

## Title Page

**Lists of studies located for**  
**“Religion in families 1999 to 2009: A relational spirituality framework”**  
*Journal of Marriage and Family, 72, 805 – 827*  
 with related and new studies located as of 8/2010

**Annette Mahoney - Bowling Green State University**

## Table of Contents

Title page	1
Overview of this document	3
Appendix A Table: Family-Religion Topics in Peer-Reviewed Studies Published Journals	4
Alphabetical list of 80 studies coded in Appendix A as Couple & Marriage studies	5
Alphabetical list of 104 studies coded in Appendix A as Parenting & Family studies	12
References for miscellaneous background information	19
Lists of empirical studies & supplemental resources organized by topic area	
Relational spirituality: Discovery of family relationships	
Religious familism	20
Union formation	21
Maternal fertility: Creating mother-child relationships	22
Paternal time with child: Creating father-child relationships	23
Spousal egalitarianism: Creating structure in a marital relationship	23
Family versus paid work time: Creating a family versus a career	25
Views on the spiritual legitimacy of diverse family structures	26
Relational spirituality: Maintenance of family relationships	
Divorce rates	27
Marital satisfaction and commitment	28
Marital conflict and resolution	30
Domestic violence risk	32
Marital infidelity and sexuality	33
Pregnancy and infant care	34
Parenting children	
Discipline attitude and practices	35
Physical child abuse	36
Affection and monitoring	37

Parenting in stressful contexts	38
Parenting Adolescents	
Parental supervision and control	39
Parent-adolescent relational quality	40
Relational spirituality: Transformation of Distressed Family Systems	
Coping with domestic violence	41
Post divorce adjustment	42
Coping with other forms of familial distress	43
Other conceptual or empirical work	44
Relational spirituality: Each family member's relationship with the divine	45
Relational Spirituality: Family relationship as spiritual (e.g., sanctification)	46

## Overview of this document

### Alphabetical lists of 1999-2009 studies referred to in the JMF table located in Appendix A

This document lists the peer-reviewed studies I located in journals on religion/spirituality and family life in the process of doing research for “Religion in families 1999 to 2009: A relational spirituality framework” published in JMF in August 2010. I conducted literature searches from October 2008 to around March 2009. Specifically, I combined "religion" or "spirituality" with "marriage," "parenting," or "family" (six searches with pairs of key words) to locate empirical studies on religion and family life published in peer reviewed journals from 1999-2009 and listed in ISI and PsycINFO databases. I also examined the citation and reference lists of many studies. In addition, I contacted various colleagues who I knew might be publishing relevant work from 1999-2009.

For the JMF article, I created a table that summarizes the number of published studies in peer-reviewed journal that I located. This table is located on the JMF web site in Appendix A. I have replicated this table in this document on page 4. In this document, I list alphabetically on pages 4 to 18, the studies that I “counted” for this table. One list includes on the 80 studies coded as “couples and marriage.” Another list includes the 104 studies coded as “parenting and family life.” For lists and a review of empirical studies published from 1980-1999, readers are referred to Mahoney, A., Pargament, K. I., Swank, A., & Tarakeshwar, N. (2001). Religion in the home in the 1980s and 90s: A meta-analytic review and conceptual analysis of religion, marriage, and parenting. *Journal of Family Psychology, 15*, 559-596

Also, I wrote a 10 page version of the JMF review that is hopefully highly accessible to college students, clergy, and the general public. See <http://changingsea.org/papersyn.htm>.

### Lists of all research materials by topic area

While working on the review, I located additional empirical studies that were “in press.” Since submitting the review, I also came across new work or work I had not found in my initial searches that did not get included in the JMF Table. In addition, I located additional books, supplemental studies, and conceptual papers that were not “counted” in the tallies for Appendix A, but which were informative. To help facilitate research on the intersection of religion and spirituality with family life, I have therefore also organized lists of published, in press, new, and supplemental material in this document. I organize this material by the headings and sub-headings used in the JMF review paper. I hope these lists will be useful to people who want to pursue research on specific topics.

### Caveats and invitation

I undoubtedly did not locate all studies speak to each of the topics covered in this document. I apologize in advance to researchers whose work I did not locate. In addition, I may have inadvertently omitted material from the lists that I did locate. I invite anyone to send me additional citations. At some time in the future, I may try to up-date these lists. Finally, please note I chose not to include studies in the review or on these lists that focus on links between parental or youth personal religiousness (e.g., individual religious attendance) and child or adolescent psychosocial adjustment.

**Appendix A Table: Family-Religion Topics in Peer-Reviewed Studies Published Journals**

From Mahoney (2010) JMF review

	Quantitative	Qualitative	Total
All studies	137	47	184
Couples & Marriage	57	23	80
Parenting & family life	80	24	104
Formation of Family Relationship			
Union formation	12	0	12
Maternal fertility	10	1	11
Paternal time with child	9	0	9
Spousal egalitarianism	3	4	7
Family versus paid work time	7	2	9
Maintenance of Family Relationships			
Divorce rates	6	0	6
Marital satisfaction and commitment	15	6	20
Marital conflict and resolution	6	5	11
Domestic violence risk	7	0	7
Marital infidelity and sexuality	4	2	6
Pregnancy and infant care	7	3	10
Parenting children			
Discipline attitude and practices	8	0	8
Physical child abuse	3	1	4
Affection and monitoring	5	0	5
Parenting in stressful contexts	9	1	9
Parenting Adolescents			
Parental supervision and control	8	0	8
Parent-adolescent relational quality	5	3	8
Transformation of Distress Family Systems			
Coping with domestic violence	1	5	6
Post divorce adjustment	4	0	4
Miscellaneous topics			
Marriage and couples	5	1	6
Parenting and family	2	12	15

Note. Totals under subheadings add up to more than the “all studies” totals because some studies covered more than one topic. “Other topics” include other topics with three or fewer quantitative studies (e.g., grandparenting, n = 1; child sexual abuse victimization, n= 1). The studies counted in the total for “Couples or Marital” include sub-topics that required an intact couple relationship in the home: union formation, egalitarian attitudes, career-home decisions, divorce rates, marital satisfaction & commitment, marital conflict & communication, domestic violence risk, marital infidelity and sexuality. All other studies are counted in the total for “Parenting and family.”

### **Alphabetical list of 80 studies coded in Appendix A as Couple & Marriage studies**

Atkins, D. C., & Kessel, D. E. (2008). Religiousness and infidelity: Attendance, but not faith and prayer, predict marital fidelity. *Journal of Marriage and Family* 70, 407–418.

Atkins, D. C., Baucom, D. H., & Jacobson, N. S. (2001). Understanding infidelity: Correlates in a national random sample. *Journal of Family Psychology*, 15, 735-749.

Aune, K. (2006). Marriage in a British evangelical congregation: Practising postfeminist partnership? *Sociological Review*, 54, 638-657.

Baker, E. H., Sanchez, L. A., Nock, S. L., & Wright, J. D. (2009). Covenant marriage and the sanctification of gendered marital roles. *Journal of Family Issues*, 30, 147-178.

Bartkowski, J. P., & Read, J. G. (2003). Veiled Submission: Gender, Power, and Identity Among Evangelical and Muslim Women in the United States. *Qualitative Sociology*, 26, 71-93.

Blackwell, D.L., & Lichter, D.T. (2004). Homogamy among dating, cohabiting, and married couples, *Sociological Quarterly*, 45, 719-737.

Brimhall, A.S. & Butler, M. H. (2007). Intrinsic vs. extrinsic religious motivation and the marital relationship. *American Journal of Family Therapy*, 35, 235-249.

Brown, E., Orbuch, T. L., & Bauermeister, J. A. (2008). Religiosity and marital stability among Black American and White American couples. *Family Relations*, 57, 186-197.

Brown, S.L., Sanchez, L. A., Nock, S.L. & Wright, J.D. (2006) Links between premarital cohabitation and subsequent marital quality, stability, and divorce: A comparison of covenant versus standard marriages. *Social Science Research*, 35, 454-470.

Burdette, A. M., Ellison, C.G., Sherkat, D. E. & Gore, K. A. (2007). Are there religious variations in marital infidelity? *Journal of Family Issues*, 28, 1553-1581.

Buss, D. M., Shackelford, T. K., Kirkpatrick, L. A. & Larsen, R. J. (2001). A half-century of mate preferences: A cultural evolution of values. *JMF*, 63, 491-503.

Butler, M.H., Stout, J.A. & Gardner, B.C. (2002). Prayer as a conflict resolution ritual: Clinical implications of religious couples' report of relationship softening, healing perspective, and change responsibility. *American Journal of Family Therapy*, 30, 19-37.

Chinitz, J.G. & Brown, R.A. (2001). Religious homogamy, marital conflict, and stability in same-faith and interfaith Jewish marriages. *Journal for the Scientific Study of Religion*, 20, 723-733.

Clements, M.L., Stanley, S.M. & Markman, H.J. (2004). Before they said "i do": Discriminating among marital outcomes over 13 years. *Journal of Marriage and the Family*, 66, 613-626.

Cochran, J. K., Chamlin, M. B., Beeghley, L., & Fenwick, M. (2004). Religion, religiosity, and nonmarital sexual conduct: An application of reference group theory. *Sociological Inquiry*, 74, 102-127.

Cunradi, C. B., Caetano, R., & Schafer, J. (2002). Religious affiliation, denominational homogamy, and intimate partner violence among US couples. *Journal for the Scientific Study of Religion*, 41, 139-151.

Curtis, K. T., & Ellison, C. G. (2002). Religious heterogamy and marital conflict - Findings from the national survey of families and households. *Journal of Family Issues*, 23, 551-576.

de Graaf, P. M., & Kalmijn, M. (2006). Change and stability in the social determinants of divorce: A comparison of marriage cohorts in the Netherlands. *European Sociological Review*, 22, 561-572.

DeMaris, A., Mahoney, A., & Pargament, K. I. (in press). Sanctification of marriage and general religiousness as buffers of the effects of marital inequity. *Journal of Family Issues*.

Dempsey, K. & deVaus, D. (2004). Who cohabits in 2001? The significance of age, gender, religion and ethnicity. *Journal of Sociology*, 40, 157-178.

Denton, M.L. (2004). Gender and marital decision making: Negotiating religious ideology and practice. *Social Forces*, 82, 1151-1180.

Dollahite, D. C., & Lambert, N. M. (2007). Forsaking all others: How religious involvement promotes marital fidelity in Christian, Jewish, and Muslim couples. *Review of Religious Research*, 48, 290-307.

Eggebeen, D. & Dew, J. (2009). The role of religion in adolescence for family formation in young adulthood. *Journal of Marriage and Family*, 71, 108–121.

Ellison, C. G., & Anderson, K. L. (2001). Religious involvement and domestic violence among US couples. *Journal for the Scientific Study of Religion*, 40, 269-286.

Ellison, C. G., & Bartkowski, J. P. (2002). Conservative Protestantism and the division of household labor among married couples. *Journal of Family Issues*, 23, 950-985.

Ellison, C. G., Bartkowski, J. P., & Anderson, K. L. (1999). Are there religious variations in domestic violence? *Journal of Family Issues*, 20, 87-113.

Ellison, C. G., Trinitapoli, J. A., Anderson, K. L., & Johnson, B. R. (2007). Race/Ethnicity, religious involvement, and domestic violence. *Violence Against Women*, 13, 1094-1112.

Fiese, B.H. & Tomcho, T.J. (2001). Finding meaning in religious practices: The relation between religious holiday rituals and marital satisfaction. *Journal of Family Psychology*, 15, 597-609.

Fincham, F. D., Beach, S.R.H., Lambert, N. M., Stillman, T., & Braithwaite, S. (2008). Spiritual behaviors and relationship satisfaction: A critical analysis of the role of prayer. *Journal of Social and Clinical Psychology*, 27, 362-388.

Gallagher, S. K., & Smith, C. (1999). Symbolic traditionalism and pragmatic egalitarianism: Contemporary Evangelicals, families, and gender. *Gender and Society*, 13, 211-233.

Gardner, B.C., Butler, M.H. & Seedall, R.B. (2008). En-gendering the couple-deity relationship: Clinical implications of power and process. *Family Therapy: An International Journal*, 30, 152-166.

Giesbrecht, N. & Sevcik, I. (2000). The process of recovery and rebuilding among abused women in the conservative evangelical subculture. *Journal of Family Violence*, 15, 229-248.

Gillum, T. L., Sullivan, C. M., & Bybee, D. I. (2006). The importance of spirituality in the lives of domestic violence survivors. *Violence Against Women*, 12, 240-250.

Goodman, M.A., & Dollahite, D.C. (2006). How religious couples perceive the influence of God in their marriage. *Review of Religious Research*, 48, 141-155.

Hassouneh-Phillips, D. (2001). American Muslim women's experiences of leaving abusive relationships. *Health Care for Women International*, 22, 415-432.

Hassouneh-Phillips, D. (2003). Strength and vulnerability: Spirituality in abused American Muslim women's lives. *Issues in Mental Health Nursing*, 24, 681-694.

Hunler, O. S., & Gencoz, T. (2005). The effect of religiousness on marital satisfaction: Testing the mediator role of marital problem solving between religiousness and marital satisfaction relationship. *Contemporary Family Therapy*, 27, 123-136.

Jackson, D.S. (2008). An examination of social risk factors for wife abuse in the Dominican Republic. *Family Therapy*, 35, 1-22.

Jose, O.A. & Alfons, V. (2007). Religiosity and forgiveness among first-married and remarried adults. *Mental Health, Religion & Culture*, 10, 379-394.

Kalmijn, M., de Graaf, P.M. & Janssen, J.P. (2005). Intermarriage and the risk of divorce in the Netherlands: The effects of differences in religion and in nationality. *Population Studies – A Journal of Demography*, 59, 71-85.

Katerndahl, D.A. & Obregon, M.L. (2007). An exploration of the spiritual and psychosocial variables associated with husband-to-wife abuse and its effect on women in abusive relationships. *International Journal of Psychiatry in Medicine*, 37, 113-128.

Kaufman, G. & Goldscheider, F. (2007). Do men “need” a spouse more than women?: Perceptions of the importance of marriage for men and women. *Sociological Quarterly*, 48, 29-46.

Kelly, F. (2006). Negotiating patriarchy: South Korean evangelical women and the politics of gender. *Gender & Society*, 206, 697-724

Khoei, E.M., Whelan, A. & Cohen, J. (2008). Sharing beliefs: What sexuality means to Muslim Iranian women living in Australia. *Culture Health & Sexuality*, 10, 237-248.

Lambert, N. M., & Dollahite, D. C. (2006). How religiosity helps couples prevent, resolve, and overcome marital conflict. *Family Relations*, 55, 439-449.

Lambert, N. M., Fincham, F. D., Stillman, T. F., Graham, S. M., & Beach, S. R. H. (in press). Motivating change in relationships: Can prayer increase forgiveness? *Psychological Science*.

Lambert, N.M. & Dollahite, D.C. (2008). The threefold cord - Marital commitment in religious couples. *Journal of Family Issues*, 29, 592-614.

Lambert, N.M., Fincham, F.D., Braithwaite, S.R., Graham, S., & Beach, S.R.H. (in press). Can prayer increase gratitude? *Psychology of Religion and Spirituality*.

Lehrer, E. L. (2004a). The role of religion in union formation: An economic perspective. *Population Research and Policy Review*, 23, 161-185.

Lehrer, E. L. (2004b). Religion as a determinant of economic and demographic behavior in the United States. *Population and Development Review*, 30, 707-726.

Lev-Wiesel, R. & Al-Krenawi, A. (1999). Attitude towards marriage and marital quality. A comparison among Israeli Arabs differentiated by religion. *Family Relations*, 48, 51-56.

Lichter, D. T., & Carmalt, J. H. (2009). Religion and marital quality in low income couples. *Social Science Review*, 38, 168-187.



Lippa, R.A. (2007). The preferred traits of mates in a cross-national study of heterosexual and homosexual men and women: An examination of biological and cultural influences. *Archives of Sexual Behavior*, 36, 193-208.

Logan, J. A., Hoff, P.D., & Newton, M.A. (2008). Two-sided estimation of mate preferences for similarities in age, education, and religion. *Journal of the American Statistical Association*, 103, 559-569.

Mahoney, A., Pargament, K. I., & DeMaris, A. (2009). Couples viewing marriage and pregnancy through the lens of the Sacred: A descriptive study. *Research in the Social Scientific Study of Religion*, 20, 1-45.

Mahoney, A., Pargament, K.I., Jewell, T., Swank, A.B., Scott, E., Emery, E. & Rye, M. (1999). Marriage and the spiritual realm: The role of proximal and distal religious constructs in marital functioning. *Journal of Family Psychology*, 13, 321-338.

Marks, L. (2005). How does religion influence marriage? Christian, Jewish, Mormon, and Muslim perspectives. *Marriage & Family Review*, 38, 85-111.

Marks, L.D., Hopkins, K., Chaney, C. & et al. (2008). "Together, We Are Strong": A qualitative study of happy, enduring African American marriages. *Family Relations*, 57, 172-185.

Marsh, R., & Dallos, R. (2000). Religious beliefs and practices and Catholic couples' management of anger and conflict. *Clinical Psychology & Psychotherapy*, 7, 22-36.

McCarthy, K. (2007). Pluralist family values: Domestic strategies for living with religious difference. *Annals of the American Academy of Political and Social Science*, 612, 188-208.

Mullins, L. C., Brackett, K. P., Bogie, D. W., & Pruett, D. (2006). The impact of concentrations of religious denominational affiliations on the rate of currently divorced in counties in the United States. *Journal of Family Issues*, 27, 976-1000.

Myers, S. M. (2006). Religious homogamy and marital quality: Historical and generational patterns, 1980 – 1997. *Journal of Marriage & Family*, 68, 292-304.

Nash, S.T. (2006). The changing of the Gods: Abused Christian wives and their hermeneutic revision of gender, power, and spousal conduct. *Qualitative Sociology*, 29, 195-209.

Oggins, J. (2003). Topics of marital disagreement among African-American and Euro-American newlyweds. *Psychological Reports*, 92, 419-425.

Oswald, R. F., Goldberg, A., Kovalanka, K., & Clausell, E. (2008).

- Parsons, R.N., Nalbone, D.P., Killmer, J.M. & Wetchler, J.L. (2007). Identity development, differentiation, personal authority, and degree of religiosity as predictors of interfaith marital satisfaction. *American Journal of Family Therapy*, 35, 343-361.
- Read, J. G. (2003). The sources of gender role attitudes among Christian and Muslim Arab-American women. *Sociology of Religion*, 64, 207-222.
- Rhoades, G.K., Stanley, S.M. & Markman, H.J. (2006). Pre-engagement cohabitation and gender asymmetry in marital commitment. *Journal of Family Psychology*, 20, 553-560.
- Rostosky, S.S., Otis, M. D., Riggle, E. D. G., Brumett, S. K., & Brodnicki, C. (in press). An exploratory study of religiosity and same-sex couple relationships. *Journal of GLBT Family Studies*
- Rostosky, S.S., Riggle, E. B., Brodnicki, C., & Olson A. (2008). An exploration of lived religion in same-sex couples from Judeo-Christian traditions. *Family Process*, 47, 389-403.
- Rye, M.S., Pargament, K.I., Pan, W., Yingling, D.W., Shogren, K. A. & Ito, M. (2005). Can group interventions facilitate forgiveness of an ex-spouse? A randomized clinical trial. *Journal of Consulting and Clinical Psychology*, 73, 880-892.
- Sullivan, K. T. (2001). Understanding the relationship between religiosity and marriage: An investigation of the immediate and longitudinal effect of religiosity on newlywed couples. *Journal of Family Psychology*, 15, 610-626.
- Teaster, P.B., Roberto, K.A. & Dugar, T.A. (2006). Intimate partner violence of rural aging women. *Family Relations*, 55, 636-648.
- Uecker, J. E., & Stokes, C. E. (2008). Early marriage in the United States. *Journal of Marriage and the Family*, 70, 835-846.
- Vaaler, M. L., Ellison, C. G., & Powers, D. A. (in press). Religious influences on the risk of marital dissolution. *Journal of Marriage Family*.
- Wilcox, W. B., & Wolfinger, N. H. (2007). Then comes marriage? Religion, race, and marriage in urban America. *Social Science Research*, 36, 569-589
- Wilcox, W. B., & Wolfinger, N. H. (2008). Living and loving "decent": Religion and relationship quality among urban parents. *Social Science Research*, 37, 828-848.
- Wolfinger, N.H., & Wilcox, W. B. (2008). Happily ever after? Religion, marital status, gender and relationship quality in urban families. *Social Forces*, 86, 1311-1337.

Woods, L. N. & Emery, R. E. (2002). The cohabitation effects on divorce: Causation or selection? *Journal of Divorce & Remarriage*, 37, 101-119.

Xu, X.H.,Hudspeth, C. D., & Bartkowski, J. P. (2005). The timing of first marriage: Are there religious variations? *Journal of Family Issues*, 26, 584-618.

**Alphabetical list of 104 studies coded in Appendix A as Parenting & Family studies**

Atkins, D. C., & Kessel, D. E. (2008). Religiousness and infidelity: Attendance, but not faith and prayer, predict marital fidelity. *Journal of Marriage and Family* 70, 407–418.

Atkins, D. C., Baucom, D. H., & Jacobson, N. S. (2001). Understanding infidelity: Correlates in a national random sample. *Journal of Family Psychology*, 15, 735-749.

Aune, K. (2006). Marriage in a British evangelical congregation: Practising postfeminist partnership? *Sociological Review*, 54, 638-657.

Baker, E. H., Sanchez, L. A., Nock, S. L., & Wright, J. D. (2009). Covenant marriage and the sanctification of gendered marital roles. *Journal of Family Issues*, 30, 147-178.

Bartkowski, J. P., & Read, J. G. (2003). Veiled Submission: Gender, Power, and Identity Among Evangelical and Muslim Women in the United States. *Qualitative Sociology*, 26, 71-93.

Blackwell, D.L., & Lichter, D.T. (2004). Homogamy among dating, cohabiting, and married couples, *Sociological Quarterly*, 45, 719-737.

Brimhall, A.S. & Butler, M. H. (2007). Intrinsic vs. extrinsic religious motivation and the marital relationship. *American Journal of Family Therapy*, 35, 235-249.

Brown, E., Orbuch, T. L., & Bauermeister, J. A. (2008). Religiosity and marital stability among Black American and White American couples. *Family Relations*, 57, 186-197.

Brown, S.L., Sanchez, L. A., Nock, S.L. & Wright, J.D. (2006) Links between premarital cohabitation and subsequent marital quality, stability, and divorce: A comparison of covenant versus standard marriages. *Social Science Research*, 35, 454-470.

Burdette, A. M., Ellison, C.G., Sherkat, D. E. & Gore, K. A. (2007). Are there religious variations in marital infidelity? *Journal of Family Issues*, 28, 1553-1581.

Buss, D. M., Shackelford, T. K., Klrpatrick, L. A. & Larsen, R. J. (2001). A half-century of mate preferences: A cultural evolution of values. *JMF*, 63, 491-503.

Butler, M.H., Stout, J.A. & Gardner, B.C. (2002). Prayer as a conflict resolution ritual: Clinical implications of religious couples' report of relationship softening, healing perspective, and change responsibility. *American Journal of Family Therapy*, 30, 19-37.

Chinitz, J.G. & Brown, R.A. (2001). Religious homogamy, marital conflict, and stability in same-faith and interfaith Jewish marriages. *Journal for the Scientific Study of Religion*, 20, 723-733.

- Clements, M.L., Stanley, S.M. & Markman, H.J. (2004). Before they said "i do": Discriminating among marital outcomes over 13 years. *Journal of Marriage and the Family*, 66, 613-626.
- Cochran, J. K., Chamlin, M. B., Beeghley, L., & Fenwick, M. (2004). Religion, religiosity, and nonmarital sexual conduct: An application of reference group theory. *Sociological Inquiry*, 74, 102-127.
- Cunradi, C. B., Caetano, R., & Schafer, J. (2002). Religious affiliation, denominational homogamy, and intimate partner violence among US couples. *Journal for the Scientific Study of Religion*, 41, 139-151.
- Curtis, K. T., & Ellison, C. G. (2002). Religious heterogamy and marital conflict - Findings from the national survey of families and households. *Journal of Family Issues*, 23, 551-576.
- de Graaf, P. M., & Kalmijn, M. (2006). Change and stability in the social determinants of divorce: A comparison of marriage cohorts in the Netherlands. *European Sociological Review*, 22, 561-572.
- DeMaris, A., Mahoney, A., & Pargament, K. I. (in press). Sanctification of marriage and general religiousness as buffers of the effects of marital inequity. *Journal of Family Issues*.
- Dempsey, K. & deVaus, D. (2004). Who cohabits in 2001? The significance of age, gender, religion and ethnicity. *Journal of Sociology*, 40, 157-178.
- Denton, M.L. (2004). Gender and marital decision making: Negotiating religious ideology and practice. *Social Forces*, 82, 1151-1180.
- Dollahite, D. C., & Lambert, N. M. (2007). Forsaking all others: How religious involvement promotes marital fidelity in Christian, Jewish, and Muslim couples. *Review of Religious Research*, 48, 290-307.
- Eggebeen, D. & Dew, J. (2009). The role of religion in adolescence for family formation in young adulthood. *Journal of Marriage and Family*, 71, 108–121.
- Ellison, C. G., & Anderson, K. L. (2001). Religious involvement and domestic violence among US couples. *Journal for the Scientific Study of Religion*, 40, 269-286.
- Ellison, C. G., & Bartkowski, J. P. (2002). Conservative Protestantism and the division of household labor among married couples. *Journal of Family Issues*, 23, 950-985.
- Ellison, C. G., Bartkowski, J. P., & Anderson, K. L. (1999). Are there religious variations in domestic violence? *Journal of Family Issues*, 20, 87-113.

- Ellison, C. G., Trinitapoli, J. A., Anderson, K. L., & Johnson, B. R. (2007). Race/Ethnicity, religious involvement, and domestic violence. *Violence Against Women*, 13, 1094-1112.
- Fiese, B.H. & Tomcho, T.J. (2001). Finding meaning in religious practices: The relation between religious holiday rituals and marital satisfaction. *Journal of Family Psychology*, 15, 597-609.
- Fincham, F. D., Beach, S.R.H., Lambert, N. M., Stillman, T., & Braithwaite, S. (2008). Spiritual behaviors and relationship satisfaction: A critical analysis of the role of prayer. *Journal of Social and Clinical Psychology*, 27, 362-388.
- Gallagher, S. K., & Smith, C. (1999). Symbolic traditionalism and pragmatic egalitarianism: Contemporary Evangelicals, families, and gender. *Gender and Society*, 13, 211-233.
- Gardner, B.C., Butler, M.H. & Seedall, R.B. (2008). En-gendering the couple-deity relationship: Clinical implications of power and process. *Family Therapy: An International Journal*, 30, 152-166.
- Giesbrecht, N. & Sevcik, I. (2000). The process of recovery and rebuilding among abused women in the conservative evangelical subculture. *Journal of Family Violence*, 15, 229-248.
- Gillum, T. L., Sullivan, C. M., & Bybee, D. I. (2006). The importance of spirituality in the lives of domestic violence survivors. *Violence Against Women*, 12, 240-250.
- Goodman, M.A., & Dollahite, D.C. (2006). How religious couples perceive the influence of God in their marriage. *Review of Religious Research*, 48, 141-155.
- Hassouneh-Phillips, D. (2001). American Muslim women's experiences of leaving abusive relationships. *Health Care for Women International*, 22, 415-432.
- Hassouneh-Phillips, D. (2003). Strength and vulnerability: Spirituality in abused American Muslim women's lives. *Issues in Mental Health Nursing*, 24, 681-694.
- Hunler, O. S., & Gencoz, T. (2005). The effect of religiousness on marital satisfaction: Testing the mediator role of marital problem solving between religiousness and marital satisfaction relationship. *Contemporary Family Therapy*, 27, 123-136.
- Jackson, D.S. (2008). An examination of social risk factors for wife abuse in the Dominican Republic. *Family Therapy*, 35, 1-22.
- Jose, O.A. & Alfons, V. (2007). Religiosity and forgiveness among first-married and remarried adults. *Mental Health, Religion & Culture*, 10, 379-394.

Kalmijn, M., de Graaf, P.M. & Janssen, J.P. (2005). Intermarriage and the risk of divorce in the Netherlands: The effects of differences in religion and in nationality. *Population Studies – A Journal of Demography*, 59, 71-85.

Katerndahl, D.A. & Obregon, M.L. (2007). An exploration of the spiritual and psychosocial variables associated with husband-to-wife abuse and its effect on women in abusive relationships. *International Journal of Psychiatry in Medicine*, 37, 113-128.

Kaufman, G. & Goldscheider, F. (2007). Do men “need” a spouse more than women?: Perceptions of the importance of marriage for men and women. *Sociological Quarterly*, 48, 29-46.

Kelly, F. (2006). Negotiating patriarchy: South Korean evangelical women and the politics of gender. *Gender & Society*, 206, 697-724

Khoei, E.M., Whelan, A. & Cohen, J. (2008). Sharing beliefs: What sexuality means to Muslim Iranian women living in Australia. *Culture Health & Sexuality*, 10, 237-248.

Lambert, N. M., & Dollahite, D. C. (2006). How religiosity helps couples prevent, resolve, and overcome marital conflict. *Family Relations*, 55, 439-449.

Lambert, N. M., Fincham, F. D., Stillman, T. F., Graham, S. M., & Beach, S. R. H. (in press). Motivating change in relationships: Can prayer increase forgiveness? *Psychological Science*.

Lambert, N.M. & Dollahite, D.C. (2008). The threefold cord - Marital commitment in religious couples. *Journal of Family Issues*, 29, 592-614.

Lambert, N.M., Fincham, F.D., Braithwaite, S.R., Graham, S., & Beach, S.R.H. (in press). Can prayer increase gratitude? *Psychology of Religion and Spirituality*.

Lehrer, E. L. (2004a). The role of religion in union formation: An economic perspective. *Population Research and Policy Review*, 23, 161-185.

Lehrer, E. L. (2004b). Religion as a determinant of economic and demographic behavior in the United States. *Population and Development Review*, 30, 707-726.

Lev-Wiesel, R. & Al-Krenawi, A. (1999). Attitude towards marriage and marital quality. A comparison among Israeli Arabs differentiated by religion. *Family Relations*, 48, 51-56.

Lichter, D. T., & Carmalt, J. H. (2009). Religion and marital quality in low income couples. *Social Science Review*, 38, 168-187.

- Lippa, R.A. (2007). The preferred traits of mates in a cross-national study of heterosexual and homosexual men and women: An examination of biological and cultural influences. *Archives of Sexual Behavior*, 36, 193-208.
- Logan, J. A., Hoff, P.D., & Newton, M.A. (2008). Two-sided estimation of mate preferences for similarities in age, education, and religion. *Journal of the American Statistical Association*, 103, 559-569.
- Mahoney, A., Pargament, K. I., & DeMaris, A. (in press). Couples viewing marriage and pregnancy through the lens of the Sacred: A descriptive study. *Research in the Social Scientific Study of Religion*.
- Mahoney, A., Pargament, K.I., Jewell, T., Swank, A.B., Scott, E., Emery, E. & Rye, M. (1999). Marriage and the spiritual realm: The role of proximal and distal religious constructs in marital functioning. *Journal of Family Psychology*, 13, 321-338.
- Marks, L. (2005). How does religion influence marriage? Christian, Jewish, Mormon, and Muslim perspectives. *Marriage & Family Review*, 38, 85-111.
- Marks, L.D., Hopkins, K., Chaney, C. & et al. (2008). "Together, We Are Strong": A qualitative study of happy, enduring African American marriages. *Family Relations*, 57, 172-185.
- Marsh, R., & Dallos, R. (2000). Religious beliefs and practices and Catholic couples' management of anger and conflict. *Clinical Psychology & Psychotherapy*, 7, 22-36.
- McCarthy, K. (2007). Pluralist family values: Domestic strategies for living with religious difference. *Annals of the American Academy of Political and Social Science*, 612, 188-208.
- Mullins, L. C., Brackett, K. P., Bogie, D. W., & Pruett, D. (2006). The impact of concentrations of religious denominational affiliations on the rate of currently divorced in counties in the United States. *Journal of Family Issues*, 27, 976-1000.
- Myers, S. M. (2006). Religious homogamy and marital quality: Historical and generational patterns, 1980 – 1997. *Journal of Marriage & Family*, 68, 292-304.
- Nash, S.T. (2006). The changing of the Gods: Abused Christian wives and their hermeneutic revision of gender, power, and spousal conduct. *Qualitative Sociology*, 29, 195-209.
- Oggins, J. (2003). Topics of marital disagreement among African-American and Euro-American newlyweds. *Psychological Reports*, 92, 419-425.
- Oswald, R. F., Goldberg, A., Kovalanka, K., & Clausell, E. (2008).



- Parsons, R.N., Nalbone, D.P., Killmer, J.M. & Wetchler, J.L. (2007). Identity development, differentiation, personal authority, and degree of religiosity as predictors of interfaith marital satisfaction. *American Journal of Family Therapy*, 35, 343-361.
- Read, J. G. (2003). The sources of gender role attitudes among Christian and Muslim Arab-American women. *Sociology of Religion*, 64, 207-222.
- Rhoades, G.K., Stanley, S.M. & Markman, H.J. (2006). Pre-engagement cohabitation and gender asymmetry in marital commitment. *Journal of Family Psychology*, 20, 553-560.
- Rostosky, S.S., Otis, M. D., Riggle, E. D. G., Brumett, S. K., & Brodnicki, C. (in press). An exploratory study of religiosity and same-sex couple relationships. *Journal of GLBT Family Studies*
- Rostosky, S.S., Riggle, E. B., Brodnicki, C., & Olson A. (2008). An exploration of lived religion in same-sex couples from Judeo-Christian traditions. *Family Process*, 47, 389-403.
- Rye, M.S., Pargament, K.I., Pan, W., Yingling, D.W., Shogren, K. A. & Ito, M. (2005). Can group interventions facilitate forgiveness of an ex-spouse? A randomized clinical trial. *Journal of Consulting and Clinical Psychology*, 73, 880-892.
- Sullivan, K. T. (2001). Understanding the relationship between religiosity and marriage: An investigation of the immediate and longitudinal effect of religiosity on newlywed couples. *Journal of Family Psychology*, 15, 610-626.
- Teaster, P.B., Roberto, K.A. & Dugar, T.A. (2006). Intimate partner violence of rural aging women. *Family Relations*, 55, 636-648.
- Uecker, J. E., & Stokes, C. E. (2008). Early marriage in the United States. *Journal of Marriage and the Family*, 70, 835-846.
- Vaaler, M. L., Ellison, C. G., & Powers, D. A. (in press). Religious influences on the risk of marital dissolution. *Journal of Marriage Family*.
- Wilcox, W. B., & Wolfinger, N. H. (2007). Then comes marriage? Religion, race, and marriage in urban America. *Social Science Research*, 36, 569-589
- Wilcox, W. B., & Wolfinger, N. H. (2008). Living and loving "decent": Religion and relationship quality among urban parents. *Social Science Research*, 37, 828-848.
- Wolfinger, N.H., & Wilcox, W. B. (2008). Happily ever after? Religion, marital status, gender and relationship quality in urban families. *Social Forces*, 86, 1311-1337.

Woods, L. N. & Emery, R. E. (2002). The cohabitation effects on divorce: Causation or selection? *Journal of Divorce & Remarriage*, 37, 101-119.

Xu, X.H.,Hudspeth, C. D., & Bartkowski, J. P. (2005). The timing of first marriage: Are there religious variations? *Journal of Family Issues*, 26, 584-618.

## References for Miscellaneous Background Information

### 1) Religious affiliations in American Families with Adolescents in 2005

The extent of diversity in religious affiliation in the U.S. can be seen in the recent 2001-2005 National Study of Youth and Research involving a large, representative sample of adolescents. This study found that of adolescents 75% endorse a Christian affiliation (52% Protestant, 23% Catholic), 16% report no religious affiliation, 7% affiliate with one of the many minority U.S. religions, particularly Latter Day Saints (LDS, 2.5%) and Judaism (1.5%), and nearly 2% did not know or disclose an affiliation.

See: Smith, C. (with M.L. Denton). (2005). *Soul searching: The religious and spiritual lives of American teenagers*. New York: Oxford University Press.

### 2) For a fuller explication of the relational spirituality framework, see:

Mahoney, A. (in preparation). Relational spirituality, Invited chapter in K. I. Pargament, A. Mahoney & E. Shafranske Edward (Eds.). *APA Handbook of Psychology, Religion, and Spirituality*.

### 3) For history and current thinking of defining Religion and Spirituality, see:

Pargament, K. I., Exline, J. J., Jones, J. W., Mahoney, A., Shafranske, E. (in preparation). Envisioning an integrative paradigm for the psychology of religion and spirituality: An introduction to the apa handbook of psychology, religion and spirituality. In K. I., Pargament, J. J. Exline & J. W. Jones, (Eds.) *APA handbook of psychology, religion, and spirituality: Vol I*. American Psychological Association .

### 4) For a classic book as well as recent chapters about religious/spiritual coping, see:

Pargament, K. I. (1997). *The psychology of religion and coping: Theory, research, practice*. New York: Guilford Press.

Mahoney, A., Pendleton, S., & Ihrke, H. (2005). Religious coping by children and adolescents: Unexplored territory in the realm of spiritual development. In P. L. Benson, E. C. Roehlkepartain, P. E. King, & L. Wagener (Eds.), *The handbook of spiritual development in childhood and adolescence*, pp. 342-354. Thousand Oaks, CA: Sage.

Pargament, K. I., & Ano, G. (2004). Empirical advances in the psychology of religion and coping. In K. W. Schaie, N. Krause, & A. Booth (Eds.), *Religious influences on health and well-being in the elderly* (pp. 114-140). New York: Springer Publishing Co.

Pargament, K. I., Murray-Swank, N., Magyar, G., & Ano, G. (2005). Spiritual struggle: A phenomenon of interest to psychology and religion. In W. R. Miller and H. Delaney (Eds.), *Judeo-Christian perspectives on psychology: Human nature, motivation, and change* (pp. 245-268). Washington DC: APA Press.

## Relational spirituality: Discovery of family relationships

### Religious Familism: Background information

Browning, D. S., & David A. Clairmont, D. A. (Eds). *American religions and the family: How faith traditions cope with modernization and democracy*. New York: Columbia University Press.

Christiano, K. (2000). Religion and the family in modern American culture. In S. K. Houseknecht & J. G. Pankhurst (Eds.), *Family, religion, and social change in diverse societies* (pp. 43-78). New York: Oxford University Press.

Dollahite, D. C., & Marks, L. D. (In press). A conceptual model of family and religious processes in a diverse, national sample of highly religious families. *Review of Religious Research*

Edgell, P. (2003). In rhetoric and practice: Defining 'The Good Family' in local congregations. M. Dillon (Ed.), *Handbook of the Sociology of Religion*, (pp. 164-179). New York: Cambridge University Press.

Edgell, P. (2005). *Religion and family in a changing society*. Princeton, New Jersey: Princeton University Press.

Edgell, P., & Docka, D. (2007). Beyond the nuclear family? Familism and gender ideology in diverse religious communities. *Sociological Forum*, 22, 25-50.

Gallagher, S. K. (2003). *Evangelical identity and gendered family life*. Piscataway, New Jersey: Rutgers University Press.

Mahoney, A., & Krumrei, E. J., (in press). Questions left unaddressed by religious familism: Is spirituality relevant to non-traditional families? L. Miller (Ed.), *The Oxford handbook of the psychology of spirituality*, Oxford Press.

Marks, L. (2004). Sacred practices in highly religious families: Christian, Jewish, Mormon, and Muslim perspectives. *Family Process*, 43, 217-231.

Sherkat, D.E., & Ellison, C.G. (1999). Recent developments and current controversies in the sociology of religion. *Annual Review of Sociology* 25, 363-394.

Wilcox W. B. (2006). Family. H. R. Ebaugh (Ed.) In *Handbook of Religion and Social Institutions*, (pp. 97-116). New York: Springer.

## Union Formation

### ***Empirical studies on union formation:***

Blackwell, D.L., & Lichter, D.T. (2004). Homogamy among dating, cohabiting, and married couples, *Sociological Quarterly*, 45, 719-737.

Buss, D. M., Shackelford, T. K., Klrpatrick, L. A. & Larsen, R. J. (2001). A half-century of mate preferences: A cultural evolution of values. *Journal of Marriage and Family*, 63, 491-503.

Dempsey, K. & deVaus, D. (2004). Who cohabits in 2001? The significance of age, gender, religion and ethnicity. *Journal of Sociology*, 40, 157-178.

Eggebeen, D. & Dew, J. (2009). The role of religion in adolescence for family formation in young adulthood. *Journal of Marriage and Family*, 71, 108–121.

Kaufman, G. & Goldscheider, F. (2007). Do men “need” a spouse more than women?: Perceptions of the importance of marriage for men and women. *Sociological Quarterly*, 48, 29-46.

Lehrer, E. L. (2004a). The role of religion in union formation: An economic perspective. *Population Research and Policy Review*, 23, 161-185.

Lehrer, E. L. (2004b). Religion as a determinant of economic and demographic behavior in the United States. *Population and Development Review*, 30, 707-726.

Lippa, R.A. (2007). The preferred traits of mates in a cross-national study of heterosexual and homosexual men and women: An examination of biological and cultural influences. *Archives of Sexual Behavior*, 36, 193-208.

Logan, J. A., Hoff, P.D., & Newton, M.A. (2008). Two-sided estimation of mate preferences for similarities in age, education, and religion. *Journal of the American Statistical Association*, 103, 559-569.

Wilcox, W. B., & Wolfinger, N. H. (2007). Then comes marriage? Religion, race, and marriage in urban America. *Social Science Research*, 36, 569-589

Uecker, J. E., & Stokes, C. E. (2008). Early marriage in the United States. *Journal of Marriage and the Family*, 70, 835-846.

Xu, X.H.,Hudspeth, C. D., & Bartkowski, J. P. (2005). The timing of first marriage: Are there religious variations? *Journal of Family Issues*, 26, 584-618.

### ***Supplemental conceptual work, related, new, &/or other studies:***

Lutz-Zois, C.J., Bradley, A.C., Mihalik, J.L. & Moorman-Eavers, E.R. (2006). Perceived similarity and relationship success among dating couples: An idiographic approach. *Journal of Social and Personal Relationships*, 23, 865-880.

Samani, S. (2007). Important criteria for spouse selection in a sample of Iranian youth. *Psychological Reports*, 100, 59-65.

Sherkat, D.E. (2004). Religious intermarriage in the United States: Trends, patterns, and predictors. *Social Science Research*, 33, 606-625

Shackelford, T.K., Schmitt, D.P. & Buss, D.M. (2005). Universal dimensions of human mate preferences. *Personality and Individual Differences*, 39, 447–458.

## Maternal Fertility: Creating Mother-Child Relationships

### ***Empirical studies on maternal fertility:***

Abama, J. C., & Martinez, G. M. (2006). Childlessness among older women in the United States: Trends and profiles. *Journal of Marriage and the Family*, 68, 1045-1056.

Adsera, A. (2006). Marital fertility and religion in Spain, 1985 and 1999. *Population Studies – A Journal of Demography*, 60, 205-221.

Adsera, A. (2006). Religion and changes in family-size norms in developed countries. *Review of Religious Research*, 47, 271-286.

Gyimah, S., Takyi, B. & Tenkorang, E. (2008). Denominational affiliation and fertility behaviour in an African context: An examination of couple data from Ghana. *Journal of Biosocial Science*, 40, 445-458.

Koropecykj-Cox, T. & Pendell, G. (2007). The gender gap in attitudes about childlessness in the United States. *Journal of Marriage and the Family*, 69, 899-915.

Hayford, S. R., & Morgan SP (2008). Religiosity and fertility in the United States: The role of fertility intentions. *Social Forces*, 86, 1163-1188.

Hollingsworth, L. D. (2000). Who seeks to adopt a child? Findings from the national survey of family growth. *Adoption Quarterly*, 3, 1-24.

Pearce, L.D. & Thornton, A. (2007). Religious identity and family ideologies in the transition to adulthood. *Journal of Marriage and the Family*, 69, 1227-1243.

Pearce, L.D. (2002). The influence of early life course religious exposure on young adults' dispositions toward childbearing. *Journal for the Scientific Study of Religion*, 41, 325-340.

Westoff, C. F. & Tomas F. (2007). "Religiousness and fertility among European Muslims." *Population and Development Review*, 33, 785-809.

Zhang, L. (2008). Religious affiliation, religiosity, and male and female fertility. *Demographic Research*, 18, 233-261

### ***Empirical studies on abortion decisions by pregnant women:***

Research on abortion and religion appears to address almost exclusively with attitudes about abortion. Only the three studies, all conducted with unmarried adolescents, were located on the role of religion abortion decisions by pregnant women. The studies yielded complex findings that I deemed beyond the scope of the JMF review to address. For more information see:

Adamczyk, A. & Felson, J. (2008). Fetal positions: Unraveling the influence of religion on premarital pregnancy resolution. *Social Science Quarterly*, 89, 17-38.

Adamczyk, A. (2008). The effects of religious contextual norms, structural constraints, and personal religiosity on abortion decisions. *Social Science Research*, 37, 657-672.

Adamczyk, A. (in press). Understanding the effects of personal and school religiosity on the decision to abort a premarital pregnancy. *Journal of Health and Social Behavior*.

## Paternal Time with Child: Creating Father-Child relationships

### ***Empirical studies on paternal child involvement:***

Bartkowski, J. P., & Xu, X. (2000). Distant patriarchs or expressive dads? The discourse and practice of fathering in Conservative Protestant families. *The Sociological Quarterly*, 41, 465 - 485.

Carlson, M.J. McLanahan, S. & Brooks-Gunn, J. (2008). Coparenting and nonresident fathers' involvement with young children after a nonmarital birth. *Demography*, 45, 461-488.

Civettini, N. H. W., & Glass, J. (2008). The impact of religious conservatism on men's work and family involvement. *Gender & Society*, 22 172-193.

King, V. (2003). The influence of religion on fathers' relationships with their children. *Journal of Marriage and the Family*, 65, 382-395.

Knoester, C., Petts, R. & Eggebeen, D. (2007). Commitments to fathering and the well-being and social participation of new, disadvantaged fathers. *Journal of Marriage and the Family*, 69, 991-1004. (Note: This study treats religious change as dependent variable.)

Petts, R. J. (2007) Religious participation, religious affiliation, and engagement with children among fathers experiencing the birth of a new child. *Journal of Family Issues* 28, 1139-1161.

Roggman, L., Boyce, L., Cook, G. & Cook, J. (2002). Getting dads involved: Predictors of father involvement in Early Head Start and with their children. *Infant Mental Health Journal*, 23, 62-78.

Roggman, L. A., Benson, B., & Boyce, L. (1999). Fathers with infants: Knowledge and involvement in relation to psychosocial functioning and religion. *Infant Mental Health Journal*, 20, 257-277.

Wildeman, C. (2008). Conservative Protestantism and paternal engagement in fragile families. *Sociological Forum*, 23, 556-574.

### ***Supplemental conceptual work &/or studies on paternal child involvement:***

Marks, L. D., & Dollahite, D. C. (2007). Turning the hearts of fathers to their children: Why religious involvement can make a difference. In S. E. Brotherson, & J. M. White (Eds.), *Why fathers count* (pp. 335-351). Harriman, TN: Men's Studies Press.

Wilcox, W. B. (2004). *Soft patriarchs, new men: How Christianity shapes fathers and husbands*. Chicago: University of Chicago Press.

Wilcox, W. B., & Bartkowski, J. P. (2005). Devoted dads: Religion, class, and fatherhood. In William Marsiglio, Kevin Roy, and Greer Litton Fox (Eds.) *Situated fathering : A focus on physical and social spaces*. Lanham : Rowman & Littlefield.

Wilcox, W. B. (2007). Fatherhood, childism, and the creation of society - Response. *Journal of the American Academy of Religion*, 75, 77-84.

## Spousal Egalitarianism: Creating a Marital Relationship

### *Empirical studies on egalitarian attitudes and behaviors by couples:*

Aune, K. (2006). Marriage in a British evangelical congregation: Practising postfeminist partnership? *Sociological Review*, 54, 638-657.

Baker, E. H., Sanchez, L. A., Nock, S. L., & Wright, J. D. (2009). Covenant marriage and the sanctification of gendered marital roles. *Journal of Family Issues*, 30, 147-178.

Bartkowski, J. P., & Read, J. G. (2003). Veiled submission: Gender, power, and identity among Evangelical and Muslim women in the United States. *Qualitative Sociology*, 26, 71-93.

Denton, M.L. (2004). Gender and marital decision making: Negotiating religious ideology and practice. *Social Forces*, 82, 1151-1180.

Ellison, C. G., & Bartkowski, J. P. (2002). Conservative Protestantism and the division of household labor among married couples. *Journal of Family Issues*, 23, 950-985.

Gallagher, S. K., & Smith, C. (1999). Symbolic traditionalism and pragmatic egalitarianism: Contemporary Evangelicals, families, and gender. *Gender and Society*, 13, 211-233.

Kelly, F. (2006). Negotiating patriarchy: South Korean evangelical women and the politics of gender. *Gender & Society*, 20, 697-724

Read, J. G. (2003). The sources of gender role attitudes among Christian and Muslim Arab-American women. *Sociology of Religion*, 64, 207-222.

### *Supplemental conceptual work &/or studies on religion, gender roles, and marital egalitarianism:*

For supplemental empirical and conceptual work on religion and general attitudes about feminism, females' labor market participation, and familial hierarchy marked by divinely sanctioned male dominance, see:

Brooks, C. (2002). Religious influence and the politics of family decline concern: Trends, sources, and US political behavior. *American Sociological Review*, 67, 191-211.

Edgell, P., & Docka, D. (2007). Beyond the nuclear family? Familism and gender ideology in diverse religious communities. *Sociological Forum*, 22, 25-50.

Gallagher, S. K. (2003). *Evangelical Identity and Gendered Family Life*. Rutgers University Press: New Jersey.

Gallagher, S. K. (2004a). Where are the antifeminist evangelicals? Evangelical identity, subcultural location, and attitudes toward feminism. *Gender & Society*, 18, 451-472.

Gallagher, S. K. (2004b). The marginalization of evangelical feminism. *Sociology of Religion*, 65, 215-237.

Gallagher, S. K., & Wood, S. L. (2005). Godly manhood going wild?: Transformations in conservative protestant masculinity. *Sociology of Religion*, 66, 135-159.



Khoei, E. M., Whelan, A., & Cohen, J. (2008). Sharing beliefs: What sexuality means to Muslim Iranian women living in Australia. *Culture Health & Sexuality, 10*, 237-248.

Wilcox, W. B. (2004). *Soft patriarchs, new men: How Christianity shapes fathers and husbands*. Chicago: University of Chicago Press.

Wilcox, W. B. (2006). Family. In H. R. Ebaugh (Ed.), *Handbook of Religion and Social Institutions* (pp. 97-116). New York: Springer.

## Family versus Paid Work Time: Creating a Family versus a Career

### ***Empirical studies on career-home decisions:***

Ammons, S.K. & Edgell, P. (2007). Religious influences on work-family trade-offs. *Journal of Family Issues*, 28, 794-826.

Becker, P. E., & Hofmeister, H. (2001). Work, family, and religious involvement for men and women. *Journal for the Scientific Study of Religion*, 40, 707-722.

Colaner, C. & Giles, S. (2008). The baby blanket or the briefcase: The impact of evangelical gender role ideologies on career and mothering aspirations of female evangelical college students. *Sex Roles*, 58, 526-534.

Glass, J., & Nath, L. E. (2006). Religious conservatism and women's market behavior following marriage and childbirth. *Journal of Marriage and the Family*, 68, 611-629.

Jacob, J. (2008). Work, family, and individual factors associated with mothers attaining their preferred work situations. *Family & Consumer Sciences Research Journal*, 36, 208-228.

Oates, K.L., Hall, M.E. & Anderson, T.L. (2005). Calling and conflict: A qualitative exploration of interrole conflict and the sanctification of work in Christian mothers in academia. *Journal of Psychology and Theology*, 33, 210-223.

Read, J. G. (2004). Family, religion, and work among Arab American women. *Journal of Marriage and the Family*, 66, 1042-1050.

Sherkat, D. E. (2000). "That they be keepers of the home": The effect of conservative religion on early and late transitions into housewifery. *Review of Religious Research*, 41, 344-358.

Sellers, T., Thomas, K., Batts, J. & Ostman, C. (2005). Women called: A qualitative study of Christian women dually called to motherhood and career. *Journal of Psychology & Theology*, 33, 198-209.

### ***Supplemental conceptual work &/or studies on career-home decisions & religion:***

Hernandez, K., I., & Mahoney, A. (in press) Balancing sacred callings in career and family life. In P. Hill & B. Dik (Ed.), *Advances in Workplace Spirituality: Theory, Research and Application*. Information Age Publishing.

Kamenou, N. (2008). Reconsidering work-life balance debates: Challenging limited understanding of the 'life' component in the context of ethnic minority women's experiences. *British Journal of Management*, 19(Suppl 1), S99-S109.

## **Views on the Spiritual Legitimacy of Diverse Family Structures**

### ***Empirical studies relevant to this topic***

Jensen, L. A. (2006). Liberal and conservative conceptions of family: A cultural-developmental study. *International Journal for the Psychology of Religion, 16*, 253-269.

Sands, R.G. & Roer-Strier, D. (2004). Divided families: Impact of religious difference and geographic distance on intergenerational family continuity. *Family Relations, 53*, 102-110.

### ***Supplemental conceptual or empirical work:***

Brooks, C. (2002). Religious influence and the politics of family decline concern: Trends, sources, and US political behavior. *American Sociological Review, 67*, 191-211.

Maher, M.J. (2006). A voice in the wilderness gay and lesbian religious groups in the western United States. *Journal of Homosexuality, 51*, 91-117.

Mahoney, A., & Krumrei, E. J., (in press). Questions left unaddressed by religious familism: Is spirituality relevant to non-traditional families? L. Miller (Ed.), *The Oxford handbook of the psychology of spirituality*, Oxford Press.

McCarthy, K. (2007). Pluralist family values: Domestic strategies for living with religious difference. *Annals of the American Academy of Political and Social Science, 612*, 188-208.

Oswald, R.F. (2001). Religion, family, and ritual: The production of gay, lesbian, bisexual, and transgender outsiders-within. *Review of Religious Research, 43*, 39-50.

Yip, A. K. (2002). The persistence of faith Among nonheterosexual christians: Evidence for the neosecularization thesis of religious transformation. *Journal for the Scientific Study of Religion, 41*, 199-212

## Relational Spirituality: Maintenance of Family Relationships Stage

### Divorce Rates

#### *Empirical studies on divorce rates*

Brown, E., Orbuch, T. L., & Bauermeister, J. A. (2008). Religiosity and marital stability among Black American and White American couples. *Family Relations, 57*, 186-197.

de Graaf, P. M., & Kalmijn, M. (2006). Change and stability in the social determinants of divorce: A comparison of marriage cohorts in the Netherlands. *European Sociological Review, 22*, 561-572.

Kalmijn, M., de Graaf, P.M. & Janssen, J.P. (2005). Inter-marriage and the risk of divorce in the Netherlands: The effects of differences in religion and in nationality. *Population Studies – A Journal of Demography, 59*, 71-85.

Mullins, L. C., Brackett, K. P., Bogie, D. W., & Pruett, D. (2006). The impact of concentrations of religious denominational affiliations on the rate of currently divorced in counties in the United States. *Journal of Family Issues, 27*, 976-1000.

Vaaler, M. L., Ellison, C. G., & Powers, D. A. (in press). Religious influences on the risk of marital dissolution. *Journal of Marriage Family*.

Woods, L. N. & Emery, R. E. (2002). The cohabitation effects on divorce: Causation or selection? *Journal of Divorce & Remarriage, 37*, 101-119.

## Marital Satisfaction and Commitment

### *Empirical studies on marital satisfaction and commitment*

Brimhall, A.S. & Butler, M. H. (2007). Intrinsic vs. extrinsic religious motivation and the marital relationship. *American Journal of Family Therapy*, 35, 235-249.

Clements, M.L., Stanley, S.M. & Markman, H.J. (2004). Before they said "i do": Discriminating among marital outcomes over 13 years. *Journal of Marriage and the Family*, 66, 613-626.

DeMaris, A., Mahoney, A., & Pargament, K. I. (in press). Sanctification of marriage and general religiousness as buffers of the effects of marital inequity. *Journal of Family Issues*.

Fiese, B.H. & Tomcho, T.J. (2001). Finding meaning in religious practices: The relation between religious holiday rituals and marital satisfaction. *Journal of Family Psychology*, 15, 597-609.

Fincham, F. D., Beach, S.R.H., Lambert, N. M., Stillman, T., & Braithwaite, S. (2008). Spiritual behaviors and relationship satisfaction: A critical analysis of the role of prayer. *Journal of Social and Clinical Psychology*, 27, 362-388.

Lichter, D. T., & Carmalt, J. H. (2009). Religion and marital quality in low income couples. *Social Science Review*, 38, 168-187.

Hunler, O. S., & Gencoz, T. (2005). The effect of religiousness on marital satisfaction: Testing the mediator role of marital problem solving between religiousness and marital satisfaction relationship. *Contemporary Family Therapy*, 27, 123-136.

Lambert, N.M. & Dollahite, D.C. (2008). The threefold cord - Marital commitment in religious couples. *Journal of Family Issues*, 29, 592-614.

Lev-Wiesel, R. & Al-Krenawi, A. (1999). Attitude towards marriage and marital quality. A comparison among Israeli Arabs differentiated by religion. *Family Relations*, 48, 51-56.

Marks, L. (2005). How does religion influence marriage? Christian, Jewish, Mormon, and Muslim perspectives. *Marriage & Family Review*, 38, 85-111.

Marks, L. D., Hopkins, K., Chaney, C. & et al. (2008). "Together, We Are Strong": A qualitative study of happy, enduring African American marriages. *Family Relations*, 57, 172-185.

Myers, S. M. (2006). Religious homogamy and marital quality: Historical and generational patterns, 1980 – 1997. *Journal of Marriage & Family*, 68, 292-304.

Mahoney, A., Pargament, K. I., Jewell, T., Swank, A.B., Scott, E., Emery, E. & Rye, M. (1999). Marriage and the spiritual realm: The role of proximal and distal religious constructs in marital functioning. *Journal of Family Psychology*, 13, 321-338.

Parsons, R. N., Nalbone, D. P., Killmer, J. M. & Wetchler, J.L. (2007). Identity development, differentiation, personal authority, and degree of religiosity as predictors of interfaith marital satisfaction. *American Journal of Family Therapy*, 35, 343-361.

Rhoades, G.K., Stanley, S.M. & Markman, H.J. (2006). Pre-engagement cohabitation and gender asymmetry in marital commitment. *Journal of Family Psychology*, 20, 553-560.

Sullivan, K. T. (2001). Understanding the relationship between religiosity and marriage: An investigation of the immediate and longitudinal effect of religiosity on newlywed couples. *Journal of Family Psychology, 15*, 610-626.

Oswald, R. F., Goldberg, A., Kivalanka, K., & Clausell, E. (2008). Structural and moral commitment among same-sex couples: Relationship duration, religiosity, and parental status. *Journal of Family Psychology, 22*, 411-419

Rostosky, S.S., Riggle, E. B., Brodnicki, C., & Olson A. (2008). An exploration of lived religion in same-sex couples from Judeo-Christian traditions. *Family Process, 47*, 389-403.

Rostosky, S.S., Otis, M. D., Riggle, E. D. G., Brumett, S. K., & Brodnicki, C. (in press). An exploratory study of religiosity and same-sex couple relationships. *Journal of GLBT Family Studies*

Wilcox, W. B., & Wolfinger, N. H. (2008). Living and loving "decent": Religion and relationship quality among urban parents. *Social Science Research, 37*, 828-848.

Wolfinger, N.H., & Wilcox, W. B. (2008). Happily ever after? Religion, marital status, gender and relationship quality in urban families. *Social Forces, 86*, 1311-1337.

#### ***Supplemental conceptual work, related &/or new studies***

Brown, S.L., Sanchez, L. A., Nock, S.L. & Wright, J.D. (2006) Links between premarital cohabitation and subsequent marital quality, stability, and divorce: A comparison of covenant versus standard marriages. *Social Science Research, 35*, 454-470.

Crespo, C., Davide, I. N., Costa, M. E., & Fletcher, G. J.O. (2008). Family rituals in married couples: Links with attachment, relationship quality, and closeness. *Personal Relationships, 15*, 191-203.

Jose, O.A. & Alfons, V. (2007). Religiosity and forgiveness among first-married and remarried adults. *Mental Health, Religion & Culture, 10*, 379-394.

Lambert, N. M., Fincham, F. D., Stillman, T. F., Graham, S. M., & Beach, S. R. H. (in press). Motivating change in relationships: Can prayer increase forgiveness? *Psychological Science*

Lambert, N.M., Fincham, F.D., Braithwaite, S.R., Graham, S., & Beach, S.R.H. (in press). Can prayer increase gratitude? *Psychology of Religion and Spirituality*.

Lutz-Zois, C.J., Bradley, A.C., Mihalik, J.L., & Moorman-Eavers, E.R. (2006). Perceived similarity and relationship success among dating couples: An idiographic approach. *Journal of Social and Personal Relationships, 6*, 865-880.

Mahoney, A., Rye, M. & Pargament, K. I. (2005). When the Sacred is violated: Desecration as a unique challenge to forgiveness. In E. L. Worthington (Ed.), *The handbook for forgiveness*, pp. 57-72. New York, NY: Routledge.

Rye, M.S., Pargament, K.I., Pan, W., Yingling, D.W., Shogren, K. A. & Ito, M. (2005). Can group interventions facilitate forgiveness of an ex-spouse? A randomized clinical trial. *Journal of Consulting and Clinical Psychology, 73*, 880-892.

## Marital Conflict and Resolution

### *Empirical studies on marital conflict and resolution*

Butler, M.H., Stout, J.A. & Gardner, B.C. (2002). Prayer as a conflict resolution ritual: Clinical implications of religious couples' report of relationship softening, healing perspective, and change responsibility. *American Journal of Family Therapy*, 30, 19-37.

Brelsford, G. M., & Mahoney, A. (2009). Relying on God to resolve conflict: Theistic mediation and triangulation in relationships between college students and mothers. *Journal of Psychology & Christianity*, 28, 291-301.

Curtis, K. T., & Ellison, C. G. (2002). Religious heterogamy and marital conflict - Findings from the national survey of families and households. *Journal of Family Issues*, 23, 551-576.

Chinitz, J.G. & Brown, R.A. (2001). Religious homogamy, marital conflict, and stability in same-faith and interfaith Jewish marriages. *Journal for the Scientific Study of Religion*, 20, 723-733.

Fincham, F. D., Beach, S.R.H., Lambert, N. M., Stillman, T., & Braithwaite, S. (2008). Spiritual behaviors and relationship satisfaction: A critical analysis of the role of prayer. *Journal of Social and Clinical Psychology*, 27, 362-388.

Gardner, B.C., Butler, M.H. & Seedall, R.B. (2008). En-gendering the couple-deity relationship: Clinical implications of power and process. *Family Therapy: An International Journal*, 30, 152-166.

Goodman, M.A., & Dollahite, D.C. (2006). How religious couples perceive the influence of God in their marriage. *Review of Religious Research*, 48, 141-155.

Lambert, N. M., & Dollahite, D. C. (2006). How religiosity helps couples prevent, resolve, and overcome marital conflict. *Family Relations*, 55, 439-449.

McCarthy, K. (2007). Pluralist family values: Domestic strategies for living with religious difference. *Annals of the American Academy of Political and Social Science*, 612, 188-208.

Mahoney, A., Pargament, K.I., Jewell, T., Swank, A.B., Scott, E., Emery, E. & Rye, M. (1999). Marriage and the spiritual realm: The role of proximal and distal religious constructs in marital functioning. *Journal of Family Psychology*, 13, 321-338.

Marsh, R., & Dallos, R. (2000). Religious beliefs and practices and Catholic couples' management of anger and conflict. *Clinical Psychology & Psychotherapy*, 7, 22-36.

Oggins, J. (2003). Topics of marital disagreement among African-American and Euro-American newlyweds. *Psychological Reports*, 92, 419-425.

### *Supplemental conceptual work &/or studies on marital conflict and resolution*

Brelsford, G. M., & Mahoney, A. (2008). Spiritual disclosure between older adolescents and their mothers. *Journal of Family Psychology*, 22, 62-70.

Butler, M. H., & Harper, J. M. (1994). The divine triangle: God in the marital system of religious couples. *Family Process*, 33, 277-286.

Mahoney, A. (2005). Religion and conflict in family relationships. *Journal of Social Issues*, 61, 689-706.



## Risk of Domestic Violence

### *Empirical studies on risk of domestic violence*

Cunradi, C. B., Caetano, R., & Schafer, J. (2002). Religious affiliation, denominational homogamy, and intimate partner violence among US couples. *Journal for the Scientific Study of Religion, 41*, 139-151.

Ellison, C. G., & Anderson, K. L. (2001). Religious involvement and domestic violence among US couples. *Journal for the Scientific Study of Religion, 40*, 269-286.

Ellison, C. G., Bartkowski, J. P., & Anderson, K. L. (1999). Are there religious variations in domestic violence? *Journal of Family Issues, 20*, 87-113.

Ellison, C. G., Trinitapoli, J. A., Anderson, K. L., & Johnson, B. R. (2007). Race/Ethnicity, religious involvement, and domestic violence. *Violence Against Women, 13*, 1094-1112.

Jackson, D.S. (2008). An examination of social risk factors for wife abuse in the Dominican Republic. *Family Therapy, 35*, 1-22.

Katerndahl, D.A. & Obregon, M.L. (2007). An exploration of the spiritual and psychosocial variables associated with husband-to-wife abuse and its effect on women in abusive relationships. *International Journal of Psychiatry in Medicine, 37*, 113-128.

Wilcox, W. B., & Wolfinger, N. H. (2008). Living and loving "decent": Religion and relationship quality among urban parents. *Social Science Research, 37*, 828-848.

### *Supplemental conceptual work &/or studies on religion and violence in adolescent dating relationships*

Basic finding: Higher personal religiousness is tied to less risk of being perpetrator or victim of dating violence.

Halpern, C. T., et al. (2001). Partner violence among adolescents in opposite-sex romantic relationships: Findings from the National Longitudinal Study of Adolescent Health. *American Journal of Public Health, 91*, 1679-1685.

Howard, D., Qiu, Y., & Boekeloo, B. (2003). Personal and social contextual correlates of adolescent dating violence. *Journal of Adolescent Health, 33*, 9-17.

Schreck, C. J., Burek, M. W., & Clark-Miller, J. (2007). He sends rain upon the wicked - A panel study of the influence of religiosity on violent victimization. *Journal of Interpersonal Violence, 22*, 872-893.

## Marital Infidelity and Sexuality

### *Empirical studies on marital infidelity and sexuality*

Atkins, D. C., Baucom, D. H., & Jacobson, N. S. (2001). Understanding infidelity: Correlates in a national random sample. *Journal of Family Psychology, 15*, 735-749.

Atkins, D. C., & Kessel, D. E. (2008). Religiousness and infidelity: Attendance, but not faith and prayer, predict marital fidelity. *Journal of Marriage and Family 70*, 407–418.

Burdette, A. M., Ellison, C.G., Sherkat, D. E. & Gore, K. A. (2007). Are there religious variations in marital infidelity? *Journal of Family Issues, 28*, 1553-1581.

Cochran, J. K., Chamlin, M. B., Beeghley, L., & Fenwick, M. (2004). Religion, religiosity, and nonmarital sexual conduct: An application of reference group theory. *Sociological Inquiry, 74*, 102-127.

Dollahite, D. C., & Lambert, N. M. (2007). Forsaking all others: How religious involvement promotes marital fidelity in Christian, Jewish, and Muslim couples. *Review of Religious Research, 48*, 290-307.

Khoei, E.M., Whelan, A. & Cohen, J. (2008). Sharing beliefs: What sexuality means to Muslim Iranian women living in Australia. *Culture Health & Sexuality, 10*, 237-248.

### *Supplemental work or new studies on marital infidelity and sexuality*

Fincham, F. D., Lambert, N. M., & Beach, S. R. H. (in press). Faith and unfaithfulness: Can praying for your partner reduce infidelity? *Journal of Personality and Social Psychology*

Hernandez, K. M., & Mahoney, A. (2009). *Sex through a sacred lens: The longitudinal effects of sanctifying marital sexuality*. Working paper located at National Marriage & Family Research center website:  
<http://ncmr.bgsu.edu/data/workingpapers.html>.

Murray-Swank, N. A., & Brelsford, G. (2009, April). *Sex and soul: The sanctification of sexuality in married individuals*. Paper presented at the annual meeting of the American Psychological Association, Division 36, Mid-Year Research Conference on Religion and Spirituality, Columbia, Maryland.

Worthington, E. L., Bursley, K., Berry, J. T., McCullough, M., Baier, S. N., Berry, J. W., Wade, N. G., Canter, D. E. (2001). Religious commitment, religious experiences, and ways of coping with sexual attraction. *Marriage & Family: A Christian Journal, 4*, 411-423. (Note: College student sample).

## Pregnancy and Parenting Infants

### *Empirical studies on pregnancy*

Callister, L. C., Semenic, S., & Foster, J. C. (1999). Cultural and spiritual meaning of childbirth: Orthodox Jewish and Mormon women. *Journal of Holistic Nursing, 17*, 280-295.

Gillum, R. F., & Sullins, D. P. (2008). Cigarette smoking during pregnancy: Independent associations with religious participation. *Southern Medical Journal, 101*, 686-692.

Jesse, D., Schoneboom, C. & Blanchard, A. (2007). The effect of faith or spirituality in pregnancy: A content analysis. *Journal of Holistic Nursing, 25*, 151

Jesse, E. D., Graham, M., & Swanson, M. (2006). Psychosocial and spiritual factors associated with smoking and substance use during pregnancy in African American and white low-income women. *Journal of Obstetric, Gynecologic & Neonatal Nursing, 35*, 68-77.

Jesse, D. E., & Reed, P. G. (2004). Effects of spirituality and psychosocial well-being on health risk behaviors in Appalachian pregnant women. *Journal of Obstetric Gynecologic and Neonatal Nursing, 33*, 739-747.

Jesse, D. E., & Swanson, M. S. (2007). Risks and resources associated with antepartum risk for depression among rural southern women. *Nursing Research, 56*, 378-386.

Mann, J. R., McKeown, R. E., Bacon, J., Vesselinov, R. & Bush, F. (2007a). Religiosity, spirituality, and tobacco use by pregnant women. *Southern Medical Journal, 100*, 867-872.

Mann, J. R., McKeown, R. E., Bacon, J., Vesselinov, R. & Bush, F. (2007b). Religiosity, spirituality, and depressive symptoms in pregnant women. *International Journal of Psychiatry in Medicine, 37*, 301-313.

Mann, J. R.; McKeown, R. E.; Bacon, J., Vesselinov, R., & Bush, F. (2008). Religiosity, spirituality and antenatal anxiety in Southern U.S. women. *Archives of Women's Mental Health, 11*, 19-26.

Semenic, S., Callister, L. C. & Feldman, P. (2004). Giving birth: The voices of Orthodox Jewish women living in Canada. *Journal of Obstetric, Gynecologic, and Neonatal Nursing, 33*, 80-87.

## Parenting Children: Disciplinary Attitudes and Practices

***Empirical studies on Parenting children: Disciplinary attitudes and practices*** (For related studies, see parenting in stressful contexts)

Bartkowski, J. P., & Wilcox, W. B. (2000). Conservative Protestant child discipline: The case of parental yelling. *Social Forces*, 79, 265-296.

Ellison, C. G., & Bradshaw, M. (2009). Religious beliefs, sociopolitical ideology, and attitudes toward corporal punishment. *Journal of Family Issues*, 30, 320-340.

Gershoff, E.T., Miller, P. C., & Holden, G. W. (1999). Parenting influences from the pulpit: Religious affiliation as a determinant of parental corporal Punishment. *Journal of Family Psychology*, 13, 307-320.

Murray-Swank, A., Mahoney, A., & Pargament, K. I. (2006). Sanctification of parenting: Influences on corporal punishment and warmth by liberal and conservative Christian mothers. *The International Journal of the Psychology of Religion*, 16, 271–287.

Padilla-Walker, L. & Thompson, R. (2005). Combating conflicting messages of values: A closer look at parental strategies. *Social Development*, 14, 305-323.

Starks, B., & Robinson, R. V. (2005). Who values the obedient child now? The religious factor in adult values for children, 1986-2002. *Social Forces*, 84, 343-359.

Starks, B., & Robinson, R. V. (2007). Moral cosmology, religion, and adult values for children. *Journal for the Scientific Study of Religion*, 46, 17-35.

Volling, B. L., Mahoney, A., & Rauer, A. J. (2009). Sanctification of parenting, moral socialization, and young children's conscience development. *Journal of the Psychology of Religion*, 1, 53-68.

### ***Supplemental conceptual work &/or studies on disciplinary attitudes and practices***

Jackson, S., Thompson, R., Christiansen, E., Colman, R., Wyatt, J., Buckendahl, C., Wilcox, B. & Peterson, R. (1999). Predicting abuse-prone parental attitudes and discipline practices in a nationally representative sample. *Child Abuse & Neglect*, 23, 15-29.

Vaaler, M. L., Ellison, C. G., Horton, K. D., Marcum, J. P. (2008). Spare the rod? Ideology, experience, and attitudes toward child discipline among Presbyterian clergy. *Pastoral Psychology*. 56, 533-546. (Note: respondents were clergy).

Wilcox, W. (1998). Conservative Protestant childrearing: Authoritarian or authoritative? *American Sociological Review*, 63, 796-809. (Note: Published 1998)

### ***Unique study on role of parental religiousness on child development:***

Bartkowski, J. P., Xu, X. H., & Levin, M. L. (2008). Religion and child development: Evidence from the early childhood longitudinal study. *Social Science Research*, 37, 18-36.

### **Parenting Children: Child Physical Abuse**

Note: No published studies have directly examining whether parents may rely on CP teachings about parenting to justify child physical abuse. The closest effort I found was a study by Dyslin and Thomsen (2005). The sample consisted of unmarried and childless college students. Their potential to be physically abusive toward potential offspring was higher if they exploited religion for extrinsic goals, but this risk was unrelated to religious affiliation (including CP), attendance, orthodoxy, or centrality of religion to daily life.

### ***Empirical studies on Parenting children: Child physical abuse***

(For related studies, see parenting in stressful contexts)

Carothers, S. S., Borkowski, J. G., Lefever, J. B., & Whitman, T. L. (2005). Religiosity and the socioemotional adjustment of adolescent mothers and their children. *Journal of Family Psychology, 19*, 263-275.

Cox, C. E., Kotch, J. B., & Everson, M. D. (2003). A longitudinal study of modifying influences in the relationship between domestic violence and child maltreatment. *Journal of Family Violence, 18*, 5-17.

Jackson, S., Thompson, R., Christiansen, E., Colman, R., Wyatt, J., Buckendahl, C., Wilcox, B. & Peterson, R. (1999). Predicting abuse-prone parental attitudes and discipline practices in a nationally representative sample. *Child Abuse & Neglect, 23*, 15-29.

Wiley, A., Warren, H.B. & Montanelli, D. (2002). Shelter in a time of storm: Parenting in poor rural African American communities. *Family Relations, 51*, 265-273.

### ***Supplemental conceptual work &/or studies on disciplinary attitudes and practices***

Brown, J., Cohen, P., Johnson, J. G., & Salzinger, S. (1998). A longitudinal analysis of risk factors for child maltreatment: findings of a 17-year prospective study of officially recorded and self-reported child abuse and neglect. *Child abuse and neglect, 22*, 1065-1078. (Note: Published 1998).

Dyslin, C. W., & Thomsen, C. J. (2005). Religiosity and risk of perpetrating child physical abuse: An empirical investigation. *Journal of Psychology and Theology, 33*, 291-298.

## Parenting Children: Affection and Monitoring

### *Empirical studies on Parenting children: Affection and monitoring*

(For related studies, see parenting in stressful contexts)

Bartkowski, J. P., & Xu, X. (2000). Distant patriarchs or expressive dads? The discourse and practice of fathering in Conservative Protestant families. *The Sociological Quarterly*, 41, 465 - 485.

King, V. (2003). The influence of religion on fathers' relationships with their children. *Journal of Marriage and the Family*, 65, 382-395.

Murray-Swank, A., Mahoney, A., & Pargament, K. I. (2006). Sanctification of parenting: Influences on corporal punishment and warmth by liberal and conservative Christian mothers. *The International Journal of the Psychology of Religion*, 16, 271–287.

Schottenbauer, M., Spernak, S. & Hellstrom, I. (2007). Relationship between family religious behaviors and child well-being among third grade children. *Mental Health, Religion & Culture*, 10, 191-198.

Wilcox, W. B. (2002). Religion, convention, and paternal involvement. *Journal of Marriage and the Family*, 64, 780-792.

### *Supplemental study*

Wilcox, W. B. (1998). Conservative Protestant childrearing: Authoritarian or authoritative? *American Sociological Review*, 63, 796-809. Note: 1998 publication

## Parenting children: Coping with Parenting in Stressful Contexts

### *Empirical studies on Parenting children: Coping with parenting in stressful contexts.*

(Note: 7 qualitative studies on parents of children with variety of chronic medical conditions & or developmental disabilities are in “other category” which includes two studies specifically on parenting children with autism).

Cain, D. S. (2007). The effects of religiousness on parenting stress and practices in the African American family. *Families in Society-the Journal of Contemporary Social Services*, 88, 263-272.

Carothers, S. S., Borkowski, J. G., Lefever, J. B., & Whitman, T. L. (2005). Religiosity and the socioemotional adjustment of adolescent mothers and their children. *Journal of Family Psychology*, 19, 263-275.

Coulthard, P. & Fitzgerald, M. (1999). In God we trust? Organised religion and personal beliefs as resources and coping strategies, and their implications for health in parents with a child on the autistic spectrum. *Mental Health, Religion & Culture*, 2, 19-33.

Dumas, J. & Nissley-Tsiopinis, J. (2006). Parental global religiousness, sanctification of parenting, and positive and negative religious coping as predictors of parental and child functioning. *International Journal for the Psychology of Religion*, 16, 289-310

Hill, T. D., Burdette, A. M., Regnerus, M., & Angel, R. J. (2008). Religious involvement and attitudes toward parenting among low-income urban women. *Journal of Family Issues*, 29, 882-900.

McEvoy, M., Lee, C., O'Neill, A., Groisman, A., Roberts-Butelman, K., Dinghra, K. & Porder, K. (2005). Are there universal parenting concepts among culturally diverse families in an inner-city pediatric clinic? *Journal of Pediatric Health Care*, 19, 142-150.

Mowbray, C., Schwartz, S., Bybee, D., Spang, J., Rueda-Riedle, A. & Oyserman, D. (2000). Mothers with a mental illness: Stressors and resources for parenting and living. *Families in Society- The Journals of Contemporary Human Services*, 81, 118-129.

Sparks, A., Peterson, N. A., & Tangenberg, K. (2005). Belief in personal control among low-income African American, Puerto Rican, and European American single mothers. *Journal of Women and Social Work*, 20, 401-415.

Wiley, A., Warren, H.B. & Montanelli, D. (2002). Shelter in a time of storm: Parenting in poor rural African American communities. *Family Relations*, 51, 265-273.

Tarakeshwar, N. & Pargament, K. (2001). Religious coping in families of children with autism. *Focus on Autism and Other Developmental Disabilities*, 16, 247-260.

## Parenting Adolescents: Parental Supervision and Parenting Style

### *Empirical studies on Parenting adolescents: Parental supervision and parenting style.*

Caputo, R. (2004). Parent religiosity, family processes, and adolescent outcomes. *Families in Society – The Journal of Contemporary Human Services*, 85, 495-510.

Gunnoe, M. L., Hetherington, E. M., & Reiss, D. (1999). Parental religiosity, parenting style, and adolescent social responsibility. *Journal of Early Adolescence*, 19, 199-225.

Gunnoe, M. L., Hetherington, E. M., & Reiss, D. (2006). Differential impact of fathers' authoritarian parenting on early adolescent adjustment in conservative protestant versus other families. *Journal of Family Psychology*, 20, 589-596.

Simons, L. G., Simons, R. L., & Conger, R. D. (2004). Identifying the mechanisms whereby family religiosity influences the probability of adolescent antisocial behavior. *Journal of Comparative Family Studies*, 35, 547-563.

Snider, J., Clements, A. & Vazsonyi, A. (2004). Late adolescent perceptions of parent religiosity and parenting processes. *Family Process*, 43, 489-502.

Smith, C. (2003a). Religious participation and network closure among American adolescents. *Journal for the Scientific Study of Religion*, 42, 259-267.

Smith, C. (2003b). Religious participation and parental moral expectations and supervision of American youth. *Review of Religious Research*, 44, 414-424.

Park, H. & Bonnar, P. (2008). Family religious involvement, parenting practices and academic performance in adolescents. *School Psychology International*, 29, 348-362.



## Parenting Adolescents: Parent-adolescent Relational Satisfaction and Closeness

### *Empirical studies on Parenting adolescents: Parent-adolescent relational satisfaction and closeness.*

Baier, M. & Wampler, K. (2008). A qualitative study of Southern Baptist mothers' and their daughters' attitudes toward sexuality. *Journal of Adolescent Research, 23*, 31-54.

Brelsford, G. M., & Mahoney, A. (2009). Relying on God to resolve conflict: Theistic mediation and triangulation in relationships between college students and mothers. *Journal of Psychology & Christianity, 28*, 291-301.

Brelsford, G. & Mahoney, A. (2008). Spiritual disclosure between older adolescents and their mothers. *Journal of Family Psychology, 22*, 62-70.

Clarke, E.J., Preston, M., Raksin, J. & Bengtson, V. (1999). Types of conflicts and tensions between older parents and adult children, *Gerontologist, 39*, 261-270.

Dollahite, D. C., & Thatcher, J. Y. (2008). Talking about religion: How religious youth and parents discuss their faith. *Journal of Adolescent Research, 23*, 611-641.

Regnerus, M. (2005). Talking About Sex: Religion and Patterns of Parent-Child Communication about Sex and Contraception. *Sociological Quarterly, 46*, 79-105.

Regnerus, M. D., & Burdette, A. (2006). Religious change and adolescent family dynamics. *Sociological Quarterly, 47*, 175-194.

Snider, J., Clements, A. & Vazsonyi, A. (2004). Late adolescent perceptions of parent religiosity and parenting processes. *Family Process, 43*, 489-502.

Stokes, C. & Regnerus, M. (in press). When faith divides family: Religious discord and adolescent reports of parent-child relations. *Social Science Research*.

## Relational spirituality: Transformation of Destabilized Family Relationships

### Coping with Domestic Violence

#### *Empirical studies on Coping with Domestic Violence*

Gillum, T. L., Sullivan, C. M., & Bybee, D. I. (2006). The importance of spirituality in the lives of domestic violence survivors. *Violence Against Women*, 12, 240-250.

Hassouneh-Phillips, D. (2003). Strength and vulnerability: Spirituality in abused American Muslim women's lives. *Issues in Mental Health Nursing*, 24, 681-694.

Hassouneh-Phillips, D. (2001). American Muslim women's experiences of leaving abusive relationships. *Health Care for Women International*, 22, 415-432.

Nash, S.T. (2006). The changing of the Gods: Abused Christian wives and their hermeneutic revision of gender, power, and spousal conduct. *Qualitative Sociology*, 29, 195-209.

Teaster, P.B., Roberto, K.A. & Dugar, T.A. (2006). Intimate partner violence of rural aging women. *Family Relations*, 55, 636-648.

#### *Supplemental work &/or newly located studies*

Arnette, N. C., Mascaro, N., Santana, M. C., Davis, S., & Kaslow, N. J. (2007). Enhancing spiritual well-being among suicidal African American survivors of intimate partner violence. *Journal of Clinical Psychology*, 63(10), 909-924.

Burris, C.T. & Jackson, L.M. (1999). Hate the sin/love the sinner, or love the hater? Intrinsic religion and responses to partner abuse. *Journal for the Scientific Study of Religion*, 38, 160-174.

Levitt, H.M. & Ware, K.N. (2006). Religious leaders' perspectives on marriage, divorce, and intimate partner violence. *Psychology of Women Quarterly*, 30, 212-222.

Levitt, H.M. & Ware, K. (2006). "Anything with two heads is a monster" - Religious leaders' perspectives on marital equality and domestic violence. *Violence Against Women*, 12, 1169-1190.

Watlington, C. G. & Murphy, C. M. (2006). The roles of religion and spirituality among African American survivors of domestic violence. *Journal of Clinical Psychology*, 62(7), 837-857.

Yick, A.G. (2008). A metasynthesis of qualitative findings on the role of spirituality and religiosity among culturally diverse domestic violence survivors. *Qualitative Health Research*, 18, 1289-1306.

## Post-divorce Adjustment (to due own divorce or parental divorce)

### *Empirical studies on Post-divorce adjustment*

Greeff, A. P., & Van der Merwe, S. (2004). Variables associated with resilience in divorced families. *Social Indicators Research*, 68, 59-75.

Kapinus, C. A., & Pellerin, L. A. (2008). The influence of parents' religious practices on young adults' divorce attitudes. *Social Science Research*, 37, 801-814.

Krumrei, E. J., Mahoney, A., & Pargament, K. P. (2008). Turning to God to forgive: More than meets the eye. *Journal of Psychology and Christianity*, 27, 302-310.

Krumrei, E. J., Mahoney, A., & Pargament, K. I. (2009). Divorce and the Divine: The role of spirituality in adjustment to divorce. *Journal of Marriage and Family* 71, 373–383.

Warner, H. L., & Mahoney, A. (2009). When parents break sacred vows: The role of spiritual appraisals, coping, and struggles for young adults' adjustment to parental divorce. *Psychology of Religion and Spirituality*, 1, 233-248.

### *Supplemental conceptual work &/or new studies on post-divorce adjustment*

Krumrei, E. J., Mahoney, A., & Pargament, K. I. (in press). Demonic dimensions of divorce: The prevalence of demonization of divorce and links to adult post-divorce adjustment. *Family Process*

Mahoney, A., Krumrei, E. J., & Pargament, K. I. (2008). Broken vows: Divorce as a spiritual trauma and its implications for growth and decline. In S. Joseph & P. Alex Linley (Eds.), *Trauma, Recovery, and Growth: Positive Psychological Perspectives on Posttraumatic Stress*, (pp. 105-124). Hoboken, NY: John Wiley & Sons.

Mahoney, A., Rye, M., & Pargament, K. I. (2005). When the Sacred is violated: Desecration as a unique challenge to forgiveness. In E. L. Worthington (Ed.), *The handbook for forgiveness*, pp. 57-72. New York, NY: Routledge.

Mahoney, A., Warner, H. L., & Krumrei, E. J., (under review). *Broken vows and the next generation: Recognizing and helping when parental divorce is a spiritual trauma*.

Lawton, L. E., & Bures, R. (2001). Parental divorce and the "switching" of religious identity. *Journal for the Scientific Study of Religion*, 40, 99-111.

Zhai, J. E., Ellison, C. G., Glenn, N. D., & Marquardt, E. (2007). Parental divorce and religious involvement among young Adults. *Sociology of Religion*, 68, 125-144.

Zhai, J. E., Ellison, C. G., Stokes, C. E., & Glenn, N. D. (2008). "Spiritual, but not religious": The impact of parental divorce on the religious and spiritual identities of young adults in the United States. *Review of Religious Research*, 49, 379-394.

### **Coping with Other Forms of Familial Distress**

Alaggia, R. (2001). Cultural and religious influences in maternal response to intrafamilial child sexual abuse: charting new territory for research and treatment. *Journal of Child Sexual Abuse, 10*, 41-60.

Tarakeshwar, N. & Pargament, K. I. (2001). Religious coping in families of children with autism. *Focus on Autism and Other Developmental Disabilities, 16*, 247-260.

Szewczyk, L. S., & Weinmuller, E. B. (2006). Religious aspects of coping with stress among adolescents from families with alcohol problems. *Mental Health, Religion & Culture, 9*, 389-400.

### **Other: Conceptual or Empirical Work not Listed under Other Topic Areas**

Dollahite, D. C. (2003). Fathering for eternity: Generative spirituality in latter-day saint fathers of children with special needs. *Review of Religious Research, 44*, 237-251.

Ellison, C.G., Barrett, J.B. & Moulton, B.E. (2008). Gender, marital status and alcohol behavior: The neglected role of religion. *Journal for the Scientific Study of Religion, 47*, 660-677

King, V. & Elder, G. (1999). Are religious grandparents more involved grandparents? *Journals of Gerontology Series B – Psychological Sciences and Social Sciences, 54*, S317-S328.

Lease, S. & Shulman, J. (2003). A preliminary investigation of the role of religion for family members of lesbian, gay male, or bisexual male and female individuals. *Counseling and Values, 47*, 195-209.

Loser, R., Klein, S., Hill, E. & Dollahite, D. (In press). Religion and the daily lives of LDS families: An ecological perspective. *Family and Consumer Sciences Research*.

Marshall, E., Olsen, S., Mandleco, B., Dyches, T., Allred, K., & Sansom, N. (2003). "This is a spiritual experience": Perspectives of latter-day saint families living with a child with disabilities. *Qualitative Health Research, 13*, 57-76.

Morris, J., Balsam, K. & Rothblum, E. (2002). Lesbian and bisexual mothers and nonmothers: Demographics and the coming-out process. *Journal of Family Psychology, 16*, 144-156.

Myers, S. (2004). Religion and intergenerational assistance: Distinct differences by adult children's gender and parent's marital status. *Sociological Quarterly, 45*, 67-89.

Olson, M. M., Dollahite, D. C., & White, M. B. (2002). Involved fathering of children with special needs: Relationships and religion as resources. *Journal of Religion, Disability, & Health, 6*, 47-73.

Poston, D.J. & Turnbull, A.P. (2004). Role of spirituality and religion in family quality of life for families of children with disabilities. *Education and Training in Developmental Disabilities, 39*, 95-108.

Taylor, N., Wall, S., Liebow, H., Sabatino, C.A., Timberlake, E. & Farber, M. (2005). Mother and soldier: Raising a child with a disability in a low-income military family. *Exceptional Children, 72*, 83-99.

Treloar, L. (2002). Disability, spiritual beliefs and the church: The experiences of adults with disabilities and family members. *Journal of Advanced Nursing, 40*, 594-603.

Skinner, D., Correa, V., Skinner, M. & Bailey, D. (2001). Role of religion in the lives of Latino families of young children with developmental delays. *American Journal on Mental Retardation, 106*, 297-313.

### **Relational Spirituality: Each Family Member's Relationship with the Divine**

Very little research. See citations on religious-spiritual coping with family problems, pp. 42-46.

Beach, Fincham and colleagues are currently working on a research project where religiously engaged African American couples who were randomly assigned to participate in a standard marital enrichment program supplemented with exercises to pray for their spouse's well-being. See <http://www.uga.edu/prosaam/index.html> for more information.

Some preliminary results can be found in Beach, S. R. H., Hurt, T. R., Fincham, F. D., & McNair, L. M. (June, 2008). Preliminary efficacy results in the program for strong African American marriages (ProSAAM). Third annual, African American Healthy Marriage Initiative (AAHMI) conference. Chapel Hill, NC. In this study, engaged African American couples who were randomly assigned to participate in a standard marital enrichment program supplemented with exercises to pray for their spouse's well-being had better marital outcomes over time than couples who only received marital educational materials.

## **Relational Spirituality: Family Relationship as Spiritual**

E.g., Sanctification of marriage or parenting

*Empirical studies on investing family relationship with spirituality - cognitively (e.g., sanctification) or behaviorally (e.g., spiritual intimacy, joint religious activities)*

### **Couples/Marital Relationships**

Baker, E. H., Sanchez, L. A., Nock, S. L., & Wright, J. D. (2009). Covenant marriage and the sanctification of gendered marital roles. *Journal of Family Issues, 30*, 147-178.

DeMaris, A., Mahoney, A., & Pargament, K. I. (in press). Sanctification of marriage and general religiousness as buffers of the effects of marital inequity. *Journal of Family Issues*.

Dollahite, D. C., Lambert, N. M. (2007). Forsaking all others: How religious involvement promotes marital fidelity in Christian, Jewish, and Muslim couples. *Review of Religious Research, 48*, 290-307.

Dollahite, D. C., & Marks, L. D. (In press). A conceptual model of family and religious processes in a diverse, national sample of highly religious families. *Review of Religious Research*

Fincham, F. D., Lambert, N. M., & Beach, S. R. H. (in press). Faith and unfaithfulness: Can praying for your partner reduce infidelity? *Journal of Personality and Social Psychology*

Goodman, M. A., & Dollahite, D. C. (2006). How religious couples perceive the influence of God in their marriage. *Review of Religious Research, 48*, 141-155.

Lambert, N. M., & Dollahite, D. C. (2008). The threefold cord - Marital commitment in religious couples. *Journal of Family Issues, 29*, 592-614

Lichter, D. T., & Carmalt, J. H. (2009) Religion and marital quality in low-income couples. *Social Science Review, 38*, 168-187.

Mahoney, A., Pargament, K. I., & DeMaris, A. (2009). Couples viewing marriage and pregnancy through the lens of the Sacred: A descriptive study. *Research in the Social Scientific Study of Religion, 20*, 1-45.

Mahoney, A., Pargament, K. I., Jewell, T., Swank, A. B., Scott, E., Emery, E., & Rye, M. (1999). Marriage and the spiritual realm: The role of proximal and distal religious constructs in marital functioning. *Journal of Family Psychology, 13*, 321-338.

Murray-Swank, N. A., Pargament, K. I., & Mahoney, A. (2005). At the crossroads of sexuality and spirituality: The sanctification of sex by college students. *The International Journal of the Psychology of Religion, 15*, 199-219.

Rostosky, S.S., Otis, M. D., Riggle, E.D.B., Kelly, S., & Brodnicki, C. (2008). An exploratory study of religiosity and same-sex couple relationships. *Journal of GLBT Family Studies, 4*, 17-36.

### **Parenting & Parent-Child Relationships**

Dumas, J. & Nissley-Tsiopinis, J. (2006). Parental global religiousness, sanctification of parenting, and positive and negative religious coping as predictors of parental and child functioning. *International Journal for the Psychology of Religion, 16*, 289-310.

Murray-Swank, A., Mahoney, A., & Pargament, K. I. (2006). Sanctification of parenting: Influences on corporal punishment and warmth by liberal and conservative Christian mothers. *The International Journal of the Psychology of Religion, 16*, 271–287.

Volling, B. L., Mahoney, A., & Rauer, A. J. (2009). Sanctification of parenting, moral socialization, and young children's conscience development. *Journal of the Psychology of Religion, 1*, 53-68.

***For supplemental conceptual work & new studies related to the sanctification of family relationships:***

Harris, V. W., Marshall, J.P., & Schvaneveldt, J. D. (2008). In the eyes of god: How attachment theory informs historical and contemporary marriage and religious practices, among Abrahamic faiths. *Journal of Comparative Family Studies, 39*, 259-278.

Fincham, F. D., Stanley, S. M., & Beach, S. R. H. (2007). Transformative processes in marriage: An analysis of emerging trends. *Journal of Marriage and the Family, 69*, 275-292.

Hernandez, K. M., Mahoney, A., & Pargament, K. I. (under review). Sanctification of marital sexuality in newlyweds: Cross-sectional implications of sacred sexual unions.

Hernandez, K. M., & Mahoney, A. (2009). *Sex through a sacred lens: The longitudinal effects of sanctifying marital sexuality*. Working paper located at National Marriage & Family Research center website: <http://ncmr.bgsu.edu/data/workingpapers.html>.

Mahoney, A., Pargament, K. I., Murray-Swank, A., & Murray-Swank, N. (2003). Religion and the sanctification of family relationships. *Review of Religious Research, 40*, 220-236.

Pargament, K. I. & Mahoney, A. (2005). Sacred matters: Sanctification as vital topic for the psychology of religion. *The International Journal of the Psychology of Religion, 15*, 179-198.

Rostosky, S. S., Riggle, E. B., Brodnicki, C., & Olson A. (2008). An exploration of lived religion in same-sex couples from Judeo-Christian traditions. *Family Process, 47*, 389-403.

Note: Lichter & Carmalt (2009) used 5 items from a 14-item Manifestation of God in Marriage subscale created to assess the sanctification of marriage by Mahoney et al., 1999, making slight modifications to items used (personal communication, July 18, 2009). Although the authors labeled the construct "religious centrality, i.e., the importance of religion to the marital relationship" in their study (p. 174), the term "sanctification of marriage" can be used to refer to Lichter & Carmalt's findings based on the 5 items that they used.

5 Items from Lichter & Carmalt (2009):



- (a) God played a role in the development of our relationship
- (b) God is part of our relationship
- (c) Our relationship is an expression of our spirituality
- (d) Our relationship is a holy bond
- (e) Our relationship follows the teachings of our religion.

14 Items from Mahoney et al 1999: Manifestation of God in Marriage subscale

1. God played a role in the development of my marriage.
6. God is part of my marriage.
4. My marriage is an expression of my spirituality or religiousness.
2. God is present in my marriage.
3. My marriage is a reflection of God's will.
14. My marriage follows the teachings of my church.
5. My marriage is symbolic of God and what I believe about God.
7. My marriage is consistent with my spiritual or religious identity.
8. I experience God through my marriage.
9. My marriage reflects my image of what God wants for me.
10. My marriage is influenced by God's actions in our lives.
11. My marriage is a holy bond.
12. My marriage represents God's presence in my life.
13. My marriage follows the Bible and what it teaches.

Note: Mahoney and colleagues have created two revised subscales (both 10 items long) on the sanctification of marriage (Manifestation of God in Marriage; Sacred Qualities of Marriage). See Mahoney, Pargament, & DeMaris (2009) for details. The word "marriage" can be replaced with the word "relationship" in the items for samples that include non-married couples.