	.	.	.	.	.
<b>VAN WERT CITY BOARD</b>	.	4	.	.	.	.	.	.
<b>VERMILION LOCAL BOAR</b>	.	3	3	3	3	3	3	3
<b>VICTORIAS SECRET STO</b>	.	4	.	.	.	8	.	.
<b>VINYL DESIGN CORP</b>	2	.	.	.	.	.	.	.
<b>WASHINGTON LOCAL BOA</b>	.	6	2	2	4	.	.	.
<b>WAUSEON EXEMPTED VIL</b>	.	.	3	3	6	.	.	.









	INN AT OHIO NORTHERN								2
	INSIDE ANGLES	6							
	JOSEPH BETH BOOKSELL					2			
	KEYSTONE LOCAL BOARD					2			
	KIDZ WATCH			2					
	KIDZ WATCH LTD			2					
	KIPS SOUTH				2				
	KOHL'S DEPARTMENT STO			2					
	LEBANON CITY BOARD O		4						
	LIFECARE AMBULANCE					2			
	LITTLE TONY'S PIZZERI						2		
	MAC STEEL TRAILER LT	6							
	MANIFOLD SERVICES						4		
	MARBURN ACADEMY		4		2				
	MARYSVILLE EXEMPTED		2	2	2	2	2	2	2
	MASJID SAAD FOUNDATI	4							
	MAUMEE CITY BOARD OF		6						
	MAYFIELD CITY BOARD		2	2	2	2	2	2	2
	MIDLAND TITLE SECURI	2	4	2	2		4		
	MIDVIEW LOCAL BOARD		2	2	4		4		
	MILFORD EXEMPTED VIL				2	2	2	2	2
	MINI UNIVERSITY					2			
	MOLTEN NORTH AMERICA	2							
	MOVIE GALLERY SERVIC			2	4				
	NAPOLEON CITY BOARD	2							

<b>NORTH BALTIMORE LOCA</b>	2	.	.	.	.	.	.	.
<b>NORTHWEST LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>OLD FORT BANKING CO</b>	2	.	.	.	.	.	.	.
<b>OTSEGO LOCAL BOARD O</b>	.	.	.	4	.	.	.	.
<b>PRIME TIME CAFE &amp; BA</b>	.	.	.	.	.	4	.	.
<b>PRINCETON CITY BOARD</b>	.	.	2	4	.	.	.	.
<b>QUAERTERS BAR &amp; GRIL</b>	4	.	.	.	.	.	.	.
<b>RAISAN RACK</b>	2	.	.	.	.	.	.	.
<b>REINOS PIZZA PASTA</b>	4	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	4	.	.	.	.	.	.
<b>RIVERDALE LOCAL BOAR</b>	.	2	2	4	.	.	.	.
<b>SAINT BERNARD ELMWOO</b>	.	2	4	.	.	.	.	.
<b>SAINT URSULA ACADEMY</b>	.	3	3	6	.	.	.	.
<b>SMART CIRCLE INTL</b>	.	.	.	.	.	.	.	2
<b>SOLOON CITY BOARD OF</b>	4	.	.	.	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	1	2	.	.	.	.	.
<b>SPHERION OF LIMA</b>	.	.	.	.	.	.	2	.
<b>ST URSULA ACADEMY</b>	3	.	.	.	.	.	.	.
<b>STARBUCKS COFFEE CO</b>	.	4	.	.	.	.	.	.
<b>STEAK N SHAKE</b>	.	4	.	.	.	.	.	.
<b>TIFFIN CITY BOARD OF</b>	2	2	2	2	2	2	2	2
<b>TIMOTHY P SULKEN</b>	.	4	.	.	.	.	.	.
<b>TOLEDO PUBLIC SCHOOL</b>	.	4	4	6	2	2	2	2
<b>TRIWAY LOCAL BOARD O</b>	.	.	.	.	.	4	.	.
<b>UNITED RETAIL</b>	2	.	.	.	.	.	.	.
<b>VICTORIAS SECRET STO</b>	.	4	.	.	2	.	.	.

31473 Integ Soc St	VICTORY FITNESS CENT	.	.	.	4	.	.	.	.
	VILLAGE OF GATES MIL	.	.	.	.	4	.	.	.
	WEST HOLMES LOCAL BO	.	.	.	.	4	.	.	.
	WESTERN RESERVE LOCA	.	2	2	2	2	2	2	2
	WINTON WOODS CITY SC	4	.	.	.	.	.	.	.
	WOOD COUNTY BOARD OF	.	4	2	.	.	.	.	.
	WOOD LANE RESIDENTIA	.	.	.	4	.	.	.	.
	Y M C A DAYTON	4	.	.	.	.	.	.	.
	Y M C A GREATER TOLE	2	.	.	.	.	.	.	.
	A ZG	2	.	.	.	.	.	.	.
	ACT	4	.	1	.	8	.	.	.
	AL MAR LANES	9	.	.	.	.	.	.	.
	AMERICAN HOOD CLEANI	2	.	.	.	.	.	.	.
	AMOCO PRODUCTION	2	.	.	.	.	.	.	.
	ANCHOR GAS SERVICE	.	.	6	.	.	.	.	.
	ANDERSONS	2	2	2	2	2	2	4	.
	ANTHONY WAYNE LOCAL	3	.	.	.	.	.	.	.
	APPLEBEES NEIGHBORHO	6	.	.	.	.	.	.	.
	ARSHOT INVESTMENT CO	.	.	2	2	2	2	2	2
	AURORA CITY BOARD OF	.	2	2	4	.	4	.	.
	BANFAX	3	.	.	.	.	.	.	.
	BASSETTS IGA	.	.	.	.	4	.	.	.
	BELLEFUE CITY BOARD	4	4	.	.	.	.	.	.
	BENTON CARROLL SALEM	.	4	.	.	.	.	.	.
	BEREA CITY BOARD OF	1	.	2	.	.	.	.	.
	BIG BARNEY AUTO WASH	4	.	.	.	.	.	.	.

<b>BIG WALNUT LOCAL BOA</b>	.	2	2	2	2	2	2	2
<b>BMG VENTURES</b>	.	.	4	.	.	.	.	.
<b>BOARD OF PARK COMMIS</b>	.	.	.	.	.	.	.	2
<b>BOWLING GREEN CITY B</b>	.	3	3	3	3	3	3	3
<b>BOWLING GREEN STATE</b>	1	11	5	6	3	.	.	.
<b>BP PRODUCTS NORTH AM</b>	1	.	.	.	.	.	.	.
<b>BRUNS BUILDING DEVEL</b>	.	4	.	.	.	.	.	.
<b>CARTER JONES LUMBER</b>	6	.	.	.	.	.	.	.
<b>CASSANOS</b>	.	.	1	.	.	.	.	.
<b>CELINA CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>CINTAS</b>	4	.	.	.	.	.	.	.
<b>CITY OF BOWLING GREE</b>	10	.	.	.	.	.	.	.
<b>CITY OF CELINA</b>	.	2	2	2	2	2	2	2
<b>CLEAR FORK VALLEY LO</b>	.	4	.	.	.	.	.	.
<b>COMMUNITY FIRST BANK</b>	2	.	.	.	.	.	.	.
<b>CONNECTING POINT</b>	.	4	.	.	.	.	.	.
<b>COVINGTON EXEMPTED V</b>	.	.	.	.	.	.	.	1
<b>CRESTVIEW LOCAL BOAR</b>	.	.	.	.	.	.	3	.
<b>CUYAHOGA VALLEY JOIN</b>	.	4	.	.	.	.	.	.
<b>DAVIS JUNIOR COLLEGE</b>	.	.	.	.	.	.	.	1
<b>DAYTON HEIDELBERG DI</b>	.	6	.	.	.	.	.	.
<b>DELAWARE CITY BOARD</b>	2	.	.	.	.	.	.	.
<b>DIOCESE OF TOLEDO</b>	4	.	.	.	.	.	.	.
<b>DUBLIN LOCAL BOARD O</b>	.	2	2	2	2	2	2	2
<b>EASTWOOD LOCAL BOARD</b>	.	4	2	.	.	.	.	.

	<b>EDUCATIONAL SERVICE</b>	.	.	.	.	.	4	.	.
	<b>ENGLEWOOD PEACE ACAD</b>	.	.	.	.	.	2	4	.
	<b>ERIE COUNTY AUDITOR</b>	.	2	2	2	2	2	4	.
	<b>EXPRESS</b>	.	.	.	3	.	.	.	1
	<b>FAIRVIEW PARK CITY B</b>	.	.	.	.	.	.	2	2
	<b>FAMILY LEARNING CENT</b>	2	.	.	.	.	.	.	.
	<b>FIRSTENERGY SERVICE</b>	.	.	.	.	.	.	2	2
	<b>FLANNAGANS</b>	.	4	.	.	.	.	.	.
	<b>FREMONT CITY BOARD O</b>	4	.	.	.	.	.	.	.
	<b>FT RECOVERY LOCAL SC</b>	.	4	.	.	.	.	.	.
	<b>GENOA AREA LOCAL BOA</b>	.	4	.	.	.	.	.	.
	<b>GILFETHER &amp; ASSOCIAT</b>	4	.	.	.	.	.	.	.
	<b>HARBOR BEHAVIORAL HE</b>	.	.	.	.	.	.	2	2
	<b>HAVILL CO</b>	.	.	.	.	2	.	.	.
	<b>HENRY COUNTY AUDITOR</b>	2	4	.	.	.	.	.	.
	<b>HOLLAND GROUP OF TN</b>	.	.	.	.	3	.	.	.
	<b>HOME CITY ICE CO</b>	2	.	.	.	.	.	.	.
	<b>HUNTINGTON NATIONAL</b>	4	.	.	.	.	.	.	.
	<b>INDIAN HILL EXEMPTED</b>	.	.	.	.	.	.	3	4
	<b>INITIAL TRANSFER FT</b>	.	4	.	.	.	.	.	.
	<b>ITS TECHNOLOGIES</b>	.	.	.	.	.	.	.	2
	<b>JACKSON LOCAL SCHOOL</b>	.	1	1	1	1	1	1	1
	<b>JOSHEN PAPER &amp; PACKA</b>	.	.	.	2	2	4	.	.
	<b>KAMAKAZIS</b>	3	.	.	.	.	.	.	.
	<b>KELLY SERVICES</b>	4	.	.	.	.	.	.	.
	<b>KMART CORP</b>	2	.	.	.	.	.	.	.

KNICKERBOCKER BUILDI	.	6	.	.	.	.	.	.
LAKOTA LOCAL BOARD O	.	6	.	.	.	.	.	.
LIBERTY CENTER LOCAL	2	4	2	2	2	2	.	2
LORAIN CITY BOARD OF	2	2	2	2	2	4	.	.
LORAIN COUNTY COMMUN	.	.	.	2	2	4	.	.
LS TOLEDO	.	2	2	2	4	.	.	.
LUCAS LOCAL BOARD OF	.	.	.	4	.	.	.	.
MANPOWER OF DAYTON	.	4	.	.	.	.	.	.
MARC GLASSMAN	1	1	1	1	1	1	1	1
MARGARETTA LOCAL BOA	.	4	.	.	.	.	.	.
MARION LOCAL BOARD O	.	4	.	.	.	.	.	.
MASON LOCAL BOARD OF	.	2	2	2	4	.	.	.
MERCER COUNTY AUDITO	6	.	.	.	.	.	.	.
MERCY HEALTH PARTNER	2	.	.	.	.	.	.	.
MIDWEST MARATHON TIR	.	.	2	.	.	.	.	.
MOLTEN NORTH AMERICA	2	.	.	.	.	.	.	.
NAPOLEON CITY BOARD	3	.	.	.	.	.	.	.
NFM WELDING ENGINEER	1	.	.	.	.	.	.	.
NORDONIA HILLS CITY	.	4	.	.	.	.	.	.
NORTH BALTIMORE LOCA	2	.	.	.	.	.	.	.
NORTH COAST ENDODONT	2	.	.	.	.	.	.	.
NORTHWEST LOCAL BOAR	.	1	1	1	1	1	2	.
NORTHWEST OHIO EDUCA	2	.	.	.	.	.	.	.
OAKWOOD CITY	.	.	.	.	.	.	.	.



<b>BOARD O</b>	.	3	3	3	3	6	.	.
<b>OBERLIN CITY BOARD O</b>	.	4	.	.	.	.	.	.
<b>OHIO WESLEYAN UNIVER</b>	2	4	2	2	.	4	.	2
<b>OLENTANGY LOCAL BOAR</b>	.	.	.	.	.	2	2	2
<b>OTTAWA COUNTY AUDITO</b>	2	4	.	.	.	.	.	.
<b>OTTERBEIN COLLEGE</b>	.	2	4	.	.	.	.	.
<b>PARKWAY LOCAL BOARD</b>	.	4	.	.	.	.	.	.
<b>PAULDING COUNTY AUDI</b>	.	.	.	.	.	3	6	.
<b>PAULDING EXEMPT VILL</b>	.	1	1	1	2	.	.	.
<b>PENTA COUNTY JOINT V</b>	.	5	5	5	5	5	5	5
<b>PERRY PARTNERS</b>	2	4	.	.	.	.	.	.
<b>PORT CLINTON EXEMPT E</b>	4	.	.	.	.	.	.	.
<b>PRODUCT DEVELOPMENT</b>	2	.	.	.	.	.	.	.
<b>R S HANLINE &amp; CO</b>	8	.	.	.	.	.	.	.
<b>RUSSIA LOCAL BOARD O</b>	.	.	.	.	.	.	1	1
<b>S &amp; B CONSTRUCTION</b>	2	4	.	.	.	.	.	.
<b>SAINT JOHNS HIGH SCH</b>	.	2	2	.	.	.	.	.
<b>SAINT JOHNS JESUIT H</b>	.	.	.	2	2	2	2	2
<b>SAINT URSULA ACADEMY</b>	.	1	1	1	2	.	.	.
<b>SANDUSKY COUNTY AUDI</b>	.	2	2	2	2	2	2	2
<b>SECOND NATIONAL BANK</b>	2	.	.	.	.	.	.	.
<b>SHEFFIELD SHEFFIELD</b>	.	.	.	.	.	.	2	2
<b>SHELBY CITY BOARD OF</b>	.	4	4	4	4	4	4	4
<b>SHELBY COMMUNITY CEN</b>	4	8	.	.	.	.	.	.



<b>CITY B</b>	.	3	3	3	3	3	3	3
<b>BOWLING GREEN STATE</b>	6	9	3	3	9	6	.	3
<b>BUFFALO WILD WINGS</b>	.	.	.	4	.	.	.	.
<b>DELAWARE CITY BOARD</b>	.	.	.	.	.	.	1	1
<b>DESSCO LEARNING</b>	.	.	.	4	.	.	.	.
<b>EASTWOOD LOCAL BOARD</b>	3	.	.	.	.	.	.	.
<b>FOSTORIA CITY BOARD</b>	.	3	3	6	.	6	.	.
<b>FRICKERS BOWLING GRE</b>	3	.	.	.	.	.	.	.
<b>GROVEPORT MADISON LO</b>	.	4	.	.	.	.	.	.
<b>HOME DEPOT U S A</b>	8	.	.	.	.	.	.	.
<b>HUNTINGTON NATIONAL</b>	.	2	2	4	.	.	.	.
<b>INTERACTIVE TELESERV</b>	3	.	.	.	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	.	.	.	.	.	.	6	.
<b>LS ELYRIA</b>	.	4	.	.	.	.	.	.
<b>MARGARETTA LOCAL BOA</b>	.	3	3	3	3	3	6	.
<b>MARYSVILLE EXEMPTED</b>	.	1	1	1	1	2	.	.
<b>NAPOLEON CITY BOARD</b>	5	.	.	.	.	.	.	.
<b>NORTH BALTIMORE LOCA</b>	.	3	3	3	3	3	3	3
<b>NORTHWOOD LOCAL BOAR</b>	.	4	4	4	4	4	4	4
<b>OHIO VALLEY BISTROS</b>	4	.	.	.	.	.	.	.
<b>OREGON CITY BOARD OF</b>	3	.	.	.	.	.	.	.
<b>PEMBERVILLE IGA</b>	.	.	.	.	4	.	.	.
<b>PERKINS LOCAL BOARD</b>	.	.	.	.	.	.	.	3
<b>PIKE DELTA YORK LOCA</b>	.	3	3	3	3	3	3	3
<b>QUAERTERS BAR &amp; GRIL</b>	2	.	.	.	.	.	.	.

	<b>ROL MFG OF AMERICA</b>	6	.	.	.	.	.	.	.
	<b>ROLL DEVELOPMENT CO</b>	.	.	.	.	.	2	.	.
	<b>ROLLS</b>	.	.	.	.	2	.	.	.
	<b>SYLVAN LEARNING CENT</b>	.	.	3	.	.	.	.	.
	<b>T G I FRIDAYS</b>	2	2	4	.	.	.	.	.
	<b>TAYLOR BROTHERS &amp; AS</b>	.	.	.	.	.	3	.	.
	<b>TIFFIN UNIVERSITY</b>	.	.	.	.	.	.	3	.
	<b>UPPER ARLINGTON CITY</b>	.	.	2	4	.	.	.	.
	<b>WENDYS</b>	.	4	.	.	.	.	.	.
	<b>WESTLAKE CITY BOARD</b>	2	.	.	.	.	.	.	.
	<b>WHLS OF OHIO</b>	4	.	.	.	.	.	.	.
<b>31475 Integ Scienc</b>	<b>ADECCO USA</b>	.	.	.	1	.	.	.	.
	<b>ALEX PRODUCTS</b>	6	.	.	.	.	.	.	.
	<b>BENNETT ENTERPRISES</b>	2	4	2	.	.	.	.	.
	<b>CITY OF NAPOLEON</b>	2	.	.	.	.	.	.	.
	<b>COSHOCTON CITY BOARD</b>	.	2	2	4	.	.	.	.
	<b>FILLING MEMORIAL HOM</b>	3	.	.	.	.	.	.	.
	<b>FOUR COUNTY JOINT VO</b>	.	3	3	3	3	3	3	3
	<b>HOLIDAY INNS OF FREM</b>	6	.	.	.	.	.	.	.
	<b>KENTON CITY BOARD OF</b>	.	1	1	2	.	.	.	.
	<b>LS TOLEDO</b>	.	.	.	.	6	.	.	.
	<b>MARYSVILLE EXEMPTED</b>	.	.	.	.	1	1	1	1
	<b>NAPOLEON CITY BOARD</b>	4	.	.	.	.	.	.	.
	<b>OTTAWA GLANDORF LOCA</b>	.	3	3	6	.	.	.	.
	<b>PANERA</b>	.	.	.	6	.	.	.	.
	<b>PATRICK HENRY LOCAL</b>	3	.	.	.	.	.	.	.
<b>TOLEDO PUBLIC SCHOOL</b>	.	2	2	2	2	2	2	2	



31850 Spanish	BATH & BODY WORKS	6	.	.	.	.	.	.	.
	BAY VILLAGE CITY SCH	.	.	.	.	4	.	.	.
	CHI CHIS	2	.	.	.	.	.	.	.
	E & J GALLO WINERY	.	.	.	.	.	.	.	2
	HASCO INTL	2	4	.	.	.	.	.	.
	HYDE PARK RESTAURANT	.	.	.	2	4	.	.	.
	LAKOTA LOCAL SCHOOL	2	.	2	2	2	2	2	2
	LEE LUTZ SONS	.	.	.	4	.	.	.	.
	MALLORCA RESTAURANT	2	.	.	.	.	.	.	.
	NOTRE DAME ACADEMY	.	.	4	.	.	.	.	.
	RED ROBIN BURGER & S	.	.	2	.	.	.	.	.
	ROCKPORT MEDICAL CEN	.	.	.	.	4	.	.	.
	SUPERIOR BEVERAGE	.	.	.	.	2	2	4	.
	VIVA BARCELONA	2	.	.	.	.	.	.	.
41162 MEd BuEd	BELLEFUE CITY BOARD	2	.	.	.	.	.	.	.
	BOWLING GREEN STATE	.	.	2	.	.	.	.	.
	NORWALK CITY BOARD O	.	2	2	2	2	2	2	2
	TIFFIN UNIVERSITY	.	.	.	2	.	.	.	.
41279 Med C & T	DRY CLEANERS OF LONG	4	.	.	.	.	.	.	.
	ELYRIA CITY BOARD OF	1	1	1	1	1	1	1	1
	GEM BEACH MARINA	.	.	.	4	.	4	4	4
	INVERNESS CLUB	.	8	.	.	.	.	.	.
	LEARNING PERFORMANCE	4	.	.	.	.	.	.	.
	LINCOLNVIEW LOCAL BO	1	1	1	1	1	1	1	1
	OLMSTED FALLS CITY B	.	4	.	.	.	.	.	.
	ROCKY RIVER CITY BOA	.	.	.	.	2	2	2	2

		TOLEDO PUBLIC SCHOOL	4	4	4	4	4	4	8	
		WOODMORE LOCAL BOARD								4
41705 MEd Reading		BLUE TECHNOLOGIES		6						
		DELPHOS BOARD OF EDU	3	6						
		GROVEPORT MADISON LO		3	3	3	3	3	3	3
		LUCAS COUNTY BOARD O	3							
		ST VINCENT MEDICAL C		3	3	3				
		ST VINCENT MERCY MED				3				
		TOLEDO PUBLIC SCHOOL	1	1	1	1	1	1	1	1
		WASHINGTON LOCAL BOA		6	6	6	6	6	6	6
		<b>TOTAL</b>	1,267	1,610	1,040	950	752	759	662	543
	EHD	31045 Planned Pgrm	ALDI					4		
B & B MANAGEMENT CO			1	1	1	2				
BANANA JOES			2							
BENNETT ENTERPRISES			4							
BOOKLAND STORES								4		
BRINKER OHIO					2	4				
BUFFALO WILD WINGS							2			
BUNCH DENTISTRY						1				
CAMPUS POLLYEYES			2							
CAPABILITIES			1							
CASTO					2	4				
CEDAR POINT CAUSEWAY			2							
CITY OF CLEVELAND HE			4							
COMAIR AIRLINES				2	2	4	4			
COSTCO WHOLESALE COR									4	
COTTAGE CARE				1						

	<b>COUGHLIN ENTERPRISES</b>				4			
	<b>CTF HOTEL MANAGEMENT</b>					2	4	
	<b>DE HAVEN HOME &amp; GARD</b>	6						
	<b>DIALAMERICA MARKETIN</b>			4				
	<b>DIOCESE OF TOLEDO</b>	1	2		2		1	1
	<b>EASTWOOD LOCAL BOARD</b>	4						2
	<b>ELMWOOD LOCAL BOARD</b>			3				
	<b>ERNST &amp; YOUNG US</b>						2	
	<b>FIRST UNITED METHODI</b>		1	1	2			
	<b>FLANAGANS</b>							2
	<b>FOSTORIA CITY BOARD</b>			6				
	<b>FRANKLIN COUNTY AUDI</b>				2	2	2	2
	<b>FRANKLIN COUNTY EDUC</b>					1		
	<b>FRICKERS BOWLING GRE</b>	2						
	<b>FRICKERS FINDLAY</b>	6						
	<b>FRICKS AMERICAN GRIL</b>				2	4		
	<b>FRIENDLY ICE CREAM C</b>	3						
	<b>GANZ</b>						6	
	<b>GANZ USA</b>							3
	<b>GAP</b>			2				
	<b>GIFTS FOR ALL</b>				4			
	<b>GOODRICH CORP</b>							2
	<b>GP HOSPITALITY GROUP</b>				4			
	<b>HOGGYS BARN &amp; GRILLE</b>		4					
	<b>HOLIDAY INN EXPRESS</b>				4			
	<b>HOME DEPOT U S A</b>	13			2	2	2	2
	<b>HOPPY LOBBY STORES</b>						4	



								4	
		2							
								4	
				2	4				
				3					
		2	2	2	2	4		4	
		2	4	2	2				
		4							
			2	2	2	2	2	2	2
			4						
				4					
		6							
		2							
								2	4
			2	4					
			2	2	4				
							2	4	
			1	1	1	1	1	1	1
									2
						2	4		
				3					
		2							
				4		4			
					4				
							2		
									2
		4							

	ROSSFORD PUBLIC LIBR			6						
	SCORCHERS DOWNTOWN C						2			
	SOUTH WESTERN CITY B							2	2	2
	SPEEDY MANAGEMENT						1	1	1	1
	ST JOSEPH ACADEMY						2			
	STAR PT						2	4		
	SUNSHINE INC OF NORT									
	TARGET CORP			3				2	2	
	TENABLE SECURITY				2					
	THIRSTY DOG BREWING			6						
	TODDLERS SCHOOL			2	4					
	TOLEDO SCHOOL FOR TH							4		
	UPTOWNE GRILLE									2
	WAFFLE HOUSE			2						
	WASHINGTON LOCAL BOA						2	4		
	WINGS N THINGS							2		
	WINKING LIZARD							2	4	
	WOOD COUNTY AUDITOR			2						
	WOOD COUNTY BOARD OF				2	10				2
	WOOD LANE RESIDENTIA			3	3	5	1	1	1	1
	WOOD-SANDUSKY-OTTAWA								6	
	Y M C A FINDLAY									2
	YOUNG MENS CHRISTAIN						2	2	2	2
	YOUNG MENS CHRISTIAN									3
	YOURS TRULY OF MENTO									2
	YOURS TRULY OF SHAKE									2
	ZALE DELAWARE						2	4		



	COM	.	.	.	2	.	.	6	.
	WAYNE HOMES LLC	.	.	.	.	4	.	.	.
	WEDDING PAGES CLEVE	.	4	.	4	.	.	.	.
22286 Sci & Tech Com	GOODWILL INDUSTRIES	.	.	2	.	.	.	.	.
	MEIJER STORES LIMITE	.	.	.	2	4	.	.	.
	SPHERION ATLANTIC EN	4	.	.	.	.	.	.	.
	WIL RESEARCH LABORAT	.	.	.	.	.	4	.	.
23280 English	ACCUNET	.	.	2	2	2	2	2	2
	AMHERST EXEMPTED VIL	.	.	.	.	.	.	2	2
	AREA TEMPS	.	2	.	.	.	.	.	.
	BAZ GROUP	2	4	.	.	.	.	.	.
	BEANERS GOURMET COFF	2	.	.	.	.	.	.	.
	BEARDEN'S	1	1	1	1	1	1	2	.
	BENNETT ENTERPRISES	2	4	.	.	.	.	.	.
	BMG VENTURES	.	.	4	.	2	.	2	2
	BORDERS BOOK SHOP	4	.	.	.	.	.	.	.
	BOWLING GREEN STATE	.	4	.	.	.	.	.	.
	BRIARFIELD AT THE RI	.	.	.	.	.	.	.	2
	BRISTOL WEST INSURAN	.	.	.	.	4	.	.	.
	C W ZUMBIEL CO	.	4	.	.	.	.	.	.
	CAFE EUROPA	.	2	.	.	.	.	.	.
	CARIBOU COFFEE CO	.	6	2	4	.	.	.	.
	CHECKS & BALANCES	.	.	.	.	.	.	.	2
	CINTEMP PERSONNEL SE	.	4	.	.	.	.	.	.
	CITY OF WICKLIFFE	2	4	2	2	.	.	.	.
	CLEARVIEW LOCAL BOAR	.	.	.	.	2	4	.	.
	CLEVELAND CITY BOARD	.	.	.	.	2	.	1	1

COLUMBUS METROPOLITA			2	4				
COMPLETE PERSONNEL L			4					
CUYAHOGA COUNTY AUDI						2	2	2
DESIGNED LIGHTING CO		2						
DEVRY INSTITUTE OF T								2
DIOCESE OF TOLEDO		4						
DON PABLOS MEXICAN R		4						
EDWARD D. JONES & CO				4				
FIRELANDS LOCAL BOAR		4						
FLANNAGANS		4						
FLANNAGANS DUBLIN		4						
FREEDONIA GROUP		1	2					
FROSTY BAR	4							
G I E		2	4					
GALLON & TAKACS CO L		4						
GMRI	2							
HANLEY WOOD								2
HOUSEHOLD PAYROLL SE		2	4					
ILLUMINATE DESIGN ST								2
ISLAND BIKE RENTAL	6							
JERSEY TEMPORARIES	2							
KELLY SERVICES		4		2				
LACHINA PUBLISHING S				1	1	1	1	1
LAKE COUNTY YMCA		4						
LIGGETT STASHOWER						2	2	2
LITIGATION MANAGEMEN					2			
LONE STAR								

	<b>STEAKHOUSE</b>	2	.	.	.	.	.	.	.
	<b>LORAIN CITY BOARD OF</b>	.	2	2	4	.	.	.	.
	<b>LUC ICE</b>	2	4	2	.	.	.	.	.
	<b>MAJOR LEGAL SERVICES</b>	.	.	.	.	2	.	.	.
	<b>MIAMI UNIVERSITY</b>	.	1	1	1	1	1	1	1
	<b>OHIO STATE UNIVERSIT</b>	.	.	.	4	.	2	4	.
	<b>OHIO WESLEYAN UNIVER</b>	.	.	.	.	.	.	.	2
	<b>PEARNE GORDON MCCOY</b>	.	4	.	.	.	.	.	.
	<b>PFG VENTURES</b>	.	.	.	.	2	4	.	.
	<b>R J ROTATORI CO LPA</b>	.	.	.	.	.	.	.	2
	<b>RESEARCH ASSOCIATES</b>	.	.	2	.	.	.	.	.
	<b>ROBERT HALF INTL</b>	.	.	.	.	.	.	4	.
	<b>RUMPF CORPORATION OF</b>	.	4	.	.	.	.	.	.
	<b>SEARCH 2 CLOSE</b>	.	.	2	2	2	4	.	.
	<b>SHAPIRO MARNECHECK &amp;</b>	.	.	.	4	.	.	.	.
	<b>TEAM AMERICA OF CALI</b>	.	4	.	.	.	.	.	.
	<b>TEAM ONE CONTRACT SE</b>	.	.	2	.	.	.	.	.
	<b>TRANSAMERICA HOLDING</b>	.	2	2	4	.	.	.	.
	<b>UNITED PARCEL SERVIC</b>	8	.	.	.	.	.	.	.
	<b>WALDEN BOOK CO</b>	.	2	.	.	.	.	.	.
	<b>WOOD COUNTY AUDITOR</b>	.	4	.	.	.	.	.	.
<b>23286 Sci &amp; Tech Com</b>	<b>BOWLING GREEN STATE</b>	3	3	3	3	3	6	.	.
	<b>DANA CORP</b>	.	.	.	.	6	.	.	.
	<b>FALCON PLAZZA</b>	3	.	.	.	.	.	.	.
<b>31280 English</b>	<b>ACT</b>	.	.	.	2	.	.	.	.
	<b>ARCHBOLD CONTAINER C</b>	.	.	.	.	2	.	.	.
	<b>BOWLING GREEN STATE</b>	4	.	.	.	.	.	.	.



	<b>BP PRODUCTS NORTH AM</b>							2	2	2
	<b>COX COLVIN ASSOCIATE</b>							2	2	2
	<b>DAMONS NEWARK</b>		4							
	<b>DEPARTMENT OF DEVELO</b>						4			
	<b>FERGUSON HARBOUR</b>		4							
	<b>GAP</b>		4							
	<b>GOODWILL INDUSTRIES</b>	2	4							
	<b>GREAT HARVEST BREAD</b>			4						
	<b>GREATER CLEVELAND CO</b>		4							
	<b>LAKE COUNTY AUDITOR</b>		6							
	<b>LAKELAND COMMUNITY C</b>			6						
	<b>LAROSAS PRINCETON</b>									2
	<b>LUCAS COUNTY AUDITOR</b>								3	3
	<b>LUCAS COUNTY HEALTH</b>					3	6			
	<b>MORROW COUNTY AUDITO</b>				3	6				
	<b>MORROW COUNTY GENERA</b>				3	6				
	<b>NATURE CONSERVANCY</b>			2	4		4			
	<b>OHIO DEPARTMENT OF N</b>				4					
	<b>OHIO DEPT OF NATURAL</b>	2	4							
	<b>OHIO STATE UNIVERSIT</b>		4	2	2					
	<b>SMITH FARM MARKET</b>		2	2	4	2				
	<b>SWEET FEED CO</b>	1	1	2		1	1	2		
	<b>TOLEDO MUSEUM OF ART</b>	1								
<b>23297 Env Pol &amp; Ana</b>	<b>ASHLAND</b>									2
	<b>BAX GLOBAL</b>	2	4							



	<b>BERGER ZAVESKY CO</b>			4					
	<b>BOWLING GREEN STATE</b>	4							
	<b>C &amp; W TANK CLEANING</b>	6							
	<b>CITY OF DUBLIN</b>				2	4			
	<b>CROSS CREEK LANDSCAP</b>	2	4						
	<b>ENVIRONMENTAL SYSTEM</b>						4		
	<b>ENVIROSAFE SERVICES</b>		4						
	<b>ERS OF OHIO</b>			4					
	<b>EVANS, MECHWART, HAM</b>			2	4				
	<b>GLAUS PYLE SCHOMER B</b>					2	4		
	<b>GRUHIN &amp; GRUHIN</b>		4						
	<b>HIRAM HOUSE</b>		2						
	<b>HULCHER EMERGENCY SE</b>				2				
	<b>HULCHER SERVICES</b>					2	2	2	2
	<b>JANIK &amp; DORMAN</b>			2					
	<b>KIMMELS CANDIES</b>	1							
	<b>LAWHON ASSOCIATES</b>							4	
	<b>LIBERTY MUTUAL INSUR</b>				4				
	<b>LITTLE CAESARS</b>		4						
	<b>LITTLE CAESARS PIZZA</b>	2	4						
	<b>LUCAS COUNTY AUDITOR</b>	2	2	4					
	<b>METROPOLITAN PARK DI</b>	2	2	2	2	2	2	2	2
	<b>MR SPOTS</b>	2							
	<b>NATIONWIDE MUTUAL IN</b>		4	2					
	<b>NICKS FAMILY CAFE</b>		4	2					
	<b>NORTHERN OHIO INVEST</b>			1	1	1	2		1
	<b>OHIO CITIZEN ACTION</b>		4						



CO	.	4	.	.	.	.	.	.
BUSI NET	6	.	.	.	.	.	.	.
CAMEO BAY	.	.	.	2	.	.	.	.
CAMEO NIGHT CLUB	3	6	.	.	.	.	.	.
CAMEO PIZZA CO	.	6	.	.	.	.	.	.
CEDAR POINT CAUSEWAY	2	.	.	.	.	.	.	.
CHI CHIS	2	.	.	.	.	.	.	.
CITY OF NORWALK	2	.	.	.	.	.	.	.
CLEVELAND CLINIC FOU	.	.	.	2	4	.	.	.
COOKER RESTAURANT CO	.	.	4	.	.	.	.	.
CRACKER BARREL OLD C	.	.	.	2	.	.	.	.
DAMONS MANAGEMENT GR	.	.	.	.	.	4	.	.
DAMONS NEWARK	2	2	2	4	2	.	.	.
DAYS INN	.	.	.	.	.	1	.	.
DUCKWALL ALCO STORES	2	.	.	.	.	.	.	.
ERIE SHORES GIRL SCO	.	4	.	.	.	.	.	.
FASTENAL CO	.	2	2	2	2	2	4	.
FIRELANDS REGIONAL M	.	1	1	1	1	1	1	1
GOLF	2	4	.	.	2	2	2	2
H & R BLOCK EASTERN	.	.	.	.	.	4	.	.
HYDE PARK RESTAURANT	.	.	.	.	.	4	.	.
ITALIAN AMERICAN BEN	2	.	.	.	.	.	.	.
JAVITCH BLOCK EISEN	.	.	.	.	.	4	.	.
KELLY SERVICES	.	3	.	.	.	.	.	.
MARCOS PIZZA	.	6	.	.	.	.	.	.
MAY DEPARTMENT STORE	.	4	.	.	.	.	.	.
MYLES PIZZA PUB & SU	.	.	.	.	.	4	.	.
OHIO STATE UNIVERSIT	.	.	.	.	.	.	.	2
OWEN E	.	.	.	.	.	.	.	.





	<b>CORP</b>	2	.	.	.	.	.	.	.
	<b>LEWCO</b>	.	2	2	4	.	.	.	.
	<b>LONZ WINERY</b>	.	.	.	.	4	.	.	.
	<b>MARCONIS RESTAURANT</b>	.	.	.	.	.	.	.	2
	<b>RANKIN MFG</b>	2	.	.	.	.	.	.	.
	<b>RETAIL GROCERY INVEN</b>	.	.	.	2	.	.	.	.
	<b>SANDUSKY STAR LANES</b>	.	.	.	.	2	2	4	.
	<b>SKYSURANCE AGENCY</b>	.	2	2	4	.	.	.	.
<b>16 AAS in HIT</b>	<b>JAMES D KASTEN MD</b>	1	1	1	1	1	1	1	1
	<b>NORTH OHIO HEART CEN</b>	4	.	.	.	.	.	.	.
	<b>NOVIDEA HEALTHCARE</b>	.	.	.	.	.	.	.	1
	<b>RISING SUN CLINIC</b>	.	2	4	.	2	4	.	.
<b>17 AAS in RCT</b>	<b>APRIA HEALTHCARE</b>	.	.	.	.	2	2	2	2
	<b>BELLEVUE HOSPITAL</b>	2	3	5	1	3	3	3	3
	<b>C J M ENTERPRISES</b>	2	.	.	.	.	.	.	.
	<b>CC STAFFING</b>	.	.	2	2	4	.	.	.
	<b>CEDAR POINT CAUSEWAY</b>	2	2	2	4	.	.	.	.
	<b>CHILIS SOUTHWEST GRI</b>	.	.	.	2	.	.	.	.
	<b>CLEVELAND CLINIC FOU</b>	2	6	2	2	.	.	.	.
	<b>COMMUNITY HEALTH PAR</b>	6	.	.	.	1	1	2	.
	<b>EMH REGIONAL MEDICAL</b>	.	.	.	.	9	1	1	1
	<b>FAVORITE NURSES</b>	.	2	.	.	.	.	.	.
	<b>FIRELANDS COMMUNITY</b>	3	.	.	.	.	.	.	.
	<b>FIRELANDS OF IHS</b>	.	4	.	.	.	.	.	.
	<b>FIRELANDS REGIONAL M</b>	2	5	1	2	.	.	.	.
	<b>FISHER TITUS MEDICAL</b>	1	1	1	1	5	1	1	1
	<b>HOLZER CLINIC</b>	.	.	.	.	.	.	4	.
<b>INSW MANAGEMENT</b>	.	.	.	.	.	2	4	.	

		LINDE HOMECARE MEDI	.	2	2	4	.	.	.	.
		LUTHERAN HOSPITAL	.	1	1	1	1	1	1	1
		MEDCENTRAL HEALTH SY	.	4	.	.	.	.	.	.
		OHIO STATE UNIVERSIT	.	.	.	.	.	4	.	.
		OHIOHEALTH CORP	.	.	.	4	.	.	.	.
		QDI MANAGEMENT	.	.	.	.	4	.	.	.
		QUALITY CLEANERS	.	.	.	.	.	2	.	.
		SAMARITAN REGIONAL H	.	2	2	2	2	2	2	2
		SOUTHWEST DINING	.	.	.	.	.	.	.	2
		ST FRANCIS HEALTH CA	2	2	2	2	2	4	.	.
		ST VINCENT MEDICAL C	.	4	.	.	.	.	.	.
		STAT THERAPY SERVICE	.	.	.	.	.	2	.	.
		TOLEDO HOSPITAL CORP	.	.	.	.	.	.	.	2
		<b>TOTAL</b>	100	155	83	92	90	91	62	44
FCS	23312 Fashion Mdse	UNIVERSITY OF DAYTON	.	.	.	.	.	.	.	2
		WOODHAVEN	.	.	.	2	2	.	.	.
		WRIGHT STATE UNIVERS	.	.	.	.	.	.	4	.
	30 BS in AM & PD	A E OUTFITTERS RETAI	2	2	2	2	2	2	4	.
		ABERCROMBIE & FINCH	2	.	.	.	.	.	.	.
		ABERCROMBIE & FITCH	4	4	8	.	.	.	.	.
		ABERCROMBIE FITCH ST	.	.	2	.	.	.	.	.
		AFTER HOURS FORMALWE	.	.	1	2	.	.	.	.
		ALL FOILS	.	2	2	4	.	.	.	.
		ATLANTIC TEMPORARIES	.	.	.	.	4	.	.	.
		AUNT PATS BRIDAL	2	.	.	.	.	.	.	.
		AVI FOOD SYSTEMS	4	.	.	.	.	.	.	.
		BATH & BODY WORKS	.	.	.	.	4	.	.	.

BC BG	.	.	.	.	4	.	.	.
BEIRUT	.	.	.	.	.	.	.	2
BPMG	4	.	.	.	.	.	.	.
CHANGING TIMES TANNI	2	.	.	.	.	.	.	.
CHETFRAN	3	.	.	.	.	.	.	.
CINCINNATI INSURANCE	.	.	.	.	.	2	2	2
CLAIRES BOUTIQUES	4	.	.	.	.	.	.	.
CLEVELAND CITY BOARD	.	2	4	.	.	.	.	.
CLUB SODA	.	4	.	.	.	.	.	.
COLUMBUS CITY BOARD	.	.	.	2	4	.	.	.
COMPLETE PERSONNEL L	.	.	2	.	.	.	.	.
COOKER RESTAURANT CO	4	.	.	.	.	.	.	.
COPPER TAN	.	4	.	.	.	.	.	.
COSME DANGELO & SZOL	.	.	2	4	.	.	.	.
CUYAHOGA COUNTY AUDI	2	.	.	2	4	.	.	.
DAYMARK DATE CODING	.	.	.	2	.	.	.	.
DIFRANCO INSURANCE &	.	.	.	.	.	.	2	.
DUBLIN LOCAL BOARD O	.	.	.	.	.	2	2	2
ELDER BEERMAN	5	4	4	.	.	.	.	.
ELECTRIC SUN TANNING	.	.	.	2	.	.	.	.
EMPORIUM	.	.	.	.	4	.	.	.
EXPRESS LLC	2	.	.	.	.	.	.	.
FINE DESIGNS SOFA GA	.	.	.	2	.	.	.	.
FOREST PHARMACEUTICA	.	2	.	2	2	2	2	2
FREWAY CORP	.	.	.	2	2	2	2	.
GAP	2	.	.	.	.	.	.	.
HARBOR GROUP MANAGEM	4	.	.	.	.	.	.	.
HC & L ENTERPRISE	.	.	.	2	4	.	.	.



HUNTINGTON NATIONAL	.	4	.	.	.	.	.	.
IN GOOD TASTE	2	.	.	.	.	.	.	.
JACOBSON STORES	6	.	.	.	.	.	.	.
KENDALL HEALTHCARE P	.	.	.	.	.	2	.	.
KIDS WORLD SPORTS WO	2	4	.	.	.	4	.	.
KINDER CARE LEARNING	.	4	.	.	.	.	.	.
KMART CORP	2	.	.	.	.	.	.	.
KOHL'S DEPARTMENT STO	7	10	.	.	.	.	.	.
LERNER NEW YORK	.	3	3	3	3	3	3	3
LESKO ASSOCIATES	.	2	4	.	.	.	.	.
LIFESTYLE PROPERTY M	.	.	.	.	.	.	.	1
LION DRY GOODS CO	.	4	.	.	.	.	.	.
LIQUID ULTRA LOUNGE	.	.	.	.	.	.	4	.
MALY S	.	.	.	.	.	.	2	2
MAX & ERMAS	.	4	.	.	.	.	.	.
MD TECH	.	.	2	2	4	.	.	.
METROPARK USA	.	.	.	.	2	.	.	.
MULLIGANS PUB	.	.	4	.	.	.	.	.
NASH GROUP	.	.	.	.	2	2	2	2
NORDSTROM	1	5	1	1	1	1	1	1
ONSITE MANAGEMENT	.	.	.	.	1	1	1	.
OS RESTAURANT SERVIC	.	.	.	.	2	4	.	.
PACIFIC SUNWEAR STOR	.	.	.	.	.	4	.	.
PARTNERS FOR INCENTI	.	.	.	.	2	4	.	.
PEARSON EDUCATION HO	.	4	.	.	.	.	.	.
PREMIERE VIDEO	.	.	.	.	.	.	2	.
QUAERTERS BAR & GRIL	2	.	.	.	.	.	.	.
RAYMOND A SCHULTZ MD	4	.	.	.	.	.	.	.
RED ENVY BOUTIQUE	.	.	.	.	.	2	2	2

	REMEDY INTELLIGENT S	2	.	.	.	.	.	.	.
	RENHILL GROUP	.	4	.	.	4	.	.	.
	ROGERS SPORTS MANAGE	.	2	2	4	.	.	.	.
	SAKS FIFTH AVENUE	.	.	.	.	2	.	.	.
	SCORCHERS	.	4	.	.	.	.	.	.
	SSEO	.	.	.	.	.	2	2	2
	SUMMIT ACADEMY MANAG	.	.	.	2	4	.	2	2
	T MOBILE USA	.	4	.	.	.	.	2	2
	TANDY BRANDS	4	.	.	.	.	.	.	.
	TARGET CORP	2	8	.	.	.	.	.	.
	THE LIMITED STORES	6	.	.	.	.	.	.	.
	TONY ROMAS A PLACE F	2	.	.	.	.	.	.	.
	TONY ROMAS RESTAURAN	2	2	2	4	.	.	.	.
	TYCO HEALTHCARE GROU	.	.	.	.	.	.	2	2
	URBAN OUTFITTERS	.	.	.	4	.	.	.	.
	VOCON INTERIORS	.	.	.	.	2	2	2	2
	WALLYS RESTAURANT	4	.	.	.	.	.	.	.
	WET SEAL CONTEMPO CA	.	4	.	.	.	.	.	.
	WILLIAMS-SONOMA STOR	4	.	2	.	.	.	.	.
	WILLIS OF OHIO	.	.	.	.	.	2	2	2
	WINDSOR FASHIONS	.	2	4	.	.	.	.	.
	Y M C A GREATER TOLE	2	.	.	.	.	.	.	.
	ZASHIN & RICH CO	.	.	2	.	.	.	.	.
31245 Early Ch Ed	BRECKSVILLE BROADVIE	.	2	4	.	.	.	.	.
	CHRISTOPHER & BANKS	2	.	.	.	.	.	.	.
	CITY OF STRONGSVILLE	2	2	4	2	.	.	.	.
	CLEVELAND ORCHESTRA	2	.	.	.	.	.	.	.
	GODDARD SCHOOL	.	.	.	2	4	.	.	.
	IQUIRING MINDS	4	.	.	.	.	.	.	.



35 BS C & F (Ed)	FAMILY	2	.	.	.	.	.	.	.
	VANDALIA BUTLER CITY	.	1	1	2	.	.	.	.
	WADSWORTH CITY BOARD	.	.	.	.	.	4	.	.
	WASHINGTON LOCAL BOA	2	.	.	.	.	.	.	.
	ABERCROMBIE & FITCH	.	6	.	.	.	.	.	.
	ASSISTANCE DOGS OF A	.	.	.	.	2	2	.	.
	BATH & BODY WORKS	.	.	1	.	8	4	6	2
	BIG BARNEY AUTO WASH	1	.	.	.	.	.	.	.
	BIG BROTHERS BIG SIS	.	.	.	.	4	2	2	2
	BLANCHESTER LOCAL BO	.	.	.	.	.	.	2	2
	BLUE ASH EDUCATIONAL	1	.	.	.	.	.	.	.
	BOWLING GREEN STATE	.	.	.	3	.	4	2	.
	BRIDGEWOOD PRESCHOOL	6	.	.	.	.	.	.	.
	BUCKEYE BOYS RANCH	.	.	.	.	.	2	2	2
	CENTURY HEALTH	.	.	.	.	.	.	.	2
	CHARLIES	.	.	.	.	.	.	2	.
	CHILDRENS HOME OF CI	.	1	1	1	2	1	1	1
	CHIPOTLE MEXICAN GRI	.	.	.	.	.	4	4	.
	CLINTON COUNTY AUDIT	.	.	.	.	.	4	.	.
	CLINTON COUNTY COMMU	2	2	2	4	2	.	.	.
	COHHIO	6	.	.	.	.	.	.	.
	COSI OHIO	2	.	.	.	.	.	.	.
	CRACKER BARREL OLD C	2	4	.	.	.	.	.	.
	CRAWFORD COUNTY AUDI	2	4	.	.	.	.	.	.
	GEAUGA COUNTY AUDITO	.	.	.	1	2	.	.	.

<b>GODFREYS FAMILY REST</b>	4	.	.	.	.	.	.	.	.
<b>GYMBOREE OPERATIONS</b>	.	.	.	2	.	.	.	.	.
<b>HARBOR BEHAVIORAL HE</b>	.	.	.	4	.	.	.	.	.
<b>HOGUE CLEANING &amp; SUP</b>	.	4	.	.	.	.	.	.	.
<b>HOLGATE LOCAL BOARD</b>	.	4	.	.	.	.	.	4	.
<b>HOME INSTEAD SENIOR</b>	.	.	.	.	.	.	.	.	2
<b>KELLY HOME CARE SERV</b>	.	4	.	.	.	.	.	.	.
<b>KINDER CARE LEARNING</b>	.	2	4	.	.	.	.	.	.
<b>LHS FAMILY YOUTH SER</b>	.	1	1	1	1	1	1	1	1
<b>LIBERTY CENTER LOCAL</b>	.	.	.	.	.	.	.	4	.
<b>LIFESTYLES FOR LADIE</b>	.	.	.	.	.	.	.	4	.
<b>LUMA ELECTRIC CO</b>	2	2	2	4	.	.	.	.	.
<b>MERCY HEALTH PARTNER</b>	2	.	.	.	.	.	.	.	.
<b>NFO RESEARCH</b>	2	.	.	.	.	.	.	.	.
<b>NORTHWEST OHIO EDUCA</b>	.	.	.	.	6	.	.	4	.
<b>OPEN ARMS SHELTER</b>	.	2	2	2	4	.	.	.	.
<b>PAGLIAI S PIZZA</b>	4	.	.	.	.	.	.	.	.
<b>PIZZA HUT</b>	.	4	.	.	.	.	.	.	.
<b>PORTAGE COUNTY AUDIT</b>	.	.	.	.	.	.	1	1	1
<b>RAVENWOOD MENTAL HEA</b>	.	.	1	.	.	.	.	.	.
<b>RUNNING MAN FITNESS</b>	.	.	.	.	.	.	.	2	2
<b>SHADY BOWL SPEEDWAY</b>	.	.	.	.	2	.	.	.	.
<b>SOMETHING SPECIAL LE</b>	.	.	4	2	.	.	.	.	.
<b>SPHERION OF LIMA</b>	9	.	.	.	.	.	.	.	.
<b>STERLING UNIVERSITY</b>	.	.	3	.	.	.	.	.	.



	<b>CLEVELAND CLINIC FOU</b>				2				
	<b>CONTINENTAL OFFICE F</b>	2							
	<b>CONTRACT INTERIORS O</b>						2	2	2
	<b>COUNTERTOPS &amp; CABINE</b>						4		
	<b>CRACKPOTS</b>				4				
	<b>CW ANIMAL HOSPITAL</b>		2	2	4				
	<b>DAVIS JUNIOR COLLEGE</b>				1	1	1	1	1
	<b>DILLARDS</b>					2	4		
	<b>DIRECT CABINETRY INT</b>				1	2			
	<b>DIRTT ENVIRONMENTAL</b>								2
	<b>DOC OPTICAL</b>		2	4					
	<b>DREES CO</b>		1	1	1	2			
	<b>DRS DETRICK &amp; DETRIC</b>								2
	<b>DUROCHER LA-Z-BOY</b>	2	2	2	2	2	2	4	
	<b>EXCEL ACADEMY</b>					4		2	2
	<b>FAIRVIEW GENERAL HOS</b>				2				
	<b>FAIRVIEW HOSPITAL</b>					2	4		
	<b>GMRI</b>	6							
	<b>GRANITE TRANSFORMATI</b>						2	2	2
	<b>GREAT TRADITIONS DEV</b>						1	1	1
	<b>HAIR UNLIMITED</b>	2							
	<b>HIGBEE DEPARTMENT ST</b>						2	4	
	<b>HIRAM COLLEGE</b>					2	4		
	<b>HOLIDAY PARK RECREAT</b>				2		2		
	<b>HOME DEPOT U S A</b>	2	7	7	7	7	12	2	2
	<b>INTERIORS BY CHRISTI</b>		4		2	2	4		
	<b>J C PENNEY</b>		4						
	<b>JMTR HOLIDAY</b>								

<b>FITNESS</b>	1	.	.	.	.	.	.	.	.
<b>KENS FLOWER SHOP</b>	1	.	.	.	.	.	.	.	.
<b>KNAPKE CABINETS</b>	.	.	.	.	.	1	1	1	.
<b>KOHLER CO</b>	.	.	.	.	.	2	.	.	.
<b>LA Z RECLINER SHOPS</b>	4	.	.	.	.	.	.	.	.
<b>LICKING COUNTY BOARD</b>	.	2	4	.	.	.	.	.	.
<b>LION DRY GOODS CO</b>	.	.	.	2	.	.	.	.	.
<b>LORAIN COUNTY AUDITO</b>	.	.	.	.	2	2	2	2	.
<b>LORAIN COUNTY COMMUN</b>	.	.	.	.	2	.	.	.	.
<b>MAUMEE PLUMBING SUPP</b>	2	2	3	6	.	4	.	.	.
<b>MGM CARPETING &amp; INTE</b>	.	4	.	.	.	.	.	.	.
<b>MICHAELS STORES</b>	.	2	2	4	.	.	.	.	.
<b>MIDWEST GRANITE &amp; ST</b>	.	6	4	.	.	.	.	.	.
<b>MSS DELAWARE</b>	1	.	.	.	.	.	.	.	.
<b>NORTH FORK LOCAL BOA</b>	.	.	.	4	.	.	.	.	.
<b>NORTHEAST MECHANICAL</b>	.	4	.	.	.	.	.	.	.
<b>NORWALK FURNITURE CO</b>	.	.	2	4	.	.	.	.	.
<b>NOVA VISION</b>	4	.	.	.	.	.	.	.	.
<b>OFFICE FURNITURE USA</b>	2	.	.	.	.	.	.	.	.
<b>OPTIVUE</b>	.	4	.	.	.	.	.	.	.
<b>PANERA BREAD</b>	2	.	.	.	.	.	.	.	.
<b>PIZZANELLO'S PIZZA</b>	4	.	.	.	.	.	.	.	.
<b>PIZZANELLOS PIZZA</b>	2	.	.	.	.	.	.	.	.
<b>PROCESS CREATIVE STU</b>	.	.	.	.	4	.	.	.	.
<b>RECREATION UNLIMITED</b>	2	4	.	.	.	.	.	.	.
<b>REVE SALON &amp; SPA</b>	.	.	.	.	.	.	.	.	2
<b>RIDGESTONE BUILDERS</b>	.	.	.	.	4	.	.	.	.
<b>ROCKFORD HOMES</b>	.	2	2	2	4	.	.	.	.
<b>RUTTERS TRUE CUSTOM</b>	2	.	.	.	.	.	.	.	.



	<b>S &amp; E OPTICAL CORP</b>	.	.	2	.	.	.	.	.
	<b>SAMSEN HOME FURNISHI</b>	.	.	.	.	.	.	2	2
	<b>SCHOLZ DESIGN</b>	1	1	2	.	.	.	.	.
	<b>SEQUENT</b>	.	1	2	.	.	.	.	.
	<b>SHERWIN WILLIAMS CO</b>	1	1	1	1	1	1	1	1
	<b>SISSONS FLOWERS GIFT</b>	2	.	.	.	.	.	.	.
	<b>STIMMELS MARKET</b>	.	.	.	.	.	.	6	.
	<b>TIMAN CUSTOM WINDOW</b>	.	4	.	.	.	.	.	.
	<b>TODAYS LIGHTING BY P</b>	.	2	.	.	.	.	.	.
	<b>TODD A POMEROY</b>	6	.	.	.	.	.	.	.
	<b>TOLEDO I</b>	2	.	.	.	.	.	.	.
	<b>UNIVERSITY HOSPITALS</b>	.	.	.	.	.	.	2	2
	<b>VICTORIA FIRE &amp; CASU</b>	.	.	.	.	.	.	2	2
	<b>VILLA INTERIORS</b>	.	.	2	.	.	.	.	.
	<b>WALSH UNIVERSITY</b>	.	.	.	.	.	.	2	2
	<b>WEIGHT WATCHERS NORT</b>	.	.	.	2	.	.	.	.
	<b>WILSON TILE &amp; STONE</b>	2	.	.	.	.	.	.	.
	<b>WORKSTYLES</b>	.	2	2	4	.	.	.	.
<b>594461 MFCS F &amp; N</b>	<b>AEROTEK SCIENTIFIC</b>	.	.	.	.	4	.	.	.
	<b>HEINZ MANAGEMENT</b>	.	4	.	.	.	.	.	.
	<b>HEINZ MANAGEMENT CO</b>	4	.	.	.	.	.	.	.
	<b>HILLANDALE COMMUNITI</b>	.	.	.	.	.	.	.	2
	<b>ONSITE COMPANIES</b>	2	.	.	.	.	.	.	.
	<b>ONSITE ENGINEERING &amp;</b>	2	.	.	.	.	.	.	.
	<b>PROFESSIONAL CONTRAC</b>	.	.	.	2	.	.	.	.
	<b>RIGHT AT HOME</b>	.	.	.	4	.	.	.	.
	<b>WEST CHESTER HEALTHC</b>	.	.	.	.	.	.	2	.
	<b>WORNICK CO</b>	.	.	.	.	2	4	.	.
<b>66 BS Dietetics</b>	<b>ARHAUS FURNITURE</b>	.	.	.	4	.	.	.	.







<b>Stud</b>	<b>LIB</b>	1	1	1	1	1	1	1	1
<b>01904 Pre Bus Admi</b>	<b>CITIZENS BANKING CO</b>	3	3	6	.	3	3	3	3
	<b>FIRST CITIZENS BANK</b>	.	.	.	6	.	.	.	.
	<b>SANDUSKY YACHT CLUB</b>	3	3	3	3	3	3	3	3
<b>03549 Wrld Cls Mfg</b>	<b>EPIC TECHNOLOGIES</b>	1	1	2	1	1	1	1	1
<b>18 AAB in CAT</b>	<b>APPRAISAL RESEARCH C</b>	.	.	2	2	2	4	.	.
	<b>DICKS GROCERY</b>	2	.	.	.	.	.	.	.
	<b>ERIE COUNTY AUDITOR</b>	.	.	.	.	.	.	2	2
	<b>LOWES HOME CENTERS</b>	2	.	.	.	.	.	.	.
	<b>MEIJER STORES LIMITE</b>	2	4	.	.	.	.	.	.
<b>65 AAS in Hum S</b>	<b>BUFFALO WILD WINGS</b>	.	.	.	.	2	4	.	.
	<b>CONVENIENT FOOD MART</b>	.	.	4	.	.	.	.	.
	<b>DIVERSIFIED EMPLOYEE</b>	.	4	.	.	.	.	.	.
	<b>FIRELANDS REGIONAL M</b>	.	.	.	.	2	2	2	2
	<b>FLAT ROCK CARE CENTE</b>	1	1	1	1	1	1	1	1
	<b>FREUDENBERG NOK</b>	.	.	.	2	4	.	.	.
	<b>GARDNERS CARDINAL</b>	4	.	.	.	.	.	.	.
	<b>HOME INSTEAD SENIOR</b>	.	2	4	.	.	.	.	.
	<b>KELLY SERVICES</b>	4	.	.	.	.	.	.	.
	<b>LUTHERAN SOCIAL SERV</b>	.	4	.	.	.	.	.	.
	<b>MARION COUNTY COMMIS</b>	.	.	.	.	.	2	2	2
	<b>TEAM AMERICA OF OHIO</b>	2	.	.	.	.	.	.	.
	<b>THI SERVICES CORP</b>	.	.	2	.	.	.	.	.
<b>TRILOGY HEALTHCARE O</b>	.	.	.	.	4	.	.	.	
<b>WILLARD CENTER</b>	.	.	.	4	.	.	.	.	
<b>TOTAL</b>		46	44	55	52	49	64	39	34

FIN	12310B Finance	AGC FIELD OPERATIONS	.	2	2	2	2	4	.	.	
		AIR CHEF HOLDINGS	.	2	4	.	.	.	.	.	.
		AMERICAN ELECTRIC PO	.	.	.	2	.	.	.	.	.
		AMERICAN EXPRESS BUS	.	3	.	.	.	.	.	.	.
		AMERICAN EXPRESS FIN	1	5	2	.	.	.	.	.	.
		AMERICAN GREETINGS C	.	.	.	1	1	1	1	1	1
		AMTRUST BANK	.	.	.	.	.	2	4	.	.
		BETTSVILLE LOCAL BOA	.	.	.	.	.	2	.	.	.
		BG - MCD 1	1	.	.	.	.	.	.	.	.
		BOOZ ALLEN HAMILTON	.	.	.	.	.	.	.	.	2
		BRICHWOOD BANQUET &	1	2	1	.	1	1	1	1	1
		BW 3	2	.	.	.	.	.	.	.	.
		C & W BAR	2	.	.	.	.	.	.	.	.
		CARDEROCK GROUP	.	.	3	.	.	.	.	.	.
		CARDINAL HEALTH	2	2	4	.	.	.	.	.	.
		CASTLE HUMAN RESOURC	.	.	.	.	.	.	.	3	.
		CASTO	.	.	2	.	.	.	.	.	.
		CENTERLINE CAPITAL G	.	.	.	.	.	.	.	2	.
		CHASE MANHATTAN MORT	.	2	4	.	.	.	.	.	.
		CHECKS & BALANCES	.	.	.	.	4	.	.	.	.
		CINCINNATI INSURANCE	.	.	.	3	3	3	3	3	3
		CITY OF NAPOLEON	6	.	.	.	.	.	.	.	.
		COMP MANAGEMENT	2	2	2	2	4	.	.	.	.
		COMPANAGEMENT HEALT	.	.	.	.	2	.	.	.	.
		CTM GROUP	1	.	.	.	.	.	.	.	.
		DANA COMMERCIAL CRED	2	.	.	.	.	.	.	.	.
		DICKS SPORTING GOODS	.	.	.	.	.	4	.	.	.
		DIOCESE OF TOLEDO	.	.	4	.	2	4	.	.	.

	<b>DRIVE RESOURCE SERVI</b>				2	2	4		
	<b>DZ BARN</b>		6						
	<b>EAST CLEVELAND CITY</b>	4							
	<b>EDWARD D JONES OH CL</b>								2
	<b>EDWARD D. JONES &amp; CO</b>						2	4	
	<b>ELMERS MANAGEMENT</b>				4				
	<b>EXACT SOFTWARE NORTH</b>				2	2	4		
	<b>EXPRESS</b>				1	1	1	1	1
	<b>EXPRESS LLC</b>		5	1	1				
	<b>FAMILY VIDEO MOVIE C</b>					2			
	<b>FIFTH THIRD BANK</b>		1	3	3	6	6	2	2
	<b>FIFTH THIRD SECURITI</b>						1	3	3
	<b>FIRST NATIONAL BANK</b>	3							
	<b>FIRSTMERIT BANK NA</b>	2	1	1	1	1	1	1	1
	<b>GALT ENTERPRISES</b>		1	1	1	1	1	1	1
	<b>GENOA SAVINGS &amp; LOAN</b>	2	4						
	<b>GMRI</b>	2							
	<b>HAWTHORNE VALLEY COU</b>	2	2	4					
	<b>HEALTH CARE REIT</b>	2	4						
	<b>HEIDELBERG COLLEGE</b>							2	
	<b>HEIDELBERG UNIVERSIT</b>								2
	<b>HUNTINGTON INSURANCE</b>								1
	<b>HUNTINGTON NATIONAL</b>					1	1	7	3
	<b>INTERSTATE FIRE &amp; SE</b>	2	2	2	4				2
	<b>J C PENNEY</b>			4					
	<b>JAMES REED FINANCIAL</b>	2							

JERSEY TEMPORARIES				2				
JOHN C JACK FELTON D	2	2	2	2	2	2	2	2
KEITH S MITCHELL GEN		2	4					
KEYBANK NATIONAL ASS				4				
KOHL'S DEPARTMENT STO				6				
KONICA MINOLTA BUSIN					4			
LAKWOOD COUNTRY CLU	4							
LFA		4		4		2	2	2
LIFE INVESTORS INSUR		6						
LINCOLN NATIONAL LIF	2	6	4					
LION DRY GOODS CO	2	2	2	4				
MACYS RETAIL HOLDING								2
MARATHON ASHLAND PET	2	2	4					
MARION COUNTY AUDITO	1							
MARTHA VANCE & ASSOC			2					
MAXIM HEALTHCARE SER		2	2	2	2	2	2	2
MEIJER STORES LIMITE	1							
MR SPOTS	2							
MUTUAL SHAREHOLDER S				2	2	2	2	2
NATIONAL CITY BANK O		2	2	2	2	4		
NATIONWIDE MUTUAL IN						2	2	2
NEW ENGLAND LIFE INS		6						
NEW RIEGEL LOCAL BOA						2		
OHIO NATIONAL EQUITI					4			



	OHIO NATIONAL LIFE I				2	4			
	OHIO SAVINGS BANK					2			
	OHIOHEALTH CORP							2	2
	OWENS BROCKWAY GLASS							2	2
	OWENS ILLINOIS GENER	6							
	PAPA JOHNS	2							
	PAUL KELLERMANN LAND			1	1	1			
	PAYDAY CALIFORNIA			4					
	PINNACLE ROOFING								2
	POGGEMEYER DESIGN GR	4							
	PROGRESSIVE RESOURCE		2	4					
	PROGRESSIVE RSC							4	
	PROGRESSIVE SPECIALT								2
	PULTE HOMES OF OHIO		1	2					
	RELATED CAPITAL PART							2	
	RICHFIELD FINANCIAL		2	2	2	2	2	2	2
	ROBERT HALF INTL				2	4			
	ROCKNES	4	2	2	4				
	SAFELITE GLASS CORP		4						
	SALEM GARDENS	2							
	SEDGEWICK CLAIMS MAN							2	2
	SKY BANK	11	4	2	4	4	4		
	SKY INSURANCE		1	1	1	1	1	1	
	SKY TECHNOLOGY RESOU	3							
	SPHERION ATLANTIC EN	4							
	SPHERION ATLANTIC WO						2		
	STARBUCKS COFFEE CO					4			

		STATE FARM INSURANCE				2	2	2	2	2
		TARTAN FIELDS GOLF C				2				
		TRANSNET						4		
		TROTTERS TAVERN	2							
		TRUGREEN CHEMLAWN	2							
		VAL PAK OF CINCINNAT	2	2	4					
		VICTORIAS SECRET STO				4				
	12680B Public-Inst	DOCUMENT SYSTEMS		6						
		NORDSTROM		3	6					
	<b>TOTAL</b>		99	107	94	81	77	75	60	51
<b>FNSS</b>	<b>64 AAS in CRJU</b>	<b>CEDAR POINT CAUSEWAY</b>		2						
		<b>COMMUNITY HEALTH PAR</b>	2	2	2	4			4	
		<b>ERIE FURNITURE OUTLE</b>								1
		<b>HURON COUNTY AUDITOR</b>		1	1	1	1	1	2	
		<b>KOHL'S DEPARTMENT STO</b>								1
		<b>LORAIN COUNTY AUDITO</b>				2	2	2	2	2
		<b>REFLECTOR HERALD</b>	1							
	<b>TOTAL</b>		3	5	3	7	3	3	8	4
<b>GEOG</b>	<b>23340 Geography</b>	<b>ARBYS</b>				2				
		<b>BEVERAGE DISPENSING</b>						1	1	1
		<b>BOB EVANS FARMS</b>								2
		<b>BURGER KING RESTAURA</b>					2	2	4	
		<b>CITY OF SOLON</b>	2	2	2	4				
		<b>ENVIRONMENTAL SYSTEM</b>		2	2	2	4			
		<b>ENVIROSCIENCE</b>			2					
		<b>HARDEES FOOD SYSTEMS</b>				4	2			
		<b>JAY BIRD TEMPS</b>				4				

		JAY INDUSTRIES	.	.	.	.	4	.	.	.
		MEIJER STORES LIMITE	1	1	1	1	2	1	.	.
		NORTHWESTERN WATER &	2	4	.	.	.	.	.	.
		SUPERAMERICA BEVERAG	.	2	4	.	.	.	.	.
		WAL-MART ASSOCIATES	2	2	2	4	.	4	.	.
	<b>TOTAL</b>		7	13	13	21	14	8	5	3
GEOL	22350 Geology	ATWELL HICKS	.	.	.	.	2	2	2	2
		BOWLING GREEN STATE	6	.	.	.	6	.	.	.
		GODFREYS FAMILY REST	2	.	.	.	.	.	.	.
		HULL AND ASSOCIATES	.	.	.	.	.	3	3	3
		OHIO DEPARTMENT OF N	.	.	3	.	.	.	.	.
		OHIO DEPT OF NATURAL	.	3	3	.	.	.	.	.
	<b>TOTAL</b>		8	3	6	.	8	5	5	5
GERO	75 BS Gerontolo	ALTERRA HEALTHCARE CO	.	4	.	.	.	.	.	.
		ALTERRA HEALTHCARE C	8	.	.	.	.	.	.	.
		BLAKELEY CARE CENTER	2	.	.	.	.	.	.	.
		BROOKWOOD RETIREMENT	.	.	2	2	2	4	.	.
		NURSING HOME OPERATO	.	2	4	.	.	.	.	.
		PROVIDER ENTERPRISES	.	4	.	.	.	.	.	.
		THI SERVICES CORP	6	.	.	.	.	.	.	.
		WOOD COUNTY AUDITOR	.	.	.	2	2	2	2	2
	75609B Long Term Ca	ALTERCARE OF RAVENNA	.	.	.	2	.	.	.	.
		ALTERCARE OF WADSWOR	.	.	.	.	1	1	2	.
		ALTERRA HEALTHCARE C	1	.	.	.	.	.	.	.
		CEDAR POINT CAUSEWAY	.	.	3	.	.	.	.	.





<b>MEDICAL</b>	.	2	2	2	2	2	2	2
<b>ENDOSCOPY CENTER OF</b>	.	.	.	.	2	.	.	.
<b>ESA SERVICES</b>	2	.	.	.	.	.	.	.
<b>FAIRVIEW GENERAL HOS</b>	4	.	.	.	.	.	.	.
<b>FALLEN TIMBERS FAMIL</b>	4	.	.	.	.	.	.	.
<b>FAMILY VIDEO</b>	2	.	.	.	.	.	.	.
<b>FAMILY VIDEO MOVIE C</b>	2	.	.	.	.	.	.	.
<b>FIRST ASSIST</b>	.	.	.	.	2	4	.	.
<b>FLOWER HOSPITAL</b>	4	4	6	2	2	2	2	2
<b>FOSTORIA CITY HOSPIT</b>	.	.	.	2	2	6	.	3
<b>FOUR COUNTY JOINT VO</b>	.	.	4	.	.	.	.	.
<b>FULTON COUNTY HEALTH</b>	2	4	.	2	4	.	2	.
<b>GENESIS HEALTH CARE</b>	4	.	.	.	.	.	.	.
<b>GOOD SHEPHERD HOME</b>	1	.	.	.	.	.	.	.
<b>GRACE HOSPITAL</b>	2	.	.	.	.	.	.	.
<b>H C F</b>	1	.	.	.	.	.	.	.
<b>HARBORSIDE HEALTHCAR</b>	.	.	.	2	.	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	.	.	2	.	.	.	.	.
<b>HOME DEPOT U S A</b>	2	.	.	.	.	.	.	.
<b>INTREPID USA HEALTHC</b>	4	.	.	.	.	.	.	.
<b>JEANS THINGS</b>	1	.	.	.	.	.	.	.
<b>JOHN HARRIS ASSOCIAT</b>	1	.	.	.	.	.	.	.
<b>KMART CORP</b>	1	.	.	.	.	.	.	.
<b>LAKWOOD HOSPITAL AS</b>	2	2	2	2	6	.	.	.
<b>LIBERTY CENTER LOCAL</b>	6	.	.	.	.	.	.	.
<b>LIMA MEMORIAL HOSPIT</b>	2	2	2	2	2	4	.	2
<b>LORAIN COUNTY COMMUN</b>	.	.	.	.	4	.	4	.

	LUCAS COUNTY BOARD O	.	.	.	.	.	.	.	2
	LUTHERAN HOSPITAL	.	2	2	2	4	.	.	.
	LUTHERAN ORPHANS & O	2	.	.	.	.	.	.	.
	MANOR AT PERRYSBURG	.	.	2	.	.	.	.	.
	MARION GENERAL HOSPI	4	.	.	.	.	.	.	.
	MARYLAND AVENUE SUPE	.	.	.	2	.	.	4	.
	MEDCENTRAL HEALTH SY	1	.	.	.	.	.	.	.
	MEDICAL COLLEGE OF O	21	2	4	6	2	2	2	.
	MEDICAL MUTUAL OF OH	.	.	.	.	2	2	2	2
	MEDINA COMMUNITY HOS	1	1	.	.	.	.	.	.
	MEDINA GENERAL HOSPI	.	.	1	1	1	1	1	1
	MEIJER STORES LIMITE	1	.	.	.	.	.	.	.
	MEMORIAL HOSPITAL	.	.	2	.	.	.	.	.
	MERCY HOSPITAL OF DE	.	.	.	.	.	4	.	.
	MERCY HOSPITAL OF TI	.	.	.	.	.	.	4	.
	MERIDIA HEALTH SYSTE	4	6	2	4	.	2	2	.
	METROHEALTH SYSTEM	6	9	5	8	4	4	6	5
	MIDWEST COMMUNITY HE	.	.	.	.	.	.	.	1
	MOUNT CARMEL HEALTH	.	.	2	.	.	.	1	1
	MYLES PIZZA PUB & SU	6	.	.	.	.	.	.	.
	NEW ALBANY SURGICAL	.	.	.	.	1	.	.	.
	NORTH SHORE GASTROEN	2	2	2	2	2	4	.	.
	NORTHWEST OHIO HOSPI	7	.	.	.	.	.	.	.

<b>NORTHWEST STATE COMM</b>	.	1	1	1	1	1	1	1
<b>OBLENESS MEMEORIAL H</b>	.	.	.	.	4	.	.	.
<b>OHIO DEPARTMENT OF H</b>	.	.	.	4	.	.	.	.
<b>OHIO STATE UNIVERSIT</b>	.	9	9	18	.	7	8	6
<b>OHIOHEALTH CORP</b>	.	5	5	9	3	5	5	3
<b>ON ASSIGNMENT STAFFI</b>	.	.	.	.	.	.	4	.
<b>ORCHARD VILLA</b>	.	.	2	.	.	.	.	.
<b>OREGON NURSING &amp; REH</b>	2	.	.	.	.	.	.	.
<b>OS RESTAURANT SERVIC</b>	2	.	.	.	.	.	.	.
<b>OTTERBEIN HOME</b>	.	4	.	.	.	.	.	.
<b>OWENS TECHNICAL COLL</b>	.	.	.	.	.	5	1	5
<b>PARAGON HEALTH ASSOC</b>	.	.	.	.	.	.	1	1
<b>PARKSIDE BEHAVIORAL</b>	.	.	.	4	.	.	.	.
<b>PHOENIX PROFESSIONAL</b>	.	.	.	.	.	4	.	.
<b>PUTNAM COUNTY AUDITO</b>	1	.	.	.	.	.	.	.
<b>RAMADA INN</b>	4	.	.	.	.	.	.	.
<b>RECREATION UNLIMITED</b>	4	.	.	.	.	.	.	.
<b>REGENCY HOSPITAL OF</b>	.	.	.	.	1	2	1	1
<b>RESCUE MENTAL HEALTH</b>	.	.	.	.	4	.	.	.
<b>RUMPF CORP MED</b>	.	.	.	.	.	1	.	.
<b>RUMPF CORPORATION ME</b>	.	.	.	.	.	1	.	.
<b>SOUTHWEST GENERAL HE</b>	1	4	.	.	2	.	.	.
<b>SPECIALTY HOSPITAL O</b>	.	.	.	.	2	.	1	1
<b>ST ANNE MERCY HOSPIT</b>	.	.	.	2	2	4	.	.
<b>ST CHARLES HOSPITAL</b>	1	4	.	.	.	.	.	.



	<b>ST LUKES HOSPITAL</b>	1	6	.	1	1	1	1	1
	<b>ST RITAS MEDICAL CEN</b>	6	12	4	4	4	4	4	4
	<b>ST VINCENT MEDICAL C</b>	12	4	.	.	.	.	.	.
	<b>ST VINCENT MERCY MED</b>	.	.	.	.	1	3	7	4
	<b>SUMMA HEALTH SYSTEM</b>	.	.	.	.	.	.	.	1
	<b>SUMMA HEATH SYSTEM H</b>	.	4	.	.	.	.	1	.
	<b>T G I FRIDAYS</b>	2	.	.	.	.	.	.	.
	<b>TEXAS ROADHOUSE &amp; HO</b>	6	.	.	.	.	.	.	.
	<b>TOLEDO CLINIC</b>	.	.	.	.	.	.	2	2
	<b>TOLEDO HOSPITAL CORP</b>	35	16	14	19	16	15	17	9
	<b>TOLEDO MUD HENS BASE</b>	2	.	.	.	.	.	.	.
	<b>UHHS BEDFORD MEDICAL</b>	4	.	.	.	.	.	.	.
	<b>UHHS CSA HS CUYAHOGA</b>	2	6	8	4	6	2	4	4
	<b>UNIVERSITY ANESTHESI</b>	.	.	.	.	.	.	2	2
	<b>UNIVERSITY HOSPITALS</b>	4	8	10	7	7	7	7	9
	<b>UNIVERSITY OF CINCIN</b>	.	.	.	.	.	.	2	4
	<b>UNIVERSITY OF TOLEDO</b>	.	.	.	.	.	.	.	3
	<b>VILLAGE OF DESHLER</b>	1	.	.	.	.	.	.	.
	<b>VISITING NURSE HOSPI</b>	1	.	.	.	.	.	.	.
	<b>WENDYS</b>	.	.	.	.	.	.	1	1
	<b>WEST CHESTER MEDICAL</b>	1	.	.	.	.	.	.	.
	<b>WOOD COUNTY HOSPITAL</b>	18	2	2	2	2	2	2	2
	<b>WOOD LANE RESIDENTIA</b>	2	2	2	4	.	.	.	.
	<b>WORLDVIEW HEALTHCARE</b>	.	4	2	.	.	.	.	.
<b>69403B Allied</b>	<b>BELLEVUE</b>								

Hlth	HOSPITAL	.	.	.	.	.	.	1	1
	PHYSICIAN DIAGNOSTIC	1	1	1	1	1	2	.	.
69404B Health Sci	ABUNDANT LIFE OF PER	.	2	2	4	.	.	.	.
	ADECCO NORTH AMERICA	.	4	.	.	.	.	.	.
	ADVANCED THERAPY & R	.	2	4	2	.	2	2	2
	ALLIANCE REHAB	.	.	.	.	.	4	.	.
	AMERICAN HEART ASSOC	2	2	2	2	4	.	.	.
	ARBOR REHABILITATION	.	.	.	.	2	4	.	2
	AREA TEMPS	4	.	1	.	.	.	.	.
	ARLINGTON GREENE AGE	4	.	.	.	.	.	.	.
	BAGLEY FAMILY CHIROP	.	.	.	.	.	.	.	2
	BANANA REPUBLIC	.	.	.	.	4	.	.	.
	BDS MONGOLIAN BBQ	.	4	.	.	.	.	.	.
	BEE GEE BOOK STORE	.	4	.	.	.	.	.	.
	BEHAVIORAL CONNECTIO	.	.	.	.	2	2	2	2
	BENJAMIN KOHN	.	.	4	.	.	.	.	.
	BEST BUY STORES	4	.	.	.	.	.	.	.
	BIONIX DEVELOPMENT C	.	2	2	4	.	.	.	.
	BLANCHARD VALLEY HEA	.	.	.	.	.	.	.	2
	BLANCHARD VALLEY WOM	.	.	2	2	.	.	.	.
	BOB EVANS FARMS	4	.	.	.	.	.	.	.
	BOEHRINGER INGELHEIM	.	.	.	2	4	.	.	.
	BOWLING GREEN STATE	.	4	.	.	.	.	.	.
	BRENT A ROTH	.	.	.	.	2	2	2	.
	BRETON BUILDERS CO.	2	.	.	.	.	.	.	.
	BURKAM & ASSOCIATES	.	.	.	.	.	2	2	.
CALIFORNIA	.	.	.	.	.	.	.	.	

<b>FITNESS C</b>	.	2	2	4	.	.	.	.
<b>CAREY EXEMPTED VILLA</b>	.	.	4	.	.	.	2	2
<b>CENTRAL OHIO DIABETE</b>	.	4	.	.	.	.	.	.
<b>CHASE MANHATTAN MORT</b>	.	4	.	.	.	.	.	.
<b>CHI CHIS</b>	2	4	.	.	.	.	.	.
<b>CHSHO</b>	4	.	.	.	.	.	.	.
<b>CITY OF BEACHWOOD</b>	2	4	.	.	.	.	.	.
<b>CLEVELAND CAVALIERS</b>	.	.	.	.	.	4	.	.
<b>CLEVELAND CLINIC FOU</b>	.	2	.	2	2	6	2	2
<b>COLUMBUS BONE, JOINT</b>	.	.	.	.	.	2	2	2
<b>COMMUNITY ACTION FOR</b>	.	.	.	2	4	.	.	.
<b>COMMUNITY MEMORIAL H</b>	.	.	.	4	.	.	.	.
<b>CONCEPT REHAB</b>	.	.	.	.	.	4	.	.
<b>CRB OF OHIO</b>	.	.	.	.	2	2	4	.
<b>CUSTOM STAFFING</b>	.	.	4	.	.	.	.	.
<b>DALLAS LAMB FOUNDATI</b>	6	.	.	.	.	.	.	.
<b>DELUXE FINANCIAL SER</b>	2	.	.	.	.	.	.	.
<b>DURAMED PHARMACEUTIC</b>	.	.	.	.	.	2	2	2
<b>EASY STREET CAFE</b>	.	2	4	.	.	.	.	.
<b>ETHICON</b>	.	.	.	.	4	.	.	.
<b>FAIRVIEW HOSPITAL</b>	.	.	.	.	2	4	.	.
<b>FAYETTE PHYSICAL THE</b>	2	4	.	.	.	.	.	.
<b>FEDEX GROUND PACKAGE</b>	2	.	.	.	.	.	.	.
<b>FIRST TOLEDO CORP</b>	2	4	.	.	.	.	.	.
<b>FUTURE HEALTH CORP</b>	.	.	.	.	.	4	.	.
<b>GAP</b>	2	.	.	4	.	.	.	.
<b>GATES MCDONALD &amp; CO</b>	.	.	.	.	.	.	2	2
<b>GAWEL AUTOMOTIVE</b>	.	.	.	.	.	2	2	2

	<b>GORANT CANDIES</b>	2	.	.	.	.	.	.	.
	<b>GUMBOS BAYOU GRILLE</b>	2	.	.	.	.	.	.	.
	<b>H B MAGRUDER MEMORIA</b>	3	.	.	.	.	.	.	.
	<b>HEALTHSOUTH OF OHIO</b>	.	.	.	2	2	4	.	.
	<b>HEARTLAND EMPLOYMENT</b>	4	.	.	.	.	4	.	.
	<b>HILLSPRING OF SPRING</b>	.	4	.	.	.	.	.	.
	<b>HOSTER BREWING CO</b>	2	.	.	.	.	.	.	.
	<b>JACKSON HEWITT TAX S</b>	.	.	4	.	.	.	.	.
	<b>JACOBS INVESTMENTS M</b>	.	.	2	2	.	.	.	.
	<b>JOHN HARRIS ASSOCIAT</b>	2	.	.	.	.	.	.	.
	<b>KMART CORP</b>	2	.	.	.	.	.	.	.
	<b>KOHL'S DEPARTMENT STO</b>	.	2	2	4	.	.	.	.
	<b>KROGER CO</b>	2	.	.	.	.	.	.	.
	<b>LAKESIDE SUPPLY CO</b>	.	.	.	1	1	1	1	1
	<b>LEWIS BOOKKEEPING SE</b>	2	2	4	.	.	.	.	.
	<b>MANSFIELD CITY BOARD</b>	.	2	2	4	.	.	.	.
	<b>MEDICAL COLLEGE OF O</b>	2	2	4	.	.	.	.	.
	<b>MERCY HEALTH PARTNER</b>	.	.	.	2	2	2	2	2
	<b>MID OHIO EMERGENCY S</b>	.	.	.	.	2	4	.	.
	<b>NEUROSURGICAL NETWORK</b>	2	4	.	.	.	.	.	.
	<b>NORTHWOOD LOCAL BOAR</b>	4	.	.	.	.	.	.	.
	<b>OHIO ORTHOPEDIC CENT</b>	.	.	.	.	.	.	2	2
	<b>OHIO STATE UNIVERSIT</b>	.	.	.	4	.	2	2	.
	<b>OHIO TURNPIKE COMMIS</b>	1	1	2	1	.	.	.	.

<b>OHIOHEALTH CORP</b>	.	.	.	.	.	2	2	2
<b>PANERA BREAD</b>	2	.	.	.	.	.	.	.
<b>PHYSIOTHERAPY ASSOCI</b>	.	.	.	2	2	4	.	.
<b>PHYSIOTHERAPY CORP</b>	.	.	.	.	.	.	2	.
<b>PROGRESSIVE STEP COR</b>	.	.	.	2	.	2	2	2
<b>REED LAWN LANDSCAPIN</b>	4	.	.	.	.	.	.	.
<b>RICHS DEPARTMENT STO</b>	.	10	.	.	.	.	.	.
<b>RITE AID OF OHIO</b>	.	4	.	.	.	.	.	.
<b>ROXANE LABORATORIES</b>	.	2	2	.	.	.	.	2
<b>SAGE REHABILITATION</b>	.	.	.	4	.	.	.	.
<b>SAM BS</b>	2	.	.	.	.	.	.	.
<b>SELECT SPECIALTY HOS</b>	.	.	2	2	4	2	2	2
<b>SELECTEMPS</b>	2	.	.	.	.	.	.	.
<b>SHOOTERS ON THE WATE</b>	4	.	.	.	.	.	.	.
<b>SMITHKLINE BEECHAM C</b>	.	.	.	.	.	4	.	.
<b>SOLUTIONS STAFFING</b>	.	4	.	.	.	.	.	.
<b>SOUTH END GRILLE</b>	.	2	4	.	.	.	.	.
<b>ST LUKES HOSPITAL</b>	2	4	.	2	2	2	4	2
<b>ST VINCENT MEDICAL C</b>	2	4	.	.	.	.	.	.
<b>STERLING OF OHIO</b>	.	2	2	4	2	.	.	.
<b>SUNRISE ASSISTED LIV</b>	2	.	.	.	.	.	.	.
<b>SUPPLEMENTAL HEALTH</b>	.	.	.	.	.	2	2	2
<b>THERACARE</b>	.	.	.	2	2	2	4	.
<b>THERAPY PARTNERS</b>	.	.	.	.	.	.	2	2
<b>TOLEDO HOSPITAL CORP</b>	2	4	.	.	.	.	.	.
<b>U S PT THERAPY SERVI</b>	.	.	.	.	.	.	.	2
<b>WESTSHORE PRIMARY CA</b>	.	2	4	2	.	.	.	.

	<b>WOOD LANE RESIDENTIA</b>	2	2	4	.	.	.	.	.	.
<b>69580B Appl Microbi</b>	<b>BELLEFUE CITY BOARD</b>	4	.	.	.	.	.	.	.	.
	<b>CLYDE EXEMPTED VILLA</b>	.	4	.	.	.	.	.	.	.
	<b>DIOCESE OF TOLEDO</b>	.	2	4	.	2	.	.	.	.
	<b>MONROEVILLE LOCAL BO</b>	.	4	.	.	.	.	.	.	.
	<b>NORWALK CITY BOARD O</b>	.	4	.	.	.	.	.	.	.
	<b>PERKINS LOCAL BOARD</b>	2	.	.	.	.	.	.	.	.
	<b>THERAPEUTIC MANAGEME</b>	2	.	.	.	.	.	.	.	.
	<b>69666B Pre-Phy Ther</b>	<b>AMEDISYS OHIO</b>	.	.	.	.	.	.	.	.
<b>ATRIUM MEDICAL CENTE</b>		.	.	.	.	.	.	.	2	2
<b>BLOOMFIELD HEALTHCAR</b>		.	.	.	.	.	.	.	2	.
<b>CHILDRENS HOSPITAL M</b>		.	.	4	.	.	.	.	.	.
<b>COUNTRYSIDE CONTINU</b>		2	4	.	.	.	.	.	.	.
<b>DARRS DAIRY QUEEN</b>		.	.	.	.	.	.	4	.	2
<b>DIAMOND RIVER</b>		2	.	.	.	.	.	.	.	.
<b>DIOCESE OF TOLEDO</b>		.	.	.	2	2	2	2	.	.
<b>EAST POINT PHYSICAL</b>		.	.	.	.	.	.	.	2	2
<b>ENDURACARE THERAPY M</b>		.	.	.	.	.	.	2	2	2
<b>EXCEL PHYSICAL THERA</b>		.	.	.	.	.	.	4	.	.
<b>FRANKLIN FINANCIAL S</b>		2	.	.	.	.	.	.	.	.
<b>GENESIS ELDERCARE RE</b>		.	.	.	.	.	.	.	2	.
<b>GRANDVIEW HOSPITAL</b>		.	.	.	.	.	.	.	2	2
<b>HEALTHERAPY PARTNERS</b>		.	.	.	.	.	.	.	2	2
<b>HEARTLAND EMPLOYMENT</b>		2	4	.	.	.	.	.	.	2

<b>HENRY COUNTY HOSPITA</b>	.	.	.	.	.	2	2	2
<b>I HOP 5507</b>	.	.	.	.	4	.	.	.
<b>LIMA MEMORIAL HOSPIT</b>	.	.	2	4	.	.	.	.
<b>MARDEN REHABILITATIO</b>	.	.	.	.	.	2	2	2
<b>MEDICAL COLLEGE OF O</b>	2	4	.	.	.	.	.	.
<b>MIDDLETOWN REGIONAL</b>	.	.	.	.	.	2	.	.
<b>OHIO SPORTS &amp; SPINE</b>	.	.	.	.	.	2	2	2
<b>OPTIMA REHABILITATIO</b>	.	.	2	2	2	2	2	2
<b>PHYSIOTHERAPY ASSOCI</b>	.	.	.	2	4	.	.	.
<b>PPR TRAVEL</b>	.	.	.	.	.	.	4	.
<b>R &amp; F</b>	.	.	2	2	2	4	.	.
<b>REHABWORKS</b>	.	.	.	4	.	.	.	.
<b>S &amp; B CONSTRUCTION</b>	2	4	.	.	.	.	.	.
<b>SANDUSKY COUNTY AUDI</b>	2	.	.	.	.	.	.	.
<b>SELECT SPECIALTY HOS</b>	2	.	.	.	.	.	.	.
<b>SINCLAIR COMMUNITY C</b>	.	.	.	.	.	.	.	2
<b>ST JAMES THERAPY CEN</b>	.	.	2	4	.	.	.	.
<b>ST RITAS MEDICAL CEN</b>	2	.	.	.	.	.	.	.
<b>ST VINCENT MEDICAL C</b>	6	10	2	4	.	.	.	.
<b>ST VINCENT MERCY MED</b>	.	.	.	4	2	2	2	2
<b>SURGERY CENTER OF WE</b>	.	.	.	.	2	2	2	2
<b>THERAPY ALLIANCE</b>	.	.	.	.	2	2	2	2
<b>TOLEDO HOSPITAL CORP</b>	.	.	4	6	2	2	4	.
<b>UPPER VALLEY MEDICAL</b>	.	.	2	4	.	.	.	.
<b>WAYNE HOSPITAL CO</b>	2	2	2	2	2	2	2	2

		<b>WEE CARE CENTER</b>	.	.	.	4	.	.	.	.	
	<b>TOTAL</b>		364	306	213	264	201	249	213	178	
<b>HIST</b>	<b>23298 Africana Stu</b>	<b>ACCONTEMPS</b>	.	.	.	.	.	.	3	.	
		<b>AMERICAN EXPRESS FIN</b>	3	.	.	.	.	.	.	.	
		<b>CRIME VICTIM SERVICE</b>	.	.	.	.	.	.	.	.	3
		<b>I FORCE</b>	.	.	.	.	.	.	.	3	.
		<b>KROGER CO</b>	3	.	.	.	.	.	.	.	.
		<b>LIMA BOARD OF EDUCAT</b>	.	.	.	.	.	.	.	3	3
		<b>LIMA URBAN MINORITY</b>	.	.	.	.	.	.	.	.	3
		<b>TJX COMPANIES</b>	.	.	.	.	.	.	.	6	.
	<b>23420 History</b>	<b>ADECCO NORTH AMERICA</b>	4	.	.	.	.	.	.	.	.
		<b>ALLEN COUNTY AUDITOR</b>	.	.	2	.	.	.	.	.	.
		<b>ALLOWAY ENVIRONMENTA</b>	.	.	2	.	.	.	.	.	.
		<b>ANNTAYLOR RETAIL</b>	.	4	.	.	.	.	.	.	.
		<b>ARLINGTON HOSPITALIT</b>	4	.	.	.	.	.	.	.	.
		<b>ASHLAND CITY BOARD O</b>	.	4	.	.	.	.	.	.	.
		<b>BENNETT ENTERPRISES</b>	.	2	2	4	.	.	.	.	.
		<b>BOBS BAR</b>	.	.	.	.	.	.	.	2	2
		<b>BOWLING GREEN STATE</b>	.	.	.	.	2	4	.	.	.
		<b>BUEHLERS FRESH FOOD</b>	.	4	.	.	.	.	.	.	.
		<b>BUFFALO WILD WINGS G</b>	.	.	.	.	.	.	2	2	.
		<b>BW 3</b>	2	.	.	.	.	.	.	.	.
		<b>CAMPUS POLLYEYES</b>	2	2	4	.	.	.	.	.	.
		<b>CENCOR TEMPORARY</b>	.	4	.	.	.	.	.	.	.
		<b>COLE OPTICAL</b>	.	.	4	.	.	.	.	.	.
		<b>DICKS SPORTING GOODS</b>	.	.	.	2	4	.	.	.	.
		<b>DIOCESE OF COLUMBUS</b>	2	.	.	.	.	.	.	.	2



	ERIE STATION GRILLE		4					
	FEDERATED RETAIL HOL					2		
	GALYAN S TRADING CO		2					
	JANINAS GRILL		4					
	JOHN CARROLL UNIVERS							2
	KOHL'S DEPARTMENT STO					4		
	KROGER CO	2						
	LAKE ERIE ABRASIVE C							2
	LEGISLATIVE SERVICE		2	4				
	M & M MYLES	2						
	MACYS RETAIL HOLDING					2		2
	MANSFIELD CITY BOARD		10					
	MEIJER STORES LIMITE	2						
	MIDWEST MOTOR SUPPLY	4						
	NORTHWEST STATE COMM							2
	OHIO HISTORICAL SOCI				2	2	2	2
	OHIO STATE SENATE			2	2	2	2	2
	PERRYSBURG EXEMPTED				2			
	PREFERRED TEMPORARY	4						
	RENSKO BETHEL II		2	4				
	RETAIL SPORTS			2				
	ROSE THISTLE			2	2	4		
	SAFELITE FULFILLMENT				2	2	2	2
	SAUDER MUSEUM	4	4	2				
	SAVAGE CONSULTING						4	
	SEARS ROEBUCK & CO		2	4				

		SHAKER HEIGHTS CITY					4			
		SPRINGFIELD LOCAL BO		4						
		U S ENDOSCOPY GROUP					4			
		WASHINGTON LOCAL BOA				4				
42420 MA History		BLUFFTON UNIVERSITY			2					
		BOWLING GREEN STATE					2	6	2	
		METROPOLITAN PARK DI	6							
		RADIO SHACK		2						
		RADIO SHACK & VIDEO		2						
		TERRA COMMUNITY COLL		4			2			
		WOOD COUNTY AUDITOR		2	2	2	2	2	2	
		<b>TOTAL</b>	44	62	40	22	26	36	31	27
	HMSL 31226 Dance		ALTERNATIVE STAFFING		4					
		BG - MCD 2		4						
		BOEHR PRINT	2	4						
		CRACKER BARREL OLD C		2						
		DEB SHOPS	2							
		EVERDRY WATERPROOFIN		4						
		FASTER					2	2	2	
		GEAUGA LAKE PARK	4							
		HEARTLAND EMPLOYMENT			2	2	4			
		IMPERIAL PLACEMENT S		4						
		JNT FOOD SERVICE COR	2	4						
		KOHL'S DEPARTMENT STO	6							
		MANHATTAN DANCE CO			4					
		MANHATTAN DANCE CO.	2	4						







LOCAL B	4	.	.	.	.	.	.	.	.
FORKLIFT TIRE OF OHI	.	.	.	.	4	.	.	.	.
GAP	.	4	.	.	.	.	.	.	.
GAVIS RESTAURANT	.	2	2	4	.	.	.	.	.
GOODWILL COLUMBUS	.	.	2	4	.	.	.	.	.
HENRY COUNTY AUDITOR	.	.	.	.	.	.	2	2	.
IKON OFFICE SOLUTION	.	.	.	.	.	.	.	.	2
INTELLINEX	.	.	.	.	.	.	2	2	.
JEWISH FAMILY SERVIC	.	.	.	.	2	4	.	.	.
JOSEPH M DELIBERO	.	.	4	.	.	.	.	.	.
JOYCE LENDER MD	.	.	.	.	.	2	2	2	.
KALAHARI RESORT	.	.	.	.	2	.	.	.	.
KELLY SERVICES	4	.	.	.	.	.	.	.	.
KETTERING COUNTRY CL	.	2	2	2	2	4	.	.	.
KIDNEY FOUNDATION OF	.	.	.	4	.	.	.	.	.
KOHL'S DEPARTMENT STO	.	.	4	.	.	.	.	.	.
LAKE COUNTY AUDITOR	.	4	.	.	.	.	2	2	.
LETS DISH	.	.	.	.	3	.	.	.	.
MARS EMPLOYMENT TEMP	.	.	.	.	.	2	.	.	.
MAX & ERMAS	2	.	.	.	.	.	.	.	.
MH EQUIPMENT OHIO	.	.	.	.	.	2	2	2	.
MOMS & DADS	6	.	.	.	.	.	.	.	.
NORTHWESTERN OHIO CO	.	4	.	.	.	.	.	.	.
PARK AVENUE VALET	.	.	.	.	4	.	.	.	.
PARMA MONTESSORI SCH	.	1	1	1	1	1	1	1	1
REX TV & APPLIANCE	4	.	.	.	.	.	.	.	.
ROBERT TRUCKORS PRO	4	.	.	.	.	.	.	.	.
S W SALON CORP	.	.	.	.	.	4	.	.	.
SAM BS	2	.	.	.	.	.	.	.	.



<b>BROADCASTING</b>	.	4	.	.	.	.	.	.
<b>CHARTER ONE BANK FSB</b>	.	.	.	4	.	.	.	.
<b>CHILLER</b>	.	.	.	2	2	2	2	2
<b>CITICASTERS CO</b>	.	.	.	.	1	1	1	1
<b>CITY OF PARMA HEIGHT</b>	.	.	.	.	.	.	6	.
<b>CLEAR CHANNEL BROADC</b>	.	.	.	2	.	.	.	.
<b>CLEVELAND BARONS</b>	.	2	2	4	.	.	.	.
<b>CLEVELAND BROWNS FOO</b>	1	1	2	.	2	.	1	1
<b>CLEVELAND CLINIC FOU</b>	.	.	.	.	.	.	.	2
<b>COLUMBUS CREW</b>	2	2	2	4	.	.	.	.
<b>COUNTRY CHARM CLEANI</b>	2	.	.	.	.	.	.	.
<b>COVERS UNLIMITED</b>	.	.	.	.	.	2	2	2
<b>CRYSTAL CROSBY</b>	.	.	.	.	.	.	.	2
<b>DIALAMERICA MARKETIN</b>	.	.	.	.	.	.	2	.
<b>DICKS SPORTING GOODS</b>	.	.	.	.	.	6	.	.
<b>DISTINCT DEVELOPMENT</b>	.	1	2	.	.	.	.	.
<b>DOLLAR BANK</b>	.	1	2	.	.	.	.	.
<b>DUNHAMS SPORTING GOO</b>	.	.	.	.	.	.	2	2
<b>EPSG MANAGEMENT SERV</b>	.	4	.	.	.	.	.	.
<b>EPSG PIXPAY SERVICES</b>	3	10	.	.	.	.	.	.
<b>FINDERS RECORDS &amp; TA</b>	2	.	.	.	.	.	.	.
<b>FIRELANDS LOCAL BOAR</b>	.	3	3	6	3	.	.	3
<b>FOOT LOCKER CORPORAT</b>	.	.	4	2	2	.	2	2
<b>FOOT LOCKER RETAIL</b>	.	2	4	.	.	.	.	.
<b>G C SERVICES</b>	.	2	4	.	.	.	.	.
<b>GAMEDAY SPORTS CENTE</b>	.	.	.	6	.	.	.	.



<b>GAP</b>	.	.	.	.	.	6	.	.
<b>GEHRING &amp; BURTCHIN C</b>	1	.	.	.	.	.	.	.
<b>GEP PIXPAY SERVICES</b>	.	.	.	2	.	.	.	.
<b>HARTMAN PERSONNEL SE</b>	.	4	.	.	.	.	.	.
<b>HEALTH THERAPY PARTNERS</b>	.	.	.	.	.	2	2	2
<b>HIGHLAND LOCAL BOARD</b>	.	2	4	.	.	.	.	.
<b>HOTEL ON THE PARK</b>	6	.	.	.	.	.	.	.
<b>HOUSEHOLD PAYROLL SE</b>	.	.	.	1	2	.	.	.
<b>HUNTINGTON LEARNING</b>	.	.	.	.	.	.	4	.
<b>IMIMARK</b>	4	.	.	.	.	.	.	.
<b>J &amp; J LAWNCARE &amp; SER</b>	.	.	.	2	.	.	.	.
<b>JOHN F ARGIE &amp; ASSOC</b>	6	.	.	.	.	.	.	.
<b>JSS STEEL CO</b>	.	.	.	.	4	.	.	.
<b>KEYBANK NATIONAL ASS</b>	.	.	.	.	.	.	.	2
<b>KEYSTONE LOCAL BOARD</b>	.	.	.	.	.	.	.	3
<b>KINGSTON</b>	.	.	1	1	2	.	.	.
<b>KINGSTON CARE CENTER</b>	.	.	.	.	.	4	.	.
<b>LABORATORY QUALITY M</b>	.	.	.	.	.	.	3	.
<b>LAKE COUNTY ECONOMIC</b>	.	2	2	4	.	.	.	.
<b>MAPLESIDE FARMS</b>	.	.	.	2	.	.	.	.
<b>MARGARET R RICHARDS</b>	.	6	.	.	.	.	.	.
<b>MARION GENERAL HOSPI</b>	2	4	.	.	.	.	.	.
<b>MAXIM HEALTHCARE SER</b>	.	4	.	.	.	.	.	.
<b>MCGRAW HILL</b>	.	.	.	.	.	.	.	2
<b>MEIJER STORES LIMITE</b>	2	2	2	2	2	4	.	.
<b>METZGER POPCORN</b>	6	.	.	.	.	.	.	.

MEYER DISTRIBUTING C	.	.	.	4	.	.	.	.
MIAMI VALLEY HOSPITA	.	.	.	.	4	.	.	.
MID - AMERICAN CONFE	.	4	.	.	.	.	.	.
MID OHIO EDUCATIONAL	.	4	.	.	.	.	.	.
MOUNT CARMEL HEALTH	2	.	.	.	.	.	4	2
NEWARK ICE ARENA	.	.	.	.	4	.	.	.
NORTH COAST PROFESSI	.	2	4	.	.	.	.	.
OS RESTAURANT SERVIC	.	4	.	.	.	.	.	.
OTSEGO LOCAL BOARD O	2	.	.	.	.	.	.	.
PARTY ANIMAL	.	.	.	1	1	1	1	1
PISANELLOS PIZZA	.	.	.	.	2	6	.	.
PITNEY BOWES	.	.	.	.	.	.	2	.
PLAY IT AGAIN SPORTS	.	2	4	.	.	.	.	.
POINT	4	.	.	.	.	.	.	.
PRACTICE TEE PERRY F	2	.	.	.	.	.	.	.
PREFERRED MORTGAGE C	.	4	.	.	.	.	.	.
PRO LAWN	4	.	.	.	.	.	.	.
PROHAB PHYSICAL THER	.	.	.	.	.	.	.	1
PROHAB REHABILITATIO	.	.	.	.	.	.	2	.
PROHUB PHYSICAL THER	.	.	.	1	1	1	1	.
ROMAN CATHOLIC DIOCE	.	.	.	.	.	.	.	2
S T INTL	.	.	1	1	1	1	1	1
SANFORD INTL	1	1	2	.	.	.	.	.
SCHWANS HOME SERVICE	.	4	.	.	.	.	.	.
SEARS ROEBUCK & CO	2	.	.	.	.	.	.	.
SELECT SPECIALTY HOS	.	4	.	.	.	.	.	.
SHERWIN WILLIAMS	.	.	.	.	.	.	.	.





	PANERA BREAD			2					
	PAYLESS SHOESOURCE	6							
	PHIL THE FIRE	4							
	RADIO STATION WRRM			2					
	READING COMMUNITY CI					4			
	ROADHOUSE				4				
	SEI SERVICES			4					
	SYSTEMS EVOLUTION		4						
	TRIHEALTH				2				
	TRIHEALTH PHYSICIAN				4				
	USA 3000 AIRLINES	4							
26837 Interper Com	2 SHEA CREATIVE			2	4				
	A E MCGUIRE & ASSOCI			2	2	2	4		
	A R LOCKHART DEVELOP				2				
	ABERCROMBIE FITCH ST						2		
	AEROPOSTLE		4						
	AIRTRON	6							
	AKRON CITY BOARD OF				4				
	ALDO US					4			
	ALLTEL COMMUNICATION		2	2	2	2	4	2	2
	AMERICAN GENERAL COM		4						
	AMERICAN GENERAL LIF			4					
	AMERICAN HEALTH GROU		2						
	AMERICAN NURSING CAR					1			
	AMERICAN PRIDE LAWN		4						
	AMERIQUEST MORTGAGE		4						
	AMHERST EXEMPTED VIL		4						

APPLIED INDUSTRIAL T	.	.	.	.	2	2	2	2
ARNIES EATING & DRIN	.	4	.	.	.	.	.	.
ARTHUR E MCGUIRE	.	.	2	.	.	.	.	.
ATLANTIC TEMPORARIES	.	2	2	4	.	.	.	.
AVON BEARINGS CORP	.	.	.	2	2	2	2	2
AVON LAKE ENTERTAINM	.	.	.	.	.	.	.	2
BANFAX	2	.	.	.	.	.	.	.
BANK ONE NA	.	.	8	.	.	.	.	.
BANK ONE NATIONAL AS	.	.	.	4	.	.	.	.
BATH & BODY WORKS	2	.	.	.	.	.	.	1
BEN FRANKLIN VARIETY	2	.	.	.	.	.	.	.
BENNETT ENTERPRISES	6	.	.	.	.	.	.	.
BIG BROTHERS BIG SIS	.	.	.	.	.	.	2	.
BILL BROKAV ADVERTIS	.	.	.	.	.	4	.	.
BLANCHARD VALLEY HEA	.	2	2	2	4	.	.	.
BLANCHARD VALLEY REG	4	.	.	.	.	.	.	.
BOWLING GREEN STATE	4	.	.	.	2	4	.	2
BOWMAN DISTRIBUTION	.	.	.	.	.	.	2	2
BRI RESEARCH	.	4	.	.	.	.	.	.
BRYANT & STRATTON GR	.	.	.	.	.	.	.	2
BW 3	4	.	.	.	.	.	.	.
C H ROBINSON CO	.	.	2	2	2	2	2	2
CALL OF THE CANYON C	2	.	.	.	.	.	.	.
CASE LEASING & RENTA	.	.	.	4	.	.	.	.
CELINA CITY BOARD OF	.	4	.	4	.	.	.	2

	<b>CELINA FINANCIAL COR</b>	6	.	.	.	.	.	.	.
	<b>CELLCO PARTNERSHIP</b>	2	6	4	.	.	.	.	2
	<b>CHILIS SOUTHWEST GRI</b>	2	.	.	.	.	.	.	.
	<b>CHRIST HOSPITAL CARD</b>	.	.	.	.	.	.	.	2
	<b>CINCINNATI INSURANCE</b>	.	1	1	2	.	.	.	.
	<b>CINTAS</b>	.	2	2	2	2	4	.	.
	<b>CITICASTERS CO</b>	.	.	.	.	2	2	2	2
	<b>CITY OF CUYAHOGA FAL</b>	2	4	.	2	2	4	.	.
	<b>CLEAR CHANNEL BROADC</b>	.	.	2	4	.	.	.	.
	<b>CLEVELAND BARONS</b>	.	4	.	.	.	.	.	.
	<b>CLOVER SPORTS CLUB</b>	4	.	.	.	.	.	.	.
	<b>COLDWATER E.V.S.D.</b>	.	4	.	4	.	.	.	.
	<b>COLONIAL</b>	6	.	.	.	.	.	.	.
	<b>COLONIAL MANOR OPERA</b>	.	.	2	.	.	.	.	.
	<b>COLUMBUS CITY BOARD</b>	.	4	.	2	4	.	2	.
	<b>COMP MANAGEMENT</b>	.	1	1	1	2	.	.	.
	<b>CONNECTING POINT</b>	1	.	.	.	.	.	.	.
	<b>CONSOLIDATED CONSTRU</b>	.	4	.	.	.	.	.	.
	<b>CONVERGYS CUSTOMER M</b>	2	4	.	.	.	.	.	.
	<b>COOKER RESTAURANT CO</b>	2	1	2	.	.	.	.	.
	<b>COSI OHIO</b>	4	.	.	.	.	.	.	.
	<b>CRACKER BARREL OLD C</b>	2	4	.	4	.	.	.	.
	<b>CROWN EQUIPMENT CORP</b>	1	1	1	1	1	1	1	1
	<b>CUYAHOGA FALLS CITY</b>	.	4	.	4	.	.	.	.
	<b>DAMONS MANAGEMENT GR</b>	.	.	.	.	.	1	1	.
	<b>DAMONS NEWARK</b>	.	.	.	1	2	1	.	.
	<b>DAWSON</b>	.	.	.	.	.	.	.	.

<b>INSURANCE</b>	.	4	.	.	.	.	.	.
<b>DAYTON HEIDELBERG DI</b>	.	.	.	4	.	.	.	.
<b>DIALAMERICA MARKETIN</b>	.	.	2	.	.	.	2	.
<b>DISCOUNT LUBE SECOR</b>	.	.	2	.	.	.	.	.
<b>DNC HYDRAULIC &amp; PNEU</b>	.	2	4	.	.	.	.	.
<b>DNC HYDRAULICS</b>	.	.	.	2	2	2	2	2
<b>DRS PAAT &amp; MATTISON</b>	2	.	.	.	.	.	.	.
<b>DTR INDUSTRIES</b>	.	2	4	.	.	.	.	.
<b>DURTY BIRD</b>	2	.	.	.	.	.	.	.
<b>EDGEPAK SURGICAL</b>	.	1	1	1	1	1	5	1
<b>ELDER BEERMAN</b>	2	.	.	.	.	.	.	.
<b>ELYRIA CITY BOARD OF</b>	6	.	.	.	.	.	.	.
<b>EMP MARKETING DRIVE</b>	4	.	.	.	.	.	.	.
<b>EMPLOYEE MANAGEMENT</b>	.	4	.	.	.	.	.	.
<b>ENTERPRISE LEASING C</b>	1	2	4	.	.	.	.	.
<b>ENTERPRISE RENT A CA</b>	2	6	2	2	4	.	.	.
<b>EXPRESS LLC</b>	.	4	.	.	.	.	.	.
<b>FALCON PLAZZA</b>	4	.	.	.	.	.	.	.
<b>FEDEX GROUND PACKAGE</b>	4	.	.	.	.	.	.	.
<b>FIFTH THIRD BANK</b>	.	4	.	.	.	.	.	.
<b>FIRST USA MANAGEMENT</b>	.	2	4	.	.	.	.	.
<b>FISHER DRUG CO</b>	.	.	2	2	2	2	2	2
<b>FRANKLIN COUNTY AUDI</b>	.	.	.	4	.	.	.	.
<b>FRANKLIN COUNTY BOAR</b>	.	.	.	2	.	2	2	.
<b>FRANKLIN PARK LINCOL</b>	.	.	4	.	.	.	.	.
<b>FRENCHS</b>	.	2	.	.	.	.	.	.
<b>FRICKERS BOWLING GRE</b>	2	2	2	4	.	.	.	.



	FT RECOVERY LOCAL SC			4					
	GAP		1	2		4			
	GASE LIMITED LLC	2							
	GEN X PROMOTIONS		4						
	GIFT CERTIFICATES PL		4						
	GILFETHER & ASSOCIAT		4						
	GUARDIAN LIFE INS CO				2	4			
	HARLEY DAVIDSON OF L	2							
	HARTFORD FIRE INSURA						4		
	HEARTLAND REPACK SER	4							
	HICKORY FARMS					2			
	HIGH MARKS TROY OHIO		4						
	HIGHLAND CONSTRUCTIO							1	1
	HONEY BAKED FOODS							2	
	HORIZON PHARMACEUTIC		2	2	2	4			
	HOWARDS CLUB H	2							
	HUNTINGTON NATIONAL			2	2	2	2	2	2
	INFOCISION MANAGEMEN					2			
	INITIAL STAFFING SER	1							
	INSTITUTE FOR PROFES					4			
	J C PENNEY				2				
	J CREW					2			
	J M SMUCKER CO				4	4	4	4	2
	J P FARLEY CORP		2	4					
	JAMES B OSWALD CO				2	2	2	2	2
	JEDS BARBEQUE & BREW		4						
	JEDS BARBEQUE								

<b>BREW</b>	4	.	.	.	.	.	.	.
<b>JEDS BBQ &amp; BREW</b>	4	.	.	.	.	.	.	.
<b>JIFFY LUBE</b>	.	.	2	.	.	.	.	.
<b>JOHN ROBERTS HAIR DE</b>	5	1	1	1	1	1	1	1
<b>JPMORGAN CHASE BANK</b>	.	.	.	2	4	.	.	.
<b>JS ELECTRIC</b>	.	.	1	.	.	.	.	.
<b>KELLY SERVICES</b>	.	2	4	.	.	.	.	.
<b>KIOSK OPERATIONS</b>	.	.	.	4	.	.	.	.
<b>KOHLMYER SPORTING GO</b>	.	.	.	.	.	.	2	.
<b>LAKE ROAD MARKET</b>	4	.	.	.	.	.	.	.
<b>LANDRYS SEAFOOD HOUS</b>	2	2	4	.	.	.	.	.
<b>LEONS OF BOWLING GRE</b>	2	.	.	.	.	.	.	.
<b>LITTLE TIKES</b>	.	2	4	.	.	.	.	.
<b>LONNIE BOWLINGS USED</b>	.	.	2	.	.	.	.	.
<b>LYNN ERIC OLMAN</b>	2	.	.	.	.	.	.	.
<b>MANPOWER</b>	4	.	.	.	.	.	.	.
<b>MANPOWER INC OF TOLE</b>	2	.	.	.	.	.	.	.
<b>MARATHON ASHLAND PET</b>	1	1	1	1	.	.	.	.
<b>MARATHON OIL CO</b>	.	.	.	.	.	.	1	1
<b>MARATHON PETROLEUM C</b>	.	.	.	.	1	2	.	1
<b>MARCOS PIZZA</b>	2	2	4	.	.	.	.	.
<b>MARION LOCAL BOARD O</b>	.	4	.	4	.	.	.	.
<b>MAX &amp; ERMAS</b>	.	.	4	.	.	.	.	.
<b>MAXS DELI</b>	.	.	.	4	.	.	.	.
<b>MEDCO HEALTH SOLUTIO</b>	.	.	.	2	2	4	.	.
<b>MEDICAL MUTUAL OF OH</b>	.	.	.	.	.	.	2	2
<b>MEIJER STORES LIMITE</b>	4	.	.	.	.	.	.	.
<b>MERCER COUNTY EDUCAT</b>	.	4	.	2	.	.	.	.
<b>MIAMI COMPUTER PRODU</b>	.	.	.	.	.	.	2	2

	<b>MOUNT CARMEL HEALTH</b>			4					
	<b>MR SPOTS</b>	2							
	<b>NAS RECRUITMENT COMM</b>								2
	<b>NATIONAL CITY BANK O</b>			4					
	<b>NATIONAL ENTERPRISE</b>		4						
	<b>NATIONWIDE ADVERTISI</b>								2
	<b>NATIONWIDE MUTUAL IN</b>		4		2	2	4	6	2
	<b>NETCO</b>		2	4					
	<b>NEWELL SALES &amp; MARKE</b>	4	8						
	<b>NFO RESEARCH</b>				4				
	<b>NFO WORLDGROUP</b>	2	2	4					
	<b>NURTURING HEARTS CHI</b>		4						
	<b>NVR</b>		2	4					
	<b>NVR SERVICES</b>	2	4		2	2	2	2	2
	<b>OFFINGER MANAGEMENT</b>		4						
	<b>OHIO HEART &amp; VASCULA</b>						2	4	
	<b>OHIO MOWING CO</b>					2	4		
	<b>OHIO STATE UNIVERSIT</b>				4		6	2	4
	<b>OLENTANGY LOCAL BOAR</b>					2	2	2	2
	<b>OS RESTAURANT SERVIC</b>		5	4					
	<b>OTTAWA GLANDORF LOCA</b>	4							
	<b>OTTAWA RIVER YACHT C</b>		4						
	<b>OTTERBASE TECHNICAL</b>			4					
	<b>PARKER HANNIFIN CORP</b>		1	1	1	2			
	<b>PARKWAY LOCAL BOARD</b>		4		4				
	<b>PEPSI COLA GENERAL B</b>				2	2	2	2	2

<b>PHOENIX SERVICES</b>	.	.	2	.	.	.	.	.
<b>PHOTOJOURNAL</b>	.	.	4	.	.	.	.	.
<b>PRECISION DOOR &amp; GLA</b>	4	.	.	.	.	.	.	.
<b>PREMIER FARNELL</b>	.	.	2	.	.	.	.	.
<b>PRO ED COMMUNICATION</b>	.	.	.	.	4	.	.	.
<b>PUTNAM COUNTY BOARD</b>	.	4	.	.	.	.	.	.
<b>REAL SEAFOOD CO OF I</b>	4	4	.	.	.	.	.	.
<b>REDEMTECH</b>	.	.	.	2	2	2	2	2
<b>REED TWP SENECA COUN</b>	.	.	.	.	2	.	.	.
<b>RENHILL GROUP</b>	.	.	4	.	.	.	.	.
<b>ROBERT BETTINGER</b>	4	.	.	.	.	.	.	.
<b>RUBBERMAID</b>	.	2	4	.	.	.	.	.
<b>RUBY TUESDAY</b>	2	4	.	.	.	.	.	.
<b>RUHLIN CO</b>	2	.	.	.	.	.	.	.
<b>RUSSELL GROUP</b>	.	.	.	2	4	.	.	.
<b>SAINT HENRY CONSOLID</b>	.	4	.	4	.	.	.	.
<b>SCHERING CORP</b>	.	.	.	.	.	.	2	2
<b>SCIELE PHARMA SALES</b>	.	.	.	.	.	4	.	.
<b>SCOREKEEPERS BAR &amp; G</b>	.	.	2	.	.	.	.	.
<b>SEARCH MASTERS</b>	2	.	.	.	.	.	.	.
<b>SEDGEWICK CLAIMS MAN</b>	.	.	.	.	.	1	1	1
<b>SENECA MEDICAL</b>	.	.	.	.	.	.	.	2
<b>SEQUENT</b>	.	.	.	.	.	.	.	2
<b>SIRVA MORTGAGE</b>	.	.	2	2	2	2	2	2
<b>SLIEMERS ENTERPRISES</b>	2	4	.	.	.	.	.	.
<b>SMUCKER SERVICES CO</b>	.	.	.	.	.	.	2	2
<b>SOLOIN CITY BOARD OF</b>	.	.	.	.	.	2	2	2
<b>SOUTHEASTERN OHIO RE</b>	.	4	.	.	.	.	.	.
<b>SOUTHEASTERN SALON S</b>	.	4	.	.	.	.	.	.
<b>SOUTHWYCK FAN</b>	.	.	.	.	.	.	.	.

<b>CLUB</b>	2	.	.	.	.	.	.	.
<b>SPHERION ATLANTIC EN</b>	2	.	.	.	.	.	.	.
<b>SPORTS ARENA</b>	.	4	.	.	.	.	.	.
<b>STATE AUTOMOBILE MUT</b>	.	4	.	.	.	.	.	.
<b>STATE FARM MUTUAL AU</b>	1	3	3	3	5	1	1	1
<b>STATE FARM VP MANAGE</b>	.	.	2	.	.	.	.	.
<b>SUNRISE IMPRESSIONS</b>	.	.	2	.	.	.	.	.
<b>TAILSRWAGGIN DOGGIE</b>	.	.	.	.	.	.	.	1
<b>TARICEL MANAGEMENT S</b>	.	.	.	.	1	.	.	.
<b>THE LIMITED STORES</b>	.	4	.	.	.	.	.	.
<b>THE RED HAWK GRILLE</b>	4	.	4	.	.	.	.	.
<b>THI HOLDINGS</b>	.	.	.	.	.	4	.	.
<b>TIA ENTERPRISES</b>	2	.	.	.	.	.	.	.
<b>TNS CUSTOM RESEARCH</b>	.	.	.	.	2	2	2	.
<b>TOLEDO COUNTRY CLUB</b>	.	.	.	.	.	2	.	.
<b>TOLEDO MUD HENS BASE</b>	.	4	.	.	.	.	.	.
<b>TOLEDO PUBLIC SCHOOL</b>	.	.	.	.	.	4	.	2
<b>TRACY V NVR</b>	.	.	.	.	.	.	.	2
<b>TRANSAMERICA BUILDIN</b>	.	.	.	.	.	2	2	.
<b>TRAVELERS INDEMNITY</b>	.	.	.	.	1	1	1	1
<b>TROTTERS TAVERN</b>	2	.	.	.	.	.	.	.
<b>TUXEDO JUNCTION</b>	6	.	.	.	.	.	.	.
<b>UNITED COLLECTION BU</b>	.	2	4	.	.	.	.	.
<b>UNIVERSITY HOSPITAL</b>	.	.	.	.	1	1	1	1
<b>USA 3000 AIRLINES</b>	.	.	.	4	.	2	2	2
<b>W B DONER &amp; CO</b>	.	.	.	2	2	2	2	2
<b>WALDEN BOOK CO</b>	.	.	.	.	.	1	1	.

		WASSERSTROM CO	.	4	.	.	.	.	.	.	.	.	.
		WEN OHIO	2	.	.	.	.	.	.	.	.	.	.
		WHISTLESTOP RESTAURA	.	.	.	.	.	.	.	.	2	.	.
		WILLIAMS-SONOMA STOR	.	.	.	.	.	.	4	.	.	.	.
		WOOD COUNTY HOSPITAL	2	.	.	.	.	.	.	.	.	.	.
		WORLD WIDE EXPRESS	.	2	4	.	.	.	.	.	.	.	.
		WRIGHT STATE UNIVERS	.	.	.	2	.	.	.	.	.	.	.
		<b>TOTAL</b>	227	289	197	173	146	133	106	93			
JOUR	11517 Public Relat	AE FOX & HOUNDS ASSO	.	.	.	2	4	.	.	.	.	.	.
		AJS DAIRY INN	.	4	.	.	.	.	.	.	.	.	.
		AL MAR LANES	2	.	.	.	.	.	.	.	.	.	.
		ALLIANCE BOARD OF ED	.	.	.	.	.	.	.	.	.	2	.
		AMERICAN HEART ASSOC	.	2	2	2	4	.	.	.	.	.	.
		BINGENHEIMER DESIGN	.	.	2	2	.	4	.	.	.	.	.
		BRYANT & STRATTON GR	.	.	.	.	.	.	.	.	4	.	.
		CITY OF COLUMBUS	.	.	.	2	.	.	.	.	.	.	.
		CLEVELAND CLINIC FOU	.	4	.	4	.	.	.	.	.	.	.
		DEB SHOPS	.	.	2	2	4	.	.	.	.	.	.
		DIEBOLD	.	4	.	.	.	.	.	.	.	.	.
		EDWARDS COMMUNITIES	.	.	.	.	.	4	.	.	.	.	.
		FAMILY VIDEO MOVIE C	.	.	.	.	4	.	.	.	.	.	.
		FIFTH THIRD BANK	.	.	.	4	.	.	.	.	.	.	.
		GID MANAGEMENT CORP	2	4	.	.	.	.	.	.	.	.	.
		GOODWILL INDUSTRIES	.	.	.	.	2	2	4	.	.	.	.
		HAMILTON COUNTY AUDI	.	.	.	.	.	4	.	.	.	2	.
		HICKS PARTNERS	.	.	.	4	.	.	.	.	.	.	.
		HOOTERS COLUMBUS 4 H	.	.	.	.	2	.	.	.	.	.	.

HUBER HTS CITY BOARD	.	4	.	.	.	.	.	.
INFINITY INSURANCE C	.	.	.	2	2	2	4	.
JEDS BARBEQUE BREW	2	4	.	.	.	.	.	.
LIMA BOARD OF EDUCAT	.	.	.	.	.	.	2	2
MASS MARKETING	6	.	.	.	.	.	.	.
MASSILLON CITY BOARD	.	.	.	.	.	.	2	.
MB NA MARKETING SYST	2	.	.	.	.	.	.	.
MEGEN CONSTRUCTION C	.	2	2	2	2	2	2	2
METROHEALTH SYSTEM	.	.	.	.	.	.	4	.
MIDWEST RESEARCH SER	2	.	.	.	.	.	.	.
MITEK	.	.	.	.	4	.	.	.
MUSE MACHINE	.	.	2	.	.	.	.	.
NERGECO USA	.	2	4	.	.	.	.	.
NORTH CANTON CITY BO	.	.	.	.	.	.	.	2
OFFICE OF THE GOVERN	.	4	.	.	.	.	.	.
ORTHO MCNEIL PHARMAC	.	2	2	2	4	.	.	.
OWENS TECHNICAL COLL	.	2	4	.	.	.	.	.
PARKSIDE VILLA	.	.	.	.	.	.	.	2
PERRY LOCAL BOARD OF	.	.	.	.	.	.	2	.
PORTAGE AREA REGIONA	.	.	.	4	.	.	.	.
PROGRESSIVE DIRECT R	.	.	.	2	2	4	.	.
PROGRESSIVE RESOURCE	.	2	4	.	.	.	.	.
PROGRESSIVE RSC	.	.	.	.	.	.	4	.
PROGRESSIVE SPECIALT	.	.	.	.	.	.	.	2
REAL PROPERTY SYSTEM	.	.	.	.	4	.	.	.
REED ELSEVIER	.	.	.	2	2	2	2	2





<b>PUBLISHING GR</b>	4	.	.	.	.	.	.	.	.
<b>DAMONS NEWARK</b>	.	1	2	.	.	.	.	.	.
<b>DELTA HARDWARE &amp; IND</b>	2	4	.	.	.	.	.	.	.
<b>EFFICIENT COLLABORAT</b>	.	.	.	.	.	4	.	.	.
<b>EFFICIENT CONSUMER R</b>	.	.	2	2	.	.	.	.	.
<b>FAMILY VIDEO</b>	2	.	.	.	.	.	.	.	.
<b>FAMILY VIDEO MOVIE C</b>	2	.	.	.	.	.	.	.	.
<b>FOX TELEVISION STATI</b>	.	.	.	.	.	.	.	2	.
<b>FRICKERS</b>	6	.	.	.	.	.	.	.	.
<b>HERITAGE HEALTH CARE</b>	.	2	4	.	.	.	.	.	.
<b>HOSPICE OF OHIO</b>	.	.	2	4	.	.	.	.	.
<b>LONE STAR STEAKHOUSE</b>	1	.	.	.	.	.	.	.	.
<b>LOXLEY</b>	2	2	4	.	.	.	.	.	.
<b>MALRITE COMMUNICATIO</b>	.	2	2	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.	.
<b>ODYSSEY HEALTHCARE O</b>	.	.	.	.	.	2	2	2	2
<b>QUESTEX MEDIA GROUP</b>	.	.	.	.	.	.	4	.	.
<b>RAYCOM NATIONAL</b>	.	.	.	4	.	.	.	.	.
<b>SMART BUSINESS NETWO</b>	.	.	.	.	.	.	2	2	2
<b>STERLING</b>	.	2	4	.	.	.	.	.	.
<b>STUDENT PAINTERS MIC</b>	.	.	.	.	.	.	.	.	2
<b>TARGET CORP</b>	4	.	.	.	.	.	.	.	.
<b>TITLE CO OF WARREN A</b>	4	.	.	.	.	.	.	.	.
<b>TRUMBULL COUNTRY CLU</b>	6	.	.	.	.	.	.	.	.
<b>TUXEDO JUNCTION</b>	2	.	.	.	.	.	.	.	.
<b>VERSAILLES EXEMPTED</b>	.	.	4	.	.	.	.	.	.
<b>W J W TV</b>	.	1	1	1	1	2	.	.	.
<b>WFIN WKXA</b>	2	.	.	.	.	.	.	.	.



		<b>BOARD O</b>	.	4	.	.	.	.	.	.	.	.	.
		<b>PAGLIAI S PIZZA</b>	9	.	.	.	.	.	.	.	.	.	.
		<b>SELECTEMPS</b>	4	.	.	.	.	.	.	.	.	.	.
		<b>SENTINEL CO</b>	4	2	2	4	.	.	.	.	.	.	.
		<b>SQUEAKERS BG</b>	.	2	4	.	.	.	.	.	.	.	.
		<b>VARSITY LANES</b>	4	.	.	.	.	.	.	.	.	.	.
		<b>WAFFLE HOUSE</b>	3	.	.	.	.	.	.	.	.	.	.
		<b>WESTAFF USA</b>	.	.	2	.	.	.	.	.	.	.	.
		<b>WOOD COUNTY BOARD OF</b>	.	4	.	.	.	.	.	.	.	.	.
		<b>WOOD LANE RESIDENTIA</b>	2	.	.	.	.	.	.	.	.	.	.
		<b>WOOSTER DAILY RECORD</b>	2	2	2	2	2	2	4	.	.	.	.
	<b>TOTAL</b>		117	124	107	90	86	63	61	46	.	.	.
<b>LEGS</b>	<b>12170B Bus. Pre-Law</b>	<b>ARLINGTON OPTOMETRIC</b>	.	.	.	.	3	6	.	.	.	.	.
		<b>BARRINGTON GOLF CLUB</b>	.	.	.	.	.	6	.	.	.	.	.
		<b>BOWLING GREEN STATE</b>	.	.	.	.	.	.	.	.	2	.	.
		<b>BRADLEYS</b>	.	.	.	.	.	.	.	.	3	.	.
		<b>DAYS INN</b>	6	.	.	.	.	.	.	.	.	.	.
		<b>EASTMAN &amp; SMITH</b>	.	.	2	.	2	2	2	2	2	2	2
		<b>FIELDWORKS</b>	.	.	.	.	.	.	.	.	3	.	.
		<b>HEIDELBERG COLLEGE</b>	.	.	.	.	.	4	.	.	.	.	.
		<b>LION DRY GOODS CO</b>	.	4	.	.	.	.	.	.	.	.	.
		<b>NATCITY INVESTMENTS</b>	.	.	.	2	4	.	.	.	.	.	.
		<b>NATIONAL CITY BANK O</b>	.	2	4	.	2	2	2	2	2	2	2
		<b>P C STIFF M D</b>	2	2	2	4	.	.	.	.	.	.	.
		<b>SCOTT SCRIVEN &amp; WAHO</b>	.	.	.	.	.	.	2	2	2	2	2
		<b>WILLIAMS JILEK LAFFE</b>	.	.	.	.	4	.	.	.	.	.	.
	<b>12400B Health Care</b>	<b>AMERICAN HEALTH GROU</b>	2	.	.	.	.	.	.	.	.	.	.
		<b>CENTENE MANAGEMENT C</b>	.	.	.	.	.	.	2	2	.	.	.
		<b>CLEVELAND CLINIC FOU</b>	.	4	.	2	2	4	.	.	.	.	.





<b>SERVICE</b>	.	2	2	2	2	2	2	2
<b>ARDMORE POWER LOGIST</b>	.	2	2	2	2	2	2	2
<b>ARMSTRONG AIR CONDIT</b>	.	4	.	.	.	.	.	.
<b>AUTO DEALERS COOP</b>	2	.	.	.	.	.	.	.
<b>BELRON US</b>	.	.	.	.	.	.	2	2
<b>BIG BARNEY AUTO WASH</b>	.	4	.	.	.	.	.	.
<b>BOLT FROM THE BLUE</b>	.	.	.	.	.	.	2	.
<b>BP CHEMICALS</b>	2	.	.	.	.	.	.	.
<b>CALPHALON CORP</b>	2	2	2	6	2	2	4	.
<b>CENTURY LABEL &amp; TAG</b>	6	.	.	.	.	.	.	.
<b>CHILIS SOUTHWEST GRI</b>	2	.	.	.	.	.	.	.
<b>CHRIS TALARICO &amp; ASS</b>	.	.	.	2	.	.	.	.
<b>CINTAS</b>	2	2	4	.	.	4	.	.
<b>CINTAS CORPORATE SER</b>	.	.	.	.	.	2	2	2
<b>COOPER STANDARD AUTO</b>	2	.	.	.	.	.	.	.
<b>CUTLER HAMMER IDT</b>	.	.	4	.	.	.	.	.
<b>DIEBOLD</b>	.	.	.	.	.	2	2	2
<b>EATON AEROQUIP</b>	2	.	.	.	.	.	.	.
<b>EATON ELECTRICAL</b>	.	.	.	4	.	.	.	.
<b>EPIC TECHNOLOGIES</b>	2	.	.	.	.	.	.	.
<b>FAMILY VIDEO</b>	2	.	.	.	.	.	.	.
<b>FAMILY VIDEO MOVIE C</b>	2	.	.	.	.	.	.	.
<b>FIFTH THIRD BANK</b>	.	.	.	2	.	.	.	.
<b>FIRSTENERGY SERVICE</b>	2	.	.	.	2	2	2	2
<b>FRICKERS BOWLING GRE</b>	2	.	.	.	.	.	.	.
<b>FRISCHS BIG BOY #9</b>	2	.	.	.	.	.	.	.
<b>GAP</b>	2	.	2	4	.	.	.	.
<b>GOODRICH CORP</b>	.	8	.	2	4	.	.	2
<b>HANDY HUBBY</b>	.	.	.	.	4	.	.	.
<b>INGERSOLL RAND</b>	.	.	.	.	.	.	.	.

FINAN	.	.	2	4	.	.	.	.
INGERSOLLRAND CO	.	4	.	.	.	.	.	.
INTEGRATED LOGISTICS	4	4	8	.	.	.	.	.
J B DOLLAR STRETCHER	.	.	.	.	.	2	4	.
KEY INVESTMENT SERVI	.	.	.	.	.	.	.	2
KEYBANK NATIONAL ASS	.	.	.	.	.	.	.	4
LAKE METROPARKS	.	2	2	2	2	4	.	.
LAKELAND COMMUNITY C	.	.	.	.	.	.	2	2
LEAR OPERATIONS CORP	2	4	.	.	.	.	.	.
LIBBEY OWENS FORD CO	2	.	.	.	.	.	.	.
LOCKHEED MARTIN CORP	.	.	.	.	.	.	2	2
LUCAS AEROSPACE POWE	6	.	.	.	.	.	.	.
MALCOLM MEATS	6	.	.	.	.	.	.	.
MANPOWER INC OF TOLE	2	.	.	.	.	.	.	.
MANPOWER OF DAYTON	4	.	.	.	.	.	.	.
MARRIOTT HOTEL NORTH	.	.	2	.	.	.	.	.
MASSACHUSETTS MUTUAL	.	.	.	2	2	4	.	.
MASSAGE ENVY POWELL	.	.	.	.	.	.	.	2
MEDIA PLAY	2	.	.	.	.	.	.	.
MOLTEN NORTH AMERICA	4	.	.	.	.	.	.	.
MORGAN STANLEY & CO	.	.	.	.	.	2	4	.
MORGAN STANLEY DW	.	.	.	2	2	4	.	.
NATIONAL CITY BANK O	.	.	.	.	2	4	.	.
NCR CORPORATION	4	4	6	4	.	.	.	.
NK PARTS INDUSTRIES	.	4	.	.	.	.	.	.
NORTHWEST OHIO	.	.	.	.	.	.	.	.

STAFF	2	.	.	.	.	.	.	.	.
ONSITE COMPANIES	2	.	.	.	.	.	.	.	.
ONSITE ENGINEERING &	2	.	.	.	.	.	.	.	.
PACER GLOBAL LOGISTI	.	2	4	.	.	.	.	.	.
PARAMOUNTS KINGS ISL	.	4	.	.	.	.	.	.	.
PIZZA HUT	2	.	.	.	.	.	.	.	.
PNC BANK NATIONAL AS	.	.	.	.	.	2	4	.	.
PRECISION SUPPLY CO	.	.	4	.	.	.	.	.	.
PRUDENTIAL INSURANCE	.	.	.	4	.	.	.	.	.
QUAERTERS BAR & GRIL	4	.	.	.	.	.	.	.	.
R R VALET	8	.	.	.	.	.	.	.	.
RAIL VAN LLC	6	.	.	.	.	.	.	.	.
REMEDY INTELLIGENT S	4	.	.	.	.	.	.	.	.
RICHARD STOWELL ENTE	.	.	.	.	.	2	2	.	.
SAFELITE GLASS CORP	.	.	.	.	.	2	.	.	.
SAM BS	2	.	.	.	.	.	.	.	.
SCIENCE APPLICATIONS	.	.	.	.	2	2	4	.	.
SCOTTS CO	.	.	.	.	2	2	2	2	.
SKY BANK	2	4	.	.	.	.	.	.	.
SKY TECHNOLOGY RESOU	2	.	.	.	.	.	.	.	.
SPECIALTY FOOD EQUIP	1	1	1	1	1	1	1	1	1
SPHERION ATLANTIC EN	4	.	.	.	.	.	.	.	.
STAFFING SOLUTIONS	.	2	.	.	.	.	.	.	.
STAFFING SOLUTIONS E	.	2	.	.	.	.	.	.	.
STEINBERG V MORGAN S	.	.	.	.	.	.	.	.	2
STELFAST FASTENERS	.	.	.	2	2	2	2	2	2



	STERLING	2	.	.	.	.	.	.	.	.
	STERLING MILK CO	2	.	.	.	.	.	.	.	.
	TEXAS ROADHOUSE & HO	2	.	.	.	.	.	.	.	.
	THD DONUT DELAWARE	2	.	.	.	.	.	.	.	.
	THERMA TRU	2	.	.	.	.	.	.	.	.
	VOLT TECHNICAL RESOU	2	.	.	.	.	.	.	.	.
	WESTAFF USA	.	4	.	.	.	.	.	.	.
	WILLIAMS-SONOMA STOR	.	.	.	.	.	4	.	.	.
12481B Internat Bus	BIAGGIS	.	.	.	.	.	.	1	.	.
	CAMILLE CORP	.	.	.	.	.	.	1	.	.
	KEMPO MARTIAL ARTS	.	.	.	.	.	.	.	.	1
	PAPA JOHNS	1	2	.	.	.	.	.	.	.
	XANTERRA PARKS & RES	.	1	1	1	1	1	1	1	1
12610B Human Res Mg	ADECCO USA	.	.	.	.	.	.	.	.	2
	ADVANCED DRAINAGE SY	.	.	.	2	2	2	2	2	2
	AEROPOSTLE	.	.	4	.	.	.	.	.	.
	ALDI	6	.	.	.	.	.	.	.	.
	AMERICAN RED CROSS B	.	.	.	2	2	4	.	.	.
	ARAMARK SPORTS ENTER	2	2	4	.	2	.	.	.	.
	ATLANTIC TEMPORARIES	.	.	.	.	2	.	.	.	.
	BOWLING GREEN STATE	2	4	.	.	.	.	.	.	.
	CHIEF SUPER MARKET	2	.	.	.	.	.	.	.	.
	CITY OF COLUMBUS	.	1	1	2	1	.	.	.	.
	CLEAR FORK VALLEY LO	.	.	.	.	.	.	.	.	2
	CLEVELAND CAVALIERS	.	.	.	.	.	2	2	2	2
	DEFIANCE CITY BOARD	.	.	4	.	.	.	.	.	.
	DEFIANCE HOSPITAL	2	4	.	.	.	.	.	.	.
	DYSART CHEMICAL CORP	.	2	4	.	.	.	.	.	.

<b>EMPLOYEE MANAGEMENT</b>	.	.	4	.	.	.	.	.
<b>FINDLEY DAVIES &amp; CO</b>	.	1	1	1	1	2	.	1
<b>GAP</b>	2	.	.	.	.	.	.	.
<b>GYMBOREE OPERATIONS</b>	.	.	2	.	.	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	2	2	4	2	2	2	2	2
<b>HONDROS COLLEGE</b>	.	4	.	.	.	.	.	.
<b>HUMAN RESOURCES UNLI</b>	.	4	.	.	.	.	.	.
<b>JEFF P CHOKREFF INSU</b>	.	.	.	4	.	.	.	.
<b>JOHNS TOWING &amp; REPAI</b>	.	.	4	.	.	.	.	.
<b>KAHLE TURKEY FARMS</b>	1	2	.	.	.	.	.	.
<b>KELLY SERVICES</b>	.	6	2	.	4	.	.	.
<b>LAURIE BURKHART INSU</b>	.	.	.	.	4	.	.	.
<b>LIMITED BRANDS STORE</b>	.	.	.	.	.	4	.	.
<b>LIMITED SERVICE CORP</b>	.	.	.	.	2	2	2	2
<b>LION DRY GOODS CO</b>	4	.	.	.	.	.	.	.
<b>LITTLER MENDELSON PC</b>	.	.	.	.	.	1	1	1
<b>LONE STAR STEAKHOUSE</b>	.	4	.	.	.	.	.	.
<b>MENARDS</b>	.	.	.	.	.	2	2	2
<b>MET ENTERPRISES</b>	.	4	.	.	.	.	.	.
<b>NATIONAL ENGINEERING</b>	2	.	.	.	.	.	.	.
<b>NATIONWIDE MUTUAL IN</b>	.	.	.	2	2	2	2	2
<b>OWENS CORNING</b>	3	14	2	2	8	2	2	2
<b>OWENS CORNING INSULA</b>	.	.	.	.	.	.	.	2
<b>OWENS CORNING ROOFIN</b>	.	.	.	.	.	.	.	2
<b>OWENS CORNING SALES</b>	.	.	.	.	.	2	4	.
<b>PROGRESSIVE</b>	.	.	.	.	.	.	.	.

		<b>BUSINESS</b>								2
		<b>RIGHTTHING</b>					2	4	4	
		<b>SNIDER BLAKE BUSINES</b>	2							
		<b>SPANGLER CANDY CO</b>	2	2	4					
		<b>SPHERION OF LIMA</b>	2							
		<b>STATE BANK &amp; TRUST C</b>			4					
		<b>TOLEDO ZOOLOGICAL SO</b>	4	4						
		<b>VICTORIAS SECRET STO</b>			4	4	2	4		
		<b>WEDGEWOOD GOLF &amp; COU</b>				4				
		<b>Y M C A GREATER TOLE</b>	2							
		<b>Y M C A MANSFIELD</b>						2		
		<b>YOUNG MENS CHRISTIAN</b>		4						
	<b>12677B Purch &amp; Sup</b>	<b>ALLMAN SEPCIALTY SER</b>		2	4					
		<b>BOB EVANS FARMS</b>			2	4				
		<b>C B C COMPANIES</b>	3							
		<b>CHIP SHOTS SPORTS EA</b>		2						
		<b>DNS TECHNOLOGIES</b>				2				
		<b>NORPLAS INDUSTRIES</b>	1	1	1	2				
		<b>OWENS BROCKWAY GLASS</b>					1	1	1	1
		<b>OWENS ILLINOIS GENER</b>								2
		<b>RYDER TRUCK RENTAL</b>					2	2	2	2
		<b>TOTAL</b>	172	143	103	85	77	94	78	68
<b>MKT</b>	<b>12984B Marketing</b>	<b>ADECCO NORTH AMERICA</b>		4						
		<b>ADECCO USA</b>		4						
		<b>ADP</b>			2					
		<b>AIDS RESOURCE CENTER</b>								2
		<b>ALDI</b>	2	4		4		2	2	2
		<b>ANNTAYLOR RETAIL</b>						4		

<b>ANTONIO SOFO &amp; SON I</b>	.	.	4	.	.	.	.	.
<b>AON SERVICE CORP</b>	2	2	2	4	.	.	.	.
<b>APPLEBEES NEIGHBORHO</b>	.	.	.	.	2	4	.	.
<b>AREA OFFICE ON AGING</b>	.	.	.	.	.	2	.	.
<b>ASD SPECIALTY HEALTH</b>	.	1	1	1	1	1	1	1
<b>ATLAS ROOFING CORP</b>	.	.	.	.	.	.	.	2
<b>AUDIO TECHNICA US</b>	.	2	2	2	2	2	2	2
<b>AVAYA</b>	.	2	.	.	.	.	.	.
<b>B BRAUN MEDICAL</b>	.	.	.	.	.	1	1	1
<b>B P O E LODGE 818</b>	2	.	.	.	.	.	.	.
<b>BANKS ENTERPRISES</b>	.	.	.	4	.	.	.	.
<b>BECKYS SCHOOL OF DAN</b>	.	2	2	2	4	.	.	.
<b>BENTON CARROLL SALEM</b>	.	.	.	2	2	2	2	2
<b>BEST BUY STORES</b>	2	.	.	.	.	.	.	.
<b>BIG BARNEY AUTO WASH</b>	.	.	4	8	.	.	.	.
<b>BIG SUR WATERBEDS</b>	2	.	.	.	.	.	.	.
<b>BLIMPIE SUBS SALADS</b>	2	.	.	.	.	.	.	.
<b>BLUESTONE LAW OFFICE</b>	.	.	.	.	2	.	.	.
<b>BOB GILLINGHAM FORD</b>	1	1	1	1	1	1	1	1
<b>BOWLING GREEN STATE</b>	.	.	.	.	.	.	.	1
<b>C &amp; W BAR</b>	.	4	.	.	.	.	.	.
<b>C H ROBINSON CO</b>	.	2	2	2	2	2	2	2
<b>CBCS</b>	.	1	1	1	1	1	1	1
<b>CHARLIES</b>	.	2	.	.	.	.	.	.
<b>CINEMARK USA</b>	.	.	4	.	.	.	.	.
<b>CINTAS</b>	1	2	2	2	2	2	2	2
<b>CITY OF PERRYSBURG</b>	.	.	.	.	.	.	.	1
<b>CLEANING GUYS</b>	.	.	.	.	.	4	.	.
<b>CLEANING GUYS OF</b>	.	.	.	.	.	.	.	.

SOU	.	.	.	.	.	4	.	.
CLEVELAND CORPORATE	.	.	.	.	.	.	.	4
CLEVELAND DIE & MFG	4	.	.	.	.	.	.	.
COLUMBIA HILLS COUNT	.	.	.	.	.	2	.	.
CON BRIO ENTERPRISES	.	.	.	.	2	4	.	.
CUSTOM PRODUCTS CORP	6	.	.	.	.	.	.	.
DANBURY LOCAL BOARD	.	.	.	2	2	2	2	2
DATA RECOGNITION COR	4	.	.	.	.	.	.	.
DAVIDS BRIDAL WAREHO	2	.	.	.	.	.	.	.
DEXXON DIGITAL STORA	.	.	.	.	2	2	4	.
DIALAMERICA MARKETIN	.	.	.	2	.	.	.	.
DIETRICH INDUSTRIES	.	.	.	.	1	1	1	1
DOLGENCORP	1	.	.	.	.	.	.	.
DON PABLOS MEXICAN R	.	2	4	.	.	.	.	.
DON PABLOS OPERATING	.	.	.	4	.	4	.	.
ECOLAB	.	1	1	2	1	.	.	.
ELDER BEERMAN	.	4	.	.	.	.	.	.
ELI LILLY & CO	.	.	.	.	.	.	2	2
EVERDRY WATERPROOFIN	.	.	.	2	.	.	.	.
FEDERATED MUTUAL INS	.	4	8	.	.	.	.	.
FEDEX GROUND PACKAGE	2	.	.	.	.	.	.	.
FIFTH THIRD BANK	6	.	.	.	.	.	.	.
FIRST AMERICAN EQUIT	.	.	1	2	.	.	.	.
GERBIG SNELL WEISHEI	.	.	.	2	2	2	2	2
GIFFIN MANAGEMENT GR	2	.	.	.	.	.	.	.
GIRL SCOUTS OF	.	.	.	.	.	.	.	.

<b>MAUME</b>	.	.	.	.	.	4	.	.
<b>GMR BUILDERS</b>	.	.	.	2	2	2	2	2
<b>GOODREMONT</b>	.	.	.	.	.	2	.	.
<b>GREAT LAKES NISSAN</b>	2	.	.	.	.	.	.	.
<b>GREAT PLAINS SOFTWARE</b>	3	.	.	.	.	.	.	.
<b>H &amp; R BLOCK</b>	2	.	.	.	.	.	.	.
<b>H P PRODUCTS</b>	.	2	2	4	.	.	.	.
<b>HD SUPPLY MANAGEMENT</b>	.	.	.	.	.	1	1	1
<b>HICKORY FARMS CATALO</b>	2	.	.	.	.	.	.	.
<b>HIGBEE DEPARTMENT ST</b>	.	.	2	.	.	.	.	.
<b>HIGH MARKS TROY OHIO</b>	.	4	.	.	.	.	.	.
<b>HOME CITY ICE CO</b>	2	.	.	.	.	.	.	.
<b>HORIZON OHIO PUBLICA</b>	.	2	2	4	.	.	.	.
<b>HUGHES SUPPLY</b>	.	1	2	.	.	.	.	.
<b>HUGHES SUPPLY MANAGE</b>	.	.	.	.	1	.	.	.
<b>HUGHES WATER &amp; SEWER</b>	.	.	.	2	.	.	.	.
<b>HUNGRY HOWIES PIZZA</b>	2	.	.	.	.	.	.	.
<b>IAMS FOOD CO</b>	.	.	.	.	.	4	.	.
<b>IBP HOLDING CO</b>	.	.	.	1	2	.	.	.
<b>INFORMATION CONTROL</b>	.	.	.	.	.	1	1	1
<b>INSIGHT ADVERTISING</b>	.	.	.	.	.	2	2	.
<b>INSULFOAM</b>	.	.	.	.	.	8	.	.
<b>INSW MANAGEMENT</b>	.	.	.	.	.	2	.	.
<b>J ALEXANDERS RESTAUR</b>	.	4	.	.	.	.	.	.
<b>JEDS BARBEQUE BREW</b>	4	.	.	.	.	.	.	.
<b>JOHN CARROLL UNIVERS</b>	.	2	4	.	.	.	.	.
<b>KENDA USA</b>	.	1	1	1	1	1	1	1
<b>KENDALL HEALTHCARE P</b>	.	.	.	.	1	1	.	.

KEYBANK NATIONAL ASS	1	.	.	.	.	.	.	.	.
KOKER DRILLING CO	2	.	.	.	.	.	.	.	.
LANDRYS SEAFOOD HOUS	1	.	.	.	.	.	.	.	.
LANIER WORLDWIDE	.	2	2	4	.	.	.	.	.
LIGGETT STASHOWER	.	4	.	.	.	.	.	.	.
LIMES FINANACIAL FUN	1	1	1	.	.	.	.	.	.
LIMES FINANCIAL FUND	.	.	.	1	2	.	.	.	.
MALCOLM C RICHARDS	4	.	.	.	.	.	.	.	.
MARATHON ASHLAND PET	6	.	.	.	.	.	.	.	.
MAX & ERMAS	4	.	.	.	.	.	.	.	2
MAYNARDS INDUSTRIES	1	.	.	.	.	.	.	.	.
MB NA MARKETING SYST	2	2	2	4	.	.	.	.	.
MECCA MANAGEMENT	1	.	.	.	.	.	.	.	.
MEDICAL SPECIALTIES	.	.	.	2	2	.	.	.	.
MENARDS	.	.	.	2	.	.	.	.	.
MKE PRODUCING	2	.	.	.	.	.	.	.	.
MODERN WOODMEN OF AM	4	.	.	.	.	.	.	.	.
MOLTEN NORTH AMERICA	2	.	.	.	.	.	.	.	.
MT BUSINESS TECHNOLO	.	.	.	4	.	.	.	.	.
NATURAL FOODS	.	.	2	.	.	.	.	.	.
NETTYS MARBLEHEAD	4	4	.	2	2	2	2	2	2
NFO RESEARCH	7	3	3	6	.	.	.	.	.
OCCUPATIONAL CARE CO	.	.	4	.	.	.	.	.	.
OHIO MACHINERY CO	.	.	2	2	2	2	4	.	.
OHIO PRESBYTERIAN RE	.	.	.	.	.	.	.	4	.
OSTER CONSTRUCTION	.	4	.	.	.	.	.	.	.

<b>OWENS CORNING</b>	4	.	.	.	.	.	.	.
<b>OWENS TECHNICAL COLL</b>	.	.	.	.	8	.	.	.
<b>PARKING SOLUTIONS</b>	.	.	.	.	.	.	.	2
<b>PAYLESS SHOESOURCE</b>	.	.	.	2	.	.	.	.
<b>PENSKE TRUCK LEASING</b>	.	2	2	4	.	.	.	.
<b>PENTON MEDIA</b>	.	.	.	2	4	.	.	.
<b>PETER D HART RESEARC</b>	2	.	.	.	.	.	.	.
<b>PORT CLINTON EXEMPT E</b>	.	.	.	2	2	2	2	2
<b>POWERHOUSE PRODUCTIO</b>	.	.	.	.	.	.	.	1
<b>PROCTER &amp; GAMBLE CO</b>	.	2	2	2	2	4	.	.
<b>PROGRESSIVE DIRECT R</b>	.	.	.	2	2	4	.	.
<b>PROGRESSIVE RESOURCE</b>	.	.	2	.	.	.	.	.
<b>PROGRESSIVE RSC</b>	.	.	.	.	.	.	2	2
<b>PULSAR IT CONSULTING</b>	.	.	1	.	.	.	.	.
<b>PULTE HOMES OF OH CO</b>	12	.	.	.	.	.	.	.
<b>PULTE HOMES OF OHIO</b>	.	4	4	4	4	4	4	4
<b>RADIO SHACK</b>	2	.	.	.	.	.	.	.
<b>RADIO SHACK &amp; VIDEO</b>	2	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	.	.	4	.	.	.	.
<b>RETAIL BRAND ALLIANC</b>	2	4	.	.	.	.	.	.
<b>RIGHTTHING</b>	.	.	.	2	2	6	2	2
<b>ROSSMAN CO</b>	.	.	.	.	.	.	.	1
<b>SAINT URSULA ACADEMY</b>	.	.	.	.	4	4	8	.
<b>SAM BS</b>	2	4	.	.	.	.	.	.
<b>SAPERSTEIN ASSOCIATE</b>	2	4	.	.	.	2	2	2
<b>SCCIP</b>	.	.	.	.	.	.	4	.
<b>SCHWARZ PHARMA</b>	.	.	.	.	.	4	.	.



	<b>SHAKER SQUARE BEVERA</b>	.	2	.	.	.	.	.	.
	<b>SNELLING PERSONNEL S</b>	4	.	.	.	.	.	.	.
	<b>SOUTHWEST GENERAL HE</b>	6	.	.	.	.	.	.	.
	<b>SPEEDWAY SUPERAMERIC</b>	.	2	2	2	4	.	.	.
	<b>SPHERION</b>	.	.	.	.	.	2	.	.
	<b>STAPLES THE OFFICE S</b>	4	2	2	4	.	.	.	.
	<b>STATE INDUSTRIAL PRO</b>	.	1	1	1	1	1	1	1
	<b>SUNHEALTH SPECIALTY</b>	.	.	.	.	4	.	.	.
	<b>SUPERAMERICA BEVERAG</b>	.	4	.	.	.	.	.	.
	<b>T G I FRIDAYS</b>	.	.	2	4	.	.	.	.
	<b>TACO BELL</b>	1	.	.	.	.	.	.	.
	<b>TARGET CORP</b>	2	.	.	.	2	2	2	4
	<b>THE LIMITED STORES</b>	.	4	.	.	.	.	.	.
	<b>TNS CUSTOM RESEARCH</b>	.	.	.	.	4	2	2	2
	<b>TOLEDO AREA CHAMBER</b>	1	1	1	1	1	1	1	1
	<b>TOLEDO HOSPITAL CORP</b>	.	.	.	.	.	.	2	.
	<b>TOLEDO PUBLIC SCHOOL</b>	.	4	.	.	.	.	.	.
	<b>TRISTON LANDSCAPES</b>	2	.	.	.	.	.	.	.
	<b>TYCO HEALTHCARE GROU</b>	.	.	.	.	.	.	1	1
	<b>UNIFIRST CORP</b>	2	2	2	2	4	.	.	.
	<b>US TESTING</b>	4	.	.	.	.	.	.	.
	<b>VICTORIAS SECRET STO</b>	.	.	.	.	.	.	2	2
	<b>VITA MIX CORP</b>	.	2	4	.	.	.	.	.
	<b>WEST VIEW CONCRETE C</b>	.	.	2	2	2	4	.	.
	<b>WESTERN &amp; SOUTHERN L</b>	.	.	.	.	4	.	.	.
	<b>WKKI RADIO</b>	.	.	.	.	2	2	2	2

	<b>TOTAL</b>		154	124	97	130	100	125	79	69	
<b>MUCH</b>	<b>32500 Jazz Studies</b>	<b>KERMITS</b>									
	<b>TOTAL</b>		2	.	.	.	.	.	.	.	
<b>MUED</b>	<b>32591 Music Educat</b>	<b>ABERCROMBIE FITCH ST</b>	.	.	.	.	.	2	.	.	
		<b>ACT</b>	.	.	.	.	2	.	.	.	
		<b>ADECCO NORTH AMERICA</b>	4	.	.	.	.	.	.	.	.
		<b>ANTHONY WAYNE LOCAL</b>	.	6	1	.	.	.	.	.	.
		<b>APPLEBEES NEIGHBORHO</b>	.	4	.	.	.	.	.	.	.
		<b>BEREA CITY BOARD OF</b>	.	.	.	.	.	.	.	.	1
		<b>BERKSHIRE LOCAL BOAR</b>	.	1	1	2	.	.	.	.	.
		<b>BOB EVANS FARMS</b>	4	.	.	.	.	.	.	.	.
		<b>BOWLING GREEN STATE</b>	.	.	.	.	2	4	.	.	.
		<b>CENTERBURG LOCAL BOA</b>	.	.	4	.	.	.	.	.	.
		<b>CENTERVILLE CITY BOA</b>	.	4	.	.	.	.	.	.	.
		<b>CHUDS</b>	.	4	.	.	.	.	.	.	.
		<b>CINCINNATI CATHOLIC</b>	.	1	1	1	1	1	1	1	1
		<b>DAYTON PHILHARMONIC</b>	.	4	.	.	.	.	.	.	.
		<b>DIOCESE OF TOLEDO</b>	3	3	3	3	3	3	3	3	3
		<b>EDDIE BAUER</b>	.	.	3	.	.	.	.	.	.
		<b>ELIDA LOCAL BOARD OF</b>	.	.	2	.	.	.	.	.	.
		<b>GEAUGA LAKE PARK</b>	2	.	.	.	.	.	.	.	.
		<b>GLASSMEN JR DRUM &amp; B</b>	4	.	.	.	.	.	.	.	.
		<b>GRAETERS ICE CREAM</b>	2	.	.	.	.	.	.	.	.
		<b>HAMILTON CITY BOARD</b>	.	.	.	1	1	1	1	1	1
<b>HANCOR</b>	3	.	.	.	.	.	.	.	.		
<b>HOME CITY ICE CO</b>	2	.	.	.	.	.	.	.	.		
<b>INDEPENDENCE LOCAL B</b>	.	.	.	2	2	2	2	2	2		

J C PENNEY CO	1	.	.	.	.	.	.	.
JNT FOOD SERVICE COR	6	.	.	.	.	.	.	.
JOHNSTOWN MONROE LOC	.	.	4	.	.	.	.	.
KETTERING CITY BOARD	.	2	2	2	2	2	2	2
LICKING COUNTY FAMIL	.	4	.	.	.	.	.	.
LICKING HEIGHTS LOCA	.	4	2	.	.	.	.	.
M G A	3	.	.	.	.	.	.	.
MADISON PLAINS LOCAL	.	3	3	6	.	.	.	.
MANSFIELD CITY BOARD	.	3	3	3	3	3	3	3
MARGARETTA LOCAL BOA	.	2	2	2	2	4	.	.
MASSILLON CITY BOARD	.	.	.	.	1	1	1	1
MAYFIELD CITY BOARD	.	1	1	1	1	1	1	1
MAYSVILLE LOCAL BOAR	.	4	.	.	.	.	.	.
MET ENTERPRISES	3	.	.	.	.	.	.	.
NEWARK CITY BOARD OF	.	.	2	2	2	2	4	.
NORTH ROYALTON CITY	.	2	2	2	2	2	2	2
PATRICK HENRY LOCAL	.	.	.	.	3	3	3	3
PAULDING EXEMPT VILL	.	2	2	2	4	.	.	.
PEPPERIDGE FARM	6	.	.	.	.	.	.	.
RED MAPLE INN	.	1	2	1	.	.	.	.
RIVERSIDE LOCAL BOAR	.	.	.	.	2	2	2	2
SAINT JOHNS JESUIT H	.	.	.	3	3	3	3	3
SDH EDUCATION WEST	3	.	.	.	.	.	.	.
SPENCERVILLE LOCAL B	.	.	.	.	.	2	2	2
SPHERION ATLANTIC EN	6	.	.	.	.	.	.	.



APPLEBEES NEIGHBORHO	2	.	.	.	.	.	.	.
BARNES & NOBLE BOOKS	.	.	.	4	2	4	.	.
BATH & BODY WORKS	.	2	4	.	.	.	.	.
BOWLING GREEN STATE	2	.	.	.	.	.	.	.
BRIDGEWATER BANQUET	.	.	.	.	.	.	2	2
BUCKEYE VALLEY LOCAL	.	.	.	.	.	.	.	2
CELLCO PARTNERSHIP	.	2	4	.	.	.	.	.
CHASE HOME FINANCE	.	.	.	.	2	2	2	2
CHRIST HOSPITAL	.	.	.	.	.	2	2	2
CINCINNATI SYMPHONY	2	2	4	.	.	.	.	.
DAWSON PERSONNEL	4	.	2	2	.	.	.	.
DAYTON CITY BOARD OF	.	4	.	.	.	.	.	.
DELAWARE CITY BOARD	.	.	.	.	.	.	.	2
DILLARDS	.	.	.	.	2	4	.	.
EFFICIENT & RELIABLE	.	.	4	.	.	.	.	.
ELMWOOD LOCAL BOARD	.	4	.	.	.	.	.	.
ENET	.	4	.	.	.	.	.	.
ENVIROCARE LAWN LAND	4	.	.	.	.	.	.	.
HIGBEE DEPARTMENT ST	.	.	.	.	.	2	4	.
HILLIARD CITY BOARD	.	.	.	.	.	.	.	2
KAUFMANS TAVERN	2	.	.	.	.	.	.	.
LION DRY GOODS CO	.	.	.	4	.	.	.	.
LTCC	.	.	.	.	2	.	.	.
MARION CITY BOARD OF	.	.	.	.	.	.	.	2
MAX & ERMAS	.	.	4	.	.	.	.	.
MODERN MEDICAL	.	.	2	4	.	.	.	.
MR SPOTS	2	.	.	.	.	.	.	.





<b>POLLYEYES</b>	2	.	.	.	.	.	.	.
<b>CENTER FOR CHILD &amp; F</b>	.	.	.	6	.	.	.	.
<b>CITY OF BEDFORD</b>	1	1	2	.	.	.	.	.
<b>COURTNEY TEMPORARY S</b>	.	4	.	.	.	.	.	.
<b>CUSTOM FIT MORTGAGE</b>	2	4	.	.	.	.	.	.
<b>CUYAHOGA COUNTY AUDI</b>	.	2	2	3	3	3	4	2
<b>DONALD LOUIS DELUCA</b>	.	.	.	.	4	.	.	.
<b>ERICS LANDSCAPE DESI</b>	6	.	.	.	.	.	.	.
<b>FIFTH THIRD BANK</b>	.	.	.	.	.	2	2	2
<b>FILLING MEMORIAL HOM</b>	6	.	.	.	.	.	.	.
<b>FRANK MARTAU INSURAN</b>	.	.	2	.	.	.	.	.
<b>FULTON COUNTY AUDITO</b>	.	.	.	.	6	.	.	.
<b>GARDEN CITY GROUP</b>	.	2	2	2	2	2	2	2
<b>GATEWAY MANAGEMENT S</b>	4	.	.	.	.	.	.	.
<b>GMRI</b>	6	.	.	.	.	.	.	.
<b>HICKORY FARMS</b>	4	.	.	.	.	.	.	.
<b>HICKORY FARMS CATALO</b>	2	.	.	.	.	.	.	.
<b>HIGBEE DEPARTMENT ST</b>	.	.	.	2	.	.	.	.
<b>JOHN W KOSTY</b>	.	.	.	4	.	.	.	.
<b>JPMORGAN CHASE BANK</b>	.	.	.	.	.	.	4	.
<b>LERNER NEW YORK</b>	.	3	6	.	.	.	.	.
<b>MARC GLASSMAN</b>	2	4	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	4	.	.	.	.	.	.
<b>MOEN</b>	.	.	.	3	3	6	.	.
<b>MTD CONSUMER GROUP</b>	.	3	3	3	3	3	3	3
<b>NAPOLEON CITY BOARD</b>	.	6	.	.	.	.	.	3
<b>NEW YORK LIFE INSURA</b>	.	2	4	.	.	.	.	.



	<b>OHIO SAVINGS BANK</b>	.	2	4	.	.	.	.	.
	<b>OLD BAG OF NAILS PUB</b>	.	.	.	.	.	.	.	2
	<b>OS RESTAURANT SERVIC</b>	2	.	.	.	.	.	.	.
	<b>PANERA BREAD</b>	.	.	.	.	.	.	.	2
	<b>PAPER &amp; INK</b>	3	6	3	.	.	.	.	.
	<b>PATRICK HENRY LOCAL</b>	.	6	.	.	.	.	.	.
	<b>PILOT TRAVEL CENTERS</b>	.	.	2	4	.	.	.	.
	<b>PINNACLE EQUITY GROU</b>	.	4	.	.	.	.	.	.
	<b>PRO</b>	.	6	.	.	.	.	.	.
	<b>PUB CLUB</b>	2	.	.	.	.	.	.	.
	<b>QUALITY CLEANING SER</b>	.	3	6	.	.	.	.	.
	<b>REGO CULLEN HAGAN RY</b>	.	4	.	.	.	.	.	.
	<b>SHAKER HEIGHTS PUBLI</b>	.	.	.	.	2	.	.	.
	<b>SPHERION ATLANTIC EN</b>	4	.	.	.	.	.	.	.
	<b>SPHERION ATLANTIC WO</b>	.	4	.	.	.	.	.	.
	<b>ST VINCENT MEDICAL C</b>	.	.	.	2	.	.	.	.
	<b>ST VINCENT MERCY MED</b>	.	.	.	.	4	.	.	.
	<b>STAPLES THE OFFICE S</b>	3	.	.	.	.	.	.	.
	<b>STATE FARM INSURANCE</b>	.	.	.	4	.	.	.	.
	<b>TOLEDO PUBLIC SCHOOL</b>	.	6	.	.	.	.	.	.
	<b>VILLAGE GREEN MANAGE</b>	2	.	.	.	.	.	.	.
	<b>WORKING AMERICA</b>	.	.	1	.	.	.	.	.
<b>58 M Publ Admin</b>	<b>ACCUSHRED</b>	.	.	.	.	.	.	.	4
	<b>BOWLING GREEN STATE</b>	.	4	4	4	8	.	.	.
	<b>BUCKEYE DISTRIBUTING</b>	4	.	.	.	.	.	.	.
	<b>CALICO SAGE &amp; THYME</b>	2	.	.	.	.	.	.	.







	<b>BEANERS GOURMET COFF</b>	.	.	2	.	.	.	.	.
	<b>BEHAVIORAL CONNECTIO</b>	26	22	11	7	7	7	7	2
	<b>BELLE POINTE</b>	2	4	.	.	.	.	.	.
	<b>BENNETT ENTERPRISES</b>	2	.	.	.	.	.	.	.
	<b>BEREA CHILDRENS HOME</b>	.	2	4	.	.	.	.	.
	<b>BEST BUY STORES</b>	.	2	4	.	.	.	.	.
	<b>BIOMAT USA</b>	4	.	.	.	.	.	.	.
	<b>BLACK DIAMOND SOLUTI</b>	.	4	.	.	.	.	.	.
	<b>BLARNEY IRISH PUB</b>	.	.	.	.	.	2	2	2
	<b>BLICK CLINIC</b>	3	.	.	.	.	.	.	.
	<b>BOB EVANS FARMS</b>	2	10	.	.	.	.	.	.
	<b>BOGEY INN</b>	6	.	.	.	.	.	.	.
	<b>BOWLING GREEN KIDS C</b>	2	.	.	.	.	.	.	.
	<b>BOWLING GREEN STATE</b>	.	11	1	1	1	2	.	.
	<b>BOWMAN DISTRIBUTION</b>	.	.	.	4	.	.	.	.
	<b>BOWMAN FARMS</b>	2	.	.	.	.	.	.	.
	<b>BOWMAN FARMS GOLF CO</b>	2	.	.	.	.	.	.	.
	<b>BREWSTERS POUR HOUSE</b>	6	4	.	.	.	.	.	.
	<b>BRIDGEWAY</b>	.	.	.	3	3	3	3	3
	<b>BROOKSEGE DAY CARE</b>	.	2	2	.	.	.	.	.
	<b>BROWN DERBY ROADHOUS</b>	.	4	.	.	.	.	.	.
	<b>BROWN SCHLAGETER CRA</b>	.	3	6	.	.	.	.	.
	<b>BW 3</b>	.	.	.	4	.	.	.	.
	<b>C &amp; J GAMES &amp; MUSIC</b>	2	.	.	.	.	.	.	.
	<b>CARIBOU COFFEE CO</b>	.	.	.	6	.	.	.	.
	<b>CARL R HARRIS ELECTR</b>	2	4	2	2	.	.	.	.
	<b>CASHLAND</b>	.	.	.	.	.	2	2	2
	<b>CATHOLIC</b>	.	.	.	.	.	.	.	.

<b>CHARITIES S</b>	.	4	.	.	2	.	.	.
<b>CENCOR TEMPORARY</b>	.	.	2	.	.	.	.	.
<b>CHECKERS PUB</b>	2	.	.	.	.	.	.	.
<b>CHI CHIS</b>	2	.	.	.	.	.	.	.
<b>CHILDRENS HOMECARE S</b>	.	2	2	4	.	.	.	.
<b>CHILDRENS HOSPITAL</b>	.	.	.	.	2	2	2	.
<b>CHILDRENS HOSPITAL M</b>	.	2	2	4	.	.	.	.
<b>CHILDRENS RESEARCH I</b>	.	2	4	.	.	.	.	.
<b>CITY OF MASON</b>	.	.	2	.	.	.	.	.
<b>CITY OF PORT CLINTON</b>	.	.	.	.	.	2	2	.
<b>CITY OF YOUNGSTOWN</b>	.	.	3	.	.	.	.	.
<b>CIUNI &amp; PANICHI</b>	.	.	.	.	.	3	3	3
<b>CLAIRE DE LEIGH CORP</b>	.	.	.	3	6	.	.	.
<b>CLAUS TEMPORARIES OF</b>	.	4	.	.	.	.	.	.
<b>CLEVELAND CLINIC FOU</b>	.	.	.	.	4	.	.	.
<b>CLEVELAND METROPARKS</b>	.	.	.	.	.	.	3	3
<b>COLONIAL</b>	2	4	2	.	.	.	.	.
<b>COLUMBIANA COUNTY AU</b>	.	.	.	8	.	.	.	.
<b>COLUMBUS AREA</b>	.	.	.	.	.	4	.	.
<b>COLUMBUS HOSPITALITY</b>	2	.	.	.	.	.	.	.
<b>COMMUNITY CHILD CARE</b>	.	4	.	.	.	.	.	.
<b>CONSTELLATION COMMUN</b>	.	.	.	.	2	2	.	.
<b>CONSTELLATION SCHOOL</b>	.	.	.	.	.	.	2	2
<b>CONVERGYS CUSTOMER M</b>	2	.	.	.	.	.	.	.
<b>COOKER RESTAURANT CO</b>	2	.	.	.	.	.	.	.
<b>COST PLUS</b>	.	.	.	.	4	.	.	.

	<b>COSTCO WHOLESALE COR</b>							2	2
	<b>COUNTRY EXCAVATING</b>				4				
	<b>CRATE &amp; BARREL</b>				2	2	2	2	
	<b>CUYAHOGA FALLS CITY</b>				4				
	<b>DAWSON PERSONNEL</b>				4				
	<b>DELAWARE COUNTY AUDI</b>				1	1	1	1	1
	<b>DIRECT INSTRUCTIONAL</b>					2			
	<b>DIRECTIONS FOR YOUTH</b>						3	3	
	<b>DIVERSIFIED MEDICAL</b>				4				
	<b>DON JOHNSON FLORIST</b>			4					
	<b>DONATOS PIZZA</b>		4						
	<b>DOREN ENTERPRISES</b>	3							
	<b>DUBLIN COUNSELING CE</b>							3	
	<b>EASTWOOD LOCAL BOARD</b>					2	2	2	2
	<b>EDUCATIONAL SERVICE</b>				4				
	<b>EDUCATIONAL TESTING</b>								4
	<b>EL LAGO VISTA</b>				2				
	<b>ELECTRONIC CLASSROOM</b>				4	4	4	8	
	<b>ELLIES</b>		4						
	<b>ENTERPRISE RENT A CA</b>		2	4					
	<b>ENVIROSAFE SERVICES</b>						4		
	<b>ERIE COUNTY AUDITOR</b>						2	2	2
	<b>FAIRBORN CITY BOARD</b>					4			
	<b>FAIRVIEW GENERAL HOS</b>		1	1	1				
	<b>FAIRVIEW HOSPITAL</b>				1				

<b>FIFTH THIRD BANK</b>	6	.	.	.	.	.	.	.	.
<b>FINDLAY CITY BOARD O</b>	.	.	.	.	.	.	2	2	.
<b>FIRST CALL FOR HELP</b>	2	.	.	.	.	.	.	.	.
<b>FIRST SOLAR</b>	.	.	.	.	.	.	.	.	2
<b>FIT WORKS</b>	.	.	.	4	.	4	.	.	.
<b>FOOD TOWN</b>	6	.	.	.	.	.	.	.	.
<b>FRANCISCAN UNIVERSIT</b>	.	.	.	.	.	.	.	.	3
<b>FRANKLIN COUNTY AUDI</b>	.	.	.	.	.	.	2	2	.
<b>FRANKLIN COUNTY EDUC</b>	.	.	.	.	6	4	.	.	.
<b>FRENCH STREET CAFE</b>	.	2	4	.	.	.	.	.	.
<b>FRENCH STREET CAFE C</b>	.	.	.	2	2	2	2	.	.
<b>FUTURE COMMUNICATION</b>	.	.	2	.	.	.	.	.	.
<b>GALLON &amp; TAKACS CO L</b>	.	.	.	6	.	.	.	.	.
<b>GIVING TREE</b>	.	.	4	.	.	.	.	.	.
<b>GMRI</b>	3	1	2	.	.	.	.	.	.
<b>GOODRICH CORP</b>	.	.	.	2	4	.	.	.	.
<b>H W ENTERPRISES</b>	9	.	.	.	.	.	.	.	.
<b>HARBOR BEHAVIORAL HE</b>	.	.	.	2	2	14	.	.	.
<b>HARDIN COUNTY EDUCAT</b>	.	.	.	.	2	4	.	.	.
<b>HARRIS HEALTHTRENDS</b>	.	.	.	5	10	.	.	.	.
<b>HEALTHWAYS HEALTH SU</b>	.	.	.	.	.	.	.	3	.
<b>HEARTLAND EMPLOYMENT</b>	.	.	.	.	.	2	4	.	.
<b>HEINENS</b>	2	.	.	.	.	.	.	.	.
<b>HELVEY SMITH MALAK &amp;</b>	.	2	2	4	.	.	.	.	.
<b>HENRY COUNTY AUDITOR</b>	.	.	.	.	.	.	2	2	.
<b>HICKORY GROVE GOLF C</b>	.	4	2	.	.	.	.	.	.
<b>HOLLYWOOD VIDEO</b>	.	.	.	2	4	.	.	.	.



	HOME CARE ALTERNATIV				4				
	HOME SAVINGS & LOAN		3	3	3	3	3	3	3
	HOSPITAL COUNCIL OF								2
	HUMACARE				2	2			
	HUMILITY OF MARY HEA				2	2	2	2	2
	HUNTINGTON NATIONAL				2	2	2	2	2
	IHOP STORE 5450		4						
	IMAGISTICS INTL				4				
	INTEGRATED RESOURCES						2		
	IQUIRING MINDS	4							
	ITT EDUCATIONAL SERV						2	4	4
	J & S TOLEDO						2		
	J C ULMER CO		2	4					
	JACKALOPE BAR & ROTI	2	4						
	JEDS BBQ & BREW		4						
	JOHN CARROLL UNIVERS		2	4					
	JPMORGAN CHASE BANK						4		
	K & L OPERATIONS 1 O					2	2	2	2
	KELLY SERVICES					2	4		
	KENEXIS CONSULTING C							2	2
	KINDER CARE LEARNING	4							
	KOBLE CONTRACTING	2							
	LANDRYS SEAFOOD HOUS	2	2	4					
	LARSEN ENGINEERING						2	2	2
	LIFESTYLES FOR LADIE						4		
	LONE STAR STEAKHOUSE			3	3				
	LUCAS COUNTY								

	<b>AUDITOR</b>	.	4	.	6	.	.	.
	<b>MANAGEMENT ADVISORY</b>	.	4	.	.	.	.	.
	<b>MANITOWOC BEVERAGE S</b>	2	.	.	.	.	.	.
	<b>MARCOS PIZZA</b>	.	.	4	.	.	.	2
	<b>MARGARET R RICHARDS</b>	.	.	4	.	.	.	.
	<b>MARION COUNTY COMMIS</b>	.	.	.	.	.	.	2
	<b>MAUMEE VALLEY GUIDAN</b>	2	2	4	6	2	4	4
	<b>MCDONALDS</b>	.	.	2	.	.	.	.
	<b>MCMASTER CARR SUPPLY</b>	.	.	3	3	6	.	.
	<b>MEDICAL COLLEGE OF O</b>	.	.	4	.	.	.	.
	<b>METROPOLIS NIGHT CLU</b>	.	4	.	.	.	.	.
	<b>MEXICAN SUPREME</b>	.	2	4	.	.	.	.
	<b>MIAMI UNIVERSITY</b>	.	2	4	.	.	.	.
	<b>MILLERS SUPER DOLLAR</b>	.	.	2	4	.	.	.
	<b>MOLTEN NORTH AMERICA</b>	6	.	.	.	.	.	.
	<b>MONTGOMERY COUNTY AU</b>	.	.	.	.	4	.	4
	<b>NATIONAL CITY BANK O</b>	3	3	6	.	.	.	.
	<b>NATIONWIDE CHILDRENS</b>	.	.	.	.	.	.	2
	<b>NETCARE CORP</b>	.	.	3	.	.	.	.
	<b>NICK &amp; JIMMYS</b>	.	.	.	.	2	4	.
	<b>NORD CENTER</b>	.	.	.	.	.	1	2
	<b>NORTH EAST OHIO HEAL</b>	.	.	.	.	2	4	.
	<b>OHIO STATE UNIVERSIT</b>	.	2	2	4	.	2	2
	<b>OHIOHEALTH CORP</b>	.	2	2	2	2	2	4
	<b>OREGON CITY BOARD OF</b>	.	.	.	.	.	.	2
	<b>ORGANIZATION DEVELOP</b>	.	.	.	.	2	.	.
	<b>OS RESTAURANT</b>	.	.	.	.	.	.	.

SERVIC			4						
OUTSIDE CORNER							2	4	
PACIFICOS FAMILY DIN			6						
PAGLIAI S PIZZA	3	6							
PANERA					4				
PANERA BREAD					2				
PAR T PAK			4						
PATHWAYS			6						
PEACHES	2	2	4						
PETER D HART RESEARC					2				
PHYSICIAN DIAGNOSTIC								2	1
PORTAGE PATH BEHAVIO				3					
PORTAGE PATH COMMUNI		3	3						
PREMIER THERAPY								2	2
PROGRESSIVE MEDICAL								2	2
PROGRESSIVE RESOURCE		2	4						
QUIZNOS SUB				2					
RALPH THAYER CHEVROL			4						
REAL SEAFOOD CO OF I	2	4							
RENHILL GROUP							2		
RENHILL STAFFING SER									2
RESIDENCES AT TOWNE		2	4						
RIGHTTHING								5	5
RIVER CENTRE CLINIC		2	2	4	10				
ROYAL LINKS USA			2						
SAFELITE GLASS CORP	4	2	2	4					
SANDUSKY COUNTY AUDI	2	2	2	2	4				
SELECTEMPS	2								
SENECA COUNTY AUDITO		2	2	2	2	2	2	2	2





		WEST SIDE MONTESSORI	.	1	1	1	1	1	2	.
		WILLIAMS-SONOMA STOR	.	.	.	.	2	.	.	.
		WOMENS CENTER OF GRE	.	.	.	.	3	3	6	.
		WOOD COUNTY AUDITOR	6	1	2	.	.	.	.	.
		WOOD COUNTY CHILDREN	8	4	3	3	3	3	3	3
		WOOD LANE RESIDENTIA	8	.	.	.	.	.	.	.
		WOOD-SANDUSKY-OTTAWA	4	.	.	.	.	.	.	.
		WOODCO FEDERAL CREDI	2	.	.	.	.	.	.	.
		WORKFLOW COM	.	.	.	.	.	.	2	2
		WORTHINGTON CITY BOA	.	8	.	.	.	.	4	.
		WRIGHT STATE PHYSICI	.	.	.	.	.	4	.	.
		XANTERRA PARKS & RES	6	.	2	.	.	.	.	.
		Y M C A GREATER TOLE	2	.	.	.	.	.	.	.
		YOUNG MENS CHRISTIAN	2	.	.	.	.	.	.	.
	42670 MA Psyc	BEHAVIORAL CONNECTIO	.	4	.	.	.	.	.	.
	<b>TOTAL</b>		268	316	229	227	165	183	186	124
ROML	23198 Classic Civ	ADMINISTAFF CO	.	.	.	.	.	.	.	1
		BALDWIN WALLACE COLL	.	.	.	.	.	.	4	.
		CANTON CLUB	.	.	.	.	2	.	.	.
		DISCOUNT DRUG MART	2	2	4	.	.	.	.	.
		FRICKERS FINDLAY	.	1	1	1	2	.	.	.
		FRICKERS FINDLAY 105	.	.	.	.	.	1	1	1
		PAYSOURCE	.	.	.	1	.	.	.	.
		PLAIN LOCAL BOARD OF	.	.	.	.	.	4	.	.
		SUAREZ CORPORATION I	.	.	.	.	.	4	.	.

		TARGET CORP					4			
		TOLEDO PUBLIC SCHOOL					1	1	1	1
	23850 Spanish	FOREST HILLS LOCAL B		4						
		GOSHEN LOCAL BOARD O				2	2	4		
		JS RESTAURANT	2	4						
	42305 MA French	CHINESE CENTER OF TO							4	
		EDUCATIONAL TESTING								2
		NEW WASTE CONCEPTS					2	4		
		SAINT JOHNS JESUIT H						2	2	2
		TOLEDO PUBLIC SCHOOL		2	2	2	4			
	42850 MA Spanish	ACT					6			
		CARDINAL LOCAL BOARD		3	3	3	3	3	3	3
		CHARDON DAIRY QUEEN	3							
		GIANT EAGLE CHARDON	3							
		LAKELAND COMMUNITY C		6			3	6		
		WILLOUGHBY EASTLAKE		3	3	3	3	3	3	3
	TOTAL		10	25	13	12	32	32	18	13
SOC	23845 Sociology	ALTERNATIVE STAFFING	4							
		ANNE GRADY CORP							1	1
		APPLEBEES NEIGHBORHO	4							
		BAINBRIDGE TWP FIRE		4			4			
		BAINBRIDGE TWP GEAUG		2	2	4	2			
		BELLEFAIRE		2	4					
		BIOMECHANICS & INTEG						2	2	2
		BITTERSWEET FARMS						2		
		BOB EVANS FARMS	4	4		1	2			

BROGANS	.	4	.	.	.	.	.	.
BURGER KING	2	.	.	.	.	.	.	.
CAMPUS POLLYEYES	4	.	.	.	.	.	.	.
CAPRETTA INSURANCE A	.	4	.	.	.	.	.	.
CHI CHIS	8	.	.	.	.	.	.	.
CHILDRENS HOSPITAL M	.	.	.	.	.	.	1	1
CHILIS SOUTHWEST GRI	2	4	.	.	.	.	.	.
CITY OF CLEVELAND	.	.	.	.	2	2	2	2
CITY OF CLEVELAND HE	.	4	.	.	.	.	.	.
CITY OF WILLOUGHBY	.	.	.	.	.	2	2	2
CLEVELAND CHRISTIAN	.	4	.	.	.	.	.	.
COLUMBUS CITY BOARD	.	6	.	.	.	.	.	.
DANCE FX	.	1	1	1	1	1	1	1
DEWEYS PIZZA	.	1	2	.	.	.	.	.
DICKS SPORTING GOODS	.	4	.	.	.	.	.	.
EMPLOYEE MANAGEMENT	4	.	.	.	.	.	.	.
FOOT LOCKER RETAIL	3	.	.	.	.	.	.	.
GREAT LAKES NATL MOR	.	.	4	.	.	.	.	.
HARVARD COMMUNITY SE	.	.	.	4	.	.	.	.
HEIDELBERG COLLEGE	.	.	.	.	6	.	.	.
HERITAGE HEALTH CARE	2	.	.	.	.	.	.	.
HICKORY FARMS	.	.	1	.	.	.	.	.
HUNTINGTON NATIONAL	.	1	2	.	.	.	.	.
JBC OF CLEVELAND HEI	.	.	.	2	.	.	.	.
LONE STAR STEAKHOUSE	.	.	.	2	4	.	.	.
LUCAS COUNTY AUDITOR	.	1	2	.	.	.	.	.



		<b>MB NA MARKETING SYST</b>	.	.	.	.	2	2	2	2
		<b>MERCY HEALTH PARTNER</b>	1	1	2	.	.	.	.	.
		<b>MURTIS H TAYLOR MULT</b>	.	.	2	6	2	2	2	2
		<b>NATIONAL CITY MORTGA</b>	.	4	.	.	.	.	.	.
		<b>NORDONIA HILLS CITY</b>	.	.	.	.	.	1	1	1
		<b>PROSCAN INTL LTD</b>	.	.	1	1	1	2	.	.
		<b>RUBY TUESDAY</b>	4	.	.	.	.	.	.	.
		<b>SAWMILL BUILDING SYS</b>	2	4	.	.	.	.	.	.
		<b>TALENT TRACK</b>	.	.	.	4	.	.	.	.
		<b>TIFFANYS CABARET OF</b>	.	.	4	.	.	.	.	.
		<b>TOLEDO BAR</b>	.	2	4	.	.	.	.	.
		<b>WAL-MART ASSOCIATES</b>	4	.	.	.	.	.	.	.
		<b>WDS DEEP DISCOUNT</b>	2	.	.	.	.	.	.	.
		<b>WOOD COUNTY AUDITOR</b>	3	.	.	.	.	.	.	.
	<b>42845 MA Sociology</b>	<b>LEGISLATIVE SERVICE</b>	2	2	4	.	.	.	.	.
	<b>TOTAL</b>		55	59	35	25	26	16	14	14
<b>SOWK</b>	<b>78 BS Soc Work</b>	<b>ALDI</b>	.	.	4	.	.	.	.	.
		<b>APPLESEED COMMUNITY</b>	.	2	2	2	2	2	2	2
		<b>AREA OFFICE ON AGING</b>	.	2	2	4	4	4	4	4
		<b>ATLANTIC PROFESSIONA</b>	.	.	.	4	.	.	.	.
		<b>AURORA GONZALEZ COMM</b>	.	.	.	4	.	.	.	.
		<b>BATH &amp; BODY WORKS</b>	2	2	4	.	.	.	.	.
		<b>BELLA STONE</b>	.	.	.	.	.	.	2	2
		<b>BENNETT ENTERPRISES</b>	1	.	.	.	.	.	.	.
		<b>BEVERLY ENTERPRISES</b>	1	1	1	2	.	.	.	.
		<b>BIG BARNEY AUTO WASH</b>	6	.	.	.	.	.	.	.

<b>BOB EVANS FARMS</b>	1	1	1	1	1	1	1	1
<b>BOWLING GREEN AMC JE</b>	4	.	.	.	.	.	.	.
<b>CAMS CONSTRUCTION</b>	.	4	.	.	.	.	.	.
<b>CENTURY LABEL &amp; TAG</b>	.	.	.	4	4	4	4	4
<b>CHILDRENS HOSPITAL M</b>	.	.	.	.	.	.	.	1
<b>CONNECTING POINT</b>	3	1	2	.	.	.	.	.
<b>CUYAHOGA COUNTY AUDI</b>	.	.	.	.	2	4	.	.
<b>DELAWARE COUNTY AUDI</b>	.	.	.	.	.	2	2	2
<b>ELMWOOD AT THE SHAWH</b>	.	4	.	.	.	.	.	.
<b>ERIE COUNTY AUDITOR</b>	.	.	2	2	2	2	2	2
<b>FAMILY RESOURCE CENT</b>	.	4	.	.	.	.	.	.
<b>FAMILY SERVICE OF NO</b>	2	.	.	.	.	.	.	.
<b>FIRELANDS REGIONAL M</b>	.	2	2	2	2	2	2	2
<b>FLAT ROCK CARE CENTE</b>	4	.	.	.	.	.	.	.
<b>FLOWER HOSPITAL</b>	.	4	.	.	.	.	.	.
<b>FOCUS ON YOUTH</b>	.	1	1	1	1	1	2	.
<b>FREMONT CITY BOARD O</b>	.	.	.	.	.	2	2	2
<b>FRIENDLY CENTER COMM</b>	.	2	4	.	.	.	.	.
<b>FULTON COUNTY AUDITO</b>	.	.	.	.	.	.	.	2
<b>GIVING TREE</b>	6	.	.	.	.	.	.	.
<b>HANCOCK COUNTY AUDIT</b>	.	4	8	.	.	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	.	2	4	2	2	2	2	2
<b>HOLMES COUNTY AUDITO</b>	1	.	.	.	.	.	.	.
<b>HOSPICE OF NORTH CEN</b>	2	2	2	2	2	4	.	.
<b>KOINONIA HOMES</b>	.	.	2	4	.	.	.	.
<b>LUCAS COUNTY</b>	.	.	.	.	.	.	.	.

AUDITOR	.	1	1	2	2	2	4	4
MACDONALDS RESTAURAN	.	.	2	.	.	.	.	.
MOLTEN NORTH AMERICA	2	.	.	.	.	.	.	.
NEIGHBORHOOD HEALTH	.	4	.	.	.	.	.	.
NEIGHBORHOOD PROPERT	.	2	4	.	.	.	.	.
NORTHWEST OHIO COLLE	.	.	.	.	.	4	.	.
OHIO PYTHIAN HOUSE	.	.	.	.	1	1	1	1
OWENS TECHNICAL COLL	.	.	.	.	.	2	4	4
PARTNERS IN COMMUNIT	.	4	.	.	.	.	.	.
PORT LAWRENCE TITLE	2	.	.	.	.	.	.	.
PRODUCT DEVELOPMENT	4	.	.	.	.	.	.	.
PROFESSIONAL SKILLS	.	.	.	2	.	.	.	.
RETAIL GROCERY INVEN	.	4	.	.	.	.	.	.
ROSEMONT CENTER	.	.	.	1	1	1	1	1
SAMARITAN REGIONAL H	.	2	2	4	.	.	.	.
SANDUSKY COUNTY AUDI	2	2	2	2	4	.	.	.
SANDUSKY VALLEY DOME	2	4	.	.	.	.	.	.
SENECA COUNTY AUDITO	2	.	.	.	.	.	.	.
ST RITAS MEDICAL CEN	.	1	1	1	1	1	1	1
THARALDSON LODGING I	2	4	.	.	.	.	.	.
TOLEDO HOSPITAL CORP	4	.	.	.	.	.	.	.
TWELVE	4	4	8	.	.	.	.	.
TWELVE OF OHIO	.	4	4	.	.	.	.	.
UNISON BEHAVIORAL HE	6	2	4	.	.	.	.	.



PIZZA	1	.	.	.	.	.	.	.
CENCOR TEMPORARY	.	.	2	.	2	.	.	.
CHET MATTS PIZZA	2	4	.	.	.	.	.	.
CHS EASTERN REGION	2	.	.	.	.	.	.	.
CHS OHIO VALLEY	.	2	4	.	.	.	.	.
CLEAR CHANNEL BROADC	2	10	2	4	.	.	.	.
CLEVELAND COM	.	.	.	.	.	.	2	2
CLEVELAND LIVE	.	.	.	.	.	2	.	.
COCA COLA ENTERPRISE	.	4	.	.	.	.	.	.
COLUMBIANA FOUNDRY C	.	.	2	.	.	.	.	.
CONVERGYS CUSTOMER M	2	4	.	.	.	.	.	.
COOPER STANDARD AUTO	.	2	2	2	2	4	.	.
DAIMLERCHRYSLER CORP	.	.	.	.	2	.	.	.
DOMINOS PIZZA 2402	2	.	.	.	.	.	.	.
DUNHAMS SPORTING GOO	.	4	.	.	.	.	.	.
EARLAS INTERIORS	2	.	2	2	2	2	2	2
FEDEX GROUND PACKAGE	.	.	.	2	2	2	2	2
FORD MOTOR CO	.	.	.	.	2	2	2	2
GE CAPITAL FINANCIAL	4	.	.	.	.	.	.	.
GENERAL EMPLOYMENT E	.	.	2	.	.	.	.	.
HAIR UNLIMITED	1	.	.	.	.	.	.	.
IRA THOMAS ASSOCIATE	.	.	1	2	.	.	.	.
ISLAND ROCK	2	.	.	.	.	.	.	.
JACOR BROADCASTING C	.	.	.	.	2	2	2	2
JIMS ELECTRIC	.	.	.	.	.	2	2	2
JOHNS AUTOMOTIVE TEC	.	.	4	.	.	.	.	.
K & T SWITCHING SERV	2	.	.	.	.	.	.	.
KABLE FULFILLMENT SE	.	.	.	2	4	.	.	.

<b>KENT STATE UNIVERSIT</b>	.	.	.	.	.	.	.	.	1
<b>KROGER CO</b>	.	4	.	.	.	.	.	.	.
<b>LAKWOOD TECHNICAL</b>	.	.	.	.	4	.	.	.	.
<b>LANE DRUG CO</b>	4	.	.	.	.	.	.	.	.
<b>LEADER PROMOTION</b>	.	.	.	.	.	2	2	.	.
<b>LEGACY SUPPLIES</b>	4	.	.	.	.	.	.	.	.
<b>LERNER NEW YORK</b>	.	4	.	.	.	.	.	.	.
<b>LICKING COUNTY BOARD</b>	4	.	.	.	.	.	.	.	.
<b>LICKING VALLEY LOCAL</b>	4	.	.	.	.	.	.	.	.
<b>LIMA COMMUCATIONS CO</b>	.	.	.	.	.	.	.	.	1
<b>M R S ASSOCIATES</b>	.	.	2	.	.	.	.	.	.
<b>MALRITE COMMUNICATIO</b>	.	3	3	.	.	.	.	.	.
<b>MANPOWER</b>	2	.	.	.	.	.	.	.	.
<b>MARCUS ITA COMMUNICA</b>	.	.	.	.	1	.	.	.	.
<b>MARCUS THOMAS</b>	.	.	.	.	.	1	1	1	.
<b>MAROUS BROTHERS CONS</b>	.	.	.	2	.	.	.	.	.
<b>METRO VIDEO</b>	.	.	.	1	1	2	.	.	.
<b>MINERVA DAIRY</b>	2	.	.	.	.	.	.	.	.
<b>MINGO DRYWALL CO</b>	.	4	.	4	.	.	.	.	.
<b>MOUNDBUILDERS COUNTR</b>	4	.	.	.	.	.	.	.	.
<b>NETO</b>	.	.	.	.	.	2	4	.	.
<b>NORTH FORK LOCAL BOA</b>	4	.	.	.	.	.	.	.	.
<b>OHIO FARMERS INSURAN</b>	.	1	1	1	1	1	1	1	1
<b>OHIO LOGOS</b>	.	.	.	.	.	.	.	.	2
<b>OSI EDUCATION SERVIC</b>	.	2	4	.	.	.	.	.	.
<b>PANERA</b>	.	.	.	.	.	1	.	.	.
<b>PAPA JOHNS PIZZA</b>	.	.	.	.	4	.	.	.	.
<b>PAYLESS SHOESOURCE</b>	.	.	.	2	.	.	.	.	.
<b>PETSMART</b>	.	.	.	.	.	2	4	.	.
<b>PILOT PLASTICS</b>	.	.	.	.	4	.	.	.	.



26926 Telecommun	WNWO TV					1			
	WOOD COUNTY DISTRICT				2				
	WOOD COUNTY HUMANE S		4						
	WTOL						2	4	
	533 SHORT NORTH							4	
	ACT	2							
	ADVANCED SPECIALTY P	2	4						
	ALLIED RECORD EXCHAN			2	2				
	ATLANTIC TEMPORARIES						4		
	AUTOZONERS		2	2	4				
	BEST BUY STORES	2							
	BLOCKBUSTER SC VIDEO	2							
	BLUE ASH BISTRO & BR		2						
	BLUE ASH BISTRO BREW		2						
	BOULDER CONSTRUCTION			4					
	BOWLING GREEN STATE	2							
	C G TRANSPORTATION			4					
	CAMPUS POLLYEYES	2							
	CARSON GROUP		2	2	2	4			
	CHILIS SOUTHWEST GRI		4						
	CHILLICOTHE PROFESSI		4	2	2		4	2	
	CLEAR CHANNEL BROADC	4	6	2	4				
	COLUMBUS CLIPPERS						4		2
	COUNTRY FARM HOUSE		2	4					
	CUMULUS BROADCASTING	2						2	2
	DAMONS NEWARK	2							



DICKS SPORTING GOODS				4				
ENTERPRISE RENT A CA				2	4			
EVENT SOURCE	1	1	1	2		1	1	1
FEDERATED RETAIL HOL					4			
FEDEX GROUND PACKAGE					4			
FOUR SEASONS GARMENT							2	2
GALYAN S TRADING CO			2					
GODFREYS FAMILY REST		2						
HEARTLAND PAYMENT SY							2	2
HIGBEE DEPARTMENT ST				2				
J & E HOME IMPROVEME				4				
JACOR BROADCASTING C						2	2	2
KROGER CO		4						
LAROSAS HYDE PARK							2	
LENHARDTS RESTAURANT	2							
MAY DEPARTMENT STORE				2				
MEDICAL MUTUAL OF OH		2	4					
NATIONWIDE MUTUAL IN		4	2					
NORTHWEST TRAILER SA				4				
OS RESTAURANT SERVIC						2	2	
PANERA BREAD	2							
PAYCOR				2				
PEPES	2							
PROGRESSIVE CASUALTY			2					
PROGRESSIVE DIRECT I					2	4		

	PROGRESSIVE HALCYON				2				
	PROGRESSIVE NORTHERN							2	2
	PROVIDEO SYSTEMS				4				
	PTKW	4						4	
	RENHILL GROUP		4						
	SANDUSKY NEWSPAPERS						4		
	SAWMILL ATHLETIC CLU						2	2	2
	SCOTT ENTERPRISES CO		4						
	SKYBAR		2	2	4				
	SNIDER BLAKE BUSINES	2							
	SOUTH WESTERN CITY B						4		2
	SPICE BAR						4		
	STC BROADCASTING						2	2	2
	SUGAR						2	4	
	SUMMIT UTILITY SERVI								2
	SYLVANIA CITY BOARD		4						
	SYMMES TAVERN ON THE		4						
	TELETECH FINANCIAL S						2		
	TEXAS MIGRANT COUNCI		4						
	TOLEDO PUBLIC SCHOOL						2	2	2
	UNIVERSITY HOSPITALS			4			2	2	2
	UNIVERSITY SCHOOL	4							
	US BANK NATIONAL ASS		4						
	VICTORIAS SECRET STO	2							
	WASHINGTON GROUP INT			1					
	WILLIES SPORTS CAFE							2	

		WNWO	.	.	.	.	2	.	.	.
		WNWO TV	.	.	.	.	2	.	.	.
		WOODMORE LOCAL BOARD	2	.	.	.	.	.	.	.
	<b>TOTAL</b>		127	151	102	91	77	87	71	52
<b>TECH</b>	<b>34149 Aviation Stu</b>	<b>AIR AMERICA AERIAL A</b>	6	.	.	.	.	.	.	.
		<b>AL SMITH CHRYSLER PL</b>	2	.	2	2	2	2	2	2
		<b>BOWLING GREEN STATE</b>	6	4	.	.	.	.	.	.
		<b>BURGER KING</b>	2	.	.	.	.	.	.	.
		<b>CITY OF CLEVELAND</b>	.	.	.	2	2	2	2	2
		<b>CLEVELAND AIRSPORTS</b>	4	.	.	.	.	.	.	.
		<b>CLEVELAND NATIONAL A</b>	.	4	.	.	.	.	.	.
		<b>DESIGN STATEMENTS</b>	.	.	.	.	.	.	2	2
		<b>EXECUTIVE JET CHARTE</b>	.	2	2	4	.	.	.	.
		<b>KEYBANK NATIONAL ASS</b>	.	.	2	4	.	.	.	.
		<b>KROGER CO</b>	.	2	4	.	.	.	.	.
		<b>MID WOOD</b>	.	2	4	.	.	.	.	.
		<b>MILLION AIR COLUMBUS</b>	.	.	.	4	.	.	.	.
		<b>NORTHWEST OHIO STAFF</b>	2	.	.	.	.	.	.	.
		<b>OMNI PROJECT SERVICE</b>	.	.	.	.	.	4	.	.
		<b>PHALENS FLOOR COVERI</b>	.	.	.	4	4	.	.	.
		<b>PORTAGE TRAIL CAMPGR</b>	2	.	.	.	.	.	.	.
		<b>SEIPLE LITHOGRAPH CO</b>	.	4	.	.	.	.	.	.
		<b>ULTIMATE JETCHARTERS</b>	.	.	2	4	.	.	.	.
		<b>UNITED STATES AIR &amp;</b>	2	4	.	.	.	.	.	.
		<b>WOOD COUNTY AIRPORT</b>	6	.	.	.	.	.	.	.
	<b>34156 Adv Tech Edu</b>	<b>ANALYSTS INTL BUSINE</b>	.	.	.	1	2	.	.	.





<b>BLOC</b>	3	.	.	.	.	.	.	.
<b>COLD HARBOR BUILDING</b>	2	.	.	.	.	.	.	.
<b>CONTINENTAL PAYMASTE</b>	.	3	3	6	.	.	.	.
<b>COUSINO CONSTRUCTION</b>	1	.	.	.	.	.	.	.
<b>DAMONS</b>	.	.	.	.	4	.	.	.
<b>DAN GUARDO CONTRACTI</b>	.	.	.	.	.	.	.	2
<b>DANIS BUILDING CONST</b>	1	1	1	1	1	1	1	1
<b>DONLEYS</b>	.	.	.	.	.	2	2	2
<b>GERKEN MATERIALS</b>	1	.	.	.	.	.	.	.
<b>GERKEN PAVING</b>	1	1	2	.	.	.	.	.
<b>HAMMOND CONSTRUCTION</b>	.	.	.	3	3	3	3	3
<b>I &amp; M J GROSS CO</b>	.	2	4	.	.	.	.	.
<b>J CREW</b>	.	.	6	.	.	.	.	.
<b>K HOVNANIAN COMPANIE</b>	.	.	.	.	1	2	.	.
<b>KOKOSING CONSTRUCTIO</b>	.	.	.	1	1	1	1	1
<b>KOLP &amp; CO</b>	.	.	.	3	3	6	3	3
<b>LUNDQUEST CONCRETE</b>	1	.	.	.	.	.	.	.
<b>MAROUS BROTHERS CONS</b>	3	4	2	3	3	3	4	4
<b>MCDONALDS DESIGN &amp; B</b>	2	.	.	.	.	.	.	.
<b>MCKNIGHT DEVELOPMENT</b>	6	.	.	.	.	.	.	.
<b>MCR SERVICES</b>	.	.	.	2	2	2	4	.
<b>OSBURN MILLWORK</b>	.	.	.	.	.	.	.	2
<b>OSTER CONSTRUCTION</b>	.	1	1	2	.	.	.	.
<b>PLATFORM CEMENT</b>	2	4	.	.	.	.	.	.
<b>RUDOLPH LIBBE</b>	3	.	.	.	.	.	.	.
<b>SCHEETZ BUILDING COR</b>	.	3	6	.	.	.	.	.
<b>TC PROFESSIONAL SERV</b>	.	2	2	2	4	3	3	3
<b>TOUCHSTONE CPM</b>	.	.	.	2	2	2	2	2
<b>TURNER</b>	.	.	.	.	.	.	.	.



	<b>CRATE &amp; BARREL</b>	.	.	.	2	2	2	2	2
	<b>DAMONS NEWARK</b>	.	2	4	.	.	.	.	.
	<b>DEFIANCE COLLEGE</b>	.	2	2	2	2	2	2	2
	<b>DEWEYS PIZZA</b>	.	.	.	.	.	.	2	.
	<b>DOMINOS PIZZA</b>	.	.	.	2	.	.	.	.
	<b>DONATOS PIZZA</b>	.	4	.	.	.	.	.	.
	<b>DONATOS PIZZERIA</b>	.	.	2	4	.	.	.	.
	<b>DOYLE MFG</b>	2	.	.	.	.	.	.	.
	<b>DREXEL THEATRES MANA</b>	.	.	.	4	.	.	.	.
	<b>KELLY SERVICES</b>	.	.	.	.	.	4	.	.
	<b>MARC GLASSMAN</b>	.	.	.	.	2	4	.	.
	<b>OLLIES BARGAIN OUTLE</b>	.	.	.	.	.	.	2	.
	<b>PAGLIAI S PIZZA</b>	.	4	.	.	.	.	.	.
	<b>PIZZA HUT</b>	4	.	.	2	2	2	4	2
	<b>POST PRODUCTION SERV</b>	.	.	4	.	2	2	4	.
	<b>PROFESSIONAL DRIVERS</b>	.	.	.	.	.	.	4	.
	<b>PROTEAM RESOURCES</b>	.	.	.	.	2	.	.	.
	<b>PROTEAM STAFFING</b>	.	.	.	.	2	.	.	.
	<b>QUALITY MOLD</b>	.	.	2	.	.	.	.	.
	<b>REPANZIE MARSHALL</b>	.	4	.	.	.	.	.	.
	<b>SEARS ROEBUCK &amp; CO</b>	.	.	.	.	.	.	.	2
	<b>TARGET CORP</b>	.	4	.	.	.	.	.	.
	<b>TDS</b>	.	.	.	.	.	.	.	2
	<b>VALLEY GENERAL STORE</b>	.	.	.	.	.	.	.	2
<b>23866 Theatre</b>	<b>BEREA CHILDRENS HOME</b>	.	2	4	.	.	.	.	.
	<b>CHAGRIN FALLS EXEMPT</b>	.	.	.	.	4	.	.	.
	<b>CITY OF SOLON</b>	.	.	.	2	2	.	.	.
	<b>FAIRMOUNT CENTER FOR</b>	.	.	.	2	.	.	.	.
	<b>GAP</b>	4	.	.	.	.	.	.	.
	<b>GREAT LAKES THEATER</b>	.	2	2	2	4	.	.	.
	<b>REGAL CINEMAS</b>	4	.	.	.	.	.	.	.
	<b>SOS PRODUCTIONS</b>	.	.	.	2	.	.	.	.





<b>CORP</b>	.	.	.	.	.	2	2	2
<b>APPLEBEES NEIGHBORHO</b>	.	.	.	.	.	.	.	2
<b>ARG RESOURCES</b>	.	.	.	.	2	.	.	.
<b>BATH &amp; BODY WORKS BR</b>	.	.	.	.	.	.	2	2
<b>BRIGHT NET BRT</b>	.	2	4	.	.	.	.	.
<b>BROWN PUBLISHING CO</b>	.	2	4	.	.	.	.	.
<b>CHILIS GRILL &amp; BAR</b>	.	.	.	.	2	.	.	.
<b>CINTAS</b>	.	.	4	.	.	.	.	.
<b>CLEVELAND CLINIC FOU</b>	.	.	.	.	4	.	.	.
<b>CLINIMETRICS RESEARC</b>	.	.	.	2	.	.	.	.
<b>COLORTECH GRAPHICS &amp;</b>	.	.	2	4	.	.	.	.
<b>COM NET</b>	2	4	.	.	.	.	.	.
<b>COMMUNITY TELEVISION</b>	.	.	.	.	.	.	.	2
<b>CONVERGYS CUSTOMER M</b>	.	8	.	.	.	.	.	.
<b>CTI CLINICAL TRIAL S</b>	.	2	2	4	.	.	.	.
<b>CUSTOM PAPER TUBES</b>	.	.	.	.	2	4	.	.
<b>CUYAHOGA COUNTY AUDI</b>	.	4	.	.	.	.	.	.
<b>D &amp; D ELECTRIC</b>	2	4	.	.	.	.	.	.
<b>DAILY REPORTER</b>	4	.	.	.	.	.	.	.
<b>DETWILLER GOLF COURS</b>	4	.	.	.	.	.	.	.
<b>DISPATCH PRINTING CO</b>	.	2	2	4	.	.	.	.
<b>EAST CLEVELAND CITY</b>	.	4	.	.	.	.	.	.
<b>ELDER BEERMAN</b>	4	.	.	.	.	.	.	.
<b>ELECTRO MEDIA</b>	2	2	4	.	.	.	.	.
<b>F &amp; W PUBLISHING COR</b>	.	1	2	.	.	.	.	.
<b>FACS GROUP</b>	4	.	.	.	.	.	.	.
<b>FAMOUS RECIPE FRIED</b>	2	.	.	.	.	.	.	.
<b>FASTENERS FOR</b>	.	.	.	.	.	.	.	.

RETAIL						4		
FIRST NETWORK GROUP				2	4			
FOX TELEVISION STATI							4	
GEE JEFFREY PARTNERS					2			
GEP PIXPAY SERVICES								1
HAFENBRACK GRAPHIC D	1							
HERTZFELD POULTRY FA	2							
HICKORY FARMS	2	4						
HICKORY FARMS CATALO	2							
HILLMAN GROUP	2							
HOLIDAY INN EXPRESS	2							
ITS TECHNOLOGIES				2		2	4	
J C PENNEY CO	2							
KAMINSKI MENS BELL A	4	2		2				
KDM SIGNS								1
KOHL'S DEPARTMENT STO			4					
LOSS REALTY GROUP	2	2	4					
LYON VIDEO	1	1	1	1	1	1	1	1
MADISON COUNTY HOSPI						4		
MAPLE HEIGHTS CITY B	4							
MB NA MARKETING SYST		2	2	2	2	2	2	2
MEDPACE		4						
MIAMI COUNTY EDUCATI		1	1	1	1	1	1	1
MIDNET MEDIA					2	2	2	2
MOVIE GALLERY					2			
NEW PROGRAM PRODUCTI								1
NORTH BRANCH NURSERY	4							
NORTHLICH						2	2	

<b>OHIO NORTHERN UNIVER</b>	4	.	.	.	.	.	.	.
<b>OHIO STATE UNIVERSIT</b>	.	.	2	4	.	2	6	4
<b>OHIOHEALTH CORP</b>	.	.	.	.	.	2	6	.
<b>OWENS TECHNICAL COLL</b>	.	6	4	.	.	.	.	.
<b>PACKARD GRILLE</b>	2	.	.	.	.	.	.	.
<b>PENCILNEWS COM</b>	4	4	.	.	.	.	.	.
<b>PEOPLELINK</b>	4	.	.	.	.	.	.	.
<b>PRIME TIME CAFE &amp; BA</b>	6	.	.	.	.	.	.	.
<b>PRO MEDICA HEALTH SY</b>	.	.	.	.	2	2	2	2
<b>RENHILL GROUP</b>	.	.	.	4	.	.	.	.
<b>RON LEN INDUSTRIES</b>	2	.	.	.	.	.	.	.
<b>RUMPF CORP</b>	.	4	2	2	.	.	.	.
<b>RUMPF CORP OF TOLEDO</b>	4	.	.	.	.	.	.	.
<b>RUMPF CORPORATION ME</b>	.	4	.	.	.	.	.	.
<b>SIGN DESIGN &amp; GRAPHI</b>	.	.	.	4	.	.	.	.
<b>ST RITAS MEDICAL CEN</b>	4	.	.	.	.	.	.	.
<b>STAFFMARK</b>	.	.	2	.	.	.	.	.
<b>STELFAST FASTENERS</b>	.	.	.	.	.	2	2	2
<b>TARGETED MARKETING S</b>	.	.	1	.	.	.	.	.
<b>THOMAS EDISON CENTER</b>	.	.	2	.	.	.	.	.
<b>TOLEDO HOSPITAL CORP</b>	1	.	.	.	4	.	.	.
<b>TOSS CO</b>	2	.	.	.	.	.	.	.
<b>UNITED PARCEL SERVIC</b>	.	.	.	2	.	.	.	.
<b>UNIVERSAL ELECTRONIC</b>	2	.	.	.	.	.	.	.
<b>UPSCALE ENTERTAINMEN</b>	.	4	.	.	.	.	.	.
<b>VANDALIA BUTLER CITY</b>	.	2	.	.	.	.	.	.

	VICTORIAS SECRET STO	.	.	.	.	2	2	2	.
	W J W TV	.	.	.	2	2	4	.	.
	WILLIAMS LEA	.	.	.	.	.	.	.	1
	WILLYS TAVERN & DRIV	.	.	.	.	2	4	.	.
	XSTREAM PONDSCAPES	.	.	.	.	2	4	.	.
	<b>TOTAL</b>	91	77	51	44	42	46	39	25
<b>TOTAL</b>		6,234	7,035	4,786	4,624	3,950	4,092	3,382	2,877

Sources: Office of Institutional Research  
Last Updated: 14JUL11